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1911-13

THE ACTS AND PROCEEDINGS
OF THE

GENERAL SYNOD

OF

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The Reformed Church in America

VOLUME XXIII

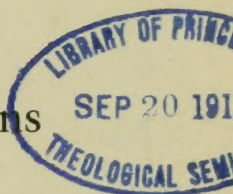
Embracing the Sessions

OF

June, 1911, 1912, 1913



THE BOARD OF PUBLICATION OF THE
REFORMED CHURCH IN AMERICA
25 EAST 22ND STREET, NEW YORK



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THEOLOGICAL SEM

THE ACTS AND PROCEEDINGS OF THE ONE
HUNDRED AND FIFTH REGULAR SESSION

OF THE

GENERAL SYNOD

OF

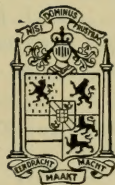
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The Reformed Church in America

Convened in the

Grand Avenue Reformed Church

Asbury Park, N. J.

June, 1911



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PRESS OF
THE UNIONIST-GAZETTE ASSOCIATION
SOMERVILLE, N. J.



THE BOARD OF PUBLICATION OF THE
REFORMED CHURCH IN AMERICA
25 EAST 23RD STREET, NEW YORK

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MATTERS TO WHICH THE SPECIAL ATTENTION OF
THE CHURCHES IS CALLED BY THE
GENERAL SYNOD.

REPORT OF THE COMMITTEE ON THE STATE OF RE-
LIGION.

This report, found on pages 201-206, Synod recommends to be read by Pastors from their pulpits.

DOMESTIC MISSIONS.

Resolved, That we heartily approve the new policy outlined in the Board's report, and that we set the sum of \$200,000 as the amount that should be raised during the ensuing year for the maintenance and advancement of the work of our Church in the homeland, and by clearly recognizing the importance and imperativeness of these larger ventures we pledge ourselves to their loyal and liberal support.

That the Synod hereby registers its generous commendation of the Officers, Members and Secretaries of the Board of Domestic Missions for their earnest and efficient services during the year past, which has resulted in making it the banner year in the history of the Board and that we again assure them our confidence and support in the larger tasks that are before the Church.

That since the value of a special day for the concentrating of the prayer and thought on a definite cause has been amply demonstrated, we, therefore, designate the fourth Sunday in February as Domestic Mission Day and commend its proper observance to all our churches and Sunday-schools.

That since the work of the Women's Board is so vital and essential to the prosperity of our Church, and to the spiritual welfare of its special charges among the Japanese, the Mountaineers and the Indians, that we record our regret because of the decreased revenue, and call upon all the churches to give due emphasis to this Board's value and furnish it with adequate means for the prosecution of its commendable program.

The recommendation of the last General Synod with regard to charging interest on loans from the Building Fund to churches has received the respectful consideration of the Board. The conclusion reached, however, favors the continuance of the present custom, which has had long and varied trial and been found generally sat-

isfactory. This method permits the granting of loans without interest to churches which make annual contributions to the fund, it being understood that such loans are to be repaid in full as the churches benefited attain larger financial ability.

FOREIGN MISSIONS.

The largest number of missionaries ever employed by the Board in the different fields are now in its service—36 ordained and 14 unordained men; 39 married and 41 unmarried women—130 in all. Two missionaries have returned home on furlough, 13 have returned to their fields of labor, 10 new missionaries have been sent out, and 2 are under appointment to enter upon the work in the fall.

The excellent work done by the Western District Committee within the bounds of the Particular Synod of Chicago is worthy of note, and merits and receives the sincere appreciation of the Board. The service rendered by the Western District Secretary, the Rev. W. J. Van Kersen, has been so varied and effective, and so full of promise for the future, as to fully justify his appointment.

The plan of the individual church supporting its own missionary is meeting with increasing favor. There is now a waiting list of churches. Fifty of our missionaries are supported by churches, 33 by societies or groups and 19 by individuals. The plan is heartily recommended as tending to bring the home church and the foreign field into direct touch and personal sympathy.

A number of successful Consistorial Missionary Conferences have been held. These are warmly endorsed, inasmuch as they afford an opportunity to place the work of the Board before the official men of the local church, who are so largely responsible for the maintenance and growth of the spirit of missions in the church they represent.

We praise God for His sure guidance and support in our endeavors to carry out the Great Commission to disciple all nations, and for such measure of success as has attended the work.

We congratulate the officers and members of the Board of Foreign Missions, the trustees of the Arabian Mission, and the officers and members of the Woman's Board upon the splendid result achieved, and express to them our appreciation of their wise counsel and well-directed zeal.

We send to our brethren and sisters on the field our cordial Christian salutations and love, and assure them that while they represent us so faithfully in far away lands, they will ever have a warm place in our hearts and a large interest in our prayers.

The Board deserves the thanks of the Church for its earnest effort to reduce the expenditures at home without weakening the

efficiency of administration. The result has been that the charge against the receipts for collection and administration has been only 7 per cent., as against $12\frac{1}{2}$ per cent. in 1910 and $9\frac{1}{2}$ per cent. in 1909.

The standard of the Church's giving toward the maintenance of the work in Asia be advanced from \$250,000 to \$275,000. This is in accord with the principle of the "Forward Movement," to which the Church is committed, and it is justified by the evident purpose of the Church, expressed by its increased liberality last year, to adhere to this principle. The contributions of the churches came within \$9,000 of reaching the \$250,000 set as a standard last year, and its receipts from all sources exceeded it by \$32,000.

The first Sunday in November be designated as Foreign Missionary Day and that its observance in all our churches be most earnestly recommended.

BOARD OF EDUCATION.

Resolved, That the last Sunday in January be observed by the churches as a Day of Prayer for Colleges and other Institutions of Higher Education, that every pastor be requested to preach a sermon on some phase of the Christian Ministry on that day, or upon the nearest convenient Sunday, and that our Young People's Societies make the supply of Christian ministers and missionaries a subject of special prayer on the day chosen for its presentation by their pastor.

That the attention of parents and of their sons and daughters be herewith directly called to the supreme need of workers in order that the prayer "Thy Kingdom come," may be realized, and to the solemn truth that there can be no substitute for the love which consecrates the entire lives of gifted and devoted young men and women to the service of Jesus Christ.

That, in view of the faithful and self-denying services of the teachers in our academies and of their peculiarly favorable opportunity of influencing our Christian young men and women at the time of making a choice of lifework, assuming the support of one of these teachers be recommended to special donors and to individual churches as constituting one of the most needful and promising beneficences of our educational work.

That each of our Sunday-schools be requested to make the offering for the Board of Education on Rally Day or on some Sunday in October, the proceeds of such offering to be promptly forwarded to the Board.

BOARD OF PUBLICATION.

Resolved, That the Board be commended to the benevolence of our churches, urging all to include this Board in its schedule of

annual contributions, that it may reach out to the many needy fields with adequate supplies for carrying on religious work in destitute regions.

That the Board having yet on hand a number of copies of the Digest of Synodical Legislation, published in 1906, Copies of the Centennial Discourses of 1876 and also of the Centennial Volumes of the New Brunswick Seminary of 1884, these works be supplied gratuitously to any ministerial applicants for the same upon payment of the cost of transportation.

That the publication of the Year Book be continued and the details be left to a Committee of the Board as in previous years.

That the Sunday-schools and other societies of our Church give the Board all the business that falls within its sphere by ordering through it all the books and other supplies needed in the work of the Church.

SUNDAY-SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.

Attention is respectfully called to this fact. There are only 70 Teacher Training Classes reported in our whole denomination. One-third of the classes heard from report no special effort to train their Sunday-school teachers. The committee believe this important work should be urged upon the pastors and superintendents, and, even though it may not be feasible to conduct a class as frequently as might be desired, that a greater effort should be made to aid and instruct those who teach our youth.

It was deemed desirable to ascertain how many of our Sunday-schools are graded. Your committee, therefore, ventured to add one question to the form which they had inherited. We fear the question has been misapprehended by some. More than one-third of the schools heard from reported themselves as graded fully or partially. We would be glad if we could believe that this is the actual condition, but there are evidences that some have understood the question to apply merely to the division of the school into departments. The total of 217 is consequently misleading. However, there are sufficient responses of a definite character to show that modern approved methods are gradually being adopted.

The request of the Young People's Department to introduce a missionary lesson in the Sunday-school once a quarter is strongly approved by this committee. We urge the use of this carefully prepared matter on Review Sunday; or, if the Review Lesson is considered essential, then on some other Sunday during the quarter. We cannot afford to permit our young people to grow up in ignorance of these great national movements in relation to Christianity, or in indifference to the supreme duty of the Church.

The Department of Young People's Work, of which Mr. H. A.

Kinports is the capable and industrious Secretary, is now in its fifth year and continues to enlarge its sphere of usefulness. It has provided a quarterly missionary lesson leaflet for the use of Sunday-schools on Review Sunday. This establishes a means of regular instruction in the missionary activities of the Church. Twelve thousand of these leaflets are circulated quarterly. This department should continue to receive the enthusiastic support of all the churches.

The pamphlet entitled "Principles, Plan and Curriculum of a Graded Sunday-school," published by the General Synod in 1904, be again recommended to the churches.

Resolved, That the plan of giving a secretary to the Commission on Religious Education be again commended to our churches. And, further, that the Commission and the Board of Education be directed to appeal to the churches to this end. And still further, that the amount of money raised each year in response to this appeal be used by the Commission to further the work of that year as far as possible.

THE WIDOWS' AND THE DISABLED MINISTERS' FUNDS.

Resolved, That the Synod does most heartily endorse and commend every effort now making to increase the contributions to our Widows' Fund.

That it, in especial, praises the Board of Direction for its laudable endeavor to increase the interest of the present endowment until it yields an income of \$300 per annum, at least, for each beneficiary.

That the Synod with pain notes the fact that less than two-thirds of our churches appear to contribute to this fund and presses upon those who have hitherto neglected it, a prayerful consideration of its claims.

That the Synod does most heartily commend the earnest, well directed, enthusiastic and successful labors of our devoted Dr. Wortman in the interest of the Disabled Ministers' Fund and the Widows' Fund, and urges upon our churches the imperative duty of giving him loyal and most generous support.

That it be earnestly laid upon the hearts and consciences of the Ministers and Consistories of the Reformed Church as a duty of prime importance to increase the interest and the gifts which should attach both to the Widows' Fund and the Disabled Ministers' Fund. Other communions whom the Reformed Church used to lead in these responsibilities have now far surpassed it.

That the Synod extends to Dr. Denis Wortman its sincere thanks and hearty recognition for effective service in the interests of these funds during the past year, and its members will aim to co-

operate further and more effectively in his work during the year that is to come.

That General Synod commend to those in our Church who are intrusted with a large stewardship the interests of our Ministerial Relief Fund and ask of them earnest consideration of their worth and needs.

OBJECTS DESIGNATED FOR OFFERINGS.

Resolved, That inasmuch as there has been considerable misunderstanding as to the number of Boards and Funds to which our churches are asked to contribute annually, and as the Classis of Montgomery overtures General Synod to specify the Boards and Funds at present contemplated by constitutional question No. 7, your Committee would recommend the action of previous Synod 1898, which determined upon the following seven Boards and Funds, with the addition of Arabian Missions. The Boards: Foreign and Arabian Missions, Domestic Missions, Education, Publication. The Funds: Disabled Ministers, Widows, Church Building.

CLASSICAL MISSIONARIES.

The earnest and sacrificial labors of the Classical Missionaries merits generous appreciation. As yet only three of the eastern Classes have recognized the value of this special agent.

Because of the many small and vacant churches in the eastern area of our denominational activity it would seem urgent for more Classes to consider the adoption of this means of assisting the needy church within their bounds.

HOPE COLLEGE.

Your Committee notice with regret that the college has been compelled to close another fiscal year with a deficit, though it is smaller than that of the year previous by more than \$2,000. Last year General Synod adopted resolutions requesting every member of the Reformed Church in America to make a special contribution to the Contingent Fund of the college, and directing pastors of the churches to call the attention of their congregations to the work and the needs of the college.

Resolved, That every member of the Reformed Church in America be requested to make a special contribution to the Contingent Fund of Hope College, and that Synod directs the pastors and the churches to call the attention of their congregations to the work and the needs of the college, and to endeavor to secure such contributions and send them to the Treasurer of Hope College, Holland, Mich.

Resolved, That the Synod urges the creation of an endowment fund, whose income may be directly devotable to the contingent expenses for care and upkeep of the Synod's property at the earliest possible moment.

PERIODICALS COMMENDED.

Resolved, That the Synod again commend the weekly newspapers of our Church, *The Christian Intelligencer*, *De Hope* and *The Leader*. These papers are a power for righteousness: they bring the news of the kingdom and a stimulus for the truth to all their readers and the Church member or pastor who fails to avail himself of their aid neglects a true "means of grace," and a real help in the development of his Christian life and efficiency, and that of his Church.

Your Committee notes with pleasure the increasing value of the *Mission Field*, the official missionary magazine of the Church. Increase in circulation, improvement in appearance, and the timeliness and value of its contents all testify to the usefulness of this monthly publication. It should be a regular visitor in every family of the Church.

That *The Day Star* in its improved form has commended itself to our Sunday-schools, that it is the foundation builder of the missionary edifice, and is worthy of a place in every Sunday-school of the Church.

PREACHING AT THE HAGUE.

To your Committee was referred the seventh annual report of the English preaching services at the Hague, which shows that ten services were held on successive Sunday mornings beginning with the first Sunday in July, 1910, in the hall at Prinsestraat 44, with the Rev. Wm. Reese Hart, of the West Farms Reformed Church, New York City, as minister-in-charge. The attendance and weekly offerings for the support of the services were far in excess of any previous year. The report also shows the total receipts to have been \$376 and expenses \$255, leaving a balance of \$121 toward the maintenance of the services this season, for which the Rev. Matthew Kolyn has been appointed minister in charge.

Your Committee would respectfully recommend: 1. That the support of these services be earnestly commended to the benevolence of individuals and churches.

VAN BUNSCHOOTEN BEQUEST.

Resolved, That in all meetings of Ecclesiastical Bodies in which the reading of the Van Bunschooten Deed of Gift stands as a stated feature of the Rules of Order, it shall be the duty of the presiding

officer on reaching that item of the stated procedure to ask the meeting "Shall the Van Bunschooten Deed of Gift be now read?" In case of affirmative vote of a majority of the members present at the meeting, the Deed of Gift shall then be read by the Stated or Temporary Clerk. If the vote is negative, the presiding officer shall proceed to the next Order of Business.

CHURCH SUPERVISION.

About laxity in the supervision of churches.

Resolved, That this General Synod refer such persons to our Constitution for satisfaction in the subjects involved, enjoining them and all others to such strict adherence to our rules of church government which will redound in the successful prosecution of the Lord's work.

INTER-CHURCH FEDERATION.

Resolved, That we record our endorsement of the work undertaken by the Federation and continue to pledge our support as one of its constituent bodies; that we declare our sympathy with the movement among the churches to prevent the overlapping and waste on the Home Mission field, which has so often marked church extension in the past.

That we cordially endorse the efforts of the Federation in the matter of furthering peace on earth among the nations by bringing together the Christian forces of all lands in the interest of international justice and peace through the arbitration of differences.

That we again call the attention of our churches to the need of inter-church federation for the purpose of evangelistic work, the support of local charities, the defense of the Sabbath, the furtherance of the Temperance Cause and all movements that contemplate the advance of civic righteousness; and that when such federations are to be organized it shall be along the lines suggested by the Federal Council of the Churches of Christ in America.

BENEVOLENT SOCIETIES.

A letter from the American Seamen's Friend Society, expressing its gratitude for past favors, and its desire for the continuation of the same. Whereas, seamen are deprived of the regular means of grace, having rarely the opportunity to worship God in His sanctuary, and being without the sanctifying influences of religious services on the Sabbath Day, your Committee recommends that Synod heartily endorses the work of this society and commends it to the prayers and generosity of the churches.

Resolved, That the Synod recognizes the great importance of the work of the American Bible Society, and rejoices in its success and growth, especially in this three hundredth anniversary of the King James Version; and that the Synod heartily commends this society to the benevolences of the Church and its individual members; and, also, that the request of the society be granted that a separate report be kept of the funds contributed to this society.

The General Synod recognizes in the American Tract Society an agency which for more than eighty-six years has been instrumental in spreading the knowledge of our Lord and Master. It gratefully acknowledges the Society's help in Foreign Mission work, by providing in one hundred and seventy-four languages and dialects a Christian literature which is needed in increasing measure for the people merging from heathenism.

It also rejoices that this society has provided volumes and tracts and periodicals, not only in the languages of the immigrants, but also in exceptional languages, wherein no other society has printed and published.

The Synod further commends this society for its earnest appeal in behalf of the unusual needs throughout the Orient. The day-dawn is upon the world, and there must be both speedy and extraordinary efforts put forth. One million dollars ought to be expended annually in the homeland for colportage, and another million should be sent annually to the Orient in cash appropriations.

Inasmuch as the Tract Society's receipts are wholly inadequate to meet the demands of its ever increasing missionary work your Committee recommends that the General Synod look upon the work of the American Tract Society as one of its agencies in proclaiming the Gospel and urge all the churches to place it upon their benevolent schedule for an annual offering, and individual church members to support it both by their regular donations and testamentary gifts.

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*Recommended to be read by the pastors from the pulpit.

ACTS AND PROCEEDINGS.

THE GENERAL SYNOD OF THE REFORMED CHURCH IN AMERICA CONVENED IN REGULAR SESSION IN THE GRAND AVENUE REFORMED CHURCH OF ASBURY PARK, NEW JERSEY, ON THURSDAY, THE EIGHTH DAY OF JUNE, IN THE YEAR OF OUR LORD, ONE THOUSAND NINE HUNDRED AND ELEVEN, AT HALF PAST TWO O'CLOCK P. M., AND ADJOURNED ON WEDNESDAY, JUNE FOURTEENTH, AT NOON.

FORMATION OF THE SYNOD.

ARTICLE I.

OPENING OF THE SYNOD.

The Synod was called to order by the Vice-President, the Rev. Jacob P. De Jong; the Rev. James I. Vance, the President, having accepted a call to a church in the Presbyterian Church in the United States. The sermon was preached by Rev. Jacob P. De Jong from I Timothy, 3:15. But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God which is the church of the living God, the pillar and ground of the truth.

ARTICLE II.

MEMBERS PRESENT.

ROLL OF THE GENERAL SYNOD.

PARTICULAR SYNOD OF NEW YORK.

CLASSIS OF HUDSON—*Ministers*, Frank A. Force, Benjamin F. White. *Elders*, George E. Vosburgh, John E. Hover.

CLASSIS OF KINGSTON—*Ministers*, T. A. Beekman, C. E. Wells. *Elders*, J. H. Ten Hagen, William J. Goodgion.

NORTH CLASSIS OF LONG ISLAND—*Ministers*, Christian Oswald, A. C. V. Dangremond, Oscar Maddaus. *Elders*, William A. Cole, Jacob Schaefer.

SOUTH CLASSIS OF LONG ISLAND—*Ministers*, J. C. Caton, A. Magill, G. R. Israel, J. G. Addy. *Elders*, J. Van Brunt, George W. Pool.

CLASSIS OF NEW YORK—*Ministers*, D. G. Rockefeller, G. C. Lennington, Simon Blocker, A. F. Parker, A. J. Muste. *Elders*, Edward M. Eadie, Frederick R. Hutton, William McDonald, F. H. Ridgway.

CLASSIS OF ORANGE—*Ministers*, Sheldon Vandeberg, Willard Conger. *Elders*, Julius Schwarz, C. E. Cuddeback, T. L. Millspaugh.

CLASSIS OF POUGHKEEPSIE—*Ministers*, E. A. MacCullum, Edward S. Ralston. *Elder*, Peter Adriance.

CLASSIS OF WESTCHESTER—*Ministers*, S. G. Tyndall, D. Ernest McCurg. *Elders*, J. H. Lent, A. W. Newman.

PARTICULAR SYNOD OF ALBANY.

CLASSIS OF ALBANY—*Ministers*, J. A. Jones, J. O. Van Fleet, F. Mueller. *Elders*, L. Frisbee, George Deiseroth.

CLASSIS OF GREENE—*Ministers*, I. H. Berg, F. V. Van Vranken. *Elders*, William Van Orden, M. M. Sager.

CLASSIS OF MONTGOMERY—*Ministers*, Edwin Huyler, L. Holden, C. Fred Benjamin. *Elders*, E. F. Hammekin, A. H. Houghton, J. J. Johnson.

CLASSIS OF RENSSELEAR—*Ministers*, J. Bulness, W. P. Soper. *Elders*, S. L. Fonda, Dwight Barringer.

CLASSIS OF ROCHESTER—*Ministers*, J. Lamar, G. Flikkema. *Elders*, William Van de Walle, Fred J. Strong.

CLASSIS OF SARATOGA—*Ministers*, N. F. Hamlin, D. C. Weidner. *Elders*, S. B. Thompson, G. H. Saunders.

CLASSIS OF SCHENECTADY—*Ministers*, Robert J. Hogan, George W. Furbeck, C. P. Ditmars. *Elders*, Edward Becker, John Ford, D. T. Hurst.

CLASSIS OF SCHOHARIE—*Ministers*, William E. Simpson, George Z. Collier. *Elders*, F. L. Casper, W. E. Bassler.

CLASSIS OF ULSTER—*Ministers*, H. W. Brink, Joseph Millett. *Elders*, John R. Monroe, Irwin P. Winne.

PARTICULAR SYNOD OF CHICAGO.

CLASSIS OF DAKOTA—*Ministers*, F. Schaefer, J. E. Winter. *Elder*, J. G. McNeil.

CLASSIS OF GRAND RIVER—*Ministers*, A. Van den Berg, J. Broek, C. Kuyper. *Elders*, J. Rozema, M. Muste, Adrian De Jonge.

CLASSIS OF HOLLAND—*Ministers*, J. M. Lumkes, P. Siegers, A. Pieters. *Elder*, L. Lugers.

CLASSIS OF ILLINOIS—*Ministers*, J. Steunenberg, Jacob Van Der Meulen. *Elder*, H. C. Hill.

CLASSIS OF IOWA—*Ministers*, J. P. De Jong, C. W. Deelsnyder, H. Douwstra. *Elders*, A. Van der Stoep, James De Jong.

CLASSIS OF MICHIGAN—*Ministers*, J. Van der Meulen, J. A. Brown. *Elders*, M. Taven, John Pyl.

CLASSIS OF PELLA—*Ministers*, S. De Bruine, J. Hoffman. *Elders*, H. V. Pol, G. H. Gosselink.

CLASSIS OF PLEASANT PRAIRIE—*Ministers*, D. Schaefer, John Schaefer. *Elder*, O. Diekhoff.

CLASSIS OF WISCONSIN—*Ministers*, H. M. Bruins, M. E. Koster, A. H. Strabbing, D. J. De Bey, M. J. Duven. *Elders*, J. Nyman, Harm Bensema.

PARTICULAR SYNOD OF NEW BRUNSWICK

CLASSIS OF BERGEN—*Ministers*, E. I. McCully, C. W. Gulick. *Elders*, Charles E. Moore, W. J. Van Keuren, Henry Reiners.

SOUTH CLASSIS OF BERGEN—*Ministers*, F. S. Wilson, J. P. Stofflet, E. A. Meury. *Elders*, James Benny, J. H. Newton, William Allstaedt.

CLASSIS OF MONMOUTH—*Ministers*, O. Van Beverhoudt, F. N. Baeder. *Elders*, B. C. Snedeker, Minor Brown.

CLASSIS OF NEWARK—*Ministers*, A. T. Broek, John Y. Broek, C. E. Waldron, George S. Bishop. *Elders*, Joseph Garrabrant, E. I. Condit, A. L. Force, George S. Hobart.

CLASSIS OF NEW BRUNSWICK—*Ministers*, P. T. Pockman, E. T. Corwin. *Elders*, Henry P. Schneeweiss, Peter Cortelyou.

CLASSIS OF PARAMUS—*Ministers*, Ame Vennema, E. T. F. Randolph, J. C. A. Becker. *Elders*, John E. Ackerman, A. A. Vanderbilt, S. G. Thorburn.

CLASSIS OF PASSAIC—*Ministers*, Charles M. Dixon, P. J. Strohauer, A. J. Van Lummell. *Elders*, C. W. Lindsley, Job Hamilton.

CLASSIS OF PHILADELPHIA—*Ministers*, William L. Sahler, John Hart. *Elders*, Jonas Landis, Charles Opie.

CLASSIS OF RARITAN—*Ministers*, E. R. Kruizenga, W. J. Lonsdale, Henry T. Jones. *Elders*, W. V. D. Layton, M. B. Hoffman, Eugene Hoffman.

ARRIVALS.

SECOND DAY—*Revs.* Christian Oswald D. Ernest McCurry, F. Mueller, Charles W. Gulick. *Elders*, Jacob Schaefer, George Deiseroth, James Benny, John E. Ackerman, S. G. Thorburn.

FIFTH DAY—*Rev.* John Hart.

SIXTH DAY—*Rev.* Oscar Maddaus.

ARTICLE III.

MODERATORS.

The Rev. Philetus Theodore Pockman, D. D., was elected President. The Rev. Albertus Pieters was elected Vice-President. The President-elect addressed the Synod, and then appointed the following temporary clerks: the Revs. Jacob Van der Meulen and Charles M. Dixon. The Rev.

William E. Compton was appointed as Press Clerk for the coming year.

ARTICLE IV.

READING OF MINUTES.

On motion the reading of the Minutes was omitted.

ACTS OF THE SYNOD.

ARTICLE I.

RULES OF ORDER.

The bequest of the Rev. Elias Van Bunschooten was read.

The reading of the Rules or Order was omitted.

ARTICLE II.

STANDING COMMITTEES.

The following Standing Committees were appointed:

BOARD OF DIRECTION—*Elders*, F. H. Hutton, C. E. Cudeback, L. Lugers, Peter Adriance, G. S. Hobart.

PROFESSORATE AND THEOLOGICAL SEMINARIES—*Ministers*, A. Vanden Berg, A. Pieters, A. T. Broek, S. Blocker, A. Magill. *Elders*, William Van Orden, John Pyl.

FOREIGN MISSIONS—*Ministers*, Ame Vennema, G. C. Lenington, J. A. Brown, A. J. Van Lumel, R. J. Hogan. *Elders*, Peter Cortelyou, James De Jong.

DOMESTIC MISSIONS—*Ministers*, J. A. Jones, D. J. De Bey, J. Steunenburg, F. S. Wilson, E. I. McCully. *Elders*, M. Muste, H. P. Schneeweiss.

OVERTURES—*Ministers*, E. S. Ralston, C. P. Ditmars, D. Schafer. *Elders*, F. L. Caspar, Charles E. Moore.

EDUCATION, ACADEMIES AND COLLEGES—*Ministers*, Wil-
lard Conger, E. R. Kruizenga, A. J. Muste. *Elders*, James
Benny, H. C. Hill.

SUNDAY SCHOOLS AND YOUNG PEOPLE'S SOCIETIES—*Min-
isters*, Jasper S. Hogan, John Y. Broek, Floyd Decker.
Elders, Joel W. Brown, A. A. Carter.

PUBLICATION—*Ministers*, Chas. W. Gulick, A. Strab-
bing, W. P. Soper. *Elders*, J. M. Watt, E. M. Eadie.

WIDOWS' FUND—*Ministers*, Geo. S. Bishop, Geo. W.
Furbeck, G. Flikkema. *Elders*, E. F. Hammekin, G. H.
Gosselink.

DISABLED MINISTER'S FUND—*Ministers*, J. O. Van Fleet,
J. Broek, H. Douwstra. *Elders*, A. H. Houghton, M. M.
Sager.

SYNODICAL MINUTES AND REFERENCES—*Ministers*, E.
A. Meury, Sheldon Vandeburg, W. J. Lonsdale. *Elders*,
Chas. Opie, J. G. McNeil.

JUDICIAL BUSINESS—*Ministers*, F. V. Van Vranken, J.
Lamar, N. F. Hamlin. *Elders*, Dwight Barringer, H. Van
dePol.

CORRESPONDENCE—*Ministers*, Irving H. Berg, D. C. Weid-
ner, H. M. Bruins. *Elders*, L. Frisbee, M. Taven.

BENEVOLENT SOCIETIES—*Ministers*, C. Kuyper, C. F.
Benjamin, W. L. Sahler. *Elders*, J. Rozema, C. W. Linds-
ley.

SYSTEMATIC BENEFICENCE—*Ministers*, D. G. Rockefel-
ler, M. E. Koster, Edwin Huyler. *Elders*, J. J. Johnson,
W. A. Cole.

STATE OF RELIGION—*Ministers*, P. T. Pockman, S. G.
Tyndall. *Elder*, George W. Poole.

NECROLOGY—*Ministers*, E. T. Corwin, C. F. C. Suckow,
G. W. Labaw, G. De Jonge.

ACCOUNTS—*Ministers*, J. Y. Broek, G. Z. Collier, J. W.
Brink, John Van der Meulen. *Elders*, W. E. Bassler, A.
A. Vanderbilt, Edward Becker, A. Van der Stoep.

LEAVE OF ABSENCE.—*Ministers*, John Van Der Meulen,
C. E. Wells, W. E. Simpson. *Elders*, J. H. Lent, J. P.
Winne.

RESOLUTIONS—*Ministers*, E. A. MacCullom, O. Van Beverhoudt, F. A. Force. *Elders*, J. E. Hover, Minor Brown.

NEXT PLACE OF MEETING—*Ministers*, A. T. Broek, A. V. C. Dangremond, H. T. Jones. *Elders*, F. H. Hutton, F. L. Casper.

ARTICLE III.

COMMUNICATIONS.

Reports of the Boards of Superintendents of the Theological Seminaries.

Resignation of Prof. J. H. Gillespie, D. D., as Professor in the New Brunswick Theological Seminary.

Nominations for Professors in the Theological Seminaries.

Nominations for the Boards of Superintendents of the Theological Seminaries.

Report of General Synod's Standing Committee on Seminary Grounds and Property in New Brunswick; and the Report of the Treasurer.

Report of the Standing Committee for Property in the West.

All the above were referred to the Committee on the Professorate and Theological Seminaries.

Applications for Dispensations. Referred to Committee on Overtures.

Lists of Offerings from the Classical Board of Education of the Northwest; and of the Classical Board of Benevolence.

Reports of Academies and Recommendations for aid.

Revised Manual of the Board of Education. All referred to Committee on Education, Academies and Colleges.

Action of the Classes upon the Constitutional Amendments relating to change of time for meetings of Particular Synods. Referred to Committee on Overtures.

An overture from the Particular Synod of Albany, asking the General Synod to authorize the Classes to appoint

Local Evangelists to nourish and keep alive the thirty-two vacant churches until they can be supplied with the regular stated ministry. Referred to Committee on Overtures.

The expression of a hope by the Classis of Rochester that the committee appointed to revise the Constitution will avail themselves of their power to add to the Committee some members from the West. Laid on the table.

Overtures from the North Classis of Lang Island and the Particular Synod of New York, requesting a change in the formulas signed by licentiates and ministers. A similar overture from the Classis of Passaic. Referred to the Committee on Revision of the Constitution.

Personal suggestions by the Rev. P. G. M. Bahler, that an article be put in the Constitution on the Formation of Churches; and that ministers without charge could be members of a local church, and that professors in our seminaries could have membership in our Classes and Synods. Laid on the table.

A recommendation from the Classis of Philadelphia to the Committee on Revision of the Constitution to devise a method of transferring a church of our churches from our denomination to other Christian bodies. Laid on the table.

Report of the Committee upon amending Question 2, Section 7, Article VI, of the Constitution. Made the first order after Communications.

A memorial from the Classis of Grand River concerning the proposed change in Question 2, Section 7, Article VII, of the Constitution. Laid on the table.

An overture from the Classis of Pleasant Prairie to the General Synod to appoint a Western Committee to unite with the Eastern Committee in preparing a Revised Edition of the Standards, etc., in German for speedy publication. Laid on the table.

Credentials of Corresponding Delegates.

Letters from Correspondents to other bodies.

A communication from the Classis of Iowa concerning the sending of a delegate to the churches of the Netherlands.

These three referred to Committee on Correspondence.

Two overtures from the Particular Synod of Chicago:

1. Asking the General Synod to allow the Rev. Evert Troost, our delegate to the General Synod in the Netherlands, \$100 for extra expenses, for \$40 of which the Particular Synod of Chicago will be responsible. Referred to Committee on Board of Direction.

2. That the General Synod hasten to complete the new rendering of the Psalms for use in Public Worship of praise. Referred to the Committee on Publication.

Report of the Council of the Reformed Churches in America Holding the Presbyterian System.

Report of the Executive Committee of the Federal Council of the Churches of Christ in America.

A request from the Council of the Reformed Churches to the General Synod to appoint a special committee upon the Minutes and Recommendations of the Council.

An invitation from the Protestant Episcopal Church to the Synod to appoint a Commission to confer upon questions touching Faith and Order. All referred to Committee on Correspondence.

Applications for a hearing before the General Synod. Referred to Committee on Benevolent Societies.

A letter from the National Protestant Church of Geneva. Referred to Committee on Correspondence.

The Seventh Annual Report of the Committee on the English Preaching Services at the Hague, Holland. Referred to the Committee on Correspondence.

A communication from the Classis of Montgomery, asking a statement by General Synod as to the Boards and Funds of the Church. This was referred to the Committee on Systematic Beneficence.

A communication from Rev. C. P. Ditmars, Stated Clerk of the Classis of Schenectady, in reference to the appointing of a committee to act in conjunction with a committee of General Synod on Church Federation. Referred to Committee on Correspondence.

The Nineteenth Annual Report of the Permanent Committee on Systematic Beneficence was referred to the Committee on Systematic Beneficence.

The appointment of Rev. J. Addison Jones, D. D., by the Executive Commission of the Alliance of the Reformed Church throughout the world holding the Presbyterian System, as their delegate to the Synod. He was received by the Synod with pleasure.

A letter from Dr. Monkhuysen, concerning the organization of churches in South America. Referred to Committee on Correspondence.

ARTICLE IV.

BOARD OF DIRECTION OF THE CORPORATION.

The following report and the accompanying documents were received from the Board of Direction of the Corporation, and were referred to the Committee on the Board of Direction of the Corporation, with the exception of the papers relating to the Widows' Fund and the Disabled Ministers' Fund, which were referred to the committee on these funds.

Report of the Board of Direction.

With the report of the Treasurer of the General Synod, the Board of Direction respectfully submits this statement. In all its details it has sought to administer with constant oversight the trust committed to it.

It has met in regular session each month and also held many special meetings. Every month it has carefully audited the Treasurer's accounts and vouchers for their accuracy. It has personally inspected the bonds, mortgages and other securities and found them to agree with the accounts rendered.

The interest on the funds for the past year amounts to over five per cent. The cost of administration is less than a quarter of one per cent.

All the Classes have met the assessments levied upon them with two exceptions.

The Board suggests that the assessment of this year for the entertainment fund be two cent a member.

The Board of Direction reports that its Treasurer holds the sum of \$147.81, being a balance paid over to it by the Treasurer of General Synod's Committee on Evangelistic Work and the Board respectfully requests the Synod for its direction as to the disposition of this amount.

The Board has sold to Rutgers College the property in New Brunswick recently occupied by Professor Raven, together with a gore of unimproved land next the residence of President Demarest, for \$11,000. The circumstances that led to this action are as follows: Four years ago a large factory was erected directly opposite this house. The street is narrow and the machinery is running night and day. The noise and attendant nuisances made the property most undesirable and Doctor Raven was compelled to obtain a home elsewhere. Since then the house has been unoccupied and is in need of expensive repairs to make it habitable. This property was appraised by two experts, acting independently, for \$10,500 and \$12,000. After long negotiation and

with the concurrence of the Seminary Board, the sale has been effected. As the call of Doctor Raven to his Chair provided a residence, and as the one he had assigned became unsuitable, we have arranged with him, with advice of Counsel, to accept the income of the proceeds from the sale of the house a year, in lieu of a house. The additional gore of land, about 6 feet wide, having no appreciable value, and being useless for improvement, was included in the sale.

The Synod of 1910 directed that the Board engage an agent for the purpose of making a canvass of the Churches of the Particular Synod of Chicago for the benefit of the Widows' Fund, with authority to make the remuneration of such agent either by salary or on a percentage basis (page 719).

The Board has endeavored to fulfill this mandate, but has not been successful. The purpose of the action was evident; namely: to so increase the income of the Fund as to make the cost of collection but a fraction of the returns. After much correspondence with those we deem well informed we have failed to find an agent willing to accept the position on a percentage basis, or one who, if granted adequate salary, would promise commensurate returns. As the administrator of this Fund the Board of Direction realizes the imperative need of its increase. No responsibility of the Church should take precedence of this. Its appeal is to the strong for those who have the first claim upon them. It is a shifting of responsibility to try to place the duty of meeting this on paid agents. Therefore we respectfully and solemnly invoke the Synod to use its utmost power to increase interest on the part of each of our Churches in the Widows' and Disabled Ministers' Funds. Other communions, that we formerly led in the support of our disabled brothers and their widows, now far surpass us. The time for our united and enthusiastic action has come.

Doctor Wortman has continued with good results his labors on behalf of these Funds and we recommend that the Synod recognize his service.

The expenses of the Asbury Park Church incident to its use during the session of the Synod are considerable. The minister

of the Church has advised the Board that the voluntary gifts hitherto have not met these. We therefore recommend on his suggestion that Synod direct the Board to pay the Treasurer of said Church the sum of fifty dollars to cover all expenses of the Church during the session of the Synod.

The following is the list of monies received i. e., for the several funds during the year, viz.:

For the Endowment of the Disabled Ministers' Fund.

Legacy of James Suydam.....	\$5,000 00
-----------------------------	------------

Disabled Ministers' Fund, Income.

From Churches and Individuals.....	8,812 88
Interest on Fund, net.....	5,438 46
Payments	12,652 80

Widows' Fund.

Henry Van Schaick, Esq., donation.....	250 00
Mrs. Morris K. Jesup, donation.....	1,000 00
Payments by Ministers at one time, 3 per cent. on \$1,500	45 00
Discount, Premium on Bonds.....	30 30

Widows' Fund, Income.

From Churches, Individuals and Annual Payments..	9,128 96
Interest on Fund, net.....	5,521 01
Payments	13,927 17

Western Theological Seminary.

Legacy of Mary C. Van Brunt.....	95 00
Plattekill Reformed Church, Mt. Marion, N. Y....	2 00
Platteville Reformed Church (High Woods Branch)	2 30
For Contingent Expenses, Contributions.....	224 69
For Fourth Theological Professorship.....	150 00

New Brunswick Seminary.

For Property Fund, donation of Matthew Suydam, Esq.	1,000 00
For Temporary Expenses.....	2,122 48
For the Alumni Fund, per. Rev. Henry Lockwood, Treasurer	175 00

Benjamin A. Williams, Esq., is the member whose term expires with the present meeting of Synod.

WM. N. CLARK,

President.

JOSEPH R. DURYEE, D. D.,

BENJ. A. WILLIAMS,

WM. L. BROWER,

FRANK R. VAN NEST,

Directors.

New York, May 1, 1911.

TREASURER'S ANNUAL REPORT.

The General Synod of The Reformed Church in America

IN ACCOUNT WITH

FRANK R. VAN NEST, Treasurer.

	DR.	
1910		
May 2	To balance brought forward from last report.....	\$41,731 46
1911		
April 30	To Cash Bonds and Mortgages.....	1,251 76
	Arcot Theological Seminary Fund, Bonds and Mortgages and R. R. Stock.....	5,929 18
	Refund exchange on out of town cheques.....	1 60
	Traveling expenses of Delegates to Gen'l Synod, Cl. of Saratoga, bal.	9 02
	Permanent Seminary Fund, donated by Peter Cortelyou	200
	Entertainment Fund refund	70 33
	Widow's Fund Endowment, donation by Henry Van Schaick	250
	Property Fund of the Theol. Seminary, New B'k, donation by Matthew Suydam.....	1,000
	Disabled Minis. Fund, Appro. to Rev. J. Muller, dec., returned	95
	End. Fund of the Theol. Seminary, New B'k, Plattekill Ref. Ch., Mt. Marion, N. Y.	2
	End. Fund of the Western Theol. Seminary, Plattekill Ref. Ch., Mt. Marion, N. Y.	2
	End. Fund of the Western Theol. Seminary, Highwoods Bch., Plattekill Ref. Ch., Mt. Marion, N. Y.	2 30
	End. Fund of the Theol. Seminary, New B'k, Highwoods B. Ch., Plattekill Ref. Ch., Mt. Marion, N. Y.	2 30
	Alumni Fund, Theol. Seminary, New B'k, per Rev. Hy. Lockwood, Treas.	175
	Widow's Fund Endowment, donation by Mrs. Morris K. Jesup	1,000
	Estate of Mary C. Van Brunt, legacy for the Theol. Seminary of Hope College	95
	Salary Fund of the Western Theol. Seminary, per Prof. Jas. F. Zwemer	750
	Estate of Jas. Suydam, legacy for the Disabled Ministers' Fund	5,000
	Endowment of the Fourth Professorship in the Western Theol. Seminary, per Prof. Zwemer.....	150
	Collegiate Ref. Ch. for the Museum of the Theol. Seminary, New B'k, J. S. Bussing.....	100
	Board of Publication, payment on bill of linoleum for Ante-room to Ass. Room	9 05
	Special Fund for expenses of the Theol. Seminary at New B'k, contributions	2,122 48
	Contingent Expenses of the Western Theol. Seminary, contributions	224 69
	Alida Van Schaick legacy, rents to date.....	2,479 75
	For salary of Fourth Professor in the Western Theol. Seminary, per Prof. Zwemer	700
	Expense to Boards, 25 E. 22d St., rooms, etc., to date	5,477
	Arcot Theol. Seminary Fund, interest on Bonds and Mortgages, etc.	3,877 74
	Collected from Real Estate, rents to date.....	2,988 97
	Mary L. Doody, payment on account, Interest.....	130
	Expense ac't, Rev. W. H. DeHart, D. D., Stated Clerk, refund	62 65
	Amount carried forward	\$75,889 28

1911	DR.	
April 30	Amount brought forward	\$75,889 28
	To Cash received from the following CLASSES for CON- TINGENT EXPENSES of GENERAL SYNOD, during the year, viz:	
	Classis of Rochester, bal. 1909	\$33 47
	" " Schenectady, bal. .. 1908	50
	" " Pleasant Prairie .. 1909	80 88
	" " Saratoga	66 37
	" " New Brunswick.. "	134 23
	" " Kingston	136 76
	" " Saratoga	57 72
	" " Rensselaer	89 60
	" " Dakota	58 26
	" " Hudson	85 50
	" " Albany	140 48
	" " New York	493 19
	" " Iowa	166 47
	" " Rochester, on ac.. "	63 82
	" " Ulster	106 98
	" " Schoharie	45 31
	" " Pella	63 06
	" " Raritan	141 44
	" " Wisconsin	266 40
	" " Orange	145 53
	" " Greene	59 06
	" " Paramus	227 10
	South Classis of Long Island	273 93
	" " Westchester	111 84
	" " Bergen	230 09
	" " Newark	276 26
	" " Monmouth	64 68
	" " Grand River	225 34
	" " Oklahoma, on ac.. "	25
	" " Passaic	149 94
	" " Philadelphia	106 22
	" " Illinois	63 78
	" " Pleasant Prairie .	69 88
	" " Kingston	102 18
	" " Holland	190 50
	North Classis of Long Island	202 93
	" " Montgomery	189 26
	" " Schenectady	147 72
		\$5,141 18
	To Cash received from the following CLASSES for the ENTERTAINMENT FUND, during the year, viz:	
	Classis of Rochester	1909 \$66 53
	" " Pleasant Prairie.. "	39 15
	" " Saratoga	32 13
	" " New Brunswick.. "	64 98
	" " Kingston	66 20
	" " Grand River	127 08
	" " Saratoga	1910 22 66
	" " Rensselaer	35 19
	" " Dakota	22 89
	" " Hudson	33 60
	" " New York	193 83
	" " Ulster	42 04
	" " Schoharie	17 80
	" " Pella	24 76
	" " Wisconsin	104 69
	" " Orange	57 17
	" " Albany	55 19
	" " Greene	23 20
	" " Bergen	90 42
	" " Westchester	43 94
	South Classis of Long Island	108 71
	" " Newark	108 57
	Amounts carried forward.....	\$1,380 73
		\$81,030 46

1911	DR.		
April 30	Amounts brought forward.....	\$1,380 73	\$81,030 46
	Classis of Monmouth	1910 25 41	
	North Classis of Long Island	79 75	
	" " Passaic	58 91	
	" " Raritan	55 56	
	" " Philadelphia	41 72	
	" " Illinois	75 06	
	" " Pleasant Prairie.. ..	27 44	
	" " Kingston	40 14	
	" " Holland	74 86	
	" " Paramus	89 23	
	" " Grand River	88 57	
	" " Montgomery	74 37	
	" " Schenectady	58 03	
			\$2,119 78
	To Cash received from CHURCHES for the WIDOWS' FUND, during the year, viz:		
	First Ref. Ch. Albany, N. Y.	\$10 00	
	Grace " Brooklyn,	50 62	
	N. Hempstead " Manhasset,	3	
	" " Oyster Bay,	19 98	
	First Beth'l'm " Selkirk,	14	
	Flatlands " Brooklyn,	7 70	
	Marbletown " Stone Ridge,	4 48	
	" " Lyonsville,	58	
	" " Highwoods,	5	
	" " Currytown,	1 79	
	" " Bronxville,	29 67	
	Kent St. " Brooklyn,	3 37	
	Ger. Second " Astoria,	4	
	S. S. of Ger, 2d " Astoria,	4	
	" " St. Johnsville,	12 80	
	Helderberg " Guilderland Centre,	6 32	
	On the Heights " Brooklyn,	35 39	
	" " West Sayville,	11 53	
	Gallatin " Mt. Ross,	6 25	
	" " Hopewell,	10 00	
	" " Schoharie,	6 06	
	" " Kinderhook,	5 79	
	South " Brooklyn,	13 64	
	Clove " High Falls,	4 15	
	" " Walden,	12 10	
	" " Greenport,	5 82	
	Sixth " Albany,	1 50	
	New Prospect " Pine Bush,	15 90	
	Brighton H'ts " New Brighton,	22 74	
	" " Walkkill,	11	
	Third " Albany,	3 28	
	Shawangunk " Bruynswick,	4 41	
	" " Cohoes,	6 50	
	First " Long Island City,	3	
	Pastor's B. Cl. " Long Island City,	2 66	
	" " Port Richmond,	4 86	
	Madison Ave. " Albany,	58 74	
	Second " Poughkeepsie,	11 73	
	First " Nyack,	60 11	
	" " Flatbush,	77 12	
	" " Prattsville,	2 92	
	" " Grand Gorge,	2 57	
	Edgewood " Brooklyn,	3 90	
	" " Ellenville,	9 32	
	" " New Paltz,	5 86	
	Fallsburgh " Woodbourne,	10	
	" " Greenwich,	23 45	
	" " Central Bridge,	4	
	" " Fishkill,	5 76	
	First " Poughkeepsie,	56 06	
	Linlithgo " Livingston,	4 88	
	Amounts carried forward.....	\$701 31	\$83,150 24

1911	DR.			
April 30	Amounts brought forward.....		\$701 31	\$83,150 24
	Ref. Ch. Greenville, N. Y.		2 17	
	First Schenectady,		8 29	
	Herk'er St. G. " Brooklyn,		10 00	
	" " Ontario,		2 87	
	" " East Greenbush,		2	
	" " Fonda,		5	
	Boght " Cohoes,		1 15	
	Bay Ridge " Brooklyn,		11 44	
	Edgewood " Brooklyn,		2	
	Mile Square " Yonkers,		5	
	First " Amsterdam,		9	
	S. S. of First " Amsterdam,		8 87	
	" " Blooming Grove,		4 50	
	Deerpark " Port Jervis,		10	
	S. S. of B. H. " New Brighton,		8 49	
	Princetown " Duaneburgh,		3	
	Second " Ghent,		5 10	
	" " New Concord,		1 25	
	St. John's " Upper Red Hook,		7 17	
	" " New Hackensack,		5	
	First " Tarrytown,		63 28	
	Rochester " Accord,		4 39	
	" " Herkimer,		8 58	
	First " Brooklyn,		5	
	Bellevue " Schenectady,		10	
	" " Coeymans,		3	
	First " Long Island City,		2 70	
	" " Stuyvesant,		4	
	" " Piermont,		3 38	
	" " Lodi,		5	
	First " Fultonville,		10	
	" " Buskirks,		7 50	
	Y.P.S.C.E.1st " Long Island City,		3 75	
	" " Fort Miller,		3	
	Unionville " Hawthorne,		5 21	
	S. Bushwick " Brooklyn,		15 79	
	" " Johnstown,		1	
	Livingston " Linlithgo,		5	
	" " Schodack Landing,		5	
	" " Montgomery,		3 50	
	Second " Syracuse,		2 50	
	Esopus " Ulster Park,		2 50	
	" " Hurley,		6	
	" " Plattekill,		2 45	
	" " West Leyden,		3	
	" " Kiskatom,		5	
	Courtlandt T'n " Montrose,		25	
	First " Coxsackie,		14 71	
	" " Catskill,		19 69	
	" " Philmont,		21 56	
	" " Oyster Bay,		5 37	
	St. P. Ger. Ev. " Brooklyn,		4	
	S.S. of S.P.G.E. " Brooklyn,		3	
	First " Albany,		10	
	East N. York " Brooklyn,		10	
	Deerpark Sp. " Port Jervis,		15	
	" " Grahamville,		2	
	" " Warwick,		23 80	
	Mt. Pleasant " Schenectady,		5	
	North " Watervliet,		12 38	
	First " Hastings on Hudson,		1 20	
	" " Mellenville,		4 55	
	Second " Schenectady,		4 15	
	Second " Tarrytown,		28	
	Collegiate " Harlem, New York City		78 10	
	Ave. B " " "		5	
	Knox Mem'l " " "		10	
	Grace " " "		15	
	Collegiate " " "		474 01	
	Amounts carried forward.....		\$1,795 66	\$83,150 24

1911	DR.		
April 30	Amounts brought forward.....	\$1,795 66	\$83,150 24
	St. Paul's Ref. Ch. Mott Haven, N. Y. City	9 35	
	F. Washington "	12 57	
	South "	25 "	
	Madison Ave. "	53 30	
	Grace "	10 "	
	Bethany M. "	5 "	
	Union " High Bridge, "	18 28	
	M. S., 34th St. "	25 "	
	68th St. G. E. "	10 "	
	Hamilt'n G. "	18 15	
	Fourth Ger. "	17 "	
	Riverside " Paterson, N. J.	2 "	
	" Holmdel, "	4 "	
	" Readington, "	9 27	
	North " Newark, "	264 19	
	Christ " Newark, "	11 38	
	Hillsborough " Millstone, "	16 94	
	New York Ave. " Newark, "	2 01	
	First " Bayonne, "	25 "	
	" North Hackensack, "	10 "	
	" Clover Hill, "	6 "	
	North " Dumont, "	10 "	
	Six Mile Run " Franklin Park, "	13 44	
	Sixth Holland " Paterson, "	9 13	
	First " Orange, "	7 90	
	Harvest Home " Pompton Plains, "	10 "	
	First Freeh'd " Marlboro, "	5 53	
	First " Somerville, "	13 12	
	Second " Somerville, "	32 45	
	Suydam St. " New Brunswick, "	25 "	
	North " Passaic, "	9 31	
	First " Passaic, "	81 92	
	" North Branch, "	7 20	
	First " Middletown, "	3 56	
	First Holland " Wortendyke, "	3 50	
	First " Hoboken, "	5 60	
	First " Paterson, "	10 "	
	" So. Bound Brook, "	4 28	
	" Paramus, "	8 57	
	Franklin " Nutley, "	95 "	
	Clinton Ave. " Newark, "	8 30	
	Hyde Park " East Orange, "	13 45	
	First " Little Falls, "	8 25	
	" Pompton Plains, "	7 50	
	" High Bridge, "	2 86	
	Trinity " Plainfield, "	12 98	
	C. E. Socy. " Lebanon, "	5 "	
	" Middlebush, "	7 70	
	S. So. Second " Hudson City, "	15 "	
	" Harlingen, "	7 19	
	" Lebanon, "	11 36	
	First Holland " Passaic, "	22 27	
	" Oradell, "	12 48	
	" Griggstown, "	9 "	
	Fourth " Raritan, "	3 "	
	Peoples Park " Paterson, "	10 "	
	Fifth St. " Bayonne, "	35 "	
	St. Paul's G. " Perth Amboy, "	1 "	
	" Colt's Neck, "	2 50	
	F'st Palisades " Coytesville, "	6 07	
	" Guttenberg, "	4 "	
	Suydam St. " New Brunswick, "	28 59	
	" Fairfield, "	5 "	
	" Spring Valley, "	1 94	
	" East Millstone, "	3 96	
	Trinity " Newark, "	3 75	
	" Three Bridges, "	3 "	
	First Holland " Lodi, "	2 50	
	First Ger. " West Newark, "	5 "	
	Amounts carried forward.....	\$2,870 71	\$83,150 24

1911	DR.			
April 30	Amounts brought forward.....		\$2,870 71	\$83,150 24
	Grove Ref. Ch.	New Durham, N. J.	5	
	First	West Hoboken, "	18 56	
	North	Passaic, "	5 70	
		Montclair Heights	5	
	Second	Lodi, "	3	
		Annandale, "	2 13	
		Readington, "	6 25	
	First	New Brunswick, "	5 71	
	Clinton Ave.	Newark, "	29 94	
		Pascack, "	5	
	Talmage Mem.	Roxborough, Phila., Pa.	10	
	N. & South'ton	Churchville, "	8 37	
	S.S. T'lm'ge M.	Roxborough, Phila., "	10	
	Fourth	Philadelphia, "	90	
	Addisville	Richboro, "	2 65	
	First	Zeeland, Mich.	12 50	
		Overisel, "	19 12	
	First	Muskegon, "	7 88	
	Second	Muskegon, "	17 10	
	Hope	Holland, "	16 47	
	First	Holland, "	20	
		Hamilton, "	5	
		North Holland, "	9 52	
	First	Grandville, "	2 85	
	First	Grand Haven, "	8 84	
	First	Jamestown, "	13 30	
	Second	Jamestown, "	5 78	
		Portage, "	2	
		Ada, "	1 19	
		Spring Lake, "	3 70	
		Twin Lakes, "	5	
	First	Grand Haven, "	9 20	
	Third	Kalamazoo, "	30	
	Girls' Soc. 3d	Kalamazoo, "	5	
	Trinity	Grand Rapids, "	4 17	
	Fifth	Grand Rapids, "	7 23	
	Catech's 4th	Holland, "	5	
		Coopersville, "	11	
	Second	Kalamazoo, "	10 45	
	Ninth	Grand Rapids, "	2	
	Second	Grand Haven, "	4	
		New Era, "	3 50	
	Second	Jamestown, "	5 78	
		Lucas, "	1 50	
		Beaverdam, "	3	
	Fourth	Grand Rapids, "	5	
	Seventh	Grand Rapids, "	5	
	Ladies M.S. 3d	Grand Rapids, "	10	
	Third	Kalamazoo, "	11	
		Byron Center, "	1	
	First	Orange City, Iowa.	21	
	Second	Pella, "	18 83	
		Hull, "	15 82	
		Alton, "	4 30	
	Third	Pella, "	11 47	
	Bethel	Pella, "	5 27	
	Washington	Ackley, "	5	
		Aplington, "	3	
		Sully, "	3 13	
		Boydton, "	5 80	
		Alexander, "	7	
	Salem	Little Rock, "	5	
		Muscatine, "	3 50	
	Immanuel	Belmond, "	10	
	First	Doon, "	2 10	
		Buffalo Center, "	10	
	Ebenezer	Leighton, "	9 34	
	Carmel	Rock Valley, "	9 72	
	First	Rock Valley, "	9 58	
	Amounts carried forward.....		\$3,432 86	\$83,150 24

1911	DR.			
April 30	Amounts brought forward.....		\$3,432 86	\$83,150 24
	Hope	Ref. Ch. George, Iowa.	3	
	American	Ref. Ch. Orange City, "	33	
	Bethany	" Sully, "	5 94	
	Newton	" Erie, Ill.	5 85	
		" Forreston, "	10	
		" Ustick, "	3 54	
	Elim	" Kings, "	5	
	N. Western	" Chicago, "	5	
		" Peoria, "	7 13	
	Ebenezer (G.)	" Oregon, "	20	
		" Fulton, "	6	
		" Danforth, "	3 99	
	First	" Englewood, "	16 07	
	Second	" Englewood, "	5	
	Ladies M.S. 1st	" Gano, "	5	
		" Dolton, "	3	
		" Fairview, "	5	
		" Raritan, "	4	
	First	" Chicago, "	15	
	Trinity	" Chicago, "	1 38	
		" Dempster, S. D.	3 50	
	German	" Monroe, "	5	
	First	" Harrison, "	16 85	
	Logan	" Dell Rapids, "	5	
	Second	" Lennox, "	4 92	
	First	" Castlewood, "	4	
	Immanuel	" Springfield, "	3 81	
		" Chancellor, "	2	
		" Volga, "	4 34	
	Chas. Mix	" Platte, "	5	
	First	" Lennox, "	2	
		" Corsica, "	1 27	
		" Alto, Wis.	3 66	
	Hope	" Sheboygan, "	4 19	
		" Waupun, "	18 18	
		" Oostburg, "	5 10	
	First	" Milwaukee, "	11 15	
		" Sheboygan Falls, "	5	
		" Hingham, "	11 35	
	Second	" Randolph, "	5	
		" Sandstone, Minn.	2 25	
	Silver Creek	" Maple Lake, "	4 30	
	Bethany	" Clara City, "	5	
	Roseland	" Svea, "	4 60	
		" Holland, Neb.	31 60	
	Second	" Cleveland, Ohio.	8 10	
		" Lafayette, Ind.	5 40	
		" Prairie View, Kans.	5 60	
	Luctor	" Prairie View, "	3 41	
	Rotterdam	" Cawker City, "	7 25	
	First	" North Yakima, Wash.	4 46	
	Received PERSONAL CONTRIBUTIONS during the year, viz:			\$3,799 08
	Miss Juliet R. Royce Legacy, Am. Ref. Ch., Newburgh, N. Y., per Mrs. S. J. Peck....		\$200	
	Mrs. Cornelius L. Wells.....		100	
	Mrs. S. V. M. Stringham.....		50	
	Miss Harriet K. Steele.....		50	
	An Albany Friend.....		50	
	Jas. Power Philip, Catskill, N. Y.....		30	
	Friend in New Jersey.....		30	
	Miss Anna Zabriskie, in memory of her mother		25	
	Laura T. H. Varick.....		25	
	Mrs. K. V. S. Van Wyck.....		25	
	Miss E. D. Sumner.....		25	
	Miss Josephine Hopkins, Catskill, N. Y.....		20	
	Amounts carried forward.....		\$630 00	\$86,949 29

GENERAL SYNOD.

1911	DR.		
April 30	Amounts brought forward.....	\$630 00	\$86,949 29
	Mrs. M. H. S. Hulst.....	\$20	
	Mrs. A. L. Gaston	15	
	A Friend	10	
	John D. Buckley	10	
	Mrs. R. Veneklasen, Zeeland, Mich.....	10	
	Rev. Arthur H. Allen.....	5	
	Catskill, N. Y.	5	
	Miss E. C. Lusk, Coxsackie, N. Y.....	5	
	Mrs. Sarah Dixon, Dumont, N. J.....	5	
	H. Hazlehurst	5	
	Arthur G. Vedder, Fort Plain, N. Y.....	5	
	Matthew Suydam	5	
	Mr. and Mrs. David Hopper, Mahwah, N. J..	5	
	Rev. A. D. W. Mason, D. D.....	4 25	
	Miss M. B. Labagh, Hurleyville, N. Y.....	3	
	Prof. Jno. W. Beardslee.....	2 50	
		\$744 75	
	Interest on deferred annual payments..	42 03	
			\$786 78
	To Cash received from CHURCHES during the year for the WIDOWS' FUND to apply to the CREDIT OF PASTORS, viz:		
	First Ref. Ch. Albany, N. Y., Rev. Jas. S. Kittell, D. D.....	\$20	
	Second " Freehold, N. J., Rev. Theo. F. Bayles.....	30	
	Ger. Ev. " Hoboken, N. J., Rev. Jno. Rudolph	20	
	First " Maurice, Iowa, Rev. P. Ihrman	18 45	
	Second " Zeeland, Mich., Rev. Wm. Moerdyk	20	
	" Flushing, N. Y., Rev. Thos. H. Mackenzie..	20	
	" Three Bridges, N. J., Benj. F. White.....	3 43	
	Calvary " Hagaman, N. Y., Rev. Geo. G. Seibert.....	20	
	Carmel " Rock Valley, Ia., Rev. J. W. Kots	9 45	
	Bergen " Jersey City, N. J., Rev. C. Brett, D. D.....	20	
	Bergen " Jersey City, N. J., Rev. John J. Moment	30	
	Flatlands " Brooklyn, N. Y., Rev. Jno. S. Gardner.....	20	
	" Randolph Center, Wis., Rev. A. Vander Werf.	20	
	Collegiate " Harlem, N. Y. City, Rev. J. Edgar Tilton, Jr....	20	
	First " Jamaica, N. Y., Rev. Robt. K. Wick.....	40	
	First Holl. " Detroit, Mich., Rev. J. H. E. Te Grootenhuis	20	
	" Alton, Ia., Rev. A. M. Van Duine	20	
	" Schuylerville, N. Y., Rev. D. C. Weidner.....	14 01	
	" Alto, Wis., Rev. H. J. Pietenpol	20	
	Gravesend " Brooklyn, N. Y., Rev. P. V. Van Buskirk.....	20	
	American " Newburgh, N. Y., Rev. M. Seymour Purdy...	20	
	Bethel " Leota, Minn., Rev. J. J. Hollebrands	4 44	
	Amounts carried forward.....	\$429 78	\$87,736 07

1911	DR.		
April 30	Amounts brought forward.....	\$429 78	\$87,736 07
	Ref. Ch. Cedar Grove, Wis., Rev.		
	A. Klerk	\$15 07	
	" Queens, N. Y., Rev. J.		
	S. N. Demarest	20	
Second	" New Brunswick, N. J.,		
	Rev. Jno. A. Ingham,		
	D. D.	30	
	" Boyden, Ia., Rev. Jac.		
	Van Houte	20	
	" Summit, Ill., Rev. Geo.		
	Niemeyer	10	
Ocean Hill	" Brooklyn, N. Y., Rev.		
	And. Hageman	3 33	
	" No. Blendon, Mich., Rev.		
	Wm. S. Gruys	3 50	
	" Bloomingdale, N. Y.,		
	Rev. A. A. Zabriskie.	3 59	
	" Claverack, N. Y., Rev.		
	H. Hageman	20	
	" Kinderhook, N. Y., Rev.		
	C. W. Burrowes.....	20	
	" New Salem, N. Y., Rev.		
	A. Westveer	7 50	
	" Clarksville, N. Y., Rev.		
	A. Westveer	5	
Lafayette	" Jersey City, N. J., Rev.		
	J. S. Hogan.....	16	
First	" Cleveland, Ohio, Rev. J.		
	Van Westenburg	5 36	
Sixth Holl.	" Paterson, N. J., Rev. A.		
	J. Van Lummel.....	30	
Second	" Cocksackie, N. Y., Rev.		
	S. T. Clifton.....	20	
	" Chatham, N. Y., Rev.		
	Wm. J. Leggett.....	20	
	" Flatbush, Ulster Co., N.		
	Y., Rev. Geo. C. Dan-		
	gremond	4	
American	" Norwood Park, Ill., Rev.		
	J. A. Thurston.....	12 55	
	" Bedminster, N. J., Rev.		
	E. R. Kruizenga.....	20 81	
First	" College Point, N. Y.,		
	Rev. A. C. V. Dangre-		
	mond	20	
Broadway	" Paterson, N. J., Rev. J.		
	M. Martin	20	
	" South Branch, N. J.		
	Rev. Isaac Sperling.	5 50	
	" South Holland, Ill., Rev.		
	A. M. Van Duine.....	20	
Irving Park	" Chicago, Ill., Rev. F. P.		
	P. Baker, D. D.....	20	
Immanuel	" Belmont, Ia., Rev. E. H.		
	Thorman	20	
	" Clifton, N. J., Rev. J. C.		
	A. Becker	30	
First	" Edgerton, Minn., Rev. H.		
	Vander Ploeg	3 50	
North	" Passaic, N. J., Rev. Wil-		
	lard D. Brown.....	5	
	" Florida, N. Y., Rev. R.		
	A. Pearse	10	
	" Neshanic, N. J., Rev.		
	John Hart	5	
Third	" Muskegon, Mich., Rev.		
	John Broek	10	
Madison Ave.	" Albany, N. Y., Rev. N.		
	I. M. Bogert	20	
	Amounts carried forward.....	\$905 49	\$87,736 07

1911	DR.			
April 30	Amounts brought forward.....		\$905 49	\$87,736 07
	First Ref. Ch. Somerville, N. J., Rev. W. S. Cranmer, D. D.		\$20	
	Central " Sioux Center, Ia., Rev. B. DeJonge		11 48	
	First " Passaic, N. J., Rev. Ame Vennema, D. D.....		20	
	" Hospers, Ia., Rev. G. H. Douwstra		10	
	First " Sioux Center, Ia., Rev. F. Lubbers		25	
	Union " Paterson, N. J., Rev. C. Heines		40	
	First " Poughkeepsie, N. Y., Rev. Clifford P. Case.....		30	
	First " Hackensack, N. J., Rev. Albert Von Schlieder.		30	
	" Scotia, N. Y., Rev. H. B. Roberts.....		20	
	" Metuchen, N. J., Rev. J. W. Van Zanten....		20	
	Jay G. Mem. " Roxbury, N. Y., Rev. N. H. Demarest		18 81	
	" Spotswood, N. J., Rev. F. T. B. Reynolds....		10	
	Bethel " Leota, Minn., Rev. J. H. E. TeGrootenhuis ...		13	
	Clinton Ave. " Newark, N. J., Rev. A. T. Broek		20	
	Hope " Westfield, S. Dak., Rev. E. S. Schilstra.....		6 05	
	First " Pella, Iowa, Rev. S. Vander Werf		20	
	Second " Marion, N. Y., Rev. P. Ihrman		6 40	
	First Ger. Ev. " Jersey City, N. J., Rev. Geo. C. Muller.....		40	
	Eighth " Grand Rapids, Mich., Rev. Jno. Sietsema....		3 23	
	Catechum's 8th " Grand Rapids, Mich., Rev. Jno. Sietsema....		3 50	
	Trinity " Plainfield, N. J., Rev. Jno. Y. Broek.....		20	
	Second " Paterson, N. J., Rev. Walter S. Malnes....		20	
	Third " Raritan, N. J., Rev. W. H. DeHart, D. D....		4 77	
	First " Brooklyn, N. Y., Rev. Jas. M. Farrar, D. D..		20	
	Second " Hudson City, N. J., Rev. E. A. Meury, D. D....		20	
	Bellevue " Schenectady, N. Y., Rev. Robt. J. Hogan.....		20	
	First " Chicago, Ill., Rev. H. P. Schuurmans		30	
	Madison Ave. " New York City, Rev. Wm. Carter		30	
	First " Ridgewood, N. J., Rev. Jno. A. Van Neste....		20	
	Silver Creek " German Valley, Ill., Rev. Geo. Schnucker		20	
	" Hospers, Ia., Rev. Geo. H. Douwstra		10	
	" Boyden, Ia., Jac. Van Houte		20 75	
	Second " Grand Rapids, Mich., Rev. H. Hospers.....		30	
	" Fonda, N. Y., Rev. H. C. Cussler		17 04	
	Amounts carried forward.....		\$1,555 52	\$87,736 07

1911	DR.		
April 30	Amounts brought forward.....	\$1,555 52	\$87,736 07
	1st Van V. Ref. Ch. Jersey City, N. J., Rev.		
	A. J. Meyer	\$20	
	Free Grace " Middleburg, Ia., Rev.		
	Geo. H. Douwstra....	40	
	Vriesland, Mich., Rev. G.		
	De Jonge	11 17	
	Immanuel " Grand Rapids, Mich.,		
	Rev. R. Bloemendal..	20	
	Grove " New Durham, N. J.,		
	Rev. I. W. Gowen, D.		
	D.	20	
	Fifth " Philadelphia, Pa., Rev. C.		
	F. C. Suckow	20	
	Ellenville, N. Y., *Rev.		
	H. C. Berg, D. D....	10	
	Mt. Vernon, N. Y., Rev.		
	C. H. Tyndall.....	25	
	Fairview, Ill., Rev. Jac.		
	Vander Meulen	30	
	First " Albany, N. Y., Rev. J.		
	S. Kittell	20	
	Ger Ev. " Jamaica, N. Y., Rev. F.		
	Stobbener	20	
	Fort Plain, N. Y., Rev.		
	H. C. Willoughby	30	
	St. John's G.E. " Jersey City, N. J., Rev.		
	G. Andreae	40	
	Lafayette " Jersey City, N. J., Rev.		
	J. S. Hogan.....	5	
	Rosendale Plains, N. Y.,		
	Rev. H. C. Berg, D. D.	10	
	First " New Brunswick, N. J.,		
	Rev. P. T. Pockman,		
	D. D.	20	
	Niskayuna, N. Y., Rev.		
	C. P. Ditmars.....	20	
	South Blendon, Mich.,		
	Rev. P. Siegers.....	30	
	Ger. Ev. " New York City, Rev.		
	J. W. Geyer, D. D...	20	
			\$1,966 69
	To Cash received from the following CLERGYMEN, during the year, their ANNUAL PAYMENTS to the WIDOWS' FUND, viz:		
	Rev. H. P. Craig.....	\$45	
	" Chas. W. Pitcher.....	20	
	" Peter Swart	30	
	" Benj. F. White	16 57	
	" Alex. Shaw	20	
	" Jno. G. Fagg, D. D.....	20	
	" P. Ihrman	1 55	
	" J. W. Kots	20 55	
	" Jno. Smit	20	
	" Jno. H. Oerter, D. D.....	20	
	" Jno. Webinga	30	
	" Geo. W. Gulick	20	
	" O. J. Hogan.....	20	
	" Jno. Hoffman	20	
	" D. C. Weldner	6	
	" Chas. S. Wright	20	
	" B. T. Statesir	20	
	" S. O. Lawsing	20	
	" W. H. DeHart, D. D.....	11 44	
	" Hy. W. Brink	20	
	" Jas. Osewaarde	20	
	" N. H. Van Arsdale, D. D.....	20	
	" Wm. Schmitz	15	
	Amounts carried forward.....	\$446 11	\$89,702 76

1911	DR.		
April 30	Amounts brought forward.....	\$446 11	\$89,702 76
	Rev. J. C. Forbes	30	
	“ A. Klerk	4 93	
	“ J. P. Winter	20	
	“ W. A. Dumont	20	
	“ P. S. Beekman	20	
	“ L. Dykstra	45	
	“ Jno. G. Gebhard, D. D.	20	
	“ Geo. Niemeyer	10	
	“ D. Scholten	20	
	“ A. A. Zabriskie	16 50	
	“ L. Watermeulder	20	
	“ P. G. M. Bahler	20	
	“ G. Watermeulder	20	
	“ Edw. G. Read, D. D.	20	
	“ A. J. Reeverts	20	
	“ Wm. S. Gruys	26 50	
	“ S. E. Koster	30	
	“ E. T. Corwin, D. D.	20	
	“ D. J. De Bey	20	
	“ F. S. Scudder	20	
	“ J. W. Scudder, D. D.	20	
	“ L. R. Scudder, M. D.	20	
	“ H. J. Scudder	20	
	“ W. T. Scudder	20	
	“ L. B. Chamberlain	20	
	“ E. S. Booth	20	
	“ A. Pieters	20	
	“ J. H. Wyckoff, D. D.	20	
	“ A. Oltmans	20	
	“ A. L. Warnshuis	20	
	“ H. V. S. Peeke	20	
	“ D. C. Ruigh	30	
	“ H. Honegger	30	
	“ P. Crispell	20	
	“ Jas. L. Amerman, D. D.	20	
	“ P. S. Beekman	20	
	“ W. H. Vroom, D. D.	20	
	“ Geo. W. Labaw	20	
	“ Hy. Unglaub	20	
	“ J. S. Hogan	4	
	“ C. M. Perlee	20	
	“ J. Van Westenburg	14 64	
	“ W. J. Van Kersen	20	
	“ Garret Hondelink	20	
	“ O. L. Sigafos	6	
	“ H. E. Nies	20	
	“ P. S. Beekman	20	
	“ Jno. Ossewaarde	20	
	“ E. J. Blekkink	20	
	“ Geo. C. Dangremond	16	
	“ C. H. Polhemus	20	
	“ J. E. Lyall	20	
	“ Jno. Luxen	20	
	“ T. M. Vanden Bosch	20	
	“ Isaac Sperling	14 50	
	“ J. O. Van Fleet	20	
	“ R. D. Douwstra	20	
	“ F. V. Van Vranken	20	
	“ Jno. L. Stillwell	20	
	“ Peter Grooters	20	
	“ H. Vander Ploeg	16 50	
	“ D. Wortman, D. D.	20	
	“ R. A. Pearse	10	
	“ E. A. MacCullum	20	
	“ A. J. Sebring	20	
	“ Jno. Hart	15	
	“ Hy. Harmeling	20	
	“ P. S. Beekman	20	
	Amounts carried forward.....	\$1,795 68	\$89,702 76

1911	DR.		
April 30	Amounts brought forward.....	\$1,795 68	\$89,702 76
	Rev. Jno. Broek	10	
	“ P. H. Milliken	20	
	“ Willard D. Brown	25	
	“ And. Hageman	17	
	“ Jesse W. Brooks, Ph.D.	20	
	“ Wm. J. Skillman	20	
	“ A. Westveer	7 50	
	“ L. Lubbers	5	
	“ A. F. Beyer	20	
	“ A. D. W. Mason, D. D.	20	
	“ J. Meulendyke	20	
	“ Henri de Vries	20	
	“ A. Oosterhof	20	
	“ De W. G. Rockefeller	20	
	“ B. Bruins	30	
	“ Jno. Baumeister	20	
	“ Jno. Baumeister	20	
	“ Jno. Sietsema	9 52	
	“ N. H. Demarest	1 19	
	“ J. A. De Spelder	40 16	
	“ H. C. Cussler	12 96	
	“ N. H. Van Arsdale, D. D.	20	
	“ S. C. Nettinga	20	
	“ G. DeJonge	8 83	
	“ Fdk. Mueller	20	
	“ R. Bloemendal	20	
	“ F. C. Scoville	20	
	“ C. L. Palmer	30	
	“ F. Reeverts	20	
	“ H. C. Berg, D. D.	10	
	“ Jas. S. Zwemer, D. D.	20	
	“ Jno. H. Gillespie, D. D.	20	
	“ J. H. Schöon	20	
	“ W. C. Roe	20	
	“ F. S. Schenck, D. D.	20	
	“ G. Veenker	20	
	“ John Black	20	
	“ P. Ihrman	13 60	
	“ John Smit	20	
	“ Chas. W. Pitcher	20	
	“ Fredk. G. Dekker	20	
	“ Alex. Shaw	20	
			\$2,576 44
	To Cash received from CHURCHES, during the year for the DISABLED MINISTERS' FUND, viz:		
	Ref. Ch. Lisha's Kill, N. Y.	\$2 50	
	Gravesend “ Brooklyn,	26 24	
	N. Hempstead “ Manhasset,	2 50	
	First “ Albany,	131 05	
	“ Walden,	6 30	
	“ Oyster Bay,	13 05	
	Union “ Jerusalem,	4 40	
	First Beth'em “ Selkirk,	14	
	“ West Sayville,	11	
	First “ Jamaica,	70	
	“ New Baltimore,	4 35	
	“ Bronxville,	29 68	
	Kent St. “ Brooklyn,	3 37	
	American “ Newburgh,	10 67	
	Ger. Second “ Astoria,	4	
	S. S. Ger. 2d “ Astoria,	4	
	“ New Hackensack,	6	
	Ocean Hill “ Brooklyn,	3 33	
	“ Montgomery,	24 25	
	“ Spring Valley,	12 73	
	On the Heights “ Brooklyn,	35 40	
	Twelfth St. “ Brooklyn,	23 59	
	Amounts carried forward.....	\$442 41	\$92,279 20

1911	DR.			
April 30	Amounts brought forward.....		\$442 41	\$92,279 20
	Second Ref. Ch. Rotterdam, N. Y.		14 35	
	First " Nyack, "		36 51	
	South " Brooklyn, "		13 65	
	Clove " High Falls, "		4 15	
	" Greenport, "		5 82	
	Abbe " Clymer, "		8	
	Sixth " Albany, "		1 50	
	" East Greenbush, "		10 81	
	Sunday School " Wallkill, "		3 37	
	Special " Wallkill, "		16 44	
	" Gardiner, "		7 10	
	Brighton He'ts " New Brighton, "		22 75	
	Saratoga " Schuylerville, "		14 37	
	Third " Albany, "		3 29	
	Shawangunk " Bruynswick, "		3 87	
	Edgewood " Brooklyn, "		4 25	
	" New Paltz, "		19 16	
	First " Central Bridge, "		5	
	" Cohoes, "		6 25	
	Boght " Cohoes, "		1 15	
	First " Long Island City, "		5	
	P. B. C. 1st " Long Island City, "		2 66	
	" Port Richmond, "		4 86	
	Madison Ave. " Albany, "		150	
	" Millbrook, "		125 03	
	Second " Poughkeepsie, "		11 73	
	" Marion, "		6	
	" Prattsville, "		2 93	
	" Grand Gorge, "		2 58	
	" Canajoharie, "		22	
	First " Coxsackie, "		16 72	
	Park Hill " Yonkers, "		69 95	
	Rochester " Accord, "		7 31	
	A member 1st " Hudson, "		5	
	Bloomington " Bloomington, "		6 69	
	" Glen, "		5	
	" Stuyvesant, "		2 70	
	Flatlands " Brooklyn, "		35 22	
	Second " Rochester, "		3 15	
	" Ellenville, "		15	
	Plattekill " Mt. Marion, "		5 04	
	Plattekill " High Woods Branch, "		4 42	
	A friend, S. R. " Monsey, "		20	
	" Greenwich, "		29 45	
	Marbletown " Stone Ridge, "		5 06	
	" Lyonsville, "		1 30	
	" Clymerhil, "		5	
	" Warwick, "		29 81	
	" Kerhonkson, "		1 85	
	First " Poughkeepsie, "		90 81	
	First " Tarrytown, "		100 04	
	Linlithgo " Livingston, "		14 82	
	First " Scotia, "		13	
	" Queens, "		18 49	
	Second " Coxsackie, "		7 25	
	First " Schenectady, "		8 29	
	" Nassau, "		4 53	
	H'k'mer St. G. " Brooklyn, "		10	
	E.N.Y. Forest P. " Brooklyn, "		10	
	" New Salem, "		7 25	
	" Clarksville, "		3 50	
	" Claverack, "		7 90	
	" Ontario, "		2 86	
	" Fonda, "		8 17	
	" East Williamson, "		21 50	
	Bay Ridge " Brooklyn, "		11 44	
	" Leeds, "		6 70	
	First " Yonkers, "		13 35	
	Mile Square " Yonkers, "		10	
	Amounts carried forward.....		\$1,615 56	\$92,279 20

1911	DR.			
April 30	Amounts brought forward.....		\$1,615 56	\$92,279 20
	First Ref. Ch. Hudson, N. Y.		28 40	
	" Flatbush, "		94 59	
	First " Amsterdam, "		18	
	S. S. of First " Amsterdam, "		8 88	
	" Blooming Grove, "		4	
	S. S. of Christ " Utica, "		3 74	
	" Jerusalem, "		3	
	" Onesquethaw, "		1 08	
	" Port Ewen, "		3 50	
	Deer Park " Port Jervis, "		15	
	Grace " Brooklyn, "		34 87	
	" Germantown, "		6 07	
	S. S. B. H. " New Brighton, "		8 49	
	Princetown " Duaneburgh, "		3	
	" Chatham, "		14	
	Second " Ghent, "		5 10	
	First " Berne, "		10 35	
	" Beaverdam, "		2 52	
	" St. Johnsville, "		8 12	
	" Saugerties, "		15	
	J. Gould Mem. " Roxbury, "		12 63	
	" New Concord, "		1 25	
	St. John's " Upper Red Hook, "		5 88	
	" Herkimer, "		8 58	
	Fallsburgh " Woodbourne, "		8	
	First " Brooklyn, "		25	
	Immanuel " Castleton, "		10	
	" Flushing, "		67	
	" Palmira, "		5	
	First " College Point, "		16 85	
	Bellevue " Schenectady, "		30	
	" Mt. Vernon, "		24 16	
	" Schoharie, "		7 61	
	" Coeymans, "		3	
	Gallatin " Mt. Ross, "		5 15	
	S. S. of First " Long Island City, "		4	
	First " Ghent, "		3 11	
	" Lodi, "		5	
	First " Fultonville, "		10	
	" Cuddebackville, "		2	
	" Buskirks, "		7 50	
	" Nassau, "		1 50	
	Y. P. C. E. S. 1st " Long Island City, "		5	
	" Fort Miller, "		3	
	S. Bushwick " Brooklyn, "		43 74	
	" Johnstown, "		1 82	
	Livingston " Linlithgo, "		5	
	Winfield " Winfield Junction, "		2 50	
	" Schodack Landing, "		5	
	" Rosendale Plains, "		2 01	
	First " Scotia, "		7	
	" Mariner Harbor, "		1	
	Second " Syracuse, "		2 50	
	Thousand Isles " Alexandria Bay, "		10	
	Esopus " Ulster Park, "		2 50	
	" Hurley, "		6	
	" New Hurley, "		6 88	
	Calvary " Hagaman, "		14 26	
	" West Leyden, "		3	
	" Rensselaer, "		3	
	Fourth " Albany, "		10	
	" Kiskatom, "		5	
	Courtlandtown " Montrose, "		10	
	New Utrecht " Brooklyn, "		25	
	First " Athens, "		20	
	" Catskill, "		19 68	
	" Philmont, "		22 16	
	First " Yonkers, "		5	
	" Hyde Park, "		5 44	
	Amounts carried forward.....		\$2,412 98	\$92,279 20

GENERAL SYNOD.

1911	DR.		
April 30	Amounts brought forward.....	\$2,412 98	\$92,279 20
	Ref. Ch. Oyster Bay, N. Y.	5 15	
	Jr.C.E.S.V. N. " Peekskill, "	3 25	
	St.Peter's G.E. " Brooklyn, "	7 50	
	S.S.of S.P.G.E. " Brooklyn, "	7 50	
	First " Albany, "	146 49	
	S. S. " Piermont, "	5	
	" Fort Plain, "	22 51	
	Arcadia " Newark, "	6	
	Deer Park Spe. " Port Jervis, "	10	
	First " Walden, "	9 66	
	" Flatbush, Ulster Co., "	4	
	" Grahamsville, "	2	
	Second " Flatbush, "	3	
	Mt. Pleasant " Schenectady, "	5	
	North " Watervliet, "	12 37	
	First " Hastings-on-Hudson, "	2	
	" Interlaken, "	5 26	
	" Mellenville, "	4 54	
	Second " Schenectady, "	4 15	
	" Niskayuna, "	5	
	Second " Tarrytown, "	33	
	" Fishkill Landing, "	10	
	Union " High Bridge, N. Y. City.	24 38	
	68th St. Ger. E. " New York City	5	
	Fourth Ger. " " "	17	
	Anderson Mem. " " "	1 99	
	Ave. B Ger. " " "	5	
	Knox Mem. " " "	10	
	Collegiate " Harlem, " "	85 45	
	M. S. 34th St. " " "	35	
	Of the Comf'ter " " "	8 60	
	Grace " " "	25	
	Collegiate W. E. " " "	8 50	
	Prospect Hill " " "	3 80	
	Collegiate " " "	1,605 86	
	St. Paul's " Mott Haven, " "	10 55	
	Ft. Washington " " "	12 57	
	" Fordham, " "	20	
	South " " "	25	
	Anderson Mem. " " "	1 96	
	Of the Comf'ter " " "	9 42	
	Ger. E. Mission " " "	10	
	Madison Ave. " " "	83 30	
	Hamilton G. " " "	15 65	
	Bethany Mem. " " "	5	
	" Ridgefield, N. J.	12 50	
	Riverside " Paterson, "	3 36	
	Second " Freehold, "	7	
	North " Newark, "	264 19	
	" Oradell, "	8 11	
	First " Bayonne, "	100	
	New York Ave. " Newark, "	2 01	
	Y. P. Socy. 3d " Hackensack, "	3	
	First " Passaic, "	64 10	
	Franklin " Nutley, "	1 48	
	Second " New Brunswick, "	22	
	Second " Hackensack, "	39	
	" North Hackensack, "	10	
	North " Dumont, "	10	
	" Middletown, "	5 73	
	" Middlebush, "	9 34	
	Sixth Holl. " Paterson, "	9 14	
	First " Orange, "	7 90	
	" Westwood, "	19 57	
	" Clover Hill, "	5	
	Harvest Home " Pompton Plains, "	10	
	S. G. L. M. S. " Pompton Plains, "	10	
	Broadway " Paterson, "	9 53	
	" South Branch, "	3	
	Amounts carried forward.....	\$5,368 82	\$92,279 20

1911	DR.		
April 30	Amounts brought forward.....	\$5,368 82	\$92,279 20
	First Fr'd Ref. Ch. Marlboro, N. J.	5 54	
	Second " Somerville, "	29 63	
	" Neshanic, "	4 89	
	Suydam St. " New Brunswick, "	25	
	North " Passaic, "	9 31	
	" North Branch, "	7 20	
	Hillsborough " Millstone, "	12 20	
	First Holl. " Wortendyke, "	3 50	
	First " Hoboken, "	3 85	
	" Belleville, "	2 28	
	First " Paterson, "	10	
	First " Hackensack, "	32 65	
	First " New Brunswick, "	27 86	
	" Paramus, "	8 58	
	Union " Paterson, "	5	
	Six Mile Run " Franklin Park, "	12 52	
	Clinton Ave. " Newark, "	29 80	
	Bound Brook " South Bound Brook, "	4 65	
	Hyde Park " East Orange, "	13 45	
	" Bedminster, "	16 65	
	" Pompton Plains, "	7 50	
	Grand Ave. " Asbury Park, "	8 05	
	" High Bridge, "	2 87	
	Bergen " Jersey City, "	25 51	
	First " Somerville, "	33 09	
	Second " Little Falls, "	5 60	
	Ger. Ev. " Hoboken, "	40	
	First Ger. Ev. " Jersey City, "	5	
	Trinity " Plainfield, "	13 20	
	Second " Paterson, "	6 36	
	Third " Raritan, "	4 77	
	Ger. Ev. " North Bergen, "	15	
	C. E. Soc'y " Lebanon, "	5	
	Second " Hudson City, "	10	
	S. S. of Second " Hudson City, "	5	
	Second " Somerville, "	22 89	
	" Harlingen, "	16 92	
	First Holl. " Passaic, "	22 26	
	" Oradell, "	21 86	
	" Ridgefield, "	21 35	
	" Keyport, "	4 80	
	" Griggstown, "	10 24	
	Rockaway " Whitehouse, "	11 28	
	Peoples Park " Paterson, "	10	
	Faith " Jersey City, "	1 10	
	Suydam St. " New Brunswick, "	23 59	
	Bogart Mem'l " Bogota, "	5	
	" Fairfield, "	5	
	" East Millstone, "	5 40	
	Trinity " Newark, "	3 70	
	1st Van Vorst " Jersey City, "	13 60	
	" Three Bridges, "	3	
	First Holl. " Lodi, "	2 50	
	First Ger. " West Newark, "	5	
	Grove " New Durham, "	25	
	Christ " Newark, "	7 20	
	First " West Hoboken, "	18 55	
	North " Passaic, "	5 70	
	" Montclair Heights, "	10	
	Lafayette " Jersey City, "	5	
	" Annandale, "	1 48	
	Clinton Ave. " Newark, "	49 81	
	" Pascack, "	5	
	" Spotswood, "	5	
	Fourth " Raritan, "	3	
	Fifth St. " Bayonne, "	35	
	St. Paul's Ger. " Perth Amboy, "	2	
	First " Little Falls, "	8 98	
	" Colts Neck, "	2 50	
	Amounts carried forward.....	\$6,236 57	\$92,279 20

1911	DR.		
April 30	Amounts brought forward.....	\$6,236 57	\$92,279 20
	1st Pal's Ref. Ch. Coytesville, N. J.	5 60	
	" Guttensberg, "	4	
	Talmage Mem. " Roxborough, Phila., Pa.	10	
	N. & South'n " Churchville, "	8 37	
	S. S. of T. M. " Roxborough, Phila., "	10	
	Fourth " Philadelphia, "	1 50	
	Fifth " Philadelphia, "	15	
	Addisville " Richboro, "	5 50	
	First " Zeeland, Mich.	12 50	
	Second " Zeeland, "	15	
	Ebenezer " Holland, "	8 85	
	Hope " Holland, "	16 47	
	Third " Holland, "	28 11	
	" North Holland, "	9 53	
	" Overisel, "	19 13	
	" Hamilton, "	5	
	" Three Oaks, "	5	
	First " Grand Rapids, "	17 30	
	Second " Grand Rapids, "	16 28	
	Third " Grand Rapids, "	15	
	L. M. S. Third " Grand Rapids, "	6 50	
	First " Grand Haven, "	18 04	
	First " Jamestown, "	11 25	
	Second " Jamestown, "	6 28	
	First " Grandville, "	2 90	
	First " Muskegon, "	7 89	
	Second " Muskegon, "	13 30	
	" Coopersville, "	14 15	
	" Vriesland, "	12	
	" Portage, "	3	
	" Ada, "	2 22	
	" Spring Lake, "	10	
	" Twin Lakes, "	5	
	G. Soc., Third " Kalamazoo, "	5	
	S. S. of Third " Kalamazoo, "	26	
	Trinity " Grand Rapids, "	8 58	
	Fifth " Grand Rapids, "	7 23	
	Catech'ens, 4th " Holland, "	5	
	" South Blendon, "	10	
	Second " Kalamazoo, "	10 45	
	Ninth " Grand Rapids, "	2	
	Second " Grand Haven, "	3 04	
	" New Era, "	4 16	
	" Lucas, "	2	
	First " Detroit, "	6	
	" Beaverdam, "	3	
	Fourth " Grand Rapids, "	5	
	Bethany " Grand Rapids, "	11 55	
	Seventh " Grand Rapids, "	10	
	Immanuel " Grand Rapids, "	5	
	Harlem " Holland, "	3 87	
	Third " Kalamazoo, "	11	
	Y. M. S., Third " Muskegon, "	2	
	Eighth " Grand Rapids, "	6 71	
	" North Blendon, "	3 20	
	" Byron Center, "	1	
	First " Maurice, Iowa.	18 45	
	" Sheldon, "	10 13	
	" Rock Valley, "	11 54	
	American " Maurice, "	4 84	
	Second " Pella, "	21 59	
	Third " Pella, "	11 48	
	Washington " Ackley, "	5	
	North Sibley " Sibley, "	6	
	" Aplington, "	8 70	
	Central " Sioux Center, "	23 18	
	" Sully, "	3 12	
	" Alexander, "	6	
	Monroe " Aplington, "	10	
	Amounts carried forward.....	\$6,869 06	\$92,279 20

1911	DR.			
April 30	Amounts brought forward.....		\$6,869 06	\$92,279 20
	German	Ref. Ch. Parkersburg,	Iowa.	22 50
	Salem	" Little Rock,	"	15
		" Muscatine,	"	4
	First	" Hull,	"	28 41
		" Wellsburg,	"	15
	First	" Orange City,	"	38 70
	Zion	" Chapin,	"	16 40
	Immanuel	" Belmond,	"	40
	First	" Doon,	"	2 10
		" Buffalo Center,	"	5
	Central	" Sioux Center,	"	11 48
	First	" Sioux Center,	"	25
		" Hopers,	"	20
	Ebenezer	" Leighton,	"	10
		" Newkirk,	"	41 73
		" Alton,	"	24 75
	Hope	" George,	"	4
		" Muscatine,	"	5 09
	American	" Orange City,	"	27 39
	First	" Pella,	"	16 25
	Bethel	" Pella,	"	6 43
	Bethany	" Sully,	"	5 93
	Ger.	" Baileyville,	Ill.	5
	Irving Park	" Chicago,	"	14 12
		" Summit,	"	2
		" Raritan,	"	4
	Trinity	" Chicago,	"	1 37
		" Forresteron,	"	20
	Elim	" Kings,	"	5
	North Western	" Chicago,	"	5
	Ebenezer (G.)	" Oregon,	"	20
		" Fulton,	"	6
		" Lansing,	"	17 25
		" Ustick,	"	3 06
		" Danforth,	"	3 99
	Newton	" Erie,	"	7 30
	First	" Englewood,	"	32 10
	Second	" Englewood,	"	5
	Silver Creek	" German Valley,	"	32 53
	L. M. S., First	" Gano,	"	5
	First	" Roseland,	"	116 88
	Ebenezer	" Morrison,	"	20
		" Peoria,	"	4 78
		" Fairview,	"	8 35
		" South Holland,	"	10
		" Dolton,	"	3
		" Churchville,	Minn.	6 08
		" Greenleafon,	"	53 43
	Bethel	" Leota,	"	4 43
		" Sandstone,	"	3 55
	Silver Creek	" Maple Lake,	"	5
	First	" Edgerton,	"	3 50
	Bethany	" Clara City,	"	15
	Roseland	" Svea,	"	4 60
	Trinity	" Belfast,	Maine.	3
	Hope	" Westfield,	N. D.	5 52
		" Dempster,	S. D.	3 50
	Logan	" Dell Rapids,	"	8
	Second	" Lennox,	"	4 92
	First	" Castlewood,	"	4
		" Chancellor,	"	2
	Chas. Mix	" Platte,	"	5
		" Volga,	"	2 40
	First	" Harrison,	"	19 86
		" Corsica,	"	4
	Ger.	" Monroe,	"	5
		" Cedar Grove,	Wis.	19 22
		" Alto,	"	23 66
	Hope	" Sheboygan,	"	4 19
	Amounts carried forward.....		\$7,815 81	\$92,279 20

1911	DR.		
April 30	Amounts brought forward.....	\$7,815 81	\$92,279 20
	Ref. Ch. Baldwin, Wis.	11 30	
	" Oostburg, "	5 11	
	First " Milwaukee, "	11 15	
	Randolph Cen. " Cambria, "	10	
	" Sheboygan Falls, "	5	
	" Forestville, "	2 48	
	Second " Randolph, "	5	
	First " LaFayette, Ind.	6 50	
	DeMotte " Thayer, "	5	
	" Holland, Neb.	24 05	
	" Pella, "	4 36	
	First " Cleveland, Ohio.	5 36	
	Second " Cleveland, "	8 60	
	Westside " Fairview, Okla.	1 10	
	" Prairie View, Kans.	7 56	
	Rotterdam " Cawker City, "	7	
	" Oak Harbor, Wash.	9	
	Yakima Valley " North Yakima, "	5	
			\$7,949 38
	Received PERSONAL CONTRIBUTIONS during the year viz:		
	Miss Juliet R. Royce Legacy, American Ref. Ch., Newburgh, N. Y., per Mrs. S. J. Peck.	300	
	National Bank of Newburgh dividends.....	16	
	Wm. U. Jude.....	25	
	Mr. Frank R. Chambers.....	150	
	Mrs. Cornelius L. Wells.....	100	
	Kingston	100	
	John Bingham.....	50	
	Miss Mary Voorhees.....	50	
	Friend in New Jersey.....	18	
	Rev. Edward G. Read, D. D.....	10	
	Rev. Arthur H. Allen.....	5	
	Mrs. Catherine M. Meserole, Brooklyn, N. Y....	5	
	Mrs. Mary H. Clark, Ellenville, N. Y.....	5	
	Mr. and Mrs. J. C. Pratt.....	5	
	Mr. and Mrs. David Hopper, Mahwah, N. J....	5	
	Arthur G. Vedder, Fort Plain, N. Y.....	5	
	Matthew Suydam.....	5	
	Rev. Jno. G. Gebbard, D. D.....	4	
	Miss M. B. Labagh, Hurleyville, N. Y.....	3	
	Prof. Jno. W. Beardslee.....	2 50	
			\$863 50
	Received for INTEREST on BONDS and MORTGAGES and BONDS, Etc., during the year, viz:		
	1910.		
	May	\$8,243 75	
	June	865 55	
	July	4,468 98	
	August	5,835 75	
	September	3,889	
	October	4,988 66	
	November	8,288 01	
	December	2,197 50	
	1911.		
	January	4,432 28	
	February	6,915	
	March	3,597 50	
	April	7,585 75	
			\$61,307 73
			\$162,399 81
May 1	To balance on hand carried to new account.....		\$51,313 23

1911	CR.	
April 30	By Cash	
	Widows' Fund, Income, Annuities, etc.....	\$13,582 17
	Disabled Ministers' Fund, Appropriations, etc..	11,452 80
	Bonds and Mortgages, Loans.....	7,500
	Salaries of Profs. Gillespie, Schenck and Johnson	7,500
	Salary of Prof. J. Preston Searle.....	2,905 86
	Salary of Prof. John H. Raven.....	2,500
	Salary of Prof. G. H. Dubbink.....	800
	Salary of Prof. M. Kolyn.....	700
	Salary of Prof. John W. Beardslee.....	1,500
	Salary of Prof. N. M. Steffens.....	1,500
	Salary of Prof. James F. Zwemer.....	1,500
	Salary of Prof. P. F. Pockman, D. D. as S. C. Bd. of Supts. Theol. Seminary, New Brunswick	35
	Examination Papers.....	4 50
	Expense for opening Church for Commencement Theol. Seminary, New Brunswick.....	3
	Special Fund for expenses, sundry payments, Theol. Seminary, New Brunswick.....	1,761 74
	Education Fund, Income, payments of Interest to B'd of Education.....	8,209 04
	Parochial School Fund, payments of interest to B'd of Education.....	557 30
	J. Antonides Scholarship Fund, payments of interest to B'd of Education.....	4,703 24
	M. Antoinette Thompson Fund, payments of interest to B'd of Education.....	96 87
	Bequest of Hiram J. Meenk, payments of interest to B'd of Education.....	18 61
	Expense Account, sundry payments.....	5,135 44
	Real estate expense account, taxes, repairs, etc., Brooklyn properties.....	1,424 08
	Property 25 E. 22nd St., expense account, electric service, coal, repairs, etc.....	970 86
	Property 25 E. 22nd St., expense account, janitor and assistant, wages.....	1,020
	Entertainment Fund, bills for entertainment of delegates, etc.....	2,348 52
	A. Silvernail Fund, sundry payments.....	633 96
	Property Fund of the Western Theol. Seminary, payments.....	671 49
	Arcot Theol. Seminary Fund, remittances to India, etc.....	3,593 07
	G. A. Sage End. for maintenance of P. Hertzog Hall, Income, W. E. Florance, Treas....	1,210 77
	End. Fund for maintenance of G. A. Sage Library, Income, W. E. Florance, Treas..	1,695 81
	End. Fund for purchase of books for G. A. Sage Library, Income, W. E. Florance, Treas..	968 62
	Jas. Suydam Legacy, Income for maintenance of Suydam Hall, W. E. Florance, Treas.....	968 62
	Jas. Suydam Legacy, Income for repairs and imp. of Seminary B'd'gs and G'ds, W. E. Florance, Treas.....	968 62
	Jas. Suydam Fund for repairs and imp. Pro- fessorial Dw'l'gs, W. E. Florance, Treas..	539 27
	Legacy of Mrs. Ann Hertzog for repairs to P. Hertzog Hall.....	484 31
	Property Fund of the Theol. Seminary, New Brunswick, interest, W. E. Florance, Treas.....	641 03
	Library Alcove End., Theol. Seminary, New Brunswick, interest, W. E. Florance, Treas.....	833 70
	Catskill Church Faculty Fund, interest.....	242 16
	A. Laidlie, D. D. Memorial Fund, interest.....	242 16
	Aug. Elmendorf Theol. Educ'l Fund, interest....	115 41
	G. Aug. Sandham Scholarship, interest.....	168 40
	Arcot Theol. Seminary Fund, Bond and Mort- gage, Loan.....	3,000
	Alida Van Schaick Legacy, income, sundry pay- ments, interest, taxes, etc.....	6,434 88
	Amount carried forward.....	\$2,288 94

1911	CR.	
April 30	Amount brought forward.....	\$2,288 94
	By Cash D. Wortman, D. D., for services in behalf of the Disabled Ministers' and Widows' Fund...	1,500
	Miss S. H. Knieskern, interest on \$1,000, half proceeds of sale of homestead at Cortlandt, N. Y.....	50
	Mrs. John A. Otte, principal sum withdrawn from the Widows' Fund.....	500
	Donation of Col. Henry Rutgers, interest, I. S. Upson, Treas.....	238 94
	Board of Publication, payment of interest.....	106 21
	Hope College End. Fund, income, interest, A. Visscher, Treas.....	2,587 19
	Foreign Missions, interest to B'd of Foreign Missions.....	542 73
	Domestic Missions, interest to B'd of Domestic Missions.....	685 74
	Church Building Fund, interest to B'd of Domestic Missions.....	228 99
	N. F. Graves Lecture Fund, payment of interest Museum of the Theol. Seminary at New Brunswick, W. E. Florance, Treas.....	392 99
	Expenses of Treasurer's Office, May 1, 1910, to date.....	50
	Treasurer's salary, May 1, 1910, to date.....	\$350
	Premium on Treasurer's Bond.....	2,500
	T. Halsted Smith, Accountant.....	40
	Stationery, postage, etc., May 1, 1910, to date.....	100
	Telephone service, May 1, 1910, to date.....	49 03
		23 45
		\$3,062 48
	This amount is apportioned to the following funds, viz:	
	Education Fund, Income.....	371 89
	Parochial School Fund.....	25 15
	Donation of Col. Henry Rutgers.....	10 93
	Permanent Seminary Fund, Income.....	379 08
	Widows' Fund, Income.....	248 71
	Disabled Ministers' Fund, Income.....	245 41
	J. Antonides Scholarship Fund, Income.....	212 23
	Jas. Suydam Professorial Fund, Income.....	131 13
	G. A. Sage Professorial Fund, Income.....	109 28
	G. Aug. Sandham Scholarship.....	8 74
	Jas. Suydam Fund for rep. and imp. Professorial Dw'ls.....	24 33
	Legacy of Mrs. Ann Hertzog.....	21 85
	Foreign Missions.....	24 48
	Domestic Missions.....	30 94
	Hope College End. Fund, Income.....	116 75
	A. C. Van Raalte Professorship of D. and P. Theology in Western Theol. Seminary.....	65 57
	C. Vandermeulen Professorship of Biblical Lang. and Lit. in Western Theol. Seminary.....	65 57
	J. A. H. Cornell Professorship of Historical Theology in Western Theol. Seminary.....	65 57
	Property Fund of the Western Theol. Seminary.....	13 93
	G. A. Sage End. for maintenance of P. Hertzog Hall, Income.....	54 63
	End. Fund for maintenance of G. A. Sage Library, Income.....	76 53
	End. Fund for purchase of books for G. A. Sage Library, Income.....	43 71
	Jas. Suydam Legacy, for maintenance of Jas. Suydam Hall, Income.....	43 71
	Amounts carried forward.....	\$2,390 12
		\$108,024 10

1911	CR.		
April 30	Amounts brought forward.....	\$2,390 12	\$108,024 10
	Jas. Suydam Legacy for rep. and imp. of Seminary B'dgs and G'ds, Income.....	\$43 71	
	N. F. Graves Lecture Fund.....	17 73	
	Library Alcove End.....	37 62	
	A. Silvernail Fund.....	54 63	
	Alida Van Schaick Legacy, Income.....	239 69	
	Ralph Voorhees Fund.....	54 63	
	Property Fund of the Theol. Seminary, New Brunswick	28 92	
	A. Laidlie, D. D., Memorial Fund.....	10 93	
	Catskill Church Faculty Fund.....	10 93	
	Church Building Fund.....	10 33	
	Library of the Theol. Seminary, New Bruns'k Alumni Fund of the Theol. Seminary, New Brunswick	9 59	
	Aug. Elmendorf Theol. Educ'l Fund.....	8 60	
	M. Antoinette Thompson Fund.....	5 21	
	Board of Publication.....	4 37	
	Abm. J. Swits' Scholarship in Western Theol. Seminary	4 79	
	Jas. Anderson Memorial Fund.....	3 18	
	Bequest of Hiram J. Meenk.....	1 87	
	Arcot Theol. Sem. Fund.....	124 79	
	Balance on hand carried to new account.....		\$3,062 48
			\$51,313 23
			\$162,399 81
	FRANK R. VAN NEST, Treasurer.		
	New York, May 1, 1911.		
	The subscribers having examined the accounts of Frank R. Van Nest, with the vouchers exhibited by him, find them to be correct, leaving a balance of fifty-one thousand, three hundred and thirteen dollars and twenty- three cents.		
	Also Bonds and Mortgages and Bonds, etc., amount- ing to one million, one hundred and eighty-eight thousand, six hundred and eight dollars and eighty-three cents.		
	WM. N. CLARK, JOS. R. DURYEE.		

DR. EXPENSE ACCOUNT OF THE GENERAL SYNOD.

1911			
April 30	To Cash exchange on out of town cheques.....	\$17 17	
	175 Reports of the Board of Directors.....	15 35	
	Interest Notices.....	3 50	
	Safe deposit, rent of safe.....	30	
	Christian Intelligencer, insertion notice of Board of Direction.....	25	
	Cash book and general receipt book for Treasurer.....	18	
	Pro rata expense of Bullinger's Guide.....	1 40	
	Insurance on Hope College buildings.....	307 50	\$110 42
	Insurance on Hope College buildings.....	230 89	
	Traveling expenses attending meeting of B'd of Sup't'ds of Western Theol. Seminary	76 45	
	Traveling expenses attending meeting of Council of Hope College.....	95 50	\$710 34
	Salary of Permanent Clerk to June 1, 1910.	300	
	Salary of Stated Clerk to June 1, 1910.....	350	
	Stated Clerk advances for expenses of General Synod.....	62 65	
	Stated Clerk paid stationery, car fare, etc..	23 58	
	Stated Clerk paid bill of H. A. Kinports for postage, printing, etc.....	17 49	
	Stated Clerk paid printing roll of General Synod.....	14 50	
	Stated Clerk paid sexton of church and janitor Lby., Asbury Park.....	20	
	Stated Clerk paid telegram to Oklahoma...	1 45	
	Stated Clerk paid traveling expenses of Delegates to General Synod.....	3,005 83	
	D. Wortman, D. D., traveling expenses to and from Asbury Park.....	1 75	
	Printing report of Com. on Revision of Rules	18	\$3,815 25
	Pro rata expenses of Alliance of Reformed Churches.....	220	
	Pro rata expenses of Federal Council of Churches in Am.....	117	
	Pro rata expenses of Council of Reformed Churches in U. S.....	55	
	Prof. J. W. Beardslee trav. ex. for attending meeting of Federal Council of Reformed Churches.....	22 76	
	Rev. J. A. Thurston trav. ex. for attending meeting Bd. of Supts. Theol. Seminary, New Brunswick.....	20	
	Rev. Hy. Sluyter, trav. ex. attending meet- ing Com. on Annual and Biennial meetings of General Synod.....	5	
	Expenses of Com. on Sunday Schools.....	15	
	7,000 pamphlets, addresses to churches....	28	
	Pro rata expenses of systematic beneficence	3 22	\$485 98
	Balance		\$5,121 99
			3,196 07
			\$8,318 06

JUNE, 1911.

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EXPENSE ACCOUNT OF GENERAL SYNOD.

CR.

1910			
May 1	By Balance from last account.....	\$3,102 61	
	Cash, Classis of Saratoga, bal. for trav. ex. of Delegates, 1908.....	9 02	
	Cash, Rev. W. H. DeHart, D. D., S. C. refund balance of advance for expenses of Gen- eral Synod.....	62 65	
	Cash, Contingent expenses and trav. ex. of Delegates to General Synod, 1911, on ac- count	5,141 18	
	Cash, refund exchange on out of town cheques	2 60	
			\$8,318 06
1911			
May 1	Cash balance brought down.....		\$3,196 07
	FRANK R. VAN NEST, Treasurer.		
	New York, May 1, 1911.		

1911

ANNUAL DIGEST.



The Board of Direction submits to General Synod its Annual Digest, as follows:

I.

FOR THE THEOLOGICAL SEMINARY,
AT NEW BRUNSWICK, N. J.

THE "GARDNER A. SAGE ENDOWMENT."

For the purchase of books for the Gardner A. Sage Library.

Invested, as per balance sheet.....	\$20,000
Interest on hand April 30, 1911.....	568 67
	=====

THE "REV. ARCHIBALD LAIDLIE, D. D.," MEMORIAL FUND.

Principal to be invested and income used for seminary printing, exclusive
of the Catalogue.

Invested, as per balance sheet.....	\$5,000
Interest on hand April 30, 1911.....	242 17
	=====

THE ALUMNI ENDOWMENT FUND.

Invested, as per balance sheet.....	4,111 61
Interest on hand April 30, 1911.....	560 19
	=====

NATHAN F. GRAVES LECTURE FUND.

Invested, as per balance sheet.....	\$8,114
Interest on hand April 30, 1911.....	292 99
	=====

THE JAMES ANDERSON MEMORIAL FUND.

For Elocution.

Invested, as per balance sheet, April 30, 1911.....	\$897 46
	=====

AUGUSTUS ELMENDORF THEOLOGICAL EDUCATIONAL
FUND.

Legacy of Jane Helen Elmendorf, for education of Theological Students.

Invested, as per balance sheet.....	\$2,383
Interest on hand April 30, 1911.....	115 42
	=====

PERMANENT SEMINARY FUND.

Invested, as per balance sheet.....	\$134,838 10
Invested Fourth Professorial Fund	32,597 66
Invested Thomas De Witt Professorship.....	6,015
Interest on hand April 30, 1911.....	5,054 57
	=====

NEW ENDOWMENT FUND.

Invested, as per balance sheet.....	
	=====

THE "JAMES SUYDAM ENDOWMENT."

For Professorship of Didactic and Polemic Theology.

Invested, as per balance sheet.....	\$60,000
Interest on hand April 30, 1911.....	1,031 02
	=====

THE "GARDNER A. SAGE ENDOWMENT."

For Professorship of Old Testament Languages and Exegesis.

Invested, as per balance sheet.....	\$50,000
Interest on hand April 30, 1911.....	546 68
	=====

THE "RALPH VOORHEES" FUND.

For Professorship of Hellenistic Greek and New Testament Exegesis.

Invested, as per balance sheet.....	\$25,000
	=====

THE "JAMES SUYDAM" LEGACY.

For maintenance and support of James Suydam Hall.

Invested, as per balance sheet.....	\$20,000
Interest on hand April 30, 1911.....	568 67
	=====

GENERAL SYNOD.

THE "JAMES SUYDAM" LEGACY.

For repairs and improvements of the Buildings and Grounds.

Invested, as per balance sheet.....	\$20,000
Interest on hand April 30, 1911.....	568 67
	=====

THE "JAMES SUYDAM" FUND.

For repairs and improvements of the Professorial Dwellings.

Invested, as per balance sheet.....	\$11,135
Interest on hand April 30, 1911.....	289 33
	=====

THE "GARDNER A. SAGE" ENDOWMENT.

For maintenance and support of the Gardner A. Sage Library.

Invested, as per balance sheet.....	\$35,015
Interest on hand April 30, 1911.....	945 90
	=====

THE "GARDNER A. SAGE" ENDOWMENT.

For maintenance and support of the Peter Hertzog Hall.

Invested, as per balance sheet.....	\$25,000
Interest on hand April 30, 1911.....	660 85
	=====

LEGACY OF MRS. ANN HERTZOG.

"The income to be applied to keeping in good order and repair the Peter Hertzog Hall."

Invested, as per balance sheet.....	\$10,000
Interest on hand April 30, 1911.....	284 34
	=====

LIBRARY ALCOVE ENDOWMENT FUND.

For maintenance of the Gardner A. Sage Library.

Invested, as per balance sheet.....	\$17,214 42
Interest on hand April 30, 1911.....	433 74
	=====

THE "ANGELINA SILVERNAIL" FUND.

For maintenance and support of the Seminary.

Invested, as per balance sheet.....	\$25,000
Interest on hand April 30, 1911.....	947 67
	=====

THE SPECIAL FUND.

For current expenses.

Balance on hand April 30, 1911.....	\$1,463 40
	=====

PROPERTY FUND.

For care and improvement of property.

Invested, as per balance sheet.....	\$14,236 48
Interest on hand April 30, 1911.....	391 07
	=====

THE "CATSKILL CHURCH FACULTY FUND."

For administration, lecture, etc.

Invested, as per balance sheet.....	\$5,000
Interest on hand April 30, 1911.....	242 17
	=====

"GEORGE AUGUSTUS SANDHAM SCHOLARSHIP."

Invested, as per balance sheet.....	\$4,000
Interest on hand April 30, 1911.....	328 31
	=====

LIBRARY OF THEOLOGICAL SEMINARY, NEW BRUNSWICK.

Purchase of books for Vedder Alcove.

Invested, as per balance sheet.....	\$4,386 23
Interest on hand April 30, 1911.....	955 35
	=====

II.

FOR RUTGERS COLLEGE,
AT NEW BRUNSWICK, N. J.

THE VAN BENSCHOOTEN FUND.

As reported by Irving S. Upson, Esq., Treasurer of Rutgers College.

Invested on Bond, secured by Mortgage, etc.....	\$20,000
	=====
Total amount of Fund.....	\$20,000
Paid salary on account of Professor of Ethics and Evidences of Christianity in Rutgers College during the year.....	1,000
Total receipts interest to March 31, 1911.....	1,000
	=====

GENERAL SYNOD.

DONATION OF COL. HENRY RUTGERS.

Amount held in trust for Rutgers College.....	\$5,000
Interest due June 20, 1911.....	239 07
	=====

LEGACY OF MISS REBECCA KNOX.

As reported by Irving S. Upson, Esq., Treasurer of Rutgers College.

Invested on Bond, secured by Mortgage.....	\$2,000
Balance on hand, interest, etc., March 31, 1911.....	747 37
	=====

III.

FOR HOPE COLLEGE,
AT HOLLAND, MICHIGAN.

ENDOWMENT FUND.

Invested, as per balance sheet.....	\$53,420 06
Interest on hand April 30, 1911.....	287 33
	=====

IV.

FOR THE WESTERN THEOLOGICAL SEMINARY,
AT HOLLAND, MICHIGAN.

THE ALBERTUS C. VAN RAALTE PROFESSORSHIP OF DIDAC-
TIC AND POLEMIC THEOLOGY.

Invested, as per balance sheet.....	\$30,000
Interest on hand April 30, 1911.....	387 60
	=====

THE CORNELIUS VANDER MEULEN PROFESSORSHIP OF
BIBLICAL LANGUAGES AND LITERATURE.

Invested, as per balance sheet.....	\$30,000
Interest on hand April 30, 1911.....	823 70
	=====

THE JAMES A. H. CORNELL PROFESSORSHIP OF HISTORICAL
THEOLOGY.

Invested, as per balance sheet.....	\$24,000
Donald Sage Mackay Scholarship.....	5,000
George Augustus Sandham Scholarship.....	1,000
	=====

THE FOURTH THEOLOGICAL PROFESSORSHIP.

Amount on hand April 30, 1911.....	\$150
	=====

PROPERTY FUND.

Invested, as per balance sheet.....	\$6,379 30
Income on hand April 30, 1911.....	169 41
	=====

SALARY FUND.

Amount on hand April 30, 1911.....	\$551 42
	=====

LEGACY OF HIRAM J. MEENK.

Income to be applied to the support and education of young men preparing
for the ministry in the Western Seminary.

Invested, as per balance sheet.....	\$384
Interest on hand April 30, 1911.....	3 24
	=====

ABRAHAM J SWIT'S SCHOLARSHIP.

Invested, as per balance sheet, April 30, 1911.....	\$1,524 78
	=====

V.

FOR EDUCATION.

GENERAL EDUCATION FUND.

Invested, as per balance sheet.....	\$170,158 74
Balance of interest on hand, April 30, 1911.....	1,403 23
	=====

PAROCHIAL SCHOOL FUND.

Invested, as per balance sheet.....	\$11,507 50
Interest on hand April 30, 1911.....	97 02
	=====

JOHN ANTONIDES SCHOLARSHIP FUND.

Legacy of John Antonides, on account.....	\$97,111 73
Interest on hand April 30, 1911.....	819 04
	=====

GENERAL SYNOD.

MARGARET ANTOINETTE THOMPSON FUND.

Income to be applied to poor students preparing for the ministry in the
Reformed Church in America.

Invested, as per balance sheet.....	\$2,000
Interest on hand April 30, 1911.....	16 87
	=====

ARCOT THEOLOGICAL SEMINARY FUND.

Invested, as per balance sheet.....	\$54,700
On hand, uninvested.....	3,158 47
Credit balance April 30, 1911.....	102 86
	=====

VI.

MISCELLANEOUS FUNDS.

THE WIDOWS' FUND.

Invested, as per balance sheet.....	\$112,840 94
Payments at one time by ministers.....	1,500
Income paid to annuitants, etc., during the year.....	14,175 88
Discount, premium on bonds.....	30 30
Income on hand April 30, 1911.....	6,783 11
	=====

DISABLED MINISTERS' FUND.

Invested, as per balance sheet.....	\$117,287 33
Income paid beneficiaries, etc., during the year.....	12,898 21
Balance income on hand April 30, 1911.....	6,308 41
	=====

ENDOWMENT OF THE DISABLED MINISTERS' FUND.

Legacies and donations prior to 1876.....	\$18,250
1876. Cash	500
1877. Cash	864 85
1881. James Suydam, bequest.....	30,000
1882. Rev. Chas. A. Shepard.....	500
1882. Mrs. Eleanor Webb, legacy.....	3,152 43
1884. Estate of Mrs. Elizabeth Jewell.....	500
1885. Mrs. Janet G. Moffet, bequest.....	50
1889. Rev. John Whitbeck, bequest.....	100
1890. Samuel B. Schieffelin.....	1,000
1890. A friend, F. S. D.....	350

1890. A friend, L.....	250
1890. Geo. B. Wilson, legacy.....	1,000
1891. Jane Lightbody, legacy.....	500
1891. Principal of Pruyn Trust.....	5,000
1892. Family of Rev. Goyen Talmage, D. D.....	250
1892. The Clove Reformed Church, High Falls, N. Y., and Reformed Church, Cold Springs, N. Y.....	16 15
1892. Marbletown and North Marbletown Reformed Church...	8
1892. Hannah O. Beebe, legacy.....	300
1893. A friend, "K".....	100
1896. Eleanor Myer, legacy on account.....	250
1896. A friend, "K".....	250
1897. Eleanor Myer, legacy, balance.....	250
1897. Hannah O. Beebe, legacy, balance.....	70
1900. Dr. Edward L. Beadle, legacy.....	4,300
1901. Rev. Dr. and Mrs. C. L. Wells.....	500
1901. Richard Young	500
1902. Collections	4,136 54
1902. Eleanor Roome, legacy.....	1,000
1903. Collections	2,648 01
1904. Collections	767 82
1905. Collections	2,341 69
1906. Clarinda Strong, legacy on account.....	11,012 60
1906. A friend	1,000
1906. Nicholas F. Vedder, legacy.....	2,206 76
1906. Collections, etc.	190
Clarinda Strong, legacy, balance.....	5,165 38
Peter Bogart, Jr., donation.....	3,000
S. L. F. McKinstry, legacy.....	100
Reformed Church, Flatbush, N. Y., contribution.....	837 21
Andrew Peck, donation.....	2,500
A friend	200
Church collections	43 17
Marriette Cornell, legacy.....	100
George P. Payson, donation.....	5,000
S. G. Van Zyl.....	10
Elizabeth Carle	500
Rachel H. Dill, legacy.....	200
Peter Bogart, Jr., legacy.....	3,000
James Suydam, legacy.....	5,000
	<hr/>
	\$119,770 61
Less charges	2,483 28
	<hr/>
	\$117,287 33
	=====

FOR FOREIGN MISSIONS.

Legacy of Nicholas F. Vedder.....	\$4,386 23
Legacy of Rev. John Vanderveer, D. D.....	950
Legacy of John Antonides	4,728
From family of the late Rev. Goyt Talmage, D. D.....	250
Legacy of Phoebe Cowanhoven.....	891 85
Balance of interest on hand April 30, 1911.....	542 77
	=====

FOR DOMESTIC MISSIONS.

Legacy of Nicholas F. Vedder.....	\$4,386 23
Legacy of Rachel Ann Ryerson.....	2,000
Legacy of Rev. J. Vanderveer, D. D.,.....	950
Legacy of Jane Helen Elmendorf.....	953
Legacy of John Antonides	4,728
From the family of the late Rev. Goyt Talmage, D. D.....	250
Legacy of Phoebe Cowanhoven.....	891 85
Balance of interest on hand April 30, 1911.....	685 78
	=====

CHURCH BUILDING FUND.

Legacy of John Antonides.....	\$4,728
Income on hand April 30, 1911.....	229
	=====

ALIDA VAN SCHAICK LEGACY.

Invested, as per balance sheet.....	\$109,669 10
Income on hand April 30, 1911.....	1,070 65
	=====

PERMANENT CONTINGENT FUND.

Invested, as per balance sheet, April 30, 1911.....	\$7,983 95
	=====

FUND FOR ENTERTAINMENT OF SYNODICAL DELEGATES.

Amount April 30, 1911.....	\$2,311 26
	=====

ENDOWMENT SCHOLARSHIPS

IN THE

Theological Seminaries, Etc., East and West.

May 1, 1911.

Van Rensselaer	\$1,700
Wm. Patterson Van Rensselaer.....	1,700
Rutgers	1,700
Heyer	1,700
Cornell	2,000
Wyckoff	2,500
Margaret Burgess	1,700
John Clark	3,000
James Bogert, Jr.....	2,000
Isaac L. Kipp.....	1,700
Tannake Turk	1,700
Richard Cadmus	2,000
Stryker	2,000
Hornbeck, Two Scholarships.....	4,000
Freeborn	2,000
James Bogert, Jr., Second Scholarship.....	2,000
Cuyler	2,000
Margaret Ten Eyck.....	2,000
Catalina Ten Eyck..... ⁴	2,000
Daniel L. Schanck.....	3,000
Moses Cowen	2,500
Bequests of Samuel Gates.....	1,745 98
Theodore Frelinghuysen De Witt.....	2,500
James Suydam. Four Scholarships.....	12,000
Edward Lansing Pruyn.....	2,500
Maria R. Lefferts.....	8,402 64
Garret Y. Lansing.....	2,500
Earnest Blois	2,500
Bequest of Joshua Hornbeck.....	2,000
Bequest of Ann James.....	2,500
Amount carried forward.....	\$81,548 62

Amount brought forward.....		\$81,548 62
Bequests of James B. Laing.....	\$7,500	
Louisa Hasbrouck	5,000	
Jacob Polhemus.....	2,500	
Abram Storms	2,000	
Gardner A. Sage. Two Scholarships.....	5,000	
Bequest of Maria Van Antwerp. For the James Van Antwerp Scholarship	2,522 72	
Bequest of Jane Brinkerhoff.....	5,000	
Bequest of Frederick J. Hosford. For Frederick Hosford Scholarship	2,500	
Bequest of David A. Jones.....	3,000	
Bequest of Robert Gaston	2,000	
Bequest of John Antonides	97,111 73	
Bequest of Peter P. Schoonmaker.....	2,850	
Bequest of Sarah Benham	7,397 60	
Bequest of James E. Hedges. For James E. Hedges Scholarship	2,500	
Bequest of Mary A. Bogardus. For James W. Bo- gardus Scholarship	3,000	
Bequest of Elias J. Hendrickson.....	10,000	
Bequest of Margaret Antoinette Thompson.....	2,000	
Bequest of Elizabeth H. Monroe. For Monroe Scholarship	2,500	
Sarah Suydam Lott, per Peter Lott.....	3,000	
Legacy of Anthony Rue.....	2,740	
Bequest of Dr. Edward L. Beadle. For Edward L. and Adeline Beadle Scholarship.....	3,500	
Bequest of Peter Lott.....	6,448 78	
Legacy of Nicholas F. Vedder.....	4,386 23	
		<hr/> \$184,457 06
Bequests, etc., for the education of pious young men in preparing for the Gospel Ministry in the Theological Seminaries.		\$266,005 68
Bequest of John Kline	\$500	
Bequest of Nicholas Lansing	600	
Bequest of Janet Hinchman	470	
Gain on Sale of Government Bonds.....	468 54	
From Family of the late Rev. Goyn Talmage, D. D...	250	
Bequest of Sarah V. B. Benham.....	500	
Bequest of Albert H. Randell.....	476 25	
		<hr/> \$3,264 79
		<hr/> \$269,270 47
		=====

FRANK R. VAN NEST.

Treasurer.

New York, May 1st, 1911.

ESTIMATE OF EXPENSES OF GENERAL SYNOD.

May 1, 1911.

To the General Synod of the Reformed Church in America:

In accordance with the resolution of the General Synod, I herewith forward an estimate of the amount necessary to be raised to meet the deficiency in the revenues of Synod for the year commencing May 1st, 1911.

EXPENSES RELATING TO THE THEOLOGICAL SEMINARY AT
NEW BRUNSWICK, N. J.

Salaries of three Professors.....	\$7,500
Salaries, etc., of Stated Clerk of the Board of Superintendents..	40
Salary, etc., of the Treasurer of General Synod, Apportionment	400
	<hr/>
	\$7,940
	<hr/> <hr/>

No deficiency.

OTHER EXPENSES.

By balance on hand, May 1, 1911.....	\$3,196 07
	<hr/>
Traveling expenses of Delegates to Corresponding Bodies.....	200
Salary, etc., of Stated Clerk.....	400
Salary, etc., of Permanent Clerk.....	325
Traveling expenses of Synod's Members of the Board of Superintendents of the Western Theological Seminary and Hope College Council	275
Pro rata expenses of Alliance of Reformed Churches.....	220
Expenses of meeting of General Synod.....	100
Sundries	800
	<hr/>
	\$2,320
	<hr/> <hr/>

Traveling expenses of Delegates to General Synod to be adjusted at this meeting of Synod.

FRANK R. VAN NEST,
Treasurer.

New York, May 1st, 1911.

THEOLOGICAL SEMINARY IN INDIA.

ENDOWMENT FUND.

Professorships.

The General Synod.....	\$8,027 24
The Collegiate Church.....	13,109 82
	<hr/>
	\$21,137 06

Scholarships' Church.

Church at Hudson.....	\$2,000	
Collegiate Church of Harlem.....	2,001	
First Church, Albany.....	400	
Madison Ave. Church, Albany.....	2,000	
First and Fair Sts. Churches, Kingston.....	782	
Clinton Ave. Church Newark.....	1,255	
Flatbush Church	2,000	
		<hr/> \$10,438

Scholarships' Individual.

A Missionary Friend's half.....	\$1,000	
The Family Semelink.....	2,000	
Ormiston Memorial	2,000	
S. Talmage Mather.....	2,000	
Greenwood	2,000	
Donald Memorial	2,000	
Katharine A. Rockwell.....	2,000	
In His Name.....	2,000	
Gamaliel G. Smith.....	2,000	
Thomas and Sarah A. Jessup.....	2,000	
William Brush	2,000	
The Erskine Memorial	2,000	
		<hr/> \$23,000

Total endowment paid in.....	\$54,575 06	
Railroad bonds bought below par, difference.....	44 01	
Gain on 12 shares Flatbush Gas Light Co. Stock....	58 50	
Gain on sale of Brooklyn City R. R. Co. Stock and Bond	1,891 87	
Gain on sale of One Bond Cedar Falls and Minne- sota R. R.....	46 25	
Gain on sales of Brooklyn real estate.....	483 60	
Gain on sale of St. Joseph and Grand Island R. R. Stock	759 18	
		<hr/> \$57,858 47
Scholarships unpaid	2,000	
		<hr/> \$59,858 47
		<hr/> <hr/>

The Fund at the present time amounts to \$59,858.47.

During the year just closed \$3,588.07 have been remitted to the Arcot Mission, amount being interest, etc., received on the invested Fund.

New York, May 1st, 1911.

FRANK R. VAN NEST,
Treasurer.

The General Synod of the Reformed Church in America. Dr.

Bonds and Mortgages and Bonds, etc.....	\$1,188,608	83
Suspense Account.....	800	
Cash in Corn Exchange Bank.....	51,313	23
Property No. 25 East 22d St., N. Y.....	77,060	43
Real Estate Account.....	48,532	90
Alida Van Schaick Legacy, Real Estate.....	40,000	
Arcot Theological Seminary Fund, Bonds and Mortgages, etc.....	54,700	

\$1,461,015 39

This is to certify, that I have made the annual audit of the Treasurer of the General Synod of the Reformed Church in America for the period beginning with May 1st, 1910, to and including April 30th, 1911.

It gives me pleasure to certify to the correctness of all the vouchers and records as stated in the books and accounts; also to the balance sheet as herein stated, showing the accounts as they appear on the books at the date of this audit.

The Bonds and Mortgages have been examined and found to agree with the amount as above, all of which is respectfully submitted.

May 20, 1911.

T. HALSTED SMITH,
Expert Accountant and Auditor.

The General Synod of the Reformed Church in America. Cr.

Endowment Fund for purchase of books for G. A. Sage Library....	\$20,000
End. Fund for purchase of books for G. A. Sage Library, Income....	568 67
Archibald Laidlie, D. D. Memorial Fund.....	5,242 17
Alumni Endowment Fund for Theol. Seminary, New Brunswick...	4,671 80
Nathan F. Graves Lecture Fund.....	8,406 99
Jas. Anderson Memorial Fund.....	897 46
Aug. Elmendorf Theological Educational Fund.....	2,498 42
Permanent Seminary Fund.....	173,450 76
Permanent Seminary Fund, Income.....	5,054 57
Jas. Suydam Professorial Fund.....	61,031 02
G. A. Sage Professorial Fund.....	50,546 68
Ralph Voorhees Fund.....	25,000
Jas. Suydam Legacy, for sup. and maint. of Jas. Suydam Hall....	20,000
Jas. Suydam Legacy, for sup. and maint. of Jas. Suydam Hall, In- come	568 67
Jas. Suydam Legacy, for rep. and imp. of Sem'y Bld'gs and G'ds	20,000
Jas. Suydam Legacy for rep and imp. of Sem'y Bldgs and G'ds, Income	568 67
Jas. Suydam Fund, for rep. and imp. of Professorial Dw'l'gs....	11,424 33
Endowment Fund for sup. and maint. of G. A. Sage Library.....	35,015
Endowment Fund for sup. and maint. of G. A. Sage Library, Income	945 90
G. A. Sage End. for sup. and maint. of P. Hertzog Hall.....	25,000
G. A. Sage End. for sup. and maint. of P. Hertzog Hall, Income....	660 85
Legacy of Mrs. Ann Hertzog for rep. to P. Hertzog Hall.....	10,284 34
Library Alcove Endowment.....	17,648 16
Angelina Silvernail Fund.....	25,947 67
Special Fund for expenses of Theol. Seminary, New Brunswick....	1,463 40
Property Fund of the Theol. Seminary, New Brunswick.....	14,627 55
Catskill Church Faculty Fund.....	5,242 17
Geo. Aug. Sandham Scholarship Fund.....	4,328 31
Library of the Theol. Seminary, New Brunswick.....	5,341 58
Donation of Col. Henry Rutgers.....	5,239 07
Hope College Endowment Fund.....	53,420 06
Hope College Endowment Fund, Income.....	287 33
A. C. Van Raalte Professorship of Didactic and Polemic Theol. in Western Theol. Seminary.....	30,387 60
C. Vander Meulen Theol. Professorship in Western Theol. Sem'y....	30,000
C. Vander Meulen Theol. Prof'ship in Western Theol. Sem'y, In- come	823 70
Jas. A. H. Cornell Theol. Prof'ship in Western Theol. Seminary....	30,000
Fourth Theol. Professorship in Western Theol. Seminary.....	150
Salary Fund of Western Theol. Seminary.....	551 42
Property Fund of Western Theol. Seminary.....	6,548 71
Legacy of Hiram J. Meenk.....	387 24
Abm. J. Swits' Scholarship in Western Theol. Seminary.....	1,524 78
Education Fund.....	170,158 74
Education Fund, Income.....	1,403 23
Parochial School Fund.....	11,604 52
Jno. Antonides Scholarship Fund.....	97,111 73
Jno. Antonides Scholarship Fund, Income.....	819 04
Marg't Antoinette Thompson Fund.....	2,016 87
Arcot Theol. Seminary Fund.....	57,858 47
Arcot Theol. Seminary Fund, Income.....	102 86
Widows' Fund.....	114,310 64
Widows' Fund, Income.....	6,783 11
Disabled Ministers' Fund.....	117,287 33
Disabled Ministers' Fund, Income.....	6,308 41
Foreign Missions	11,748 85
Domestic Missions.....	14,844 86
Alida Van Schaick Legacy.....	109,669 10
Alida Van Schaick Legacy, Income.....	1,070 65
Church Building Fund.....	4,957
Permanent Contingent Fund.....	7,983 95
Entertainment Fund.....	2,311 26
Board of Publication.....	2,299 34
Expense Account.....	3,196 07
Repair Fund 25 E. 22d Street.....	37 21
S. Helen Knieskern Annuity.....	1,052 41
Museum of the Theol. Seminary, New Brunswick.....	100
Contingent Expenses of the Western Theol. Seminary.....	224 69

\$1,461,015 39

FRANK R. VAN NEST,
Treasurer.

New York, May 1, 1911.

The Committee on the Board of Direction of the Corporation presented their report. It was accepted and adopted. It is as follows:

To the 105th General Synod of the Reformed Church in America:

The Committee on the Board of Direction presents as its report the following statements and resolutions:

There have been received by the Committee the following:

1. From the Board of Direction its Annual Report with the Report of Treasurer of General Synod annexed thereto.

2. From the Board of Direction certain communications calling for action by the General Synod.

3. From the Board of Direction the annual audit of the books and accounts of the Treasurer, together with certification of the correctness of the balance sheet covering the funds of the Church and scrutiny of the Bonds and Mortgages constituting such investment of the funds.

4. From the Board of Direction a request to direct the disposition of a balance of \$147.81 paid to the Board by the Treasurer of General Synod's Committee on Evangelistic Work.

5. From the General Synod an overture from the Particular Synod of Chicago asking an appropriation of one hundred dollars for the expenses of a delegate to the General Synod in the Netherlands, for a proportion of \$40, of which the Particular Synod of Chicago agrees to make itself responsible.

6. From the General Synod transmitting a request for an appropriation of \$150 for contingent expenses urged by the Board of Superintendents of the Western Theological Seminary.

7. From the General Synod a report of progress from the Standing Committee for Synod's property in the West.

8. From the General Synod and its Committee on Education for 1911 a request for action upon the deficiency in the Contingent Fund of Hope College, and the wiping out of such deficit.

9. From the General Synod, through its Stated Clerk and the Chairmen of its Standing Committees, the requests on motions and resolutions calling for appropriations to be met by assessments upon the Classes, there being no funds of the Church available from other sources of income to meet such expenditure.

10. From the General Synod and under its practice and precedents, the formulated resolutions to authorize and direct the Treasurer of General Synod to pay necessary Synodical expenses.

11. Certain recommendations originating within the Committee itself.

Under items Nos. 1, 2 and 3.

15. The Committee has examined the financial statement of the Treasurer of General Synod, Mr. Frank R. Van Nest, has compared it with the original schedules submitted and has found the same to agree. The financial statement bears the signature of Mr. T. Halstead Smith, Expert Accountant, as Auditor, and bears date of May 29th, 1911. It certifies to the correctness of all records and vouchers, and that the amounts and the bonds and mortgages have been carefully examined and found to agree with the accounts as stated. The Board reports that it has itself personally inspected the bonds, mortgages and other securities, as recommended by the Synod of 1910 (Minutes, 1910, p. 647), and found them to agree with the accounts rendered.

Your Committee recommends the passage of the following resolution:

R. 16. Resolved, That the Report of the Treasurer be accepted under the Rules and ordered incorporated into the records of this Synod.

R. 17. Resolved, That Mr. William N. Clark be and he hereby is elected President of the Board of Direction for the ensuing year.

P. 18. Whereas, The term of Mr. Benjamin A. Williams as a member of the Board of Direction expires with the present meeting of the Synod.

R. 19. Resolved, That Mr. Benjamin A. Williams be and he hereby is elected a member of the Board of Direction for the term of five years.

P. 20. Whereas, The term of office of Mr. Frank R. Van Nest as Treasurer of the General Synod expires with the present meeting of the Synod.

R. 21. Resolved, That Mr. Frank R. Van Nest be and he hereby is elected Treasurer of General Synod for the ensuing year with an annual salary of twenty-five hundred dollars (\$2,500), payable quarterly, upon his executing and delivering to the President of the Board of Direction a bond in the sum of ten thousand dollars (\$10,000), conditioned for the faithful performance of all the duties of his office on such terms and in such form as shall be approved by the Board of Direction, and with a Surety Company approved by such Board as a surety thereon: the premium on such bond to be paid from the funds of the Synod. The Committee is glad to take occasion of this recommendation to place on record a brief appreciation of the exceedingly valuable services of the Treasurer in rendering much more of devotion to the work of the Church than the mere routine of his office would require from him. Only those who come closely in touch with the details of the work of the Board can

adequately realize the obligation under which the Synod is placed in these respects.

R. 22. Resolved, That the General Synod approves and confirms the action taken by the Board of Direction as respects the sale of the property in New Brunswick recently occupied by Prof. Raven and the unimproved parcel referred to in the report of the Board of Direction, the Seminary Board having concurred therein. The Synod also approves the action of the Board in arranging to have the income from the proceeds of the sale pass to Prof. Raven for one year during his incumbency as compensation in lieu of a residence.

P. 23. Whereas, The Synod of 1910 directed the engagement, if possible, of an agent to canvass certain churches of the denomination for the benefit of the Widows' Fund, and it has not been found practicable to secure the proper agent on terms satisfactory to the Board.

R. 24. Resolved, That it be earnestly laid upon the hearts and consciences of the ministers and consistories of the Reformed Church as a duty of prime importance to increase the interest and the gifts which should attach both to the Widows' Fund and the Disabled Ministers' Fund. Other communions whom the Reformed Church used to lead in these responsibilities have now far surpassed it.

R. 25. Resolved, That the Synod extends to Dr. Denis Wortman its sincere thanks and hearty recognition for effective service in the interests of these funds during the past year, and its members will aim to co-operate further and more effectively in his work during the year that is to come.

P. 26. Whereas, The Synod has been advised that expenses incident to the entertainment of General Synod have been imposed upon the Reformed Church on Grand Avenue, in Asbury Park, which have not been met by the assessments of 1910, and have been met in part by voluntary contributions in that congregation.

R. 26. Resolved, That the Treasurer be authorized and directed to pay to the Treasurer of that church the sum of fifty dollars (\$50) to cover extra expenses of the church during the session of Synod, and charge the same to the classical assessments for the expenses of the Synod.

Under Item No. 4:

P. 27. Whereas, A balance of \$147.81 lies in the hands of the Treasurer, which was paid over to the Board of Direction upon the cessation of the activities of General Synod's Committee on Evangelistic Work and the Board requests the Synod to direct the disposition of the same.

R. 28. Resolved, That the Synod direct the Treasurer of Synod to pay this unexpended balance to the Treasurer of the Board of

Domestic Missions for such general uses and purposes of that Board as shall carry forward the objects in prosecuting evangelistic work for which the fund was originally set aside.

Under Item No. 5:

P. 30. Whereas, The Particular Synod of Chicago (see its Minutes, May 3d, 1911, pages 356, 357) has sent an overture to the General Synod to request that the sum of one hundred dollars (\$100) may be allowed to the Rev. Evert Troost, recommended by that Particular Synod as a delegate to the General Synod in the Netherlands with a view to removing possible misapprehensions in the minds of intending emigrants to the United States; and has made itself responsible in view of the expected advantages to that Particular Synod for a proportion of such appropriation, which amounts to forty dollars (\$40).

R. 31. Resolved, That this Committee recommends to the Synod that since the overture of the Classis of Iowa to the General Synod has been confirmed and the Rev. Evert Troost has been appointed a delegate from the Reformed Church to the General Synod of the Reformed Churches in the Netherlands, and Dr. Matthew Kolyn, as delegate to the Hague Preaching Services, can also serve in the furtherance of the same objects while having part of his expenses paid from the funds for the latter body, the Synod pass the following preamble and resolution:

P. 32. Whereas, The funds raised by assessment of Synod upon the Classes may not properly be applied to purposes and work of the Church, which is of purely local significance and importance, but must be restricted to requirements which are general and universal for the Church as a whole; and,

P. 33. Whereas, The objects sought by sending such a delegate appear to be along lines which will benefit other Particular Synods and the Reformed Church as a whole if the same should be effectively carried out.

R. 34. Resolved, That this Synod authorize and direct the Treasurer of the Synod to assess the Classes for the sum of \$100 toward the expenses of Rev. Evert Troost as delegate to the General Synod in the Netherlands, with the understanding that \$40 of this sum is to be assessed upon the Classes under the Particular Synod of Chicago and the balance of \$60 upon the Classes of the other Particular Synods.

Under Item No. 6:

35. The Board of Superintendents of the Western Theological Seminary asked for an appropriation last year for \$250 for contingent expenses. This year their request is for \$150, or one hundred dollars less than last year, and it is further explained that this sum is to meet the traveling expenses of members of the Board from the

distant points of the West, and is not for upkeep of buildings or grounds, or for other purposes which may be properly regarded as a local obligation of the section where the buildings are located.

36. The report of the Treasurer shows upon the balance sheet (p. 45) an amount available for contingent expenses in excess of the sum asked for, and the Treasurer will honor drafts from the Board against this balance until it is exhausted. The Committee therefore offers no resolution, as the matter is not one to be met by assessment on the Classes.

37. Under Item No. 7, the Committee presents for record the following report, which calls for no other action:

ZEELAND, MICH., May 20th, 1911.

To the General Synod of The Reformed Church in America:

FATHERS AND BRETHREN:—The Standing Committee for Synod's property in the West begs leave to submit the following report:

We sincerely regret that we cannot in any real sense report much progress this year. Through circumstances only a little has been added to the fund during the past year. Since we were appointed we have done a great deal of work by correspondence and circular letter, trying to obtain contributions for immediate and pressing needs, and with the intention of following this up with efforts for the contemplated endowment. We were disappointed, however, as to results, as we found that those who contribute for the first-named object do not feel disposed to give towards an endowment. For the permanent fund somewhat over four thousand dollars in all has thus far been raised.

Your Committee, guided by the experience of its own attempts, is of the opinion that to push the work successfully, both with a view to relief in present emergencies and to the establishment of a permanent fund for future contingencies, nothing short of personal appeal and personal solicitation will do. Your Committee is constituted of men whose time is necessarily preoccupied with their own business affairs, and therefore cannot give to this important work as much time and attention as it demands.

We may also say that at our meeting in October, 1910, it was suggested to us by Dr. Kollen, the President of Hope College, that because of existing conditions it might be well for the Committee to await the Spring Session of the Council, when the question of the appointment of a financial agent would be likely to come up for consideration; with a view that if such agent should be appointed, he and the Committee might be mutually helpful to each other in the matter. So far as your Committee is aware no definite steps in that direction have yet been taken by the Council, but we were told that it would undoubtedly be taken up at their next meeting in June.

Awaiting their action we will hold ourselves ready at all times cheerfully to do the further bidding of the Synod, and to promote the cause as best we may.

Respectfully submitted,

WM. DE PREE,
C. DOSKER,
S. J. WYKKEL,
H. GEERLINGS,
T. G. HUIZINGA,
Committee.

Under Item No. 8:

38. The 45th Annual Report of the Council of Hope College refers to a deficiency of over \$1,900 on account of expenditures made for the care and maintenance of the college property. The Committee on Education, to whom this report was referred for the formulation of recommendations, requested the Synod to refer this particular question to Synod's Committee on the Board of Direction for action and such request was favorably acted on.

39. The Committee on the Board of Direction has carefully considered the question so referred to it and is of the opinion that it cannot properly meet this need by recommendation of assessment on the Classes or by asking the Board of Direction to undertake to raise funds, but that such deficiency must be met by voluntary contributions from individuals and from churches until a satisfactory endowment fund can be collected. The existence and activity of the Committee whose report has just been presented (parag. No. 37) are factors also to this end. The Committee, therefore, offers the same resolution which was offered in 1910 (Minutes, 1910, p. 686), as follows:

R. 40. Resolved, That every member of the Reformed Church in America be requested to make a special contribution to the Contingent Fund of Hope College, and that Synod directs the pastors and the churches to call the attention of their congregations to the work and the needs of the college, and to endeavor to secure such contributions and send them to the Treasurer of Hope College, Holland, Mich.

The Committee adds to the foregoing:

R. 41. Resolved, That the Synod urges the creation of an endowment fund, whose income may be directly devotable to the contingent expenses for care and upkeep of the Synod's property at the earliest possible moment.

Under Items No. 9 and No. 10:

R. 42. Resolved, That the General Synod approve the recommendations of the Committee on the Board of Direction under the precedents created in 1909 (Minutes, 1909, pp. 359 and 360), and direct that the following appropriations be made chargeable upon the assessments upon the Classes for the year 1911-12, viz.:

(a) For the allotment or prorata of the Reformed Church for the Executive Commission of the Alliance of the Reformed Churches throughout the World [Western or American Section], \$220.

(b) For the allotment or pro rata for the Council of the Reformed Churches holding the Presbyterian System in the United States [of this \$55 is devotable to the expenses of the Council, and not to exceed \$245 devotable to the expenses of Reformed Church delegates], in all \$300.

(c) For the allotment or pro rata for the expenses of the Federal Council of the Churches of Christ in America, \$350.

(d) For the expenses of the Synod's Committee on Sunday Schools and Young People's Societies, not to exceed \$100.

R. 43. Resolved, That this Synod authorize and direct the Treasurer of Synod to assess the Classes pro rata to meet the contingent expenses of Synod and for the amount of the foregoing appropriations to an amount not exceed \$3,000.

R. 44. Resolved, That this Synod authorize and direct the Treasurer of Synod to assess the Classes pro rata to meet the traveling expenses of the delegates to Synod to an amount not to exceed \$3,500.

R. 45. Resolved, That this Synod authorize and direct the Treasurer of Synod to assess the Classes pro rata for the entertainment of the delegates to Synod to an amount of two cents per communicant member.

Under Item No. 11:

46. The meeting of Synod in 1911 marks the fifteenth year of service of Rev. Dr. Wm. H. DeHart as Stated Clerk. The Report of the Treasurer (p. 41) shows that the Stated Clerk receives for salary and personal disbursements the meager sum of \$400 per annum in return for the faithful and effective services which he has rendered for so many years. The Committee offers the following resolution:

R: 47. Resolved, That the Synod recognizes and appreciates the fidelity and consecration to the duties of the Stated Clerk which Rev. Dr. Wm. H. DeHart has evidenced during the long years of his service of the General Synod.

R. 48. Resolved, As a partial and inadequate effort to recognize the value of such services, the stated compensation of the Stated Clerk of General Synod be fixed until further action by the Synod at \$500 per annum, and the Treasurer be authorized and directed

to cause such increase of compensation to take effect on and after the date of the adjournment of Synod in June, 1911.

Respectfully submitted,

FREDERICK R. HUTTON,
C. E. CUDDEBACK,
L. LUGERS,
PETER ADRIANCE,
G. S. HOBART,

Committee.

June 14th, 1911.

ARTICLE V.

PROFESSORATE AND THEOLOGICAL SEMINARIES.

The following reports were received and referred to the Committee on the Professorate and Theological Seminaries:

The Annual Report of the Board of Superintendents of the Theological Seminary at New Brunswick.

TO THE GENERAL SYNOD OF THE REFORMED CHURCH IN AMERICA.

The Board of Superintendents of the Theological Seminary at New Brunswick, N. J., met in Hertzog Hall on Wednesday, May 17th, 1911, at 10.30 A. M. The meeting was opened with prayer by the President, Rev. Wm. J. Leggett, Ph.D.

All the members were present except from the Classes of Kingston and Montgomery. The Particular Synod of New York was not represented.

The Rev. Nathan H. Demarest was elected President and the Rev. J. S. Hogan Temporary Clerk.

During the year 36 students have been in attendance, seven of whom were special students.

POST GRADUATE STUDENTS.

Leonard Appeldoorn, A. B. (Kalamazoo College, 1907), Alida Van Schaick Scholar.

Arthur Le Grand Berger, A. B. (Rutgers College, 1904).

Royal Arthur Stout, A. B. (Rutgers College, 1907).

GENERAL SYNOD.

SENIOR CLASS.

James J. De Kraker, A. B. (Hope College, 1908), Grand Rapids, Mich.

William Nash MacNeill, A. B. (Rutgers College, 1908), Brooklyn, N. Y.

Charles William Roeder,* Brooklyn, N. Y.

John Arend Van Dyk, A. B. (Hope College, 1907), Holland, Mich.

Francis Edmund Wilbur, A. B. (Rutgers College, 1905), New Brunswick, N. J.

*Special Student.

MIDDLE CLASS.

Marcus C. T. Andreae, A. B. (Rutgers College, 1909), Jersey City, N. J.

Victor John W. Blekkink, A. B. (Hope College, 1909), Holland, Mich.

Charles G. Collins,* New Brunswick, N. J.

John Albert Dykstra (Hope College, 1909), Grand Rapids, Mich.

Louis S. H. Hamory* (Bloomfield, Academic Department), New Brunswick, N. J.

Teunis Earl Gouwens, A. B. (Hope College, 1909), South Holland, Ill.

Alois Alexander Krisik (Bloomfield Seminary), Peekskill, N. Y.

Maurice G. Nies, A. B. (Central College, Iowa), Paterson, N. J.

Peter H. Pleune, A. B. (Hope College, 1909), Grand Rapids, Mich.

Andrew Van Vranken Raymond, Jr., A. B. (Union University, 1908), Buffalo, N. Y.

Arthur C. Roosenraad, A. B. (Hope College, 1907), Zeeland, Mich.

Luman J. Shafer, A. B. (Rutgers College, 1909), Schenectady, N. Y.

Abraham J. Van Houten, A. B. (Hope College, 1909), Grand Rapids, Mich.

David Van Strien, A. B. (Hope College, 1909), Grand Rapids, Mich.

James T. Veneklasen, A. B. (Hope College, 1907), Zeeland, Mich.

*Special Student.

JUNIOR CLASS.

Arthur Boardman Boynton, A. B. (Amherst College, 1910), New York City.

Daniel Young Campbell* (Virginia Theological Seminary), New Brunswick, N. J.

William Dumont Conklin, A. B. (Hamilton College, 1909), High Bridge, N. J.

Peter De Meester (Special, Rutgers College), Paterson, N. J.

Jesse Fitzgerald Durfee, A. B. (Rutgers College, 1910), New Brunswick, N. J.

James Dykema, A. B. (Hope College, 1910), Chicago, Ill.

Andrew Hansen, A. B. (Rutgers College, 1910), Queens, N. Y.

Edward Bartholf Irish, B.Ph. (Union College, 1910), Schenectady, N. Y.

Bert William Maass,* Jersey City, N. J.

Stephen Willis Ryder, A. B. (Yale University, 1909), New York City, N. Y.

Charles Wemple Smith* (Rutgers College), New Brunswick, N. J.

Charles Frederic Stube, A. B. (Hamilton College, 1910), Fonda, N. Y.

Anthony Lewis Ver Hulst, A. B. (Hope College, 1910), Holland, Mich.

Henry Andrew Vruwink, A. B. (Hope College, 1910), Grand Rapids, Mich.

Isaac Ward,* Highland Park, N. J.

John Henry Warnshuis, A. B. (Hope College, 1910), Holland, Mich.

*Special Student.

The Committee on the Reception of Students and the Committee on *Mid-Winter* examinations presented their respective reports.

The Committee on *Written Examinations* reported that the written examinations evidenced faithful instruction by the Faculty and diligent application by most of the students, and with a few exceptions were worthy of commendation. Those deficient were duly noted by the Board and arrangements made for their meeting the just requirements of the Seminary instruction.

The *Oral Examinations* were conducted in the presence of the Three Sections of the Board and reports of them presented by their Chairmen. On Wednesday evening the members of the Senior Class preached before the Board and were examined in personal piety and their object in studying for and entering upon the ministry. They gave satisfactory evidence of sincerity. It was resolved that the Senior Class be recommended for professorial certificates. The Middle Class was advanced to the Senior Class and the Junior Class to the Middle Class, the deficient ones being subject to such provision as was imposed by the Board.

It was recommended that the work of the Lector in Biblical Theology be continued for another year, and that in the event of the present incumbent of that Chair, Dr. J. Frederic Berg, being elected to the Chair made vacant by the resignation of Dr. Gillespie, a committee, composed of the President and Clerk of the Board and the President of the Faculty, be authorized to fill the vacancy.

Vacancies exist or are about to occur as follows:

Classes of Albany, Orange, Philadelphia and Raritan, and Particular Synod of New York.

The Board congratulates the Standing Committee on Seminary Grounds and Property on their efficient and tasteful care of the Seminary buildings and grounds.

The Board joins theirs with the requests hitherto made to the churches for liberal collections for the expenses constantly needed at the Seminary.

The Committee appointed at a special meeting of the Board held in New York, February 20th, 1911, to nominate a candidate to the General Synod for the Chair of Hellenistic Greek and New Testament Exegesis, made vacant by the resignation of Dr. Gillespie, reported. The name of Rev. J. Frederic Berg, Ph. D., D. D., was presented, and following the instruction of General Synod as to the method of electing a nominee for the action of General Synod, he was unanimously and enthusiastically nominated for election to that Chair.

The Board adopted a resolution presented by the same Committee expressive of their sorrow at parting with Dr. Gillespie as instructor in the Chair he has so efficiently and faithfully filled for the past thirteen years, and assuring him of their prayers that the Heavenly Father may restore to him his health again and give him many years of active usefulness in the Kingdom of Christ.

Due note of the death of Elder Arthur P. Sutphen was taken and resolutions of sorrow for his loss and of sympathy passed, and a copy ordered to be transmitted to his family. A resolution of sorrow was passed at the death of Matthew Suydam, so many years connected with the Standing Committee on Seminary Grounds and Property, and who gave freely not only of his counsel but of his means for their needs.

The following committees were appointed:

ON RECEPTION OF STUDENTS.

Rev. W. H. S. Demarest,	Elder Austin Scott,
Rev. Jasper S. Hogan,	Rev. C. S. Wright.

ON MID-WINTER EXAMINATIONS.

Rev. W. H. S. Demarest,	Austin Scott.
Rev. B. V. D. Wyckoff.	

ON WRITTEN EXAMINATIONS.

Rev. T. W. Welles,	Rev. B. V. D. Wyckoff,
Rev. O. H. Walser,	Rev. J. S. Hogan,
Rev. C. S. Wright,	Rev. C. P. Ditmars,
Rev. C. D. F. Steinführer,	Rev. S. T. Clifton,
Rev. W. J. Leggett,	Rev. Henri De Vries,
Rev. N. H. Demarest,	Rev. A. T. Broek.

President Nathan H. Demarest was selected to address the graduates next year, with Rev. Jasper S. Hogan as his secundus.

It was resolved by the Board at their meeting on Wednesday that the members of the Senior Class for valid reasons be excused from speaking at the commencement exercises on Thursday evening.

The commencement exercises were held in the Second Reformed Church on Thursday evening, May 18. The President, Rev. N. H. Demarest, presided.

The Professorial Certificates were conferred upon the graduating class by Rev. J. H. Gillespie, which was impressive from the fact of his being compelled by broken health to separate himself from the Faculty of the Theological Seminary.

The Rev. Wm. J. Leggett, in his very instructive manner, addressed the class for the Board of Superintendents.

Prof. J. P. Searle presented the prizes that had been awarded.

After prayer by Dr. Searle the exercises were closed and the meeting of the Board adjourned.

JOHN HART,
EDGAR TILTON, JR.,
J. MEULENDYKE,
Committee.

Report of General Synod's Committee on Seminary Grounds and Property in New Brunswick, N. J., and the Report of the Treasurer of the Committee.

To the General Synod of the Reformed Church in America:

The General Synod's Standing Committee on Seminary Grounds and Property in New Brunswick, N. J., respectfully presents its Forty-second Annual Report.

ORGANIZATION AND MEMBERSHIP.

The committee consists of Joseph S. Mundy, Samuel Rowland, John S. Bussing, W. E. Florance, Matthew Suydam and the members

of the Faculty. Professor Searle has been the President of the Committee and Mr. Florance its Secretary and Treasurer. Messrs. Suydam, Bussing and Florance have constituted the sub-committee on Grounds and Property; Drs. Raven and Johnson, that on relation of students to Hertzog Hall; Mr. Bussing, Mr. Mundy and Dr. Schenck, that on Hertzog Hall; Mr. Bussing, Mr. Rowland and Dr. Gillespie, that on the Library and the Museum; and the Treasurer and the President that on Finance.

It is with profound regret that the Committee records the death on May 14, 1911, of its senior member, Matthew Suydam, who for twenty years has given us active, constant and efficient aid. Wise in counsel, generous in his gifts, beloved by us for his cheery, cordial friendship, with the habit of loyalty ruling in every relation in which he stood, unassuming but earnest in his religious life, we mourn him, but not in hopeless sorrow.

PETER HERTZOG HALL.

Beyond the painting of the roof and the repapering of certain rooms, only incidental repairs have been made. It is expected that the chapel will be recarpeted and its furniture re-upholstered during the coming summer. The Committee acknowledge with thanks the acceptable gift of a considerable quantity of carpets from the Collegiate Church of New York City. We have also received from the First Church of Somerville, N. J., a mahogany communion table and chair to match the pulpit and pulpit chairs given from the same source a few years ago.

The funds, the income of which belongs to this building, have not produced sufficient returns for the ordinary cost of its care, and the gifts of the churches for the current expenses of the Seminary, have again proved indispensable for the actual needs of Synod's property.

The Superintendent completes his twelfth year of continuous service.

GARDNER A. SAGE LIBRARY.

The accessions to the Library have been 574 volumes and 9 pamphlets. Of the former, 531 were by purchase, and 43 by donation. There are now 49,463 books and 8,788 pamphlets. The donations include a sumptuous copy in facsimile of the "Washington Manuscript of Deuteronomy and Joshua in the Freer Collection" given us by the University of Michigan. Sydney Philip Noe, B. Sc., has been the efficient assistant to the Librarian.

Under the skillful direction of the Librarian, the walls of the

Library have been painted, not only for the purpose of their preservation, but also for adornment. The three large windows at the west end of the building have been taken out and replaced by others having centers of white rippled glass surrounded by borders of amber glass. These soften the light, and effectually add to the beauty of this choice room.

THE MUSEUM.

The Museum, under the care of Prof. Raven, its Curator, has been open to the public for two hours of each week of the Seminary year, and its usefulness, like that of the Library, has been extended far beyond the Seminary circle. Mrs. E. E. Olcott has continued her much appreciated gifts, and the Rev. H. J. Scudder has made valuable additions to our Indian collections.

JAMES SUYDAM HALL.

All the class-rooms in this building have been entirely refurnished—for the first time in thirty-nine years. The student's desks have been replaced by modern lecture room chairs.

GROUNDS AND PROPERTY.

All the external woodwork, metal roofs, etc., of the houses have been repainted. The property formerly occupied by Prof. Raven has, in accordance with the instructions of General Synod, been conveyed to the Trustees of Rutgers College, under such restrictions as will amply protect the other properties of the Seminary. The Water Commissioners of the city of New Brunswick have begun work looking to a greatly improved water service for the buildings and fire-hydrants. The resurfacing of the macadam roads, and the relaying of the stone walks, all within the campus, is being done at the time of writing this report.

FINANCES AND NEEDS.

The Committee for the second time has reason to express its gratitude to one of its members, Mr. Matthew Suydam, for an addition to the Property Fund, amounting to one thousand dollars. His close acquaintance with the Committee's affairs, arising from his long and efficient service, has guided his judgment to the Property Fund, the income of which is applicable to the point of greatest need, as the avenue of greatest helpfulness to the institution on its property side, and affords in the judgment of the Committee a very suggestive and wise example to others.

In addition to the increase of this fund, the Committee would again strongly urge the enlargement of the Sage Library building. It has shelves for 40,000 volumes only—we have nearly 10,000 more than that number, and some 500 are added each year. The original plan of the building contemplates additions. One of the two wings embraced in this plan can be provided for \$10,000. We earnestly urge this great need of this splendid feature of the Seminary upon the attention of the General Synod and the Church. Our balances at the close of the fiscal year are reported to your body just before the largest outlays of the year—for coal and for summer repairs, are made; they do not indicate any surplus income.

CONCLUSION.

The report of the Treasurer is appended.

The term of Mr. Joseph S. Mundy, as a member of the Committee, expires this year. His place, as well as that of Mr. Suydam, must be filled by your reverend body.

For the Committee,

J. P. SEARLE,
President.

New Brunswick, N. J., May 16, 1911.

TREASURER'S REPORT.

W. E. FLORANCE, TREASURER OF THE STANDING COMMITTEE ON SEMINARY
GROUNDS AND PROPERTY, IN ACCOUNT WITH THE SEVERAL FUNDS
PROVIDED FOR THE SUPPORT OF THE THEOLOGICAL SEMINARY AT
NEW BRUNSWICK.

HERTZOG HALL MAINTENANCE.

RECEIPTS.

Balance May 1st, 1910.....	\$1,066 49
Frank R. Van Nest, Treasurer.....	1,210 77
Board of Education.....	1,110 00
Room Rent.....	277 00
	<hr/>
	\$3,664 26

PAYMENTS.

J. A. Schwenger, Superintendent.....	\$413 04
Dennis Murray, Janitor.....	196 68
Fuel	973 50

JUNE, 1911.

71

Gas	406 59
Miscellaneous	348 67
Balance April 30th, 1911.....	1,325 78

\$3,664 26

HERTZOG HALL REPAIRS.

RECEIPTS.

Balance May 1st, 1910.....	\$225 53
Frank R. Van Nest, Treasurer.....	484 31

\$709 84

PAYMENTS.

Mechanics	\$671 16
Balance April 30th, 1911.....	38 68

\$709 84

SUYDAM HALL MAINTENANCE.

RECEIPTS.

Balance May 1st, 1910.....	\$965 60
Frank R. Van Nest, Treasurer.....	968 62

\$1,934 22

PAYMENTS.

J. A. Schwenger.....	\$193 44
Dennis Murray	196 68
Fuel	222 60
Water	19 00
New Furniture	553 70
Repairs and Miscellaneous.....	129 58
Balance April 30th, 1911.....	619 22

\$1,934 22

BUILDING AND GROUNDS.

RECEIPTS.

Balance May 1st, 1910.....	\$1,438 48
Frank R. Van Nest, Treasurer.....	968 62

\$2,407 10

GENERAL SYNOD.

PAYMENTS.

J. A. Schwenger.....	\$293 52
Dennis Murray	196 56
Labor and Miscellaneous.....	162 47
Balance April 30th, 1911.....	1,754 55
	<hr/>
	\$2,407 10

PROFESSORIAL DWELLINGS.

RECEIPTS.

Balance May 1st, 1910.....	\$146 80
Frank R. Van Nest, Treasurer.....	539 27
	<hr/>
	\$686 07

PAYMENTS.

Repairs	\$440 80
Balance April 30th, 1911.....	245 27
	<hr/>
	\$686 07

PROPERTY FUND.

RECEIPTS.

Balance May 1st, 1910.....	\$1,131 17
Frank R. Van Nest, Treasurer.....	641 03
	<hr/>
	\$1,772 20

PAYMENTS.

Repairs to Buildings.....	\$395 54
Balance April 30th, 1911.....	1,376 66
	<hr/>
	\$1,772 20

SPECIAL FUND FOR EXPENSES.

RECEIPTS.

Balance May 1st, 1910.....	\$1,724 70
Frank R. Van Nest, Treasurer.....	1,055 10
	<hr/>
	\$2,779 80

PAYMENTS.

Repairs Hertzog Hall.....	\$604 96
Cleaning Hertzog Hall.....	120 50
Lighting Hertzog Hall.....	134 50

JUNE, 1911.

73

Miscellaneous Expenses for Hertzog Hall—Maintenance	33 75
Balance April 30th, 1911.....	1,886 09
	<hr/>
	\$2,779 80

SAGE LIBRARY MAINTENANCE.

RECEIPTS.

Balance May 1st, 1910.....	\$585 63
Frank R. Van Nest, Treasurer.....	1,695 81
	<hr/>
	\$2,281 44

PAYMENTS.

John C. Van Dyke, Librarian.....	\$1,250 00
Dennis Murray, Janitor.....	60 00
Water	19 00
Fuel	144 00
Miscellaneous	23 24
Balance April 30th, 1911.....	785 20
	<hr/>
	\$2,281 44

PURCHASE OF BOOKS.

RECEIPTS.

Balance May 1st, 1910.....	\$1,279 37
Frank R. Van Nest, Treasurer.....	968 62
	<hr/>
	\$2,247 99

PAYMENTS.

For Purchase of Books and Periodicals.....	\$1,212 21
Balance April 30th, 1911.....	1,035 78
	<hr/>
	\$2,247 99

ALCOVE ENDOWMENT.

RECEIPTS.

Balance May 1st, 1910.....	\$1,065 50
Frank R. Van Nest, Treasurer.....	833 70
	<hr/>
	\$1,899 20

PAYMENTS.

Assistant Librarian	\$550 00
Balance April 30th, 1911.....	1,349 20
	<hr/>
	\$1,899 20

GENERAL SYNOD.

MUSEUM.

RECEIPTS.

Balance May 1st, 1910.....	\$242 43
Frank R. Van Nest, Treasurer.....	50 00
	<hr/>
	\$292 43

PAYMENTS.

Care of Museum.....	\$31 00
Balance April 30th, 1911.....	261 43
	<hr/>
	\$292 43

INTEREST AND MISCELLANEOUS.

RECEIPTS.

Balance May 1st, 1910.....	\$82 10
Interest on Bank Deposit.....	214 98
	<hr/>
	\$297 08

PAYMENTS.

Printing and Miscellaneous.....	\$119 00
Balance April 30th, 1911.....	178 08
	<hr/>
	\$297 08

	Balances May 1, 1910.	Receipts.	Totals.	Pay- ments.	Balances Apr. 30, 1911
Hertzog Hall Main..	\$1066.49	\$2597.77	\$3664.26	\$2338.48	\$1325.78
Hertzog Hall Rep..	225.53	484.31	709.84	671.16	38.68
Suydam Hall Main.	965.60	968.62	1934.22	1315.00	619.22
Bldgs. and Grounds.	1438.48	968.62	2407.10	652.55	1754.55
Professorial Dwell..	146.80	539.27	686.07	440.80	245.27
Property	1131.17	641.03	1772.20	395.54	1376.66
Special Fund	1724.70	1055.10	2779.80	893.71	1886.09
Sage Library Main..	585.63	1695.81	2281.44	1496.24	785.20
Purchase of Books..	1279.37	968.62	2247.99	1212.21	1035.78
Alcove Endowment.	1065.50	833.70	1899.20	550.00	1349.20
Museum	242.43	50.00	292.43	31.00	261.43
Interest and Miscell.	82.10	214.98	297.08	119.00	178.08

\$9953.80 \$11017.83 \$20971.63 \$10115.69 \$10855.94

W. E. FLORANCE,
Treasurer.

Examined vouchers, footings and balances shown, which agree with balance in the bank, and all found correct, May 16, 1911.

JOHN H. RAVEN.

The Permanent Committee on the Finances of the Seminary at New Brunswick presented their report through Rev. J. P. Searle. It was accepted and adopted, and is as follows:

NEW YORK, June 8, 1911.

To the General Synod:

The Permanent Committee on the Finances of the Seminary at New Brunswick would respectfully report that the term of Rev. E. B. Coe as a member of the Board of Superintendents having expired, his place on the Committee as a representative of that Board has been filled by the election of the Rev. Edgar Tilton. Dr. Coe has been elected as a member of the Committee at Large and continues as its Chairman.

The Committee has distributed the undesignated gifts of the year through the Treasurers of General Synod and of the Standing Committee, so as to provide the students with instruction in elocution and vocal music, to secure special lectures of great value and to meet imperative needs in the care of Hertzog Hall, which is insufficiently endowed.

These offerings, which are for current expenses and endowment, have amounted during the year to \$2,122.48. The sum of \$1,000 has been added to the property fund by gift of the late Matthew Suydam of the Standing Committee and the further sum of \$200 by gift of Mr. Peter Cortelyou, of Franklin Park, N. J. The endowment funds have been increased from these and other sources by the net amount of \$4,876.30. The financial resources of the Seminary will also soon be augmented by the sum of \$11,000 from the sale of the house long occupied by the Gardner A. Sage professor, and of the narrow gore of land at the southwest corner of Seminary Place and College Avenue. The income of part of this sum will be paid for the present to Professor Raven, who has vacated the house, in accordance with the terms of his appointment, but it is the understanding of the Committee that the entire amount will be available for the erection of a residence for the Professor of Sacred History and Biblical Theology whenever such a professorship can be created. The way for this will be clear when only \$20,000 more can be secured for the endowment of the new chair.

The funds in the hands of the Board of Education, which have hitherto been available for the salary of a lector in the subjects

above named, are now exhausted, but the Committee would report that the income of a certain part of the permanent scholarship funds may be applied to this purpose.

The splendid library belonging to the Seminary, amounting to nearly 50,000 volumes, and one of the choicest theological libraries in America, is inadequately housed in a building intended to accommodate only 40,000 books, but capable of enlargement as soon as the necessary means are provided.

We recommend the adoption of the following resolutions:

1. That the General Synod again urges every pastor, church and church member to make an annual offering for the current expenses and endowment of the Seminary.
2. That the salary of the lector in Sacred History and Biblical Theology for one year be paid out of the income of any of the funds of the Seminary that may be available for this purpose.
3. That the General Synod commends especially to the attention of such persons as are able to make large gifts the urgent necessity of enlarging the building containing the Gardner A. Sage Library.
4. That the Permanent Committee on the Finances of the Seminary at New Brunswick are authorized to secure the services of an agent to seek for increased endowments and also for funds for the enlargement of the library whenever such an agent can be found.

Respectfully submitted on behalf of the Committee,

EDWARD B. COE,
Chairman.

Annual Report of the Board of Superintendents of the Western Theological Seminary.

To the General Synod of the Reformed Church in America:

The Board met in the Semelink Family Hall, Holland, Mich., Tuesday and Wednesday, May 9 and 10, 1911.

The meeting was called to order and opened with prayer by Rev. R. Bloemendal, President. Members present:

Ex-officio, John W. Beardslee, Dean of the Faculty; G. J. Kol-len, President of Hope College.

From the Synod of New York, Rev. Jas. M. Farrar.

From the Synods of Albany and New Brunswick, none.

From the Synod of Chicago, Revs. J. P. DeJong, P. Moerdyke, Jacob Van der Meulen; Elders Barend Dosker, J. A. Wilterdink, John H. Ter Avest.

FROM THE CLASSES.

Dakota—Rev. B. W. Lammers.
 Grand River—Rev. Benjamin Hoffman.
 Holland—Rev. E. J. Blekkink.
 Illinois—Rev. Geo. Niemeyer.
 Iowa—Rev. A. Rozendal.
 Michigan—Rev. R. Bloemendal.
 Pella—Rev. S. Vander Werf.
 Pleasant Prairie—Rev. J. G. Theilken.
 Wisconsin—None.

OFFICERS.

Rev. E. J. Blekkink was elected President and Rev. Geo. Niemeyer Temporary Clerk.

STUDENTS.

The following were in attendance during the past year:

SENIOR CLASS.

John W. Douma,	Anthony Haverkamp,
Hubert Kuyper,	John A. Roggen,
	William C. Walvoord.

MIDDLE CLASS.

Herman DeWitt,	William Duven,
Bernard Flikkema,	Arend T. Laman,
John Meeter,	Hendrik Petterssen,
Herman J. Potgeter,	Henry Schut,
John P. J. Kruys-Voorberge,	Isaac Van Westenburg,
	John Wolterink.

JUNIOR CLASS.

Henry K. Pasma,	Henry E. Reinhart,
George Roest,	Royal A. Stanton,
Arie J. Te Paske,	James A. Verburg.
	Jean A. Vis.

George F. Huizenga, of the Senior Class, and Milton J. Hoffman, of the Middle Class, were excused for the year.

EXAMINATIONS.

The Committee on Examinations reported, that the mid-winter and spring examinations had been held at the usual time. No deficiencies had occurred. Hence the Committee recommended that the examinations be sustained.

The oral examinations were conducted by the full Board on Tuesday afternoon and Wednesday forenoon. The various committees in charge of them reported that almost without exception the members of the various classes had given evidence of painstaking work during the past year, and no student had fallen below the seventy-five per cent. average required by the Board.

It was, therefore, recommended that the members of the Senior Class be awarded Professorial Certificates, and that the members of the Middle and Junior Classes be advanced in course. Two of the Juniors, however, have not come up to the standard required in Greek, and one in Hebrew, but arrangements have been made by which this deficiency will be corrected during the Middle year.

LIBRARY.

We are pleased to report some valuable additions to our Library. The large collection of missionary books from the library of the Rev. Dr. Henry E. Cobb, lately Secretary of our Foreign Missionary Board, over five hundred volumes in number, has been properly indexed and is much used by the students. A fine portrait of the donor accompanied the gift and now hangs in our Library. Mr. Cornelius Dosker has added to his former gifts a copy of Hooft's *Nederlandsche Historien*, in two large volumes, and printed in Amsterdam in 1703, and a copy of the *Gedenboek* by Dr. G. Vos.

THE QUARTER-CENTENNIAL CELEBRATION.

The Committee appointed last year to arrange for a proper celebration of the reopening of the Seminary prepared a program for such a meeting, which was carried out on the sixteenth of September, in the Third Reformed Church. Both the afternoon and evening sessions were well attended and the proceedings were printed under the direction of Dr. Zwemer.

FINANCES.

The Treasurer gave a detailed and satisfactory report in regard to the various funds entrusted to his care. The Board also learned with gratitude that the churches are loyally contributing to the Sem-

inary Salary Fund. As the salaries of the professors are small compared with the services rendered, we recommend that the salary of each professor be increased by the amount of two hundred dollars.

APPLICATION FOR AID.

Last year we asked the General Synod to appropriate \$250.00 for contingent expenses, but we are glad to be able to reduce our application to the sum of \$150.00 for the ensuing year.

SPECIAL LECTURES.

The Seminary has been highly favored during the year by a course of seven lectures delivered by the Rev. Albertus Pieters, for twenty years connected with our Japan Mission. These lectures were eagerly welcomed by both faculty and students, as well as neighboring ministers, because of their unusual ability and intimate familiarity with the development of the missionary work in Japan, and a still greater pleasure was felt as we remembered that Mr. Pieters is a graduate of the class of 1891 in our own Seminary.

The general topic of the course was:

Theoretical and Practical Problems of Missions in Japan.

The individual lectures covered the following subjects:

1. The Missionary Problem.
2. The Conditions under which this problem is to be accomplished in Japan.
3. The Establishment of a Church the First Great Step toward the Accomplishment of this Purpose.
4. The Church Organization and the Mission.
5. The Evangelistic Work after the Establishment of the Church.
6. The Educational Work Essential to the Permanence of Results.
7. What God is Doing in the Far East.

COMMENCEMENT.

On Wednesday evening, May 10, the graduating exercises were held in Hope Church.

Messrs. Hubert Kuyper and William C. Walvoord delivered addresses.

Rev. E. J. Blekkink, elected in 1910 to deliver the address in behalf of the Board, spoke on "The Theology of the Twentieth Century."

Prof. J. W. Beardslee presented the certificates to the Seniors.

Rev. Jas. M. Farrar was elected to deliver the address to the students in 1912 in behalf of the Board, with Rev. B. Hoffman as his secundus.

Respectfully submitted,

JAS. M. FARRAR,
J. P. DE JONG,
B. DOSKER.

Attest:

P. Moerdyke, Stated Clerk.
South Bend, Ind., May 17, 1911.

Report of the Standing Committee for Synod's Property in the West.

To the General Synod of the Reformed Church in America, in session at Asbury Park, N. J., June 8, 1911:

Your Permanent Committee on the Finances of the Western Theological Seminary at Holland, Mich., would respectfully report as follows:

When this Committee was appointed by the General Synod of 1909, it was authorized to take charge of the so-called Seminary Salary Fund, to receive and transmit to the Treasurer of the General Synod payments received on former subscriptions for the Endowment of the Seminary, and to solicit and receipt for gifts and bequests for Endowment, and other purposes in favor of the Seminary.

THE SALARY FUND.

During the year May 1, 1909—May 1, 1910, the contributions to this Fund aggregated \$1,827.87, and this liberal response by the churches enabled the Treasurer of Synod, under authority given by the Synod of 1909, to pay Synod's professors at Holland an additional \$100 to their salaries, as fixed by the Synod at \$1,400, without a residence.

The contributions to this Fund during the year May 1, 1910—May 1, 1911, were as follows:

From 14 churches in Dakota Classis.....	\$133 26
“ 20 “ Grand River Classis.....	233 89
“ 21 “ Holland Classis.....	274 93
“ 10 “ Illinois Classis.....	78 59
“ 26 “ Iowa Classis.....	363 96
“ 8 “ Michigan Classis.....	98 84

"	7	"	Pella Classis.....	137 32
"	24	"	Pleasant Prairie Classis..	234 86
"	28	"	Wisconsin Classis.....	419 82
"	10	"	Other Classes.....	82 33

This encouraging increase in the number of the contributing churches, and of the amounts contributed, proves anew that the Western Theological Seminary has and continues to have an abiding place in the affections of its constituency, that this particular method of supplementing the income of the Seminary invites development and fully merits the continued care of your Committee, because the increase of this Fund promises much good for the enlarging needs of your Western Seminary.

All these co-operating friends, the many churches and their pastors deserve grateful recognition for their constant interest in this important part of the Church's work.

ENDOWMENT.

Your Committee has during the year, through the efforts of its Secretary, received some payments on outstanding Endowment pledges to the amount of \$150, which has been transmitted to the Treasurer of the General Synod and placed to the credit of the Fourth Professorship, thus laying the foundation for the endowment of the Chair of Practical Theology.

BUILDINGS.

It gives your Committee pleasure to be able to announce to Synod, that, in response to appeals made by the student body, under guidance of one of the professors and with the approval of the Faculty, already some \$2,000 has been pledged for the erection of a suitable dormitory for the students, and that of this sum pledged \$275 is in custody of your Committee.

Tentative plans for this proposed building are also in the hands of Synod's Committee.

MEMBERSHIP.

The terms of office of Messrs. J. W. Beardslee, J. F. Zwemer and B. Dosker expire at the meeting of this Synod and for the increasing responsibility of this Committee and the desirability of its widened influence we recommend that Synod appoint two additional members, viz.: Mr. John Trompen, of Grand Rapids, and Mr. Teunis Prins, of Holland, elders in their respective churches, to serve for one year.

Then Synod's Committee will be composed of two members of Seminary Faculty, two members of the Board of Superintendents and two elders of churches in two Classes.

And, since the available funds for this Seminary are limited and there is need of a Forward Movement along financial lines in order to meet the growth of this school and it seems to your Committee that opportune times are awaiting special effort we request Synod to authorize this Permanent Committee to employ, and without any cost to the General Synod, such means and agencies as it may deem proper to secure additional contributions to the Salary Fund, to increase the endowment of the Chair of Practical Theology and to raise funds or receive gifts to be applied to the Building Fund, to be applied to the building of a Dormitory or Library whose erection has been endorsed by the Board of Superintendents.

And finally, that, whenever sufficient funds for either one or both of these buildings has been secured your Committee, with the Committee of the Board of Superintendents for the examination of students, be authorized to locate these buildings and to have charge of their erection.

Respectfully submitted,

JOHN W. BEARDSLEE,
JAMES F. ZWEMER,
BAREND DOSKER,
JOHN A. WILTERDINK.

The Annual Report of the Arcot Theological Seminary.

ARCOT THEOLOGICAL SEMINARY.

Minutes of the meeting of the Board of Superintendents held in Vellore, India, on the 20th December, 1910:

The Board of Superintendents of the Arcot Theological Seminary met in regular session in the Seminary Hall, at 10 A. M., December 20, 1910, and was opened with prayer by Mr. T. Harris, B. A. Present, Revs. I. H. Wyckoff, Principal, A. Andrew, Iswarah Ayah, I. A. Beattie, Samuel Thomas and E. C. Scudder. The absent member, Rev. H. I. Scudder, wrote that owing to ill health it was impossible for him to come. Rev. A. Andrew was elected Chairman for the day. The minutes of the last meeting were read. The Principal reported:

(a) That the students mentioned in sections 2 and 4 of last year's minutes having been re-examined in the subjects required and having passed to his satisfaction, had been duly promoted and were doing well.

(b) That examinations in writing in nearly all the chief subjects had been duly held, the papers properly valued and the results tabulated. The original papers were laid on the table for inspection. The Board then divided itself into two sections and proceeded with the oral examination in theology, bazaar work, homiletics and elocution.

Going into executive session the following matters were discussed and adopted:

1. The admission by the Committee into the Junior Class of A. Mullirah, T. S. Iaganadan, I. I. Joseph, Y. Sigameni and G. David and into the Lay Class of L. Peter, S. Charles, D. Isaiah and V. Isaac was confirmed.

2. The results of the examination were on the whole satisfactory and in some cases really excellent.

The members of the Senior Class were declared to have passed well and the Senior women, Esther Ebenezer and Solomi Yesadian, also passed and are granted certificates. The members of the Middle Class all passed and were promoted to the Senior Class. The Junior Class (Tamil and Telugu) also was promoted to the Middle Class. Of the four members of the Lay Class, L. Peter, S. Charles and D. Isaiah were declared to have passed and granted certificates, but V. Isaac, having failed, was sent out without a certificate. Lydia Ammal and Nahomi Ammal were promoted to the Senior Women's Class and Backiam Joseph and Elizabeth Stephen to the Middle Class. The following is a roll of students for the year:

Senior Class, 5: S. Yesadian, A. Ebenezer, V. Devanbu, R. Joseph and V. Joseph.

Middle Class, 6: N. Samuel, A. A. Samuel, Peter David, Z. Asirvadam, A. S. Peter, M. Guanamnthos.

Junior Class, 5: A. Muttirah, T. S. Jaganathan, Y. Sigamoni, G. David and I. I. Joseph.

Lay Class, 4: L. Peter, S. Charles, V. Isaac, D. Isaiah.

Women Senior, 4: Esther Ebenezer, Solomi Yesadian, Nahomi Samuel, Lydia Samuel.

Women Junior, 3: Mary Guanamuthoo, Elizabeth Stephen and Backiam Joseph.

Telugu Class, 4: Jonas Chinnye, John Bushanam, R. P. Stephen, Ambrose Lechly.

Telugu Women, 3: Samathanam Bushanam, Kitty Lechler, Lamburanam Jonas.

Total, 34.

3. The Principal reported the circumstances under which R. P. Samuel, in private capacity, had been admitted to the recent examination, though not in regular attendance in the Seminary, and it

was decided that the examination be sustained and he be admitted, as a special case, into the Middle Class.

4. Benjamin Balasundram, of the Church of Scotland Mission, Sholingher, was admitted for partial course as may be arranged by the Seminary faculty.

5. Devasirvadham, who failed last year, in view of the good examination which he has now sustained was given his lay certificate.

6. V. Isaac may appear next year in all subjects in which he did not secure $\frac{1}{2}$ marks, if he desires.

7. Hereafter, owing to the changed university year, the new Junior and Lay Class will be opened in July instead of January, 1911.

8. The Seminary will open for the first term, 1911, at 8.15 a. m., on the 25th of January.

9. In the evening, at 5 o'clock, the Board met again for the closing exercises. Certificates were presented by the Principal, and prizes for proficiency and study and gymnastics were given, Mrs. A. Andrew kindly distributing the latter. Dr. Wyckoff spoke earnest words to the graduating students, after which Rev. A. Andrew addressed the audience from Jude 20-21, who then brought the exercises to a close with the Apostolic benediction.

E. C. SCUDDER,

Clerk, Board of Superintendents.

The Committee on the Professorate and Theological Seminaries presented their report. It is as follows:

The Committee on the Professorate and Theological Seminaries would respectfully report:

To your Committee were referred the following:

1. The report of the Board of Superintendents of the New Brunswick Theological Seminary.

2. The report of the Board of Superintendents of the Western Theological Seminary.

3. The report of the Board of Superintendents of the Theological Seminary at Arcot, India.

4. The forty-second annual report of the Standing Committee on Seminary Grounds and Property at New Brunswick, N. J., also the audited report of the Treasurer of said Committee.

5. The annual report of Synod's Committee on the Finances of the Western Theological Seminary.

6. The credentials of the Rev. J. P. Searle and Rev. J. F. Zwemer, representing respectively the New Brunswick and Western Theological Seminaries.

7. Nominations for members of the Boards of Superintendents of the Theological Seminaries.

8. The resignation of Prof. J. H. Gillespie as professor in the New Brunswick Theological Seminary.

I.

The Board of Superintendents of New Brunswick Seminary reports a year of prosperity. They rejoice in the large number of students in attendance, 29 regular and seven special. The report evidences faithful work on the part of professors and students. The Board regrets deeply the resignation of Rev. J. H. Gillespie, who for thirteen years has faithfully and efficiently filled the chair of Hellenistic Greek, and expresses the hope that he may speedily be restored to health and given many years of active usefulness in the Kingdom of Christ.

To your Committee has been referred the following communication from the Rev. J. H. Gillespie, professor of Hellenistic Greek and New Testament Exegesis in the New Brunswick Theological Seminary:

NEW BRUNSWICK, N. J., Dec. 22, 1910.

To the General Synod of the Reformed Church in America:

Because of physical limitations which prevent me from doing the work as it ought to be done, I hereby resign as professor of Hellenistic Greek and New Testament Exegesis in the New Brunswick Theological Seminary, the resignation to take effect on the first of September, 1911. I should like to be transferred to the Classis of New Brunswick.

(Signed) JOHN H. GILLESPIE.

Your Committee would recommend the following:

Resolved, (1) That in accepting the resignation of Prof. Gillespie, General Synod desires to place on record its cordial appreciation of the scholarship, efficiency and precious spiritual qualities of the services he has rendered in the Seminary, and its earnest desire that his now lessened responsibilities may, under the divine blessing, much prolong a life so constantly and so richly fruitful.

(2). That in accordance with his own request, he be dismissed to the Classis of New Brunswick.

To your Committee has also been referred a communication from the Rev. P. T. Pockman, Stated Clerk of the Board of Superintendents of the New Brunswick Theological Seminary notifying the Synod that said Board has unanimously nominated the Rev. J. Frederic Berg for the chair of Hellenistic Greek and New Testament Exegesis in said Seminary.

Your Committee has also received a copy of a resolution adopted by the Board of Superintendents of the New Brunswick Theological Seminary on May 18, 1911, and which is as follows:

(3). "We recommend to General Synod the appointment of Dr. Gillespie as instructor in Textual Criticism and Missions for the coming year at a salary of one thousand dollars (\$1,000), the procuring of this sum being left to the Committee on Finances of the Seminary."

Your Committee rejoices that the Board of Superintendents of the New Brunswick Seminary has seen its way clear to suggest an arrangement whereby Dr. Gillespie can continue with the Seminary and give instruction in Textual Criticism and Missions, for which he is so admirably qualified, and would therefore offer the following resolution:

(4). Resolved, That the General Synod does hereby appoint the Rev. J. H. Gillespie instructor in Textual Criticism and Missions in the New Brunswick Theological Seminary for the period of one year, beginning September 1, 1911, at a salary of one thousand dollars (\$1,000), it being understood that the procuring of this sum of money shall be left to the Committee on the Finances of the Seminary.

5. Your Committee recommends that Mr. Peter Cortelyou be elected a member of the Standing Committee on Seminary Grounds and Property at New Brunswick to fill out the unexpired term of Mr. Matthew Suydam, deceased, and that Mr. Joseph S. Mundy, whose term of office as member of said Committee has expired, be re-elected.

Your Committee would recommend that Synod proceed at once to the nomination of additional names, not to exceed three, and that an hour be fixed for the election of a professor to fill the chair made vacant by the resignation of Professor Gillespie.

The report so far was accepted and adopted, and on Saturday morning the Synod proceeded to nominate a Professor of Hellenistic Greek and New Testament Theology in the New Brunswick Seminary in the place of Rev. John H. Gillespie, resigned. The following were nominated: Revs. Sidney Zandstra, P. T. Pockman and J. A. Jones. Monday afternoon was appointed as the time for balloting. At that time the ballot was cast and resulted in the election of Rev. J. Frederic Berg by 108 votes out of 143 cast. He was declared elected and the vote made unanimous. The Stated Clerk was directed to notify Dr. Berg of his election. On Tuesday morning Dr. Berg was presented to the Synod and received his commission signed by the President. He then addressed the Synod accepting the professorship.

The Rev. J. Frederic Berg having signified his acceptance of the

chair of Hellenistic Greek and New Testament Exegesis in the New Brunswick Theological Seminary, to which he has been elected by General Synod, your Committee would recommend the following arrangements for his installation:

To preside and read the form, the President of the Board of Superintendents. To preach the sermon, the President of General Synod, with the Rev. W. H. S. Demarest as his secundus. To deliver the charge to the new professor, the Rev. Herman C. Berg, with the Rev. Wm. S. Chamberlain as his secundus. The inaugural address by the newly-elected professor, Rev. J. Frederic Berg. That Elder H. P. Schneeweiss and Elder Peter Suydam be appointed a committee to superintend Dr. Berg's change of residence, and that the expenses of the same to be paid out of the funds of the Board of Direction.

The installation to take place September 26, 1911. Place, Second Reformed Church, New Brunswick.

II.

The report of the Board of Superintendents of the Arcot Theological Seminary shows an enrollment of thirty-four (34) students in that institution, an increase of six over the previous year's report. Of these students, sixteen (16) were pursuing the full course of study, four (4) were in the class for lay evangelists and fourteen (14) were women.

It is interesting to note that this is the only Seminary of the Reformed Church that regularly provides a course of instruction for women, and the question arises whether the seminaries in this country might not do well to consider offering similar advantages to daughters of the Reformed Church who desire to fit themselves for more efficient service as Sunday School workers or upon the foreign field.

The Committee notes that some of the examinations in the Arcot Theological Seminary were considered unsatisfactory. Regrettable as this is from the standpoint of the individual student, this fact gives evidence of care and thoroughness on the part of the professors and superintendents, and as such furnishes the Synod with a gratifying assurance that no pains will be spared to secure for the churches of South India the blessing of a well prepared ministry.

III.

The Board of Superintendents of the Western Theological Seminary reports an attendance during the year of 23 students, evidences of maintained interests in all the courses of study, a

spirituality and deep interest in the study of missions at home and abroad. The Library received valuable additions, especially along the line of missionary literature and historical researches in the Netherlands.

The proceedings of the quarter centennial celebration of the reopening of the Seminary has been printed under the direction of Prof. J. F. Zwemer, copies whereof have been presented to the Synod.

The Seminary has also been highly favored by a course of lectures delivered by Missionary A. Pieters.

The Board of Superintendents also reminds the General Synod that "the salaries of the professors are small compared with the services rendered and recommends that the salaries of each professor be increased by two hundred dollars."

Your Committee is of the opinion that since the present salaries of Synod's professors at Holland, as fixed by General Synod some years ago, are only \$1,400 each, and without a residence, this recommendation is eminently just.

We, therefore, submit the following:

Resolved, That the salary of each of the professors in the Western Theological Seminary be and hereby is fixed at \$1,600 annually, to be paid from the income of the endowments held by General Synod for the respective chairs, and from the monies of the Salary Fund as received by the Treasurer of General Synod.

To your Committee has also been referred the annual report of Synod's Permanent Committee on the Finances of the Western Theological Seminary at Holland, Mich., which present three matters for Synod's action.

In accordance with the suggestion of said Committee we recommend:

That Messrs. J. W. Beardslee, J. F. Zwemer and B. Dosker, whose terms of office expire at this Synod, be and hereby are re-appointed for the term of two years, and, further, that to this Committee two members be added, viz.: Messrs. John Trompen, of Grand Rapids, and Teunis Prins, of Holland, Mich., to serve for one year.

And since the available funds of the Western Theological Seminary are limited and need to be increased:

We recommend, in accordance with the request of said Committee, that it be authorized to employ, but without cost to General Synod, such agencies as it may deem proper to secure additional contributions to the Salary Fund to increase the endowment of the chair of Practical Theology and to raise funds and receive gifts, to be applied to the building fund for a dormitory and library, the erection of which has been endorsed by the Board of Superintendents.

And, further, that whenever sufficient funds for one or both of these buildings have been secured this said Committee, with the Committee of the Board of Superintendents to examine students, be authorized to locate these buildings and to have charge of their erection.

The condition of the Salary Fund, as it appears from this report, calls for special attention. It is very gratifying to know that this method of securing supplementary income has proven so successful and gives such promise of increasing benefit to the Seminary.

Therefore, Resolved, That the churches and the friends contributing to this Salary Fund receive the thanks of the Synod and that this method of securing additional support for the teaching force be renewedly commended to our churches.

In regard to the communication from the Board of Superintendents of the Western Theological Seminary referred to your Committee and which was as follows:

"The Board of Superintendents of the Western Theological Seminary in session May 9-10, 1911, at Holland, Mich., unanimously adopted the following:

"1. Resolved, That we respectfully request the General Synod of the Reformed Church in America, at its meeting in June, 1911, to transfer the Rev. Dr. N. M. Steffens, Professor of Historical Theology, to the vacant chair of Didactic and Polemic Theology.

"2. Resolved, That we nominate the Rev. Dr. Matthew Kolyn for the Professorship of Historical Theology, if, and when, the aforementioned transfer is made, so vacating the chair of Historical Theology."

Your Committee recommend:

That in accordance with the respectful and unanimous request of the Board of Superintendents of the Western Theological Seminary the Synod do hereby, for cause, as presented by said Board in an explanatory note, which reads as follows:

"During the past year the Rev. Dr. N. M. Steffens, at the request of the Board and in gratification of his own personal desire, was by unanimous action transferred to the chair made vacant by the death of Professor G. J. Dubbink."

The present arrangement is so satisfactory to all concerned as to lead to the action now brought to the attention of the General Synod.

Dr. N. M. Steffens earnestly desires to remain in the chair which he formerly occupied, and which he filled the present year, and the Board trusts that the General Synod will see the way clear to grant our request.

And with the consent of the Rev. N. M. Steffens transfer

Professor N. M. Steffens from the chair of Historical Theology to that of Didactic and Polemic Theology.

And that to fill the vacancy created in the chair of Historical Theology by this transfer the General Synod proceed in the manner provided for by the Constitution to elect a Professor of Historical Theology in the Western Theological Seminary.

For this vacancy the Board of Superintendents of the Western Theological Seminary has duly and constitutionally nominated the Rev. Matthew Kolyn. He thus becomes a candidate.

And, further, in accordance with the constitutional provision in the matter, we recommend that Synod proceed at once to nominate additional candidates, not to exceed three, in order that an election may be held to-morrow, Saturday.

The report thus far was accepted and adopted.

On Friday afternoon the Synod proceeded to nominate candidates for a Professor of Historical Theology in the Western Theological Seminary. The persons who received the highest number of votes were Revs. G. De Jonge, E. J. Blekkink and Henry E. Dosker. On Saturday morning the Synod proceeded to ballot for the professor. The ballot resulted in the election of Rev. Matthew Kolyn, he receiving 109 out of 129 votes. The vote was made unanimous. A motion was made that Mr. Kolyn be informed of his election. This was done by telegraph and he signified his acceptance of the office in the same manner. His commission was signed in the presence of the Synod by the President and ordered to be sent to the professor-elect. The Committee further reported:

In regard to the installation of the Rev. Matthew Kolyn, professor-elect, we recommend the following: That the installation take place on such a day at the beginning of the fall term as may be agreed upon by the faculty and the professor-elect and that the following program be carried out: The President of the Board to preside and read the form. The President of General Synod to preach the sermon, or the Rev. A. Pieters as his secundus; that the Rev. Prof. H. E. Dosker be invited to charge the professor, or the Rev. E. J. Blekkink as his secundus, and the inaugural address by Prof. Matthew Kolyn.

That Dr. G. J. Kollen and Elder B. Dosker be appointed a committee to superintend Mr. M. Kolyn's change of residence and that the expenses of the same be paid out of the funds of the Board of Direction.

IV.

We recommend the election of the following members of the Board of Superintendents for the New Brunswick Seminary for the full term of five years:

Particular Synod of New Brunswick, to fill the unexpired term of A. P. Sutphen, deceased—A. L. Force.

Classis of Orange—Rev. P. Crispell.

Classis of Albany—Rev. J. A. Jones.

Classis of Raritan—Rev. B. V. D. Wyckoff.

Classis of Philadelphia—Rev. C. F. C. Suckow.

Particular Synod of Albany—Mr. W. Van Orden.

For the Western Theological Seminary, for the full term of five years:

Classis of Grand River—Rev. Benj. Hoffman.

Classis of Iowa—Rev. A. Rozendal, for a term of five years to fill the unexpired term of P. Ihrman.

The credentials of Rev. J. P. Searle and Rev. J. F. Zwemer are found to be correct.

Respectfully submitted,

ALBERT VANDENBERG,
ALBERTUS T. BROEK,
ALBERTUS PIETERS,
SIMON BLOCKER,
WILLIAM VAN ORDEN,
JOHN A. PYL.

The report was accepted and adopted. Pending the adoption of the report, Revs. J. P. Searle and Albertus Pieters addressed the Synod.

ARTICLE VI.

EDUCATION, ACADEMIES AND COLLEGES.

The Seventy-ninth Annual Report of the Board of Education, with the Report of the Treasurer of the Board was received, and referred to the Committee on Education, Academies and Colleges.

The following reports of Educational Institutions were received and referred to the same committee:

HOPE COLLEGE.

THE FORTY-FIFTH ANNUAL REPORT OF THE COUNCIL OF HOPE COLLEGE.

The Council of Hope College herewith presents to the General Synod its Forty-fifth Annual Report as follows:

I. COUNCIL.

At the regular session, June 20, 1910, the Council was organized by the election of the following officers:

President—Rev. William Moerdyk.

Vice President—Rev. Gerhard De Jonge.

Secretary—Hon. Gerrit J. Diekema.

Treasurer—Hon. Arend Visscher.

The Council met again in regular session April 26, 1911, and in special session May 18, 1911.

II. FACULTY.

Since the last annual report in April, 1910, there have been the following changes in the personnel of the faculty:

In the Department of Modern Languages Prof. Peter J. Schlosser, Ph. M., a graduate of the University of Syracuse, N. Y., and late of the Cascadilla School of Ithaca, N. Y., took the place of Prof. H. R. Brush, who is on a year's leave of absence pursuing post graduates work in the University of Chicago.

Miss Carrie Krell, of the Department of English, resigned in June, 1910, and accepted a position in the Battle Creek High School, Battle Creek, Michigan. Her place was taken by Miss Elma Gillespie Martin, Ph. B., of Montour Falls, N. Y., a graduate of Dennison University, having lately taught at East Liverpool, Ohio.

For some of the work in the Department of English and for instruction in Expression, Miss Elva Marcella Forncrook, B. A., of Harrisburg, Pa., was secured; she is also in charge of the work in Physical Training for women. Miss Forncrook had lately taught at Curwensville, Pa., and is a graduate at Oberlin College and of the Curry School of Expression.

The above named new members of the faculty began their work at the opening of the present school year, September 21st, 1910. For the rest there have been no changes in the work of instruction, except that Mrs. Winifred H. Durfee has been in charge of French in the absence of Prof. Brush.

III. STUDENTS.

The total enrollment of students now in attendance in the college, the Preparatory School, and in the School of Music, is three hundred and seventy (370), an increase over the school year 1909-1910 of seventeen.

The Senior Class graduating in June, 1910, numbered twenty (20), hence the total attendance in the College Department for the

year, from April 1st, 1910 to April 1st, 1911, was one hundred and fifty-four (154), the largest in the history of the college, and an increase over the year 1909-1910 of eighteen (18).

Commendable conduct, faithful application, regularity in attendance, and a conscientious endeavor to do the right have characterized the student body throughout the year.

IV. RELIGIOUS CONDITION.

In their religious work the students of all the departments continue to co-operate most harmoniously. Both associations,—the Y. M. C. A. and Y. W. C. A., have been zealously active during the year now closing, and the reports of the presidents of these associations are very encouraging. From these reports we glean the following information:

In the College the number of professing Christians are nearly 92 per cent., and in the Preparatory Department nearly 75 per cent., in both departments nearly 81 per cent.

Whole membership of the Y. M. C. A.....	135
Number of Active Members.....	97
Number of Associate Members.....	38
Average attendance at weekly prayer meetings.....	95
Whole membership of the Y. W. C. A.....	70
Active members of the Y. W. C. A.....	44
Associate members of the Y. W. C. A.....	26
Average attendance at weekly prayer meetings.....	40
Whole number of conversions during the week of prayer and since, in both departments.....	46
Number of Mission study classes under Y. M. C. A. direction..	5

These five classes have studied the following texts:

(a) "Missions of the Reformed Church of America" conducted by Mr. A. Laman of the Seminary.

(b) "Ten Leading Religions of the World" conducted by Mr. Hubert Kuiper of the Seminary.

(c) "India and Christian Opportunity" conducted by Mr. E. C. Van der Laan of the Senior Class.

(d) "Islam" conducted by Mr. Fred Van Dyke of the Junior Class.

(e) "Korea in Transition" conducted by Mr. Anthony Luidens of the Junior Class.

Fifty-five students were enrolled in these five Mission classes.

Number of Mission study classes under Y. W. C. A. direction, 2.

These studied the following texts:

(a) "The Christian Conquest of India" conducted by Miss Elma G. Martin of the Faculty.

(b) "Modern Apostles of Missionary Byways" conducted by Mr. E. O. Schwitters of the Senior class.

Thirty (30) students were enrolled in these two classes.

The Y. M. C. A. has this year again conducted five (5) Sunday-schools, all outside of the corporate limits of the city, and all prosperous and doing excellent work.

The total enrollment of these five schools is 228.

The total number of teachers engaged in this work is 29.

The condition of the college volunteer Band is encouraging. There are five (5) in this Band and though the number is small, their interest is deep and sincere, as was manifested in their faithful attendance at the weekly meetings. Three new members joined this Band during the year.

The presidents of the Y. M. C. A. and Y. W. C. A. report that the encouraging condition of the religious work in the school is largely due to our college pastor, Rev. Prof. J. E. Kuizenga, and to the Bible Study Department, where all students are brought in direct touch with the Scriptures.

V. THE RHODES SCHOLARSHIP.

We feel fully justified to refer to our college competition in the Rhodes Scholarship Contest in our State, as an evidence of our scholarship rank.

Milton J. Hoffman of the class of 1909, our representative on this foundation, is now doing excellent work in Exeter College at Oxford.

Two other students of the college took the qualifying examinations for the Rhodes Scholarship last fall, and passed them to the satisfaction of the committee. These are Mr. Hessel E. Yntema and Mr. W. W. Visscher, both of the class of '12.

VI. BUILDINGS AND GROUNDS.

Synod's Committee on Buildings and Grounds reported that no funds were placed at its disposal, and that it greatly regrets that the Council was obliged to expend more than \$1,900 for necessary repair of Synod's property here.

VII. APPLICATION FOR AID.

In view of the pressing and growing needs of the college and of its large contribution in furnishing Christian leaders for our de-

nomination work at home and abroad, the Council asks the General Synod to instruct the Board of Education to appropriate the sum of \$3,000 for Hope College for the ensuing year.

VIII. CHANGES IN THE COUNCIL.

Through an error the terms of office of Rev. Ame Vennema and Hon. G. J. Diekema as Synodical members of the Council were reported last year as expiring in 1910. Their terms expire in 1911 and the vacancies should be filled at this session of the Synod.

IX. FINANCIAL.

The following is a statement of the financial condition. (Synopsis of Treasurer's Report).

SYNOPSIS OF THE REPORT OF THE TREASURER OF THE COUNCIL OF HOPE COUNCIL.

To the Council of Hope College:

GENTLEMEN:—I beg leave to submit herewith my report as Treasurer for the fiscal year ending April 21, 1911, as follows:

ENDOWMENT FUND.

Balance on hand for investment April 21, 1910	\$28,520 67	
Principal paid on Real Estate Mortgages.....	19,035 00	
Endowment for maintenance of buildings and grounds, per Henry Geerlings.....	1,800 00	
Endowment, J. Ackerman Coles.....	100 00	
Endowment, H. M. Jarolman, Professorship Social Science	5,000 00	
Endowment, Anna M. Sandham.....	1,000 00	
Cash Received on Alumni Endowment Fund.	332 50	
Amount Invested in Real Estate Mortgages..		\$25,490 00
Balance on hand for investment:		
Cash	5,392 56	
In Contingent Fund.....	24,905 61	
		<hr/>
	\$55,788 17	\$55,788 17

CONTINGENT FUND.

RECEIPTS.

Interest on Mortgages.....	\$14,777 44
Board of Education, R. C. A.....	2,500 00
Board of Direction, R. C. A.....	2,587 19

Donations from Churches.....	1,745 39
Donations from Individuals.....	1,815 50
Rent of Voorhees Hall.....	1,690 15
Rent of Gymnasium.....	93 00
Fees and Room Rent.....	7,584 00
Chemical Laboratory Fees.....	441 92
Gymnasium Fees	657 00
Knickerbocker Hall	100 00
Prizes	75 00
Interest Morgan Gold Bond.....	95 00
Jessup Fund	104 35
Leston Fund	41 74
Sundries	180 26
	<hr/> \$34,487 94

DISBURSEMENTS.

Salaries	\$23,507 93
Fuel	1,172 85
Repairs	\$23,507 93
Sidewalk	180 00
Taxes	340 07
Traveling Expenses	109 15
Traveling Expenses, Dr. Kollen.....	638 81
Printing and Stationery	284 85
Advertising	98 26
Light	303 64
Water	153 03
General Supplies	123 93
Library Supplies	45 50
Labor in Library.....	77 00
Laboratory Supplies	401 05
Laboratory Labor	16 13
Gymnasium Work of Students.....	184 24
Labor on Campus.....	230 59
Gas	31 08
Janitor Work of Students.....	267 27
Extra Teaching	67 50
Postage	82 13
Prizes	199 98
Furniture for Dormitory.....	175 15
Museum	52 50
Prof. Raap, Summer Work.....	72 28
Salary Sec'y Council and Sec'y Executive Com	45 00
Voorhees Hall	200 00
Washington Bust	320 00

TRUST FUNDS.

Mrs. Voorhees, Interest.....	\$5,000 00	
Semelink Monument Maintenance Fund.....	140 00	
Semelink Theological Student Scholarship....	100 00	
Semelink Preparatory Dept. Scholarship Fund	100 00	
Semelink Seminary Fund.....	130 00	
Semelink Gymnasium Fund.....	160 00	
A. Vennema Scholarship.....	125 50	
Alida Mink Fund.....	458 93	
Cornelia Schaddalee Scholarship.....	50 00	
Mrs. Lockhorst, Interest.....	50 00	
Sundries	565 04	
	<hr/>	\$38,199 11
Disbursements for 1910-1911.....		\$38,199 11
Last year's deficit.....		21,194 44
		<hr/>
		\$59,393 55
Receipts for 1910-1911.....		34,487 94
		<hr/>
Deficit April 21, 1911.....		\$24,905 61

SUMMARY OF CONTINGENT FUND.

This year's deficit in Contingent Fund, as per foregoing statement	\$24,905 61	
Amount due Anderson Scholarship Fund....	775 00	
Amount due A. Vennema Scholarship Fund..	1,135 50	
Amount due Philo-Sherman Bennett Scholar- ship Fund	100 00	
	<hr/>	\$26,916 11

SUMMARY OF ENDOWMENT FUND.

UNPRODUCTIVE (ESTIMATED).

Real Estate offered for sale.....	\$10,000 00	
Balance held for investment		
In Cash	5,392 56	
In Contingent Fund.....	24,905 61	
	<hr/>	\$40,298 17

PRODUCTIVE.

Interest bearing Real Estate Mortgages and Bonds	\$274,870 00
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Loaned to Van Raalte Memorial Hall Building

Fund	10,720 91
Loaned to Voorhees Dormitory.....	5,182 37
Investment in "De Hope".....	2,500 00
	<hr/> \$293,273 28

TOTAL OF ENDOWMENT FUND.

Unproductive	\$40,298 17
Productive	293,273 28
	<hr/> \$333,571 45

Included in the foregoing are Scholarships and Funds held in trust for various purposes, as follows:

Alida Mink Scholarship held in trust for the Board of Benevolence.....	\$9,178 65
Anderson Scholarship	1,000 00
Semelink Theological Student Scholarship....	2,000 00
Semelink Monument Maintenance Fund.....	3,500 00
Semelink Preparatory Department Fund.....	2,000 00
Semelink Seminary Maintenance Fund.....	3,000 00
Semelink Gymnasium Fund.....	4,000 00
A. Vennema Scholarship Fund.....	2,510 00
Cornelia Schaddalee Scholarship Fund.....	1,000 00
Philo-Sherman Bennett Scholarship.....	500 00
Ralph Voorhees Fund.....	65,000 00
Two Gold Bonds.....	2,000 00
	<hr/> \$95,688 65

In addition to above, interest bearing securities held by Board of Direction in trust for Hope College	\$52,569 00
Interest bearing securities held by the Board of Education in trust for Hope College.	4,500 00
	<hr/> \$57,069 00

All of which is respectfully submitted.

Dated April 12, 1911, Holland, Michigan.

AREND VISSCHER,
Treasurer of Hope College.

The endowment work during the year has largely consisted in planting. An abundant harvest we were not privileged to reap. We are, however, thankful that \$11,000 were added to our permanent fund. And it appears from the Treasurer's report that we are still struggling with a deficit, though not so large as that of last year.

The Treasurer has heard from churches and received a little more than \$1,800 in contributions for the college indebtedness, mostly from the Particular Synod of Chicago. We extend our cordial thanks to all these contributing churches.

The deficit in the Contingent Fund last year was \$5,937.73; this year it is \$3,711.17. Deficits accumulated during preceding years bring the total up to \$24,905.61.

These deficits have been occasioned through the rapid growth of the institution and the corresponding need of more instructors and through the necessary expenses of maintaining the property—now worth a quarter of a million dollars—in good working order. Moreover, life interests in some of the endowment funds call for the payment of income for the time being to the donors, so that the productive funds appear to be larger than they really are. The fine equipment of college buildings, while admirably serving the educational needs of the institution, demands a substantial annual outlay for repairs, and general maintenance. The Council would respectfully urge upon the attention of the Synod the following facts:

Hope College is the property of the Reformed Church in America, which Church she has served and is serving to the utmost of her power. One-half of all the students in our theological seminaries to-day are Hope College men. Our Boards of Missions are availing themselves to a large extent of our western candidates and our eastern churches, both in city and country, are calling them to their pulpits. The whole denomination, in its work at home and missions abroad, is enjoying the fruits of our work.

The Executive Committee of the Council must exercise considerable discretionary power in ordering necessary repairs to be made and paid for, as the college property must be kept in reasonable repair and working order. During the year we were compelled to spend more than \$1,900 for this purpose. The income of the college is not sufficient to meet its absolutely necessary running expenses; the Board of Direction, as the business agency of the General Synod, holds the title to the property, but has no funds from which it can annually appropriate an amount sufficient to meet the expenses of keeping the college buildings and grounds in order; there is no fund whose income is available for this important purpose.

Last year General Synod adopted resolutions requesting every member of the Reformed Church in America to make a special contribution to the Contingent Fund of Hope College, and directing pastors of the churches to call the attention of their congregations to the work and the needs of the college. Once and again, during the year every pastor and consistory of our church were reminded of these resolutions, and were strongly appealed to for aid.

Eighty churches responded, and not more than twenty-five in

the Particular Synods of Albany, New Brunswick and New York. Can it be that the great majority of the churches of these Synods fail to appreciate the fact that this institution is the property of the whole church and is doing the work pertaining to the whole church?

The Council, in view of the above statements of fact, urgently petitions the General Synod in its wisdom to devise some way of meeting the expenses of the maintenance of the Hope College grounds and property, and to suggest some plan by which the college may be brought into closer touch with the whole Reformed Church.

RESIGNATION OF DR. KOLLEN AND ELECTION OF DR. VENNEMA.

At the April meeting of the Council, President Kollen, after serving Hope College forty years, seven years as assistant professor, fifteen years as professor, and eighteen years as President, tendered his resignation as President, the same to take effect on September 1st next, or at an earlier date if Council could conveniently dispense with his services. The President urged as grounds for his action the fact that the constant expenditure of energy and the great weight of responsibility had become a severe strain and burden, and that he felt that he must have relief. After mature deliberation and earnest consideration the Council accepted the resignation with great regret, the same to take effect on September 1st, 1911, provided a successor had then been elected and had accepted the office.

A special meeting of the Council called for the purpose of electing a successor to Dr. Kollen, was held on May 18th, and the Rev. Ame Vennema, of Passaic, N. J., was elected as President of Hope College by an unanimous vote and his election is hereby certified to General Synod for confirmation.

CONCLUSION.

With devout thanks to God for his blessings to us in the years that are past and to all our friends whose valued co-operation has helped us with the divine blessing to make our college what it is to-day we respectfully submit this report.

(A true Copy).

G. J. DIEKEMA,
Secretary of Council.

Holland, Mich., May 19, 1911.

NORTHWESTERN CLASSICAL ACADEMY.

To the Honorable Trustees of the Northwestern Classical Academy:

BRETHREN:—This my first annual report I submit to you with the hope that you may learn from it the present condition of the

institution, and on the basis thereof be able intelligently to legislate with reference to its future welfare. Your interest may be counted upon to indulge any omission and imperfection in this report, and dispose you frankly to discuss and criticise any statement.

Before taking up in detail the various aspects of the work as carried on during the past year, it is incumbent upon me to express my heartfelt gratitude to God Almighty for the evidences of His guiding and sustaining grace. Six months ago we entered upon our duties as Principal; and before lay the unknown and impenetrable future. Thus far the curtain has been lifted, and the apprehensions with which our hearts were pregnant have, by the grace of God, vanished into thin air. That which might have been has not been realized; while troublesome realities have often proved to be blessings in disguise. Problems, difficult of solution, have presented themselves, but we are constrained to say that on the whole the work has prospered. With the consciousness of dependence on God, we have, in behalf of His Kingdom, labored conscientiously, and the results we submit to Him, to be disposed of as He sees fit.

Proceeding now to a more detailed consideration of the various aspects of the work, let me begin by saying the following of the faculty:

THE FACULTY.

The personnel of the teaching force differs considerably from that of last year. Mr. Pietenpol and myself alone remain from the previous year. In the places of those who had left us the Board had secured Messrs. Renkes and De Jong, and Miss Brusse. As teachers our relations among each other have been most pleasant. Nothing has occurred to mar the harmony of our united efforts. To this is, I believe, in part due the measure of success to which we have attained. Together the teachers have lost only five days on account of sickness. They have been faithful in their labors, and heartily devoted to their work. This is the only explanation I can find for the complaints that have reached my ears to the effect that the work was rather difficult. It appears that each teacher has endeavored to get the most out of the students. Consequently the standard set by the teachers has been relatively high, and many have found it not easy to attain unto this standard.

As teachers we have held regular monthly meetings, as required by the constitution. These have proven very helpful in securing our grasp on the situation. Not always were there matters requiring attention, but then we occupied the time in discussing various modes of efficiency in producing results. The fact that all have applied for the coming year shows clearly their attitude both to the school and to their colleagues.

THE STUDENTRY.

The enrollment of students this year amounted to seventy-seven (77), a slight increase over last year. The number at present is sixty-nine (69); the same number as last year at this time. Forty-three of these are boys and twenty-six are girls. These are distributed among the classes as follows: "A" Class, 13; "B" Class, 22; "C" Class, 14, and "D" Class, 18, and Special, 2. It will be observed that eight students have discontinued their studies at some time during the year. Five of these have left us on account either of financial stringency or lack of ambition or want of ability; and three on account of illness. The false notion still prevails with some that attending school is play; and we believe it well to disabuse the mind of such ideas early in the course rather than to allow such to continue and make it necessary to force this experience upon them later. At the same time, we encourage every earnest attempt, and aid every weakness that can be strengthened, thus awakening dormant power.

We sincerely regret the loss of the three students who because of prolonged sickness have been compelled to discontinue. Our hope is that they may resume their studies at some future date.

Attendance has been considerably interrupted during the year by sickness. Five boys have been quarantined for scarlet fever, but in these cases none has been so sick as to be unable to study. Prolonged illness has necessitated the continued absence of one other student. Besides these there have been numerous minor cases of sickness. In fact there is scarcely a student who has not been absent from one to three days on account of illness.

On the whole the quality of the work done by the students has been creditable. Some are doing excellent work, but on the other hand it requires considerable urging to arouse some students to a realization of their opportunities. However, I do not believe there is much reason for complaint. At times it appears to me that our students are not doing what they ought to be doing, both in quantity and quality; but then again, when I learn what other schools are actually doing, I gather new hope. For I believe the work done here is equal to that of any school of like standing. But we have not yet attained unto our ideal.

The behavior of the students has been in the main commendable. In so far as it is possible, I aim to cause the students to realize for themselves the value of their opportunities, so that discipline in any severe measure will be unnecessary. We are in many ways well satisfied with the student body, and hope that in the future the standard will be maintained, yea surpassed. There is room for a larger number of students, and our prayer is that the number may be increased.

THE CURRICULUM.

Pertaining to the curriculum there is nothing new to relate. The courses are the same as they have been for the last three years: Classical, Modern Classical, and Normal. During the "D" and "C" years these are alike. This gives the student an opportunity to give evidence of his ability or find himself; and the teacher time to study the student, so as to advise impartially what course during the "B" and "A" years could be pursued with most profit. We try to induce such as are able to do the work to take the Classical Course. But many find this too difficult; and even the Modern-Classical Course is beyond the power of some. The Normal Course is made somewhat more elastic, so as to meet the various needs of different students. The distinctive Normal branches now taught are Psychology, Pedagogy, School Management, and reviews of the common school branches. Several students are now enrolled in this course.

In Bible study I am following the lines laid down by my predecessor, the Rev. Heemstra. The text-book used is the Heidelberg Catechism, supplemented by outlines and notes, the purpose of which is to clarify the system of doctrine taught. We aim at present to cover the Catechism during the course in as thorough a manner as the capacity of the students will allow.

Dr. John De Bey has kindly offered to give, gratis, a series of lectures on Biology. These are given on Tuesday evenings, and many of the students are making use of the opportunity to acquire some knowledge of this important subject.

FINANCES.

The financial situation remains from year to year about the same. The receipts usually cover running expenses, but we are not gaining much. A statement of the receipts and disbursements will show the source of our income and the state of the treasury.

RECEIPTS.

Balance, April 1, 1910.....	\$289 27
Received from churches	2,288 31
" " individuals	10 00
" " fees and rent	1,398 50
" " Board of Education of R. C. A.....	1,020 00
Interest on Endowment.....	517 40
<hr/>	
Total receipts	\$5,523 48

DISBURSEMENTS.

Salaries	\$4,410 50
Fuel and Light.....	295 95
Repairs and Labor.....	156 16
Printing	94 50
Library and Reading Room.....	12 75
Sundries	134 34
Contests and Prizes.....	15 00
Commencement	10 36
Balance, April 1, 1911.....	393 92
<hr/>	
Total	\$5,523 48

Past year we began with \$775.56 in the treasury; this year with \$289.27, a difference of \$486.29. Our actual expenses this year were \$392.46 less than last year. The reason why there is no more in the treasury is because we began with a less amount and the receipts were less than last year. Were it not that the Board of Education came to our aid with \$300 more this year than last year, our financial situation would bring much anxiety. According with the resolution of the Board last year Classis has prepared a "schedule" of what each church was expected to contribute. Following is the schedule and the amount contributed:

Church.	Schedule.	Amount Contributed.
Alton	\$225 00	\$60 45
Archer	10 00	
Boyden	160 00	166 25
Carmel	60 00	43 00
Churchville	15 00	7 00
Conrad	5 00	
Clara City	10 00	
Doon	10 00	
Edgerton	20 00	
Holland, Neb.	100 00	43 25
Hospers	80 00	
Hull	175 00	157 20
Leota, Minn.	60 00	26 00
Luctor, Kan. .:.....	15 00	
Maurice	150 00	204 75
Middleburg	150 00	105 50
Newkirk	275 00	330 56
Orange City, Ist.....	600 00	431 45
Pella, Neb.	25 00	8 53

Prairie View, Kan.	35 00	3 25
Rock Valley	50 00	
Roseland	15 00	
Rotterdam	15 00	6 36
Sandham, Minn.	5 00	
Sandstone and Friesland	10 00	
Sheldon	25 00	18 39
Silver Creek	10 00	8 48
Sioux Center, 1st.....	300 00	300 00
Sioux Center, 2nd.....	75 00	80 50
Spring Creek	5 00	
Volga	5 00	15 44
<hr/>		
Total.....	\$2,695 00	Total..... \$2,016 36

The churches of the Iowa Classis have failed in contributing the amount expected by \$678.64. From other churches we have received as follows:

Orange City, 2nd.....	\$200 00
Springfield, S. D.....	3 17
Pella, 2nd	23 05
Pella, 3rd	30 23
Dakota Classis	10 00
Reformed Church (Unknown)...	5 50

The financial situation is a problem, and presents food for serious reflection. This is the weakest chain in the entire building. We shall refer to it later.

REPAIRS AND IMPROVEMENTS.

During the past year nothing has been done in the line of repairing outside of the absolutely necessary. The improvements also have been very few and inexpensive. A stove has been placed in the Society room, so as to make it possible to have some necessary afternoon work. This is in accordance with the decision of the Board on Jan. 9. The seats of the chapel have been fastened together in rows of five, so as to avoid breaking and decrease noise. The cost of this was only a few dollars. These have proved to be valuable improvements, and much appreciated by the students.

It must not be inferred, however, that no repairs or improvements are necessary. The Academy building is in a fairly good condition; though the walls and woodwork will very soon need attention. The sidewalk from the Academy building to the street is in

very poor shape; the principal's residence needs to be resingled, and it were desirable if the house were raised and put upon a foundation.

NEEDS.

The foregoing does not, however, spell any advance, and it is time, we believe, that along some line a forward movement be made. This is possible either educationally or materially.

(1) Educationally, we do not deem it wise at the present time to attempt any expansion. Adding a fifth year to the course has been tried, and with what success you all know. It would be folly at the present time to try this again. Yet I do not believe we ought to dismiss the idea of expanding into a college entirely and permanently from our minds. If I should see my way clear, I would advocate it. Our present aim is to make the quality of the work such that this school may be known as a first class preparatory school.

(2) Materially we deem it necessary to take a step forward. Though the receipts do not indicate it, nevertheless the present prosperous condition of the community calls for heroic endeavor to attempt something. The two imperative needs of which you have heard before are a dormitory and an endowment. The need for a dormitory remains the same as before. But since a recent attempt to secure the necessary funds met with so little of favorable response and conditions now are no more auspicious than at that time, I cannot see the advisability of a renewed attempt at this time. Unless we can secure a building that will be a credit to the institution, I count it best to wait. One of the needs which a dormitory would meet might be supplied in another way.

Our financial condition directs our immediate attention to the problem of increasing our endowment. Success in this field, we believe, would begin the solution of a large number of perplexing questions.

RECOMMENDATIONS.

(1) That the Board express its gratitude to the Iowa, Dakota and Pella Classes for the moral and financial support given during this past year.

(2) That the Board express by a vote of thanks its appreciation of the voluntary services of Dr. John De Bey in lecturing to the students on Biology.

(3) That the Board authorize the Principal to collect from every student in Physics an incidental fee of one (1) dollar for the course; the monies to be used exclusively in replenishing whatever

is consumed in the laboratory, and adding to the equipment thereof.

(4) That, since we are in some points out of harmony with the constitution, a Committee be appointed to consider the advisability of revising the constitution; and if thought advisable to offer suggestions.

(5) That the Board invite the Classis of Iowa to pay an official visit to this institution some time during the session of that body in this city next week.

(6) That the claims of this institution be presented to the Classes as their institution, depending for its welfare upon the prayers and interest of themselves and of those whom they represent.

(7) That the pastors be urged to present to their respective parishes the value of a Christian education, the need of Christian men in every walk of life; and that they co-operate with the principal in securing new students.

(8) That owing to the urgent needs and the uncertainty of our receipts, the Board request the Classis of Iowa to petition the General Synod of the Reformed Church in America to recommend this institution to the Board of Education for the full amount, \$1,200.

(9) That, as the securing of a dormitory appears to lie still in the distant future, for the present the necessary rooms for a dining room and kitchen be fitted up in the basement of the Academy building.

(10) That the Board appoint a committee for the purpose of securing the increase of the endowment to the extent of \$50,000, and that this matter be brought before the Classis of Iowa.

(11) That the following repairs and improvements be made in so far as financial conditions will permit:

(a) A new sidewalk from the Academy building to the street.

(b) A closet in the rear of the building.

(c) Reshingling of the principal's residence.

(d) Raising of the principal's residence and putting under it a foundation.

Respectfully submitted,

THOMAS E. WELMERS,
JOHN ENGELSMAN,
Secretary.

This report was adopted at our regular meeting of the Board of Trustees on April 4, 1911.

PLEASANT PRAIRIE ACADEMY.

To the General Synod of the Reformed Church in America.

Dear Brethren:—The Classis of Pleasant Prairie herewith presents their annual report of Pleasant Prairie Academy.

I. Location and Purpose. This school is located in German Valley, Ill., a village on the Chicago Great Western Railroad, in the northern part of Illinois. It was founded as a college by the Classis of Pleasant Prairie in 1894 but afterwards changed to an academy. In founding the school, Classis had in mind, above all else, the needs of our German-speaking churches in point of, the ministry needed in the immediate future by these churches. Ministers should be able to preach in both the German and English languages, and it appeared to Classis as absolutely necessary to do something on this line and hence the school was started, and thus far kept up, although under many difficulties. The experimental stage of the school however is about over and we hope for better things in the near future.

II. Faculty. The faculty consists at present of four teachers, all being members of our Reformed Church. Rev. A. F. Beyer, principal, teaches German, Greek and General History. Prof. Walter Ten Pass teaches English, Grammar and Literature, and Latin Grammar and Classical Reading. Prof. Dirk Waalker teaches the Mathematics and Natural Sciences. Rev. George Schnücker, who has four classes every Friday, teaches Sacred History, Bible and Catechetical Study.

III. Students. The number of students was during part of the year a little below of that reported last year. The Spring and Fall terms were better attended than in previous years, but the Winter term, on account of some unfavorable circumstances, not so well attended. Our enrollment was twenty-six with an average attendance of twenty and two-thirds. The unfavorable circumstances alluded to, were principally due to the fact that agents of other schools worked among the people and by giving them flattering promises, succeeded to draw some away. The experience, however, has proved to make the people wiser in our favor, more so than any argument on our part could have done.

The class standings of the students, as well as their deportment, has been commended almost without exception.

IV. Curriculum. The present curriculum consists of two courses, a classical course of four years, designed to prepare students for college entrance; and a normal course, for those who intend to teach. On account of the fact, that many of our young people go to other schools, for the purpose of getting a business education, Classis has the question under consideration at pres-

ent, whether it would not be wise to add an Elementary Business Course along side with the Classical, as this would secure a fuller attendance and give better satisfaction to the demands of our people.

V. Property and Improvements. Our school property has an estimated value of about \$18,000.00. During the past year considerable improvements were made by enlarging the school building, thereby offering better accommodations to attending students. Classis has raised and expended for this purpose during the year nearly \$4,000.00.

It may be added that by a gift of \$200.00 from the Women's Board of Domestic Missions, we were enabled to improve our school furniture. Among several other needed things we bought a good beginning of a physical laboratorium. Through the kindness of the Board of Publication a donation of 100 new books was received and added to our library. For both donations we are truly thankful.

VI. Outlook. While the school does not yet seem to be entirely over the experimental stage, there is, however, no question but that the enterprise is getting stronger in every way and taking deeper roots in the hearts of our people. As sure as this school has a mission in the interests of God's Kingdom on earth, as we believe it has, so sure it will have its ups and downs, but it will finally conquer.

VII. Needs. On account of the effort made to raise the above \$4,000.00 for improvements, the regular income for current expenses has not been so good this year. But if we receive the last installment from the Board of Education of General Synod's appropriation, we hope to close the year without debt. And in order to have a hopeful beginning next Fall, it will be necessary for us to ask that the favor of General Synod, in a financial sense, may be continued. We therefore make hereby application for an appropriation in the sum of \$1,200.00.

May the great head of the Church, our Lord Jesus Christ, continue His favor toward us, in such a manner that the school may more and more become an honor to His great name and a means to enhance the cause of His kingdom.

Respectfully submitted,

THE CLASSIS OF PLEASANT PRAIRIE,
GEO. SCHNUCKER, S. C.

WISCONSIN MEMORIAL ACADEMY.

Tenth Annual Report of the Board of Trustees of the Wisconsin Memorial Academy to the Classis of Wisconsin, March 22nd, 1911.

To the Classis of Wisconsin:

Gentlemen:—It gives us pleasure to report that the regular work of the academy has gone on for another year without interruption and with success. The attendance on the part of both faculty and students has been almost perfect and very good work has been done in all the departments.

The spring term of the school year 1909-10 opened April 5th, 1910, and during this term in addition to their regular work the students and faculty improved the playgrounds of the school at their own labor and expense. The Baccalaureate sermon was preached on Sunday, June 12th, in the Cedar Grove Reformed Church by the Rev. A. Benjamin, of Waukesha. On the 14th of June farewell exercises were held in the academy for Prof. H. Renskers, who was soon to depart for Amoy, China, as an educational missionary of our Church.

The close of the term was enlivened by the usual festivities attendant upon such occasions, and the school year was brought to a fitting close by the very excellent commencement exercises held in the Cedar Grove Reformed Church Wednesday evening, June 15th. The ten graduating members of the A Class, the largest graduating class thus far in the history of the school, were awarded diplomas as follows:

Ancient Classical Course—Edwin W. Koeppe, Raymond J. Lubbers, Elmer J. Ter Maat, Cornelius Sterk.

Modern Classical Course—Miss Jennie Kreunen, Miss Cynthia Simmelink, Miss Edna Van de Vrede.

Normal Course—Miss Katie H. Huenink, Walter A. Lammers, Miss Esther Ten Pas.

The granting of these diplomas brought the number of graduates up to an even fifty. In addition to the regular diploma in course, Normal Course Certificates were awarded to the Misses Edna Van de Vrede, J. Kreunen and C. Simmelink.

The principal spent part of his vacation in the interest of the academy and canvassed the community in the neighborhood of Cedar Grove thoroughly for funds, securing in this way over three hundred dollars for the school. The Fall term of the new school year opened September 13th, 1910, with the new member of the faculty, Prof. Willard P. Van der Laan, in charge of the department of Natural Sciences and Bible-study as successor to Prof. H. Renskers and Rev. Klerk in these departments. Ten students appeared for enrollment at the opening of school. The total enrollment was 43.

The Winter term was begun January 3rd and has just been completed. During the term in addition to the regular work vigorous coaching has been given to those members of the A class

who intend to take the Spring Examinations for Teachers' Certificates, and it is hoped they will be successful. The Day of Prayer for Colleges was observed January 26th. A prayer meeting was held in the school in the morning and public exercises in the Cedar Grove Reformed Church in the afternoon. The speakers for the occasion were Rev. J. J. Hollebrands in Dutch and Rev. M. Duven in English.

The Oratorical Contest was held March 17th in the Cedar Grove Village Hall. All six speakers gave excellent orations and did the school great credit. The first prize was won by Miss Mabel Abbink; subject: "Justice to Our Black Brother". The second prize was won by M. E. Flipse; subject: "Insurgency—the People's Protest". Third prize, H. Ramaker; subject: "The Juvenile Court". Eighteen dollars for these prizes were donated by the Class of 1906.

Among the special private gifts of the year we note the following: Benefit lecture with stereopticon on the "Great Northwest," by Rev. H. M. Bruins, Dec. 9th, 1910; netted the academy twenty dollars. Set of four Bible-study maps, magazines for reading room, and fifty dollars cash by Mr. H. Van Schaick, of New York City. Ten dollars worth of books for the library by Clarence Blekking, of the Class of 1909. Fund of \$53.75 toward equipment for the physical laboratory by the alumni of the academy.

During the whole school year the principal has tried to keep the academy before the public by sending in accounts of all important academy events to the local and church papers. Owing to the lack of funds in the treasury it was thought best to economize this year by not publishing a catalogue. We are sorry this was necessary and trust that in the future the condition of the treasury will not make such economy necessary.

The principal has tried to get the academy placed on the accredited list of the State University, and on February 1st the school was inspected for this purpose by the Secretary of the Accredited Schools Committee of the University. He was favorably impressed and on his recommendation the academy has been accredited with the exception of physics, owing to our lack of sufficient apparatus for our physical laboratory.

A condensed statement of the academy finances for the year is as follows:

RECEIPTS.

Balance on hand.....	\$III 49
Board of Education.....	1,215 00

GENERAL SYNOD.

Tuition	676 00
House rent	88 00
Churches of Classis.....	697 33
Special gift of H. Van Schaick.....	50 00
Cedar Grove community.....	264 91
Note of Harry Renskers.....	288 49
Miscellaneous	37 28
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Totals	\$3,428 50

EXPENDITURES.

Teachers' Salaries	\$2,590 00
Salary due H. Renskers.....	157 00
Janitor services	72 25
Coal	90 60
Notes paid bank plus interest.....	436 45
Miscellaneous	35 40
<hr/>	
Total	\$3,381 70
Total receipts	\$3,428 50
Total Expended	3,381 70
<hr/>	
Balance	\$46 80

The plan of progress as outlined for next year includes such items as the following: The securing of more apparatus for physics, the increasing of the number of volumes in the library, improvements to the property on which the principal's residence stands and the academy campus. It is earnestly hoped that the churches of the Classis will be more active and loyal in their support of the academy in the future than they have been in the past and that each church will meet its full apportionment every year. Unless this is done the academy must inevitably go deeper and deeper into debt. The Classis can and should not only prevent this, but make a determined effort to wipe out the academy's outstanding debts and secure for it some permanent endowment.

Trusting that the Classis will take active measures to further the financial progress of the school, we remain,

Yours respectfully,

REV. A. KLERK, President (retiring),

JOHN H. STRAKS, President,

WM. BECKERING, Vice President,

JOHN H. TIETEMA, Secretary,

H. J. RENSKERS, Treasurer,

PAUL E. HINKAMP, Principal.

NOTE.—The Classis is requested to again recommend the academy for aid to the Board of Education of the Reformed Church for the sum of twelve hundred dollars. The Board of Trustees nominates the following for members of the Board. For term expiring in 1914 Rev. W. Beckering, Mr. A. Fontaine, Rev. J. H. Tietema, Rev. A. Strabbing and Mr. C. Walvoord. Also Rev. M. Duven to take the place of Rev. P. Swart, resigned.

Rev. Willard Conger presented the report of the Committee on Education, Academies and Colleges. The report was accepted and is as follows:

The Committee on Education, Academies and Colleges respectfully reports that it has had placed in its hands the following:

I. The Seventy-ninth Annual Report of the Board of Education.

II. A copy of the Revised Manual of the Board of Education.

III. The Forty-fifth Annual Report of the Council of Hope College.

IV. The Tenth Annual Report of the Board of Trustees of the Wisconsin Memorial Academy.

V. The Twelfth Annual Report of the Pleasant Prairie Academy as made by the Classis of Pleasant Prairie.

VI. The Annual Report of the Trustees of the Northwestern Classical Academy.

VII. A Statement of Contributions made by various churches and individuals to the Classical Board of Benevolence during the year ending April 1, 1911.

I.

The Seventy-ninth Annual Report of the Board of Education is written by their esteemed Corresponding Secretary, Dr. J. G. Gebhard.

We note as matter for congratulation that the number of students for the ministry receiving aid from the Board has again increased. Last year 81 students were on the Board's list; this year there are 90. This blessing carries with it, however, added responsibility, for as the number of students supported by the Board increases the need of larger contributions also increases. We note also that the assistance the Board has for some time given to our seminaries, by means of which at New Brunswick a lectureship in Biblical Theology and Sacred History was maintained, must be cut off owing to the increased demand upon the

Board's funds, and that the Board was able to pay only 95 per cent. of the allowance voted by Synod to the academies and Hope College. On the other hand, some relief is promised during the coming year because Cordell Academy was closed on May 31 of this year, and because three of the five parochial schools in South Carolina to which the Board has given aid have not been recommended for further aid by the Classis of Philadelphia under whose charge they are. This will make it possible to divert some money into channels that contribute more directly to the strengthening of our own denominational work.

It is the conviction of your committee that the Church should show her gratitude to God for answering our prayers for an increased number of students seeking the ministry by contributing liberally to the Board that aids in the support of these students, and lends a helping hand to the educational institutions which they attend.

The total amount of gifts received during the past year from the churches and the organizations connected with them was \$9,636.63, although the Synod of 1910 recommended the raising of \$20,000. At least the latter amount should be contributed this year for the work of the Board.

We make the following recommendations:

1. That this Synod re-affirm its deep and abiding interest in the important work committed to its Board of Education, and its full confidence in the wisdom of the Board in administering the various departments of this work.

2. That the last Sunday in January be observed by the churches as a Day of Prayer for Colleges and other Institutions of Higher Education, that every pastor be requested to preach a sermon on some phase of the Christian Ministry on that day, or upon the nearest convenient Sunday, and that our Young People's Societies make the supply of Christian ministers and missionaries a subject of special prayer on the day chosen for its presentation by their pastor.

3. That the attention of parents and of their sons and daughters be herewith directly called to the supreme need of workers in order that the prayer "Thy Kingdom come," may be realized, and to the solemn truth that there can be no substitute for the love which consecrates the entire lives of gifted and devoted young men and women to the service of Jesus Christ.

4. That, in view of the faithful and self-denying services of the teachers in our academies and of their peculiarly favorable opportunity of influencing our Christian young men and women at the time of making a choice of life-work, assuming the support of one of these teachers be recommended to special donors and to

individual churches as constituting one of the most needful and promising beneficences of our educational work.

5. That each of our Sunday-schools be requested to make an offering for the Board of Education on Rally Day or on some Sunday in October, the proceeds of such offering to be promptly forwarded to the Board.

6. That the increase in the number of young men applying for aid in their studies for the gospel ministry should be the occasion of special thanks to the Lord of the Harvest, and that the friends of the Kingdom be urged to establish new scholarships in order to meet the growing demands on the Board's treasury.

7. That for the successful prosecution of the work of the Board of Education, the sum of \$20,000 is recommended to be raised during the year, and that the individual churches are requested to make their offerings upon this basis, which is less than fifty cents a year for each family in our denomination.

8. Inasmuch as the income of the Van Bunschooten Fund is now needed by the Board of Education for the primary purpose of the gift, namely, the education of young men for the ministry, and the Board nominates Henry K. Hotaling and Raymond L. Aker to be recommended by the General Synod to the trustees of Rutgers College for appointment to the benefit of the Van Bunschooten Fund from July 1, 1911. We recommend that these nominations be ratified.

9. We further recommend that the following, whose terms of office expire, be re-elected:

Rev. E. A. Meury,
Rev. A. J. Broek,
Dr. G. J. Kollen,
Mr. John F. Berry.

Rev. W. H. S. Demarest,
Rev. C. S. Wyckoff,
Mr. Chas. A. Mapes,

II. THE REVISED MANUAL.

Two processes are necessary to bring about a change in the Constitution and Rules governing the activities of the Board of Education: 1. Approval by a two-thirds vote of the Board; 2. Approval by a General Synod.

By a two-thirds vote the Board transmits the following changes in their Manual to the General Synod for its consideration.

III. HOPE COLLEGE.

The Forty-fifth Annual Report of the Council of Hope College contains much interesting and important information. The total attendance in the College Department for the year, April, 1910. to

April, 1911, was 154, the largest in the history of the college, and an increase over the year immediately preceding of 18. The students are favored with an enviable certificate of good conduct and intellectual application. Ninety-two per cent. of those in the college are professing Christians, and the religious organizations connected therewith are in a flourishing condition. Last fall two men passed the qualifying examinations for the Rhodes Scholarship. The resignation of Dr. Kollen as President after 18 years of loyal service in that capacity, and the election by unanimous vote of the Council of Dr. Vennema as his successor are also noted. The resignation of Dr. Kollen was presented by him because he felt that he must be relieved of the great weight of responsibility incident to the presidential office and was accepted by the Council reluctantly and with deep regret. It is a cause for congratulation that the college is not to lose the services of Dr. Kollen, as he is to become President Emeritus, and that so wise a choice of a successor has been made as Dr. Vennema.

Your Committee notice with regret that the college has been compelled to close another fiscal year with a deficit, though it is smaller than that of the year previous by more than \$2,000. Last year General Synod adopted resolutions requesting every member of the Reformed Church in America to make a special contribution to the Contingent Fund of the college, and directing pastors of the churches to call the attention of their congregations to the work and the needs of the college. During the year pastors and consistories were reminded of these resolutions, and were strongly appealed to for aid. Only 80 churches responded, and not more than 25 in the Particular Synods of Albany, New Brunswick and New York. Your Committee believe that this neglect was not intentional and hope that the coming year will not be as the last.

The total deficit now in the Contingent Fund is \$24,905.61. In view of this fact the Council urgently petitions the General Synod in its wisdom to devise some way of meeting the expenses of the Hope grounds and property and to suggest some plan by which the college may be brought into closer touch with the whole Reformed Church. This request your Committee by the vote of this Synod has most generously placed before the Committee on Board of Direction, and they hope that it will not be allowed to repose calmly and serenely in the archives of said Committee. The time is certainly ripe for decisive and energetic action in behalf of this institution, which is the property of our denomination.

The Council asks the General Synod to instruct the Board of Education to appropriate the sum of \$3,000 for Hope College for the ensuing year.

We offer the following resolutions:

1. That the Council of Hope College be congratulated on the excellence of the work done during the past year.

2. That, in view of the pressing and growing needs of the college and of its large contribution in furnishing Christian leaders for our denominational work at home and abroad, the Board of Education appropriate \$3,000 for Hope College for the ensuing year.

3. That, whereas Dr. Vennema was elected by the unanimous vote of the Council of Hope College as the successor of Dr. Kollen, resigned, his election be confirmed by the unanimous vote of this Synod.

4. That, whereas, the terms of office of the Rev. Ame Vennema and the Hon. S. J. Diekema as synodical members of the Council of Hope College, expire with this meeting of Synod, the Hon. S. J. Diekema be re-elected and Dr. G. J. Kollen be elected to succeed Dr. Vennema.

5. That the Council of Hope College make all necessary preparations for the inauguration of President-elect Vennema, and that the President of General Synod be the presiding officer on that occasion.

We also present the following resolutions relative to the resignation of Dr. G. J. Kollen:

Whereas, It has seemed best, in the wisdom of our esteemed and highly honored President of Hope College, to resign his office after 18 years of most efficient service therein; and,

Whereas, the above mentioned resignation has been reluctantly accepted by the Council of Hope College, who have declared him President emeritus; and

Whereas, the Church at home and abroad now feels and has felt that influence of Dr. Kollen through the men that have been under his direction and have gone into the world to serve the Church; therefore be it

Resolved, That we, the members of the General Synod of 1911, make known to Dr. Kollen that we deeply regret his resignation, and that we record our appreciation of his untiring and efficient labors which have resulted in the building up of Hope College from a comparatively small institution to one of the leading Denominational Colleges of the Middle West.

Resolved, That we extend to Dr. Kollen our best wishes and highest hopes for the future.

Resolved, That a copy of these resolutions be forwarded to Dr. Kollen, and also to the Denominational papers for publication.

IV.

The Annual Report of the Northwestern Classical Academy at Orange City, Iowa, presents the following salient facts:—

The Rev. J. F. Heemstra, having resigned as principal to resume a pastorate charge, the Rev. Thomas E. Welmers was elected to succeed him. There have been five instructors and a total of 77 students. The graduating class numbers 13. There will be need of repairs to buildings in the near future. This need is hereby recommended to the attention of the friends of education in our Church. The academy asks the Board of Education for the usual appropriation of \$1,200, and your committee recommend that Synod grant this request.

V.

The Twelfth Annual Report of the Pleasant Prairie Academy, which ministers to the German-speaking section of our Church in the Middle West states that there have been four instructors and a total enrollment of 26 students during the year. We note particularly the splendid record made by the good people of the Classis of Pleasant Prairie in again raising during the year \$4,000 for repairs and improvements to the buildings of this school. Those who are in charge of the work feel that the academy is growing rapidly beyond the experimental stage. We cheerfully recommend that the appropriation of \$1,200 be granted by the Board of Education to the Pleasant Prairie Academy.

VI.

The Tenth Annual Report of the Wisconsin Memorial Academy at Cedar Grove, Wisconsin, shows that a successful year has passed. The total enrollment of students was 43. It is an encouraging indication of the standard of work maintained by this school that during the past year it has been placed upon the accredited list of the State University of Wisconsin, except in the subject of physics. This exception is due to the fact that the academy has not yet a fully equipped laboratory. Here is a need for some kind friend of education to supply.

We recommend that Synod hereby congratulate Principal Paul E. Hinkamp, to whose energy and ability the high standing of this school is due.

We recommend also that the usual appropriation of \$1,200 be granted by the Board of Education to the Wisconsin Memorial Academy.

VII.

As to the Statement of Contributions made by various churches and individuals to the Classical Board of Benevolence during the

year ending April 1, 1911, we recommend that it be published in the Minutes of General Synod.

All of which is respectfully submitted,

WILLARD CONGER,
E. R. KRUIZENGA,
JAMES BENNY,
H. H. HILL.

Changes proposed in the Constitution of the Board of Education and approved by a two-thirds vote of the whole Board.

a. Section I. Changed to read from "The great requisites in those who are to be received under its care are third, indigence," to "third, need of financial aid."

b. Sec. 2. Par. 1. Changed to read from "The Board of Education shall consist of twenty-four members, twelve of whom shall be ministers and twelve elders," to "twelve of whom shall be ministers and twelve male members of the Reformed Church."

c. Sec. 3. Par. 1. Changed to read from "The officers of this Board shall be a President, a Vice-President, a Corresponding Secretary, a Recording Secretary and a Treasurer" to "The officers of this Board shall be a President, a Vice-President, a Corresponding Secretary, a Treasurer and an Assistant Treasurer."

d. Sec. 4. Par. 1. Changed to read from "The Board shall annually elect, at its first meeting after the adjournment of General Synod, two ministers and four elders, who, together with the President, Vice-President, and Recording Secretary, shall constitute its Executive Committee" to "The Board shall annually elect, at its first meeting after the adjournment of the General Synod, two ministers and four laymen who, together with the President, Vice-President, Recording Secretary, Treasurer and Chairman of the Finance Committee shall constitute its Executive Committee."

e. Sec. 4. Par. 2. Changed to read from "This Committee shall be empowered to consider applications" to "This Committee shall be empowered to consider and determine applications," etc.

f. Sec. 5. Par. 2. Changed from "Three thousand dollars constitutes a full scholarship" to "Four thousand dollars constitutes a full scholarship."

g. Sec. 5. Par. 3. Changed to read from "for the purpose of accumulating either \$2,500 or \$3,000, for the final endowment of a scholarship" to "for the purpose of accumulating \$4,000 for the final endowment of a scholarship."

h. Sec. 6. Changed to read from "Proposed amendments to this Constitution shall first be approved by a two-thirds vote of the Board and by it transmitted to the General Synod for its action"

to "Proposed amendments to this Constitution shall first be approved by a two-thirds vote of the whole Board and by it transmitted to the General Synod for its action."

Changes Proposed in the Rules for Students Aided by The Board of Education, said Changes having been Approved by a two-thirds Vote of the Whole Board.

Rules Governing Reception of Students.

a. Rule 4. Changed from "Secretary of Consistory" to "Clerk of Consistory."

b. Rule 9. "Western Examining Committee changed from two persons to five persons." (This has already been approved by the Synod and is noted here for matter of record.)

Rules Defining the Relation Between the Students and The Board.

Rule 2. Changed from "He may, on reason being given satisfactory to the Board, be permitted to take his Academical course at such College or University as may be desired, but he must pursue his Theological studies at one of the Seminaries of the Church" to "He shall take his Academical course either in Rutgers College or in Hope College, unless, on reasons being given satisfactory to the Board, he be permitted to take his preparatory course in some other College or University; but he must pursue his Theological studies in one of the Seminaries of the Church."

Rules for Establishing and Sustaining Classical Academies. Changes approved by a two-thirds vote of the whole Board.

a. Rule 1. Changed from "Every application shall be approved by the Classis," to read "Every application shall be approved by the Classis and shall receive the endorsement of the General Synod before being acted upon by the Board." (Already approved by the General Synod.)

Appropriations. Rule 1. Changed to read from "The maximum of appropriations shall not exceed six hundred dollars per annum, and it is expected that a less amount will, in many cases, be sufficient" to "The maximum of appropriations shall not exceed \$1,000, unless a larger amount be especially appropriated," and it is expected, etc.

Superintendence. Rule 1. Changed to read from "An annual report of the general condition of the academy, including exact statistics of its affairs, shall be sent to the Board of Education on or before the first of April of each year" to "sent to the Board of Education by the Principal on or before the first of April of each year."

Changes Approved by two-thirds vote of the Whole Board in Plan for the Establishment and Sustaining of Parochial Schools.

Applications. Rule 3. Changed from "The application must be renewed at such times as shall be prescribed by the Board of Edu-

cation" to read "The application must be renewed annually through a regular recommendation of the Classis."

Superintendence. Rule 1. Changed from "An annual report of the general condition of the school, including exact statistics of its affairs, shall be sent to the Board of Education, on or before the first of April of each year" to read "Shall be sent to the Board of Education by the pastor of the church conducting the school on or before the first of April in each year."

Accumulative Endowment Fund. The changes indicated below were approved by a two-thirds vote of the whole Board.

This Fund is established as a treasury for partial deposits, by individuals, at discretion, for the purpose of accumulating either \$2,500 or \$3,000, for the final endowment of a Scholarship.

Instead of "\$2,500 or \$3,000," read "\$4,000."

5. It shall be optional with any contributor or substitute, when a total contribution shall amount to the sum of \$2,500, to direct such amount to be transferred from this account to the list of Scholarships of the Board.

Instead of "\$2,500," read "\$3,000."

6. When the total contribution, in any individual case shall amount to the sum of \$3,000, then such amount shall pass to and be enumerated in the list of full Scholarships.

Instead of "\$3,000," read "\$4,000."

7. Any excess over the before mentioned sums of \$2,500, or \$3,000, shall remain in the account of Accumulative Endowment.

Instead of "\$2,500 or \$3,000," read "\$3,000 or \$4,000."

Your Committee recommend that all these changes be confirmed except Section 2, Paragraph 1.

That the suggestion be made to the Board that Section 2, paragraph 1, be changed so as to read: "The Board of Education shall consist of 24 members, 12 of whom shall be ministers, and 12 members of consistories."

NOTE:—The changes as approved by the Board of Education were adopted by the Synod.

WILLARD CONGER.

Pending the adoption of the report, Rev. John G. Gebhard, Corresponding Secretary of the Board of Education, and Rev. Ame Vennema, President-elect of Hope College, Holland, addressed the Synod.

The report was adopted.

Resolved, That the President of Synod, the Stated Clerk and Dr. Ame Vennema, President-elect of Hope College, be a committee with power to nominate three additional

names to be added to the Committee on Synod's property in the West, to make the committee eight instead of five.

Resolved, That the Committee on Synod's property in the West be authorized and directed to pay the interest on the sum of \$4,400 (?) now in their possession to the Treasurer of Hope College to help to meet the deficiency in the contingent fund for expenses of the College for the current year.

ARTICE VII.

SUNDAY-SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.

The Committee on Sunday-schools and Young People's Societies presented their report. It was accepted. It is as follows:

PERMANENT COMMITTEE ON SUNDAY SCHOOLS AND YOUNG PEOPLE'S WORK.

The Permanent Committee on Sunday Schools and Young People's Work entered upon the performance of the duties assigned to them with some degree of trepidation. The former committee had faithfully and efficiently served the General Synod for three years, and it was only with deep regret that their resignations were accepted a year ago. The present committee cannot hope to do their work any more thoroughly, but have aimed at the high standard set for them by their worthy predecessors. Our work has been mapped out by the form of questions to be propounded of the churches, as these have been approved by Synod and indicate the information desired by this body.

From the Minutes of the Particular Synods we find that there are 780 Sunday-schools in the Reformed Church, with a total enrollment of 118,687. This is 6 schools and 833 scholars more than last year; 569 schools have reported to the committee. The Classes of Hudson, Michigan, Rensselaer, Rochester, Schenectady and Westchester are the only ones presenting reports from every school within their bounds. Many other Classes have lacked only one or two of the complete number. The committee appreciate the difficulty encountered by the Classical Agents in securing the desired information, and heartily commend and thank them for their faithful co-operation. Without their assistance it would have been utterly im-

possible for us to gather the data which should be of interest to the whole Church. We very much regret the lack of statistics from the Classes of Iowa, Kingston and Monmouth. The absence of these reports will materially affect comparative statements in certain details.

BENEVOLENCES.

Special attention is called to the financial contributions of our Sunday-schools and Young People's Societies. The total amount given during the year is \$53,349.37. This is nearly \$2,000 more than last year. This should be exceedingly gratifying, especially when we recall the fact that last year's report showed an advance of \$2,571.90. The tabular financial statement is appended:

FOREIGN MISSIONS.

	Regular Work.	Arabian Missions.	W. B. F. M.	
Sunday-schools ...	\$16,573 22	\$2,651 67	\$3,177 22	\$22,402 11
Young People's So- cieties	3,198 38	1,373 78	3,818 01	8,390 17
	<hr/>	<hr/>	<hr/>	<hr/>
	\$19,771 60	\$4,025 45	\$6,995 23	\$30,792 28

DOMESTIC MISSIONS.

	Regular Work.	Church Bldg. Fund.	W. B. D. M.	
Sunday-schools ...	\$12,741 16	\$660 31	\$3,877 79	\$17,279 26
Young People's So- cieties		1,566 53	2,867 42	4,433 95
	<hr/>	<hr/>	<hr/>	<hr/>
	\$12,741 16	\$2,226 84	\$6,745 21	\$21,713 21

EDUCATION.

Sunday-schools	\$727 38
Young People's Societies.....	116 50
	<hr/>
Grand Total	\$843 88
	<hr/>
	\$53,349 37

SPECIAL INQUIRIES.

The average attendance of the schools reporting is 66½ per cent. The Home Department membership numbers 7,041. 67 per cent. of

our schools order all or part of their supplies from the Board of Publication, and thus aid the Board to give assistance to struggling Sunday-schools and churches. 191 schools give instruction in missions, and 106 have special missionary committees. 2,614 Sunday-school scholars have been received into the full communion of the Church. There are 159 schools in which the Catechism is used. 1,109 have been received into the full communion of the Church from the 734 catechetical classes reported. Allowing for the number who may be reported as entering into the active membership of the Church both from the Sunday-school and catechetical class, a conservative estimate would be that fully 3,000 of the 5,564, the total number received on confession of faith, were from the Sunday-school.

YOUNG PEOPLE'S SOCIETIES.

The status of our Young People's Societies would probably prove to be about the same as last year if we had statistics from the two Classes which were then included. The relative strength of these organizations will appear in the following statement:

Christian Endeavor Societies	278
Intermediate C. E.	34
Junior C. E.	119
Brotherhood of Andrew and Philip	12
King's Daughters	57
Crusaders	22
Mission Bands	86
Young People's Societies	94
Miscellaneous	45
<hr/>	
Total	747

CONTRIBUTIONS.

During the last few years there has been a marked increase in the contributions made by our young people to the various Missionary Boards. The total gifts for the fiscal year are \$9,700.00 larger than those reported six years ago. While this statement reflects great credit upon our young people, it also indicates the possibilities of an increasing fruitage from the cultivation of this promising field. It is also an evidence of the value of the methods used to impress this important feature of the work upon the young and to train them to give for the extension of the Kingdom. The committee cordially

commend the services of the popular and progressive Secretary of the Young People's Department, Mr. Harry A. Kinports.

QUARTERLY MISSIONARY SUNDAY.

The request of the Young People's Department to introduce a missionary lesson in the Sunday-school once a quarter is strongly approved by this committee. We urge the use of this carefully prepared matter on Review Sunday; or, if the Review Lesson is considered essential, then on some other Sunday during the quarter. We cannot afford to permit our young people to grow up in ignorance of these great national movements in relation to Christianity, or in indifference to the supreme duty of the Church.

GRADED LESSONS.

It was deemed desirable to ascertain how many of our Sunday-schools are graded. Your committee, therefore, ventured to add one question to the form which they had inherited. We fear the question has been misapprehended by some. More than one-third of the schools heard from reported themselves as graded fully or partially. We would be glad if we could believe that this is the actual condition, but there are evidences that some have understood the question to apply merely to the division of the school into departments. The total of 217 is consequently misleading. However, there are sufficient responses of a definite character to show that modern approved methods are gradually being adopted.

TEACHER TRAINING.

Attention is respectfully called to this fact. There are only 70 Teacher Training Classes reported in our whole denomination. One-third of the classes heard from report no special effort to train their Sunday-school teachers. The committee believe this important work should be urged upon the pastors and superintendents, and, even though it may not be feasible to conduct a class as frequently as might be desired, that a greater effort should be made to aid and instruct those who teach our youth.

After consultation with the Committee on Education the following program is recommended for the public meeting of General Synod, Friday night, June 9th. The Vice-President of General Synod shall preside. Addresses to be made by the Rev. Irving H. Berg, Secretary of the Commission on Religious Education, on the subject: "The Decisive Hour in Religious Training;" and the Rev. H. T. Musselman, Educational Secretary of the American Baptist

Publication Society, of Philadelphia, on the subject: "The Task and the Training of the Twentieth Century Sunday-school Teacher."

Respectfully submitted,

JASPER S. HOGAN,
JOHN Y. BROEK,
FLOYD DECKER,
JOEL W. BROWN,
A. A. CARTER,
Committee.

Pending the adoption of the report Mr. H. A. Kinports addressed the Synod. The report was adopted.

The Report of the Commission on Religious Education was presented by Prof. F. Schenck. It was accepted and is as follows:

The Commission on Religious Education respectfully presents its fourth annual report to the General Synod.

The year has been one of fair progress in our work, and gives promise of still greater advance in the near future. With our growing experience and meeting the growing response of our churches, we realize more fully that one of the great problems of the church, if not the greatest lies in the Sunday-school.

I. While our General Synod is in session delegates are assembling from all parts of our land for the Thirteenth Triennial Convention of the International Sunday-school Association, to be held in San Francisco, Cal. There will be vast enthusiasm awakened and much careful attention paid to this great problem. At the last Triennial Convention, that of 1908, there were reported 13,500,000 Sunday-school scholars in the United States and Canada. The probability is that 14 million scholars will be reported now. The vastness of the problem is seen at a glance. During the three years' period closing at that convention 900,000 Sunday-school scholars were reported as having become members of the Church upon confession of their faith. This surely is a vast number in itself considered, but when we compare it with the whole number and divide it by the number of years, it is less than 3 per cent. of the Sunday-school scholars.

At that convention the question was canvassed "What is the true measure of the success of the Sunday-school?" "Is it to teach scholars about Christ or is it to lead them to accept Christ?" The decision is said to have been unanimous. "It is to lead them to accept Christ." We will all agree with this decision. The question

now arises, How far do our Sunday-schools attain this true measure of success? Is 3 per cent. each year a satisfactory result? Are our efforts and methods so earnestly and wisely made that this is all we can expect of the Holy Spirit's approval and co-operation?

II. Those who have made a special study of the subject conclude that 60 per cent. of the scholars of the Sunday-school do not become members of the Church or even regular attendants or supporters of it, and two-thirds of this 60 per cent. are boys and young men.

When we try to discover the period of life at which the large number of scholars leave the Sunday-schools, without becoming members of the Church, close observers agree it is at about 14 years of age, or in the early stage of adolescence. The public schools of the State are confronted with the same difficulty. At about the age of 14, the grammar school age, a great multitude of scholars make their exodus from the day schools. The reason in the day school is easy to discover, and difficult, perhaps impossible, to avoid. It is that so many at that age are compelled to begin to work to earn their own living. This reason does not apply with any large force to the Sunday-school.

It is quite evident that the Church should carefully devise methods to check this exodus of her scholars at this critical period of life, for it is in adolescence, then opening, that life choices are made, and they should be made for Christ and His service. One hopeful effort is to appeal to the class or social spirit awakening in boys and girls of that age and to organize them into large adult Bible classes, each class having its president, secretary and committees, a social life of its own, manifesting itself not only in the study together of the Bible, but in various forms of fellowship. A still more hopeful, though more difficult plan, is to present to the unfolding mind of that age that which it naturally craves, a systematic arrangement of the great truths of the Christian religion. The great doctrines and the great duties of our religion can be so presented as to satisfy the craving of the mind at this age to know and to do, and thus to make a powerful impression upon the power of choosing now growing strong, to choose Christ and His service. Both these ways should be combined, and we would then be working in line with human development as God has made man, and might be sure He would add the power of the Holy Spirit for the conversion of souls.

III. Our Church, as shown in the creation of our commission and the instruction given to us, has the high ideal of unifying its Sunday-schools according to a single standard of having graded schools where each teacher becomes proficient in that grade, of presenting the progressive study of the Bible according to the unfolding powers of the scholar and of supplementing the direct study of the Bible by the study of the excellent catechisms of the Church and

of the splendid history of our Church and its work in the world; all bearing upon the bringing of each scholar at the age of adolescence to a decision for Christ—in all the steps, from first to last, relying upon the Holy Spirit in His convincing and converting power. We believe that our Sunday-school teachers, instead of being depressed and discouraged by this high ideal, as some have feared, are welcoming it and will gladly respond to every effort of the expert and trained teacher, the pastor of each church and the leader in all church work, and to the efforts of teacher training classes and to every feasible plan of “teaching teachers to teach.”

IV. A circular letter was sent by the secretary of your Commission in the spring of 1910 to nearly 500 pastors of our churches, having in charge probably over 600 Sunday-schools. Two hundred churches so reached expressed a desire for new methods, and for suggestions and help in starting them. This appeal of 200 churches shows that the need of our Commission and of its secretary is felt by a large portion of our denomination. Probably the need is just as great where it is not felt, or where it is felt and not expressed.

During the year our Secretary, Rev. Irving H. Berg, pastor of our church in Catskill, New York, has addressed several County Sunday-school Conventions and has visited and addressed several churches and Sunday-schools who have invited him. He is a member of the New York State Sunday-school Association and of its Sub-Committee on Teacher Training, and so keeps in touch with the highest reach of the International Sunday-school work. He has also written over 300 letters to the ministers and Sunday-school workers who have consulted him and has commended to them such International Sunday-school Booklets and such other books as seemed best adapted to their special needs.

This large correspondence and personal ministration have been carried on in conjunction with a large and busy pastorate. More could have been done had other duties permitted—the wonder is that so much has been done, it shows the enthusiasm and ready skill of the right man in the right place.

V. The work as it enlarges calls loudly for a secretary who can devote his whole time to it. Your Commission has the hope that the General Synod will soon devise a way of giving us a secretary.

Perhaps some member or members of our Church of wealth and far vision will support such a secretary for a number of years or, better still, will endow your Commission for such a purpose. When so much money is being liberally expended for Secular Education in our country, it is a wonder that men and women of great wealth have not seen that they could best serve their country, their Church and their glorious Lord by endowing Religious Education.

The Church has responded fairly well for a beginning to the ap-

peal made by the Board of Education for funds to carry on the work of your Commission. The Board of Education and your Commission on Religious Education together devised the plan of asking 50 churches to form a syndicate, each to give \$20 a year for three years. Some of these churches approved the plan but could not adopt it for themselves, some promised to adopt it, if possible, next year, while 16 churches adopted it and a couple of churches outside the syndicate have sent in their contributions to the fund. So, in all \$343.77 has been raised by the Board of Education, and paid over in full to your Commission; this has all been used by us—and a little more besides.

VI. During the year Rev. G. H. Dubbink, that young and talented man, Professor of Systematic Theology in our Western Theological Seminary, and a member of your Commission, has passed on to the Church above. We, together with our whole denomination, mourn our great loss. By the Constitution of the Commission on Religious Education adopted by the General Synod in 1907, the terms of office of Rev. Matthew Kolyn, Rev. I. W. Gowen and Prof. Austin Scott expire at this time and their successors are to be elected by this General Synod for the term of five years.

We recommend the following action:

First. Resolved, That a committee be appointed to nominate four members of the Commission to serve five years, and that it also appoint the day and hour and the manner of election.

Second. Resolved, That the pamphlet entitled "Principles, Plan and Curriculum of a Graded Sunday-school," published by the General Synod in 1904, be again recommended to the churches.

Third. Resolved, That the plan of giving a secretary to the Commission on Religious Education be again commended to our churches. And, further, that the Commission and the Board of Education be directed to appeal to the churches to this end. And still further, that the amount of money raised each year in response to this appeal be used by the Commission to further the work of that year as far as possible.

Fourth. Resolved, That the Standing Committee on Sunday-schools and Young People's Societies be continued until the Commission on Religious Education is prepared to do its full work through its secretary.

All of which is respectfully submitted.

Eastern Section:

F. S. SCHENCK, President,
W. H. S. DEMAREST,
I. W. GOWEN,
AUSTIN SCOTT.

Western Section:

MATTHEW KOLYN,
J. G. HUIZINGA.

Pending the adoption of the report the Synod was addressed by Rev. Prof. Schenck and Rev. Irving H. Berg. The report was adopted.

The report of the committee to which was referred the Constitutional Question, No. 2, Sec. 7, Article VII, reported as follows:

The committee upon amending Question 2, Section 7, Article VII, of the Constitution, respectfully reports to the General Synod:

The Second Question reads: "Is the Heidelberg Catechism regularly explained agreeably to the Constitution of the Reformed (Dutch) Church?"

Article VII, Section 7, requires that each Classis, at the meeting next preceding that of the Particular Synod, shall put to the ministers and elders respectively this, with other inquiries, and shall enter in detail the several answers given by each minister and elder on the minutes for the information of the higher judicatories.

The clause in the question "regularly explained agreeably to the Constitution" refers to two other sections of the Constitution. The first in the order of numbers is Article VI, Section 12, and is a clause in the call which each church is required to make and each minister is required to accept before the pastoral relation can be established. It reads as follows: "In fulfilling the ordinary duties of your ministry it is expressly stipulated that besides preaching upon such texts of Scripture as you may judge proper to select for our instruction, you also explain a portion of the Heidelberg Catechism on the Lord's Days, agreeably to the established order of the Reformed (Dutch) Church."

The Second Section referred to in the Question is Article VI, Section 13, and reads as follows:

"Since it is deemed of the highest importance that there should be regular instruction on the great articles of the Christian faith in order to preserve the truth and to promote the prosperity of the Church, every minister shall in the ordinary morning or afternoon service of the Lord's Day explain the system of the Christian doctrine comprehended in the Heidelberg Catechism adopted by the Reformed Churches so that if practicable the explanation may be annually completed, but shall never be extended beyond the term of four years. The several Classes shall at their stated meetings preceding the annual meeting of the General Synod, make strict inquiry whether the preceding part of this section has been fully complied with by every minister, and if any minister shall be found deficient without sufficient reason, the Classis shall inflict such censure as they in their wisdom may judge the omission to merit; and the several

Classes shall make a full and faithful report of the result of their inquiries and doings on this behalf to the Particular Synod."

The clause in the call Section 12, requires that the explanation of the Catechism shall be in addition to the preaching upon texts of Scripture selected by the minister; the Section 13 requires the minister in the regular services on the Lord's Day to explain the whole system of Christian doctrine in the Heidelberg Catechism at least once every four years; it also requires the Classis to make a strict inquiry every year whether this requirement has been fully complied with.

It will be seen at a glance that whatever amendment may be made to the question must be in harmony with the other requirements of the Constitution; or that these requirements must themselves be changed to be in harmony with the changed question.

We are thus brought face to face with two strong and distinguishing characteristics of our Reformed Church. The one is the oversight of the churches exercised by the Classis, especially in spiritual matters. We have no bishops, as do our sister churches, the Episcopal and the Methodist. But our individual churches are not independent of each other, or simply having fellowship with each other, as in the Congregational denomination. We are distinguished also from the Presbyterian denomination in that our churches have by this written Constitution given to each Classis the power to exercise a spiritual oversight of each church within its bounds, and have directed the special subjects and the particular manner of this oversight, and moreover have commanded its exercise. This characteristic is certainly a strong one, and it distinguishes us from other churches; it is at least one of the reasons of our continued denominational existence. We regard this well defined classical spiritual oversight as far better than that of a bishop, and as far better than either no oversight at all, or an oversight so undefined as to be in danger of disuse or abuse.

The second strong and distinguishing characteristic of our Church is the required preaching upon the Heidelberg Catechism. Each minister by the terms of his call is at liberty to exercise his taste and judgment in selecting themes for preaching; but he is also required to give his people regular instruction in the whole system of Christian doctrine as set forth in the Heidelberg Catechism at least once in four years, that the whole Church may be consistent in its confession, intelligent in its belief, firm in its conviction and zealous of good work, as the Constitution says "to preserve the truth and to promote the prosperity of the Church." This has been the characteristic of the Reformed Church from its beginning.

In 1563 the Heidelberg Catechism was published. In 1576 the first Synod of Dort declared it the symbol of doctrine for the

Church of Holland, and required the ministers to preach upon it every Lord's Day. With certain changes of form that requirement has had a continuous existence until this day. It distinguishes our Church from all other denominations. Other denominations are dependent entirely upon the peculiarity of the preacher's mind; some truths may be unduly magnified by him, some may be slighted, perhaps some may be virtually ignored. The Reformed Church gives free scope to the individuality of the preacher, and in addition requires him to give the people the full system of truth as set forth in the Heidelberg Catechism. For now over 300 years this characteristic has distinguished us from our sister churches; and it is to-day at least one of the reasons for our continued denominational existence. Your Committee is of the opinion that only the most weighty reasons, after the most careful consideration, should lead the General Synod to commend to the Classes such amendments to the Constitution as would seriously change either or both of these peculiar and distinguishing characteristics of our Reformed Church. Your Committee likewise recognizes that we were charged by the General Synod last June, in constituting the committee, to frame this question so it shall be in harmony with the "mind of at least a large part of our Church." We have, therefore, made a faithful and somewhat laborious and difficult effort to discover the mind of the Church upon this question. We have heard from every Classis in the Church except a single one, and that is a comparatively small Classis. Summing up these reports we make the following statement of the present mind of the Church:

In 1910, 306 churches answered yes to this question, 229 churches answered no, and 11 churches answered "in part." Adding the 11 churches to those answering yes, as we think should be done, the total is 317 churches answered yes to 229 answered no. A majority of 88 answered yes. This shows as far as it is possible for statistics to show the present mind of the Church. A question of interest now arises. Is this mind of the Church changing, and if so, is the change in favor of or in opposition to this question? We are able to present a fair comparison with the answers made to this question in 1906; in that year 238 churches answered yes, and 219 churches answered no. The total number of churches answering had increased from 457 in 1906 to 546 in 1910. Of this total increase of 89 churches, those answering yes are 79; those answering no are 10. This may be a small indication, but, such as it is, shows the mind of the Church is changing in favor of the question.

It may be of interest to know in what part of the Church this change is favor of the question is taking place. In the Particular Synod of New York in 1906, 39 churches answered yes, 78 churches answered no. In 1910, 47 churches answered yes, and 83 churches answered no; an increase of 8 answering yes, to 5 answering no.

In the Particular Synod of New Brunswick in 1906, 35 churches answered yes, 66 churches answered no; in 1910, 64 churches answered yes and 59 churches answered no, an increase of 29 churches answering yes, while those answering no are diminished by 7, and the majority is turned from no in 1906 to yes in 1910. In the Particular Synod of New Brunswick also it is to be noted that in 1910 the churches of two large Classes answered yes unanimously.

In the Particular Synods of Albany and Chicago the proportion of churches answering yes and no remained about the same; in the Particular Synod of Albany the majority of churches answered no; 39 churches yes, 70 churches no; in the Particular Synod of Chicago the large majority of churches answered yes; 156 churches yes, 17 churches no. These reports of the various Classes show that the majority of our churches are in favor of the question, and that this majority is slowly increasing.

It perhaps should also be stated to the General Synod that many Classes seem to neglect the express command of the Constitution, Article 6, Section 13, to inflict some censure on the minister shown deficient in his answer. And also that many fail to make a report on this subject to the Particular Synod.

At the same time it is evident there is a large minority of churches opposed to the question. The problem is now presented to us: "Can the form of the question be so modified, without seriously affecting the sense of it, as to more perfectly express the mind of at least a large part of our Church and avoid the frequent unpleasant discussion and disturbance of conscience among the brethren in the Classes?" This the General Synod last June charged your Committee to do. It seems to us difficult to relieve the disturbed conscience of those ministers and elders who answer no to this question by any change in the form of the question. The matter lies deeper; it is in the obligation of the call of each church to its minister, which neither church nor minister has any right to change, and in the requirement of that section of the Constitution which requires the preaching upon the Catechism and the inquiry by the Classis, the inquiry of the Classis is to be strict whether the requirement has been fully complied with in every church. The following change of form, "Is the system of Christian doctrine comprehended in the Heidelberg Catechism regularly explained?" has been fully considered; it is favored by two members of the Committee, while the other members feel that it would not make the matter more plain nor any less obligatory. Another change of form has been considered. It transfers the full and strict requirement of the Constitution to the question itself, and is as follows: "Besides the preaching upon selected texts of Scripture, is a portion of the Heidelberg Catechism regularly explained upon the Lord's Days, completing the system

annually or at least every four years?" While this change of form would not be subject to easy evasion, it seems to your Committee the attempt to make it would carry an implication that many of our ministry are seeking to evade the requirement of the Constitution, which we believe would be both unkind and unjust.

Your Committee places these two changes before the General Synod without recommending either, with the simple statement that they are the only changes in form that seem to us all feasible.

The problem resolves itself into the larger question, Shall our Reformed Church give up its two distinctive characteristics, the classical oversight of the churches and the regular preaching upon the Catechism to be completed in each church at least every four years? We do not believe that the most progressive element in our Church, after due consideration, would be willing to cast away this glorious heritage. We are quite sure such a proposition would stand no chance of being adopted by the Church.

We therefore recommend the following resolution:

Resolved, That Question 2, Section 7, Article VII, be retained in its present form.

In making this recommendation your Committee is not unanimous, three of our members recommending it, while two favor the first suggested change, not as a final solution of the difficulty, but as offering possibly some relief.

F. S. SCHENCK,
W. S. CRANMER,
M. KOLYN,
JOHN S. BUSSING,
S. YNTEMA.

Rev. George S. Bishop and Prof. F. R. Hutton addressed the Synod on the matter presented. The report was adopted.

The following committee was appointed by the President to nominate members of the Commission on Religious Education: Revs. Robert J. Hogan, J. G. Addy and Elder George W. Poole. This committee reported as follows:

Your Committee on Filling of Vacancies on the "Commission on Religious Education" would respectfully submit the following nominations for a term of five years: The Rev. I. W. Gowen and Prof. Austin Scott for re-election to the Eastern Section, and the Rev. Matthew Kolyn for re-election to the Western Section. To fill the

vacancy caused by the death of the Rev. G. H. Dubbink we respectfully nominate Rev. Ame Vennema, to represent the Western Section of the Commission for a term of five years.

Your Committee recommends that the election of these nominees take place at this time and by acclamation.

ROBERT J. HOGAN,
JOHN G. ADDY,
GEO. W. POOL.

The report was adopted.

ARTICLE VIII.

FOREIGN MISSIONS.

The Seventy-ninth Annual Report of the Board of Foreign Missions was received and referred to the Committee on Foreign Missions.

The Thirty-seventh Annual Report of the Woman's Board of Foreign Missions was received and referred to the same committee.

The Committee on Foreign Missions presented their report. It was accepted and adopted. It is as follows:

There have been referred to your Committee:

1. The Thirty-seventh Annual Report of the Woman's Board of Foreign Missions.
2. The Seventy-ninth Annual Report of the Board of Foreign Missions.

I.

The Annual Report of the Woman's Board brings to notice these cheering facts, which prove how strong and energetic this organization is and how successful in its work.

1. At the anniversary meeting of the Board, held in the Second Reformed Church of Poughkeepsie, N. Y., on May 9th, the Treasurer reported that the total amount of gifts received this year was \$92,098.20, the largest sum in any single year, and that the money raised by this Board in thirty-six years had reached the magnificent sum of \$1,449,713.

2. A gift of \$5,000 from Miss Alice Duryee will provide a much

needed missionaries' home at Tong-An, and a legacy of \$1,900 from Miss Elizabeth Cappon, formerly in service with the Amoy Mission, has been applied to a Memorial Chapel in the new hospital at Sio-Khe. Other legacies and individual gifts are duly acknowledged.

3. The notable event of the year that interested so deeply the women of our Church in common with those of other churches, was the Woman's National Foreign Missionary Jubilee. The Woman's Board felt honored in that its Recording Secretary, Mrs. De Witt Knox, was the Executive Secretary of the New York Jubilee, and by her efficiency contributed so greatly to its success. It was a particular pleasure to have present at the Jubilee Meetings in New York the two pioneers of the Arcot Mission, Mrs. Jacob Chamberlain and Mrs. W. W. Scudder.

The total amount of Jubilee offerings of the Reformed Church women was \$20,000.

II.

The fiscal year reviewed in the Seventy-ninth Annual Report of the Board of Foreign Missions may rightly be called "A Year of Achievement." There has been such notable progress along every line as to give strong encouragement to the workers and abundant reasons for praise to God.

The missionary force has been re-enforced by ten recruits; the organized centres of missionary activity have been multiplied; two new churches have been organized; several of the churches have become self-sustaining; about five hundred communicants have been received into the fellowship of the churches, and the Sunday-school enrollment has been increased by three thousand.

No less gratifying is it to note the increased liberality of the Church at home toward the sublime enterprise of world evangelization.

For the regular work the Treasurer has received from Church Collections, Legacies, Interest and Conditional Gifts.	\$185,608 00
For special objects, including legacies to be invested.	62,766 00
Making a total of.	\$248,374 00
For the regular work of the Arabian Mission.	\$28,826 00
For special objects.	5,030 00
	<hr/> 33,856 00

A grand total of. \$282,230 00

An advance in total receipts over last year of \$74,826. The receipts of the Board from the collections of the churches alone were \$150,765, a gain of \$14,048, or eleven per cent. over last year.

The total of actual contributions per member have increased from \$1.70 in 1910 to \$2.06 in 1911, and the total receipts from all sources have advanced from \$1.79 per member in 1910 to \$2.41 in 1911.

Although the year began with a deficit of \$7,600, the Board with characteristic faith in God and in the Church, granted practically the whole amount sought by the missions for the maintenance of the work in hand, and the funds have been forthcoming. Fears have been put to shame, faith has been rewarded, and hopes have been realized. This has been the banner year of the Church in respect to its gifts for missions.

We would be remiss did we not thankfully acknowledge the enlarged gifts of the Woman's Board in this Jubilee year, which contributed so largely to the magnificent financial results referred to.

The year has not been without its sorrow and losses.

On October 17th, 1910, that venerable and valuable veteran in the work, Dr. Jared W. Scudder, died at Palmaner, India, after fifty-five years of distinguished service, the longest in the history of the Board. Dr. Scudder "was the last one of the seven brothers who followed their father to the mission field of India, and he constituted the last link of the Arcot Mission with the period of its founding."

On January 26th, 1911, Miss Alice Duryee, of the Amoy Mission, passed suddenly from the service on earth to reward in heaven.

The force in Japan has been depleted by the death of Mrs. E. R. Miller, which occurred at Tokyo, on June 25, 1910, a woman of rare talent and devotion, and of Professor Martin N. Wyckoff, of the North Japan Mission, who on January 27th, 1911, after three decades of self-forgetful labor in the interest of Christian Education in Japan, suddenly passed into the rest of the faithful.

At home, the Rev. John Mason Ferris, for seventeen years the Corresponding Secretary of the Board and for six years its Treasurer, died at Flatbush, L. I., on January 30th, 1911, and on February 10th, of the present year, Dr. Edward G. Janeway, the Medical Advisor of the Board for nearly a quarter of a century, a man in the front ranks of his profession, died at Summit, N. J.

The passing of these men and women, so closely and actively identified with different departments of the work, is impressive. The Lord be praised that though the workers fall, the work goes on. Shall we not all be admonished to redeem the time and fill the fleeting years with largest service?

It is a pleasure here to note that a Memorial Volume of the life and labors of the loved and lamented Dr. Henry N. Cobb has been prepared by the Board, and that a suitable and substantial monument

to his deep interest in the work of the missionaries is to be erected in the mission field.

A brief survey of the fields may serve to bring out those features that deserve emphasis:

AMOY. In the midst of the unsettled conditions of the Empire, the report of the mission shows advance in every department except the medical, which still feels keenly the great loss it sustained in the death of Dr. John Otte.

However, Hope and Wilhelmina Hospitals have continued their splendid work, the plans of the founder will be carried out, and valuable additions and improvements have been made to the equipment. Dr. Bonthius, upon whose shoulders the mantel of Dr. Otte fell, has shown great courage and devotion. With other members of his family he has made possible the erection of the Bonthius Memorial Chapel. Another physician of skill and experience, now under appointment by the Board, will soon be associated with him in the work. The buildings of the Neerbosch Hospital in Sio-Khe will also soon be completed. Other buildings, much needed, are in process of erection—a new residence for missionaries in Sio-Khe, a Boys' School Building at Chioh-be, and a new church at Poa-a.

It has been possible for the first time to definitely organize the Sunday-schools in the Amoy Mission. Special attention has been given also to the reorganization of educational work, owing in part to the new emphasis placed upon education in China both by the Government and the Missions.

ARCOT. It is nearly sixty years since work was begun upon this important field, and the question of self-support and self-government and self-propagation demands serious consideration. To a study of this question, and to the training of the native church and of the Christian community along these lines, the missionaries have given their earnest attention.

This field has the largest missionary force in its history. About sixty evangelists, organized into preaching bands, go out from seventeen centres, in comparatively unoccupied territory, preaching the Word.

The spirit of co-operation between the representatives of different churches has found beautiful and impressive demonstration.

By uniting two churches, one less is reported; two churches have become self-supporting; 158 have been received on confession, making the present total of communicants nearly 3,000; the Christian community connected with the mission has increased by 500, and now reaches 10,750; six more Sunday-schools have been organized, and 800 more non-Christian boys attend these schools, making a total attendance of 11,000.

The educational work of the mission is being constantly developed, and the medical work is extending its beneficent help to ever-increasing numbers. Two hospitals and six dispensaries have been constantly busy; 2,750 major and minor operations have been performed, 40,000 outpatients have been treated, and the total number who have received the ministry of healing during the year has been 80,460.

NORTH JAPAN. This mission has been sadly afflicted. A devastating fire in Aomori destroyed the mission church and residence, and a destructive flood laid waste Morioka. Death removed from the ranks of the missionaries Mrs. E. R. Miller and Prof. Martin N. Wyckoff.

Notwithstanding these calamities there have been blessed signs of progress and reasons for encouragement. Dr. Oltmans, Miss Winn and Mr. and Mrs. Ruigh have returned to their important labors: a determined effort has been made to cover some of the leading cities of the Empire with evangelistic services and to bring the gospel into every home. The return to their homes in the villages and country districts of the soldiers who had come under the influence of the Y. M. C. A. or the schools and churches and lectures of the city, has resulted in a growing readiness to listen to the gospel. Village Sunday-schools are being organized throughout the country. The Conference of Federated Missions is making more effective plans for evangelistic work and the dissemination of Christian literature.

The educational work has been carried on vigorously; 36 students, of whom 9 graduated during the year, attended the Theological Department of Meiji Gakuin at Tokyo; while the Academic Department enrolled 311 students. An effort is being made to raise an endowment for the institution. In Ferris Seminary in Yokohama, 232 pupils were enrolled, of whom 27 graduated in April. Following a series of special meetings in October, twenty-seven pupils applied for baptism. Six Sunday-schools in different parts of the city are maintained by the girls of the Seminary.

SOUTH JAPAN. The field of this mission is the Island of Kyushu, one of the most important sections of the Empire. It has a population of nearly eight millions, of whom at least one million look to our mission and can look to no other for evangelization. The centres of operation for evangelistic work are Nagasaki, Kagoshima, Saga and Oita. The church of Fukuoka became self-supporting during the year. When a church undertakes self-support it passes from under the care of the mission and is no longer included in the reports. This accounts for the apparent lack of growth indicated in the Comparative Summary found on page 167 of the Minutes of General Synod, 1910.

Sturges Seminary and Steele Academy continue to represent the educational work of this mission.

The missions in Japan beg for re-enforcements and more liberal consideration. Japan had the same number of male missionaries in 1890 as in 1909. The need seems to be pressing.

In view of this fact we note with pleasure the purpose of the Board, expressed in its annual report, "to endeavor especially to secure and commission additional missionaries for the two missions in Japan."

ARABIA. The cheering news of this mission is that, while new and larger opportunities present themselves, additional resources from hitherto unused quarters for the improvement of these opportunities are made available. The students of the University of Michigan have definitely undertaken to support the graduates of that institution in the land of Ishmael. Five representatives of this university will sail for Busrah in August next. More than that, the Students' Christian Association of the University at a large mass meeting of students last April launched a project looking toward a substantial medical and industrial, and later, possibly, an educational work at Busrah, in co-operation with the Arabian Mission.

The more favorable attitude of the government affords cause for special praise. Permission was given to proceed with the construction of the hospital at Busrah, the local Turkish Government participating in the ceremonies of the laying of the cornerstone, and authority to commence the education of girls and boys, including Bible study, under the auspices of the mission, was granted.

The mission now has five mission stations, two such centres having been opened during the year.

We call attention to the following matters of interest:

1. That the largest number of missionaries ever employed by the Board in the different fields are now in its service—36 ordained and 14 unordained men; 39 married and 41 unmarried women—130 in all. Two missionaries have returned home on furlough, 13 have returned to their fields of labor, 10 new missionaries have been sent out, and 2 are under appointment to enter upon the work in the fall.

2. The excellent work done by the Western District Committee within the bounds of the Particular Synod of Chicago is worthy of note, and merits and receives the sincere appreciation of the Board. The service rendered by the Western District Secretary, the Rev. W. J. Van Kersen, has been so varied and effective, and so full of promise for the future, as to fully justify his appointment.

3. The plan of the individual church supporting its own missionary is meeting with increasing favor. There is now a waiting list of churches. Fifty of our missionaries are supported by churches, 33 by societies or groups and 19 by individuals. The plan is heartily

recommended as tending to bring the home church and the foreign field into direct touch and personal sympathy.

4. A number of successful Consistorial Missionary Conferences have been held. These are warmly endorsed, inasmuch as they afford an opportunity to place the work of the Board before the official men of the local church, who are so largely responsible for the maintenance and growth of the spirit of missions in the church they represent.

5. The Board deserves the thanks of the Church for its earnest effort to reduce the expenditures at home without weakening the efficiency of administration. The result has been that the charge against the receipts for collection and administration has been only 7 per cent., as against $12\frac{1}{2}$ per cent. in 1910 and $9\frac{1}{2}$ per cent. in 1909.

The following resolutions are presented:

1. That we praise God for His sure guidance and support in our endeavors to carry out the Great Commission to disciple all nations, and for such measure of success as has attended the work.

2. That we congratulate the officers and members of the Board of Foreign Missions, the trustees of the Arabian Mission, and the officers and members of the Woman's Board upon the splendid result achieved, and express to them our appreciation of their wise counsel and well-directed zeal.

3. That we send to our brethren and sisters on the field our cordial Christian salutations and love, and assure them that while they represent us so faithfully in far away lands, they will ever have a warm place in our hearts and a large interest in our prayers.

4. That we put on record our deep sense of loss and sorrow by reason of the death of four of our beloved missionaries, each so highly valued and eminently useful in his or her own sphere, and of two men at home who have stood in such close and important relations to the work, one of them, Dr. John M. Ferris, its Corresponding Secretary during a trying period of the Board's history.

5. That the standard of the Church's giving toward the maintenance of the work in Asia be advanced from \$250,000 to \$275,000. This is in accord with the principle of the "Forward Movement," to which the Church is committed, and it is justified by the evident purpose of the Church, expressed by its increased liberality last year, to adhere to this principle. The contributions of the churches came within \$9,000 of reaching the \$250,000 set as a standard last year, and its receipts from all sources exceeded it by \$32,000.

6. That the first Sunday in November be designated as Foreign Missionary Day and that its observance in all our churches be most earnestly recommended.

7. That the following members of the Board whose term of office expires be re-elected for the full term of three years:

Rev. Lewis Francis,	Rev. J. P. Searle,
Rev. A. E. Kittredge,	Mr. P. N. Bouton,
Rev. Matthew Kolyn,	Mr. Wm. L. Brower,
Rev. T. H. Mackenzie,	Mr. Cornelius Dosker.
Rev. E. G. Read,	

8. That the following arrangements for the meeting to be held this evening in the interest of Foreign Missions be recommended:

To preside, the Rev. John G. Fagg, President of the Board.

Addresses by the following missionaries: The Rev. John Van Ess, on Arabia; the Rev. A. Pieters, on Japan.

Addresses by the following pastors: The Rev. Edward Dawson, the Rev. J. Steunenbergh, the Rev. B. J. Bush.

AME VENNEMA,
GEO. C. LENINGTON,
A. J. VAN LUMMEL,
ROBERT J. HOGAN,
PETER CORTELYOU,
JAMES DE JONG.

Pending the adoption of the report the Synod was addressed by Rev. William I. Chamberlain, Corresponding Secretary of the Board of Foreign Missions, and Rev. William J. Van Kersen, the Western District Secretary.

ARTICLE IX.

DOMESTIC MISSIONS.

The Seventy-ninth Annual Report of the Board of Domestic Missions was received and referred to the Committee on Domestic Missions.

The Twenty-eighth Annual Report of the Women's Board of Domestic Missions was received and referred to the same committee.

The Committee on Domestic Missions presented their report. It was accepted and adopted.

To the General Synod of the Reformed Church in America:

FATHERS AND BRETHREN:—To your Committee on Domestic Missions the following documents have been referred:

1. The 79th Annual Report of the Board of Domestic Missions.
2. The 28th Annual Report of the Women's Board of Domestic Missions.

It is not our purpose to attempt either an exhaustive resume or a complete epitome of these records of the year's work in behalf of the missionary enterprise within our own borders. Neither is this an appropriate place for the presentation of arguments on the potent and pressing needs of immediacy in action, and adequacy in equipment, in this field of our denominational endeavor. Every member of this Synod who prays and purposes that the future of the Reformed Church in this land shall be more glorious than its truly splendid past, will not only read these reports, but also set forth their content of inspiring information and achievement before the people of the Church to which he ministers for the reviving of interest, enthusiasm and generosity to the end that the proper privileges of the gospel may be secured in this generation for the unevangelized within the confines of our own country.

For the encouragement of those who pray and give and work for the extension and establishment of the Kingdom of God through the agency of our Domestic Boards it may be said with full assurance that the year under review has been marked by notable prosperity and progress.

Surveying the fields occupied and the achievements accomplished by the multifarious agencies of the Women's Board we are led to rejoice in the generous measure of substantial success that crowns the consecrated benevolence and demonstrated executive ability of the members of the Board and of the women of the Church at large. To accentuate the peculiar values of the activities of the Women's Board we would cite the significant fact that this Board is solely and directly responsible for three special lines of endeavor, viz.: Among the Japanese in New York City, the Mountaineers in Kentucky and the Indians in Oklahoma, Nevada and New Mexico.

The Rev. E. A. Ohori continues his ever enlarging work among the Japanese residents in New York. Christian service in behalf of Japanese women has already been inaugurated, and is meeting with grateful response. A dormitory for these Oriental sisters has been established and seems assured of speedily attaining to self support. Surely the Hand of the Lord is upon our women for blessing in this ministry of thoughtful love.

The work among the Mountaineers of Kentucky has passed from the stage of experiment into the stage of acknowledged merit and permanent ministry. Over 300 children are receiving Christian instruction in the well equipped schools at McKee and Amyville. At the latter place a dormitory is nearing completion and will meet a sore and long felt need. It is expected that the hospital at Gray

Hawk will soon be in operation. This will be the first hospital established in this mountain district, and provides a splendid opportunity for generously disposed persons to make gifts for the endowment of beds and for other essential equipment. There is also immediate need of a medical missionary to exercise the gracious art of healing among the many sick and suffering. Our devoted workers in these isolated areas are worthy of our undiminished support through fervent prayer and liberal contributions, and cordial invitations to present the cause in our churches. The funds for this branch of labor have suffered a detrimental decrease during the year, but it is hoped that in the year ahead they will be entirely rehabilitated.

The reports from the Indian fields are replete with encouraging facts. The several missions at Colonie and among the Comanchees, Apaches, Mescaleros and Winnebagoes are flourishing under efficient and consecrated leadership. The need of steadfast endurance in these difficult centres is ever present, and the sphere of operation is far-reaching. Fifty thousand unevangelized Indians still sit in darkness waiting for the coming of the Heralds of Christian light and truth. These first Americans have an undeniable claim on us, since the strong ought to bear the infirmities of the weak. Our task in the evangelization of our own country remains undone so long as great masses of the children of the plains are without Christian teachers and leaders. Great honor awaits those who will respond swiftly and sincerely in an earnest endeavor to redeem the century of dishonor in our attitude to the Indian through sacrificial toil for his complete Christian salvation.

We would be remiss if we failed to point with proper pride to the very acceptable work of the Women's Board in aiding Synod's Board, in the matters of building parsonages, furnishing churches, supporting Classical Missionaries and students commissioned for service during the vacation period.

In face of the records here set forth it is exceedingly painful to report that of all the Boards of our Church, this is the only one that experienced a decrease in its revenues during the year, and this is the first experience of the kind in the history of our women's work. The yearly income fell short of the expenditures by the sum of \$6,000. A portion of this amount was covered by the Contingent Fund, so that the actual deficit was not more than \$1,000. The year has been notable for the large demands made upon the generosity of our women, but we express an earnest hope that the present year may show a decided increase in gifts for this department.

Turning to the report of the Board of Domestic Missions we are glad to note that the receipts from all sources exceed those of any other year in the history of the Church. The grand total

amounts to \$169,710.90, a gain over last year of \$25,904. The deficit of \$4,128.75 with which the year opened has been completely cleared, and a balance of \$1,987.04 now appears in the credit column. In the last 12 years the gifts of our congregations for Domestic Mission work have increased by 102 per cent. From all this it is manifest that the urgency of proclaiming the everlasting gospel of the blessed God in the needy portions of this vast Republic is commending itself more and more to our people.

We regret to report that the "Church Building Fund" still fails to receive support commensurate to the demands made upon it. The contributions are over 50 per cent. less than the sum named by the last Synod as essential for the work depending upon this Fund.

In this connection due notice should be taken of the increasing number of churches which, having received aid formerly from the resources of the Building Fund, are now engaged in repaying their loans. By such fidelity to their obligations twenty-eight churches during the year have gained for themselves places on the "roll of honor." May their example and influence be far-reaching and fruitful of worthy emulation on the part of many more.

The recommendation of the last General Synod with regard to charging interest on loans from the Building Fund to churches has received the respectful consideration of the Board. The conclusion reached, however, favors the continuance of the present custom, which has had long and varied trial and been found generally satisfactory. This method permits the granting of loans without interest to churches which make annual contributions to the fund, it being understood that such loans are to be repaid in full as the churches benefitted attain larger financial ability.

STATISTICS.

From the statistical statement we glean these facts and figures:

In the churches and missions aided there are now 14,460 communicants, 1,087 persons were added during the year on confession and 729 by certificate. Contributions for denominational objects amounted to \$19,403. Nineteen new missions were begun, 11 new churches organized and 9 assumed self-support.

All of these are so many reasons for thanksgiving to the great Lord and Leader of the Church, and together they may become an abundant incentive for continuance in the work of faith and labor of love.

The earnest and sacrificial labors of the Classical Missionaries merits generous appreciation. As yet only three of the eastern Classes have recognized the value of this special agent.

Because of the many small and vacant churches in the eastern area of our denominational activity it would seem urgent for more

Classes to consider the adoption of this means of assisting the needy church within their bounds.

The conditions obtaining in the Particular Synod of Albany give cause for serious concern. The number of vacant churches constantly increases. The difficulty of securing suitable men at the salaries offered grows greater with the rising cost of living. Some worthy and loyal churches must soon be lost to our denomination unless we find ministers for them. The Rev. John H. Brandow, who has labored as a Synodical Missionary for the last three years, has thoroughly canvassed the conditions and suggests that an effort be made to secure men either by authorizing the Synodical Missionary to borrow from other ecclesiastical bodies or by having able and pious laymen to assist in the case of these needy fields. As this matter has been brought before Synod through the report of the Committee on Overtures, we simply call attention to prevailing conditions.

Worthy of more than the passing notice that can be given here is the "exceptional work" undertaken by the Board. The recently inaugurated movements in behalf of the Hungarians at Peekskill and Poughkeepsie are meeting with deserved success. These people belong to our Reformed family and should eventually contribute to our denominational strength.

The Clove Church at High Falls and the New Paltz Church are to be commended for their earnestness and diligence in seizing the passing opportunities of services presented by the location in their vicinities of large numbers of Hungarians, Italians, Russians and Negroes employed in constructing the aqueduct. The churches named are maintaining missions for these men, who are temporarily isolated from their homes and kindred. The Church that reaches out a hand to help and save the tempted and lost beside its own door makes its calling and election sure.

Under the care of the North Reformed Church, of Newark, the Italian mission continues to flourish.

Some of this "exceptional work," so called, cannot be regarded primarily as church extension. Nevertheless, the responsibility of providing these deprived peoples with religious privileges belongs to our Church at present. Therefore, we must continue faithful in sowing the seeds of truth in their minds and hearts, and if the Lord of the Harvest designs that others shall gather the ripened sheaves to Him shall be the praise for all such opportunities of Christian service graciously granted unto us.

ELLIS ISLAND.

Immigration from the Netherlands has increased so rapidly in the last two years that the necessity of maintaining a representative

of the Reformed Church at Ellis Island, the chief port of entry, is plainly apparent. The personality and devotion of the Rev. Sydney Zandstra, who has served in this capacity for the past four years, have gained for him the confidence and commendation of the Government and steamship officials. Without question he is the right man in the right place and the Church at large appreciates his faithful service.

YOUNG PEOPLE'S WORK.

The Department of Young People's Work, of which Mr. H. A. Kinports is the capable and industrious Secretary, is now in its fifth year and continues to enlarge its sphere of usefulness. It has provided a quarterly missionary lesson leaflet for the use of Sunday-schools on review Sunday. This establishes a means of regular instruction in the missionary activities of the Church. Twelve thousand of these leaflets are circulated quarterly. This department should continue to receive the enthusiastic support of all the churches.

Your Committee notes with pleasure the increasing value of the Mission Field, the official missionary magazine of the Church. Increase in circulation, improvement in appearance, and the timeliness and value of its contents all testify to the usefulness of this monthly publication. It should be a regular visitor in every family of the Church.

DR BRUSH.

We desire to pay grateful and loving tribute to the memory of Rev. Alfred H. Brush, who departed this life on April 30th, 1911. He has served on the Board for 26 years, during four of which he was its President. He was a man of large vision, sound judgment and consecrated spirit, and his long, willing and efficient service in this branch of our denominational administration evokes our sincerest commendation and gratitude.

WORK AMONG COLORED PEOPLE.

The General Synod of 1910 laid upon the Board of Domestic Missions the duty of "diligently inquiring into our work among the colored people in the South in order to discover whether the work might not be more economically and effectively administered for us at closer range by some Southern denomination."

During the past year the Classis of Philadelphia, in whose ecclesiastical fellowship these colored churches are, also asked the

Board to seek some way by which they might be transferred to some religious body which could give them necessary oversight and counsel.

At the present time but one of these churches is receiving aid from the Board. A second, formerly aided, is now without a pastor, and a third failed to receive the necessary recommendation of the Classis.

Your Committee believe that the work among the colored people could be more effectively administered by some Southern denomination which could exercise immediate oversight. We also note with interest that the Board has received from the Secretary of the Executive Committee of Home Missions of the Southern Presbyterian Church an assurance of the willingness of that body to administer and oversee such work among the colored people of the South as our Church desires to support.

Your Committee believes that the transfer of this work should be accomplished. The desire of individuals and churches for a share in the work of evangelization and education of the colored people need not be affected by such action, for the Board would continue to receive funds for this service, and pass them on to the organization entrusted with the administration of the work.

The members of General Synod have already been informed through the Church periodicals of the withdrawal of the forces of Board from the State of Oklahoma. After a careful study of the statement made in the Board's annual report, and after consideration of the report of the Board's special committee, which made personal investigation and inquiries on the field, your Committee, without a dissenting opinion, approves of the action of the Board. That field, which once seemed so bright with promise for our Church, because of changes neither foreseen nor anticipated, has become a natural field for other branches of the Church of Christ. To all who desire fuller information on this matter we commend the reading of pages 14 to 17 of the annual report of the Board. It is understood that this action does not in any manner affect the work among the Indians of Oklahoma so successfully carried on under the direction of the Women's Board.

CO-OPERATION.

We note with great pleasure that the "basis of co-operation in Home Missions" adopted by the Council of the Reformed Churches in America holding the Presbyterian System, has met with the hearty approval of our Board. It aims to conserve both the men and the money of churches closely allied in faith and in order by preventing the overcrowding of many churches in small, sparsely settled areas, and by promoting the union of churches of the Reformed faith in

communions not capable of supporting more than one church. Surely this is a consummation devoutly to be desired by all large hearted laborers in the Kingdom of God.

The General Synod of 1910 adopted a resolution to the effect "That the Board of Domestic Missions be asked to outline a comprehensive plan, embracing all phases of missionary and extension work in the home field, to the end that there be a clearly expressed and sharply defined policy of the Reformed Church in America in its Domestic Mission work."

In pursuance of the requirements of this resolution the Board has given much time and thought to the study of the needs and problems of our Home Mission fields in the East and in the West. In its reports it presents the results of these investigations. Conjointly there is an admirable survey of the needs and prospects of the important work in charge of the Women's Board.

This survey is confined in its sphere of operation and outlook to those fields where the Reformed Church has immediate opportunities and responsibilities, where the work if not done by us will in all probability be left undone. These fields are five in number:

1. The re-enforcement of the rural church in the Eastern Synods.

2. Church extension in Eastern centres and suburban communities which are sufficiently near the centres of our denominational life to be assured of ecclesiastical fellowship.

3. The occupation of Holland and East Frisian communities wherever found East and West.

4. The development of work for foreign speaking peoples in Eastern Synods.

5. The development of the work of the Women's Board, including its general work in aid of Synod's Board, and its special work among the Indians, the Mountaineers and the Japanese.

It appears, therefore, that the Board does not propose an immense enterprise for the occupation of fields unknown and afar. It concentrates its energies upon the opportunities that God has thrust in its pathway, and which it dare not evade or neglect if it would be obedient to its God-given vision, for the measure of the Church's opportunity is the measure of God's confidence in it and expectation from it. To meet the demands of this larger vision there must be a large increase in the gifts of the churches. Reasonable estimates indicate that this policy could be carried to a successful issue within the next five years if the following rate of increase could be secured and maintained:

For this ensuing year, 1911-1912, an increase of \$30,000 over last year, making a total of \$200,000, and then for the succeeding four years an increase of \$20,000 per annum, until in 1915-16 the total

receipts would reach the high mark of \$280,000. Of course that goal would not be the stopping point in our Home Missionary labors. New fields will be opening before us as the years move onward. In earnest Christian life and labor our standards of excellence are always beyond our attainments and achievements. Each goal reached becomes a starting point of new and nobler ventures. In view of the record of the past year the demands of this new policy do not seem beyond the capacity and ability of our Church. Advance in our home missionary operations is imperative. Retrenchment here spells denominational extinction. To be stationary is to be neither strong nor successful. To sit at ease in Zion is to create a condition which becomes a standing invitation to the insidious forces that make for deterioration and demolition. Substantial and generous growth is the infallible sign of genuine life.

Therefore, Synod's Committee presents the following resolutions:

RESOLUTIONS.

Resolved, That we heartily approve the new policy outlined in the Board's report, and that we set the sum of \$200,000 as the amount that should be raised during the ensuing year for the maintenance and advancement of the work of our Church in the home-land, and by clearly recognizing the importance and imperativeness of these larger ventures we pledge ourselves to their loyal and liberal support.

Resolved, That the Synod hereby registers its generous commendation of the Officers, Members and Secretaries of the Board of Domestic Missions for their earnest and efficient services during the year past, which have resulted in making it the banner year in the history of the Board and that we again assure them our confidence and support in the larger tasks that are before the Church.

Resolved, That since the value of a special day for the concentrating of the prayer and thought on a definite cause has been amply demonstrated, we, therefore, designate the fourth Sunday in February as Domestic Mission Day and commend its proper observance to all our churches and Sunday-schools.

Resolved, That since the work of the Women's Board is so vital and essential to the prosperity of our Church, and to the spiritual welfare of its special charges among the Japanese, the Mountaineers and the Indians, that we record our regret because of the decreased revenue, and call upon all the churches to give due emphasis to this Board's value and furnish it with adequate means for the prosecution of its commendable program.

Resolved, That the Board of Domestic Missions be authorized to transfer to the Presbyterian Church in the United States the administration of funds contributed or appropriated for the work of

colored evangelization in the Southern States, with a view to the ultimate transfer of our churches in South Carolina to the ecclesiastical fellowship of that denomination.

Resolved, That we renominate to membership in the Board the following whose terms of office have expired:

Rev. D. J. Burrell,	Rev. Isaac W. Gowen,
Rev. Edgar Tilton, Jr.,	Rev. Seth Van der Werf,
Rev. James S. Kittell,	Elder George Warren Dunn.

In this connection your Committee would make grateful mention of the long and valued service of the Rev. Wm. H. Vroom, and regrets that it cannot see its way clear to renominate him. It is a long established custom of General Synod that ministers of churches receiving aid from the Board are not to be included in its membership.

Therefore, for new members of the Board we nominate the following: Rev. John A. Ingham, Elder William M. Johnson, Elder John N. Trompen.

We recommend the following program for the popular meeting on Domestic Missions to be held this evening:

To preside, the Vice-President of General Synod, Rev. A. Pieters; to give addresses, the Rev. A. Van Arendonk, Rev. Dr. Edward W. Miller, Rev. A. C. Bird, Rev. Henri De Vries, Rev. Dr. James S. Kittell.

All of which is respectfully submitted.

J. ADDISON JONES,
D. J. DE BEY,
J. STEUNENBERG,
F. S. WILSON,
EDGAR I. McCULLY,
M. MUSTE,
HENRY P. SCHNEEWEISS.

Pending the adoption of the report the Synod was addressed by Rev. J. Brownlee Voorhees, the Corresponding Secretary of the Board, and Mr. William T. Demarest, the Office Secretary.

ARTICLE X.

PUBLICATION.

The Fifty-seventh Annual Report of the Board of Publication was received, and referred to the Committee on Publication.

The Committee on Publication presented their report. It is as follows:

Your Committee has had referred to it the Fifty-seventh Annual Report of the Board of Publication, and an overture from the Particular Synod of Chicago "urging haste in completing the new rendering of the Psalms for use in our public worship of praise."

From the report of the Board of Publication we learn that the past year has marked an advance in almost every branch of the Board's business.

That the improvement and modernization of the plant has unquestionably contributed to this happy result and that the workers highly appreciate their more convenient and comfortable surroundings.

That with the modernization of the equipment, it is fully within the power of the Board to furnish all the needs of all the churches in the line of church and Sunday-school supplies, and that whether the Board publishes the supplies or not it can furnish anything desired in an up-to-date Sunday-school and church and at as low prices as can be secured in the regular trade.

That the Donation Account has been brought into greater prominence owing to the Board's connection with the Mission Field, and that applications to this account, largely from Home Mission fields, have been responded to with 21 grants, aggregating 1,610 books, consisting of good reading for Sunday-schools and missions, hymnals for churches and schools, copies of the new Liturgy and Psalter.

That the sale of the Almanac and Year Book for 1911, aggregating 6,000 copies, justifies its continuance, and that its wider use in the families and organizations of the churches would be an educational agent of intelligent church membership and help to broaden the vision of the churches in their mission to the world.

That the Board especially desires to emphasize the increase of its business in the hymn-book department, which has very largely increased during the year, and in no small measure due to the approval of the excellent new book, Hymns of Worship and Service, consisting of a careful selection of hymns, with the tunes usually associated with them, at a price from one-half to two-thirds that of the ordinary church hymnal, the Sunday-school and chapel editions finding ready acceptance.

That The Day Star in its improved form has commended itself to our Sunday-schools, that it is the foundation builder of the missionary edifice, and is worthy of a place in every Sunday-school of the Church.

One of the very encouraging features of the work of the Board

of Publication for the past year is the increase of its business in the particular sphere for which it was created, that of publication. The year's work presents a decided advance along this line; really a banner year in this respect.

That the business of furnishing envelopes for Current Expenses and Benevolences has very largely increased, and that the Board is ready, at short notice, to furnish any of your needed envelope supplies, including that of the Duplex.

It is also most gratifying to know that the receipts amounted to \$38,981.79, were \$2,081.71 more than last year, and the largest for the past ten years; being an increase of \$13,185.11 over the receipts of ten years ago.

We recommend:

(1) That, congratulating the Board upon the splendid work of the past year, we commend its work, and that we ever hold in mind that it is one of the helps of the Church, whose chief mission is to evangelize.

(2) That the Sunday-schools and other societies of our Church give the Board all the business that falls within its sphere by ordering through it all the books and other supplies needed in the work of the Church.

(3) That the publication of the Year Book be continued and the details be left to a Committee of the Board as in previous years.

(4) That the Board be commended to the benevolence of our churches, urging all to include this Board in its schedule of annual contributions, that it may reach out to the many needy fields with adequate supplies for carrying on religious work in destitute regions.

(5) That the Overture of the Particular Synod of Chicago be brought to the attention of the Board and that the Board be urged to do all within its power to comply with the request.

(6) That the following be elected to membership in the Board for the term of three years:

Rev. Henry M. Cox,	Mr. Geo. C. Morgan,
Rev. Edward Niles,	Mr. Andrew Peck,
Rev. C. D. F. Steinführer,	Mr. J. D. Shipman,
Rev. Martin Flipse,	Mr. David Master.

(7) That the Board having yet on hand a number of copies of the Digest of Synodical Legislation, published in 1906, Copies of the Centennial Discourses of 1876 and also of the Centennial Volumes of the New Brunswick Seminary of 1884, these works be supplied gratuitously to any ministerial applicants for the same upon payment of the cost of transportation.

(8) That inasmuch as the Church papers, such as the Intelligencer, De Hope, Leader, etc., are usually given a hearing on the floor of General Synod, and that hearing is granted by special reso-

lution, in the future these Church papers be given a hearing, if desired, at the time of the report of the Committee on Publication.

CHARLES GULICK,
A. H. STRABBING,
E. M. EADIE,
W. P. SOPER,

Committee.

The report was accepted and adopted. Pending the adoption of the report, Rev. Henry Ward addressed the Synod.

Rev. George S. Bishop addressed the Synod approving our denominational publications, and offered the following resolutions which were adopted by the Synod:

Resolved, That the Synod again commend the weekly newspapers of our Church, The Christian Intelligencer, De Hope and The Leader. These papers are a power for righteousness: they bring the news of the kingdom and a stimulus for the truth to all their readers and the Church member or pastor who fails to avail himself of their aid neglects a true "means of grace," and a real help in the development of his Christian life and efficiency, and that of his Church.

Resolved, That the Synod has heard with pleasure of the successful efforts of The Intelligencer to reorganize its financial condition which will insure the continuance of its long and able services in the interests of our Church.

Resolved, That the Synod commends above named, and other periodicals of our Church, and urges a warm interest in them on the part of all our ministers and members, and expresses the hope that subscriptions to them may in the future be greatly increased. Their courteous but firm and able defence of principles which are dear to us all bespeaks for these valued periodicals a most enthusiastic support.

Pending the adoption of these resolutions, the Rev. A. De Witt Mason addressed the Synod in behalf of The Christian Intelligencer, and the Rev. James F. Zwemer in behalf of De Hope and The Leader.

ARTICLE XI.

WIDOWS' FUND.

The report of the Committee on the Widows' Fund was presented. It was accepted and adopted. It is as follows:

The Committee appointed on the Widows' Fund would respectfully draw the attention of the Synod to the following:

Whereas, no class of persons is so commended in Holy Scripture to the tender care, consideration and sympathy of the Church as are the widow and the fatherless—no less than 50 texts in the Old Testament and 13 in the New being devoted to these alone; and,

Whereas, Our Blessed Lord, three times in three Gospels, defends the widow against her oppressors; and Himself stopped on the way to Nain to comfort her "whose only son was dead and she a widow;" and,

Whereas, The widow of the priest in the old dispensation was regarded as the peculiar charge of the people of God and cared for accordingly, which care is again enjoined by St. Paul, in I Timothy v:10, upon the New Testament Church; and,

Whereas, Moses expressly says "the fatherless and the widow which are within thy gates shall come to thy feasts and eat and be satisfied; and Job stigmatizes "their wickedness" as "great" who have sent widows away empty and signalizes it as his own happy remembrance that he had "caused the widow's heart to sing for joy;" and Isaiah says: "Plead for the widow;" and St. James sums up his description of pure and undefiled religion by saying: "It is to visit the fatherless and widows in their affliction, and to keep oneself unspotted from the world;" and,

Whereas, The General Synod has hitherto and constantly expressed its profound sense of the high and sacred obligation of the Church to make adequate and immediate provision for the needy widows of its deceased ministers—mothers and sisters in Israel who have "borne and labored and have not fainted," and to whom, in many an instance, the Church has been indebted for patient self-sacrifice quite as much as to the ministers themselves; and,

Whereas, This debt has by us been but meagrely discharged; therefore, be it

Resolved, 1. That the Synod does most heartily endorse and commend every effort now making to increase the contributions to our Widows' Fund.

2. That it, in especial, praises the Board of Direction for its laudable endeavor to increase the interest of the present endowment

until it yields an income of \$300.00 per annum, at least, for each beneficiary.

3. That the Synod with pain notes the fact that less than two-thirds of our churches appear to contribute to this fund and presses upon those who have hitherto neglected it, a prayerful consideration of its claims.

4. That the Synod does most heartily commend the earnest, well directed, enthusiastic and successful labors of our devoted Dr. Wortman in the interest of the Disabled Ministers' Fund and the Widows' Fund, and urges upon our churches the imperative duty of giving him loyal and most generous support.

GEO. S. BISHOP, Chairman,

GEO. W. FURBECK,

G. FLIKKEMA,

E. F. HAMMEKEN,

G. H. GOSSELINK.

ARTICLE XII.

DISABLED MINISTERS' FUND.

The Committee on the Disabled Ministers' Fund presented their report. It was accepted and adopted. It is as follows:

Your Committee on The Disabled Ministers' Fund would respectfully report, that from reports and statements of the Agent of this Fund we have gathered the following:

Without going needlessly into statistical statements, the contributions from the living during the last year have increased by \$500.00. There has been added by bequests about \$6,000.00 to the Endowment Fund, making it now a little over \$118,000.00. The number of persons receiving aid from this fund during the year has been 68 and the maximum amount paid has been \$190 per year.

There are some things in these reports for which we are grateful. They tell us that the amounts contributed by the churches are more than ever before given and this has been the cheerful note in the reports for several years, and this in face of the fact that only about two-thirds of our churches make any contributions to this fund. If the delinquent one-third would do their duty, we can readily see how much this most worthy fund would be increased. We notice also that some of the larger and stronger churches do not make annual offerings to this Fund, but take a collection only when special appeals come to them once in two or three years.

From these reports there is manifest a great indifference on the part of a large portion of the Church to her ministerial relief work, notwithstanding the strong resolutions passed by Synod after Synod and the earnest work of the faithful Agent, Dr. Wortman. Your Committee feel that the only agency that can bring about an increased interest in this great and neglected work is the local pastors and consistories, and if this be true, then theirs is the responsibility.

Your Committee would recommend the following:

I. Resolved, That General Synod gratefully acknowledge the increased contribution and the enlargement of this Fund.

II. Resolved, That we express our appreciation for the zeal and efforts in behalf of ministerial relief on the part of Synod's Agent for this cause, Dr. Wortman, and that the Board of Direction be authorized to continue Dr. Wortman's services in this cause.

III. Resolved, That all the ministers and officers of churches be instructed to give this Fund its due consideration and that all the churches be urged to contribute annually to its support.

IV. Resolved, That General Synod commend to those in our Church who are intrusted with a large stewardship the interests of our Ministerial Relief Fund and ask of them earnest consideration of their worth and needs.

Respectfully submitted,

J. O. VAN FLEET,
JOHN Y. BROEK,
H. DOUWSTRA,
A. H. HOUGHTON,
M. M. SAGER.

Pending the adoption of the reports of the Committees on the Widows' Fund, and that on the Disabled Ministers' Fund, Rev. Denis Wortman agent for the Funds addressed the Synod.

ARTICLE XIII.

OVERTURES.

The Committee on Overtures presented their report. The report was accepted. It is as follows:

Your Committee on Overtures respectfully presents the following report:

There have been submitted to us the acts of the Classes in reference to the proposed amendments to the Constitution relating to the change of time for meetings of Particular Synods. These show that eleven (11) Classes approved, and twenty (20) rejected, and one (1) approved in part and rejected in part the proposed amendments.

As they were therefore rejected by a majority of the Classes no further action is needed on the part of this Synod.

An Overture was received from the Classis of New York asking for a dispensation permitting the Classis to proceed with the examination for ordination of Mr. James H. Bell, who has just graduated from Princeton Seminary, and is under appointment to serve in the Indian work of our Women's Board of Domestic Missions.

Your Committee recommend that the dispensation be granted.

An Overture was received from the Classis of Westchester asking for a dispensation from the study of the Biblical Languages for Mr. Alois A. Krisik, a student in our Seminary at New Brunswick, who is at the same time in charge of missionary work for the Hungarians at Peekskill.

Your Committee recommend that the dispensation be granted.

An overture was received from the Classes of Dakota and Pleasant Prairie asking for a dispensation from pursuing his studies in one of our seminaries and from the study of Hebrew for Mr. Max Schaff, who has taken the full course in the German Seminary at Bloomfield, N. J., with the exception of Hebrew, and is now engaged in work and has been called to the pastorate of one of our German churches in the Classis of Pleasant Prairie. These are accompanied by strong letters of commendation of Mr. Schaff both as to character and ability.

Your Committee recommend that the dispensation be granted.

An Overture has been received from the Particular Synod of Albany asking the General Synod to authorize the Classes to appoint Lay Evangelists to nourish and keep alive the weak and vacant churches until they can be supplied with the regular stated ministry.

The Overture is as follows:

To the General Synod of the Reformed Church in America:

DEAR BRETHREN:—At its meeting last week the Particular Synod of Albany unanimously took the following action:

Whereas, The Synodical Missionary of the Particular Synod of Albany, in its regular meeting at Coeyman's, N. Y., May 2d, 1911, reported the following facts:

1st. That there are thirty-two vacant pulpits within the bounds of the Synod.

2d. Whilst a part of them might be able to secure a pastor for themselves, it is found to be impossible, after diligent search, to

secure pastors for a majority of them from our own regularly ordained ministers.

3d. That unless these churches are very soon supplied with gospel preaching, in some way not yet devised, they will inevitably pass out of existence.

4th. Already many of these churches are showing a loss of spiritual life in being satisfied with only student service during the summer season and contentedly closing their doors for the remainder of the year.

5th. In a number of localities the Reformed Church is the only one in the field, and if that be not maintained there will be no Gospel privileges for that community.

Therefore, Resolved, That the Particular Synod of Albany overture the General Synod of the Reformed Church in America to authorize the Classes to find men of piety, consecration and with a good knowledge of the Scriptures, recommended by the pastors of the churches to which they belong, and willing to enter these needy fields as Local Evangelists, to nourish and keep them alive, until they can be supplied with the regular stated ministry.

CORNELIUS P. DITMARS,

Stated Clerk, Particular Synod of Albany.

Your Committee appreciate that the great need, which is set forth in this Overture, exists, not only in the bounds of the Particular Synod of Albany, but also in other parts of our Church, and can see no better way for immediate and temporary relief than that suggested in the Overture.

Whatever form the final and permanent cure of these conditions may take, whether the raising up by God of more men for His ministry who are willing to take the small and neglected fields, or the union of churches hitherto separate, or some method of Church Federation, either of these requires time and much time for its consummation. Meanwhile the need is urgent, and the danger to the vacant churches and to our denomination is imminent.

Meanwhile there are in many of our churches laymen consecrated and able to proclaim the Gospel, under whose leadership these needy congregations can be gathered together and their spiritual life nourished. As these local evangelists are not to perform any of the peculiar functions of the ministry, but are simply to lead the people in worship, expound the Scriptures and aid in conserving the life of the churches to which they may be sent, and that under the immediate direction of the Classes, and in no sense to be set apart or ordained as a new order in the ministry, we can see no constitutional reason why they should not be authorized.

Therefore, we recommend that the Overture be granted, and

that the Classes be authorized to find men of piety, consecration and with a good knowledge of the Scriptures, recommended by the pastors of the churches to which they belong, and willing to assist the needy and vacant churches.

That the Classes may authorize such men to act as Local Evangelists for nourishing and keeping alive the weak and vacant churches within their bounds until these churches can be supplied with a regular minister.

That this shall in no sense be construed as conferring upon such men any of the special and peculiar functions of the ordained ministry, except the leading of the people in worship and declaring to them the Gospel; and that it shall not be understood as creating any new order in the ministry.

EDWARD S. RALSTON, Chairman,
C. P. DITMARS,
D. SCHAEFER,
F. L. CASPER,
CHAS. E. MOORE.

The report after discussion was adopted.

ARTICLE XIV.

SYNODICAL MINUTES AND REFERENCES.

The Minutes of the Four Particular Synods were received and placed in the hands of the Committee on Synodical Minutes and References.

This committee presented their report. It was accepted and adopted. It is as follows:

Your Committee on Synodical Minutes and References respectfully beg to report that there were referred to it nothing save the Minutes of the Particular Synods of New York, Albany, Chicago and New Brunswick. While there is nothing in these minutes to which we would call the attention of Synod in particular, your Committee rejoices in the fact that all the reports show that the movement of the Reformed Church in America is steadily forward in those things which make for real strength and consecrated efficiency.

Owing to the increase in the cost of printing and binding the Minutes of General Synod your Committee begs to submit the following resolutions:

Resolved, That the published Minutes of General Synod be

furnished to those interested at seventy-five cents per copy, postage extra.

Resolved, That those purchasing copies, especially the Classes, pay for them as soon as received.

Respectfully submitted,

EMIL A. MEURY,
W. J. LONSDALE,
CHAS. OPIE,
SHELDON VANDEBERG,
J. G. McNEIL.

ARTICLE XV.

JUDICIAL BUSINESS.

The Committee on Judicial Business reported as follows:

The Committee on Judicial Business respectfully report that no communications have been submitted to them and consequently there is nothing within the province of this Committee calling for the action of this General Synod.

Signed for the Committee,

F. V. VAN VRANKEN,
Chairman.

The report was adopted.

ARTICLE XVI.

CORRESPONDENCE.

The Committee on Correspondence presented the following report. It was accepted and adopted.

The Committee on Correspondence respectfully reports as follows:

A. We have received the credentials of the following representatives of corresponding and affiliated bodies:

1. The Rev. W. M. Anderson, from the General Assembly of the United Presbyterian Church of North America, who conveyed the greetings of that body on the opening day of Synod and was cordially and sympathetically received.

2. The Rev. Prof. Alberto Clot, of the Waldersian Missions in Italy, who conveyed the cordial greetings of that "ancient and

glorious" Missionary Church in a letter replete with affectionate allusions to our own denomination.

3. The Rev. J. Preston Searle, representing the Council of the Reformed Churches in America holding the Presbyterian System, was also heard by Synod, fuller reference to which is found later in this report.

4. The Rev. J. Addison Jones, delegated to represent the Alliance of Reformed Churches holding the Presbyterian System, was heard by Synod and reference to that body appears below.

5. From the duly appointed delegate to the Reformed Churches in America from the Reformed Church of the Netherlands, conveying the fraternal greetings of that body to General Synod and asking us to consider the work for the advancement of our kinsmen in South America.

Your Committee recommends that the whole matter be referred to the Board of Foreign Missions for its consideration.

B. Your Committee has received the report of the Executive Commission of the Alliance of Reformed and Presbyterian Churches for the year 1911, presented through its Western Section. From this report we learn that on February 7 and 8 the Commission met in Philadelphia, this being its only meeting during the year. Among the officers we note that Rev. J. Preston Searle is one of the Vice Chairmen of the Commission and that Dr. J. Addison Jones has been made a constituent member of the Committee on the World Evangelistic Movement. The report gives evidence of a world-wide interest on the part of the churches holding the Presbyterian System in all the details of Christian work and emphasizes the need of larger co-operation throughout Christendom not only of Presbyterians, but of all evangelical denominations. The closing words of the report are significant: "The Churches of the Alliance, both in America and in other parts of the world, are to be congratulated upon the evident increase of co-operation between them, and upon the blessing of God which rests upon their labors. Increasing numbers and enlarged resources are of decided value in their work, but, above all other things, the need is for the outpouring upon the churches of the power from on high. United work should be rooted in and sustained by united prayer." We are requested to make the usual appropriation for this work on the basis of our representation in the Council. The Reformed Church in America is represented by eleven members of the Council and our annual payment is \$220.00.

Your Committee therefore recommends: That the Treasurer of General Synod be requested to pay to the Treasurer of the Western Section of the Executive Commission of the World's Presbyterian Alliance the sum of \$220.00.

C. We have also had referred to this Committee the report of

the Council of the Reformed Churches in the United States holding the Presbyterian System for the year 1911. This Council met in Philadelphia on February 15 and 16, 1911. The following churches were represented: The Reformed Church in America, the Presbyterian Church in the United States of America, the United Presbyterian Church, the Presbyterian Church in the United States and the Reformed Church in the United States. At the conferences held in connection with this meeting the Board of Domestic Missions of the Reformed Church in America was represented by the Rev. J. Brownlee Voorhees; the Board of Education by Rev. P. T. Pockman and Rev. John G. Gebhard; and our denomination was further represented by Rev. J. P. Searle, as a member of the Council.

As a result of conferences among the representatives the Council recommends definite lines of co-operation in work among the Colored People; in Home Mission Work both among Foreign-speaking Peoples and in general; and in the Work of Education and Publication; and the Supreme Judicatories are asked to consider and adopt the details presented in this report for such co-operative work. Your Committee would therefore respectfully recommend:

1. That the General Synod refer these details to the respective Boards of our Church immediately concerned, with power; and that we express our hearty approval of such definite and far-reaching action, and ask our Boards to report to the next General Synod how far they have been able to carry out the recommendations of the Council.

2. As our share in the expenses of this Council has been apportioned by them as \$55.00, we recommend that the Treasurer of General Synod be requested to forward that amount to the Treasurer of the Council.

3. That the following be named as representatives from the Reformed Church in America in connection with the work among colored people: Rev. J. B. Voorhees, Rev. J. P. Searle, Elder G. J. Kollen.

4. That the report of the delegates to the Council be printed in the Minutes of Synod for the information of the Church.

D. To your Committee was also referred:

1. The report of the Executive Committee of the Federal Council of the Churches of Christ in America, containing definitions authorized by the Executive Committee to help to a better understanding of the movement which embraces thirty-two church bodies and represents a constituency equal to half of the population of the United States.

2. A letter to Rev. Dr. Milliken, with the Treasurer's report,

acknowledging the receipt of the apportionment for the Reformed Church in America for the year ending May 1st, 1911.

Your Committee respectfully recommends:

1. That we record our endorsement of the work undertaken by the Federation and continue to pledge our support as one of its constituent bodies; that we declare our sympathy with the movement among the churches to prevent the overlapping and waste on the Home Mission field, which has so often marked church extension in the past.

2. That we cordially endorse the efforts of the Federation in the matter of furthering peace on earth among the nations by bringing together the Christian forces of all lands in the interest of international justice and peace through the arbitration of differences.

3. That we again call the attention of our churches to the need of inter-church federation for the purpose of evangelistic work, the support of local charities, the defense of the Sabbath, the furtherance of the Temperance Cause and all movements that contemplate the advance of civic righteousness; and that when such federations are to be organized it shall be along the lines suggested by the Federal Council of the Churches of Christ in America.

4. In view of the resignation of Rev. Jas. I. Vance as a Vice-President of the Federal Council, we would respectfully suggest the name of Prof. F. S. Schenck to fill the vacancy.

E. To your Committee was also referred the seventh annual report of the English preaching services at the Hague, which shows that ten services were held on successive Sunday mornings beginning with the first Sunday in July, 1910, in the hall at Prinsestraat 44, with the Rev. Wm. Reese Hart, of the West Farms Reformed Church, New York City, as minister-in-charge. The attendance and weekly offerings for the support of the services were far in excess of any previous year. The report also shows the total receipts to have been \$376 and expenses \$255, leaving a balance of \$121 toward the maintenance of the services this season, for which the Rev. Matthew Kolyn has been appointed minister in charge.

Your Committee would respectfully recommend: 1. That the support of these services be earnestly commended to the benevolence of individuals and churches.

2. That the excellent work of Synod's Permanent Committee be endorsed and that such committee be continued as constituted by the Synod of 1910.

F. To your Committee has also been referred a report of the Joint Commission appointed by the Protestant Episcopal Church to arrange for a World Conference on Faith and Order. In connection with this report letters have been received from Rev. Dr. Coe, of New York, and the Rev. Wm. T. Manning, Chairman of the Com-

mission. At the suggestion of Dr. Coe, the Rev. Dr. E. T. Corwin has been called into consultation with the Committee and we wish gratefully to acknowledge his valuable assistance in the preparation of this portion of our report. Concerning this matter your Committee would state that an invitation has been received from a Preliminary Commission of the General Convention of the Protestant Episcopal Church, convened at Cincinnati in October, 1910, requesting the Reformed Church in America to appoint a Commission to a World Conference on Faith and Order. All Christian Communions throughout the world which confess our Lord Jesus Christ as God and Saviour have been or are to be invited to such Conference. The proposed Conference is primarily for the study and discussion, in the spirit of Christian charity, of those things in which Christian bodies differ, but without any power to legislate for the participating Communions or to adopt resolutions. They hope that such a Conference, under God's guidance, will set forward the unity of the Christian Church in the sense for which Christ prayed.

That we may understand the scope and object of such a Conference and the spirit of those who issue the invitation, your Committee will quote a few lines of the report of the Committee of the Protestant Episcopal Church.

The Committee appointed in the Protestant Episcopal Church to report on the propriety of such a General Conference say:

"Your committee is of one mind. We believe that the time has now arrived when representatives of the whole family of Christ, led by the Holy Spirit, may be willing to come together for the consideration of questions of Faith and Order. We believe, further, that all Christian Communions are in accord with us in our desire to lay aside self-will, and to put on the mind which is in Christ Jesus our Lord. We would heed this call of the Spirit of God in all lowliness, and with singleness of purpose. We would place ourselves by the side of our fellow Christians, looking not only on our own things, but also on the things of others, convinced that our one hope of mutual understanding is in taking personal counsel together in the spirit of love and forbearance. It is our conviction that such a Conference for the purpose of study and discussion, without power to legislate or to adopt resolutions, is the next step toward unity.

"With grief for our aloofness in the past, and for other faults of pride and self-sufficiency, which make for schism; with loyalty to the truth as we see it, and with respect for the convictions of those who differ from us; holding the belief that the beginnings of unity are to be found in the clear statement and full consideration of those things in which we differ, as well as those things in which we are at one, we respectfully submit the following resolution:

"Whereas, There is to-day among all Christian people a grow-

ing desire for the fulfillment of our Lord's prayer that all His disciples may be one; that the world may believe that God has sent Him:

"Resolved, The House of Bishops concurring, that a Joint Commission be appointed to bring about a Conference for the consideration of questions touching Faith and Order, and that all Christian Communions throughout the world which confess our Lord Jesus Christ as God and Saviour be asked to unite with us in arranging for and conducting such a Conference. The Commission shall consist of seven Bishops, appointed by the Chairman of the House of Bishops, and seven Presbyters and seven Laymen, appointed by the President of the House of Deputies, and shall have power to add to its number and to fill any vacancies occurring before the next General Convention."

This resolution was unanimously adopted on October 19, 1910. A committee of 22 was appointed and was organized by the choice of a President, Treasurer, Secretary, and Committee on Plan and Scope, consisting of nine persons.

The Alliance of Reformed Churches holding the Presbyterian System cordially approved of such a Conference on February 7 and 8, 1911, and appointed its Executive Committee to act on all matters relating to the calling of such a Conference; and the Secretary, Dr. Wm. H. Roberts, was directed to communicate this action to the constituent churches.

We are, of course, all interested in the general subject of Church Unity. This proposal, coming from such a source and in such terms, ought not to be neglected.

Resolved, That the General Synod of the Reformed Church in America cordially approves of such a Conference, as proposed, and appoints as its committee Rev. Edward B. Coe, Rev. Ame Vennema, Elder Prof. F. R. Hutton.

G. To your Committee has also been referred the following communications:

(a) From Rev. H. J. Veldman to the Synod informing it that he attended the Synod of the Christian Reformed Church held in Muskegon, Mich., June, 1910, and there represented the Reformed Church in America according to appointment. He "laments the fact that the relations of these brethren to the Reformed Church are not as cordial as they ought to be."

(b) From Rev. J. Steunenberg reporting that he has conveyed by letter the fraternal greetings of the Reformed Church in America to the Stated Clerk of the General Assembly of the Presbyterian Church of the United States of America, convened at Atlantic City, May, 1911.

(c) From Rev. C. F. C. Suckow reporting that he had conveyed

in person the greetings of the Reformed Church in America to the General Synod of the Reformed Church in the United States, convened at Canton, O., May, 1911, and that the delegate "was very cordially received and his remarks listened to with close attention."

(d) From Rev. Thomas Howell Vernoll informing General Synod that he has conveyed by letter the cordial and kindly greetings of the Reformed Church in America to the General Synod of the Lutheran Evangelical Church in the United States.

(e) From the Rev. John S. Allen informing the Synod that he has conveyed the greetings of our denomination in a letter to the General Assembly of the Presbyterian Church in the United States convened at St. Louis.

(f) From the Rev. Evert Troost informing Synod that he expects to attend the General Synod of the Reformed Church of the Netherlands in August, and also from the Rev. F. Lubbers, Stated Clerk of the Classis of Iowa, referring to misunderstandings between the Reformed Church of the Netherlands and our own denomination and informing Synod of the action of a conference of Classical Agents of Domestic Missions held in Chicago relative to this matter; and also of the desire of the Classis of Iowa that a delegate be sent to the General Synod of the Reformed Church of the Netherlands, and suggesting the name of Rev. Matthew Kolyn as such delegate.

In view of the fact that provision has already been made through the appointment by the last General Synod of Rev. Evert Troost to the Synod of the Reformed Church of the Netherlands and that Rev. Matthew Kolyn is also to be in Holland as minister in charge at the Hague, your Committee therefore recommends:

1. That in addition to the delegate appointed at the session of Synod in June, 1910, this Synod also appoint the Rev. Matthew Kolyn to act with Rev. Evert Troost as delegate from our body to represent the Reformed Church in America at the coming session of the Synods of the Reformed Churches of the Netherlands.

2. That the Stated Clerk be directed at once to communicate this appointment to the Rev. A. DeWitt Mason, Chairman of the Committee in Charge of Services at the Hague.

(h) From the National Protestant Church of Geneva the fraternal and affectionate greetings of that body requesting that we include them in our list of correspondents.

(i) To your Committee was also referred the resolution by this Synod inviting our distinguished fellow member, the Hon. Theo. Roosevelt, to address us. Your Committee telegraphed Mr. Roosevelt this invitation and received from him the following reply:

"Am deeply touched and pleased by the invitation from the Synod of the Church to which I belong and which has so many

members and associations in which we take a keen and just pride. I wish it were possible for me to attend. Unfortunately my engagements render this out of the question. All I can do is to express my deepest appreciation of the courtesy extended me and my sincere regret that I cannot avail myself of it. Through you I greet the Synod with affection and respect.

THEODORE ROOSEVELT."

H. Your Committee recommends the appointment of the following delegates to attend the next meetings of the bodies with which we are in correspondence:

1. To the General Assembly of the Presbyterian Church in the United States of America (North), Rev. James S. Kittell, primarius, Rev. Edgar I. McCully, secundus.

2. To the General Assembly of the Presbyterian Church in the United States (South), Rev. Cornelius Brett, primarius, Rev. J. E. Winter, secundus.

3. To the General Assembly of the United Presbyterian Church of North America, Rev. Andrew J. Magill, primarius, Rev. S. T. Clifton, secundus.

4. To the General Assembly of the Presbyterian Church in Canada, Rev. Benjamin Hoffman, primarius, Rev. Henry J. Veldman, secundus.

5. To the General Synod of the Reformed Presbyterian Church in the United States, Rev. Frank B. Seeley, primarius, Rev. Robt. K. Wick, secundus.

6. To the General Synod of the Christian Reformed Church in North America, Rev. Ame Vennema, primarius, Rev. Henry Hospers, secundus.

7. To the General Assembly of the Evangelical Church of Italy, Rev. John Gilmore Addy, primarius, Rev. Louis H. Holden, secundus.

8. To the General Synod of the Reformed Churches of the Netherlands, Rev. Matthew Kolyn, primarius, Rev. A. J. Muste, secundus.

9. To the National Protestant Church of Geneva, Rev. Albertus T. Broek, primarius, Rev. W. R. Ackert, secundus.

Signed,

IRVING H. BERG, Chairman,
H. M. BRUINS.

To the General Synod of the Reformed Church in America:

The delegates appointed by your body as members of the Council of the Reformed Churches in America holding the Presbyterian System, would respectfully report that a special meeting of the Council was held February 16th and 17th, 1911, in Philadelphia, Pa.

As the purpose of the meeting was to conduct a series of conferences between the administrative agencies of the several churches, and only a quorum of the members of the Council was required for this purpose, only one of your delegates, the Rev. J. P. Searle, was present.

As a result of the conference between the several administrative agencies, the following suggestions as to action were approved by the Council to be transmitted to the supreme judicatories represented in it for such action thereon as may seem desirable to them.

I. COLORED EVANGELIZATION.

The Council of the Reformed Churches holding the Presbyterian System recommends to the supreme judicatories of the constituent churches for their action, the following:

1. That the constituent Churches of this Council should unify, through existing agencies, or agencies to be established by the supreme judicatories, their work for the colored people of the United States of America.

2. That to this end a Permanent Committee shall be formed, to be composed of the Secretary and two members of each Board or Agency, already at work among the colored people, together with three representatives to be elected from the Reformed Church in the United States and three from the Reformed Church in America; the representatives to be chosen by the Boards or other Agencies, designated by the supreme judicatories of the constituent Churches.

3. That this Permanent Committee shall have power to plan the co-operative work, and to put plans into operation, when approved by the Boards and other Agencies appointing the committees, subject to the supervisory power of the supreme judicatories.

II. A. HOME MISSIONS.

That in view of the possibility of duplicating work in certain districts and of overlooking other important fields among the aliens of our country, it is recommended:

1. That the several churches represented in the Council shall make work among foreign-speaking people a special department in Home Mission work.

2. That the supreme judicatories of the churches, in furtherance of co-operation in this work, establish a Permanent Committee, in which each Church shall be represented, this committee to have general supervision of all work among foreign-speaking people, subject to the approval of the Boards or other Agencies interested, and of the supreme judicatories.

II. B. HOME MISSIONS.

Where Presbyteries or Classes, belonging to the General Assemblies or General Synods, cover the same ground, they are advised to endeavor either as Presbyteries or Classes, or through their committees, to agree as brethren to have the efforts of one Church expended in certain fields, and the efforts of other churches expended in certain other fields, within their common bounds, so as to prevent hurtful rivalry or antagonism.

2. Where there are weak churches which, standing each alone, cannot support a minister, but which can be grouped with churches connected with some other Assembly or Synod so as to form one ministerial charge, the Presbyteries or Classes having jurisdiction are advised to allow such churches to be grouped under a minister from either body, to whom their respective Presbyteries or Classes are willing to give them in charge, the contributions of such churches to the general benevolent funds to pass through the channel appointed by their respective Assemblies or Synods.

3. In towns of less than 5,000 inhabitants, where any Church is already at work, the others shall not enter without conference and agreement with the Church occupying the field.

4. In a community where any one of the constituent churches has a church, and the community is not capable of supporting more than one church of the Reformed Faith, the people of the community should be encouraged to connect themselves with the existing church, with the understanding that a fair exchange will be encouraged in other communities.

5. That the supreme judicatories of the several churches recommend their church members, when moving into new communities in which there are no congregations of their own church, to unite, for the time being, with some other Presbyterian or Reformed Church, if such there be.

III. EDUCATION.

That the Council recommend that each constituent body authorize each of its publishing and educational Agencies, Commissions and Committees to appoint one or two representatives to form a joint committee which shall secure the preparation and publication of the series of text-books on Bible Study, for use in academies and colleges.

IV. PUBLICATION.

Resolved, That the conference of the representatives of the Boards of Publication of the constituent churches recommends to the Council, that a memorial be incorporated in the Council's report to

the several judicatories, requesting them to authorize their publishing agencies to co-operate in the publishing, purchasing and distributing of literature and supplies.

The Council also outlined a careful plan for the discussion of educational matters to be carried out at its next regular meeting, and asks that the supreme judicatories authorize the appointment of representatives of the administrative agencies for further conference in connection with the next regular meeting of the Council in 1912.

The Stated Clerk of General Synod has called our attention to a suggestion in the Minutes of General Synod of 1910, Page 733, concerning the possible combination of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System, and the Council of the Reformed Churches in the United States holding the Presbyterian System. Our Synod is not directly represented in the former body; the Executive Commission being chosen by the Alliance itself. The work of the Alliance has reference to the Reformed Churches throughout the world, and is only advisory in its character. The Council of the Reformed Churches in the United States is composed of delegates directly chosen by our own judicatories, deals only with our national problems, and under the direction of the judicatories, has certain administrative powers as may be seen from the opening section of this report. The confusion of mind on the part of the "uninitiated," due to the similarity of names, will be removed by time. The total cost of both bodies for the present year is \$274. The possibility of economy in consolidation is very small indeed, and is only a possibility, while the injury to the efficiency of both bodies must be very great, through any violent fusing of the work, with its consequent loss of trained and interested workers.

On behalf of the delegates,

EDWARD B. COE, Chairman.

ARTICLE XVII.

BENEVOLENT SOCIETIES.

The Committee on Benevolent Societies reported. The report was as follows, and was accepted and adopted:

The following persons addressed Synod in behalf of their respective organizations:

Dr. Judson Swift, Secretary American Tract Society; Dr. John

Fox, Secretary American Bible Society; Dr. Geo. W. Grannis, General Secretary The Lord's Day Alliance of the United States.

To your Committee were referred:

1. A letter from the American Seamen's Friend Society, expressing its gratitude for past favors, and its desire for the continuation of the same. Whereas seamen are deprived of the regular means of grace, having rarely the opportunity to worship God in His sanctuary, and being without the sanctifying influences of religious services on the Sabbath Day, your Committee recommends that Synod heartily endorses the work of this society and commends it to the prayers and generosity of the churches.

2. 300 copies of the last report of the American Bible Society and 100 copies of the Bible Society Record were received.

Your Committee recommends that Synod receives and distributes these reports and records; that it recognizes the great importance of the work of this society, and rejoices in its success and growth, especially in this their hundredth anniversary of the King James Version; and that the Synod heartily commends this society to the benevolences of the Church and its individual members; and, also, that the request of the society be granted that a separate report be kept of the funds contributed to this society.

3. A communication from the American Tract Society. The General Synod recognizes in the American Tract Society an agency which for more than eighty-six years has been instrumental in spreading the knowledge of our Lord and Master. It gratefully acknowledges the Society's help in Foreign Mission work, by providing in one hundred and seventy-four languages and dialects a Christian literature which is needed in increasing measure for the people merging from heathenism.

It also rejoices that this society has provided volumes and tracts and periodicals, not only in the languages of the immigrants, but also in exceptional languages, wherein no other society has printed and published.

The Synod further commends this society for its earnest appeal in behalf of the unusual needs throughout the Orient. The day-dawn is upon the world, and there must be both speedy and extraordinary efforts put forth. One million dollars ought to be expended annually in the home land for colportage, and another million should be sent annually to the Orient in cash appropriations.

Inasmuch as the Tract Society's receipts are wholly inadequate to meet the demands of its ever increasing missionary work your Committee recommends that the General Synod look upon the work of the American Tract Society as one of its agencies in proclaiming the Gospel and urge all the churches to place it upon their benevolent

schedule for an annual offering, and individual church members to support it both by their regular donations and testamentary gifts.

Respectfully submitted,

C. KUYPER,
C. F. BENJAMIN, JR.,
WM. L. SAHLER,
J. ROZEMA.

ARTICLE XVIII.

SYSTEMATIC BENEFICENCE.

The Ninteenth Annual Report of the Permanent Committee on Systematic Beneficence was received. It is as follows:

The conditions touched by the work of your Committee show a decided improvement for the past year. Indications are that a larger number of churches are taking up the plan of systematic giving, although not all the churches so doing are in correspondence with us directly. The use of the Duplex (patented) envelope, and envelopes printed locally by churches using them, render it impossible for us to give statistics covering this matter. However, correspondence has shown that there is a larger interest in the subject. We have yet to hear of any church, which has given the weekly systematic beneficence method a fair trial, which reports unfavorably.

Your Committee has not found the method of appointing Classical Agents successful. This is largely owing to the fact that we get no reports from such agents. Some Classes have not appointed Agents, giving as a reason that it makes unnecessary and cumbersome machinery. We are inclined to agree with this view. For the next year we shall endeavor to reach each individual church by direct correspondence. In doing this the Board of Publication promises its aid.

In accordance with the recommendation of the Synod of 1910 your Committee has considered carefully the budget plan and would make the following recommendations:

1. That the apportionment percentages be as follows:

Foreign Missions	40	per cent.
Domestic Missions	30	" "
Education	7	" "
Church Building	10	" "
Disabled Ministers' Fund	7	" "
Widows' Fund	4	" "
Publication	2	" "

2. Since it has been noticed that the blanks for Consistorial Reports are not mailed to Consistories until near the close of the fiscal year, we suggest that the spirit of the recommendation of the Synod of 1910 will be better carried out by mailing the schedule, and other information, early in the year, rather than having it printed on "the reverse of the blanks sent to each church," as recommended last year. If Synod approves, your Committee will gladly attend to this matter.

3. Your Committee requests that the Chairman's bill of necessary expenses incurred while carrying out the recommendations of last year, items of which are in the hands of the Committee on Accounts, be paid. This bill amounts to eight dollars and forty-five cents (\$8.45).

4. There are no vacancies in the Committee. The term of Elder Philip Lindsley expires with this Synod, he having been elected last year to fill the unexpired term of Elder H. Louderbough, deceased.

Respectfully submitted,

ELIAS W. THOMPSON, Chairman.

Hastings-on-Hudson, N. Y., June 8th, 1911.

The report was referred to the Standing Committee on Systematic Beneficence. This committee presented the following report, which was accepted and adopted:

There were two communications submitted to your Committee: The 19th Annual Report of the Permanent Committee on Systematic Beneficence and the Overture to General Synod from the Classis of Montgomery "to state what Boards and Funds are at present contemplated by the Constitutional Question 7, Article 7, of the Constitution: 'Is a contribution made annually by your congregation to each of the Benevolent Boards and Funds of the Church?'"

It appears to your Committee that a greater and more rapid advance might be attained in the adoption of systematic methods of benevolence in all our churches if the plans for its development were especially entrusted to those men who have been called upon by the Church to collect and administer its benevolent and missionary funds.

Your Committee appreciates the generous and efficient service of the present members of Synod's Permanent Committee on Systematic Benevolence, and suggests a change in the constitution of this Committee only because it believes that greater progress can be secured by delegating this service to those who are already in close touch with the benevolence of the churches.

If the General Synod adopts the resolutions which follow, its Permanent Committee on Systematic Benevolence will be constituted by the following ministers and laymen of the Church:

Ministers—Rev. John G. Fagg, Rev. William I. Chamberlain, Rev. James M. Farrar, Rev. J. Brownlee Voorhees, Rev. P. T. Pockman, Rev. John G. Gebhard, Rev. Henry Ward. Laymen—Wm. H. Van Steenberg, William T. Demarest, James Wiggins, John F. Berry, William N. Clark, Frank R. Van Nest, John F. Chambers.

The following are the recommendations of your Committee:

Resolved, That the Presidents, Secretaries and Treasurers of the Board of Foreign Missions, the Board of Domestic Missions, the Board of Education, and the President and Treasurer of the Board of Direction and of Publication, shall constitute the Permanent Committee on Systematic Benevolence, and that this committee be directed to meet as soon as possible after the adjournment of the General Synod for organization by the election of a Chairman and Secretary.

Resolved, That the thanks of General Synod be and are hereby extended to the members of the Permanent Committee on Systematic Benevolence whose terms of office expire at this session of the General Synod.

Resolved, That the bill for expenses of the Permanent Committee's Chairman incurred while carrying out the recommendations of the last year, \$8.45, be placed in the hands of the Committee on Accounts.

Resolved, That inasmuch as there has been considerable misunderstanding as to the number of Boards and Funds to which our churches are asked to contribute annually, and as the Classis of Montgomery overtures General Synod to specify the Boards and Funds at present contemplated by constitutional question No. 7, your Committee would recommend the action of previous Synod 1898, which determined upon the following seven Boards and Funds, with the addition of Arabian Missions. The Boards: Foreign and

Arabian Missions, Domestic Missions, Education, Publication. The
Funds: Disabled Ministers, Widows, Church Building.

Respectfully submitted and signed by all the Committee.

DEWITT G. ROCKEFELLER, Chairman,
M. E. KOSTER,
EDWIN HUYLER,
WM. A. COLE,
J. J. JOHNSON,

Committee.

TABULAR STATEMENT

Of the offerings made during the year ending April 30, 1911, by the several churches to the (denominational) Boards and Funds recommended by the General Synod, each sum comprising the total amount received from each church whether by church offerings or otherwise.

[See Synod's Proceedings, June, 1862, p. 212.]

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF ALBANY.						
Albany, First			\$1,574 25	\$833 62	\$277 54	\$60
Albany, Madison Ave.	\$183 72		5,796 93	1,823 14	150	78 74
Albany, Third	6 72		38 20	48	3 29	3 28
Albany, Fourth	10 00		145	120	10	
Albany, Fifth (Hol.)	5		145 60	112 38		
Albany, Sixth	3		190 71	90 10	1 50	1 50
Bethlehem, First	23		142 75	70 50	14	14
Bethlehem, Second			73 87	32		
Berne, Second				15		
Clarksville			6 25	10	3 50	5
Coeymans	4		61 93	85 84	3	3
Jerusalem	6 40		3 50	15 26	7 40	
Knox				15		
New Baltimore	9 42		122	72 22	4 35	
New Salem	5		31 25	27 53	7 25	7 50
Onesquethaw	1 30		1 25	3 60	1 08	
Unionville	4					
Westerlo				10		
Classical Union			54 04			
Rensselaer Miss.				10		
Cedar Hill						
Home Miss. Rallies						
Men's Miss'y Convention						
Totals.....	\$261 56		\$8,387 53	\$3,403 19	\$482 91	\$173 02
CLASSIS OF BERGEN.						
Hackensack, First	\$55		\$405 01	\$440 06	\$32 65	\$30
Schraaalenburgh	8 51		312 03	204 35	10	10
English Neighborhood	6 30		26 47	26 82	33 85	
New Durham	60	\$10	926	525	25	25
Hoboken, First	4 50	14 07			3 85	5 60
Bergen, North	10		203 15	107 85	15	
Hackensack, Second	54 87		1,043 45	585 71	39	
Hoboken, German Ev.	15		130 66	103	40	20
Hackensack, Third			3 50	3 50	3	
Closter			90 95	115 57		
Coytesville	6 22	4 50	30 33	27 28	5 60	6 07
Guttenburg	15	5	77 50	79 06	4	4
Can. Ave., Jersey City			116 35	107 17		
Cherry Hill	21 10		75 43	69 39	10	10
Secaucus	3 50			2 50		
Spring Valley	91	80	10	10		1 94
Westwood	29 33	10 27	260 81	223 81	19 57	
Oradell	\$14 56	\$6 18	\$188 18	\$152 26	\$29 97	\$12 48

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF BERGEN. (Continued).						
Hasbrouck Heights			44 39	35 20		
Highwood			6 90	6 90		
Rochelle Park			12	12		
Bogart Memorial			46 97	33 54	5	
West Hoboken, First	14 07		653 14	795 14	18 55	18 56
Trinity, W. N. Y.			70	20		
Harrington Park				15 03		
Woodcliff Chapel, Weehawken						
Classical Miss'y Union			30 28			
Totals.....	\$318 87	\$50 82	\$4,763 50	\$3,761 14	\$295 04	\$143 65
SOUTH CLASSIS OF BERGEN.						
Bergen	\$35 87	\$11 69	\$560 51	\$334 32	\$25 51	\$50
First, Bayonne	30	20	282 28	281 38	100	25
Park			80	52		
Fifth St., Bayonne	30	10	333 67	415 67	35	35
Second, Hudson City	38	15 05	18	61	15	35
Lafayette	8	9 41	378 14	235 63	5	21
Greenville			37 50	20		
Third, Bayonne			4			
First, German Ev.			13	10	5	40
St. John's	10					40
Classical Union			14 59			
First, Van Vorst, J. C.	10		115 61	90 32	13 60	20
Faith	2 12	1 07	55 06	117 01	1 10	
Totals.....	\$163 99	\$67 22	\$1,892 36	\$1,617 33	\$200 21	\$266
CLASSIS OF DAKOTA.						
Castlewood	\$5 52		\$42 22	\$32 38	\$4	\$4
Chancellor	25	\$1	92 74	79	2	2
Charles Mix	10	2	58	40	5	5
Corsica	3 02	4 30	30 47	60 49	4	1 27
Davis, Bethel	1 60			11 22		
Delaware						
Grand View	1 51	5	29 80	30 29		
Harrison	25 60	2	489 87	310 45	19 86	16 85
Lennox, First	2		9	14		2
Lennox, Second	17 17	4 02	154 40	110 20	4 92	4 92
Litchville			19 56	15 41		
Maurice, American	7 24		7 68	29 70	4 84	
Monroe, S'h'm Mem.	4 43		27	50 55		
North Yakima	12 97	2	130 75	145 50	5	4 46
Oak Harbor	8 50		15	36 40	9	
Orange City, American	35 09	8 25	436 63	287 08	27 39	33
Scotland, Ebenezer	5 02		50 11	109 23		
Sioux Falls, Liv. Mem.	2 50	1 00	23 95	21 20		
Springfield, Immanuel	20 90	3 16	154 68	122 36		3 81
Volga				38 36		
Westfield, Hope	9 94	11 22	154 32	103 57	5 52	6 05
Tyndall			6			
Artesian						
Worthing				5		
Yankton						
Salem						
Marion			67 52	60 67		
Missions						
Classis						
Twin Brooks						
Miller				30		
Lynden			54	30		
Monarch						
Totals.....	\$198 01	\$45 95	\$2,053 70	\$1,743 06	\$91 53	\$83 36

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF GRAND RIVER.						
Ada	\$5 02		\$27 93	\$28 18	\$2 22	\$1 19
Atwood			5	5		
Coopersville	22 50	\$1	264 80	164 57	14 15	11
Detroit	9 08		135 99	85 59	6	20
Fremont			219 44	83 42		
Grand Haven, First	35 40	9 21	519 06	203 12	18 04	18 04
Grand Rapids, Second	33 64	8 70	2,144 46	935 53	16 28	30
Grand Rapids, Third	33 25		1,727 90	355 45	15	10
Grand Rapids, Fourth	10	10	484 45	349 47	5	5
Grand Rapids, Fifth	14 10	5 68	1,390 50	586 39	7 23	7 23
Grand Rapids, Sixth			43 75	45 62		
Grand Rapids, Seventh	5	2 50	256 50	157	10	5
Grand Rapids, Eighth	10 35	1	110 85	94 46	6 71	6 73
Grand Rapids, Ninth	3	4 25	70 50	72 50	2	2
Grandville		1 10	113 02	83 60	2 90	2 85
Grant			3 30	8 72		
Kalamazoo, First	34 23		218 22	60 37		
Kalamazoo, Third	20	5	185	138 18	48 50	46
Kalamazoo, Fourth	5		10	20		
Moddersville			2	21 16		
Muskegon, First			455 80	292 02	7 89	7 88
Muskegon, Third	2	1	68	32 30	2	10
Byron Center				21 65		
New Era	4 10	2	98 95	53 28	4 16	3 50
Portage	4	5	54	58 85	3	2
Rehoboth	5	1	22 70	23 06	2	1 50
South Haven						
Plainfield				20 94		
Spring Lake	9	3 70	319 80	134 10	10	3 70
Twin Lakes	5	3 30	34 90	27	5	5
Trinity, G. R.	8 28	4 17	113 99	130 51	8 58	4 17
Mission Feast						
Classical Union			22 55			
Mission Stations						
Decatur				9 25		
Beverley				26 77		
Men's Miss. Conf.			8 27			
Dunningsville Miss.			7 96			
Totals.....	\$267 95	\$73 61	\$9,139 59	\$4,425 76	\$196 66	\$202 79
CLASSIS OF GREENE.						
Athens, First	\$10		\$140	\$120	\$20	
Catskill, First	25 76	\$5 76	1,073 90	376 36	19 68	\$19 69
Coxsackie, First	14 68		76 35	116 97	16 72	14 71
Coxsackie, Second	8 15	4	213 09	198 12	7 25	20
Kiskatom	5	2 50	193 87	128 87	5	5
Leeds	9 20	3	67 90	63 35	6 70	
Classical Union			20			
Totals.....	\$72 79	\$15 26	\$1,785 11	\$1,003 67	\$75 35	\$59 40
CLASSIS OF HOLLAND.						
Beaverdam		\$6	\$113 05	\$84 30	\$3	\$3
Cleveland, Second	\$19 50	3	212 97	155 58	8 60	8 10
Drenthe						
East Overisel			192 34	87 42		
Ebenezer	7 89		155 06	133 42	8 85	
Gelderland				\$3		
Graafschap			103 36	120 41		
Haarlem	\$6 75		23 94	43 54	\$3 87	
Hamilton	14 52		230 52	107 93	5	\$5
Holland, First	39 80		1,247	486 61		20
Holland, Third	12 30		2,182 16	1,100 87	28 11	
Holland, Fourth	12 19	\$2 00	221 25	137 89	5	5

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF HOLLAND. (Continued).						
Jamestown, First	10 60	11	661 70	240 45	11 25	13 30
Jamestown, Second	6 93	6	179 10	70 56	6 28	11 56
North Blendon			38 65	33 55	3 20	3 50
North Holland	15 45	9	353 22	283 02	9 53	9 52
Overisel	40 22		2,148 40	867 25	19 13	19 12
Saugatuck						
South Blendon	10		106 75	92	10	30
Three Oaks			32 25	15 50	5	
Vriesland	25	9 46	833 05	350 25	12	11 17
Zeeland, First	15	5	725 79	251 53	12 50	12 50
Zeeland, Second	30		998 65	240 10	15	20
Byron Center	3 57	1	5		1	1
Mission Feast				174 12		
Beechwood S. S., Holland			9	9		
Classical Union			22 55			
Zeeland Home Folks' Syndicate			500			
Pine Creek						
Garden Plains						
Dunningsville						
Holland Center			10 75			
Men's Miss. Conf.			8 27			
Totals.....	\$271 72	\$52 46	11,313 78	\$5,098 30	\$167 32	\$172 77
CLASSIS OF HUDSON.						
Claverack, First	\$25 75	\$4 94	\$160 60	\$131 93	\$7 90	\$20
Gallatin	4 30		47 47	49 47	5 15	6 25
Germantown	6 54		73 55	77 78	6 07	
Greenport	21 83	3 27	68 01	36 71	5 82	5 82
Hudson	46 40	14 65	609 10	404 97	33 40	
Linlithgo	6 29	1 98	76 37	113 37	14 82	4 88
Livingston Memorial	5	75	11	9	5	5
Mellenville	5		78 99	69 29	4 54	4 55
Philmont	33 71	21 69	525 46	420 37	22 16	21 56
Upper Red Hook	5 37	4	170 95	142 81	5 88	7 17
West Copake	11 59		23	11		
Classical Union			11 46			
Oak Ridge						
Rev. Alex. L. Van Dyck						
Totals.....	\$171 78	\$51 28	\$1,855 96	\$1,466 70	\$110 74	\$75 23
CLASSIS OF ILLINOIS.						
Bethany			\$946 27	\$189 75		
Fairview	\$13 76	\$2	166 03	344 69	\$8 35	\$35
Irving Park			243 53	147 03	14 12	20
Manito			14 65	5 26		
North Western			25	56 72	5	5
Norwood Park	32 49		222 90	146 86		12 55
Pekin, First			64 25	69 10		
Pennsylvania Lane	5		30 28	29 80		
Raritan	5 32		71 66	53 38	4	4
Spring Lake			9	10 86		
Summit	4		150 88	87 95	2	10
Trinity		10	247 97	218 06	1 37	1 38
Classical Union			89 47			
Zion, Newton, Ill.			24 45		7 30	5 85
Dolton			\$19 10		\$3	\$3
Ustick			21 04		3 06	3 54
Men's Miss. Conf.						
Totals.....	\$60 57	\$12	\$2,346 40	\$1,359 46	\$48 20	\$100 32

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF IOWA.						
Alton	\$64 63	\$4	\$1,279 40	\$208 04	\$24 75	\$24 30
Archer			3 40	7 19		
Asbury						
Bethel (Leota)	17 50	4 96	147 99	100 06	4 43	17 44
Case Township				10 77		
Boyden		18 25	411 48	377 11		46 55
Carmel		8 66	110 97	167 02		19 17
Churchville	3 15		26 50	60 20	6 08	
Clara City			24 87	14 07		
Ebenezer						
Edgerton			31 36	44 61	3 50	3 50
Free Grace (Mid'b'g)	10	5	245 21	314		40
Friesland	1		4	3		
Holland	42 26	18 77	1,043 92	485 37	24 05	31 60
Lismore			5			
Dumont						
Hospers	15	10	350	252 72	20	20
Hull	6 10	24 64	774 08	532 52	28 41	15 82
Lemars						
Luctor	4 01	5	78 06	58 36		3 41
Maurice	75 32	15 50	465 08	233 17	18 45	18 45
New Holland						
Newkirk			756 31	640 72	41 73	
Orange City, First	36	5	1,960 38	511 10	38 70	21
Pella	4 21	3 18	97 16	54 59	4 36	
Special		90				
Denver				5 60		
Prairie View	6 20		163 53	150 75	7 56	5 60
Rock Valley	27 83	24 90	225 35	154 95	11 54	9 58
Roseland	21 33	10	135 77	31 50	4 60	4 60
Rotterdam	9 50	2 70	57 40	64 80	7	7 25
Sandstone	3 03	2 10	41 28	57 64	3 55	2 25
Sheldon	5 46	7 88	249 01	126 89	10 13	
Silver Creek	6	3	70 10	41 50	5	4 30
Sioux Center, First	65	10	1,329 03	687 46	25	25
Sioux Center, Second	33 78	11 82	344 35	243 60	34 66	11 48
Spring Creek			19 56	21 36		
Volga	22 65	2 13	10 55		2 40	4 34
Doon	4 88	2	15 21	70 44	2 10	2 10
Sioux County Churches			1,400			
De Heidenwereld						
Conrad			7 75	11 90		
Zendings Festen			829 87	759 87		
Kuner, Colo.			6 73			
Totals.....	\$484 84	\$200 39	12,720 66	\$6,497 83	\$328	\$337 74
CLASSIS OF KINGSTON.						
Bloomingsdale			\$50 20	\$40 68	\$6 69	\$3 59
The Clove	\$28 19	\$20 11	218 62	148 62	4 15	4 15
Dashville Falls			3 14			
Gardiner			80 *	23 45	7 10	
Guilford	3 30		89 79	21 32		
Hurley	8	6	111 21	72 82	6	6
Kingston, Fair St.	13 41		235 82	130 71		
Krumville			2 50			
Lyonsville	1 69		8 54	2 68	1 30	53
Marbletown	\$11 58	\$5 97	\$123 71	\$67 83	\$5 06	\$4 43
Marbletown, North			39 77	6 70		
New Paltz	20 81	22 32	265 87	138 02	19 16	6 86
Rochester	9 13	5 10	241 48	28 47	7 31	4 39
Rosendale	3		30	36 80		
Rosendale Plains			9 72	6 06	2 01	10
St. Remy			17 41	5		
Classical Union			13			
Totals.....	\$99 11	\$59 50	\$1,538 28	\$731 66	\$58 78	\$40 05

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS NORTH LONG ISLAND.						
Jamaica	\$59 60	\$40 65	\$2,111 78	\$994 50	\$70	\$40
Newtown			40 36	196 84		
Oyster Bay	26 38	12 91	100 70	98 93	18 20	25 35
North Hempstead	10	2	70	60	2 50	3
Williamsburgh			160	40		
Astoria			30	50		
Flushing	60 57		1,208 37	259 36	67	20
Brooklyn, Kent St.	5 60		54 32	15 85	3 37	3 37
South Bushwick			364 50	220 91	43 74	15 79
Astoria, Second	12	5 16	62	68 25	8	8
E. Williamsburgh						
Queens	10	5	254 90	196 14	18 49	20
Brooklyn, Ger. Ev.	5		25	28 79	15	7
Sayville	12 13	11 32	80 42	62 52	11	11 53
Locust Valley			11 50	9 70		
College Point	19 27	19 90	176 15	71 81	16 85	20
Long Island City, First ..	5 25	2	120	75 56	16 66	12 11
Bushwick			39 28	25 50		
Jamaica, Ger. Ev.			25			20
Hicksville						
Newtown, German						
Steinway			191 45	167 24		
Church of Jesus				32		
New Hyde Park			9	15		
Sunny Side						
Winfield	2 50		5		2 50	
Little Neck			30 32			
Classical Union			40			
Far Rockaway	5		7 50	20		
Totals	\$233 30	\$98 94	\$5,217 55	\$2,708 90	\$293 31	\$206 15
CLASSIS SOUTH LONG ISLAND.						
Brooklyn, First Ref.	\$25	\$10	\$1,451 23	\$1,229 72	\$25	\$25
Flatbush (First)	137 10	12	2,602 71	1,590 10	54 59	77 12
Grace Reformed	38 66		228 82	205 53	34 87	50 62
New Utrecht			524 62	532 50	25	
Gravesend			393 85	369 05	26 24	20
Flatlands	14 34	12 31	203 19	275 51	35 22	27 70
Flatlands Neck						
New Lots			17 13	37 13		
East New York			56	59 15		10
South Brooklyn	30 13		599 68	483 95	13 65	13 64
Twelfth St.	2 79		185 54	76 78	23 59	
Bethany	15	10	273 50	40		
Church-on-the-Heights ..	72 78	24 27	1,982 68	809 91	35 40	35 39
New Brooklyn	10		35	45	10	10
Flatbush, Second	2		8	5	3	
Canarsie			5	5		
St. Thomas, D. W. I.			6 25	6 25		
Ocean Hill	4 86	4 86	24 23	25 15	3 33	3 33
Edgewood	3 85	2 20	87 61	89 74	4 25	5 90
Ridgewood			85	\$15		
Greenwood Heights			54 70	24		
Bay Ridge	\$22 12		176 42	148 80	\$11 44	\$11 44
Woodlawn			42 40			
German American		\$2 47				
Classical Union			48 46			
Barren Island				100		
Windsor Terrace			3 50	3 11		
Little Neck, S. S.				5		
Totals	\$378 63	\$78 11	\$9,015 52	\$6,181 38	\$355 58	\$290 14
CLASSIS OF MICHIGAN.						
Bethany, Grand Rapids	\$12 27		\$780 87	\$219 74	\$11 55	
Bethany, Kalamazoo	4 20		69 77	72 71		

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF MICHIGAN. (Continued).						
Bethel	13 22		79 27	83 25		
Centerville						
Constantine			4	2 70		
De Spelder						
Grace	23		197 68	172 67		
Grand Haven, Second	5 50	\$4 36	125 03	88 57	3 04	\$4
Grand Rapids, First	12 71		424 41	273 04	17 30	
Holland, Hope	84 03	17 19	1,077 50	371 53	16 47	16 47
Immanuel	10	5	255 07	232 59	5	20
Kalamazoo, Second	23 65	27 03	1,751 31	283 39	10 45	10 45
Macon						
Muskegon, Second	10	7 32	221 72	202 34	13 30	17 10
South Bend			13 05	20		
South Macon						
Mission Feast						
Classical Union			37 55			
Kalamazoo, No. Park St.			108 80	109 83		
Men's Miss. Conf.			8 27			
Dunningsville				18 43		
Totals.....	\$198 58	\$60 90	\$5,154 30	\$2,150 79	\$77 11	\$68 02
CLASSIS OF MONMOUTH.						
Freehold, First	\$5 50	\$6 72	\$109 86	\$97 35	\$5 54	\$5 53
Freehold Chapel, First						
Holmdel		12	71 53	63 88		4
Middletown	2 67	3	45 06	40 91	5 73	3 56
Freehold, Second	18		191 77	250 90	7	30
Keyport	4 20		40 40	52	4 80	
Long Branch			15	12		
Colt's Neck	3	3	47 97	40 40	2 50	2 50
Asbury Park	3 73		36 16	51 55		
Red Bank, First			7 32	16 47		
Matawan						
Classical Union			53 95			
Grand Ave.					8 05	
Totals.....	\$37 10	\$24 72	\$619 02	\$625 46	\$33 62	\$45 59
CLASSIS OF MONTGOMERY.						
Amsterdam, First	\$29 75	\$7 32	\$241 89	\$165 18	\$26 88	\$17 87
Amsterdam, Trinity			48	101		
Auriesville			7	12		
Buffalo						
Canajoharie	1 83	4 34	97 71	40 99	22	
Cicero				3		
Columbia			2	10		
Cranesville						
Currytown			\$21 44	\$19 28		\$1 79
Ephratah				2 40		
Florida			54 10	27		10
Fonda	\$4 37	\$4 46	179 38	139 96	\$8 17	22 04
Fort Herkimer						
Fort Plain	18 39		80	104 65	22 51	30
Fultonville	10	8 76	83 30	103	10	10
Glen	5		10	20	5	
Hagaman	20 67	6 55	124 50	119 77	14 26	20
Herkimer	8 43		86 92	88 08	8 58	8 58
Interlaken	8 37		109 22	50 73	5 26	
Johnstown	3 38		33 17	38 58	1 82	1
Lodi	10	3	170 32	53 14	5	5
Manheim		2 90	22 45	2		
Mapletown						
Mohawk	5		15	38 25		

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF MONTGOMERY. (Continued).						
Naumberg			17	14		
Owasco			24	71 50		
Owasco Outlet				10		
St. Johnsville	5 43	4 78	142 49	133 76	8 12	12 80
Sprakers			5	5		
Stone Arabia				8		
Syracuse, First			338 12	88 22		
Syracuse, Second	2 50	2 50	74 15	20	2 50	2 50
Thousand Islands			32	32	10	
Utica (Christ Church)	2 56	2 04	121 79	77 71	3 74	
West Leyden	4 80		64 64	40 40	3	3
Cortland				18 50		
Classical Union			13			
Amsterdam, First (S. S.)		7				
Canajoharie (S. S.)						
Summons ville			2			
Totals.....	\$140 48	\$53 65	\$2,220 59	\$1,652 10	\$156 84	\$144 58
CLASSIS OF NEWARK.						
Belleville			\$96 82	\$77 46	\$2 28	
Newark, First			285	57		
Irvington			32 50	11 49		
Newark, N. Y. Ave.	\$7 47		257 04	190 89	2 01	\$2 01
Franklin			25 77	47 52	1 48	95
Newark, North	123 19	\$25 79	4,827 60	3,216 36	264 19	264 19
Newark, West	9		16	16	5	5
Newark, Clinton Ave.	75 06	18 84	1,652 74	1,579 94	79 61	58 74
Newark, Trinity	13 64	3 85	85 95	82 59	3 70	3 75
Linden	6 18		26 22	15 25		
Newark, Christ	74	2 18	121 59	75 30	7 20	11 38
Brookdale			25 06	30 65		
Orange, First	15		1,233 17	134 75	7 90	7 90
Plainfield, Trinity	37 98	3 30	474 82	577 02	13 20	32 98
Plainfield, German			10 50			
Montclair Heights	5		139 55	212 73	10	5
E. Orange, Hyde Park	13 40	7 75	97 25	131 50	13 45	13 45
Classical Union			170 50			
Netherwood			15 09	15		
Totals.....	\$306 66	\$61 71	\$9,593 17	\$6,471 50	\$410 02	\$405 35
CLASSIS OF NEW BRUNSWICK.						
New Brunswick, First	\$45 68	\$9 05	\$435 87	\$452 32	\$27 86	\$25 71
Six Mile Run	17 26		1,012 28	356 88	12 52	13 44
Hillsborough	12 69	38 63	201 80	147 80	12 20	16 94
Middlebush	4	4 60	127 57	182 02	9 34	7 70
Griggstown	7 38	3 29	71 96	111 33	10 24	9
New Brunswick, Second	\$49 55		\$697 50	\$388 72	\$22	\$30
Bound Brook	5 74	5 06	51 62	48 57	4 65	4 28
New Brunswick, Third						
East Millstone	9 01	3 01	54 36	40 20	5 40	3 96
Metuchen	15 73		543 65	209 74		20
New Brunswick, Suydam St.	10	4 98	1,148 32	399 89	48 59	53 59
Highland Park			43	94 33		
Spotswood	7		35	27 20	5	10
Perth Amboy, St. Paul's	2		4	9	2	1
Classical Union			165 46			
Bonhamtown						
Three Mile Run						
Runyon			1			
Cherry Valley Junction			4			
St. Paul's		\$1				
Totals.....	\$186 04	\$69 62	\$4,597 39	\$2,468 00	\$159 80	\$195 62

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF NEW YORK.						
New York Collegiate.....	\$613 64	\$227 94	25,156 38	16,051 38	\$1,614 36	\$474 01
Ch. of St. Nicholas.....	20					
The Marble Church.....						
The West End Church.....	20					
The Middle Church.....	25					
North Chapel.....						
34th St. Church.....	40	10	355	330	35	25
Knox Memorial.....	57 64	34 11	742 51	330 23	10	10
Vermilye Chapel.....	10		65	45		
Harlem Collegiate.....	114 85	53 87	1,623 72	2,053 51	85 45	93 10
Lenox Ave.						
First						
Staten Island		5 40	244 51	232 90	4 86	4 86
Fordham Manor	10	7	88 71	98	20	
Sixty-eighth St., German	2	2	33 20	25	5	10
Bloomington.....			33	33		
Madison Ave.	64 03		2,887 94	1,147 14	83 30	83 30
South Church.....	25	25	1,146 80	69 84	25	25
Manor Chapel, South	10		120	95		
Brighton Heights	26 41	11 71	826 85	251 65	31 24	31 23
German Evang'l Mission.....	50	10	70	100	10	20
West Farms	17 61		50	46 88		
Huguenot Park						
St. Paul's of Mott Haven.....	6 10	1 53	70 55	51 54	10 55	9 35
Melrose, German						
Fourth, German	36	6	286 67	147 25	17	17
Prospect Hill			21 55	40	3 80	
Union of High Bridge.....	12 19	6 10	430 94	251 59	24 38	18 28
Avenue B, German.....	5	5	20	35	5	5
St. Peter's German Ev.						
Grace	10	5	129	122	25	25
Hamilton Grange	13 65	4 65	291 39	401 03	15 65	18 15
Anderson Memorial	7 89	3 95	31 54	31 54	3 95	
Church of the Comforter.....	18 02	18 02	146 15	130 10	18 02	
Bethany Memorial	2	2	205	75	5	5
Mariner's Harbor	3	1	16	32	1	
Trinity of Belfast, Me.....	3		3 50	3	3	
Fort Washington			230 69	211 25	12 57	12 57
Brighton Heights (S. S.).....						
McKee, Ky.			20			
Totals.....	\$1,223 03	\$440 28	35,346 60	22,480 82	\$2,069 13	\$891 85
CLASSIS OF OKLAHOMA.						
Fairview	\$1 10		\$13 22	\$1 31	\$1 10	
Arapaho			\$30 55	\$17 61		
Clinton			15 30	2		
Cordell			67 21			
Gotebo						
Horton Memorial	\$5					
Thomas	3 50		12 50	7		
Columbian Mem'l (Indian)	10		60 38	335 70		
Comanche (Indian)				64 69		
Ft. Sill (Indian)			22 50	66 31		
Oklahoma City			14 50	14 81		
Mescalero				30		
Apache						
Winnebago				48 05		
Totals.....	\$19 60		\$236 16	\$586 45	\$1 10	
CLASSIS OF ORANGE.						
Bloomingsburgh			\$10 46			
Callicoon			20	20		
Claraville						
Cuddebackville				55	\$2	

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF ORANGE. (Continued).						
Deer Park	\$10		239 69	193 55	25	\$25
Ellensville	5	\$18	114 01	130 59	15	19 32
Fallsburgh	8	9	30 89	33 50	8	10
Grahamsville	1	1	10	15 50	2	2
Kerhonkson	1 50			6 12	1 85	
Mamakating			27	27		
Minisink				6 34		
Montgomery	6 50	3 50	268 51	96 25	24 25	3 50
Newburgh	10 65	5	709 93	386 58	10 67	20
New Hurley		4 19	14 16	12 32	6 88	
New Prospect	6 98	4 78	127 37	104 89		15 90
Port Jervis, Second				31		
Shawangunk	6 77	10 55	121 19	93 32	3 87	4 41
Unionville						
Wallkill Valley	31		78 91	106 85	19 81	11
Walden	10 87	8 50	222 45	304 52	15 96	12 10
Warwarsing			5	11		
Walpack, Lower			37 68	35 68		
Walpack, Upper			8 37			
Classical Union			11			
Port Jervis Tri State S. Sch.			1 91			
Totals.....	\$98 27	\$64 52	\$2,068 53	\$1,670 01	\$135 29	\$123 23
CLASSIS OF PARAMUS.						
Acquackanonck	\$362 90	\$27 99	\$1,452 61	\$578 95	\$64 10	\$101 92
Centerville	10		17 76	6 27		
Clarkstown			40 55	35 93		
Clifton			56 15	37 92		30
Garfield			3	17 35		
Glen Rock				11 77		
Hawthorne			22 61	21 30		
Lodi, First Holland	15		29 25	12 25	2 50	2 50
Lodi, Second	3	3	8 06	22 25		3
Paterson, North			13 82	13 82		
Nyack	3		573 83	435 29	36 51	60 11
Paramus	13 63		120 94	163 93	8 58	8 57
Pascack			82 59	45 54	5	5
Passaic, First Holland	46 62		950 60	523 91	22 26	22 27
Passaic, North	46 34	7 52	1,057 64	428 17	15 01	20 01
Paterson, Broadway	32 19		516 16	206 57	9 53	20
Paterson, First Holland				43 45		
Paterson, Second		6 36	111 32	116 75	6 36	20
Piermont	\$10		\$53 16	\$84 17	\$5	\$3 38
Ramapo			71 69	46 47		
Ridgewood	96 30		1,063 99	529 60		20
Saddle River	6 06		28 42	15 03	20	
Spring Valley	10 27		187 39	99 86	12 73	
Tappan			73 52	54 33		
Waldwick		\$11 40	5			
Warwick	73 50		610 41	631 32	29 81	23 80
N. Hempstead, West			40 52	97 62		
Wortendyke, First Holland		4	106 52	26 68	3 50	3 50
Wortendyke, Trinity			56 33	22 34		
Classical Union			52 75			
Union Service			13 87			
Totals.....	\$733 81	\$60 27	\$7,420 46	\$4,328 84	\$240 89	\$344 06
CLASSIS OF PASSAIC.						
Boonton	\$12 45		\$75 50	\$45 39		
Fairfield			24	14	\$5	\$5
Little Falls, First	9 22		82 17	70 65	8 98	8 98
Little Falls, Second	17 50		84 45	65 21	5 60	
Montville				6		
People's Park, Paterson	10		50	16	10	10
Pompton			96 18	78 18		

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF PASSAIC. (Continued).						
Pompton Plains	20	\$5	278 53	217 33	27 50	17 50
Ponds	10 69		38 91	39 82		
Preakness	5		85 10	95 25	3 36	2
Paterson, Riverside	11 50	5	818	309 13	9 14	39 13
Paterson, Sixth Holland	12 85		714 06		10	10
Paterson, Totowa, First	34		397 30	251 27	5	40
Paterson, Union Ref.				18 73		
Wanaque			15 12			
Wyckoff			12			
Classical Union						
Lincoln Park						
Jacksonville						
Pequanock						
Union Service		3	13 87			
Totowa, First		10				
Totals.....	\$143 21	\$23	\$2,785 19	\$1,226 96	\$84 58	\$131 88
CLASSIS OF PELLA.						
Bethany		\$18 81	\$132 20	\$127 28	\$5 93	\$5 94
Bethel	\$10 72	4 50	65 21	110 13	6 43	5 27
Bethlehem				11 85		
Ebenezer (Leighton)	27 83		344 23	250 45	10	9 34
Galesburg			9	60		
Killduff			20 70	213 89		
Muscatine	20	4 21	41 78	103 17	9 09	3 50
Otley	16 25		111 75	344 02		
Pella, First	22 25	5	1,503 50	1,434 43	16 25	20
Pella, Second	5	10 53	1,099 92	181 77	21 59	18 83
Pella, Third		4 10	1,064 87	686 15	11 48	11 47
Pella, Fourth						
Sully	10 84		81 98	52 01	3 12	3 13
Zendings Fest			249 38	226		
Classical Union			20			
Monroe						
Sand Ridge						
Eddyville	5			14		
Prairie City				10		
Totals.....	\$117 89	\$47 15	\$4,744 52	\$3,825 15	\$83 89	\$77 48
CLASSIS OF PHILADELPHIA.						
N. and S. Hampton.....	\$29 57		\$194 71	\$139 15	\$8 37	\$8 37
Harlingen	11 33	\$1	373 07	143 45	16 92	7 19
Neshanic	9 45		141 64	119 26	4 89	5
Philadelphia, First	12 58		134 55	221 70		
Philadelphia, Second						
Philadelphia, Fourth	20 27		123 63	58 84	1 50	90
Blawenburg			88 66	86 20		
Stanton			36 69	20 61		
Clover Hill	7	4	29	17	5	6
Rocky Hill			40 85	58 60		
Philadelphia, Fifth	15		90	40	15	20
Addisville	8	2 65	32 10	22 21	5 50	2 65
Three Bridges	1 60		52 28	55 91	3	6 43
Philadelphia, Talmage Mem'l.....	24 70		207 48	162 50	20	20
Wilhelmina				795		
Philadelphia, Bethany			1 43	1		
Grace, Orangeburg	3					
Bethsaida, Magnolia	1			3		
Bethel, Shiloh	1			4		
Zion, Timmons ville	1 50	1 50	1			
All Souls, Florence						
Classical Union			46			
Totals.....	\$156	\$9 15	\$1,593 09	\$1,948 43	\$80 18	\$76 54

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF PLEASANT PRAIRIE.						
Aplington	\$12	\$3 21	\$155 12	\$136 15	\$8 70	\$3
Sibley						
Sibley, Reformed Mission						
Alexander	8	12	63 13	74 50	6	7
Baileyville	5	3 50	20	199 50	5	
Baker						
Bethany	10	5	89	60	15	5
Bethel				9		
Buffalo Center	5		97 80	150 20	5	10
Cromwell Center	16 32		85 90	76 31		
Dempster	5	3	62 35	62 20	3 50	3 50
Ebenezer	10	10	155	321 48	20	20
Elim	5		36	79 90	5	5
Forreston	10	5	120	530	20	10
Hope	4		50	56 55	4	3
Immanuel			181 64	100	40	30
Logan	7	7	20	35 10		
Meservey			70	102 10		
Monroe, Ia.	10		25	61	10	
Monroe, S. D.	5		65	214 95	5	5
North Sibley	28 22		41 55	48	6	
Parkersburg	35		220	316	22 50	
Peoria			66 19	53 08	4 78	7 13
Ramsay	5		45	30		
Salem	10	5	225 85	127 25	15	5
Silver Creek	30	5	532 35	445 99	32 53	20
Stout	18 10		146 25	224		
Washington	20	1	90 77	90	5	5
Wellsburg	20		128 72	160	15	
Zion	11 35		108 87	104 76	16 40	
Zoar				29 27		
Pekin, Second				13 50		
Herman, Minn.				8 78		
Classical Union						
Mission Feast						
Sibley Mission			37 56	51 50		
Bristow				9 65		
Dell Rapids					8	5
Claremont				15 40		
Totals.....	\$289 97	\$49 71	\$2,939 05	\$4,004 12	\$272 41	\$143 63
CLASSIS OF POUGHKEEPSIE.						
Poughkeepsie, First	\$79 23		\$1,145 93	\$642 87	\$90 81	\$86 06
Poughkeepsie, Second	33 73		1,546 04	431 68	11 73	11 73
Fishkill	26 72		114 92	91 19		5 76
Hopewell	5 23		153 87	58 05		10
New Hackensack	6	\$5	93 64	40	6	5
Rhinebeck	9 45		272 41	159 57		
Fishkill-on-Hudson	10 52		165 73	184 56	10	
Hyde Park	13 06		30	21	5 44	
Glenham			10	5		
Cold Spring						
Millbrook	13 45		286 19	105 06	125 03	
Classical Union			26			
Hopewell Junction						
Totals.....	\$197 39	\$5	\$3,844 73	\$1,738 98	\$249 01	\$118 55
CLASSIS OF RARITAN.						
Harlan						
Raritan, First	\$25 47	\$16 43	\$524 77	\$460 22	\$33 09	\$33 12
Readington	8 65	6 53	114 70	139 21		15 52
Bedminster	16 91		269 13	317 69	16 65	20 81
Lebanon	18 20		141 49	139 78	5	16 36
Rockaway	15		39 15	15	11 28	

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers Fund.	Widows' Fund
CLASSIS OF RARITAN. (Continued).						
North Branch	7 30	4 91	237 48	195 93	7 20	7 20
Raritan, Second	53 77		1,015 89	771 60	52 52	32 45
Peapack			58	30 25		
South Branch	6	3	122 19	127 19	3	5 50
Raritan, Third	7 62	6 15	138 99	162 69	4 77	4 77
Pottersville			27 55	20 15		
High Bridge	6 94	4 25	95 88	94 49	2 87	2 86
Annandale	5 53		22 57	20 67	1 48	2 13
Raritan, Fourth	4		22 25	15	3	3
New Center, M. Soc.			42			
Pleasant Run						
Union Services						
Totals.....	\$175 39	\$41 27	\$2,872 04	\$2,509 97	\$140 86	\$143 72
CLASSIS OF RENSSELAER.						
Blooming Grove	\$4	\$4 50	\$47 20	\$75 87	\$4	\$4 50
Castleton, Immanuel	5		125 75	134 34	10	
Chatham	16 50	10	317	103	14	20
Ghent, First	2 44	1 80	125 97	55 69	3 11	
Ghent, Second	13	5	145 76	119 89	5 10	5 10
Greenbush	8 83	4 49	230 21	144 89	10 81	2
Kinderhook	14 25		633 42	283 32		25 79
Nassau	2		122 80	56 49	6 03	
New Concord	2 70		9 16	7 19	1 25	1 25
Rensselaer			30	130	3	
Schodack	9 88		100 48	63 22		
Schodack Landing	5		35	45	5	5
Stuyvesant	5	2	80 16	68 28	2 70	4
Stuyvesant Falls	1		5	5		
Classical Union			20 20			
Couse						
Y. P. League				5		
Totals.....	\$89 60	\$27 79	\$2,028 11	\$1,297 18	\$65	\$67 64
CLASSIS OF ROCHESTER.						
Abbe	\$10		\$230 16	\$119 75	\$8	
Arcadia	6 20		50 25	54 20	6	
Brighton	8		110	92 05		
Cleveland, First	5 40		84 85	88 39	5 36	\$5 36
Clymerhill	10 06		210 85	69 39	5	
East Williamson	\$18 50		\$808 22	\$155 29	\$21 50	
Marion, First			207 68	18 50		
Marion, Second	6 35	\$1	20 50	53 41	6	\$6 40
New York Mills			5	600		
Ontario	6 50		46 18	47 38	2 86	2 87
Palmyra	5		69 26	40 78	5	
Pultneyville	15 74		75 95	74 25		
Rochester, First	10	10	296 14	44 42		
Rochester, Second	5	3	126 14	123 22	3 15	
Tyre			68 96	36 13		
Classical Union			45			
Missionary Picnic			104	104		
Classis						
Lodi			90 50			
Totals.....	\$106 75	\$14	\$2,559 14	\$1,849 66	\$62 87	\$14 63
CLASSIS OF SARATOGA.						
Boght	\$1	\$1	\$19 75	\$22 74	\$1 15	\$1 15
Buskirk's Bridge	15	5	80 52	87 50	7 50	7 50
Cohoes	8 50		508 29	187 68	6 25	6 50
Easton			9	7		
Fort Miller	3		15 75	11	3	3

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF SARATOGA. (Continued).						
Gansevoort			15	29		
Greenwich	29 89		409 56	133 33	29 45	23 45
Northumberland			45 26	37 80		
Saratoga	22 26		113 51	177 95	14 37	14 01
Schaghticoke						
West Troy, North	13 75	6 25	119 50	71 50	12 37	12 38
Wynantskill			122 74	48 24		
Classical Union			14			
West Troy, South						
Classis			75	75		
Totals	\$93 40	\$12 25	\$1,473 63	\$814 49	\$74 09	\$67 99
CLASSIS OF SCHENECTADY.						
Altamont	\$10	\$6	\$89 02	\$40		
Amity (Vischer's Ferry)			48 19	56 54		
Glenville, First	5 84		123 34	66 75		
Glenville, Scotia	8 25		244 83	149 97	\$20	\$20
Helderberg	8		41 31	45 72		6 32
Lisha's Kill	5		51	38 50	2 50	
Niskayuna	25	5	259 94	226 88	5	20
Princetown	26 88		56 14	39 77	3	3
Rotterdam, First			125 71	74 31		
Rotterdam, Second	14		80 45	39 01	14 35	
Schenectady, First			295 88	222 62	8 29	8 29
Schenectady, Second	11 80	5	314 37	130 28	4 15	4 15
Schenectady (Mt. Pleasant)	15		95 66	85 30	5	5
Schenectady (Bellevue)	68 48		448 13	175 57	30	30
Classical Union			28 31			
Hope Chapel			10			
Woodlawn				7 68		
Totals	\$198 25	\$16	\$2,312 28	\$1,398 90	\$92 29	\$96 76
CLASSIS OF SCHOHARIE.						
Beaver Dam			\$7		\$2 52	
Berne			113 97	51 78	10 35	
Breakabeen						
Central Bridge	3		41 25	44 50	5	\$4
Cobleskill				10 01		
Eminence				1		
Gallupville						
Gilboa			\$30	\$39 43		
Grand Gorge	\$3 57		9 90	15	\$2 58	\$2 57
Howe's Cave, First			21 50	42		
Howe's Cave, Second			8 70	9 48		
Lawyersville			57 48	32 55		
Middleburgh			16	23 47		
North Blenheim						
Prattsville	3 93		7 25	5 50	2 93	2 92
Schoharie	5 65	3	136 44	90 57	7 61	6 06
Sharon				44		
South Gilboa			17	18 77		
Classical Union			5 88			
Sharon			8			
Totals	\$16 15	\$3	\$480 37	\$438 06	\$30 99	\$15 55
CLASSIS OF ULSTER.						
Blue Mountain	\$3		\$28	\$33		
Church of the Comforter	5		45 78	46 28		
Esopus			21 25	45	\$2 50	\$2 50
Flatbush	12 27		86 22	75 85	4	4
Jay Gould Memorial	9 85		1,379 47	46 25	12 63	18 81
Katsbaan	3 82		40	15		

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF ULSTER. (Continued).						
Kingston, First	20		520 19	288 73		
Port Ewen	4 65		44 56	34 81	3 50	
Plattekill	11 55	\$3 96	34 84	54 49	5 04	2 45
Saugerties	20 35		209 80	134 45	15	
Shandaken			29 38	26 15		
Shokan			52 71	8 62		
Stewartville						
West Hurley						
Woodstock		2 13	38	7 30		
Ch. of the Faithful						
Classical Union			17 10			
Glasco						
Mt. Marion			2 77			
Katrine			22			
Highwoods, Plattekill		4 67			4 42	5
Totals	\$90 49	\$10 76	\$2,572 77	\$815 93	\$47 09	\$32 76
CLASSIS OF WESTCHESTER.						
Bronxville			\$946 98	\$293 77	\$29 68	\$29 67
Cortlandtown	\$5	\$5	126 89	116 50	10	25
Greenburgh						
Greenville			8 49	6 86		2 17
Hastings	4	80	16	16	2	1 20
Mount Vernon	31 98		382 85	150 70	24 16	25
Yonkers, Mile Sq.	10		50	40	10	5
Yonkers, Park Hill	17 75		557 50	225 12	69 95	
Peekskill	5		34 20	44 67	3 25	
Tarrytown, First	87 67		350 24	265 94	100 04	63 28
Tarrytown, Second			338 84	229	33	28
Unionville				20		5 21
Yonkers, First	3		177 92	80 33	18 35	
Classical Union			28 12			
Inwood, L. I.						
Totals	\$164 40	\$5 80	\$3,039 94	\$1,488 89	\$300 43	\$184 53
CLASSIS OF WISCONSIN.						
Newton	\$10		\$9 38	\$17 67		
Alto	85 76	\$3	1,715 98	547 70	\$23 66	\$23 66
Baldwin	6 30	8 60	181 14	97 50	11 30	
Indianapolis				\$2 42		
Case Township			\$15 76			\$15 07
Cedar Grove	\$17 38	\$9 47	549 87	272 99	\$19 22	
Chicago, First	25 72		606 85	294 53		45
Danforth	5 76	6 43	223 95	17 81	3 99	3 99
Ebenezer	16 45		286 03	183 85	20	
De Motte	6	1	19 20	23 20	5	
Dolton	2	2		19 53		
Englewood, First	22 78	5	726 17	420 03	32 10	16 07
Englewood, Second	10		180	182	5	5
Forestville	3 90		9 21	8 70	2 48	
Franklin						
Fulton	25 30	5	410 16	221 15	6	6
Gano	14 43	13 14	162 02	122 54	5	5
Gibbsville	17 29	7 50	703 65	150 13		
Goodland	4 45		13 20	20 02		
Greenbush			4			
Greenleafston	26 16	2	581 40	362 43	53 43	
Hingham	17 45		101 37	56 40		11 35
Hope	6 40	7 21	188 39	72 15	4 19	4 19
Koster			41 44	54 21		
Lafayette	11 70	6 50	30 50	43 40	6 50	5 40
Lansing	17 10	10	202	78	17 25	
Milwaukee	24 95	9 79	405 25	244 10	11 15	11 15

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF WISCONSIN. (Continued).						
Oostburg .....	.....	8	135 98	67 58	5 11	5 10
Randolph Center	19	4	193 50	92	10	20
Roseland, First	63 28	.....	2,709 60	886 64	116 88	.....
Sheboygan Falls	6	3 50	26 10	28	5	5
South Holland	20	2	1,389 02	431 54	10	20
Waupun	36 70	.....	350 74	249 96	.....	18 18
Randolph, Second	2	1 11	9 93	6 80	5	5
Classical Union .....	.....	.....	89 47	.....	.....	.....
Ustick	4 79	4 03	.....	18 08	.....	.....
Sheboygan Co. Miss. Festival.....	.....	.....	123 39	82 24	.....	.....
Y. P. M. League.....	.....	.....	.....	.....	.....	.....
Garden Plain .....	.....	.....	.....	.....	.....	.....
Roseland, Minn. ....	.....	.....	14 30	.....	.....	.....
Erie .....	.....	7	.....	.....	.....	.....
First, Chicago .....	.....	5	.....	.....	.....	.....
Totals.....	\$529 05	\$131 28	12,408 95	\$5,375 30	\$378 26	\$225 16

PARTICULAR SYNODS.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSES OF P. S. NEW YORK.						
Hudson	\$171 78	\$51 28	\$1,855 96	\$1,466 70	\$110 74	\$75 23
Kingston	99 11	59 50	1,538 28	731 66	58 78	40 05
North Long Island	233 30	98 94	5,217 55	2,708 90	293 31	206 15
South Long Island	373 63	78 11	9,015 52	6,181 38	355 58	290 14
New York	1,223 03	440 28	35,346 60	22,480 82	2,069 13	891 85
Oklahoma	19 60	.....	236 16	556 45	1 10	.....
Orange	98 27	64 52	2,068 53	1,670 01	135 29	123 23
Poughkeepsie	197 39	5	3,844 73	1,738 98	249 01	118 55
Westchester	164 40	5 80	3,039 94	1,488 89	300 43	184 53
Totals.....	\$2,585 51	\$803 43	\$62,163 27	\$39,053 82	\$3,573 37	\$1,929 73
CLASSES OF P. S. ALBANY.						
Albany	\$261 56	.....	\$8,387 53	\$3,403 19	\$482 91	\$173 02
Greene	72 79	15 26	1,785 11	1,003 67	75 35	59 40
Montgomery	140 48	53 65	2,220 59	1,652 10	156 84	144 58
Rensselaer	89 60	27 79	2,028 11	1,297 18	65	67 64
Rochester	106 75	14	2,559 14	1,849 66	62 87	14 63
Saratoga	93 40	12 25	1,473 63	814 49	74 09	67 99
Schenectady	198 25	16	2,312 28	1,398 90	92 29	96 76
Schoharie	16 15	3	480 37	438 06	30 99	15 55
Ulster	90 49	10 76	2,572 77	815 93	47 09	32 76
Totals.....	\$1,069 47	\$152 71	\$23,819 53	\$12,673 18	\$1,087 43	\$672 33
CLASSES OF P. S. NEW BRUNSWICK.						
Bergen	\$318 87	\$50 82	\$4,763 50	\$3,761 14	\$295 04	\$143 65
South Bergen	163 99	67 22	1,892 36	1,617 33	200 21	266
Monmouth	37 10	24 72	619 02	625 46	33 62	45 59
Newark	306 66	61 71	9,593 17	6,471 50	410 02	405 35
New Brunswick	186 04	69 62	4,597 39	2,468	159 80	195 62
Paramus	733 81	60 27	7,420 46	4,328 84	240 89	344 06
Passaic	143 21	23	2,785 19	1,226 96	84 58	131 88
Philadelphia	156	9 15	1,593 09	1,948 43	80 18	76 54
Raritan	175 39	41 27	2,872 04	2,509 97	140 86	143 72
Totals.....	\$2,221 07	\$407 78	\$36,136 22	\$24,957 63	\$1,645 20	\$1,752 41
CLASSES OF P. S. CHICAGO.						
Dakota	\$198 01	\$45 95	\$2,053 70	\$1,713 06	\$91 53	\$83 36
Grand River	267 95	73 61	9,139 59	4,425 76	196 66	202 79
Holland	271 72	52 46	11,313 78	5,098 30	167 32	172 77
Illinois	60 57	12	2,346 40	1,359 46	48 20	100 32
Iowa	484 84	200 39	12,720 66	6,537 83	328	337 74
Michigan	198 58	60 90	5,154 30	2,150 79	77 11	68 02
Pella	117 89	47 15	4,744 52	3,825 15	83 89	77 48
Pleasant Prairie	289 97	49 71	2,939 05	4,004 12	272 41	143 63
Wisconsin	529 05	131 28	12,408 95	5,344 30	378 26	225 16
Totals	\$2,418 58	\$673 45	\$62,820 95	\$34,458 77	\$1,643 38	\$1,411 27
Grand Totals	\$8,294 63	\$2,037 37	\$184,939 97	\$111,143 40	\$7,949 38	\$5,765 74

STATEMENT OF CONTRIBUTIONS MADE BY VARIOUS
CHURCHES AND INDIVIDUALS TO THE CLASSICAL
BOARD OF BENEVOLENCE DURING THE YEAR
ENDING APRIL 1, 1911.

CLASSIS OF GRAND RIVER.

2nd Ref. Church, Grand Rapids, Mich.....	\$64 75
3rd Ref. Church, Grand Rapids, Mich.....	24 50
4th Ref. Church, Grand Rapids, Mich.....	20 00
5th Ref. Church, Grand Rapids, Mich.....	37 75
6th Ref. Church, Grand Rapids, Mich.....	7 37
7th Ref. Church, Grand Rapids, Mich.....	28 26
8th Ref. Church, Grand Rapids, Mich.....	5 00
8th Ref. Church, Grand Rapids, Mich. (Cate- chumens)	7 35
9th Ref. Church, Grand Rapids, Mich.....	9 02
Immanuel Ref. Church, Grand Rapids, Mich..	2 50
Bethany Ref. Church, Grand Rapids, Mich....	13 33
1st Ref. Church, Muskegon, Mich.....	48 40
2nd Ref. Church, Muskegon, Mich.....	7 12
1st Ref. Church, Grand Haven, Mich.....	25 58
2nd Ref. Church, Kalamazoo, Mich.....	17 46
3rd Ref. Church, Kalamazoo, Mich.....	28 20
1st Ref. Church, Grandville, Mich.....	15 70
Ref. Church, Freemont, Mich.....	21 11
Ref. Church, Atwood, Mich.....	6 45
Ref. Church, New Era, Mich.....	8 80
Ref. Church, South Haven, Mich.....	1 21
Ref. Church, Portage, Mich.....	7 00
Ref. Church, Twin Lakes, Mich.....	2 75
Ref. Church, Coopersville, Mich.....	20 00
Ref. Church, Spring Lake, Mich.....	12 10

\$441 71

CLASSIS OF HOLLAND.

1st Ref. Church, Holland, Mich.....	\$52 86
3rd Ref. Church, Holland, Mich.....	29 47
4th Ref. Church, Holland, Mich.....	23 41
1st Ref. Church, Zeeland, Mich.....	60 00
2nd Ref. Church, Zeeland, Mich.....	15 00
1st Ref. Church, Jamestown, Mich.....	25 35
2nd Ref. Church, Jamestown, Mich.....	17 37

Ref. Church, South Blendon, Mich.....	12 28
Ref. Church, North Blendon, Mich.....	3 50
Ref. Church, Ebenezer, Mich.....	14 46
Ref. Church, Vriesland, Mich.....	38 40
Ref. Church, E. Overisel, Mich.....	8 32
Ref. Church, Overisel, Mich.....	32 41
Ref. Church, Three Oaks, Mich.....	10 05
Ref. Church, Haarlem, Mich.....	6 50
Ref. Church, Beaverdam, Mich.....	6 05
Ref. Church, N. Holland, Mich.....	35 04
Ref. Church, Hamilton, Mich.....	23 21
Ref. Church, Graafschap, Mich.....	6 75
2nd Ref. Church, Cleveland, Ohio.....	21 85
Classical Collection	12 77

 \$455 05

CLASSIS OF MICHIGAN.

1st Ref. Church, Grand Rapids, Mich.....	\$15 50
Hope Ref. Church, Holland, Mich.....	30 91
Classical Collection	10 34

 \$56 75

CLASSIS OF WISCONSIN.

1st Ref. Church, Milwaukee, Wis.....	\$24 81
Ref. Church, Randolph Centre, Wis.....	10 00
Ref. Church, Baldwin, Wis.....	13 75
Ref. Church, Gibbsville, Wis.....	9 82
Ref. Church, Alto, Wis.....	40 65
Ref. Church, Cedar Grove, Wis.....	17 82
A Friend, Madison, Wis.....	6 00
A Friend, Madison, Wis.....	5 00
A Friend, Madison, Wis.....	6 00
1st Ref. Church, Englewood, Ill.....	83 88
1st Ref. Church, Roseland, Ill.....	67 50
1st Ref. Church, Chicago, Ill.....	25 72
Gano Ref. Church, Roseland, Ill.....	12 00
Bethany Ref. Church, Roseland, Ill.....	22 28
Ebenezer Ref. Church, Morrison, Ill.....	17 21
Ref. Church, Lansing, Ill.....	28 15
Ref. Church, Danforth, Ill.....	4 96
Ref. Church, Danforth, Ill.....	6 47
Ref. Church, Fulton, Ill.....	12 00

GENERAL SYNOD.

Ref. Church, S. Holland, Ill.....	46 01	
Ref. Church, Lafayette, Ind.....	6 27	
Ref. Church, DeMotte, Ind.....	5 00	
Greenleafston Church, Preston, Minn.....	30 25	
Classical Collection	19 54	
	<hr/>	\$521 09

CLASSIS OF ROCHESTER.

Ref. Church, Clymerhill, N. Y.....	\$6 10	
1st Ref. Church, Cleveland, Ohio.....	5 00	
	<hr/>	\$11 10

CLASSIS OF ILLINOIS.

2nd Ref. Church, Pella, Iowa.....	\$8 25	
Classical Collection	17 15	
	<hr/>	\$25 40

CLASSIS OF DAKOTA.

Ref. Church, Chancellor, S. D.....	\$2 70	
	<hr/>	\$2 70

CLASSIS OF IOWA.

Ref. Church, Volga, S. D.....	\$5 50	
	<hr/>	\$5 50

MISCELLANEOUS.

Rev. P. Braak.....	\$5 00	
Mr. Jacob Barr	5 00	
Mr. P. G. M. Bahler.....	2 50	
Rev. P. Lepeltak.....	5 00	
Interest, Alida Mink Fund.....	458 93	
Interest, Semelink Prep. Dept. Fund.....	100 00	
	<hr/>	\$576 43

Total receipts during year..... \$2,095 63

All of which is respectfully submitted.

AREND VISSCHER,
Treasurer.

FINANCIAL STATEMENT OF RECEIPTS OF THE CLASSICAL BOARD OF EDUCATION OF THE NORTHWEST
FOR THE YEAR ENDING MARCH 31, 1911.

The following sums were contributed by the churches mentioned below for the support of young men studying at the Academy in Orange City, Iowa:

Alton	\$51 05
Bethel	8 12
Carmel	21 87
Churchville	5 48
Doon	12 85
Free Grace	48 56
Holland	43 25
Hospers	31 76
Hull	50 00
Luctor	3 34
Maurice, 1st	73 02
Montana, 1st	3 06
Newkirk	26 50
Orange City, 1st	147 41
Prairie View	5 60
Rock Valley	27 45
Roseland	13 50
Sandstone	3 43
Sioux Center, 1st	74 99
Volga	5 94
Spring Classis, Hull, 2d.....	11 30
Fall Classis, Maurice, 1st	19 91
Marion, N. D.	8 82
Yakima Valley, Wash.	15 67
N. N. Holland, Mich.	2 00
Interest	4 38

\$719 26

ARTICLE XIX.

CHURCH GOVERNMENT.

The Committee to Revise the Constitution reported through the Chairman, F. R. Hutton. Certain portions of the report were adopted. The motion to adopt was afterwards reconsidered, and it was moved and carried that the whole matter be referred back to the committee to report at the Synod of 1912.

Several overtures of different sources for amendments to the Constitution. These were also referred to the same committee.

The amendment to Art. VIII, Sec. 1 of the Constitution concerning the composition of Particular Synods, adopted by the General Synod of 1908 and approved by the Classes, the declarative motion to make a part of the Constitution which had remained upon the table for two years was taken from the table and adopted. The Section as amended reads as follows: Every Particular Synod shall comprehend a certain number of Classes to be designated by the General Synod, and shall consist of two ministers and two elders from each of the Classes within its bounds composed of ten churches or less than ten churches, and an additional representative of one minister and one elder for each five churches or fraction of five churches; but not to exceed six ministers and six elders from any Classis. In computing the number of churches for a basis of the delegation, no church shall be counted which has not had preaching service for at least six months during the year preceding; and six ministers and six elders, when regularly convened, shall constitute a quorum for the transaction of business.

ARTICLE XX.

CUSTOMS AND USAGES.

To the Committee to Revise the Constitution was referred also the consideration of the necessity for the perpetual reading of the Van Bunschooten Bequest. They reported as follows:

The Committee to Propose Amendments to the Constitution of the Reformed Church in America also presented recommendations concerning the necessity for perpetual reading of the Van Bunschooten Deed of Gift. The material in the hands of the Committee included a copy of the Deed of Gift, and of the Will which followed such instrument.

The Deed of Gift bears date of June 9, 1814. The Will is dated December 10, 1814. His death took place on January 10, 1815. The instrument which has hitherto been read in the Judicatories of the Reformed Church is the Deed of Gift and not the Will.

The features of the Deed of Gift of significance at the present time are the following two sentences:

"The donor has a mind to bestow thirteen thousand, eight hundred and forty dollars in obligations, and eight hundred dollars in cash, to the Trustees of Queens College in New Jersey on the following terms:" (Here follow the provisions for Joint Committees, for Trustees and for any excess to be used by the Trustees of Queens College.) "The giver humbly desires that these terms be recorded in the Record of the General Synod, in the Records of the Particular Synods, and the Records of all Classes belonging to General Synod, and to be read in the said Judicatories at other ordinary meetings."

The terms of the Will as certified by the Surrogate of Sussex County, New Jersey:

In the name of God, Amen. I ELIAS VANBUNSCHOOTEN, Minister of the Gospel, of the Township of Wantage, in the County of Sussex, and State of New Jersey, being weak in body, but of sound mind and memory, do make and publish this for my last will and testament.

First: My will is that all my just debts and funeral expenses be paid out of my estate by my executors herein after named.

Secondly: I give and bequeath unto Elias Cooper, my nephew, Four Hundred and Sixty Dollars, being a debt that he oweth unto me, and after paying all my just debts and funeral expenses, all the residue of my estate in the State of New Jersey, to be deposited in the hands of the Treasurer Board of Trustees of *Queans* College in New Jersey, and the interest arising therefrom to be applied to the use and *edicating* and *penpairing* indigent pious young men for the preaching of the Gospel of Jesus Christ, and as to my property in the State of New York my will is that all things may be fulfilled agreeable to the power of attorney that I have given this day to James Ackerman and Samuel Vanvous. And

Lastly: I appoint Elias Cooper and Evi Adams executors of this my testament and last will.

IN WITNESS WHEREOF have hereunto set my hand and seal this tenth day of December, one thousand eight hundred and fourteen.

ELIAS V—BUNSCHOOTEN.

On the basis of these two documents, the Committee consulted competent counsel, and quote from the opinion of the latter the following two concluding paragraphs:

"I am satisfied that if the reading is discontinued, the only person who could object to such an arrangement, would be the Attorney General of the State. I think there is no ground to apprehend that the heirs or next of kin of the donor would have any right to dictate

the method of the disposition of the fund, or to obtain possession of the fund. It will be seen that the second paragraph of the Deed of Gift refers to the reading of the record as a request rather than in the form of a condition. It is highly improbable that any question would ever be raised by the Attorney General, and if it should be, the precedents in similar cases all point to the result that the court would direct that the fund be applied in the manner directed by the donor with the omission of the terms concerning the reading of the Deed of Gift."

"If, therefore, it has been found that the continuance of the reading of this document is inadvisable, or does not tend to carry out the well meant purpose of the donor, there need be no fear that the omission to read it will result in the loss or impairment of the funds received under the trust."

The Committee believes that it will be for the best to change the hitherto obligatory requirement for the reading of the Deed of Gift which exists under a Resolution of Synod for a permissive action which shall allow each Judicatory to act as it prefers in the matter of the reading of the Deed of Gift at its stated meetings. The Committee therefore recommends that the Synod pass the following two resolutions:

Resolved, That in all meetings of Ecclesiastical Bodies in which the reading of the Van Bunschooten Deed of Gift stands as a stated feature of the Rules of Order, it shall be the duty of the presiding officer on reaching that item of the stated procedure to ask the meeting "Shall the Van Bunschooten Deed of Gift be now read?" In case of affirmative vote of a majority of the members present at the meeting, the Deed of Gift shall then be read by the Stated or Temporary Clerk. If the vote is negative, the presiding officer shall proceed to the next Order of Business.

Resolved, That any previous action by any former Synods as respects stated reading of the Van Bunschooten Deed of Gift and inconsistent with the foregoing action be repealed.

These two resolutions being duly seconded were carried unanimously.

The action of the General Synod repealed by the foregoing will be found Minutes 1814, p. 12; Minutes 1894, p. 128; Minutes 1895, p. 159; Minutes 1896, p. 437. The latter resolution is:

Resolved, That we adhere to the rule for our action and the direction for the action of the Particular Synods and Classes concerning the reading of the Van Bunschooten Bequest adopted by the General Synod in 1814, and observed continuously for the past eighty-two years. See Corwin's Digest of Synodical Legislation, p 770.

ARTICLE XXI.

PUBLIC MORALS.

Nothing occurred.

ARTICLE XXII.

STATE OF RELIGION AND STATISTICAL TABLES.

The Committee on the State of Religion presented their report. It was accepted and adopted. It is as follows:

To the General Synod:

Your Committee on the State of Religion submits herewith its report for the past year.

We have found no difficulty in gathering the statistics, as the Stated Clerks of the four Particular Synods promptly forwarded their minutes for inspection, and the totals are easily added and gains and losses ascertained.

It was otherwise with the State of Religion as such. Your Committee found it no easy matter to arrive at a definite conclusion from the minutes of the Particular Synods and from remarks of Classes and Consistories just what the State of Religion in the churches might be termed. Some phases of the condition of the Church may be gathered from statistics, while others must be gleaned from the remarks appended to the different reports. We shall try to briefly describe what we have found.

First we give the statistics, adding gain or loss over last year.

Classes	36	same	as	last year
Churches	689	5	more	than last year
Ministers	750	12	more	" "
Candidates	6	3	less	" "
Families	65,675	725	more	" "
Received on Confession..	5,564	33	less	" "
Received on Certificate....	4,011	486	more	" "
Dismissed	3,108	90	more	" "
Suspended	74	37	less	" "
Died	1,864	181	more	" "
Total in Communion....	117,288	473	more	" "
Adherents	19,844	1,728	more	" "
Absent List	19,262	1,152	more	" "
Infants Baptized	5,158	367	less	" "
Adults Baptized	1,019	44	more	" "
Bap. Non-Communicants..	45,274	730	more	" "

Catechumens	24,296	257 less	" "
Sunday-schools	775	1 less	" "
Total Enrollment in S.S..	118,687	833 more	" "

CONTRIBUTIONS.

Denominational Objects ..	\$402,466	\$12,690 more	" "
Other Objects	105,861	9,907 more	" "
Congregational Purposes .	1,615,727	46,645 more	" "

From these statistics we gather that there is (1) Reason for congratulations and gratitude to God for the advance made in several matters.

We have twelve more ministers than last year and three candidates less. As candidates are men ready for work but not yet engaged by any church or field of work, it is gratifying to know that there are only six such unemployed men.

We have still great need of ministers to fill the vacant churches; the Particular Synod of Albany reports 36 such vacant churches, while the Synod of Chicago has 44 such churches enrolled. Some of these may be and very likely are too small to warrant the employment of a regular minister, but combined with a neighboring church provision certainly should be made to secure the services of a pastor. Without such services the weak churches are in danger of slowly dwindling into non-existence, or of being swallowed up by other denominations. We would suggest where there are still 6 candidates that such young men be immediately employed by some churches now vacant, unless, as in some cases, such candidates should be unable to use the language required.

A gain of 725 families since last year is encouraging. This gain however is mainly in the growing West. The Particular Synod of Chicago reports a gain of 588 families, New Brunswick 176, and Albany 36; while the Particular Synod of New York reports a loss of 75 families. This shows that the Western part of our Church is the more encouraging field for results in church extension.

Our Church has now reached the farthestest Western limit of our land, the Classis of Dakota having three churches located in the State of Washington. The isolation of such churches and the heavy expenses to be met in order to give to ministers and elders an opportunity of meeting with their Classis at its regular sessions is an evidence of the earnest desire for the ministration of the Gospel under our Reformed banner.

We report the number of our Classes as undiminished since the disbanding of the Classis of Oklahoma is not to go into effect until July 1, 1911. But the fact is there that this Classis has already resolved to disband. Isolation in this case also accounts partly for the

failure to continue. The difficulty of establishing churches among people not acquainted with the Reformed Church and unaccustomed to its peculiar method of administering the means of grace has again been demonstrated.

On the other hand it must be admitted that where the Hollanders are found whose native element is the atmosphere of our denominational life we continue to find a field for the extension of the Reformed Church. Let us not be discouraged by a failure. "We learn by failing." Let us be sure to do our best to hold the descendants of our beloved Reformed Church, and to do our part at gathering in the immigrant as he lands on our soil. He must be given a welcome and the assurance that though Americanized we are still true to the church of our fathers. And the ever-moving Reformed members must be followed up wherever possible.

We have 473 more members in our churches than last year, notwithstanding that 33 less were received on confession of faith. This gain then has been secured by other means; we have grown, though such growth can scarcely be called a natural or healthy growth.

The greatest cause for congratulation and thanksgiving to God is found in the increased benevolences—\$12,690 more was given this year for denominational objects, \$9,907 more for other objects and \$46,645 more for congregational purposes; 689 churches together gave \$69,242 more for church work than last year; an average of fully \$100 per church.

By this liberality it has been made possible to continue every branch of our work without hindrance. The hearts of the men and women directing the various branches of denominational work at home and abroad have been greatly cheered, as well as of the workers on the fields. Our churches have demonstrated that there is the spirit of obedience if the command for action is but clearly heard. The Church has a conscience that is alive; it is not seared as with a hot iron. Show her her duty and she will do it!

2. But now we turn to the shadows in our statistics. We have received 33 less on confession of faith, in spite of the fact that we have 725 more families than last year. Only 5,564 received on confession, or an average of about 8 for every church. Only about one for every 12 families.

There were 367 less of "infants baptized;" 417 less than in the year 1909. Only about one infant for every 12 families. With a steady decrease of children born in the Church and of infants identified with the Church by baptism, the Reformed Church will slowly die out from lack of natural possibility to continue.

But this condition seems not entirely caused by the so-called race-suicide, for we find that of "adults" there were 44 more "bap-

tized" than last year. When received on confession there were 1,019 who were then also baptized; they had not been baptized in infancy. Baptism then seems to have been neglected by the parents; there had been no recognition of covenant privileges and covenant duties; the sign of God's covenant with his church had not been considered worth receiving nor binding upon the parents to have it administered. Children were not considered members of the church and hence were not baptized.

If this neglect of baptism continues, the same method of receiving members will continue, the Reformed Church with its strong confession of the sacredness of the covenant relation and the covenant privileges becoming in so many instances Baptist in practice.

Your Committee finds that the oldest of our 4 Particular Synods (or which we presume is the oldest), shows the greatest deviation from Reformed practice in this respect, for in that Synod there were 390 adult baptisms in 173 churches. A splendid record if all the baptisms were of persons gathered in from the unchurched families; but a sad commentary on customs in the churches if caused by neglecting infant baptism.

One more item of decrease, showing where this ignoring of the status of the child in the Church will lead us, is found in the number of catechumens. We had 257 less catechumens than last year. The Particular Synod of Chicago gives an increase of 792. The losses are found in the Synods of New Brunswick and New York. Must we come to the conclusion that Americanization will ultimately lead to the same result?

We crave for every Hollander who finds a home in this land of great plenty and innumerable privileges a thorough amalgamation with American life and principles, but in this matter we pray God we may never follow the footsteps of the leading Synods. If every citizen of these United States should know at least something of their constitutional laws and history certainly every child in the Church should have some knowledge of the Bible and of the system of doctrine which we as a Church have adopted! You cannot make lovers of the Reformed doctrines of people ignorant of these doctrines! Neither can you expect young people to remain loyal to our Reformed Church who have as children never learned to love that Church and her teachings. They must be acquainted with her doctrines; they must know something of her history, of her splendid record in foreign missionary work, and her grand opportunities. These things our people must learn from childhood; let us dare to tell our people that there is no church like our own!

Statistics may in some instances be misleading. We fear they are not always true to facts. There is not that accuracy which

secures a faithful record of all we have done nor of all that we are doing. For instance, there is such a column in our classical reports as of "Baptized Non-communicants," and, according to our summary, our Church has only 45,274 such non-communicants. That includes all baptized children not yet admitted to the Lord's Supper and all adults baptized in infancy but who have not yet made a public profession of their faith. Now, if we have 65,675 families in our Church it can scarcely be an accurate account of the number of such children and adults when we find only 45,274 such baptized non-communicants. Have the churches no records from which to gather these sums? If not, it proves but too plainly again that in our Form for infant baptism we require of parents the affirmation that they believe that the children of Christian parents are members of the Church and as such should be baptized; but after they have been received by baptism we treat the whole matter with such indifference that afterwards, when a record is needed to make up the required statistics, no such record can be found.

Are not the ministers at fault in this matter? Should they not see to it that the name of every child baptized in the Church shall be properly recorded, and such record kept for future reference? Either it is true that children of Christian parents are by birth members of the Church and as such should be baptized, or it is not true. And, if true, we should hold to it in practice. We hold that the Reformed interpretation of the doctrine of the covenant is the scriptural one and therefore the names of "baptized non-communicants" should appear and continue to be found on our individual church records. That church is not true to her confession which treats baptized children, and adults not yet members in full communion, with such indifference that no record of their existence can be found.

What shall we add about the State of Religion in our Church? Are we with the Church of Ephesus, a church which has not kept her first love, "though we have borne, and have had patience, and for His "name's sake have labored and not fainted?"

Surely it cannot be said of us in this time of peace and material prosperity as was said of the Church of Smyrna, "I know thy works and tribulation and poverty!" Possibly it might be said of some of our individual churches as was said of Pergamus, "I know thy works and where thou dwellest, even where Satan's seat is." Can it be also said of such churches "thou holdest fast my name and hast not denied my faith?" God continue to keep such churches faithful which are surrounded by evidences of Satan's power. Our danger at this time is that our eyes become dazzled with the glare and brilliancy of Satan's business and cannot see the beauties of Zion. Perhaps we are ready to accept the description our Lord gives of

Thyatira, "I know thy works, and charity and service and faith, and thy patience and thy works; and the last to be more than the first," as ours. Yes, our last works have indeed been more than the first! Then may the far-reaching promise to that church be ours, "He that overcometh and keepeth my works unto the end, to him will I give power over the nations." That is what we want; for this we ever pray: that by the Gospel we may have "power over the nations." Then we shall have reached the great purpose for which the church exists.

But in some parts of our records and in the description of some of the churches it seemed the Lord might rebuke us and say "I know thy works, that thou hast a name that thou livest and art dead." And some of the brethren know it and feel it; the Western as well as the Eastern. We know and lament that we are full of the spirit of materialism. We are more full of play than of prayer. We have so little time to attend to our spiritual interests. People are so tired on Sunday, many of them can scarcely come to one service on that day. A second service is scarcely anywhere well attended. Where are the testimonies of genuine revivals of religion? Of prayer meetings not artificially kept up, but growing spontaneously out of the felt need of the people and because Christians yearn for the communion of saints?

We, therefore, conclude with the remark so often found in the Classical reports of churches, "Our church is in great need of the working of the Holy Spirit to make the truth effectual to the conversion of souls and to the upbuilding of the people of God in faith and good works." Our children and young people need that Spirit to teach them their obligation to the church; our men and women need that Spirit so that their lives may be devoted to the sweet service of the Master; pastors, elders and teachers need that Spirit so that their work may prove a power against sin and for the salvation of souls and the sanctification of his own.

Let us not be unmindful of the wonderful grace of God in the midst of much that is discouraging. The Lord has given us a year of unusual prosperity. We have moved forward rapidly. Our missions everywhere are in a flourishing condition. Men and women are offering themselves for service at home and abroad. Only the harvest is so great that the laborers remain few. It is because of the great opportunities the Lord has opened up for us that we so much need to be thoroughly furnished for every good work.

We must live, and love, and grow. Our hope is in God and in the promises which in Christ Jesus are yea and Amen.

JACOB P. DEJONG.

Chairman.

General Synod, Asbury Park, N. J., June 9, 1911.

STATISTICAL TABLES.

Abbreviations.

- P. S. A.—Particular Synod of Albany.
P. S. C.—Particular Synod of Chicago.
P. S. N. B.—Particular Synod of New Brunswick.
P. S. N. Y.—Particular Synod of New York.
S. S.—Stated Supply.
S. M.—Senior Minister.
P. E.—Pastor Elect.
A. P.—Assistant Pastor.
P. Emer.—Pastor Emeritus.
S. C.—Stated Clerk.
Treas.—Treasurer.
F. M.—Foreign Missions.
D. M.—Domestic Missions.
E.—Education.
P.—Publication.
S. S. and Y. P. S.—Sunday-schools and Young People's Societies.
S. B.—Systematic Beneficence.
N. B. S.—New Brunswick Theological Seminary.
W. S.—Western Theological Seminary.
D. M. F.—Disabled Ministers' Fund.
W. F.—Widows' Fund.

CLASSIS OF ALBANY.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.					Others En- rolled.		BAP.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.					
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion	Adherents.		Absent List.	Infants.	Adults	No. of Baptized Non- Communicants.	Catechumens.	No. of Sunday Schools.		Total Enrollment.	Denomina- tional		Other Objects.	Congregational.
																			Benevolent.	Objects.		
First, Albany	James S. Kittell.....	348	20	26	2	1	9	613	.....	19	9	3	.....	\$2,954	\$2,185	\$33,630	Albany, N. Y.			
Madison Ave., Albany.....	Joseph Addison Jones.....	291	12	5	7	.....	9	584	.....	.....	7	5	.....	11,435	1,399	10,295	Albany, N. Y.	
Third, Albany	E. J. Hofaling.....	112	10	6	4	.....	3	160	56	18	10	4	.....	132	97	3,787	Albany, N. Y.			
Fourth, Albany	Frederick Mueller	76	14	.....	3	.....	6	156	10	8	2	.....	1	415	70	2,259	Albany, N. Y.		
Fifth, (Hol.) Albany.....	Vacant	75	7	12	.....	.....	3	175	12	20	9	1	.....	132	257	1,824	Albany, N. Y.		
Sixth, Albany	Edward W. Miller.....	120	2	19	3	.....	.....	220	25	.....	2	.....	.....	190	7	4,745	Albany, N. Y.
First, Bethlehem	H. S. Van Woert.....	122	2	4	1	.....	5	222	125	53	4	2	.....	315	328	2,067	Albany, N. Y.			
Second, Bethlehem	Jacob Van Ess.....	178	2	1	4	.....	5	268	22	53	22	13	1	176	134	2,227	Selkirk, N. Y.				
Second, Berne	Vacant	55	.....	.....	.....	.....	1	57	30	.....	.....	.....	.....	25	.....	360	Delmar, N. Y.
Clarksville	Adrian Westveer	53	1	.....	.....	.....	2	117	57	6	.....	.....	.....	.....	24	487	Voorheesville, R. F. D. 2.
Coeymans	J. Perry Beaver	90	.....	1	.....	.....	2	101	60	50	34	7	.....	135	195	1,836	Coeymans, N. Y.	
Jerusalem	Bruce Ballard	62	5	6	1	.....	.....	150	25	.....	.....	2	.....	98	13	\$1,885	Jerusalem, N. Y.
Knox	Vacant	40	2	.....	.....	.....	.....	1	50	.....	.....	.....	.....	30	.....	375	Knox, N. Y.
New Baltimore	Vacant	79	4	.....	.....	.....	.....	3	160	34	.....	.....	.....	90	.....	2,123	Knox, N. Y.
Onesquehew	Adrian Westveer	53	1	.....	.....	.....	2	88	.....	60	1	.....	.....	75	5	665	New Baltimore, R. F. D. 2.
Union	Bruce Ballard	33	.....	1	.....	.....	1	45	46	8	.....	1	.....	73	4	434	Voorheesville, R. F. D. 2.
Westerlo	Norman McLeod, S. S.	38	.....	3	.....	.....	2	34	.....	10	.....	.....	.....	79	.....	333	Jerusalem, N. Y.
Westerlo	Vacant	21	1	.....	3	.....	1	34	.....	19	.....	1	.....	50	3	233	New Scotland, N. Y.
Total.....		1846	83	80	39	54	3067	358	352	64	20	245	135	21	2345	\$16,376	\$3,968	\$89,402	90	Westerlo, N. Y.	

Other Ministers—D. F. Williams, Albany, N. Y.; Chas. Maar, Delmar, N. Y.; C. P. Evans, (suspended); J. P. Bryant, Schenectady, N. Y.; F. V. W. Lehman, Jerusalem, N. Y., R. F. D. 2.

Classical Agents—J. S. Kittell, D. D., D. M.; J. A. Jones, D. D., F. M.; J. B. Beaver, E.; A. Westveer, W. & D. M. F.; H. S. Van Woert, Y. P. S.

Stated Clerk—Burton J. Hofaling, Albany, N. Y.

†Repairs \$24,000. *Last year's report. ‡\$891 for repairs.

PASTORS.

CHURCHES.

P. O. ADDRESS.

CHURCHES.	PASTORS.	COMMUNICANTS.							Others En-rolled.	BAPT.	Non-Communicants.	C. C. & S. S.			CONTRIBUTIONS.					
		Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.				Absent List.	Infants.	Adults.	No. of Baptized Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.	
																			Denomina-tional Objects.	Other Objects.
First, Hackensack	Albert von Schleider.	167	12	15	4	1	3	280	200	68	7	4	1	1310	\$982	\$63	\$5,802			
Schraalenburgh	Chas. Wyckoff Gulick	150	7	16	1	8	201	80	60	12	3	60	1	285	1,042	326	3,338			
English Neighborhood	Henry Bacon Allen	144	6	7	1	8	202	60	60	11	2	60	1	140	61	30	*2,775			
New Durham	Isaac W. Gowen	450	56	24	109	1	7	800	57	76	4	50	3	1581	1,675	262	8,826			
First, Hoboken	Joseph D. Peters	57	11	1	1	1	112	50	57	2	1	50	7	145	24	22	1,330			
North, Bergen	William Mayer	76	13	9	1	1	93	3	3	3	3	7	1	313	336	129	2,750			
Second, Hackensack	Arthur Johnson	250	14	9	6	4	482	290	78	10	5	132	9	445	1,863	966	11,090			
Ger. Evan., Hoboken	John F. S. Rudolph	275	65	3	3	31	569	300	75	120	2	400	100	540	347	1,460	8,000			
Third, Hackensack	John Bombin	60	72	8	5	2	88	58	8	2	1	59	1	80	7	164	863			
Closter	Orville J. Hogan	72	8	5	4	3	144	58	8	2	1	59	1	160	164	7	\$2,745			
Coytesville	H. Ward, P. E.	69	1	1	3	3	182	10	5	5	1	106	113	59	113	59	1,461			
Guttenberg	Edward Kelder	45	11	1	1	1	97	60	8	4	1	152	1	300	189	128	2,275			
Cent. Ave., Jer. City	Wm. Manchee, S. S.	160	27	12	9	1	330	21	3	4	2	75	1	435	200	200	5,100			
Cherry Hill	J. C. Pelgrim	65	5	10	2	2	790	100	25	4	3	100	1	1300	205	71	383			
Secaucus	Abram Durvee	30	5	3	3	1	13	60	25	4	3	100	1	135	8	2	2,400			
Spring Valley	Student Supply	12	13	6	2	4	238	67	25	4	3	100	1	48	11	2	300			
Westwood	Ellsworth W. Decker	134	13	6	2	1	238	69	25	4	3	100	1	390	605	260	3,893			
Oradell	Edgar I. McCully	70	3	6	2	1	103	47	25	4	3	100	1	289	338	106	3,528			
Hackensack Heights	Bergen E. Staats	68	18	10	5	2	135	60	25	4	3	6	1	256	11	132	3,175			
Highwood	Stillman R. Leiss	62	3	3	2	1	81	8	8	1	1	1	1	106	14	7	1,423			
Rochelle Park	Alfred Duncombe	25	2	2	1	31	64	22	15	5	1	30	1	121	17	13	1,738			
Bogart Memorial	Edward Dawson	52	1	1	1	4	601	80	24	6	1	1	1	150	135	13	1,738			
First, W. Hoboken	Edward Dawson	385	35	28	15	4	601	80	24	6	1	1	1	887	1,348	496	110,000			
Trinity, W. New York	A. W. Hopper	140	23	7	2	4	230	20	61	63	2	2	1	733	90	101	\$10,771			
Harrington Park	Henry Cox	35	3	4	4	48	12	3	2	1	2	1	1	81	54	14	742			
Woodcliff	J. C. Miller	65	104				104	14					1	200						
Total.		3118	326	261	175	78	5137	1239	713	369	46	719	357	8335	\$9,959	\$4,647	\$95,250			

Other Ministers—James H. Ballagh, Yokohama, Japan; J. T. E. Dewitt, Oradell, N. J.; Chas. S. Wright, 7922 18th Ave., Brooklyn, N. Y.; W. T. E. Adams, 591 Madison St., Brooklyn, N. Y.; John C. Gardner, Highwood, N. J.; Marcus J. Roop, Middletown, N. Y.; John Justin, 530 Fulton St., Weehawken, N. J.; T. R. Westervelt, Kijale, B. E. Africa, via. Bombasa; A. A. Ranson.

Candidates—Robt. W. Blake, South Bethlehem, Pa.

Classical Agents—F. M., E. I. McCully; D. M., I. W. Gowen; Ed., C. S. Wright; S. S. and Y. P., E. Dawson.

Stated Clerk—Henry Ward.

Treasurer—Wm. Manchee.

†Revised List. *\$800 for repairs on church and parsonage. †\$300 for new walks. ‡\$4,121 building fund. §\$7,920 new church building.

SOUTH CLASSIS OF BERGEN.—P. S. N. B.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.	Non-Communicants.				C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.	
			Received on Confession.	Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.			Adherents.	Absent List.	Infants.	Adults.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina- tional Objects.		Beneficent.		Congregational.
Bergen	Cornelius Brett	367	15	6	6	...	...	...	257	29	6	...	...	613	\$5,134	\$461	\$12,588	797 Bergen Ave., J. City.
Lafayette	Theodore F. Bayles	320	18	3	3	...	...	...	485	14	1	...	...	370	846	443	7,085	763 Ave. C, Bayonne.
Croftville	Andrew J. Meyer	183	16	6	6	...	...	...	304	10	1	...	...	234	249	143	8,230	365 York St., Jersey City.
First Van Vorst, J. C.	James P. Stofflet	218	12	4	1	...	...	...	359	60	3	57	...	182	201	114	5,427	150 Coles St., Jersey City.	
Park	Ferdinand S. Wilson	152	20	10	9	...	...	...	297	57	5	...	...	248	962	331	4,336	111 W. 5th St., Bayonne.
Fifth St., Bayonne	H. W. F. Jones, P. E.	249	13	1	6	...	...	...	564	200	75	149	7	650	792	507	20,254	Whitehouse, N. J.	
Second, Hudson City	Emil A. Meury	185	16	6	13	...	...	...	313	15	3	...	...	430	688	143	5,516	24a Sherman Pl., J. City.
Third, Bayonne	Jasper S. Hogan	100	...	...	6	...	...	...	165	45	47	2	...	276	48	51	3,518	278 Pacific Ave., J. City.
First German Evangelist	E. M. Duck	85	2	5	16	...	...	...	200	20	25	16	...	110	65	40	952	177 Winfield Av., J. City.	
St. John's Ger. Evan.	H. L. Franzen, P. E.	105	33	...	...	...	...	...	290	30	36	60	17	79	45	40	2,402	349 York St., Jersey City.
Faith Reformed	George C. Mueller	152	33	4	427	200	175	56	3	31	290	122	7	3,000	48 Fairview Ave., J. City.			
	Gottlieb Andrae	45	2	11	2	...	...	...	66	25	...	7	1	290	122	7	775	237 Bayview Av., J. City.	
	James B. Hunter	2161	175	68	71	68,394	735,1023	310	24	298	144	3882	\$8,601	\$2,723	\$74,087				

Other Ministers—Ralph C. Morris, Belmar, N. J.

Candidates—M. C. T. Andrae, Bart W. Maass, Isaac Ward

Classical Agents—F. M., F. S. Wilson; Ed., E. A. Meury; D. M. F., Elder George Carragan; S. S. and Y. P. W.,

J. P. Stofflet.

Stated Clerk—Andrew J. Meyer, 305 York St., Jersey City, N. J.

Treasurer—Rev. J. S. Hogan, 278 Pacific Ave., Jersey City, N. J.

CLASSIS OF DAKOTA.—P. S. C.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.					Others En- rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.						
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.			Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.		No. of Baptized Communicants.	Catechumens	No. of Sunday Schools.	Total Enrollment.	Benevolent.	
																				Denomina- tional Objects.	Other Objects.
Castlewood	W. Denekas, S. S.	23	1	1	1	1	1	42	7	3	3	73	45	1	85	\$79	\$20	\$700	Dempster, S. D.		
Charles Mix	B. D. Dykstra	28	2	3	1	1	1	52	10	4	9	54	30	1	40	161	.....	683	Platte, S. D.	
Corsica	B. W. Lammers	30	4	21	2	1	1	49	15	4	5	72	46	1	60	69	9	1,633	Corsica, S. D.		
Grand View	Vacant	27	1	6	1	1	1	60	1	1	7	80	20	1	40	79	6	772	Route 1, Armour, S. D.		
Harrison	H. Schipper	20	12	8	16	3	3	137	23	11	2	230	110	1	130	826	104	3,452	Harrison, S. D.		
Litchville	J. J. Vander Schaaf	23	1	3	3	1	1	47	1	3	3	53	27	1	81	51	39	1,930	Litchville, N. D.		
Lynden	Jacob G. Brower	65	30	71	4	1	1	101	75	20	2	100	65	1	95	88	18	1,210	Lynden, Wash.		
Maurice	Jerry E. Winter	37	4	3	1	1	1	55	40	5	5	60	35	1	80	88	32	1,139	Maurice, Iowa.		
Monarch	Vacant	17	1	3	1	1	1	23	2	8	10	44	20	1	30	140	.....	538	Monarch, Alberta, Can.	
Monroe	Anthony Haverkamp	25	1	2	2	1	1	45	5	3	3	64	33	1	80	140	.....	550	Monroe, S. D.	
North Marion	J. J. Vander Schaaf	29	5	2	1	1	1	46	9	1	3	82	33	1	54	117	.....	375	Marion, N. D.	
North Yakima	Vacant	35	3	11	5	2	2	76	12	9	5	103	73	1	121	314	10	940	North Yakima, Wash.		
Oak Harbor	William Rotschaefer	27	3	2	2	1	1	50	9	8	4	70	45	1	35	69	40	546	Oak Harbor, Wash.		
Orange City	David McEwan	72	6	20	10	1	1	133	12	16	6	96	106	1	225	929	235	2,988	Orange City, Iowa.		
Sioux Falls	Vacant	23	1	3	1	1	1	33	15	5	2	12	81	1	120	27	10	671	Sioux Falls, S. D.		
Springfield	Mannes A. Stegeman	60	15	13	1	1	1	132	25	4	14	5	123	1	111	669	65	1,148	Springfield, S. D.		
Tyndall	Vacant	8	7	10	3	1	1	17	13	4	9	21	23	1	50	28	3	166	Tyndall, S. D.		
Westfield	Elbert E. Schilstra.	70	1	1	3	4	2	116	.....	9	.....	245	90	1	120	278	157	1,585	Westfield, N. D.
Total		671	91	173	69	4	12	1,263	243	84	116	9,150	849	17	1517	\$4,040	\$7,482	\$21,076			

Other Ministers—John DeBeer, Lenox, S. D.; Classical Missionary: S. J. Harmeling, Vashon, Wash.; H. Borgers, N. Yakima, Wash.; James DePree, Sioux Center, Iowa; Arlie Muskans, Detroit, Mich.
 Classical Agents—F. M. J. E. Winter; D. M., David McEwan; Ed., B. D. Dystra.
 Stated Clerk and Treasurer—Henry Schipper, Harrison, S. D.

CLASSIS OF GRAND RIVER.—P. S. C.

CHURCHES.			PASTORS.			COMMUNICANTS.				Others En-rolled.		BAP.		C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.	
Census—Number of Families.	Received on Confession.			Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Other Objects.		
	Received on Confession.	Received on Certificate.	Dismissed.														Benevolent.	Denomina-tional Objects.			
Ada	John Welinga	27	1	5	1	33	1	1	33	6	4	108	40	1	60	\$44			\$255	Ada, Mich.	
Atwood	Vacant	40	15	7	1	73	1	1	73	8	7	98	20	1	40	68			856	Central Lake, Mich.	
Beverly Mission	Vacant	20	16	1	1	23	1	1	23	1	30	38	74	1	50	35			364	Beverly, Mich.	
Copersville	A. De Young	100	26	5	5	202	1	1	202	6	12	205	116	1	216	525	\$11		1,845	Copersville, Mich.	
Decatur	Vacant	15	3	1	6	123	1	1	123	1	8	145	15	1	40	12			201	Decatur, Mich.	
Detroit	Vacant	55	7	6	1	123	1	1	123	1	8	110	55	1	100	966	48		2,125	Detroit, Mich.	
Fremont	Albert Osterhoff	50	19	1	4	1	1	1	1	1	3	115	69	1	104	317	50		1,458	Fremont, Mich.	
Grand Haven, First	Henry Harmeling	134	17	12	10	375	1	9	375	15	29	700	175	1	400	912	86		4,400	Grand Haven, Mich.	
Grand Rapids, Second	Henry Bursiers	113	1	7	7	340	1	13	340	23	10	225	93	1	300	955	246		4,900	Grand Rapids, Mich.	
Grand Rapids, Third	Alfred Van den Berg	288	5	12	22	400	1	25	400	1	18	1,640	400	1	461	2,309	209		5,291	Grand Rapids, Mich.	
Grand Rapids, Fourth	C. Kulper	190	12	6	10	360	1	20	360	1	20	360	200	1	321	800	120		3,200	Grand Rapids, Mich.	
Grand Rapids, Fifth	Benjamin Hoffman	224	3	16	22	417	1	18	417	1	20	442	200	1	450	2,098	216		3,009	Grand Rapids, Mich.	
Grand Rapids, Sixth	Harm Dykhuizen	61	9	14	1	115	1	15	115	1	32	142	80	1	320	473	50		1,951	Grand Rapids, Mich.	
Grand Rapids, Seventh	John F. Heemstra	173	16	16	1	345	1	20	345	1	17	389	280	1	426	640	50		3,382	Grand Rapids, Mich.	
Grand Rapids, Eighth	Vacant	88	18	19	3	149	3	15	149	3	17	235	140	1	225	237	26		1,872	Grand Rapids, Mich.	
Grand Rapids, Ninth	A. Karveman	83	16	6	8	174	6	18	174	6	28	340	125	1	175	230	13		1,707	Grand Rapids, Mich.	
Grand Rapids, Tenth	T. W. Mullenburgh	50	8	5	5	55	3	1	55	3	5	165	85	1	135	73	29		1,450	Grand Rapids, Mich.	
Grand Rapids, Eleventh	Wm. Moerdyk	72	2	2	2	133	3	6	133	6	3	18	15	1	135	17			268	Grandville, Mich.	
Grant	Vacant	63	3	2	2	21	1	1	21	1	3	18	15	1	135	17			156	Grant, Mich.	
Kalamazoo, First	Vacant	180	2	14	1	358	1	13	358	1	13	400	105	1	333	461	149		6,520	323 W. Cedar St., K'o, M.	
Kalamazoo, Third	John De Haan	140	31	15	5	240	5	7	240	20	3	319	284	1	329	629	139		4,529	Kalamazoo, Mich.	
Kalamazoo, Fourth	Evert Troost	135	10	21	6	1	11	282	40	18	1	226	180	1	200	136	31		2,694	Kalamazoo, Mich.	
Modersville	Vacant	9	2	7	1	16	1	1	16	4	1	20	...	...	...	23			7	Modersville, Mich.
Muskegon, First	John Luxen	200	9	7	6	9	350	10	42	500	200	1	350	870	72		2,041	Muskegon, Mich.
Muskegon, Third	John Broek	62	3	6	1	52	4	1	52	4	1	12	160	55	1	80	188	10		1,107	Muskegon, Mich.
New Era	Henry Straks	65	...	...	...	105	46	5	11	...	11	155	90	1	90	86	16		835	New Era, Mich.
Portage	Selma Menning	30	1	5	2	53	8	...	...	...	4	84	64	1	65	131	151		641	Portage, Mich.
Rehoboth (Lucas)	Jas. Vander Heide	33	5	5	2	3	66	12	30	8	8	98	35	1	40	68	...		390	Lucas, Mich.	
South Haven	Vacant	9	...	...	...	1	12	...	...	...	2	26	...	...	135	438	33		93	South Haven, Mich.
Spring Lake	Hanke Frieling	96	5	6	5	173	...	...	...	...	15	316	115	1	135	438	33		1,710	Spring Lake, Mich.
Twin Lakes	Vacant	25	...	...	...	43	25	...	...	...	3	53	10	1	60	124	17		360	Kalamazoo, R. F. D.
Total.		2840	348	244	186	6	97	5294	428	833	331	21	6797	3356	29	5441	\$15,009	\$1,718	\$58.1		

Other Ministers—Peter De Pree, 1166 Fifth Ave., Grand Rapids, Mich.; R. Duiker, Pella, Iowa; Albert Oltmans, D. D., Japan; James Stenberg, Olivet, Mich.; A. L. Warnshuis, Amoy, China; Willis G. Hoekje, Oita, Japan; H. K. Boer, 351 Worden St., Grand Rapids, Mich.; C. C. A. L. John, Zeeland, Mich.; S. Venema, Grand Rapids, Mich.; A. Van Arendonk, Grand Haven, Mich.; Cornelius Kriekaard, Kalamazoo, Mich.

Classical Agents—F. M., Benjamin Hoffman; D. M., Henry Straks; Ed., Henry Harmeling; Pub., Albert Oosterhoff; S. S. and Y. P. S., John Broek; W. and D. M. F., Anthony Karreman.
Stated Clerk—Teunis W. Mulenburg, Grand Rapids, Mich.
 *Last year's report.

CLASSIS OF GREENE.—P. S. A.

JUNE, 1911.

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CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.	Non- Communicants.	C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.						
			Received on Confession.	Certificate. Received on	Dismissed.	Suspended.	Died.	Total now in Communion.				Adherents.	Absent List.	Infants.	Adults.	No. of Baptized		Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina- tional Objects.	Other Objects.	Benevolent.
Athens	Henry G. Herge.....	155	5	3	2	.....	4	192	100	35	4	2	57	8	1	135	\$382	.....	\$2,650	Athens, N. Y.	
Catskill	Irving H. Berg.....	350	6	4	7	.....	6	464	300	121	3	3	83	..	1	246	1,859	150	9,392	Catskill, N. Y.		
Coxsackie, First	Wm. A. Dumont.....	162	6	3	1	.....	1	204	45	90	7	5	55	28	1	95	285	10	2,216	West Coxsackie, N. Y.		
Coxsackie, Second	S. T. Clifton.....	185	9	3	5	.....	3	235	100	55	2	1	46	..	2	150	497	100	3,853	Coxsackie, N. Y.		
Kiskatom	S. O. Lawwing.....	88	3	5	4	.....	2	97	32	46	1	1	1	..	3	100	333	.....	94	Catskill, N. Y., R. F. D.	
Leeds	F. V. Van Vranken..	50	4	2	1	....	5	90	35	25	3	1	1	..	1	40	181	3	1,146	Leeds, N. Y.		
Total.....		970	33	20	20	....	21	1,272	612	349	20	13	241	46	9	766	\$3,637	\$263	\$20,242			

Other Ministers—Walter Winant, Tappan, N. Y.
 Classical Agents—D. M., I. H. Berg; F. M., S. T. Clifton; B. of E., F. V. Van Vranken; D. M. and W. F.'s, William Van Orden, Catskill; Y. P. S. and S. S., H. J. Herge.
 Stated Clerk and Treasurer—Samuel T. Clifton, Coxsackie, N. Y.

CLASSIS OF HOLLAND.—P. S. C.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.		Non- Communicants.	C. C. & S. S.		CONTRIBUTIONS.			P. O. ADDRESS.							
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.		Adherents.	Absent List.		Infants.	Adults.	No. of Baptized Communicants.	Catechumens.	No. of Sunday Schools.		Total Enrollment.	Benevolent.		Other Objects.		Denomina- tional Objects.	Congregational
Beauregard	M. D. Vander Meer.	56	9	2	8	1	2	121	7	1	10	110	108	1	120	\$230	\$34	\$1,730	Zeeland, Mich. R. R. 4.						
Byron Center	Wm. C. Walvoord.	30	17	34	6	1	1	51	15	8	14	53	17	1	55	36	21	1,075	Byron Center, Mich.						
Cleveland, Second	J. G. Van Zomeren.	73	15	16	12	1	3	154	12	8	6	145	60	1	168	535	21	4,992	6202 Bridge Ave., Clev'd, O.						
East Overisel	H. G. Van Der Ploeg.	41	13	12	13	1	1	95	19	9	9	90	65	1	185	371	13	520	Hamilton, Mich., R. R. 3.						
Ebenezer	Ph. G. Meengs.	55	5	12	13	1	1	115	12	11	12	126	92	1	130	377	13	968	Holland, Mich., R. R. 7.						
Geldenland	J. T. West, S. S.	12	1	1	1	1	1	23	12	1	1	1	36	6	1	20	30	150	Holland, Mich., R. R. 11.						
Graafschap	Wm. Wolvius	60	2	11	11	1	3	133	13	5	5	185	75	1	122	325	13	755	Holland, Mich., R. R. 12.						
Haarlem	Vacant	31	9	5	5	1	1	65	15	7	16	2	109	52	1	84	13	343	Holland, Mich., R. R. 4.						
Hamilton	George Hankamp	96	29	13	5	1	3	229	15	7	10	195	140	1	159	387	23	4,078	Hamilton, Mich.						
Holland, First	H. J. Veldman	215	12	34	24	1	4	550	35	16	20	410	240	1	585	1,750	70	3,849	Holland, Mich.						
Holland, Third	E. J. Bleekink	223	13	21	8	1	6	500	10	13	30	400	110	1	581	2,581	278	3,491	Holland, Mich.						
Holland, Fourth	J. M. Lumkes	128	13	11	16	2	2	235	5	7	18	277	160	1	180	375	30	1,700	Holland, Mich.						
Hudsonville, First	M. E. Broekstra.	98	12	5	16	4	4	218	5	7	16	279	100	1	188	685	161	2,883	Hudsonville, Mich., RR. 3.						
Jameson, Second	J. Van Westenburg.	53	7	6	3	15	1	98	30	4	14	104	57	1	120	120	92	864	Jameson, Mich., RR. 6.						
North Blendon	W. S. Gruys	33	7	3	6	1	5	190	6	4	12	320	150	1	225	908	144	1,571	Hudsonville, Mich., RR. 6.						
North Holland	G. Tysse	120	14	2	11	1	6	417	17	17	18	262	187	1	340	3,147	61	2,092	Overisel, Mich., R. R. 10.						
Overisel	P. J. Hekhuis.	149	9	3	2	1	1	112	3	3	2	103	70	1	40	300	58	1,135	Overisel, Mich.						
South Blendon	P. Siegers	48	3	3	2	1	1	35	150	35	12	162	80	1	35	92	13	388	Hudsonville, Mich., RR. 1.						
Three Oaks	F. Klooster	70	6	3	4	1	4	134	35	4	3	162	80	1	125	811	137	1,388	Three Oaks, Mich., RR. 3.						
Vriesland	G. De Jonge.	214	19	30	18	1	8	447	18	12	12	3	335	223	1	330	2,458	164	2,961	Vriesland, Mich.					
Zeeland, First	P. F. Cheff.	103	13	13	6	1	2	285	12	10	11	1	160	135	1	275	1,655	164	7,562	Zeeland, Mich.					
Zeeland, Second	Vacant	103	13	13	6	1	2	285	12	10	11	1	160	135	1	275	1,655	164	7,562	Zeeland, Mich.					
Total.		1923	211	201	173	4	64	4318	167	168	229	9	4024	2241	21	4014	\$16,874	\$1,274	\$44,293						

Other Ministers—Rev. A. Pieters, Missionary to Japan; Rev. B. Rottschäfer, Missionary to India; Rev. J. Hoekje, Holland, Mich.; Th. L. De Lange, Holland, Mich.; W. J. Van Kersen, Western District Sec., Board of Foreign Missions, Holland, Mich.; Classical Agents—Ed., Rev. M. E. Broekstra; F. M., Rev. H. J. Veldman; D. M., Rev. P. Siegers; W. and D. M. F., Rev. P. F. Cheff; S. and Y. P. S., Rev. Ph. G. Meengs.

Stated Clerk and Treasurer—G. DeJonge, Vriesland, Mich.

CLASSIS OF HUDSON.—P. S. N. Y.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.							Others En- rolled.		BAP.		Non-			C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
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Other Ministers—Jonah W. Vaughan, City Point, Waldo County, Maine.

Classical Agents—Missionary, Alexander S. Van Dyck; Education, B. F. White; S. S. and Y. P. S., Philip Jonker, D. M. F. and Widow's

Fund, A. P. Pitcher.

Stated Clerk—Charles Park, Hudson, N. Y.

Treasurer—R. M. Shepard, 531 Union St., Hudson, N. Y.

†Transferred to the Classis of Poughkeepsie.

CLASSIS OF ILLINOIS.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.	
		Census— Number of Families.		Others En- rolled.						No. of Baptized Communicants.	Catechumens.		No. of Sunday Schools.	Total Enrollment.	Denomina- tional Objects.			Other Objects.		Congregational.
		Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.						Infants.	Adults.				
Bethany	John Steunenberg	190	15	10	6	...	1	375	25	28	25	1	339	180	690	\$1,418	\$45	\$4,390	150 111th St., Ros'd, Chic.	
Fairview	J. Van der Meulen	124	4	16	4	...	8	188	55	43	42	1	52	230	580	634	50	6,167	Fairview, Ill.	
Irving Park	Frederick P. Baker	200	25	22	16	...	4	340	40	56	10	7	1	523	353	521	301	5,943	4045 N. 42d Av., I. P., Ill.	
Manito	P. C. De Jong	32	1	1	1	...	1	40	7	56	3	0	60	40	150	22	8	500	Manito, Ill.	
North Western	J. Van der Helde, PE	84	4	8	6	...	3	63	8	0	3	0	46	26	1	50	95	688	Chicago, Ill.	
Norwood Park	John A. Thurston	84	4	8	6	...	1	104	70	44	4	1	46	26	1	156	432	2,475	Norwood Park, Ill.	
Pekin, First	Isaac J. Van Hee	46	0	0	0	...	2	39	40	10	0	0	10	...	1	120	130	1,661	326 Broadway, Pekin, Ill.	
Pennsylvania Lane	Vacant	26	0	0	0	...	4	50	20	...	...	...	8	...	1	60	65	850	Mason City, Ill.
Raritan	John B. Stokette	41	6	6	4	...	1	80	11	28	4	1	8	10	1	60	126	976	Kaelian, Ill.	
Spring Lake	P. C. De Jong	21	9	1	0	...	2	42	20	36	4	4	117	...	1	40	17	300	Manito, Ill.	
Summit	Geo. Niemeyer	33	6	5	4	...	2	74	6	5	2	6	140	...	1	118	192	2,511	Summit, Ill.	
Trinity	John Van Peursem	61	13	14	2	...	1	165	0	0	0	0	2	200	200	463	33	3,600	157 Con. St., Chic., Ill.	
Total		879	81	67	55	21	24	1557	262	200	74	20	772	313	15	2287	\$4,138	\$624	\$30,061	

Other Ministers—J. I. Gulick, Mason City, Ill.; J. S. Jorahman, D. D., Santa Monica, Cal.; J. W. Brooks, Ph.D., Sec. Chicago Tract Soc., and N. W. Agency Am. Tract Soc., Chicago, Ill.; P. F. Schueleke, Holland, Mich.; C. W. Clowe, R. R. 8, Schenectady, N. Y.; Joseph R. Sizoo, 25 E. 22d St., New York.

Classical Agents—Rev. J. Vander Meulen, F. M.; Rev. Geo. Niemeyer, D. M.; Rev. J. Steunenberg, Ed.; Mr. Geo. Dalenberg, 110th Place and Michigan Ave., Chicago, Ill.; W. and D. M.; Mr. Geo. E. Killen, 3934 No. 42nd Ave., Chicago, Ill.; S. S. and Y. P. S.

Stated Clerk and Treasurer—George Niemeyer, Summit, Ill.

CLASSIS OF IOWA.—P. S. C.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.	
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	Non- Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.			Congregational.
																	Denomina- tional Objects.	Other Objects.		
Alton	Jacob P. De Jong.....	132	3	14	18	1	5	274	...	23	9	...	380	175	1	260	\$1,696	\$117	\$2,537	Alton, Sioux Co., Iowa.
Archer	B. Van Heuveln.....	12	17	5	2	...	...	32	32	...	22	2	68	20	1	50	1,059	...	342	Archer, O'Brien Co., Ia.
Asbury	*Vacant	62	4	8	21	...	...	10	9	...	...	...	32	...	...	...	...	...	...	Palco, Kans., R. R. 1.
Bethel (Leota)	J. H. E. Te Grootenhuis	8	3	15	...	...	2	93	5	12	...	...	177	100	1	105	287	34	1,475	Leota, Nobles Co., Minn.
Big Timber	Vacant	115	8	25	10	...	...	125	19	...	21	...	195	160	1	110	1,060	295	1,154	Boydton, Sioux Co., Iowa.
Boydton	J. Van Houte.....	46	6	7	6	...	...	94	9	4	17	...	190	85	1	130	479	49	1,404	Rock Val., Ia., R. R. 3.
Carmel	J. W. Kots.....	...	...	2	2	...	...	15	...	...	1	...	25	10	1	13	...	...	202	Moore, Okla., R. R. 3.
Case Township	Vacant .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Chandler, Minn.
Chandler	Vacant	27	2	3	5	1	1	41	6	5	9	...	110	48	1	50	161	15	724	Pipestone, Minn., R. R. 1.
Churchville	John Vander Beek.....	14	...	1	...	...	...	14	...	2	1	...	15	...	1	45	97	80	150	Clara City, Minn.
Clara City	Vacant	30	11	7	2	...	...	32	7	...	7	...	133	75	1	66	129	4	1,390	Doon, Iowa.
Doon	Fred. G. Dekker.....	28	1	9	6	...	...	46	6	4	5	...	80	50	1	75	100	...	800	Edgerton, Minn.
Edgerton	Dirk Scholten	86	6	16	11	...	4	117	25	...	17	...	350	190	1	175	884	36	3,330	Orange City, Ia., R. R. 1.
Free Grace (Middleburg)	H. Douwstra .....	...	...	...	...	...	...	10	...	...	...	...	8	...	...	...	...	...	65	Sandstone, Minn.
Friesland	Wm. Stegeman	4	...	...	...	...	...	17	4	2	5	1	23	35	1	37	...	...	165	Crawford, Colo.
Fruitland Mesa	J. W. Te Selle, S. S.	8	...	...	...	...	...	10	...	...	...	...	...	...	...	...	...	...	1,788	Holland, Neb.
Holland	Anthony Rozendal	125	12	9	12	...	6	301	...	...	18	...	330	172	1	306	1,684	310	1,630	Hospers, Iowa.
Hospers	Geo. H. Douwstra	80	6	15	15	...	...	154	16	14	8	1	201	130	1	180	855	192	1,630	Hull, Sioux Co., Iowa
Hull	Albert W. De Jonge.....	135	13	25	12	1	3	260	...	...	38	...	460	230	1	238	2,170	269	2,382	Hull, Sioux Co., Iowa
Luctor	C. W. Deelsnyder.....	25	...	1	3	2	1	58	...	10	3	...	61	41	1	70	162	20	549	Prairie View, Kans.
Manhattan	Vacant	14	2	10	...	...	...	12	39	2	3	...	21	...	...	...	...	...	95	Manhattan, Mont.
Maunice	J. Weeslink	92	14	11	1	...	5	186	12	13	19	...	210	153	1	207	1,109	149	2,456	Maunice, Iowa.
Montana, First	J. A. Roggen.....	19	1	4	1	...	...	39	3	...	4	...	47	30	1	30	119	29	735	Conrad, Mont.
Newkirk	R. Douwstra	98	8	18	...	...	...	215	26	9	21	...	265	150	1	230	2,293	198	1,919	Hospers, Iowa., R. R. 1.
Orange City, First	John Engelsman	210	16	15	32	1	8	481	71	...	27	...	620	312	1	427	3,451	185	3,342	Orange City, Iowa.
Pella	F. M. Wiersma.....	41	2	6	5	...	1	89	4	4	6	...	133	70	1	97	170	16	600	Adams, Neb., R. R. 3.
Prairie View	Martin Ossewaarde.....	62	5	5	2	...	2	136	...	...	4	...	190	117	1	182	326	33	1,313	Prairie View, Kans.

CLASSIS OF IOWA.—P. S. C.—(Continued).

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.	C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.	
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Others En-rolled.				No. of Baptized Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		
									Adherents.	Absent List.	Infants.						Denomina- tional Objects.		Other Objects.	Congregational.
Rock Valley	John de Jongh	59	1	9	5	...	112	14	...	23	194	75	1	110	432	98	2,595 Rock Valley, Iowa.		
Roseland	Jacob Brummel	28	3	7	3	...	58	4	...	6	86	75	1	75	175	96	1,000 Svea, Kandiyohi Co., Minn.		
Rotterdam	Vacant	41	1	...	...	...	44	5	...	4	62	39	1	62	159	45	574 Cawker City, Kans., R. 3.
Sandstone	Wm. Stegeman	27	3	4	...	...	46	...	...	4	78	38	1	57	95	13	557 Sandstone, Minn.
Sheldon	Henry Van der Naald	472	3	24	6	...	102	56	...	8	216	92	1	130	303	166	1,715 Sheldon, Iowa.		
Silver Creek	J. J. Dragt	34	1	...	...	...	74	...	...	6	100	50	1	60	160	35	975 Maple Lake, Minn.
Sioux Center, First	F. Lubbers	165	10	22	9	2	279	6	...	26	558	301	1	374	2,869	242	2,278 Sioux Center, Iowa.		
Sioux Center, Second	Barend De Jonge	76	11	9	16	...	131	...	...	6	250	145	1	150	631	606	1,615 Sioux Center, Iowa.
Spring Creek	Vacant	12	8	...	...	...	26	...	...	3	43	21	1	36	235	148	151 Gary, Minn., R. R. 2.
Volga	J. D. Grull	24	9	1	...	...	36	3	...	11	108	17	1	62	240	...	37 Volga, S. Dak.
Total		2004	181	317	225	10	51,376	390	145	388	9,578	325	32	4082	\$23,311	\$3,480	\$42,439		

Other Ministers—S. M. Zwerner, D. D., Bahrein, Persian Gulf, Arabia; James E. Moerdyk, Bahrein, Persian Gulf, Arabia; John Hulzong, Classical Missionary, Rock Valley, Iowa; G. J. Pennings, Busrak, via, Bombay, Arabia; Gerrit D. Van Peursen, Arabia; Thos. E. Welmers, Principal N. W. C. A., Orange City, Iowa; H. Kuiper, Japan.

Classical Agents—Dom. Mis., G. H. Douwstra; Ed., H. Vander Naald; S. S. and Y. P. S. C. E., J. Wesselink; For. Mis., M. Ossewaarde; D. M. P. and W. F. F. D. Scholten.

Stated Clerk—F. Lubbers, Sioux Center, Iowa.

†Revised List. *Last year's report.

CLASSIS OF KINGSTON.—P. S. N. Y.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.		No. of Baptized Non- Communicants.	C. C. & S. S.		CONTRIBUTIONS.			P. O. ADDRESS.				
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.		Adherents.	Absent List.		Infants.	Adults.	Catechumens.	No. of Sunday Schools.	Total Enrollment.		Benevolent.		Other Objects.	Congregational.
																			Dena- tional Objects.			
Bloomington	A. A. Zabriskie.	75	4	5	...	...	3	125	63	75	2	2	...	...	75	\$111	\$18	\$1,000	Bloomington, N. Y.
The Clove	H. W. Noble.	131	8	10	5	...	6	212	90	60	12	12	85	3	166	414	*317	2,281	High Falls, N. Y.			
Dashville Falls	Vacant	15	...	...	...	...	...	40	...	...	...	...	...	...	...	...	...	...	Rifton, N. Y.
Gardiner	C. E. Wells.	62	1	3	2	...	1	95	18	60	4	1	...	...	75	125	7	1,487	Gardiner, N. Y.	
Guilford	Calvin E. Lasher.	153	1	...	...	...	2	85	19	17	3	1	35	1	41	11	112	65	New Paltz, N. Y., R. D. 2.
Hurley	H. J. Vyverberg.	65	1	5	5	...	1	125	40	30	3	...	63	1	101	238	27	966	Hurley, N. Y.			
Kingston, Fair St.	Frank B. Seeley.	204	8	15	7	...	13	381	20	64	7	...	63	1	173	494	227	\$5,777	Kingston, N. Y.			
Krumville	Vacant	25	...	...	...	...	...	45	...	...	...	...	20	...	50	3	...	20	Krumville, N. Y.
Lyonsville	Wilmer MacNair.	35	...	...	...	...	5	82	50	50	1	...	...	1	60	11	21	200	Stone Ridge, N. Y.
Marbletown	Wilmer MacNair.	90	16	3	...	...	3	113	150	44	4	2	...	...	164	211	170	1,519	Stone Ridge, N. Y.
Marbletown, North	H. J. Vyverberg, S. S.	...	...	...	1	...	...	43	25	20	1	...	15	...	29	27	4	261	Hurley, N. Y.
New Paltz	B. J. Bush	1218	17	16	2	...	12	1360	100	160	1	1	111	5	300	506	231	3,361	New Paltz, N. Y.			
Rochester	John C. Wightman.	182	3	2	10	...	3	303	126	26	15	1	...	6	420	356	79	1,764	Accord, N. Y.			
Rosendale	T. A. Beckman.	192	4	6	10	...	2	111	484	161	1	2	21	18	1	95	63	34	1,663	Rosendale, N. Y.		
Rosendale Plains	Herman C. Berg.	59	3	4	3	...	2	121	45	43	...	...	8	1	180	27	7	1,239	Tillson, N. Y.	
St. Remy	Vacant	17	...	...	...	...	1	40	...	...	2	...	...	1	100	27	2	200	St. Remy, N. Y.
Total.		1353	66	70	53	...	54	2281	830	710	56	12	385	145	1929	\$2,624	\$1,229	\$22,027				
Other Ministers—James Cantine, D. D., Muscutt, Arabia.																						
Classical Agents—F. M., B. T. Bush, N. Y.																						
Fund, Capt. J. L. Snyder, High Falls, N. Y.																						
Stated Clerk and Treasurer—Frank B. Seeley, Kingston, N. Y.																						
*Revised list. *Includes \$276.54 for Local Church Mission. †Includes \$500 paid on debt. ‡Includes \$2,000 paid on debt.																						

Other Ministers—James Cantine, D. D., Muscat, Arabia.

Classical Agents—F. M. B. T. Bush; D. M., H. W. Nobel; E., F. B. Seeley; Y. P. S. C. E. Wells; Widows and Disabled Ministers Fund, Capt. J. L. Snyder, High Falls, N. Y.

Stated Clerk and Treasurer—Frank B. Seeley, Kingston, N. Y.

*Revised list. †Includes \$276.54 for Local Church Mission. ‡Includes \$500 paid on debt. §Includes \$2,000 paid on debt.

NORTH CLASSIS OF LONG ISLAND.—P. S. N. Y.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.	
			COMMUNICANTS.							No. of Baptized Non-Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.		Benevolent.		Other Objects.		Congregational.
			Received on Confession.	Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.					Adherents.	Absent List.	Infants.	Adults.				Donation- Objects.
Jamaica	Robert Kerr Wick.	300	34	14	15	4	498	126	12	13	565	\$5,262	\$1,182	\$10,311	Jamaica, N. Y.				
Newtown	Chas. K. Clearwater.	100	13	5	3	3	200	46	3	2	110	300	50	5,272	Elmhurst, N. Y.				
Oyster Bay	Vacant	60	4	1	2	6	115	25	24	4	86	112	...	1,728	Glen Head, L. I., N. Y.				
North Hempstead	Oscar Maddux.	70	4	4	3	6	120	57	75	3	182	225	32	4,000	Manhasset, L. I., N. Y.				
Williamsburgh	John C. Wouters.	50	3	3	4	3	125	30	25	4	90	220	...	...	Brooklyn, N. Y.		
Astoria	Alexander Rauscher.	300	28	4	10	4	393	43	16	1	925	740	500	5,621	Astoria, N. Y.				
Flushing	Thos. H. Mackenzie.	234	16	12	30	3	213	85	16	2	310	1,616	550	6,073	Flushing, N. Y.				
Kent St., Brooklyn	Lewis Frances, P. Em.	171	12	1	10	3	213	100	40	6	806	826	315	4,103	N. Y. City, N. Y.				
South Bushwick	H. N. Pfeiffer.	400	45	5	56	3	665	75	40	2	519	39	...	5,319	Brooklyn, N. Y.				
Second Astoria	C. D. F. Steinfuhrer.	90	3	3	3	3	242	...	...	15	140	211	355	1,409	Astoria, L. I., N. Y.		
F. E. Williamsburgh	Vacant 1.	78	4	4	3	2	105	...	...	100	175	505	86	2,124	Brooklyn, N. Y.		
Queens	J. S. N. Denarest.	125	5	3	3	10	250	125	40	3	300	100	125	5,000	Brooklyn, L. I., N. Y.				
German Ev., Brooklyn	George G. Wacker.	62	6	3	3	118	118	...	...	65	170	204	4	2,727	W. Sayville, L. I., N. Y.		
Sayville	Jacob Dyke	22	1	1	1	35	35	11	7	1	70	29	...	787	Flushing, N. Y.				
Locust Valley	John Baumeister, S. S.	91	13	3	3	173	173	16	58	6	157	328	22	2,173	Col. Point, L. I., N. Y.				
College Point	A. C. V. Dangremont	90	4	3	3	1	81	25	36	1	224	218	50	1,357	L. I. City, N. Y.				
First, L. I. City	Alexander Shaw	26	6	6	8	40	40	50	...	125	224	218	50	600	Brooklyn, N. Y.				
Bushwick	Frederick Stobener.	165	6	4	8	14	325	68	35	1	220	50	145	2,380	Jamaica, N. Y.				
German Ev., Jam.	Vacant 2	35	4	10	3	6	150	50	3	15	220	50	145	2,380	Jamaica, N. Y.				
Hicksville	Vacant 3	35	6	3	3	6	150	75	12	45	200	...	41	1,400	Hicksville, L. I., N. Y.				
German, Newtown	George J. Schoerk.	35	6	3	3	6	150	75	12	45	200	...	41	1,400	Hicksville, L. I., N. Y.				
Stenway	W. G. Lang, S. S.	70	18	1	2	170	170	50	24	2	476	327	53	2,136	Long Island City, N. Y.				
Church of Jesus	Christian Oswald	20	1	1	1	30	30	5	1	22	350	65	20	1,466	Brooklyn, N. Y.				
New Hyde Park	Vacant 4	30	3	3	2	1	33	24	1	1	70	100	...	600	N. Hyde Park, L. I., NY				
Sunny Side	Vacant 5	30	3	3	2	1	33	24	1	1	70	100	...	282	Long Island City, N. Y.				
Winfield	Vacant 5	35	3	3	2	1	56	50	2	15	123	10	8	708	Winfield Junction, N. Y.				
German Ev., Far R.	Paul H. Hopf.	78	19	2	1	117	117	30	3	18	79	95	...	5,796	Far Rockaway, N. Y.				
Total		3902	253	81	142	21	77494	6611	810	340	41	650	469	31	5809	\$11,544	\$3,555	\$76,587	

Other Ministers—Robt. H. Barr, S. S. Associate Reformed Church, Newburgh, N. Y.; Wm. H. Jackson, 501 Second St., Brooklyn, N. Y.; Walter T. Scudder, Vellore, Madras, India; James C. Hume, 312 Leonard St., Brooklyn, N. Y.; Wm. H. Phraner, St. Paul's Road, Hempstead, N. Y.; Minor Swick, 54 S. Parsons Ave., Flushing, N. Y.; Herman H. Shook, Locust Valley, N. Y.; E. E. Calverley, Busrab, Arabia, Persian Gulf, via. Bombay; Ernest Gutweiler, Hicksville, N. Y.; J. J. Munro, 186 Ainslie St., Brooklyn, N. Y.; E. E. Calverley, Busrab, Arabia, *Classical Agents*—E. J. C. Rauscher; D. M. Jason L. Macmillan; F. M., Robert K. Wick; D. M. F., Elder Andrew Peck, 1545 Bedford Ave., Brooklyn, N. Y.; Y. P. L. and S. S. A. C. V. Dangremont.

Stated Clerk and Treasurer—Rev. Wm. H. Phraner, St. Paul's Road, Hempstead, N. Y.

1 Rev. Christian Oswald, Pres. ad int. *2* Joseph E. Bahr, Pres. *3* L. L. Glover, Clerk. *4* H. H. Baer, Treas. *5* Wm. H. Kelly, Clerk.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						BAPT.		C. C. & S.			CONTRIBUTIONS.		P. O. ADDRESS.				
			Received on Confirmation.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Atheists.	Absent List.	Infants.	Adults.	No. of Baptized Non-Communicants.	Catechumens.	No. of Sunday Schools.		Total Enrollment.	C. C. & S.		
																		Denomina- tional Objects.	Other Objects.	Benevolent
First Ref., Brooklyn.....	James M. Farrar.....	272	42	14	12	12	10	1242	300	220	17	1	1	40	1	800	\$2,650	\$1,200	Brooklyn, N. Y.	
Platbush (First).....	John E. Lloyd.....	206	16	15	6	12	10	1242	300	220	17	1	1	40	1	450	9,557	2,290	Brooklyn, N. Y.	
Grace Reformed.....	G. W. Carter.....	135	14	21	3	3	6	167	60	20	3	3	3	1	1	221	371	152	Brooklyn, N. Y.	
New Utrecht.....	Orelle E. Fisher.....	125	45	9	9	9	8	304	35	125	9	11	11	30	1	425	1,070	39	Brooklyn, N. Y.	
Grassland.....	Peter H. Van Buskirk.....	125	11	3	5	12	7	153	33	88	11	3	3	31	2	311	678	115	Brooklyn, N. Y.	
plattlands.....	John S. Gardner, S. C.....	94	2	1	1	1	3	251	25	15	15	1	1	40	2	431	678	65	Brooklyn, N. Y.	
New Lots.....	Howard C. Hasbrouck.....	80	1	1	1	1	6	117	60	9	9	1	1	200	43	43	43	43	Brooklyn, N. Y.	
East New York.....	Floyd L. Cornish.....	125	26	18	9	9	4	229	40	91	11	6	1	256	1	356	354	297	Brooklyn, N. Y.	
South Brooklyn.....	W. J. Macdonald.....	411	57	21	21	21	5	756	225	176	48	16	1	256	1	1033	804	267	Brooklyn, N. Y.	
Twelfth St.....	F. Collins, Canton.....	251	38	19	16	16	8	604	200	560	43	15	235	1	927	460	580	580	Brooklyn, N. Y.	
Bedham.....	P. H. Clifford.....	25	13	12	2	2	6	60	20	70	1	1	1	18	1	83	243	221	Brooklyn, N. Y.	
Church-on-the-Highlights.....	J. Demarest, P. E.....	61	4	1	5	1	1	154	48	144	3	3	1	2	2	150	3,316	2,564	Hughsonville, N. Y.	
New Brooklyn.....	Andrew Magill.....	154	48	1	5	1	16	352	120	76	24	18	1	14	1	428	130	110	Brooklyn, N. Y.	
Second, Flatbush.....	Fred C. Richard.....	86	16	4	4	4	8	115	36	6	14	1	1	14	1	154	20	16	Brooklyn, N. Y.	
Canarsie.....	Jacob Meier.....	50	9	1	1	1	3	125	36	6	14	1	1	8	1	180	60	12	Brooklyn, N. Y.	
St. Thomas, D. W. L.....	C. M. Perlee.....	60	9	1	1	1	3	81	36	47	15	1	1	41	1	123	123	14	684 St. Thomas, D. W. L.	
Ocean Hill.....	Andrew Hagonian.....	100	6	6	6	6	2	78	40	16	1	1	1	21	1	198	70	48	1,256 Brooklyn, N. Y.	
Edgewood.....	Herman C. Weber.....	72	15	6	4	4	3	197	37	2	5	5	7	7	1	232	9	9	3,063 Brooklyn, N. Y.	
Ridgewood.....	George R. Israel.....	45	10	4	3	3	3	123	25	40	31	2	38	7	1	175	15	43	1,979 Brooklyn, N. Y.	
Greenwood Heights.....	Charles T. Anderson.....	73	24	3	3	3	4	188	50	6	6	2	25	1	1	350	61	43	1,979 Brooklyn, N. Y.	
Bay Ridge.....	Predrick P. Young.....	100	11	10	6	6	2	188	50	6	5	2	25	1	1	170	341	53	3,382 Brooklyn, N. Y.	
Woodlawn.....	John G. Adly.....	100	16	11	2	2	2	101	50	10	3	12	2	2	2	258	60	90	1,912 Brooklyn, N. Y.	
Barren Island.....	.....	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	76	7	.....	637 Brooklyn, N. Y.
Whinsor Terrace.....	Brooklyn, N. Y.
Total.....	2855	443	180	115	115	162	5983	1194	1815	314	78	351	498	29	7781	\$17,502	\$7,323	\$88.11	Brooklyn, N. Y.

Other Ministers—Daniel Rapelje, 724 Carlton Ave., Plainfield, N. J.; A. De W. Mason, 149 Church St., N. Y. City; A. M. Quick, 56 7th Ave.; J. M. Dickson, R. F. D. No. 1, Box 117 North Yakima, Wash.; M. A. Denman, 96 Maplewood Terrace, Springfield, Mass.; C. J. Scudder, 99 Livingston Ave., New Brunswick, N. J.; P. H. Milliken, 1253 St. Nicholas Ave., N. Y. City; Chas. S. Wyckoff, West Hartford, Conn.

Classical Agents—F. M. C. T. Anderson, E. H. C. Weber, D. M. P. V. Van Buskirk, S. S. & Y. P. S., P. H. Clifford.

Stated Clerk and Treasurer—John S. Gardner, 1250 E. 40th St., Brooklyn, N. Y.

CLASSIS OF MICHIGAN.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.	C. C. & S. S.	CONTRIBUTIONS.			P. O. ADDRESS.	
		Census— Number of Families.	Others En-rolled.					No. of Baptized Non-Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.			Benevolent.		Congregational.		
			Received on Confession.	Certificate.	Dismissed.	Suspended.	Died.							Total now in Communion.	Adherents.			Absent 1st.	Infants.	Adults.	Denomina-tional Objects.	Other Objects.
Grand Rapids, Bethany.	James Wayer	144	7	19	17	1	295	15	14	255	140	1	360	\$990	\$130	\$3,548	Grand Rapids, Mich.	
Kalamazoo, Bethany.	Vacant	69	5	11	11	4	118	40	4	111	120	1	280	183	41	1,956	Grand Rapids, Mich.	
Grand Rapids, Bethel.	Gerrit Kooiker	44	6	6	15	1	86	32	3	87	92	1	130	210	6	1,334	Grand Rapids, Mich.	
Constantine	Vacant	..	..	..	..	..	35	20	4	10	1	1	60	67	..	402	Constantine, Mich.
De Spelder	Dismissed	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Grand Rapids, Grace	Lawrence Dykstra	78	16	10	8	1	180	30	25	9	1	100	300	438	12	2,167	Grand Rapids, Mich.	
Grand Haven, Second	John Vander Meulen.	*106	6	1	7	..	150	10	6	68	1	68	250	263	24	2,678	Grand Haven, Mich.	
Grand Rapids, First	J. Alexander Brown.	126	10	18	5	3	*334	..	6	3	40	40	240	968	108	5,095	Grand Rapids, Mich.	
Hope, Holland	Edward Niles	208	10	11	10	8	459	..	8	1	31	1	247	988	428	4,287	Holland, Mich.	
Grand Rapids, Immanuel	Ralph Bloemendal	77	8	24	11	1	136	50	6	11	2	100	185	541	23	1,909	Grand Rapids, Mich.	
Kalamazoo, Second	Vacant	250	3	11	17	5	1	425	75	20	12	200	450	1,856	30	3,723	Kalamazoo, Mich.	
Mason	Dismissed	..	..	..	7	5	25	35	42	..	..	1	50	..	..	35	Tecumseh, Mich.
Muskegon, Second	Vacant	112	6	14	5	1	246	15	11	268	145	1	243	464	175	3,238	Muskegon, Mich.	
Kalamazoo, N. Park St.	Garrat Hondelink	44	4	8	7	..	76	15	3	60	30	1	140	240	80	1,215	Kalamazoo, Mich.	
South Bend	Peter Moerdyke	30	1	2	2	2	64	..	1	33	15	1	82	33	25	975	South Bend, Ind.	
Total.		1,288	97	142	117	9	28,262	297	128	92	8,112	901	15	2,977	\$7,121	\$1,032	\$31,877	

Other Ministers—G. W. Watermuller, Winnebago, Neb.; H. V. S. Pecke, Fukuoka, Japan; John W. Beardslee, Jr., Professor, Hope College, Holland, Mich.; Isaac Collier, Battle Creek, Mich.; James Ossewaarde, Chaplain, U. S. A.; John E. Kuizenga, Professor, Hope College, Holland, Mich.; Rev. J. A. De Spelder, Tecumseh, Mich.; Ame Vennema, Pres, Hope College, Holland, Mich.

*Revised.

CLASSIS OF MONTGOMERY.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.		C. C. & S. S.		CONTRIBUTIONS.			P. O. ADDRESS.
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.		Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.	No. of Sunday Schools.		Total Enrollment.	Denomina- tional Objects.	Other Objects.	Congregational.
Amsterdam, First	J. R. Kyle.	112	2	1	2	3	167	22	39	2	2	1	246	\$453	\$112	\$2,652	Amsterdam, N. Y.
Amsterdam, Trinity	W. N. P. Dalley.	100	2	2	3	3	170	40	50	2	2	1	225	227	14	\$7,000	Amsterdam, N. Y.
Auriclesville	Edw. J. Meeker, S. S.	34	...	...	...	4	48	36	...	...	...	9	50	70	1	137	Auriclesville, N. Y.
Buffalo	Vacant	as0	...	...	...	...	134	15	44	...	...	40	19	238	1	...	Buffalo, N. Y.
Canajoharie	George Davis	108	...	1	3	3	235	...	11	16	1	181	160	2456	2	2,456	Canajoharie, N. Y.
Cleero	Vacant	25	3	...	...	...	50	...	...	...	...	1	50	13	1	...	Cleero, N. Y.
Columbia	Vacant	42	...	1	1	1	45	25	19	...	...	1	23	13	3	255	Columbia, N. Y.
Cortland	Vacant	45	1	1	1	1	10	10	...	...	...	1	96	3	7	1,268	Cortland, N. Y.
Cranesville	Vacant	10	...	...	...	...	67	15	31	9	...	14	41	53	51	684	Cranesville, N. Y.
Currytown	C. V. W. Bedford, S. S.	27	17	3	2	2	56	17	14	...	...	1	30	87	30	1,100	Currytown, N. Y.
Ephratah	R. A. Pearce	as5	6	...	...	...	190	...	...	1	...	1	145	390	62	2,784	Ephratah, N. Y.
Florida	Henry C. Cussler	70	5	2	4	2	313	62	170	1	1	1	30	271	97	...	Florida, N. Y.
Fort Herkimer	Chas. W. Kinney, S. S.	170	...	...	...	...	298	60	50	6	3	1	215	182	17	2,200	Fort Herkimer, N. Y.
Fort Plain.	H. C. Withoughby	171	27	13	7	2	100	15	40	5	10	1	60	182	17	1,900	Fort Plain, N. Y.
Fultonville	J. Edward Grant	70	8	...	3	4	172	35	22	4	4	1	55	40	...	1,304	Fultonville, N. Y.
Glen	Edward J. Meeker	66	...	3	...	...	67	42	...	...	...	1	55	40	...	1,304	Glen, N. Y.
Hagaman	Geo. G. Seibert	91	...	4	...	...	172	35	59	8	1	2	136	339	54	44,854	Hagaman, N. Y.
Herkimer	J. H. Brinkerhoff.	210	17	22	4	6	317	55	45	9	5	1	255	298	100	3,510	Herkimer, N. Y.
Interlaken	Elias B. Van Arsdale	130	...	...	...	...	219	60	39	6	2	1	150	271	229	1,624	Interlaken, N. Y.
Johnstown	Peter S. Beckman	59	8	3	3	1	103	...	25	7	6	1	87	78	5	987	Johnstown, N. Y.
Lodi	Seth Cook	100	5	5	1	1	166	35	38	...	5	1	133	350	15	1,894	Lodi, N. Y.
Manheim	Vacant	as5	...	...	...	...	31	...	...	...	...	1	41	...	...	...	Little Falls, N. Y.
Mapletown	Supplied	216	...	...	...	...	41	...	...	...	...	1	...	...	...	...	Mapletown, N. Y.
Mohawk	Chas. W. Kinney	88	5	1	3	3	107	46	17	...	2	1	127	58	...	1,500	Mohawk, N. Y.
Naumberg	Vacant	10	23	...	13	1	...	30	30	40	Naumberg, N. Y.
Owasco	Vacant	120	3	...	146	75	30	4	4	1	160	45	...	1,100	Owasco, N. Y.

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CHURCHES.		PASTORS.										COMMUNICANTS.					Others En-rolled.		BAP.		C. C. & S. S.				CONTRIBUTIONS.			P. O. ADDRESS.											
		Census—Number of Families.		Received on Confession.		Received on Certificate.		Dismissed.		Suspended.		Died.		Total now in Communion.		Adherents.		Absent List.		Infants.		Adults.		No. of Baptized Non-Communicants.		Catechumens.		No. of Sunday Schools.		Total Enrollment.		Denomina-tional Objects.		Other Objects.		Benevolent.			
Owasco Outlet	Ira Van Allen, S. S.	15	7	10	2	3	29	10	10	5	16	1	30	314	3	1,830	29	266	Fort Plain, N. Y.	Owasco Outlet, N. Y.																			
St. Johnsville	Frederick Perkins	161	7	10	2	3	337	90	50	5	16	1	187	314	3	1,830	29	266	St. Johnsville, N. Y.	St. Johnsville, N. Y.																			
Sprakers	C. V. W. Bedford, S. S.	45	3	37	3	3	37	15	15	15	15	1	40	1	1	1	1	1	Fort Plain, N. Y.	Fort Plain, N. Y.																			
Stone Arabia	Vacant	840	1	3	2	8	182	50	118	2	1	50	1	150	658	221	1,111	300	Syracuse, N. Y.	Syracuse, N. Y.																			
Syracuse, First	John Francis Dobbs	90	1	3	2	8	182	50	118	2	1	50	1	150	658	221	1,111	300	Syracuse, N. Y.	Syracuse, N. Y.																			
Syracuse, Second	Edwin Huyler	80	2	5	4	1	148	25	17	1	45	1	200	101	101	1,900	1,567	Syracuse, N. Y.	Syracuse, N. Y.																				
Thousand Islands	C. Fred Benjamin, Jr.	180	7	11	4	7	132	50	23	8	7	78	1	204	67	35	5,300	1,567	Alexandria Bay, N. Y.	Alexandria Bay, N. Y.																			
Utica (Christ Church)	Louis H. Holden	125	6	11	4	3	172	100	80	4	3	2	1	65	17	619	1,567	Utica, N. Y.	Utica, N. Y.																				
West Leyden	Vacant	28	3	3	2	2	54	11	34	2	2	2	1	65	17	619	1,567	West Leyden, N. Y.	West Leyden, N. Y.																				
Total		2,810	125	165	53	1	77	4,272	985	1,139	94	58	356	93	35	39,361	\$4,787	\$1,086																					
Other Ministers—R. R. Williams, 252 Ridgewood Ave., Glen Ridge, N. J.; Joel Loucks, Canajoharie, N. Y.; Jas. A. Beattie, Chittoor, Madras Presidency, India; F. E. Schleider, West Leyden, N. Y.; P. A. Wessels, Amsterdam, N. Y.																																							
Classical Agents—Foreign Missions, L. H. Holden; Domestic Missions, F. S. Beekman; Education, Seth Cook; Y. P. and S. S. Work, H. C. Custer.																																							
Statistical Clerk and Treasurer—George G. Seibert, Hagerman, N. Y.																																							
*Revised roll. \$3,482 for improvements and repairs to the church. (a) Last year's report. (b) \$5,200 on church debt. (c) \$600 on chapel debt. (x) One is in session only in summer.																																							

CLASSIS OF NEWARK.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others Enrolled.		BAP.	C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.	
		Census—Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non-Communicants.		Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.			Congregational.
																		Denomina-tional Objects.	Other Objects.		
Belleville	Wm. J. H. Miller	*110	11	6	8	10	157	20	92	9	1	48	1	290	1	290	\$179	\$17	\$2,069	Belleville, N. J.	
First, Newark	Otis M. Trousdale	*150	19	16	16	4	367	20	92	10	4	10	2	450	2	450	567	45	2,622	22 Astor St., Newark.	
Irvington	Uriah McClintch	162	5	1	2	1	254	50	106	3	3	6	1	386	1	386	75	75	20,000	Irvington, N. J.	
N. Y. Ave., Newark	Edwin E. Davis	126	31	7	9	5	269	50	106	20	6	20	1	390	1	390	444	105	4,022	100 N. Y. Ave., Newark	
Franklin	Wm. Stuart	*93	13	13	13	2	91	41	41	1	1	6	1	130	1	130	84	84	927	Nutley, N. J.	
North, Newark	Vacant	*1060	76	13	12	1	14,176	200	200	31	9	9	4	1700	4	1700	15,376	21,736	19,918		
West, Newark	Lucas Boeve, Asst.	74	30	8	8	6	286	28	28	50	10	90	34	430	1	430	53	46	1,753	229 6th St., Newark.	
Clinton Ave., Newark	Carl Girtanner	427	42	16	28	12	743	376	18	7	18	7	1	610	1	610	3,550	1,371	12,019	Blum St., Newark.	
Trinity, Newark	Albertus T. Brock	*165	26	4	2	2	298	25	71	17	7	67	109	383	1	383	188	10	3,741	147 Johnson Av., Newark.	
Linden	Charles Beach Condit	24	3	1	1	1	46	11	4	1	2	1	2	103	1	103	47	106	1,474	483 Ferry St., Newark.	
Christ, Newark	Ernest Saure	191	19	11	17	2	380	61	27	10	2	10	30	275	1	275	215	98	7,529	Linden, N. J.	
Brookdale	Henry Merle Mellen	493	2	3	3	1	79	79	79	1	1	79	1	71	1	71	79	79	886	84 Delavan Ave., Newark.	
Orange, First	Charles E. Waldron	263	41	21	19	7	521	40	139	7	9	70	175	1	282	1	1,620	348	9,922	Brookdale, N. J.	
Orange, Second	Wm. Warren Giles	43	21	19	19	7	521	40	139	7	9	70	175	1	282	1	1,620	348	9,922	34 Carleton St., Orange.	
Trinity, Plainfield	Geo. S. Bishop, P. E.	386	43	18	12	8	751	196	196	22	15	15	15	1104	2	1104	1,572	633	11,675	30 Burnett St., E. Orange.	
	John Y. Brock, P. E.	21	3	3	3	2	43	35	35	8	2	2	2	3	1	3	15	15	350	Oak Tree, N. J.	
German, Plainfield	Cor. Schenck, P. E.	*35	7	1	6	2	69	35	35	3	2	2	2	61	1	61	489	54	1,946	Plainfield, N. J.	
Montclair Heights	George D. Huist	80	4	16	8	3	151	50	50	3	1	3	1	167	1	167	501	88	2,946	Upper Montclair, N. J.	
Orange, Hyde Park	Frederick B. Pullan	28	4	6	4	40	50	50	50	5	7	7	7	84	1	84	54	10	860	161 Cen. Ave., E. Orange.	
Netherwood	Royal A. Stout	3438	375	139	152	31	68,635	257	1292	222	83	275	351	23	6336	23	6336	\$25,108	\$24,676	800 Plainfield, N. J.	
Total																					

Other Ministers—C. E. Hart, New Brunswick, N. J.; Oscar Gesner, Linden, N. J.; J. C. Garretson, 1448 Bedford Ave., Brooklyn, N. Y.; Denis Wortman, D. D., 40 Watson Ave., E. Orange, N. J.; Chas. L. Lawrence, Los Angeles, Cal.; Frank Eckerson, Amoy, China; H. J. Voskuil, Amoy, China; T. J. Lee, New Milford, Conn.; Henry Unglaub, 147 Ridgewood Ave., Newark, N. J.; P. K. Hageman, 125 West High Street, Somerville, N. J.

Candidates—John Dayton Axtell.

Stated Clerk and Treasurer—Charles B. Condit, 483 Ferry Street, Newark, N. J.

†Last year's report. ‡Pastor Marconnier Chapel. *Revised roll.

CLASSIS OF NEW BRUNSWICK.—P. S. N. B.

JUNE, 1911.

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CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.	
		Census— Number of Families.	Others En- rolled.					No. of Baptized Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.		Benevolent.		Congregational					
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.						Total now in Communion.	Adherents.		Absent List.	Infants.	Adults.		Denomina- tional Objects.
First, New Brunswick...	P. Theo. Pockman...	240	9	8	11	...	13	630	...	118	...	11	5	9	...	2	377	\$1,619	\$326	\$4,587 New Brunswick, N. J.
Six-Mile-Run	Eugene H. Keator	142	7	2	5	...	10	226	104	97	...	5	...	...	...	5	235	784	69	4,768 Franklin Park, N. J.
Hillsborough	Floris Feurder	110	5	6	9	...	6	211	50	20	...	4	2	3	...	3	115	508	206	2,626 Millstone, N. J.
Middlebush	John A. Thomson	65	7	5	5	...	4	171	20	26	...	2	3	...	...	1	147	401	57	2,044 Middlebush, N. J.
Griggstown	J. R. Sanson, S. S.	30	5	1	...	...	3	69	8	9	...	2	2	...	...	1	86	247	22	1,047 Griggstown, N. J.
Second, New Brunswick	John A. Ingham	153	6	5	4	...	7	260	24	93	...	2	2	...	...	1	170	1,243	728	6,857 New Brunswick, N. J.
Bound Brook	Harold E. Green	76	9	7	4	...	3	133	32	29	...	4	2	...	...	1	106	159	28	2,046 South Bound Brook, N. J.
Third, New Brunswick	Henry Lockwood	105	4	5	6	...	6	164	75	11	...	1	2	...	...	1	90	130	23	1,318 East Millstone, N. J.
East Millstone	John W. Van Zanten	80	4	2	5	...	2	166	30	28	...	1	1	...	...	1	140	830	117	2,053 Metuchen, N. J.
Metuchen	Alan D. Campbell	85	5	6	4	...	2	268	...	...	...	5	2	...	...	1	170	1,610	232	3,219 New Brunswick, N. J.
Snydam St., N. Bruns	F. K. Shield	58	4	5	1	...	2	102	...	...	...	3	2	...	...	1	130	208	5	1,715 Highland Park, N. J.
Highland Park	F. T. B. Reynolds	43	1	...	...	...	2	81	11	17	...	6	...	...	...	2	70	100	60	1,260 Spotswood, N. J.
Spotswood	F. T. B. Reynolds	40	20	1	2	...	2	100	30	10	...	16	...	...	...	1	135	23	25	510 Perth Amboy, N. J.
St. Paul's, Perth Amboy	J. J. Gans, S. S.	80	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total		1,269	86	53	56	...	60	2,311	384	458	...	62	19	343	406	21	1,951	\$9,852	\$1,898	\$35,050

Other Ministers—H. D'B. Mulford, 619 Warren St., Hudson, N. Y.; W. I. Chamberlain, New Brunswick, N. J.; W. H. S. Demarest, New Brunswick, N. J.; E. T. Corwin, North Branch, N. J.; James LeFevre, Somerville, N. J.; E. Lord, Clifton Springs, N. Y.; H. J. Scudder, L. B. Chamberlain, India; E. S. Booth, Japan; Henry Stout, Kobe, Japan; G. H. Payson, New Brunswick, N. J.; Augustino Dassori, Hammondon, N. J.; D. J. Stewart Day, China; John H. Gillespie, New Brunswick, N. J.

Classical Agents—F. M., F. T. B. Reynolds; D. M., H. E. Green; E., P. T. Pockman; S. S., J. A. Thomson.

Stated Clerk—J. A. Thompson.

Treasurer—H. Lockwood.

CLASSIS OF NEW YORK.—P. S. N. Y.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.		BAP.		Non-Communicants.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina- tional Objects.	Other Objects.	Benevolent.		
New York Collegiate...	Edw. B. Coe, S. M.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	156 5th Ave., N. Y.
St. Nicholas	Malcolm J. McLeod	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1 W. 48th St., N. Y.
The Marble	Arthur F. Mabon	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1 W. 48th St., N. Y.
The Marble	David James Burrell	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1 W. 29th St., N. Y.
The Marble	A. E. Myers, Asst.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1 W. 29th St., N. Y.
The West End	John S. Allen, Asst.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1 W. 29th St., N. Y.
The West End	Henry E. Cobb.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1 W. 29th St., N. Y.
The Middle	T. M. B. Nichols, As	2268	177	106	91	...	34	4652	...	...	77	18	...	10	3550	...	\$79,268	\$10,074	...	...	370 W. End Ave., N. Y.
North Chapel	John G. Fagg	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	370 W. End Ave., N. Y.
34th St.	Vacant	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	34 Gramacy Park, N. Y.
Knox Memorial	Robt. W. Courtney	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	307 W. 34th St., N. Y.
Vermilye Chapel	E. G. W. Meury	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	405 W. 41st St., N. Y.
Fort Washington	Winford R. Ackert	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	416 W. 54th St., N. Y.
Harlem Collegiate	Abraham J. Muste	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	707 W. 180th St., N. Y.
Lenox Avenue	Edgar Tilton, Jr.	675	139	56	53	...	24	1286	...	...	25	19	...	2	700	...	9,025	2,115	...	...	269 Lenox Ave., N. Y.
First	A. A. Fellstrom, S. S.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	171 E. 121st St., N. Y.
Staten Island	Vacant	170	11	8	3	...	4	361	...	42	5	4	...	1	370	...	561	781	...	...	\$5,126 Port Rich'd, S. I., N. Y.
Brooklyn Manor	Jos. Merlin Hodson	101	6	2	4	...	6	210	...	30	61	1	...	18	150	...	305	289	...	...	3,165 David'n Av., 190th St., N. Y.
68th St., German....	Julius Jaeger	85	7	...	1	...	3	200	...	50	...	...	...	...	...	...	77	89	...	...	3,473 353 E. 68th St., N. Y.
Bloomington	William Carter	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	24,320 57th & Mad. Av., N. Y.
Madison Avenue	A. E. Kittredge, P. E.	465	20	4	12	...	3	1025	...	105	2	5	...	4	150	...	10,979	3,116	...	...	5 E. 84th St., N. Y.
South	Thos. Reed Bridges	...	4	48	1	...	5	148	...	20	...	...	...	...	...	...	...	...	...	...	19,750 1010 Park Ave., N. Y.
South Manor	James Palmer	240	7	8	11	...	6	371	...	45	12	...	...	...	...	...	1,177	5,580	...	...	3,500 348 W. 26th St., N. Y.
Brighton Heights	Geo. C. Lenington	200	29	22	12	...	1	345	...	...	9	4	...	60	2	450	305	*200	...	...	5,875 Tompkinsville, S. I., N. Y.
German Evang'l Mission	Julius W. Geyer	62	9	55	5	...	2	125	...	4	4	...	...	9	1	190	383	1,301	110	...	78 Second St., N. Y.
West Farms	Albert F. Hahn	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1069 Boston Road, N. Y.
West Farms	W. Reese Hart	55	2	3	1	...	63	43	14	3	2	...	...	1	167	...	\$114	\$2	...	...	\$2,342 2076 Daly Ave., N. Y.

CLASSIS OF NEW YORK—P. S. N. Y.—(Continued).

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.		No. of Baptized Non-Communicants.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.					
		Census—Number of Families.	Received on			Suspended.	Dismisssed.	Mied.	Total now in Communion.		Adherents.	Absent List.	Infants.	Adults.	Catechumens.	No. of Sunday Schools.		Total Enrollment.	Denomina-tional Objects.	Other Objects.	Benevolent.	Congregational.
Huguenot Park	DeWitt C. Snyder.....	176	52	7	10	1	57	75	4	9	140	35	1	120	400	310	1,497	893	40	400	Huguenot P'k, S. I., N. Y.	
Mott Haven	Oscar M. Voorhees.....	140	28	5	4	1	318	87	14	14	9	140	35	1	410	260	380	1,497	65	2,975	350 E. 146th St., N. Y.	
Melrose, German	George H. Miller.....	140	28	5	4	1	281	87	72	42	28	138	65	1	248	239	813	1,497	65	3,011	748 Elton Ave., N. Y.	
Fourth, German	John H. Oerter.....	61	12	1	4	2	158	30	50	14	15	140	15	1	140	153	39	7	150	1,512	410 W. 45th St., N. Y.	
Union of High Bridge.....	Simon Blocker.....	210	16	14	6	3	371	30	60	12	7	72	23	1	316	1,589	675	7	474	3,274	Woodcrest Ave., N. Y.	
Avenue B, German	Albert Brocklos.....	11	1	1	1	3	3	3	3	3	3	7	75	1	135	223	602	1	210	2,213	602 Fifth St., N. Y.	
St. Peter's Ger. Ev.	Jacob Ganss.....	47	5	1	3	2	80	12	6	5	1	60	1	1	60	5,389	139 E. 36th St., N. Y.	1	210	2,213	602 Fifth St., N. Y.	
Grace	Jos. Rankin Duryee.....	217	11	5	2	5	369	1	1	1	1	260	310	1	260	6,103	402 W. 150th St., N. Y.	1,497	893	400	Kreischersville, S. I., N. Y.	
Hamilton Grange	J. M. VanderMeulen.....	217	11	5	2	5	369	1	1	1	1	260	310	1	260	6,103	402 W. 150th St., N. Y.	1,497	893	400	Kreischersville, S. I., N. Y.	
Anderson Memorial	Archibald F. Parker.....	81	10	4	1	2	115	42	17	4	2	153	39	7	153	1,589	675 E. 183d St., N. Y.	7	150	1,512	410 W. 45th St., N. Y.	
Church of the Comforter	Floyd Decker.....	95	10	9	3	2	142	93	17	4	1	222	402	1	222	2,476	279 E. 163d St., N. Y.	7	150	1,512	410 W. 45th St., N. Y.	
Bethany Memorial	Arthur B. Churchman.....	350	21	2	2	3	141	90	250	16	35	15	1	1	540	646	400 E. 67th St., N. Y.	120	120	646	400 E. 67th St., N. Y.	
Mariner's Harbor	DeWitt G. Rockefeller.....	75	11	1	1	1	96	19	5	3	5	5	1	1	196	1,225	Mariner's H., S. I., N. Y.	53	53	1,225	Mariner's H., S. I., N. Y.	
Trinity, of Belfast, Me.	William Vaughan.....	54	.....	.....	.....	2	52	110	.....	1	1	6	60	2	105	750	East Belfast, Me.	11	11	750	East Belfast, Me.
Total.....		5827	612	391	237	120	11193	497	955	368	80	378	290	37	9509	\$106,792	\$24,926	\$99,301				
<p><i>Other Ministers</i>—William Walton Clark, 532 Clinton Ave., Brooklyn; Thomas O. Lowe, Tompkinsville, S. I., N. Y.; Andrew J. Park, Leonard's Bridge, Conn.; E. J. Runk; Roderick Terry, Newport, R. I.; E. A. Reed, Holyoke, Mass.; E. Rothsay Miller, Yokohama, Japan; H. V. S. Myers, Shanghai, China; Fred J. Barney, Busrath, Arabia; Lewis R. Scudder, M. D., Ranipettal, India; John Brownlee Voorhees, 25 E. 22d St., N. Y.; William H. Miller, 356 Park St., Upper Montclair, N. J.; Ernest Atsussi Ohari, 123 W. 127th St., N. Y.; C. L. Clist, 101 W. 123d St., N. Y. C.; Benjamin De Young, Grey Hawk, Jackson Co., Ky.; David Junor, Huguenot Park, S. I.; Isaac Messler, McKee, Ky.; Wm. A. Worthington, Amville, Ky.</p> <p><i>Classical Agents</i>—F. M. J. G. Fagg; D. M., Wm. Carter; E. R. W. Courtney; S. S., W. R. Hart.</p> <p><i>Stated Clerk</i>—Arthur B. Churchman, 400 East 67th St., New York City.</p> <p><i>Treasurer</i>—James Palmer, 348 W. 26th St., New York City.</p>																						

CLASSIS OF OKLAHOMA.—P. S. N. Y.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.			
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Communicants.	Catechumens	No. of Sunday Schools	Total Enrollment.		CONTRIBUTIONS.		
																		Denomina- tional Objects.	Other Objects.	Congregational.
Arapaho	J. J. Hoffman	20	5	3	1	1	32	13	45	1	1	14	10	1	60	\$61	\$10	\$588	Arapaho, Oklahoma.	
Clinton	J. P. Winter	35	3	1	3	1	49	15	14	1	1	1	6	1	85	15	12	608	Clinton, Oklahoma.	
Cordell	C. H. Spaan	38	1	3	8	1	63	30	24	1	1	1	5	1	96	62	12	1,092	Cordell, Oklahoma.	
Fairview	Geo. Korteling	20	5	.....	.....	.....	16	30	4	1	3	5	.....	1	75	19	.....	524	Fairview, Oklahoma.
Gotebo	Vacant	25	.....	.....	.....	.....	1	34	5	20	.....	.....	.....	1	40	21	.....	321	Gotebo, Oklahoma.
Horton Memorial	Vacant	30	4	7	8	.....	37	28	2	4	3	5	.....	1	90	27	6	511	Shawnee, Oklahoma.
Oklahoma City	S. F. Riepma	15	1	.....	.....	.....	16	50	5	.....	1	20	.....	1	80	35	15	425	Oklahoma City, Okla.
Thomas	J. W. Scudder	33	4	6	9	.....	28	35	10	7	1	1	.....	1	86	30	5	459	Thomas, Oklahoma.
Columbian Mem. (Ind.)	W. C. Roe & J. H. Baxter	150	17	.....	.....	.....	3	27	.....	.....	.....	.....	.....	1	150	224	52	433	Thomas, Oklahoma.
Comanche (Indian)	Henry Sluyter	85	7	4	1	.....	4	114	14	5	9	5	34	1	65	53	.....	210	Lawton, Oklahoma.
Ft. Sill (Indian)	Henry Sluyter	65	5	.....	.....	.....	4	75	6	26	6	5	24	1	75	87	.....	78	Lawton, Oklahoma.
Mescalero, N. M. (Ind.)	R. H. Harper	31	25	5	8	1	41	65	3	11	7	2	.....	1	100	30	2	40	Mescalero, N. M.
Winnabago, Neb. (Ind.)	G. Watermuller	61	34	1	2	1	167	.....	.....	16	31	.....	.....	1	50	45	.....	477	Winnabago, Neb.
Total		608	111	35	50	1	16	949	281	165	84	75	175	45	13	1046	\$711	\$128	\$5,676	

Other Ministers—Frank Hall Wright, Dallas, Texas; L. L. Legters, Alfred, Ark.

Agents—George Korteling, For. Miss.; S. F. Riepma, Dom. Miss.; J. J. Hoffman, Y. P. S.; C. H. Spaan, Education.

Stated Clerk—George Korteling.

The Particular Synod of New York dissolved this Classis, the dissolution to take place July 1, 1911. The Indian churches and missions were transferred to the Classis of New York; the other churches to the Northern and Southern Presbyterian churches. The Ministers were dismissed to other fields of work.

*Last year's report.

JUNE, 1911.

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CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.					Others En- rolled.	BAP.		C. C. & S. S.	CONTRIBUTIONS.		P. O. ADDRESS.					
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.		Total now in Communion.	Adherents.		Absent 1st.	Infants.		Adults.	No. of Baptized Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina- tional Objects.	Other Objects.
Bloomington	D. G. Campbell	42	2	2	...	...	4	109	40	...	1	2	...	...	1	33	\$11	\$23	Bloomington, N. Y.
Callicoon	John E. Straub	77	...	...	...	...	5	111	...	...	18	...	...	...	1	95	40	18	Callicoon Center, N. Y.
Clarville	Vacant	18	...	...	...	...	...	39	...	...	...	...	...	...	...	...	...	...	Grahamsville, N. Y.
Cuddebackville	Vacant	54	...	...	...	...	61	...	...	...	...	...	...	...	...	...	...	...	Cuddebackville, N. Y.
Deer Park	Willard Conger	247	21	9	6	...	4	290	192	41	10	10	...	...	...	...	155	27	12,905
Ellenville	W. H. Steiner	191	2	7	5	...	8	231	150	...	...	...	...	...	...	...	345	41	3,061
Fallsburgh	B. T. Statesir	70	1	...	4	...	2	106	38	...	1	1	...	...	...	...	89	41	862
Grahamsville	Vacant	26	...	...	...	...	...	37	...	...	...	...	...	...	...	...	...	...	Woodbourne, N. Y.
Kerhonkson	Vacant	52	...	...	...	...	...	95	...	...	...	...	...	...	...	...	...	...	Grahamsville, N. Y.
Mamakating	J. E. Crane	58	1	...	...	...	1	90	...	...	...	...	...	...	...	...	...	...	Kerhonkson, N. Y.
Minisk	Vacant	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Wurtsboro, N. Y.
Montgomery	Peter Crispell	100	9	7	2	...	4	229	10	86	6	3	...	...	...	...	398	54	218
Newburgh	M. Seymour Purdy	225	11	8	...	...	1	359	76	5	3	...	...	...	...	...	1,973	230	1,650
New Hurley	Vacant	67	13	3	8	...	2	165	2	49	7	2	7	...	...	...	90	34	10,230
New Prospect	A. I. Martine	80	...	...	...	...	...	160	...	...	...	...	...	...	...	...	...	11	1,029
Port Jervis, 2nd	J. B. Campbell	80	6	3	...	...	...	89	...	...	12	3	...	...	...	...	...	...	...
Shawangunk	Vacant	90	13	...	5	...	4	162	...	...	9	8	...	...	...	...	...	...	...
Unionville	Vacant	13	...	...	...	...	...	...	...	...	...	...	...	...	...	...	236	15	1,600
Walden	D. G. Verwey	245	5	12	6	...	8	425	80	85	17	4	115	125	...	...	510	104	3,559
Walkill Valley	D. G. Verwey	132	11	8	1	...	4	228	80	74	9	...	80	...	...	...	270	36	2,900
Walpack Lower	Wm. Schmitz, S. S.	40	4	1	5	...	2	66	40	26	2	1	...	...	...	...	123	47	1,121
Walpack Upper	Vacant	25	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Warwarsing	C. Morton Scipie	38	1	...	...	...	2	32	25	...	...	1	...	...	...	...	...	...	...
Total		1979	102	62	49	...	52	3299	432	678	101	371	259	383	25	2286	\$4,610	\$767	\$43,444

Other Ministers—H. A. Hendrickson, Flushing, L. I., N. Y.; Gilbert S. Garretson, Dingman's Ferry, Pa.; W. W. Schomp, Fishkill-on-Hudson, N. Y.; Arthur L. Berger, New Brunswick, N. J.; George D. Lydecker, Grafton, Mass.

Classical Agents—F. M., P. S., G. Verwey; D. M., Willard Conger; Ed., W. W. Schomp; Pub., A. I. Martine; Dom. Miss. Fund, M. Seymour Purdy; S. S. & Y. P. S., A. L. Berger.

Stated Clerk—Wm. W. Schomp, Fishkill-on-Hudson, N. Y.

Treasurer—Sheldon Vandeburg, Walkill, N. Y.

*Last year's report.

CLASSIS OF PARAMUS.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.						Others En-rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.	
		Census— Number of Families.	Received on Confession.	Certificate Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.		No. of Baptized Non-Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Contributions.		
										Received on Confession.	Certificate Dismissed.					Received on Confession.		Adults.	Denomina- tional Objects.	Other Objects.	Congregational.
Acquackanonk	Vacant	260	33	7	8	4	433	...	127	18	6	...	...	...	525	\$2,965	\$648	\$8,020 185 Paulison Av., Passaic.
Canterville	Jacob Popen	35	9	5	...	1	66	24	6	6	...	50	...	...	147	126	13	1,476 Athena, N. J.
Clarkstown	E. T. P. Randolph.	80	4	...	...	...	130	60	55	3	2	...	...	...	125	125	12	1,246 West Nyack, N. Y.
Clifton	John C. A. Becker.	65	13	9	7	4	*153	32	50	6	4	...	...	...	438	114	21	14,594 Clifton, N. J.
Garfield	Eugene Hill	45	...	2	...	...	74	20	24	12	...	130	...	...	160	20	4	824 140 Pas. Ave., Garfield.
Glen Rock	Vacant	345	...	...	...	...	44	...	...	...	...	...	...	...	132	...	...	Ridgewood, N. J.
Hawthorne	Wm. H. Vroom, S. S.	48	9	4	...	...	60	5	9	1	...	...	...	...	93	56	5	1,310 690 E. 25th St., Paterson.
Lodi, First Holland.	John A. Van Dyck.	75	14	7	4	1	143	5	29	3	...	264	...	...	130	50	18	1,843 Lodi, N. J.
Lodi, Second	S. Zandstra	44	6	5	...	...	61	42	...	14	...	...	...	...	165	...	...	1,560 Lodi, N. J.
North Paterson	Charles Herge	47	5	7	...	...	76	...	...	7	1	...	...	...	168	...	...	1,718 North Paterson, N. J.
Nyack	Sartell Prentice, Jr.	170	12	7	...	...	236	...	...	23	2	...	...	...	168	480	...	48,603 Nyack, N. Y.
Paramus	Henry Dyer Cook	135	12	7	...	...	211	...	...	23	2	...	...	...	265	400	20	82,812 Ridgewood, N. J.
Pasauick	Francis A. Selbert.	163	7	7	...	...	335	62	7	27	...	1050	...	...	175	154	56	2,339 Park Ridge, N. J.
Passaic, First Holland.	Nicholas Boer	380	26	13	10	10	568	...	...	27	3	...	...	...	505	1,252	115	6,432 141 Hamilton Av., Passaic
Passaic, North	Willard D. Brown	290	6	13	5	3	289	140	123	27	3	...	...	...	338	2,001	1,592	5,850 35 Hamilton Av., Passaic
Paterson, Broadway	James M. Martin	129	2	9	...	...	322	...	...	8	...	...	...	...	289	640	129	5,369 69 Auburn St., Paterson.
Paterson, First Holland.	William Pool	110	5	2	...	...	130	...	...	12	...	...	...	...	170	...	...	1,894 Paterson, N. J.
Paterson, Second	Walter S. Madnes	155	17	2	2	1	284	...	...	8	4	...	...	...	340	330	161	4,142 Paterson, N. J.
Piermont	John W. Welles, P. E.	70	4	1	...	...	106	40	9	1	...	...	...	...	75	145	8	1,690 Paterson, N. J.
Ramapo	A. C. Dykema	103	5	4	2	1	145	...	...	9	1	...	...	...	158	208	15	1,340 Mahwah, N. J.
Ridgewood	John A. Van Neste	225	11	15	1	2	452	100	35	34	5	125	75	15	494	1,988	537	6,625 Ridgewood, N. J.
Saddle River	Isaac Van Kampen	80	2	...	...	...	88	30	14	5	...	...	...	...	65	80	...	1,464 Monsey, N. Y.
Spring Valley	A. C. Wyckoff	105	6	7	1	1	185	78	42	...	...	...	...	...	206	358	...	19,056 Spring Valley, N. Y.
Tappan	Henry A. Lewis	97	...	...	...	...	130	42	56	6	...	...	...	...	74	126	8	1,136 Tappan, N. Y.
Waldwick	Vacant	20	...	...	...	...	25	...	...	...	...	...	...	...	80	...	...	550 Waldwick, N. Y.
Warwick	Taber Knox	178	2	2	7	5	313	100	74	12	...	76	...	...	215	1,680	627	3,466 Warwick, N. Y.
W. New Hempstead	T. Moore Smith, S. S.	52	...	...	...	...	88	...	...	4	...	...	...	...	41	60	...	722 Monsey, N. Y.
Wortendyke, First Hol.	K. J. Dykema	77	3	4	1	1	144	6	21	13	...	234	94	1	140	135	58	1,682 Wortendyke, N. J.
Wortendyke, Trinity	Joseph H. Whitehead	50	...	...	...	...	79	...	...	...	...	150	...	...	275	105	...	2,027 Ridgewood, N. J.
Total		3154	183	128	76	7	57,530	719	823	242	30	1882	795	35	6229	\$14,147	\$4,529	\$88,780

Other Ministers—Cornelius R. Blauvelt, Nyack, N. Y.; Thos. S. Dushinberre, Pine Plains, N. Y.; D. Cornelius Ruigh, Morioka, Japan; Robert M. Offord, Passaic, N. J.; Jas. L. Amerman, 25 East 22nd Street, New York City; John van Burk, Monterey, Mass.; James W. Grant, Camden, N. J.

Stated Clerk and Treasurer—Theo. W. Welles, 406 East 30th Street, Paterson, N. J.

*Revised. \$1,697 of this for addition to church. \$2,587 on mortgage account. †Last year's report. \$8604 for improvements. \$4,812 for church enlargement. **One summer school with 13 scholars.

CLASSIS OF PASSAIC.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.						Others En- rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.	
		Number of Families.								No. of Baptized	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.			Congregational.
		Received on Confession.	Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.							Adherents.	Absent List.			Infants.	Adults.	Denomina- tional Objects.	Other Objects.
Boonton	Frank E. Depue.	50	1	3	1	2	1	1	175	\$170	\$5	\$1,534	Boonton, N. J.				
Fairfield	R. R. Sutherland.	57	2	1	3	3	1	2	145	48	.....	1,192	Fairfield, N. J.			
Little Falls, First.	Vacant	90	4	11	3	3	3	3	163	238	.....	2,308	Little Falls, N. J.			
Little Falls, Second	B. Bruhns	35	13	3	3	74	14	14	65	60	144	955	Little Falls, N. J.				
Montville	Vacant	40	2	1	1	77	22	.....	71	21	.....	1,682	Montville, N. J.		
People's Park, Paterson.	Vacant	135	3	4	5	248	25	25	350	160	12	2,776	Paterson, N. J.				
Pompton Plains	Charles M. Dixon	136	4	3	7	256	65	50	12	4	292	2,414	Riverdale, N. J.				
Pompton Plains	Fred E. Foerster.	157	1	1	7	297	75	25	7	108	97	2,617	Pompton Plains, N. J.				
Ponds	Vacant	48	2	1	1	58	10	7	1	18	3	1,600	Oakland, N. J.				
Preakness	George W. Labaw	38	7	1	4	93	50	29	2	4	29	1,639	Paterson, N. J.				
Riverside, Paterson	John B. Church	120	14	3	3	150	40	30	6	389	156	2,396	Paterson, N. J.				
Sixth Holland, Paterson.	A. J. Van Lummel	496	23	20	25	736	33	33	1	557	2,384	8,990	Paterson, N. J.				
Totowa, First Paterson.	Thos. Powell Vernoll	150	2	6	6	377	15	15	13	475	989	5,028	Paterson, N. J.				
Union Ref., Paterson	C. Heines	220	6	14	5	332	18	18	8	498	190	2,435	Paterson, N. J.				
Wanaque	Vacant	75	14	6	1	94	100	12	4	240	60	17	1,865	Wanaque, N. J.			
Wyckoff	Paul J. Strohauser.	88	3	6	1	156	93	62	11	139	183	2,085	Wyckoff, N. J.				
Total		1936	101	63	73	3263	455	251	148	23,560	1419	22	\$6,141	\$1,164	\$40,916		

Other Ministers—E. C. Scudder, Tindivanam, India; S. R. Cunningham, Oakland, N. J.; H. Honegger, Ranipettai, India; Orville L. Sigalfoos, Box 1096 Atlanta, Ga.; H. E. Nies, Lodi, N. J.; John Smit, Paterson, N. J.; Robert Rogers, Wildwood, Pa.

Classical Agents—F. M., Fred E. Foerster; D. M., F. E. Depue; E., P. J. Strohauser; D. M. F., and W. F., C. Heines; S. S. and Y. P. S., C. M. Dixon.

Stated Clerk—George W. Labaw, R. R. No. 1, Paterson, N. J.

Treasurer—John B. Church, 518 River Street, Paterson, N. J.

*Revised list. †Last year's report. ‡Report of 1909.

CLASSIS OF PELLA.—P. S. C.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.							Others En- rolled.	BAP.	C. C. & S. S.				CONTRIBUTIONS.			P. O. ADDRESS.				
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.			Absent List.	Infants.	Adults.	No. of Baptized Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.		Denomina- tional Objects.		Other Objects.	Benefeolent.
Bethany	C. Muller	50	8	6	9	5	...	77	40	34	9	7	51	73	1	110	110	596	19	\$852	\$19	Sully, Iowa. R. R. 1.	
Bethel	S. De Bruine	33	8	5	5	9	...	49	34	34	9	1	35	...	...	55	55	195	6	1,583	6	Pella, Iowa. R. F. D.
Bethlehem	Vacant	12	...	...	...	...	...	11	5	...	...	1	...	...	...	...	...	127	6	...	...	Tantor, Iowa.
Ebenezer	W. J. Duiker	70	8	5	11	...	...	124	22	12	6	1	135	100	1	150	150	620	62	2,432	62	Leighton, Iowa.
Eddyville	F. B. Mansen	35	3	16	2	...	...	43	20	10	...	10	87	30	1	69	69	32	7	642	7	Eddyville, Iowa.
Galesburg	Vacant	11	...	...	...	...	...	13	4	...	...	2	...	...	...	...	...	58	...	...	...	Resnor, Iowa.
Killbuck	Vacant	15	1	1	...	...	...	18	4	...	...	...	...	...	...	...	...	227	10	...	...	Killbuck, Iowa.
Muscatine	H. Mollema	28	6	2	2	...	...	57	6	3	1	...	...	46	1	...	...	182	38	34	...	Muscatine, Iowa.
Otley	Martin C. Ruisaard	465	4	4	...	...	...	9	118	14	8	...	157	75	1	475	475	3,388	43	1,558	43	Otley, Iowa.
Pella, First	S. Vander Werf	240	19	27	14	...	...	6	382	18	27	17	376	225	1	360	360	3,288	121	5,137	121	Pella, Iowa.
Pella, Second	B. F. Brinkman	119	4	12	16	...	...	2	398	34	1	1	409	95	310	310	1,396	44	2,231	44	Pella, Iowa.	
Pella, Third	P. A. J. Bouma	125	16	23	16	...	...	2	260	5	6	13	276	180	1	172	172	1,723	273	1,835	273	Pella, Iowa.
Sully	John Hoffman	26	2	11	...	...	...	46	10	3	1	...	47	15	1	40	40	64	57	454	57	Sully, Iowa.
Total .....	...	827	80	112	56	3	12	1,571	490	110	80	10	10	1,436	952	11	1,537	\$8,694	\$692	\$17,422		

Other Ministers—A. G. Zigeler, Pella, Iowa; H. P. De Pree, Amoy, China.

Classical Agents—F. M., F. B. Mansen; D. M. and Indian M., S. Vander Werf; Ed., W. J. Duiker; S. S. and Y. P. S., J. Hoffman; W. and D. M., F., Elder C. Rhynsbarger; S. B., P. A. J. Bouma.

Stated Clerk and Treasurer—F. B. Mansen, Eddyville, Iowa.

* Last year's report. † Corrected list.

CLASSIS OF PHILADELPHIA.—P. S. N. B.

JUNE, 1911.

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CHURCHES.	PASTORS.	COMMUNICANTS.							Others En-rolled.		BAP.	C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.				
		Census—Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.		Infants.	Adults.	No. of Baptized Non-Communicants.	Catechumens.			No. of Sunday Schools.	Total Enrollment.	Benevolent.	
															Denomina-tional Objects.	Other Objects.				Denomina-tional Objects.	Other Objects.
N. and S. Hampton.....	Vacant	100	3	1	4	1	194	45	84	4	8	2	.....	.....	.....	3	295	\$384	\$8	\$2,211	Churchville, Pa.
Harlingen.....	William L. Sahler.....	100	22	10	11	4	271	20	40	4	6	2	.....	.....	.....	1*4	279	565	308	1,880	Harlingen, N. J.
Neshanic.....	John Hart.....	90	12	8	12	6	153	50	50	6	6	2	77	.....	.....	.....	196	310	142	2,490	Neshanic, N. J.
Philadelphia, First.....	Vacant	97	12	3	1	3	140	35	45	3	3	3	10	.....	.....	.....	212	316	176	2,041	Philadelphia, Pa.
Philadelphia, Second.....	Vacant	56	23	3	2	1	172	63	173	3	3	3	181	.....	.....	.....	215	25	35	4,000	Philadelphia, Pa.
Philadelphia, Fourth.....	Andrew J. Walter.....	275	5	4	3	1	351	63	173	16	3	3	21	.....	.....	.....	456	260	105	4,252	Philadelphia, Pa.
Blawenburgh.....	Claude J. Fingar.....	57	9	8	5	1	139	11	7	1	4	4	38	.....	.....	.....	73	188	7	3,022	Blawenburgh, N. J.
Stanton Hill.....	G. A. T. Goshel.....	61	4	1	2	1	80	18	43	.....	.....	.....	35	.....	.....	.....	60	53	15	803	Stanton, N. J.
Clover Hill.....	Charles W. Pitcher.....	50	4	5	6	3	91	10	8	.....	.....	.....	4	.....	.....	.....	55	54	4	984	Clover Hill, N. J.
Rocky Hill.....	George H. Donovan.....	56	4	8	.....	.....	7	181	14	14	5	12	.....	.....	.....	.....	100	75	15	1,708	Rocky Hill, N. J.
Philadelphia, Fifth.....	Charles F. C. Suckers.....	117	2	.....	.....	.....	82	30	31	.....	.....	.....	.....	.....	.....	.....	215	187	84	1,827	Philadelphia, Pa.
Addisville.....	Howard R. Furbeck.....	45	4	14	14	4	163	40	53	.....	.....	.....	41	.....	.....	.....	158	73	.....	\$1,708	Richboro, Pa.
Three Bridges.....	M. N. Katelman.....	81	15	14	17	4	176	40	53	.....	.....	.....	2	.....	.....	.....	115	138	16	1,618	Three Bridges, N. J.
Phila., Talmage Mem'l.....	William R. Rearick.....	88	14	17	.....	.....	35	12	25	.....	.....	.....	7	.....	.....	.....	300	215	34	1,719	Roxborough, Phila., Pa.
Grace, Orangeburg.....	William L. Johnson.....	18	9	1	.....	.....	14	.....	.....	.....	.....	.....	1	.....	.....	.....	60	52	17	52	Orangeburg, S. C.
Magnolia.....	Vacant	.....	1	.....	.....	.....	19	2	3	.....	.....	.....	18	.....	.....	.....	46	8	5	41	Magnolia, S. C.
Bethel, Shiloh.....	Thomas A. Nance.....	22	2	.....	.....	.....	98	35	12	.....	.....	.....	38	.....	.....	.....	60	8	3	125	Lynchburg, S. C.
Timmons ville.....	M. C. Spann.....	14	.....	.....	.....	.....	34	9	5	.....	.....	.....	20	.....	.....	.....	110	.....	.....	145	Timmons ville, S. C.
All Soul's, Florence.....	Vacant	19	2	.....	.....	.....	1	34	9	5	.....	.....	20	.....	.....	.....	110	.....	.....	145	Florence, S. C.
Total.....		1246	113	80	50	.....	37(2448)	330	633	68	26	429	134	28	3065	.....	3065	\$2,805	\$978	\$30,571	

Other Ministers—N. I. M. Bogart, Mt-tuchen, N. J.; Wm. J. Skillman, Ontario, Cal.; John S. Van Orden, Spring Valley, N. Y.; Horace P. Craig, 29 Park Place, Plainfield, N. J.; J. Harvey Murphy, Classical Agents—F. M., W. L. Sahler,; D. M., C. J. Fingar,; Ed., G. H. Donovan; S. S., W. R. Rearick; D. M. and W. F., J. H. Murphy. Stated Clerk and Treasurer—A. J. Walter, Manayunk and Monastery Aves., Philadelphia, Pa.
 *Revised rolls. *One union school. †Not including legacy or contributions toward new church. ‡\$795 for Permanent Cemetery Fund.
 \$3396 repairing sheds.

CLASSIS OF PLEASANT PRAIRIE.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.						Others Enrolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.			
		Received on								No. of Baptized	Catechumens.	No. of Sunday Schools.	Benevolent.						
		Confession.	Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.						Adherents.	Absent List.	Infants.		Adults.	Denomina-tional Objects.	Other Objects.	Congregational.
Census— Number of Families.		Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized	Catechumens.	No. of Sunday Schools.	Total Enrollment.	\$228	\$25		
Alexander	Vacant	30	22	1	3	1	50	45	...	30	1	75	25	1	70	\$228	\$25	\$965	Alexander, Iowa.
Applington	G. Zindler	30	4	5	1	1	41	19	8	6	...	79	27	1	75	322	10	1,633	Applington, Iowa.
Baileyville	B. Bracker	36	...	1	...	3	3	6	5	3	...	39	10	1	47	183	204	663	Baileyville, Ill.
Baker	Vacant	22	...	...	...	...	20	22	3	3	...	66	...	...	...	...	...	310	Meivin, Iowa.
Bethany	C. Bauer	69	10	7	...	1	50	200	3	18	1	...	20	1	101	343	...	1,600	Clara City, Minn.
Bethel	Vacant	17	1	...	...	1	19	30	...	2	...	38	8	...	23	...	...	125	George, Iowa.
*Bristow	Vacant	19	14	2	...	1	16	25	...	2	...	52	...	...	40	8	...	159	Bristow, Iowa.
Buffalo Center	L. Watermuelder	49	5	4	...	1	68	130	2	8	1	135	38	1	130	286	10	810	Buffalo Center, Iowa.
†Crownwell Center	J. H. Schoon	30	...	1	...	1	41	29	1	5	...	63	43	1	70	383	64	450	Fostoria, Iowa.
Dempster	W. Denckas	20	...	...	...	...	23	7	4	4	...	68	38	1	70	182	15	476	Dempster, S. D.
Elmhurst	Wm. Diekhoff	95	...	...	...	3	74	140	9	17	...	197	33	1	104	557	30	2,025	Oregon, Ill.
Ellin	W. R. Mundhenke	28	...	1	...	1	40	28	2	11	...	9	140	...	24	141	3	470	Kings, Ill.
Forreston	H. Potgeter	77	5	2	...	1	90	...	4	10	2	140	52	1	135	1,251	72	1,249	Forreston, Ill.
Hope	L. Ziegler	30	...	1	...	1	70	38	15	10	...	56	12	1	34	445	...	455	George, Iowa.
Immanuel	E. H. Thormann	54	...	1	...	1	24	...	10	...	...	175	45	1	123	452	...	1,680	Belmond, Iowa.
Logan	Vacant	25	...	...	...	...	20	42	...	9	...	80	...	...	65	...	...	1,864	Dell Rapids, S. D.
Meservey	H. Pannkuk	36	4	5	...	...	45	39	...	11	...	92	30	1	65	291	151	1,460	Meservey, Iowa.
Monroe, Iowa	E. K. Russmann	65	...	5	...	2	50	75	19	20	...	160	30	2	130	241	29	1,197	Applington, Iowa.
Monroe, S. Dakota.	E. K. Reeverts	53	2	3	...	1	65	57	5	10	...	99	14	1	45	328	...	1,380	Monroe, S. D.
North Sibley	F. F. Koerlin	30	...	4	...	1	37	60	15	6	...	101	14	1	68	149	11	483	Sibley, Iowa.
Parkersburg	D. Slemens	60	...	...	...	4	70	65	4	10	...	125	50	1	106	622	37	1,410	Parkersburg, Iowa.
Pekin, Second	Vacant	45	2	2	...	2	4	93	34	22	...	131	...	...	80	15	...	700	Pekin, Ill.
Peoria	A. J. Reeverts	43	...	1	...	2	50	30	...	3	...	87	22	1	105	185	16	1,629	418 Reed Ave., Peoria, Ill.
Ramsay	G. Hakon	42	4	2	...	4	52	70	8	10	...	150	19	1	100	112	...	4,109	Titonka, Iowa.
Salem	E. Aeltis	54	8	4	...	...	67	69	2	12	...	145	31	1	115	341	35	1,301	Little Rock, Iowa.
Silver Creek	G. Schaefer	115	5	1	...	...	190	201	6	5	1	190	68	1	183	2,096	389	4,507	German Valley, Ill.
Stout	D. Schaefer	45	...	1	...	3	35	71	2	3	...	99	37	1	115	624	23	1,411	Stout, Iowa.

CLASSIS OF PLEASANT PRAIRIE.—P. S. C.—(Continued).

CHURCHES.	PASTORS.	COMMUNICANTS.							Others En- rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.			
		Number of Families.									No. of Baptized Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.			Congregational.		
		Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.							Absent List.	Infants.			Adults.	Denomina- tional Objects.
Washington	J. Schaefer	70	...	...	...	...	...	73	60	8	10	...	187	22	1	102	370	10	965	Ackley, Iowa.
Weilsburg	J. G. Thelken	63	5	5	5	1	5	53	21	...	10	...	150	38	1	135	850	20	1,210	Weilsburg, Iowa.
Zion	W. T. Janssen	38	1	2	2	1	1	60	44	14	9	...	120	40	1	70	443	...	1,062	Chapin, Iowa.
Chancellor	Albert Wubben	40	...	...	...	...	...	43	60	3	4	...	75	24	1	90	212	10	749	Chancellor, S. D.
Davis	Vacant	18	...	...	...	...	...	34	60	...	1	...	55	...	...	30	41	...	179	Davis, S. D.
Delaware	Vacant	18	4	3	...	...	...	21	25	10	30	...	30	...	1	32	15	47	175	Lennox, S. D.
Lennox, First	Vacant	14	...	...	1	...	...	23	10	6	3	...	32	...	1	23	43	...	234	Lennox, S. D.
Lennox, Second	Henry Huene	76	1	4	1	1	1	52	95	8	7	...	130	50	1	70	282	72	999	Lennox, S. D.
Scotland	Fred. Schaefer	18	...	...	...	...	...	1	39	...	1	...	49	16	1	52	199	13	605	Scotland, S. D.
Worthing	Vacant	15	...	...	...	...	...	15	21	...	3	...	49	10	1	63	5	...	83	Worthing, S. D.
Total		1487	101	48	39	...	49	1673	2012	194	300	63480	883	37	2847	\$1,930	\$1,377	\$40,762		

Other Ministers—Rev. A. F. Beyer, D. D., Principal of P. P. Academy, German Valley, Ill.; Rev. R. Janssen, Emeritus, Little Rock, Iowa; Rev. G. Veenker, Classical Missionary, 320 Fairfax Ave., Sioux Falls, So. Dak.
 Classical Agents—F. M., G. Zindler; D. M., F. Reeves; Ed., D. Schaefer; W. and D. M. F., Elder M. A. Trei, Forreston, Ill.; S. S. and Y. P. S., A. J. Reeves; W. T. S., J. G. Thelken.
 Candidate—Max Schoff.
 Stated Clerk and Treasurer—Geo. Schnucker, German Valley, Ill.
 *Organized December 14, 1910. †Last year's report.

CLASSIS OF POUGHKEEPSIE.—P. S. N. Y.

CHURCHES	PASTORS.	Census— Number of Families.	COMMUNICANTS.					Others En- rolled.		BAP.		No. of Baptized Non-		C. C. & S. S.		CONTRIBUTIONS.			P. O. ADDRESS.
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non-	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina- tional Objects.	Other Objects.	
First, Poughkeepsie	Clifford P. Case.	250	10	9	7	...	5	383	...	75	4	4	4	...	1	295	\$2,376	\$506	Poughkeepsie, N. Y.
Second, Poughkeepsie	Edward S. Ralston.	250	4	8	11	...	3	414	...	59	8	...	...	...	1	160	1,117	474	Poughkeepsie, N. Y.
Fishkill	Cornelius Vander Mel	84	2	...	...	...	4	126	...	75	...	...	...	...	1	76	286	55	Fishkill, N. Y.
Hopewell	Vacant	90	9	...	4	...	5	161	...	119	...	3	...	...	1	155	302	43	Hopewell Junction, N. Y.
New Hackensack	Vacant	76	...	...	4	...	1	107	...	65	...	...	...	...	3	100	292	36	1,000 New Hackensack, N. Y.
Rhinebeck	Chas. Gilbert Mallory	135	5	5	3	...	4	173	...	32	6	...	...	...	1	124	548	25	1,852 Rhinebeck, N. Y.
Fishkill-on-Hudson	Ed. A. MacCullum.	155	23	6	4	...	5	320	...	45	11	...	...	...	1	185	465	35	3,200 Fishkill-on-Hudson, N. Y.
Hyde Park	H. Curtis Ficken.	83	5	9	1	...	1	140	...	35	17	...	4	...	1	60	69	18	1,502 Hyde Park, N. Y.
Glenham	C. Vander Mel, S.S.	36	...	...	3	...	1	52	...	22	...	...	...	...	1	65	29	1	316 Glenham, N. Y.
Cold Spring	Vacant	10	...	...	5	...	...	20	...	57	3	...	...	...	1	15	...	...	67 Cold Spring, N. Y.
Millbrook	J. Edward Lyall.	85	9	1	3	...	4	117	...	86	3	2	52	16	1	97	568	9	South Millbrook, N. Y.
Arlington	Addison C. Bird.	21	13	28	...	...	1	40	...	...	...	...	1	...	1	...	...	...	515 Poughkeepsie, N. Y.
Total		1275	80	73	47	...	34	2063	239	588	38	29	71	36	13	1242	\$5,953	\$1,202	

Other Ministers—P. W. Pitcher, Amov, China; Wm. Bancroft Hill, Poughkeepsie, N. Y.; J. Reginald Duffield, India.
 Classical Agents—J. E. Lyall, Millbrook, N. Y.; Foreign Missions; C. P. Case, Poughkeepsie, N. Y.; Domestic Missions; Wm. A.
 Dumont, New Hackensack, N. Y.; Sunday Schools; C. P. Case, Poughkeepsie, Systematic Benevolence.
 Stated Clerk and Treasurer—Edward S. Ralston, Poughkeepsie, N. Y.
 *Three Schools. Two are Union Schools. †Includes expenditures on Church property.

CLASSIS OF RARITAN.—P. S. N. B.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.				
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.		Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.		Benevolent.		Other Objects.	Congregational.
																			Denomina- tional Objects.	Other Objects.		
First, Raritan	Wm. S. Cranmer	200	14	9	7	4	16	405	102	12	4	23	1	400	\$1,532	\$528	\$8,108	Somerville, N. J.				
Readington	Benj. V. D. Wyckoff	112	9	7	4	4	193	50	80	5	3	3	3	157	304	86	1,335	Readington, N. J.				
Bedminster	E. R. Kruizenga	89	1	3	4	5	176	66	66	6	3	1	1	134	613	126	1,878	Bedminster, N. J.				
Lebanon	W. J. Lonsdale	114	13	5	2	1	*268	*65	*118	9	3	20	3	231	314	48	2,406	Lebanon, N. J.				
Rockaway	Henry T. Jones	79	1	5	2	4	146	60	30	9	40	1	1	85	115	42	1,706	Whitehouse, N. J.				
North Branch	Charles E. Corwin	100	8	8	12	4	149	30	35	6	47	127	1	127	441	202	1,781	North Branch, N. J.				
Second, Raritan	A. A. Pfanstiehl	272	14	26	8	2	743	199	50	30	4	1	1	698	2,720	150	9,074	Somerville, N. J.				
Peapack	T. M. Simanton	75	15	9	5	2	173	35	60	4	3	64	3	146	90	63	1,435	Peapack, N. J.				
South Branch	Isaac Sperling	82	12	7	6	3	217	35	60	4	3	55	1	140	260	63	1,422	South Branch, N. J.				
Third, Raritan	Vacant	90	7	1	9	4	3	214	50	18	2	5	1	253	384	57	3,274	Raritan, N. J.				
Pottersville	Vacant	50	6	6	4	3	82	50	18	2	2	1	1	110	109	99	700	Pottersville, N. J.				
High Bridge	M. T. Conklin	197	7	10	3	3	3	181	25	15	1	75	1	150	242	53	2,352	High Bridge, N. J.				
Annandale	Vacant	57	2	1	2	1	1	122	15	15	1	4	1	130	47	4	1,415	Annandale, N. J.				
Fourth, Raritan	Henry J. Wahl	52	14	7	1	4	135	25	15	9	18	6	1	60	47	29	1,250	Somerville, N. J.				
														9821	\$7,232	\$1,551	\$37					

Other Ministers—John F. Mesick, 266 E. Market Street, York, Pa.; Andrew J. Hageman, Somerville, N. J.; A. McWilliam, Somerville, N. J.; Edward G. Read, 825 Second Pl., Plainfield, N. J.; William H. DeHart, 1072 Arlington Ave., Plainfield, N. J.

Classical Agents—F. M., E. G. Read; D. M., H. T. Jones; Ed., B. V. D. Wyckoff; S. S. and Y. P. S., E. R. Kruizenga; W. and D. M., M. T. Conklin.

Stated Clerk and Treasurer—B. V. D. Wyckoff, Readington, N. J.

*Revised list.

CLASSIS OF RENNELAER.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.		
		Census—Number of Families.	Received on					Total now in Communion.	Adherents.	Absent List.	Infants.			Adults.	No. of Baptized Non-Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina-tional Objects.		Other Objects.	Benevolent.
Bloomingsrove	John J. Bulness.....	49	5	2	3	8	...	137	...	...	...	...	2	...	...	1	123	116	...	\$1,246	Troy, N. Y., R. F. D.
Castleton (Emmanuel)...	Willard P. Soper.....	181	31	13	8	...	...	4 318	...	69	14	...	...	5	...	2	344	322	\$19	3,268	Castleton-on-Hudson.
Chatham	William J. Leggett....	142	2	5	...	...	...	3 249	...	80	60	...	...	1	20	42	256	504	52	2,806	Chatham, N. Y.
First, Ghent	John Black.....	67	2	3	4	...	...	96	...	56	9	...	...	1	27	1	61	346	18	1,470	Ghent, N. Y.
Second, Ghent	H. C. Morehouse.....	70	4	5	1	...	...	2 155	...	18	30	...	...	1	32	1	107	312	9	1,463	Ghent, N. Y.
Greenbush	H. A. Freer.....	130	6	3	2	...	...	6 231	...	89	44	...	...	20	...	1	130	494	61	2,130	East Greenbush, N. Y.
Kinderhook	Chas. W. Burrows....	120	3	3	5	...	...	3 214	...	100	35	...	...	...	...	1	154	1,119	38	3,446	Kinderhook, N. Y.
Nassau	E. A. Collier, P. Em....	85	5	8	1	...	...	6 143	...	30	72	...	...	4	...	1	101	239	1	1,268	Nassau, N. Y.
New Concord	D. H. Christensen....	22	...	...	...	...	...	1 36	...	†39	16	...	...	2	...	1	31	25	8	352	Ghent, N. Y.
First, Rensselaer	John Black.....	75	2	5	2	...	...	2 62	...	†15	58	...	...	1	...	1	110	166	10	875	Rensselaer, N. Y.
Schodack	D. J. Many, Jr.....	75	2	...	5	...	...	2 125	...	40	50	...	...	7	...	1	136	179	10	1,525	Schodack Landing, N. Y.
Schodack Landing	D. P. Doyle.....	62	4	2	2	...	...	2 103	...	30	30	...	...	4	...	1	102	100	...	1,077	Schodack Landing, N. Y.
Stuyvesant	L. F. Sauerbrunn....	75	2	...	...	...	...	1 84	...	39	4	...	...	4	...	1	79	167	22	740	Stuyvesant, N. Y.
Stuyvesant Falls	M. F. Luther.....	25	...	...	1	...	...	4 42	...	4	...	...	...	...	...	1	45	11	...	447	Stuyvesant Falls, N. Y.
Supplied	Supplied.....	...	...	...	...	...	...	4 42	...	4	...	...	...	...	...	1	45	11	...	447	Stuyvesant Falls, N. Y.
Total.....	.....	1143	68	49	34	...	...	36 1995	639	577	61	14	103	25	16	1779	\$4,100	\$248	\$22,103	.....	

Other Ministers—Isaac S. Schenck, New Brunswick, N. J.

Classical Agents—F. M. C. W. Burrows; D. M. D. H. Christensen; E. H. C. Morehouse; P., D. P. Doyle; S. S. and Y. P. S., H. A. Freer; Theo. Sem., J. Black; W. F. and D. M. Fund, Mr. J. F. Hosford, Kinderhook, N. Y.

Stated Clerk and Treasurer—E. A. Collier, Kinderhook, N. Y.

*Last year's report. †Union School.

CLASSIS OF ROCHESTER.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.							Others En- rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.				
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.			Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.	No. of Sunday Schools.		Total Enrollment.	Denomina- tional Objects.	Other Objects.	Benevolent.
Abbe	Gerrit Flikkema	130	28	8	18	...	12	262	...	16	8	21	145	35	1	160	\$328	\$33	\$1,620	Clymer, N. Y.
Arcadia	Simon M. Hogenboom	67	4	2	5	...	...	161	10	3	...	...	3	70	65	1	85	113	20	1,216	Newark, N. Y.
Brighton	Andrew Stegenga	108	6	1	5	...	...	237	7	...	...	...	7	257	...	1	275	220	8	1,896	Rochester, N. Y.
First, Cleveland	Vacant	46	8	4	...	...	...	94	...	...	...	...	5	50	35	1	60	215	30	1,715	Cleveland, O.
Clymer Hill	Vacant	82	7	2	...	...	...	160	12	8	...	...	4	64	...	1	85	273	117	912	Clymer, N. Y.
Cutting	Vacant	40	...	...	...	1	...	20	...	...	...	...	4	...	...	1	60	7	16	89	Cutting, N. Y.
East William	John Osseward	140	20	8	12	...	...	296	10	30	...	...	10	212	135	1	310	1,176	17	2,030	E. Williamson, N. Y.
First, Marion	D. Lawrence Betten	70	16	11	4	...	...	155	...	12	...	...	2	...	25	1	150	196	17	3,012	Marion, N. Y.
Second, Marion	Peter Hyman	80	34	23	...	...	...	183	40	...	...	...	23	130	...	1	180	134	9	8,010	Marion, N. Y.
Ontario	Gerrit H. Hospers	67	10	10	3	...	...	161	2	13	...	...	5	102	50	1	100	115	10	1,185	Ontario, N. Y.
Palmyra	Josias Meulenlyke	66	1	6	3	1	...	164	16	...	...	...	3	113	12	1	60	111	15	1,769	Palmyra, N. Y.
Pulneyville	Henry E. Tollman	86	2	1	...	...	...	145	49	...	...	...	1	...	...	1	...	69	33	1,225	Pulneyville, N. Y.
First, Rochester	Rense H. Jollersma	152	31	14	6	...	...	344	100	...	...	...	3	195	50	1	312	504	190	7,785	Rochester, N. Y.
Second, Rochester	John Lamar	140	1	5	6	...	...	356	...	25	...	...	10	180	...	1	200	335	112	4,000	Rochester, N. Y.
Tyre	Stated Supply	35	6	3	1	...	...	30	21	21	...	...	5	...	...	1	65	127	...	502	Waterloo, N. Y.
Total .....	.....	1,399	174	98	64	2	41	2,748	267	128	92	37	1,580	397	151	2,260	\$3,933	\$627	\$35,865		

Other Ministers—G. Dangremond, Newark, N. Y.; S. A. Schllstra, Perkasio, Pa.; John A. De Hollander, Annsville, Jackson Co., Ky.; P. G. M. Bahler, Williamson, N. Y.

Classical Agents—F. M., G. Flikkema; D. M., A. Stegenga; Ed., G. H. Hospers; W. & D. M. F., J. Van Westenburg; S. S. & Y.

P. S., D. L. Betten.

Stated Clerk and Treasurer—P. G. M. Bahler, Williamson, N. Y.

*Last year's report.

CLASSIS OF SARATOGA.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina- tional Objects.	Benevolent Objects.	
			4	1	.....	.....	.....	45	41	11	.....	1	1	.....	1	55	\$40	\$2	
The Boght	Oliver H. Walser, S. S.	36	4	1	.....	.....	.....	52	18	20	.....	1	2	.....	1	34	247	12	Cohies, N. Y.
Buskirks	Vacant	36	.....	.....	.....	.....	.....	52	18	20	.....	1	7	.....	1	229	755	187	493 Buskirks, N. Y.
Cohies	Oliver H. Walser, S. C.	186	18	2	.....	.....	.....	207	25	127	12	12	.....	.....	1	.....	.....	.....	4,124 Cohoes, N. Y.
Easton	Vacant	40	.....	.....	.....	.....	.....	41	.....	23	.....	.....	.....	.....	.....	.....	.....	.....	281 Greenwich, R. F. D.
Fort Miller	Vacant	57	9	.....	.....	.....	.....	75	30	52	.....	5	.....	.....	1	89	42	37	875 Fort Miller, N. Y.
Gansevoort	D. C. Weidner, S. S.	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	..... Gansevoort, N. Y.
Greenwich	Sup. Classical Mis.	100	.....	.....	.....	.....	.....	1	.....	70	.....	2	.....	.....	1	90	262	.....	1,700 Greenwich, N. Y.
Northumberland	Frank C. Scoville	51	.....	1	.....	.....	.....	69	30	51	.....	.....	.....	.....	1	60	95	.....	699 Schuylerville, R. F. D.
Saratoga	Sup. Classical Mis.	.....	.....	.....	.....	.....	.....	135	40	80	.....	1	.....	.....	1	160	299	.....	2,016 Schuylerville, N. Y.
Schaghticoke	David C. Weidner	*30	.....	5	.....	.....	.....	45	20	.....	.....	.....	.....	.....	1	28	26	.....	265 Schaghticoke, R. F. D.
West Troy, North	Sup. Classical Mis.	110	7	5	3	.....	7	234	30	40	.....	.....	.....	.....	1	164	363	122	3,404 Watervliet, N. Y.
Wynantskill	Henry F. Hamlin	65	.....	.....	.....	.....	3	80	.....	.....	.....	2	.....	.....	1	70	183	.....	900 Wynantskill, N. Y.
Total	Geo. S. Bolsterle	791	49	14	6	.....	22	1,242	234	474	19	12	28	42	11	1,009	\$2,319	\$418	\$15,363

Other Ministers—Lyman E. Davis, Sharpsburg, Pa.; P. T. Phelps, Grand Rapids, Mich.; John Smart, Cambridge, N. Y.; Arthur LeGrand Berger, Classical Missionary, Mechanicsville, N. Y.
 Classical Agents—F. M. Henry F. Hamlin; D. M., Oliver H. Walser; E., Frank C. Scoville; S. S., P. T. Phelps.
 Stated Clerk—Oliver H. Walser, Cohoes, N. Y.
 Treasurer—Mr. S. B. Ketchum, Wynantskill, N. Y.
 * Last year's report.

CLASSIS OF SCHENECTADY.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.		BAP.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.		
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.		Infants.	No. of Baptized Adults.	No. of Sunday Schools.	Total Enrollment.	Benevolent.			Denomina- tional Objects.	Other Objects.
Altamont	George W. Furbach.	83	4	10	5	4	155	...	30	4	1	1	140	\$183	\$36	\$1,634	Altamont, N. Y.			
Amity (Vischer's Ferry)	James E. Graham.	52	...	...	...	...	75	...	59	1	...	1	100	153	29	1,023	Rexford, N. Y., R. F. D.
Geneville, First	Vacant	95	...	...	...	...	129	...	18	...	...	1	127	175	110	1,532	Schenectady, R. F. D. 2.
Hellerberg	J. Edgar Winnie.	146	...	3	4	3	175	50	65	6	...	1	75	124	...	1,662	Guilderland Centre.			
Lisha's Kill	J. O. Van Fleet.	152	...	...	8	85	...	...	4	...	31	1	100	103	...	1,076	West Albany, R. F. D.
Niskayuna	Cornelius P. Dittmars	142	6	8	271	130	30	6	2	102	135	276	612	92	2,629	Niskayuna, N. Y.		
Princeton	John L. Stillwell.	88	...	...	9	...	7	307	50	48	8	1	125	154	...	1,417	Duanesburgh, R. F. D.	
Rotterdam	Alexander Hill	200	3	4	2	6	226	70	30	5	2	1	100	143	15	1,701	Pattersonville, N. Y. D.			
Rotterdam, Second	William H. Nasholds	63	6	...	...	112	28	22	1	3	...	1	100	143	15	1,701	Schenectady, R. F. D. 3.	
Schenectady, First	Clayton J. Potter.	335	5	10	20	7	375	75	250	4	...	2	249	610	179	7,029	Schenectady, N. Y.			
Schenectady, Second	John G. Meengs	215	8	26	12	3	438	45	30	3	2	140	46	165	523	50	8,600	Schenectady, N. Y.		
Sch'dy, Mt. Pleasant	Albert B. Herman	120	11	4	1	2	3	148	75	44	17	6	...	1	284	206	\$3,964	Schenectady, N. Y.		
Sch'dy, Bellevue	Robert J. Hogan	267	20	6	2	8	2	429	...	42	16	10	158	1	528	858	3,707	Schenectady, N. Y.		
Scotia	Herbert B. Roberts.	207	4	13	2	4	341	28	34	5	1	122	304	473	17	13,820	Schenectady, N. Y.			
Woodlawn	C. Van Oostenbrugge	65	1	13	38	3	...	1	95	8	...	544	Scotia, N. Y.		
Total.		2084	75	98	68	2	55	3185	541	706	79	27	395	329	19	2873	\$4,759	\$687	\$40,392	Schenectady, R. F. D. 1.

Other Ministers—C. A. Conant, Schenectady, N. Y.

Classical Agents—F. M., Alex. Hill; D. M., Wm. H. Nasholds; Ed., A. B. Herman; W. & D. M. F., C. Van Oostenbrugge; Y. P. and S. S., H. B. Roberts.

Candidates—Bevier Smith, New York City.

Stated Clerk and Treasurer—C. P. Dittmars, Niskayuna, N. Y.

*\$750 for chapel at Verdoy. †\$1,438 on mortgage and interest. \$22,410 new church.

CLASSIS OF ULSTER.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.		
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.		Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens. No. of Sunday Schools.	Total Enrollment.	Benevolent.			
																	Denomina- tional Objects.		Other Objects.	Congregational.
Blue Mountain	Vacant	115	10	...	1	...	8	229	113	62	9	...	153	123	153	\$69	\$10	\$791 Saugerties, R. F. D.		
Church of Comforter	Charles L. Palmer	100	2	...	4	...	3	170	...	53	3	...	...	...	180	204	40	1,620 Kingston, N. Y.
Esopus	Joseph Millett	65	10	4	2	...	3	112	20	22	3	3	25	28	140	51	20	875 Ulster Park, N. Y.		
Flatbush	Geo. C. Dangremond	80	2	1	2	...	3	203	70	32	8	2	...	...	200	196	4	1,100 Saugerties, R. F. D.
Jay Gould Memorial	Nathan H. Demarest	80	2	...	5	...	2	114	67	24	3	2	...	...	...	3,369	22	2,513 Roxbury, N. Y.
Katsbaan	Arad J. Sebring	75	2	...	5	...	2	151	200	...	1	...	100	100	100	70	170	*730 Saugerties, R. F. D.		
Kingston, First	Js. L. Leeper	200	6	...	2	...	8	460	...	75	3	...	...	...	225	1,000	90	6,600 Kingston, N. Y.
Port Ewen	Vacant	75	3	...	5	136	4	1	115	84	10	1,030 Port Ewen, N. Y.	
Plattekill	Geo. W. Gulick	100	7	...	4	...	8	216	200	107	13	3	56	35	3	250	450	5	1,590 Mt. Marion, N. Y.	
Saugerties	J. V. Wemple	111	4	6	4	...	8	186	55	150	...	4	...	...	1	376	25	2,370 Saugerties, N. Y.
Shandaken	Henry W. Brink	46	5	1	...	...	1	87	150	8	...	...	...	...	50	...	...	601 Shokan, N. Y.
Shokan	Henry W. Brink	75	4	...	8	...	6	126	150	31	...	3	...	20	1	40	63	...	359 Shokan, N. Y.	
Vacant	Vacant	18	4	...	2	29	*139 West Hurley, N. Y.	
West Hurley	Vacant	84	4	...	2	144	93	20	50	2	100	30	50	806 Woodstock, N. Y.	
Woodstock	Vacant	1224	54	31	50	2	58	2353	1118	684	45	17	392	366	21	1729	\$5,717	\$442	\$21,634	
Total																				

Other Ministers—Solomon T. Cole, Lake Kartine, N. Y.; C. H. Polhemus, Ulster Park, N. Y.; David M. Hunter, Sharon, Conn.
 Classical Agents—Foreign Missions, H. W. Brink; Domestic Missions, G. W. Gulick; Education, C. L. Palmer; S. B., N. H. Dem-
 arrest; P. Jos. Millett; D. M. F. and W. F., J. V. Wemple; Y. P. S., G. C. Dangremond.
 Stated Clerk and Treasurer—Henry W. Brink, Shokan, N. Y.
 *Last year's report.

CLASSIS OF WESTCHESTER.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.		
		Census—Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.			Adults.	No. of Baptized Non-Communicants.	Catechumens.	Schools.	Total Enrollment.	Benevolent.		Congregational.	
																			Denomina-tional Objects.			Other Objects.
Bronxville	J. L. Robertson	59	5	4	3	2	2	172	32	24	10	9	1	1	1	157	1	\$1,457	\$56	\$3,844	Bronxville, N. Y.	
Cortlandtown	Claus Olanitt	77	5	3	2	2	2	104	32	24	10	9	1	1	2	235	2	308	26	2,412	Montrose, N. Y.	
Greenburgh	Vacant	56	2	1	1	1	1	60	40	1	1	1	1	1	1	57	1	23	1	400	Elmsford, N. Y.	
Hastings	D. Ernest McCurry	20	3	3	3	3	3	60	40	1	1	1	1	1	1	175	1	23	1	799	Scarsdale, N. Y.	
Mount Vernon	Elias W. Thompson	122	5	3	2	2	2	139	135	48	7	2	76	45	2	236	2	1,471	157	*5,100	Hastings-on-Hudson, N. Y.	
Mill Square, Yonkers	Chas. H. Tyndall	185	10	6	8	1	1	378	30	48	4	4	3	20	1	135	1	1,170	25	6,850	Yonkers, N. Y.	
Park Hill, Yonkers	Stanley G. Tyndall	60	18	1	1	1	1	115	50	60	6	4	3	15	1	305	1	1,411	275	6,441	Yonkers, N. Y.	
Peekskill	Wm. P. Bruce	225	9	36	16	44	6	413	13	46	17	24	47	24	1	105	1	210	44	2,581	Peekskill, N. Y.	
Tarrytown, First	Henri De Vries	92	3	3	4	4	8	250	90	90	4	1	1	1	1	250	1	1,553	139	9,338	Tarrytown, N. Y.	
Tarrytown, Second	John K. Allen	115	17	9	5	5	3	160	28	77	3	1	1	1	1	146	1	756	150	6,291	Tarrytown, N. Y.	
Unionville	G. Russell Hageman	102	7	4	5	5	3	93	69	26	11	5	1	1	1	145	1	546	10	1,853	Tarrytown, N. Y.	
Yonkers, First	J. C. Forbes	71	93	7	7	7	8	375	70	70	11	5	1	1	1	235	1	358	185	2,763	Hawthorne, N. Y.	
Yonkers, Second	Fred'k W. Cutler	175	7	2	7	7	8	375	70	70	11	5	1	1	1	235	1	358	185	973	Yonkers, N. Y.	
Hungarian, First	H. De Vries (Supt.)	34	85	1	1	1	2	83	1	1	1	1	1	1	1	24	1	1	1	973	Peekskill, N. Y.	
Total		1,399	168	69	90	45	2,499	374	335	85	20	199	110	16	2178	2178	\$7,774	\$1,071	\$44,647			

Other Ministers—John G. Gebhard, Mt. Vernon, N. Y.; Jacob Weber, Rhinebeck, N. Y.; L. Curry Andrews, Springfield, Mass.; Frank Scudder, Honolulu, H. I.; F. M. Bogardus, Asbury Park, N. J.; H. Bogardus, M. D., Jersey City, N. J.; Howard Harris, Hawthorne, N. Y.; J. A. Harper, Scarsdale, N. Y.

Classical Agents—F. M., E. W. Thompson; D. M., C. H. Tyndall; Y. P. and S. S., G. R. Hageman; Ed., Henri De Vries; D. M. and W. F., J. L. Robertson.

Stated Clerk—W. P. Bruce, No. 71 Livingston Ave., Yonkers, N. Y.

*\$1900 paid on mortgages and other Church indebtedness.

CHURCHES.

PASTORS.

P. O. ADDRESS.

CHURCHES.	PASTORS.	COMMUNICANTS.				Others En-rolled.	BAP.		C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.					
		Census—Number of Families.	Received on Confession.	Certificate.	Dismissed.		Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.		No. of Baptized Non-Communicants.	C. C. & S. S.		CONTRIBUTIONS.	
																Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina-tional Objects.	Other Objects.	Congregational.
Alto	H. J. Pietenpol.....	152	27	9	7	1	4	348	37	2	16	16	326	275	1	285	\$2,406	\$444	\$2,170 Waupun, Wis., R. R. 22.
Baldwin.....	C. Vander Schoor.....	77	5	7	7	1	2	195	25	4	12	12	198	200	1	125	231	14	1,749 Baldwin, Wis.
Cedar Grove.....	Vacant.....	149	6	7	7	1	3	401	7	4	18	18	287	360	1	300	825	360	3,432 Cedar Grove, Wis.
Chicago, First.....	H. P. Schuurmans.....	260	41	26	22	3	3	375	286	7	14	43	498	216	1	300	1,240	250	5,234 Chicago, Ill.
Danforth.....	M. E. Koster.....	37	11	4	7	1	2	110	26	2	5	5	116	75	1	107	284	41	1,297 Danforth, Ill.
De Motte.....	S. E. Koster.....	30	7	4	7	1	2	84	26	2	7	7	100	80	1	80	278	.....	800 Thayer, Ind.
Dolton.....	J. W. T. Paske.....	34	11	9	5	3	4	51	25	9	3	3	90	70	1	75	51	.....	511 Dolton, Cook Co., Ill.
Ebenezer.....	Vacant.....	120	22	13	14	1	4	471	15	13	11	300	100	100	1	125	294	70	3,103 Morrison, Ill.
Englewood, First.....	A. Klerk.....	221	22	13	14	1	4	357	32	22	37	1	646	193	1	285	215	215	4,258 Chicago, Ill.
Englewood, Second.....	B. Mollena.....	62	8	3	7	1	1	156	26	4	11	1	152	35	1	200	360	39	6,751 Chicago, Ill.
Forestville.....	Vacant.....	14	2	2	1	1	1	12	3	.....	3	3	53	44	1	52	25	.....	243 Ringle, Marathon Co. W.
Franklin.....	Vacant.....	12	1	1	1	1	1	18	.....	.....	.....	.....	.....	.....	.....	.....	7	.....	3,248 Fulton, Ill.
Fulton.....	Vacant.....	950	7	7	5	1	2	245	.....	.....	26	26	350	200	1	200	884	.....	3,248 Fulton, Ill.
Gano.....	John Stetsma.....	137	1	5	12	1	3	352	10	.....	20	20	335	500	1	280	297	98	2,439 Chicago, Ill.
Gibbsville.....	John H. Straks.....	130	9	3	5	1	3	234	12	.....	14	14	246	200	1	265	840	220	4,341 Sheboygan Falls, Wis.
Goodland.....	Vacant.....	12	.....	.....	.....	.....	.....	158	38	17	7	7	178	20	1	30	948	.....	378 Goodland, Ind.
Greenleaf.....	Peter Grooters.....	83	8	2	4	1	1	180	20	2	2	2	139	159	1	266	43	468	2,530 Preston, Minn. R. R. 5.
Hingham.....	M. J. Duven.....	76	7	14	4	3	3	160	7	.....	23	23	159	80	1	110	223	49	2,086 Hingham, Ste. Co., Wis.
Hope.....	Albert H. Strabbing.....	63	7	4	4	2	2	142	11	4	10	10	149	85	1	135	186	19	1,240 Sheboygan, Wis. Co., Ill.
Koster.....	Vacant.....	35	1	4	10	2	1	77	40	.....	7	7	60	80	1	90	86	32	1,530 St. Anne, Kan. Co., Ill.
Katavette.....	P. Swart.....	76	6	3	6	1	3	265	10	9	5	5	111	84	1	220	887	56	1,814 Lansing, Ill.
Lansing.....	H. J. DeBey.....	52	1	3	12	1	3	265	10	9	5	5	111	84	1	220	887	56	1,814 Lansing, Ill.
Milwaukee.....	H. M. Bruins.....	105	8	3	3	2	3	323	89	1	11	11	300	125	1	150	39	.....	5,161 Milwaukee, Wis.
Newton.....	G. Bosch.....	50	3	2	2	2	2	192	.....	.....	6	6	130	125	1	80	39	.....	3,000 Erie, Ill.
Oostburg.....	Wm. Beckerling.....	83	7	15	2	2	2	130	.....	.....	12	12	240	100	1	150	291	33	1,726 Oostburg, Wis.
Randolph Center.....	A. Vander Werf.....	70	12	6	2	2	2	73	20	2	5	5	102	56	1	140	305	131	2,250 Cambria, Wis.
Randolph, Second.....	H. Tanis.....	44	4	15	1	1	1	130	.....	.....	5	5	102	56	1	70	39	5	612 Randolph, Wis.
Roseland, First.....	M. Fulse.....	380	24	48	17	1	16	886	60	50	5	2	575	375	1	620	3,041	176	6,481 Chicago, Ill.
Sheboygan Falls.....	J. H. Tietema.....	43	3	14	3	.....	4	116	13	.....	5	5	126	75	1	55	85	77	598 Sheboygan Falls, Wis.
South Holland.....	A. W. Van Dulme.....	189	16	5	5	2	3	258	.....	.....	26	26	351	272	1	330	1,610	71	3,806 South Holland, Ill.
Spring Valley (Ustick).....	Zwiler Roetman.....	34	3	5	2	1	1	46	6	1	8	8	168	54	1	80	166	5	1,694 Morrison, Ill., R. R. 6.
Waupun.....	J. J. Hollebrands.....	95	8	22	5	1	5	249	.....	.....	10	10	160	144	1	125	675	139	1,486 Waupun, Wis.
Total.....	.....	3166	288	266	184	13	78	6198	835	101	427	11	17394	13799	31	5413	\$18,412	\$3,027	\$77,313

Other Ministers—J. H. Karsten, Holland, Mich.; P. Lepeltak, Paonia, Colo.; J. Van Ess, Bushra, Arabia; H. P. Boot, Amoy, China; P. Braak, Classical Missionary, 3231 Walnut St., Chicago, Ill.
 Classical Agents—F. M., S. C. Nettinga; D. M., A. Klerk; Ed., J. H. Straks; S. S. and Y. P. S., J. H. Tietema; W. and D. W. F., A. H. Strabbing.
 Stated Clerk and Treasurer—H. J. Pietenpol, Waupun, Wis., R. R. 22.
 *Last year's report.

SUMMARY VIEW OF THE REFORMED

CLASSES.	CENSUS.				COMMUNICANTS.							OTHERS ENROLLED	
	Churches.	Ministers.	Candidates.	Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	
PARTICULAR SYNOD OF ALBANY. S. C., C. P. Ditmars, Niscayuna, N. Y.													
Albany	18	18	....	1,846	83	80	39	.....	54	3,067	358	352
Greene	6	6	....	970	33	20	20	.....	21	1,272	612	349
Montgomery	36	27	....	2,810	125	105	63	1	77	4,272	965	1,139
Rensselaer	14	15	....	1,143	68	49	34	.....	36	1,995	639	577
Rochester	15	15	....	1,299	174	98	64	2	41	2,748	267	128
Saratoga	12	7	....	791	49	14	6	.....	22	1,242	234	474
Schenectady	15	14	1	2,084	75	98	58	2	55	3,185	541	706	
Schoharie	16	11	....	672	48	17	21	.....	31	947	280	160
Ulster	14	12	....	1,224	54	31	50	2	58	2,353	1,118	584
	146	125	1	12,839	709	512	345	7	395	21,081	5,014	4,469	
PARTICULAR SYNOD OF CHICAGO. S. C., P. Moerdyke, South Bend, Ind.													
Dakota	25	18	....	870	96	180	71	4	17	1,490	574	111
Grand River	31	32	....	2,840	248	244	186	6	97	5,204	428	183
Holland	22	21	....	1,923	211	201	173	4	64	4,318	167	168
Illinois	12	15	....	879	81	67	55	2	24	1,557	262	260
Iowa	36	33	....	2,004	181	317	225	10	51	3,767	390	145
Michigan	13	15	....	1,288	97	142	117	9	28	2,629	297	128
Pella	13	12	....	827	80	112	56	3	12	1,527	190	110
Pleasant Prairie	30	27	....	1,288	96	41	37	.....	44	1,446	1,741	167
Wisconsin	31	33	....	3,166	268	266	184	13	78	6,198	835	201
	213	206	....	15,085	1,358	1,570	1,204	51	415	28,136	4,884	1,473
PARTICULAR SYNOD OF NEW BRUNSWICK. S. C., I. P. Brokaw, Somerville, N. J.													
Bergen	26	34	1	3,118	326	261	175	.....	78	5,137	1,239	713
South Bergen	12	13	3	2,161	175	68	71	.....	68	3,944	735	1,023
Monmouth	9	15	....	781	55	30	29	2	21	1,423	370	247
Newark	18	35	1	3,438	375	139	152	3	68	6,315	257	1,292	
New Brunswick	14	26	....	1,269	86	53	54	.....	60	2,611	384	458
Paramus	29	33	....	3,154	183	128	76	7	57	5,250	719	823
Passaic	16	17	....	1,936	101	63	73	.....	62	3,263	455	251
Philadelphia	19	20	....	1,346	113	80	50	.....	37	2,448	330	633
Raritan	14	16	....	1,479	113	98	58	1	52	3,176	390	674
	157	209	5	18,632	1,607	920	738	13	503	33,567	4,979	6,714	
PARTICULAR SYNOD OF NEW YORK. S. C., H. Hageman, Claverack, N. Y.													
Hudson	11	11	....	1,171	55	48	37	.....	51	1,933	459	350
Kingston	16	11	....	1,353	66	70	53	.....	54	2,281	830	710
North Long Island	27	32	....	2,602	253	81	143	2	77	4,304	661	810
South Long Island	22	34	....	2,855	443	180	115	.....	102	5,983	1,194	1,815
New York	35	57	....	5,827	612	391	237	.....	120	11,193	497	955
Oklahoma	13	14	....	608	111	35	50	1	16	949	281	165
Orange	23	19	....	1,979	102	62	49	.....	52	3,299	432	678
Poughkeepsie	12	12	....	1,275	80	73	47	.....	34	2,063	239	588
Westchester	14	20	....	1,399	168	69	90	.....	45	2,499	374	535
	173	210	....	19,069	1,890	1,009	821	3	551	34,504	4,967	6,606
Total	689	750	6	65,675	5,564	4,011	3,108	74	1,864	117,288	19,844	19,262	

CHURCH IN AMERICA FOR THE YEAR 1911.

BAP.		No. of Baptized Non-Communicants.	C. C. & S. S.			CONTRIBUTIONS.			STATED CLERKS.
Infants.	Adults.		Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Congregational.	
						Denomina-tional Objects.	Other Objects.		
63	20	245	135	21	2,345	\$16,376	\$3,968	\$69,402	Burton J. Hotaling.
20	13	241	46	9	766	3,537	263	20,201	S. T. Clifton.
94	58	356	93	35	3,936	4,778	1,086	61,931	Geo. G. Seibert.
61	14	103	25	16	1,779	4,100	248	22,103	E. A. Collier.
82	37	1,580	397	15	2,260	3,933	627	35,865	P. G. M. Bahler.
19	12	29	42	11	1,009	2,319	418	15,363	O. H. Walser.
79	27	395	329	19	2,873	4,759	687	40,932	C. P. Ditmars.
6	27	61	88	13	779	983	141	8,385	Geo. Z. Collier.
45	17	392	366	21	1,729	5,747	442	31,634	Henry W. Brink.
470	225	3,402	1,521	160	17,476	\$46,502	\$7,880	\$295,816	
134	9	1,939	949	24	1,879	\$4,836	\$890	\$24,100	Henry Schipper.
331	21	6,797	3,356	29	5,441	15,009	1,718	53,180	T. W. Muilenburg.
229	9	4,024	2,241	21	4,014	16,874	1,274	44,293	Gerhard De Jonge.
74	20	772	313	15	2,287	4,138	624	30,061	George Niemeyer.
388	9	5,737	3,259	32	4,082	23,311	3,480	42,439	F. Lubbers.
92	8	1,126	901	15	2,977	7,121	1,032	31,877	Gerrit Koolker.
80	10	1,436	952	11	1,537	8,694	692	17,422	F. B. Manson.
281	6	3,050	783	30	2,485	11,334	1,235	37,738	George Schnucker.
427	11	7,394	3,979	31	5,413	18,412	3,027	77,313	H. T. Pietenpol.
2,036	103	32,325	16,753	203	30,115	\$109,729	\$13,972	\$363,423	
359	46	719	357	31	8,335	\$9,959	\$4,647	\$95,250	Henry Ward.
310	24	298	144	15	3,882	8,602	2,723	74,087	Andrew J. Meyer.
27	19	110	155	10	1,078	1,664	292	20,163	Isaac P. Brokaw.
222	83	275	351	23	6,636	25,108	24,676	104,689	Charles B. Condit.
52	19	343	405	21	1,951	9,852	1,873	35,050	John A. Thomson.
242	30	1,882	795	35	6,229	14,147	4,529	88,780	Theodore W. Welles.
143	23	2,560	1,419	22	3,832	6,141	1,164	40,916	George W. Labaw.
63	26	429	134	28	3,005	2,805	978	30,571	Andrew J. Walter.
79	27	299	156	20	2,821	7,232	1,651	37,644	B. V. D. Wyckoff.
1,217	301	6,915	3,906	205	37,769	\$84,460	\$42,414	\$527,150	
49	27	164	160	16	1,547	\$4,256	\$794	\$19,094	Charles Park.
56	12	385	145	27	1,929	2,624	1,229	22,027	Frank B. Seeley.
340	41	650	469	31	5,809	11,544	3,555	76,587	Wm. H. Phraner.
314	78	351	498	29	7,781	17,502	7,924	88,175	John S. Gardner.
368	80	378	290	37	9,509	106,792	24,926	99,301	A. B. Churchman.
84	75	175	45	13	1,046	711	127	5,674	George Korteling.
101	37	259	383	25	2,286	4,619	767	43,444	Wm. Wyckoff Schomp.
38	20	71	36	13	1,242	5,953	1,202	30,362	Edward S. Ralston.
85	20	199	110	16	2,178	7,774	1,071	44,674	Wm. P. Bruce.
1,435	390	2,632	2,136	207	33,327	\$161,775	\$41,595	\$429,338	
5,158	1,019	45,274	24,296	775	118,687	\$402,466	\$105,861	\$1,615,727	

ARTICLE XXIII.

SYNODICAL ARCHIVES.

The report of the Committee on Necrology was presented by Rev. George W. Labaw, by whom an abstract was read. The report is as follows:

To the General Synod of the Reformed Church in America, meeting in Asbury Park, N. J., June 8, 1911.

Your Committee on Necrology beg leave to present the following report:

Every year God calls a goodly number of our faithful ministers from their earthly service to begin the heavenly. The past year seventeen have been called, which is two and two-fifths above the average of the five years previous. Seven of these are from the Particular Synod of Albany; four from the Particular Synod of New Brunswick; three from the Particular Synod of Chicago, and two from the Particular Synod of New York, leaving Dr. J. W. Scudder unclassified. One of those who has left us was the honored Chairman of the Committee sending in this report. He left us in March, with his work well done.

It is sad for us to part with our brethren, but flesh and blood will wear out and it cannot be helped; while the work never becomes any the less urgent, but rather more urgent. We pray God to send more laborers into His Vineyard.

The sketches follow:

REV. ANDREW MERRILL ARCULARIUS was born in New York City, December 2, 1835, and died in Brooklyn, N. Y., on Tuesday, March 7, 1911. His mother's name was Eliza Lucretia Saltonstal, of New London, Conn. He was named for his father. In 1860 he entered Rutgers College as a sophomore from the school of the late Rev. Dr. Wm. A. V. V. Mabon, at New Durham, N. J., and graduated in 1863. In 1866 he graduated from the New Brunswick Seminary. After immediate licensure by the Classis of New Brunswick, he was first settled over the church of North Esopus, at Port Ewen, N. Y., now called the Port Ewen Church, and labored there, giving full proof of his ministry, until 1881. Called to Roxbury in 1881, he went there and served for two years, when his next longest pastorate began at New Baltimore, N. Y. In 1897 he resigned his charge at New Baltimore, leaving an exceedingly gratifying record of success, and removed to Brooklyn, and for two years supplied churches as he

could and had opportunity. From 1899 to 1901 he was pastor of our church at St. Thomas, D. W. I., where also he did excellent work. Returning to this country, for a while he supplied the church at Greenwood Heights, Brooklyn. His last active service was as assistant pastor for about five years of the Clinton Avenue Reformed Church, of Newark, N. J.

Our brother's memory is fragrant. His associates in the ministry and all those among whom he served unite in their testimony that he was a cultured Christian gentleman, faithful and devoted to his work. Always considerate of others, easily approachable, jovial in disposition, he was the same with all he met. His spirit was charming. His genial manner admitted him into the affections of the people of his congregations, and he was a welcome guest in their homes, as well as in the homes of his brethren, and of all who were so fortunate as to know him. He possessed rare qualities of heart and mind which made his work both as preacher and pastor effectual, and set a pace for those who were with him in the harness. One peculiarity about our brother was he was younger than his years. This kept him going perhaps longer than would otherwise have been the case. For about a couple of years, however, before the end came, increasing infirmities warned him that his work must soon cease. He underwent a severe operation in January last from which he never fully rallied. As says one who knew him well: "A quiet, humble life, consecrated, useful, brave, passes into the long history of the Reformed Church." His mortal remains were laid away in the family tomb in Greenwood Cemetery, to await the morning of the resurrection. Mrs. Arcularius and his children, two daughters and a son, all survive him.

REV. FREDERICK SHEPARD BARNUM was born in Bethel, Conn., February 3, 1837, and died at his home in Kingston, N. Y., March 27, 1911. Very early in his life his parents removed to New York City, where his boyhood was passed. He attended a Methodist Sunday-school near his home and united with the Methodist Church at the age of sixteen. He afterwards prepared for college and was graduated from Wesleyan University, Middletown, Conn., in 1859. The same year he was licensed and ordained to the Gospel ministry by the New York Conference of the M. E. Church. He served the following M. E. congregations: Peekskill, N. Y., '59-'60; Brewster, N. Y., '60-'62; Great Barrington, Mass., '62-'64; Pine Plains, N. Y., '64-'67; Saugerties, N. Y., '67-'70; Shrub Oak, N. Y., '70-'72; Yonkers, N. Y., '72-'74. He then became pastor of the Presbyterian Church of Thompsonville, Conn., remaining there until 1888. That same year, after he had recuperated six months in Kingston, he was settled over the Second Reformed Church of Coxsackie, N. Y.,

where, on account again of failing health, he finished his labors in the pastorate in 1899. For the last twelve years of his life our brother lived in retirement among relatives and friends in his comfortable home in Kingston.

The Rev. F. S. Barnum has been much esteemed and honored in the Reformed Church. He was chosen by the Particular Synod of Albany as its President in 1891. For several years, while at Cox-sackie, he served the Classis of Greene as its Stated Clerk, and was also the representative of the Classis on the Board of Superintendents of the Theological Seminary at New Brunswick. After his retirement in Kingston he connected himself with the Classis of Ulster, and identified himself with the First Reformed Church of Kingston, where he filled a large place in the church's activities. As his health permitted, he supplied vacant pulpits in all the country round, and his services as a supply were in demand, as well as at funerals and on other occasions. He directed the incorporation and the selection of the trustees of the Classis of Ulster, when that Classis a few years ago was incorporated. From October 1, 1901, until his death, he most acceptably and efficiently served the Classis as its stated clerk, and most of the time likewise as its treasurer. All these and other honors came to him because he was recognized as a man of sound judgment. It has been said that when Classis followed his advice in the conduct of its business it seldom went wrong. "Upon him fell a large measure of the difficult task of protecting the interests of Classis in the conditions created by the extinction of some of its churches when their property and surrounding territory was demanded for the Ashokan Reservoir. But his wise and faithful service was rewarded with success, and he was able to rejoice before his death in the knowledge that this matter was adjusted in favor of Classis."

Brother Barnum also served the Hudson River Ministerial Association a number of years as its secretary and treasurer to the great satisfaction of the members. Since June, 1906, he has been chairman of General Synod's Committee on Necrology, which position he most courteously and commendably filled, and when in 1909 and again last year, on account of increasing infirmities, he sought to be relieved of this responsibility, he was urged to continue in his place, which he consented to do to the joy of the rest of the committee.

Hence we can truly say that this brother departed was one of our most faithful and useful ministers, and he was ever loved and prized for his personal character and for his works' sake by all associated with him. He was indeed a man of God, thoroughly evangelical as a preacher, a forceful speaker, and one who in his administration of affairs followed after the things that made for peace. The

churches he served in three denominations were all prospered and built up in the truth and in them every one he leaves a blessed memory.

Mr. Barnum was married in 1860, in Flushing, L. I., to Miss Esther Lee, daughter of Ashbel and Isabella Lee, of Kingston, N. Y. Last year he and Mrs. Barnum celebrated their golden wedding, surrounded by their devoted sons and many friends. Mrs. Barnum and their three sons, Dr. Fred Barnum, formerly of Brooklyn, N. Y., Lawrence Barnum, a banker in New York City, and Dr. Oliver S. Barnum, of California, survive him.

The REV. JOHN OWEN BAYLES, son of Stephen and Martha Bayles, was born in Cherry Fork, Ohio, February 4, 1835, and died at the home of his daughter in Metuchen, N. J., on September 12, 1910, aged 75 years. Mr. Bayles was graduated from Geneva Hall, Northwood, Ohio, in 1857, and from the Reformed Presbyterian Theological Seminary, Alleghany, Pa., in 1860, and was licensed to preach by the Pittsburgh Presbytery of that Denomination. After licensure he engaged in teaching, and for a time had charge of the Freedmen's Mission in Washington, D. C. In 1866 he became pastor of the Reformed Presbyterian congregation at West Kortright, Delaware Co., N. Y., and ministered to that people for nearly thirty years. In 1895 he resigned his pastorate and removed to New Brunswick, N. J., where he united with the New Brunswick Classis in our Denomination. That same year he was called to the pastorate of the Reformed Church, Spotswood, N. J., where he faithfully and successfully prosecuted his work with tact and patience for six years, and left the Church in a prosperous condition when he resigned in 1901. His son, Rev. Theodore Floyd Bayles, having become pastor of the Reformed Church in Freehold, Brother Bayles removed thither to spend his declining years. While visiting his daughter, Mrs. Thomas G. Van Kirk, at Metuchen, he was taken sick and died there, surrounded by those nearest and dearest to him. Brother Bayles was a good minister of Jesus Christ for forty-four years. Modest and retiring in disposition, well grounded in the faith, an exceedingly companionable man, he was an acceptable servant of his Master wherever he labored. His wife and a son and daughter survive him. His remains were laid to rest in the Cemetery in Freehold, N. J.

The REV. ALFRED HAMILTON BRUSH, D. D., after a a lingering illness, died in the seventieth year of his age, on April 30, 1911, at Morristown, N. J., where for two years he had made his home. He was a son of the Rev. William Brush, and a grandson of the Rev. Duncan Dunbar, who came from Scotland, and for years

was one of the prominent ministers of the Baptist Church of New York City. For the refinement of his bearing and his gentle courtesy, he was much indebted to the gracious influence of those who had gone before him. He was graduated from Rutgers College in 1862, and from the Seminary at New Brunswick in 1865. He married Miss Christine Chaplin, daughter of Rev. Dr. Chaplin, of Boston. Mrs. Brush was an authoress of some distinction, two of her works being widely read. She died in 1892. In 1897 Hope College conferred on him the degree of Doctor of Divinity.

He had been pastor at Shokan and Shandaken, N. Y., for two years, Nassau, N. Y., thirteen years, and New Utrecht, Brooklyn, for thirty years, and one as pastor emeritus. In each of these churches he was a successful pastor, his work was blessed, he ministered with faithfulness and winsomeness to all with whom he was brought in contact, and in turn was beloved by all. In all of his relations he was the type of a Christian gentleman. No one ever knew him to do a rude or unlovely act. In times of excitement he possessed his soul in patience. He seemed to have no animosities. His disposition reminded one of a land where the air is ever balmy, where the mildness of summer ever reigns. His personality was so modest and transparent, so unobtrusive and genial, that as a friend he was ever attractive and as a pastor and teacher helpful and stimulating. We use in reference to him the words of another: "He reminded men by his courtly manners and the unmistakable flavor of distinction in all he uttered, of the graceful courtesy and literary taste of an age less hurried and less blunt of speech, more punctillious and more given to the broader kinds of cultivation than our own."

He held the ministerial office in high esteem, and never did he bring it into disrepute. He not only preached the Gospel of Christ, but he was an example in everything that touched or interested human life, and he was such example continuously and wisely.

From 1884 until his death he was a member of the Board of Domestic Missions of our church. For over a score of years a member of its Executive Committee, the President of the Board from 1906 until 1909, when failing health compelled him to relinquish its burdens and its honors. To the work of the Board he brought that faithfulness, that desire to do the right which ever characterized him, and a patience which led him to seek all information concerning each application for aid, lest any of God's children under adverse conditions might suffer, or the funds of the church be squandered; and to this was added a singularly clear judgment. We thank God for his work and his life.

The REV. CORNELIUS ELTINGE CRISPELL, D. D., was born in Marbletown, N. Y., March 14, 1820, and died in Gardiner, N. Y., August 29, 1910, aged 90 years and five months. His father, Peter Crispell, Jr., M. D., a thorough Huguenot descendant, was for many years a physician of extensive practice in Hurley, N. Y. His mother was an equally pure descendant from Dutch stock, so it may be said of him he was a Dutch Huguenot of Dutch Huguenots. Prepared for College in the Kingston, N. Y., Academy, he graduated from Rutgers College in 1839 and from the New Brunswick Theological Seminary in 1842. The outline of his long and useful life work is as follows: In September, after graduation, he became the first settled pastor over the Reformed Church of Piermont, N. Y. In 1847 he became pastor of the Church in Linlithgo and ten years later pastor in Schoharie. In 1863 owing to the chill and dampness of the valley air he resigned his pastorate and for three years was rector of the grammar school in New Brunswick, N. J., and professor of history in Rutgers College. In 1866 he was elected professor of mathematics, natural philosophy and astronomy in Hope College, Holland, Mich., and fulfilled this duty until his resignation in 1878. In June, 1867, he was elected by General Synod Professor of Didactic and Polemic theology at Hope College. This arrangement served to secure, after a few years, a theological seminary at Holland, Mich., now known as the Western Theological Seminary of the Reformed Church. The duties of this professorship Dr. Crispell performed until June, 1877, when by order of General Synod theological instruction was suspended. His associate in the theological department, Prof. Oggel, became sick in 1868, and died within a year. Dr. Crispell assumed also his chair of pastoral theology and continued this additional service until 1879, when he resigned all his western connections and accepted a call to become pastor of the Reformed Church in Spring Valley, N. Y. His record of active service as a minister thus includes 47 years in the pastorate and 16 years in the professor's chair in our Institutions of Learning; a record hard to parallel for length and usefulness. It reveals a man endowed with a vigorous intellect and very diversified capabilities. He was always a workman needing not to be ashamed.

Reviewing first his work as a teacher we are impressed by the variety of departments of sound learning he occupied. We see him instructing the youth in the simpler studies of the preparatory school and at the same time a professor of history to young men in Rutgers College; and afterward professor of mathematics, philosophy and astronomy in Hope College, and then at the bidding of the Church a Professor of Didactic and Polemic Theology to which was soon added the department of pastoral theology, and in

all this variety of service displaying the well-equipped and competent man. God had given him a rare gift—the ability to readily and attractively communicate knowledge to the young. He felt that his call to teach was from God and most unreservedly he prepared himself for its duties and most unselfishly did he discharge them, to the inexpressible blessing of those who were permitted to come under his influence. In his instruction there was method, perspicuity, accuracy and profundity, and a logical order that presented the truth to his pupils in such manner as both prepared and inspired them to still higher achievements in learning. Many and lavish are the tributes eminent men in the church, who were once his pupils, now pay as grateful remembrance of their much loved teacher.

And this dear man of God was equally at home and appreciated as a preacher and pastor. As a minister of the Lord Jesus Christ he was almost ideal. He believed and loved the doctrines of salvation as expressed in the Standards of the Reformed Church with all his heart. Naturally and by training he was a theologian. His ministrations in the pulpit were characterized by tenderness, clearness, fearlessness and faithfulness to sinners and saints. His sermons were almost exclusively expository and gave evidence of careful, patient and prayerful preparation. Dr. Crispell was a logical and persuasive preacher, pleading with men to be reconciled to God. Of good sound judgment, well balanced, earnest, profound, it was always a pleasure even for the most simple minded to hear him. His message was felt to be a message from God. His last charge, which began in 1879, when he was 59 years old, was continued with wonderfully sustained interest for 26 years, till 1905, when he retired from active work at the venerable age of 85. The summons of the blessed Lord and Shepherd of the flock that called his servant from the labors of earth to the rest of Paradise, was not sudden but came after five years of increasing feebleness. The iron of physical suffering entered into his soul and rent asunder soul and body, but he bore it all patiently. As in faith in Christ he had lived, so in the comfort of that faith and in love of God and Man he died.

Rutgers College honored him with the title of Doctor of Divinity in 1867.

Thus a choice spirit has passed on before, who was a wise counsellor for many years in the higher Courts of our Church as well as an unusually successful minister and teacher, and who, being dead, yet speaketh in the memory of multitudes of the saints of God. To him, we are confident, the Lord has said: "Well done, good and faithful servant."

REV. GARRET D. L. T. DE GRAFF was born in Marbletown, N. Y., May 18, 1869, and died at Cortland, N. Y., November 23, 1910, aged forty-one years. When about twenty-two years old he was so ill from typhoid fever that life was believed extinct, but he revived and lived to give his life to Christ, uniting with the church of St. Remy, under the ministry of Rev. Joseph Millett. He became a deacon in the church and superintendent of the Sunday-school. The neighboring church of Dashville Falls was without a pastor, and Mr. De Graff conducted services there for some months, being blessed with an extensive revival. He decided to prepare himself for the ministry and studied with the Rev. William A. Shaw. Then he entered the New Brunswick Seminary and was graduated in 1901. His first regular charge was Blue Mountain and he did a large work in that extensive congregation. His second pastorate was at Berne from 1905 to 1909. He then became a first pastor of the new church enterprise at Cortland, and built a growing congregation in that difficult field. While at Berne he contracted scarlet fever from his children and never recovered perfect health again. His final illness was of less than a month's duration. After a largely attended and loving funeral service in Cortland, his remains were brought to Ulster Park, N. Y., and interred in the beautiful cemetery at St. Remy. Brother De Graff was a man of native ability, who by diligent study and practice became an able preacher. He had an attentive memory and was known as a master in quoting and explaining the Scriptures. A faithful and self-denying pastor, his genial good nature and kind disposition drew out the affection of his people and the esteem of the community where he lived. Another field was preparing to call him when he received the call to come up higher.

He was conscious until the evening he died, and his spirit passed away triumphant in the faith he had preached, going to his rest with joy, after committing his family and his people to the faithful keeping of the tender Saviour, whose service had been his supreme delight. A wife and two small children survive him.

REV. GERRIT H. DUBBINK, D. D., was born in Overisel, Mich., December 3, 1866, and died at his summer home there on July 10, 1910, in the forty-fourth year of his age.

Brother Dubbink was the son of godly parents. From his childhood he lived amid religious surroundings and grew up to Christian manhood under faithful pastoral training. He was educated at Hope College from which he graduated in 1892. In the fall of the same year he entered the Western Theological Seminary and was licensed to preach the Gospel in 1895. The same year he was called to the pastorate of the Third Reformed Church of

Holland, Mich., which call he accepted and so entered the active ministry in the church of which for years he had been a communicant member. This was his only pastorate, but it was eminently successful. After nine years of service as a pastor the General Synod elected him to the chair of Didactic and Polemic Theology in the Western Theological Seminary. For six years he labored in this responsible position and again with success; and then God took him.

Insidious disease undermined health and sapped his vitality until at the end of the last Seminary year his constitution gave way, but his faith in God remained unshaken. A few more weeks of suffering and the end came. Dr. Dubbink was a close student, a well read man, a clear reasoner and a man of strong convictions, mingled with great piety. This made him a forceful and convincing preacher, and also a tower of strength in the Seminary. As a preacher he was calm in delivery but deeply in earnest. As a teacher he was lucid in statement, logical in the presentation of doctrine and always speaking with conviction. In daily intercourse he was genial, considerate, modest. His whole life was characterized by fidelity to duty. Thus, though battling with ever increasing weakness, he finished the last year of labor without missing a day. His funeral was held from the Third Church and a congregation which filled the large auditorium to its fullest capacity testified to the regard in which he was held by those among whom his life was spent. He leaves a wife and an adopted daughter to mourn their loss, and among the ministry a vacant place. He will be sorely missed.

REV. JOHN MASON FERRIS, D. D., was born in Albany, N. Y., January 17, 1825, and died at his home in Flatbush, Brooklyn, N. Y., on Monday afternoon, January 30, 1911. He had just celebrated his eighty-sixth birthday, and for some years, on account of his advanced age, had been living in retirement. Dr. Ferris was graduated in 1843 from New York University,—of which institution his father, the late Isaac Ferris, D. D., L.L. D., was chancellor for over twenty years—and pursued his theological studies in New Brunswick Seminary, graduating in 1849. That same year he was licensed by the Classis of New Brunswick, and settled over the old First Reformed Church of Tarrytown, N. Y., where he remained until 1851, when the Second Reformed Church of Tarrytown was organized, and he served that until 1854. In 1854 the American Reformed, or the Second Reformed, Church of Chicago was organized, and our brother became its first pastor. He labored in Chicago until 1862, when he went to Grand Rapids, Mich., and until 1865 was pastor of the First Reformed Church

there. These were his only pastorates. While at Grand Rapids he was also professor for a time in Holland Academy.

Dr. Ferris left the pastorate to become Secretary of the Board of Foreign Missions of our Church, which position he held for seventeen years, "the period of his service covering some of the most trying experiences through which the Board has been called to pass from its foundation;—experiences of great financial depression at home, running parallel with increasing demand for the growing work abroad." In all that the Board passed through, however, during this period, the courage and faith of the Secretary never failed.

On the death of Mr. Gamaliel G. Smith, in 1886, three years after Dr. Ferris had given up the Secretaryship, he was elected treasurer of the Board, and held the position six years, not only performing the ordinary duties of treasurer, but sometimes, to prevent disaster, when the Board had borrowed to the limit of its capacity, giving his own private security for loans, as he had done often during his Secretaryship. Moreover, while in the service of the Board, by his many kind and obliging offices, he rendered invaluable aid to the numerous Japanese students, who in the seventies came to this country to pursue an educational course at Rutgers College, attentions and kindnesses which were afterwards formally and gratefully acknowledged by the special embassy of the Japanese government. Nor were these services less appropriately recognized by the Board itself, when his name was given to Ferris Seminary at Yokohama.

From 1883, after Dr. Ferris resigned his Secretaryship, he was editor of the *Christian Intelligencer* a period of twenty-eight years, until his death, which position likewise he filled with great acceptance and ability, and without whose support perhaps the paper would not have held its place as it has in the church.

The subject of this sketch possessed certain sterling traits of character. Not only was he a man of untiring energy, but, as one has said: "there was energy in his very walk. His quick step had in it the elasticity of youth. There was energy in his thought, because he thought truth, reinforced by sound reason and commanding logic. Hence there was energy in his talk. He was not a boisterous talker or shouting preacher. His manner was quiet. His voice was modulated on the scale of the low and smooth tones, and yet he was forceful." Our brother was "a man of fine scholarly attainments. He loved and reveled in books. He had wide knowledge of general literature. In the sciences his specialty was astronomy. What nights of pleasure he spent in his observatory! With what enthusiasm and delight he trained his telescope on the heavens in his study of the stars! And how simple

and lucid were his astronomical editorials in various publications, so simple and clean that a layman could understand them!" "Then too, he was endowed with the highest and best of all endowments,—double vision. He saw not only with his natural sight, but likewise with his spiritual, with that inner, deeper vision which penetrated beyond the resplendent vision to a reverent recognition of the Omnipotent Invisible, whose creative hand put the stars in their orbits and started them in their radiant courses." Dr. Ferris was "a man of unmixed and unyielding orthodoxy. He was a firm believer in the word of God. He accepted its teachings as established by the rules of interpretation accepted the Christian world over. He was a man of extreme modesty. This is why he was never found posing in the lime light to be seen of men. This is why he was never heard boasting of his deeds or seeking public applause. For this reason, only two inches of space are given in 'The Manual' to a sketch of his life, while the sketches of other lives,—worthy to be sure, but not more worthy,—occupy a page or more."

Dr. Ferris was twice married. His daughter Anna and his son Newton, a practising physician in Flatbush, survive him. He received his degree of Doctor of Divinity from Rutgers College in 1867.

REV. ALBERT DOD MINOR was born in Centreville, Michigan, January 12, 1850, and died in Mohawk, N. Y., August 10, 1910, aged 60 years. He was graduated from Rutgers College in 1876, and studied theology privately. In 1879 he was licensed to preach by the Classis of Montgomery and became pastor at St. Johnsville, N. Y., that same year, and labored in that field until 1888. His second charge was Mohawk, N. Y., from 1888 until 1891, when he became pastor at Fort Herkimer, where he continued until 1895. Subsequently he was without charge until his death.

REV. JOHN MÜLLER died at his home in Freeport, Illinois, on October 23, 1910, in the 89th year of his age, after having been in the ministry fifty-six years. Brother Müller was born in Kosslitz, Germany, June 22, 1826. He came to America in 1845, and immediately began his preparation for the ministry, graduating from Rutgers College in 1851, and from the New Brunswick Seminary in 1854. His years of service were spent in the following fields: Fairhaven, N. Y., 1854-57; Missionary in Philadelphia, 1857-8; Burlington, Iowa, 1858-61; German Valley, Ill., 1861-71; Peoria, 1871-93; President of Pleasant Prairie College 1894-97; Emeritus since 1898. Since 1858 Mr. Müller was intimately connected with the development of the Reformed Church among the Germans in

the west, and saw a few churches on the field grow into a large classis. His name will also remain intimately connected with the founding of Pleasant Prairie Academy. While at German Valley he published a volume of sermons which was well received by the people and through it he will yet speak after his death. Brother Müller was a genial man, of unswerving faith and strong convictions. As a preacher he was strong in the presentation of truth and also of experimental Christianity. His audiences were large and appreciative. As a pastor he was faithful and tactful. He knew how to deal with men and circumstances, hence he enjoyed the confidence and love of his parishioners. He was called to rest in a good old age, and his works do follow him.

The REV. ENGELBERT CHRISTIAN OGGEL, D.D., was born at Axel, province of Zeeland, Netherlands, September 28, 1841, and died in Grand Rapids, Mich., November 6, 1910, aged 69 years. The Oggel family consisting of seven brothers and one sister came to America in 1855 and located in and near Holland, Mich. Upon his arrival the subject of our sketch took up his studies in the Holland Academy (now Hope College) and later entered Rutgers College, from which he graduated in 1863 and from the New Brunswick Seminary in 1866. Upon entering the ministry in 1866, his first charge was at New Holland, Mich. Then he was Editor of "De Hope" and Treasurer of Hope College 1869-71. Afterward he was successively pastor of the Reformed Churches at Graafschap, 1871-72, and Grand Haven, Mich., 1872-77; the Presbyterian Church of Kankakee, Ill., 1877-1880, the Westminster Presbyterian Church, Chicago, Ill., 1880-84, the Bethel Union (Congregational) Church of Honolulu, Hawaiian Islands, 1884-87, the First Presbyterian Church of Pullman, Ill., 1887-90, and the Dutch Reformed Church of St. Thomas, Danish West Indies, 1890-93. After a sojourn abroad he accepted a call in 1896 to the Reformed Church of New Paltz, N. Y., where he successfully labored until 1908 when ill health became extreme and he resigned his pastorate and removed to Holland, Mich., where among kindred and congenial friends of earlier days he spent two years before the end of the earthly life came. Dr. Oggel had many and varied gifts. He possessed peculiar qualifications which enabled him with success to serve many Churches composed of quite varied and different constituencies. Think of the fields he served. In addition to those mentioned he also served, while abroad, a church in Breda, Netherlands. These facts mark our brother at once a talented and tactful man. He was of a genial disposition, friendly and pleasant at all times, moving with easy grace in the highest circles and equally at home among the common people. This largely qualified him for the successful discharge of pastoral du-

ties. In preaching he was sound, evangelical, and always clear in his presentation of the truth and withal eloquent. His great power perhaps lay in his oratorical gifts, whether in the pulpit or on the platform he was fluent, graceful and convincing. He could captivate an audience and hold it until the end of the discourse. He was equally a master of the English and Dutch languages. He was, too, a man of faith; of a simple, trustful, childlike faith. He had absolute confidence in the words of Holy Scripture. He would use his reason in the interpretation of them, but in no way so as to weaken their authority. His hope for the future was always bright. He was a confirmed optimist. He looked for better things in the present age, and as to the ages to come he was assured that the outcome would be most glorious. His days of retirement and last illness were marked by sweetness of temper and patient endurance of suffering; by gladsome interviews with his many friends, ministering to them as well as receiving comfort from them; and by his perfect resignation to the will of God in graciously ordering the affairs and determining the issues of this life. He had a desire to ascend to heaven on the Sabbath day, and God granted his desire. Forever blessed in the Eternal home of God, he there awaits the coming of those he loved on earth."

The REV. SANDFORD W. ROE, S. T. D., was born in Brooklyn, N. Y., December 22, 1826, and died in Cairo, N. Y., January 6, 1911, aged eighty-four years. He was the son of godly parents who cherished him as a child destined for the Gospel Ministry. From very early years he was associated with the Sunday-school and preaching services of the church, and a devoutly pious mother diligently taught him Bible truth at home, and he counted his genuinely religious life as beginning when he was eight years old, although he did not make a public profession until he was in college and at the age of eighteen. He graduated from the University of New York in 1847 and from Union Theological Seminary in 1851. His various fields of labor were North Bergen, N. J., 1851-2; Cairo, N. Y., 1852-60; Jamestown, N. Y., 1860-66; Germantown, N. Y., 1866-68; Brookfield, Conn., 1868-70; Middleburgh, N. Y., 1870-76; Lebanon, N. J., 1876-83; Cairo, N. Y., 1883-89; Tyre, 1891-92, and Plattekill, N. Y., 1892-1903.

Some of these parishes were in the Presbyterian Church. In all these fields his ministry was one of notably faithful things. He was a strict Calvinistic theologian, and he delighted to unfold and demonstrate the doctrines of our Church. He was a close student of theology and of several languages, and his people received the results of his ripened understanding and faith. His ministry was signalized by precious revival seasons in a number of

his charges, the Divine Spirit setting his seal upon the faithful labors of his servant. It may perhaps be truly said of Dr. Roe that his inherent modesty prevented his rising to prominence before the eyes of men, though it did not prevent a record of soul-harvesting that compared well with that of many occupying more prominent places in the church. His record is on high. Dr. Roe's last months were a period of great debility and some of the time of painful suffering, but his mind remained clear and his Christian hopes were bright. We cannot doubt his present abode. He is with his Lord. The University of New York honored him with the title of Doctor of Sacred Theology in 1783. He was the last one of all near blood relatives and often spoke of that fact.

An adopted married daughter, Mrs. James P. Post, of Cairo, N. Y., ministered to his welfare in his old age and cherished him like an own child would do.

His remains were interred at Cairo, N. Y.

REV. JARED WATERBURY SCUDDER, M. D., D. D., was born in Niligiri Hills, India, February 8, 1830, and died at Palmaner, India, October 17, 1910, at the age of eighty-years. He belonged to a missionary family, the like of which in number of active missionaries is perhaps unparalleled. His father, the Rev. John Scudder, M. D., one of the founders of medical missionary work in Asia, had seven sons who followed his footsteps into the mission field, and many of their descendants, sons and daughters, to-day answer to the missionary roll-call while the pioneer fathers have entered into the rest of the saints of God. The Scudder name, as a missionary name, will long be an inspiration to the whole Christian world. The subject of our sketch was the last survivor of those seven distinguished brothers, and he was permitted to give fifty-five years to the missionary cause. Dr. Jared Scudder's service in the missionary field was distinguished not only for its length but also for its high general character, and its great consecration. His name will stand high in the long roll of those who have served their fellowmen with a faithful and unselfish service. Born in India in 1830 and receiving a part of his education in that country, he came later to the United States and was graduated from Western Reserve College in 1850, and from the New Brunswick Seminary in 1855. During the same year he was licensed by the Classis of New Brunswick and ordained by the Classis of New York. Following the example of his father and four older brothers he resolved upon foreign missionary service, and sailed for India in October, 1855. Thus at the time of his death he had completed fifty-five years as a missionary, the longest service rendered by any one in the history of our Board of

Foreign Missions. On the first furlough home he took a course in medicine at the Long Island College Hospital in Brooklyn, N. Y., and so was particularly well fitted for the varied work he was called upon to perform in his India field. Throughout his long life as a missionary, earnest devotion, unremitting zeal, splendid courage and large success have marked his labors. To him was granted the rare privilege of witnessing the growth of the Christian community connected with the Arcot Mission from a few score to nearly ten thousand, with an organized pastorate, a largely self-supporting church, and an elaborate organization of schools, in the development of all which he had a large share. In the first half of his missionary career he not only sowed the seed of the Kingdom, widely by his evangelistic tours and educational labors but in addition to onerous station and official duties, he was able by his thorough knowledge of the vernacular to do efficient work in the field of Christian literature. The present version of the Tamil Bible, the excellent translation of the Heidelberg Catechism, the much prized vernacular Preacher's Companion, as well as other works, owe much to his accurate and patient scholarship. For a good portion of the last two decades he had served as principal of the Arcot Theological Seminary and as General Synod's Professor of Theology, and in this capacity he had been enabled to prepare an excellent Compendium of Theology and an exhaustive Commentary on Romans, both of which are an invaluable boon to the native Church. His fine and accurate scholarship in the Tamil language and literature was known and acknowledged throughout Southern India. After a period of some weakness, Dr. Scudder now rests from his labors, and there are many to rise up and call him blessed in that Kingdom which is not meat and drink, but peace, and joy, and righteousness.

The REV. JOSEPH B. THYNE was born in Albany, N. Y., November 20, 1830, and died at the home of his son near Broadalbin, N. Y., November 18, 1910, aged eighty years. He graduated from Union College, Schenectady, N. Y., in 1858, and studied theology in the United Presbyterian Theological Seminary, at Xenia, Ohio, completing the prescribed course in 1861. That same year he was settled over the United Presbyterian Church in Springfield, N. Y. After serving that Church for nearly eight years he resigned his charge and in 1869 connected himself with the Presbyterian Church and served successively the church of Marksboro, N. J., for four years and the church of Northampton, N. Y., for six years. From 1883 to 1889, he was school commissioner of Fulton County, N. Y. In 1889 he united with the Classis of Montgomery in the Reformed Church and continued in that membership until death. He had

no formal settlement as a pastor in our church, but supplied the church of Glen for six years, and the Bellevue Reformed Church, Schenectady, for a short time while it was still a mission. A brother minister who knew brother Thyne well, bears the following testimony to his worth: "Of this brother it may be said, as was said of Barnabas, he was a good man, full of the Holy Ghost and of the faith. He was a man who was fully consecrated to the work of the ministry and who spared not himself in his effort to win souls unto Christ. He preached the Gospel of the Grace of God earnestly and faithfully and with a heart full of love for his fellow men; and there is no doubt that his long ministry—covering nearly half a century—was both approved of God and acceptable to the people among whom he ministered. He has fulfilled the ministry which was given him of the Lord and has entered into rest."

The REV. MARINUS VAN DOORN was born in the Netherlands, February 3, 1842, and died in Rochester, N. Y., October 20, 1910, aged sixty-eight years. His parents came to this country in 1847 and settled in Rochester, N. Y. From his early boyhood he had a strong desire to become a minister, but he reached manhood and engaged in business until he was thirty-three years old and was married. He then went to Holland, Mich., graduated from the Preparatory Department of Hope College in 1877, and went to New Brunswick and entered the Theological Seminary from which he graduated in 1880. In 1881 he was ordained and installed by the Old Classis of Geneva over the Reformed Church of Clymer Hill, N. Y., and served in that pastorate until January, 1889. Then he was pastor in Newark, N. Y., until 1893, and in Pultneyville from 1893 until 1904, when growing physical infirmities compelled his retiring from active work, and six years later ended his earthly life. As a man Brother Van Doorn was social, pleasant, even in temperament, kind-hearted, generous, and an example to his flock in benevolence, according to his means. He was a righteous man, had principles, was to be relied on, was sincere, and the world bore witness to his upright character. As a pastor he was earnest and spiritual. His preaching, though not of the highest order intellectually, was effective because of his faithful presentation of the whole counsel of God, and on account of what he was. The people believed his words because they believed in him. Brother Van Doorn was a great sufferer during the last few years of his life, but he never complained. He trusted in God and was sure of his love. The Lord carried him through and when he was perfected brought him home. Six sons bore him to his burial, and, with their mother and sister, mourn his departure.

The REV. JOHN GARNSEY VAN SLYKE, D. D., was born at Coeymans, N. Y., February 26, 1845. He was graduated at Rutgers College in 1862, and from our Theological Seminary at New Brunswick in 1869, having among his classmates Rev. H. C. Berg, D. D., Rev. I. P. Brokaw, D. D., Rev. George D. Hulst, Ph.D. and Judge A. A. Bookstaver. He was licensed by the Classis of Albany. After forty years in the pastorate, following a short illness, he passed from earthly ministries to the heavenly, December 15, 1910, leaving a wife, a son, and two daughters to mourn the loss of one of the most loving, companionable, and inspiring of husbands and fathers. He had three charges, all of them ancient: 1869-70, Readington, N. J., founded in 1719; 1870-6, Jamaica, N. Y., founded in 1702; 1876-1909, First Kingston, N. Y., founded in 1657; after which until his death he was pastor Emeritus. It is doubtful if any of these churches ever had a minister of greater intellectual powers, social affability, and fidelity to the united functions of preacher and pastor. Among his associates in the ministry Dr. Van Slyke was highly esteemed as a cordial brother, with attractive personality, an ever ready adviser and helper, with exceptional literary qualifications, warm friendships, and the staying qualities of a cultivated Christian citizen and man. It was a source of particular pleasure to him to be identified so long with his faithful people in Kingston, and at a peculiarly interesting epoch in their history; and at the time of the celebration of their quarter millennial, he announced his intention to turn the administration of the affairs of the old church into the hands of his Consistory and people when he had fully rounded out a pastorate of thirty-three years, having previously freely consulted with them that, rather than continue his work, it were not better for him to yield to the pressure of somewhat debilitated health, and resign, that, relieved of the responsibilities of a large congregation, he might recuperate his strength, and be free to take scholarly leisure and opportunity to ponder the social, ecclesiastical and scientific problems of these thoughtful days. Wherefore it was with a thorough understanding between him and his beloved church that he pressed his resignation upon them; and, sundering their churchly relations with regret, they contemplated with pleasure his continuing presence among them. But the Heavenly Father had other plans. "Rockhurst," on Golden Hill, where was his beautiful new home, was not to be the place of his studies and labors and home associations. He had spent seven months in travel abroad for his health and the pursuit of some favorite studies, when shortly thereafter he was transferred to a nobler sphere into which he passed, leaving behind him a record of honor and a host of lamenting friends.

Among the tributes to his memory his Consistory resolved, That the Church and congregation looked forward to years of delightful association with him and his family, continuing their residence in their city; that in his resignation they pay hearty tribute to his leadership, so extended in term of service, and to his intellectual ability, ripe scholarship, fidelity in the pastoral office, genial spirit, which made him so beloved and influential in the congregation and community and to his able and impressive presentation of the Gospel.

The celebrated preacher and historian, of London, after a visit with Dr. Van Slyke's family, the Rev. W. H. S. Aubrey, D. D., L.L. D., wrote: "Now that the tidings have come of his translation to higher services, we can scarcely realize the fact; so bright, so vigorous, and hopeful. His outlook on life had not dimmed, his interest in everything that concerns humanity was unabated. His grasp of the eternal verities had not relaxed. The world is poorer when it loses such a man as he. His memory is a benediction and stimulus. We realize his sterling worth of character, his eager thirst for knowledge, his loyal friendship, his unfailing courtesy, his adherence to principle, his lofty aims, and his devoted service to God and man."

Well also does Dr. William Elliott Griffis say: "The Reformed Church loses one of its loftiest beacons, its brightest lights, when the home at Kingston is bereft of its head. The mark which Dr. Van Slyke left in the city where he dwelt so long and in which he was so highly honored will not be easily obliterated, whether bronze or marble record it or not. All too soon he has left us to obey the call to higher service."

We conclude this account of our beloved and lamented brother with a tribute in the *Christian Intelligencer*, from his intimate friend, the Rev. Dr. Dennis Wortman: "In the death of this honored and beloved brother a large circle of scholarship, religion and good fellowship suffers a distinctly conscious loss. Dr. Van Slyke was unique in a combination of special qualities. He was a scholar without affection, a theologian without narrowness and without weak sentimentality, a preacher without cant, a friend without a possibility of treachery, a home maker where noble ambitions lodged in his own delightful home rather than in any temple of fame. He loved his home and church, and lived his best and happiest in them, and yet had sympathies that were more tolerant to all those varieties of cult and creed that honestly meant something of God. He entered into publicity in our church early. At his first reception at his first pastorate at Readington, he met the one who was his joy and strength through all subsequent years. Readington held him only a year, when he must needs go to

Jamaica, L. I., where for six years he was the pride of that then little village. In 1876 he felt the powerful pull of the venerable church at Kingston, and from that day unto this he has been pre-eminently the pastor in that ancient city. He was in the forefront of her social life, her historical personalities, and her rich religious activities; he and his wife both were in active sympathy with the men and women of religion and culture there. He was social to an unusual degree, and his beautiful home kept open door for rich or poor, for fellow citizens or the entertainment of the visitor from abroad. Perhaps no one more than he kept up the social dignity of the old along with the warmest courtesies of the new."

"His sermons were evangelical, characterized by a ripe and selective scholarship. His mind loved to wrestle with the metaphysical and the historical, along with the scriptural. He had a certain measured dignity that always warmed to the smile of a friend and softened to the sorrows of the sick or suffering; in his social relations as well as in all other ways, he was always assisted by the unique charm of his devoted wife."

The REV. FREDERICK F. WILSON, one of the sons of Capt. Wm. M. Wilson, of New Brunswick, N. J., was born in Roycefield, N. J., September 18, 1830, and died at Bradley Beach, N. J., on Sunday, October 16, 1910, in his eighty-first year. At sixteen he made a profession of faith in Christ in the Second Reformed Church of Somerville, N. J., while Dr. Chambers was pastor. Brother Wilson was graduated from Rutgers College in 1859 and from the Theological Seminary in New Brunswick in 1862. By his classmates he was recognized as a very kind and warm-hearted young man and a very industrious student. Soon after leaving the Seminary he was licensed to preach by the Classis of Raritan and in 1864 was ordained and installed over the Second Reformer Church of Glenville, N. Y., where he remained pastor until 1870. His other charges were Mohawk, N. Y., 1870-72; Cato, N. Y., 1872-73; Boonton, N. J., 1873-76; Asbury Park, N. J., 1876-78 (the first pastor of that church, which had been founded by his older brother, the Rev. James B. Wilson); Wilcox, Pa., 1878-79; Cold Spring, N. Y., 1886-87; after which and between his last two charges he supplied churches, in some cases regularly for considerable periods, among them Glen Gardner, N. J., Presbyterian, and Ponds, at Oakland, N. J. He was always devoted to his calling, earnest in his preaching and other ministrations, faithful in pastoral visitation, and particularly interested in the children and young people of his parishes.

He was also the means of helping some of the churches he ministered to out of their financial difficulties by his special co-

operation and persistence. For more than 30 years in all, he made Asbury Park his home. At one time he owned extensive properties in the Park, but through unwise investments most of his wealth was lost. When in affluence he had arranged for a perpetual prize for our theological students, and also for a substantial provision for the relief fund for our disabled ministers, but these plans could not be fulfilled as he died poor, yet taking with him as has been said "the prayers and gratitude of those whom he had consoled and uplifted during his useful life." Two brothers shared with him in the honorable service of the ministry in our church. A History of Twenty-five Years in Asbury Park, and a Semi-centennial of the Reformed Church, Glenville, N. Y., are published products of his pen. His mortal remains were laid away in Somerville, N. J.

Respectfully submitted,

FREDERICK S. BARNUM,

Died March 27, 1911.

GERHARD DE JONGE,

GEO. W. LABAW,

C. F. C. SUCKOW,

Committee.

The report was accepted; the members of the Synod standing while the abstract was read. Prayer was then offered by Rev. Geo. S. Bishop.

ARTICLE XXIV.

ACCOUNTS.

The Committee on Accounts presented their report. It was accepted and adopted. It is as follows:

Your Committee on Accounts has had placed before them bills for transportation of 160 delegates. Your Committee has carefully examined and allowed them in accordance with the provisions of the Resolutions of General Synod.

Your Committee would recommend:

(1) That the sum of \$1,894.73, the total expense of railroad fares, be appropriated for transportation of delegates.

(2) That General Synod commend the efficient services of the Permanent Clerk of Synod in securing the exceptionally low railroad rates.

All of which is respectfully submitted,

JOHN Y. BROEK, Chairman.

ARTICLE XXV.

PARTICULARIA.

The limits of the house were fixed, the floor of Library Hall, excepting the last two rows of seats near the door.

The President appointed the following as the Committee on Devotional Exercises: Revs. G. M. Conover and R. J. Hogan and Elder George S. Hobart.

The Committee on the Next Place of Meeting presented their report. It was accepted and referred to the committee appointed this year, who reported as follows:

Your Committee on the Next Place of Meeting would report that it has received from the Special Committee appointed in 1910, invitations from the First and Second Reformed Churches in Grand Rapids, Michigan; the Reformed Churches of Kalamazoo, Michigan; the Chamber of Commerce and Manufacturer's Club of Buffalo, New York; the Atlantic City, New Jersey, Publicity Bureau; and the Washington, D. C., Chamber of Commerce.

An urgent invitation has also been received from the city officials of Asbury Park, and the local Reformed Church.

Your Committee believes that no better accommodations for Synod can be found elsewhere, and appreciates the courtesy of the Mayor and Library Board of Asbury Park in tendering the Synod the free use of the Library Auditorium for the sessions in 1912. But in view of the fact that Synod has not met in the Middle West in eight years, your Committee recommends that the invitation of the Joint Committee of the First and Second Reformed churches of Grand Rapids, Michigan, be accepted.

We would recommend, further, that for the session of 1912 each delegate be allowed two (\$2.00) dollars per day from the Entertainment Fund.

ALBERTUS T. BROEK,
A. C. V. DANGREMOND,
H. T. JONES,
F. H. HUTTON,
F. L. CASPER.

The hours of meeting and adjournment were appointed as follows: The hours for meeting, 9 A. M., 2.30 and 8 P. M., for adjournment, 12 M. and 5 P. M.

Resolved, That the General Synod invite ex-President Roosevelt to address the Synod at his convenience. The resolution was referred to the Committee on Correspondence with power to carry out the resolution.

It was Resolved, That the Stated Clerk of General Synod be authorized to secure a Stenographer and Typewriter to serve during each session of General Synod for the purpose of assisting Synod's Committees in the preparation of their reports.

An invitation was received from the Women's Board of Domestic Missions to attend a reception on Saturday afternoon at the Hotel Bristol. The invitation was accepted.

The following was introduced by Rev. Wm. E. Simpson:

Whereas, His Excellency President Wm. H. Taft having made special efforts toward Universal peace in the production of special arbitration treaties; therefore, be it

Resolved by this Synod, That we heartily commend and uphold all such efforts and pray to the Great Eternal Father to guide and control his Excellency in all future aims and efforts. That a copy of this resolution be forwarded him by the Stated Clerk.

The following action was taken by the Synod on the proposed presentation of a silver service by the State of Utah to the Battleship Utah:

Whereas, We are reliably informed that the State of Utah proposes to present to the Battleship Utah, a silver service, bearing on the tray a picture of the Brigham Young monument of Salt Lake City, which is surmounted by a figure of Brigham Young with his name on the pedestal, and the Mormon Temple in the background; and

Whereas, Numerous non-Mormon citizens of Utah are protesting against their State being thus represented by symbols of Mormonism, and which protest has been supported by the action of large religious bodies of Christian Citizens;

We, members of the General Synod of the Reformed Church in America, do most respectfully and earnestly demand that those who have the authority to act in this matter prevent such symbols

of a practice which is utterly repugnant to the moral sentiments of ninety-nine per cent. of the citizens of the United States.

ARTICLE XXVI.

RESUMPTION AND CLOSE.

The Committee on Resolutions presented the following report, which was accepted and adopted:

To the General Synod, R. C. A., of 1911.

Brethren:—Your Standing Committee on Resolutions beg leave to report. We have received for our consideration the following papers:

1. One relative to the establishment of a so-called "Dance Hall" on the beach at Asbury Park the present summer season.

2. Another paper in reference to laxity in the supervision and care of churches.

3. Another looking forward to the Union of the Reformed Church in America with the Presbyterian Church North.

Paper 1. In view of the fact that such institutions of public amusement are generally regarded as detrimental to the morals of the young men and women who come to these summer resorts, your Committee would resolve that this General Synod is in hearty sympathy with the Christian people of this city, to maintain and uphold the moral standard of this community long ago established, and would heartily join with the good people of this city in opposition to this or any evil that would have a tendency to demoralize the visitors who come to Asbury Park.

Paper 2. About laxity in the supervision of churches.

Resolved, That this General Synod refer such persons to our Constitution for satisfaction in the subjects involved, enjoining them and all others to such strict adherence to our rules of church government which will redound in the successful prosecution of the Lord's work.

Paper 3. Concerning organic union of the Reformed Church in America with the Presbyterian Church North. Your Committee votes with much gratitude and pleasure the beautiful fraternal spirit that has always existed between these two bodies, therefore your Committee would

Resolve, That while this General Synod is in full sympathy with

this commendable plan suggested, this body does not see its way clear at this meeting to take definite steps toward such a union.

Resolved, That we express to the pastor and officers of the Grand Avenue Reformed Church, and also to the choir of the church, our appreciation of the many kindnesses and courtesies extended for our comfort and convenience during the session of this Synod. And, also;

Resolved, That this Synod express their thanks to the Board of Trustees of the Library for the accommodation in the use and enjoyment of the building in which our business sessions have been held; and

Resolved, That we recognize with much pleasure and satisfaction the dignity and dispatch with which the sessions of Synod have been conducted under the efficient management of our President, Vice-President and Clerks.

Resolved, That the thanks of Synod be extended to the Representatives of the press, who have so fully and so accurately covered the meetings of Synod, for their many kindnesses and unfailing courtesy. Especial mention should be made of the *Asbury Park Press*, *The Asbury Park Journal*, *The Newark Evening News* and *The New York Tribune*. Thanks are also extended to *The Asbury Park Journal* for numerous free copies of their paper for the officers and members of Synod.

Committee.

E. A. MAC CULLUM,
O. VAN BEVERHOUDT,
F. A. FORCE,

Ministers.

JOHN E. HOVER,

Elder.

The President addressed the Synod. He was followed by Rev. G. M. Conover, pastor of the church.

The Journal was read and approved. The reading of the Minutes was dispensed with.

ARTICLE XXVII.

ADJOURNMENT.

Prayer was offered by the President. "Blest Be the Tie" was sung. The benediction was pronounced. Synod ad-

journed to meet in Grand Rapids, Michigan, at 2.30 on Thursday, June 6th, 1912.

P. T. POCKMAN, President.

ALBERTUS PIETERS, Vice-President.

WM. H. DEHART, Stated Clerk.

HENRY LOCKWOOD, Permanent Clerk.

CHARLES M. DIXON,

JACOB VAN DER MEULEN,

Temporary Clerks.

Presidents of the General Synod.

The names of all the Presidents from 1794 to 1869, inclusive, will be found in the printed Minutes of 1899, pp. 580, 581.

Date.	Presidents.	From What State.	Place of Meeting.
June, 1870—	Rev. Ashbel G. Vermilye.....	New York	Newark, N. J.
" 1871—	Rev. William J. R. Taylor...	New Jersey	Albany, N. Y.
Sept., 1871—	Rev. William J. R. Taylor...	New Jersey	Brooklyn, N. Y.
June, 1872—	Rev. Joachim Elmendorf	New York	Brooklyn, N. Y.
" 1873—	Rev. Acmon P. Van Gieson..	New York	N. Brunswick, N. J.
" 1874—	Rev. Goyn Talmage	N. Jersey	Poughkeepsie, N. Y.
" 1875—	Rev. Charles Scott	Michigan	Jersey City, N. J.
" 1876—	Rev. John McC. Holmes.....	New York	Kingston, N. Y.
" 1877—	Rev. Rufus W. Clark.....	New York	New York City
" 1878—	Rev. Jacob Chamberlain	India	Utica, N. Y.
" 1879—	Rev. Abraham R. Van Nest..	Pennsylvania	Newark, N. J.
" 1880—	Rev. John A. DeBaum.....	New York	Brooklyn, N. Y.
" 1881—	Rev. Isaac S. Hartley.....	New York	Hudson, N. Y.
Oct., 1881—	Rev. Isaac S. Hartley.....	New York	Schenectady, N. Y.
June, 1882—	Rev. Edward P. Ingersoll....	New York	Schenectady, N. Y.
" 1883—	Rev. William R. Duryee.....	New Jersey	Albany, N. Y.
" 1884—	Rev. David Cole	New York	G. Rapids, Mich.
" 1885—	Rev. J. Howard Suydam.....	New Jersey	Syracuse, N. Y.
" 1886—	Rev. John B. Drury.....	New York	N. Brunswick, N. J.
" 1887—	Rev. Charles I. Shepard.....	New York	Catskill, N. Y.
" 1888—	Rev. Mancius H. Hutton.....	New Jersey	Catskill, N. Y.
" 1889—	Rev. Evert Van Slyke.....	New York	Catskill, N. Y.
" 1890—	Rev. J. Romeyn Berry.....	New York	Asbury Park, N. J.
" 1891—	Rev. E. T. Corwin.....	New Jersey	Asbury Park, N. J.
" 1892—	Rev. F. S. Schenck.....	New York	Asbury Park, N. J.
" 1893—	Rev. Cornelius Brett	New Jersey	Asbury Park, N. J.
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" 1898—	Rev. Edward B. Coe.....	New York	Asbury Park, N. J.
" 1899—	Rev. George S. Bishop.....	New Jersey	Catskill, N. Y.
" 1900—	Rev. Edward P. Johnson.....	New York	Asbury Park, N. J.
" 1901—	Rev. Denis Wortman	New York	N. Brunswick, N. J.
" 1902—	Rev. Abbott E. Kittredge.....	New York	Asbury Park, N. J.

"	1903—Rev. Cornelius L. Wells.....	New York.	Asbury Park, N. J.
"	1904—Rev. James F. Zwemer.....	Michigan....	G. Rapids, Mich.
"	1905—Rev. James M. Farrar.....	New York.	Asbury Park, N. J.
"	1906—Rev. Donald Sage Mackey...	New York....	New York City
"	1907—Rev. Ame Vennema	New Jersey....	Albany, N. Y.
"	1908—Rev. Wm. I. Chamberlain....	New Jersey.	Asbury Park, N. J.
"	1909—Rev. W. H. S. Demarest....	New Jersey..	Rochester, N. Y.
"	1910—Rev. James I. Vance.....	New Jersey.	Asbury Park, N. J.
"	1911—Rev. Philetus T. Pockman...	New Jersey.	Asbury Park, N. J.

STATED CLERKS.

Rev. Cornelius Brouwer,	appointed.....	1800
Rev. James V. C. Romeyn,	"	1806
Rev. John M. Bradford,	"	1812
Rev. Selah S. Woodhull,	"	1818
Rev. John Knox,	"	1820
Rev. Thomas M. Strong,	"	1828
Rev. David D. Demarest,	"	1862
Rev. Paul D. Van Cleef,	"	1871
Rev. W. H. Ten Eyck,	" [pro. tem., for one year]...	1886
Rev. Paul D. Van Cleef,	"	1887
Rev. W. H. Ten Eyck,	" [pro. tem., for one year]...	1895
Rev. W. H. DeHart,	"	1896

PERMANENT CLERKS.

Rev. Thomas C. Strong.....	1855-1862
Rev. Paul D. Van Cleef.....	1869-1871
Rev. Wm. H. Ten Eyck.....	1871-1907
Rev. Henry Lockwood	1907—

PROFESSORS AND LECTORS

IN CONNECTION WITH THE

THEOLOGICAL SEMINARY AT NEW BRUNSWICK

-
- Rev. John H. Livingston, D. D.,
Professor of Didactic Theology, etc., 1784-1825.
- Rev. Hermanus Myers, D. D.,
Professor Languages at Pompton Plains, 1784-91.
Lector in Theology at Pompton Plains, 1786-91.
- Rev. Solomon Froeligh, D. D.,
Lector in Theology at Hackensack, N. J., 1792-7.
Professor of Didactic Theology, Hackensack, N. J., 1797-1822.
- Rev. Theodore (Dirck) Romeyn, D. D.,
Lector in Theology at Schenectady, N. Y., 1792-7.
Professor of Didactic Theology, 1797-1804.
- Rev. John Bassett, D. D.,
Teacher of Hebrew at Boght, Schoharie Co., and at Albany,
N. Y., 1804-12.
- Rev. Jeremiah Romeyn, D. D.,
Professor of Hebrew at Linlithgo, Harlem, Schoharie and
Woodstock, 1804-6.
- Rev. John M. Van Harlingen, D. D.,
Professor of Hebrew and Ecclesiastical History at New
Brunswick, 1812-13.
- Rev. John Schureman, D. D.,
Professor of Ecclesiastical History, Church Government
and Pastoral Duties at New Brunswick, 1815-18.

- Rev. John Ludlow, D. D.,
Professor of Biblical Literature and Ecclesiastical History
At New Brunswick, 1819-23.
- Rev. John DeWitt, D. D.,
Professor of Biblical Literature and Ecclesiastical History
at New Brunswick, 1823-25.
Professor of Biblical Literature, 1825-31.
- Rev. Philip Milledoler, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1825-41.
- Rev. Selah S. Woodhull, D. D.,
Professor of Ecclesiastical History, Church Government and
Pastoral Theology, New Brunswick, 1825-26.
- Rev. James S. Cannon, D. D.,
Professor of Ecclesiastical History, Church Government and
Pastoral Theology, New Brunswick, 1826-52.
- Rev. Alexander McClelland, D. D.,
Professor of Biblical Literature at New Brunswick, 1832-51.
- Rev. Samuel A. Van Vranken, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1841-61.
- Rev. William H. Campbell, D. D., LL.D.,
Professor of Biblical Literature at New Brunswick, 1851-63.
- Rev. John Ludlow, D. D.,
Professor of Pastoral Theology, Ecclesiastical History and
Church Government at New Brunswick, 1852-57.
- Rev. Samuel M. Woodbridge, D. D., LL.D.,
Professor of Pastoral Theology, Ecclesiastical History and
Church Government at New Brunswick, 1857-65.
Professor of Ecclesiastical History and Church Government,
1865-1901.
Emeritus Professor of Ecclesiastical History and Church
Government, 1901-1905.

- Rev. Joseph F. Berg, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1861-71.
- Rev. John DeWitt, D. D., LL.D., Litt. D.,
Professor of Biblical Literature at New Brunswick, 1863-84;
Professor of Hellenistic Greek and New Testament Exegesis, 1884-92.
- Rev. David D. Demarest, D. D., LL.D.,
Professor of Pastoral Theology and Sacred Rhetoric at New Brunswick, 1865-98.
- Rev. Abram B. Van Zandt, D. D., LL.D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1872-81.
Emeritus Professor of Didactic and Polemic Theology, New Brunswick, 1881.
- Rev. William V. V. Mabon, D. D., LL.D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1881-92.
- Rev. John G. Lansing, D. D.,
Professor of Old Testament Languages and Exegesis at New Brunswick, 1884-98.
- Rev. James F. Riggs, D. D.,
Professor of Hellenistic Greek and New Testament Exegesis, 1892-98.
- Rev. John Preston Searle, D. D.,
Professor of Didactic and Polemic Theology, 1893.
- Rev. John Gillespie, D. D.,
Professor of Hellenistic Greek and New Testament Exegesis, 1898-1911.
- Rev. Ferdinand S. Schenck, D. D., LL.D.,
Professor of Practical Theology, 1899.

- Rev. John H. Raven, D. D.,
Professor of Old Testament Languages and Exegesis, 1899.
- Rev. William H. S. Demarest, D. D.,
Professor of Ecclesiastical History and Church Government,
1901-06.
- Rev. Edward P. Johnson, D. D.,
Professor of Ecclesiastical History and Church Government,
1906.
- Rev. J. Frederic Berg, D. D., Ph.D.
Professor of Hellenistic Greek, and New Testament Exegesis.

TEMPORARY ASSISTANTS.

- Rev. Peter Studdiford,
Instructor in Hebrew, 1813-14.
- Rev. James S. Cannon, D. D.,
Instructor in Ecclesiastical History, Church Government and
Pastoral Theology, 1818-19.
- Rev. John S. Mabon,
Instructor in Hebrew and Greek, 1818-19.
- Rev. Alexander McClelland, D. D.,
Instructor in Hebrew, 1831-32.
- Rev. George W. Bethune, D. D.,
Lecturer on Pulpit Eloquence, 1857-58.
- Rev. Samuel M. Woodbridge, D. D., LL.D.,
Instructor in Didactic and Polemic Theology, 1871-72, 1881,
1892-93.
- Rev. Talbot W. Chambers, D. D., LL.D.,
Assistant Instructor in New Testament Exegesis, 1883-84.
Instructor in Didactic and Polemic Theology, 1877.

Rev. Edward T. Corwin, D. D.,

Assistant Instructor in Hebrew and Old Testament Exegesis, 1883-4; Jan.-Mar., 1889. Jan.-Feb., 1890. Sept. 1890. May, 1891. New Testament Exegesis, Jan.-May, 1892.

Rev. John H. Raven, D. D.,

Instructor in Old Testament Languages and Exegesis, 1898-99.

Rev. John Preston Searle, D. D.,

Instructor in Practical Theology, 1898-99.

Rev. John H. Gillespie, D. D.,

Instructor in Practical Theology, 1898-99.

Rev. A. H. Huizinga, Ph.D.,

Instructor in Old Testament Languages and Exegesis, 1902-1903.

Rev. J. F. Berg, Ph. D.

Lector in Sacred History and Biblical Theology, 1905.

Rev. Mancius H. Hutton, D. D.,

Instructor in Hellenistic Greek and New Testament Exegesis, 1907.

Rev. John H. Gillespie, D. D.,

Instructor in Textual Criticism and Missions, 1911.

PROFESSORS AND LECTORS
IN CONNECTION WITH THE
WESTERN THEOLOGICAL SEMINARY
AT HOLLAND, MICH.

- Rev. Cornelius E. Crispell, D. D.,
Instructor in Theology, 1866-67.
Professor of Didactic and Polemic Theology, 1867-77.
- Rev. Charles Scott, D. D.,
Lector in Church History, 1867-77.
- Rev. Theodoric Romeyn Beck, D. D.,
Lector in Biblical Criticism and Philology, 1867-77.
- Rev. Philip Phelps, D. D.,
Lector in Exegetical Theology, 1867-77.
- Rev. Peter J. Oggel,
Lector in Pastoral Theology and Sacred Rhetoric, 1867-70.
- Rev. Nicholas M. Steffens, D. D.,
Professor of Didactic and Polemic Theology, 1884-95.
Instructor in Hebrew, 1884-88.
Instructor in Practical Theology, 1884-95.
- Rev. Peter Moerdyke, D. D.,
Lector in New Testament Exegesis, 1884-86.
- Rev. Henry E. Dosker, D. D.,
Lector in Historical Theology, 1884-88.
Lector in New Testament Exegesis, 1886-88.
- Rev. John W. Beardslee, D. D., LL.D.,
Professor of Biblical Languages, Literature and Exegesis,
1888.

- Rev. Henry E. Dosker, D. D.,
Professor of Historical Theology, 1894-1903.
- Rev. Egbert Winter, D. D.,
Professor of Didactic and Polemic Theology, 1895-1904.
- Rev. Nicholas M. Steffens, D. D.,
Professor of Historical Theology, 1903-11.
In charge of Didactic and Polemic Theology, 1910-11.
- Rev. Gerrit H. Dubbink, D. D.,
Professor of Didactic and Polemic Theology, 1904-10.
- Rev. James F. Zwemer, D. D.,
Professor of Practical Theology, 1907.
- Rev. Nicholas M. Steffens, D. D.,
Professor of Didactic and Polemic Theology, 1911.
- Rev. Matthew Kolyn, D. D.,
Instructor in Historical Theology, 1910-11.
Professor of Historical Theology, 1911.

THEOLOGICAL SEMINARY IN THE ARCOT MISSION, INDIA.

- Rev. William W. Scudder, D. D.,
Professor of Theology, 1888-95.
- Rev. Jacob Chamberlain, D. D.,
Lector in Biblical Languages and Literature and Exposition
of Prophecy, 1891.
- Rev. Jared W. Scudder, M. D., D. D.,
Professor of Theology, 1895-1908.
- Rev. John H. Wyckoff, D. D.,
Lector in Theology, 1904-05.
- Rev. John H. Wyckoff, D. D.,
Professor of Theology, 1908.

MEMBERS OF THE BOARD OF SUPERINTENDENTS OF THE
THEOLOGICAL SEMINARY AT NEW BRUNSWICK, WITH
THE DATES OF THE EXPIRATION OF THEIR TERMS OF
SERVICE.

From Classes.

Classis.		Terms Expire.
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Bergen	" Charles S. Wright.....	" 1912
Bergen, South	" J. S. Hogan.....	" 1912
Green	" Samuel Tilden Clifton.....	" 1913
Hudson	" Geo. Z. Collier.....	" 1915
Kingston	" F. B. Seeley.....	" 1913
Long Island, North..	" C. D. F. Steinfuhrer.....	" 1913
Long Island, South..	" James M. Farrar.....	" 1915
Monmouth	" W. E. Davis.....	" 1915
Montgomery	" W. N. P. Dailey.....	" 1913
Newark	" A. T. Broek.....	" 1915
New Brunswick	" W. H. S. Demarest.....	" 1912
New York	" Edgar Tilton, Jr.....	" 1915
Orange	" Peter Crispell	" 1916
Paramus	" Theo. W. Welles.....	" 1914
Passaic	" George W. Labaw.....	" 1913
Philadelphia	" C. F. C. Suckow.....	" 1916
Poughkeepsie	" Charles S. Mallery.....	" 1912
Raritan	" B. V. D. Wyckoff.....	" 1916
Rensselaer	" Wm. J. Leggett.....	" 1912
Rochester	" J. Meulendyke	" 1913
Saratoga	" Oliver H. Walser.....	" 1912
Schenectady	" C. P. Ditmars.....	" 1914
Schoharie	" John H. Brandow.....	" 1914
Ulster	" N. H. Demarest.....	" 1914
Westchester	" H. DeVries	" 1914

Ex-Officio.

The President of the Faculty.

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PARTICULAR SYNOD OF CHICAGO.

	Terms Expire.
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PARTICULAR SYNOD OF ALBANY.

Elder Wm. Van Orden.....	May, 1915
Elder W. L. M. Phelps.....	May, 1913

PARTICULAR SYNOD OF NEW YORK.

Prof. M. T. Bobert.....	May, 1913
Elder John S. Bussing.....	May, 1914

PARTICULAR SYNOD OF NEW BRUNSWICK.

Elder A. L. Force.....	May, 1913
Elder Austin Scott	May, 1912

MEMBERS OF THE BOARD OF SUPERINTENDENTS OF THE
WESTERN THEOLOGICAL SEMINARY AT HOLLAND,
MICH., WITH THE DATES OF THE EXPIRATION OF THEIR
TERMS OF SERVICE.

From Classes.

Classis.	Terms Expire.
Dakota .....Rev. B. W. Lammars.....	1912
Grand River " Benjamin Hoffman	1916
Holland " E. J. Blekkink.....	1913
Illinois " George Niemeyer	1912
Iowa " A. Rozendal	1914
Michigan " R. Bloemendal	1914
Pella " S. Vander Werf.....	1915
Wisconsin " P. Swart	1914
Pleasant Prairie " John G. Theilken.....	1913

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Elder J. A. Wilterdink.....	1915
Elder J. H. Ter Aves.....	1908
Elder B. Dosker	1914

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Rev. Isaac W. Gowen.....	1912
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WITH THE DATES OF THE EXPIRATION OF THEIR TERMS
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	Terms Expire.
Rev. John G. Gebhard.....	1913
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Mr. C. Dosker	1915
Hon. Arend Visscher	1917
Hon. G. J. Diekema.....	1917
Rev. Wm. Moerdyk	1914
Mr. A. A. Raven.....	1912
Rev. John Lamar	1912
J. Kollen, L.L. D.....	1917

Note.—The members of the Board of Superintendents of the Theological Seminary at New Brunswick are appointed for five years.

The members of the Board of Superintendents of the Western Theological Seminary are appointed for five years.

The Synodical members of the Council of Hope College are appointed for six years.

CATALOGUE OF MINISTERS AND CANDIDATES.

Name.	P. O. Address.	Page.
Ackert, Winifred R.	416 W. 54th St., N. Y. City....	228
Adams, W. Ten Eyck.....	591 Madison St., Brooklyn, N. Y.	209
Addy, John Gilmore	1452 E. 10th St., Brooklyn, N. Y.	221
Aeilts, E.	Little Rock, Ia.....	236
Alf, Alfred	Gotebo, Okla.	236
Allen, Henry Bacon	Ridgefield, N. J.....	209
Allen, John K., D. D.....	Tarrytown, N. Y.....	246
Allen, John S., D. D.....	1. W. 29th St., New York City..	228
Amerman, James L., D. D.....	25 East 22nd St., N. Y. City....	232
Anderson, Charles T.	514 44th St., Brooklyn, N. Y....	221
Andreae, Gottlieb	48 Fairview Ave., Jersey City..	210
Andreae, M. C. T. (Candidate).....		210
Andrews, L. Curry	Springfield, Mass.	246
Appledoorn, Leonard	Mellanville, N. Y.....	215
Axtell, John Dayton (Candidate).....		
Baeder, Frederick N.	Holindel, N. J.....	223
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Baker, Frederick P., D. D.....	4045 N. 42d Ave., Chicago, Ill...	216
Ballagh, James H., D. D.....	Yokohama, Japan	209
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Barny, F. J.	Bushrah, Arabia	229
Barr, Robert H., Ph.D.....	Newburgh, N. Y.....	220
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Baxter, J. H.	Colony, Oklahoma	230
Bayles, Theodore F.	763 Ave. C, Bayonne, N. J....	210
Baumeister, John	402 Amity St., Flushing, N. Y..	220
Beardslee, J. W., D. D.....	Holland, Mich.	
Beardslee, John W., Jr.....	Holland, Mich.	222
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Bedford, C. V. W.....	Currytown, N. Y.....	224
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Berg, Herman C., D. D.....	Tillson, N. Y.....	219
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Berg, J. Fred, Ph.D., D. D.....	New Brunswick, N. J.....	
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Beyer, A. F., D. D.....	German Valley, Ill.....	237

Bird, Addison C.	Poughkeepsie, N. Y.	238
Bishop, George S., D. D.	20 Burnet St., E. Orange, N. J.	226
Black, John	Ghent, N. Y.	240
Blake, Robert W. (Candidate)	South Bethlehem, Pa.	209
Blauvelt, C. R., Ph.D.	Nyack, N. Y.	232
Blekkink, Evert J., D. D.	Holland, Mich.	214
Blocker, Simon	Woodycrest Ave., N. Y. City.	229
Bloemendal, Ralph	Grand Rapids, Mich.	222
Boer, H. K.	Grand Rapids, Mich.	212
Boer, Nicholas	141 Hamilton Ave., Passaic, N. J.	232
Boeve, Lucas	229 North 6th St., Newark, N. J.	226
Bogardus, F. M.	Asbury Park, N. J.	246
Bogardus, H. J., M. D.	Jersey City, N. J.	246
Bogert, N. I. M.	Metuchen, N. J.	235
Bolsterie, Geo. S.	Wynantskill, N. Y.	242
Bombin, John	Hackensack, N. J.	209
Boot, Harry P.	Amoy, China	247
Booth, Eugene Samuel	Yokohama, Japan	227
Borgers, H.	North Yakima, Wash.	211
Bosch, G.	Erie, Ill.	247
Bouma, Peter A. J.	Pella, Iowa	234
Braak, Peter	3231 Walnut St., Chicago, Ill.	247
Bracker, B.	Baileyville, Ill.	236
Brandow, John H.	59 Manning Blvd., Albany, N. Y.	244
Brett, Cornelius, D. D.	797 Bergen Ave., J. City., N. J.	210
Bridges, Thomas Reed	1010 Park Ave., N. Y. City.	228
Brink, Henry Wells	Shokan, N. Y.	245
Brinckerhoff, J. Howard	Herkimer, N. Y.	224
Brinkman, B. F.	Pella, Iowa	234
Brocklas, Albert	602 5th St., New York City.	229
Broek, John	Muskegon, Mich.	212
Broek, A. T.	147 Johnson Ave., Newark, N. J.	226
Broek, John Y.	Plainfield, N. J.	226
Broekstra, Marinus E.	Hudsonville, Mich., R. F. D. 3.	214
Brokaw, Isaac P., D. D.	86 W. Cliff St., Somerville, N. J.	223
Brooks, Jesse W., Ph.D.	167 Wabash Ave., Chicago, Ill.	216
Brower, Jacob G.	Lynden, Wash.	211
Brown, John Alexander	Grand Rapids, Mich.	222
Brown, Willard Dayton	35 Hamilton Ave., Passaic, N. J.	232
Bruce, William P.	71 Livingston Ave., Yonkers, N. Y.	246
Bruins, Berend	Little Falls, N. J.	233
Bruins, William H.	Marion, N. Y.	
Bruins, H. M.	1015 Harmon St., Milwaukee, Wis.	247

Brummell, Jacob	Svea, Minn.	218
Bryant, James P.	Schenectady, N. Y.	208
Bulness, John J.	Troy, N. Y.	240
Burrowes, Charles W.	Kinderhook, N. Y.	240
Burrell, David J., D. D.	1 W. 29th St., N. Y. City.	228
Bush, B. J.	New Paltz, N. Y.	219
Calverley, E. E.	Busrah, Arabia	220
Campbell, Alan D., D. D.	146 Livingston Ave., New Bruns- wick, N. J.	227
Campbell, D. G.	Bloomington, N. Y.	231
Campbell, J. B., D. D.	Port Jervis, N. Y.	231
Cantine, James	Muscat, Arabia	219
Carter, William	57th St. & Mad. Ave., N. Y. City	228
Carter, Geo. William, Ph.D.	155 Lincoln Rd, Brooklyn, N. Y.	221
Case, Clifford P.	Poughkeepsie, N. Y.	238
Caton, J. Collings	478 10th St., Brooklyn, N. Y.	221
Chamberlain, Lewis B.	Madanapalle, Madras Pres., India	227
Chamberlain, Wm. I., D. D., Ph.D.	25 E. 22d St., N. Y. City.	227
Cheff, Paul P.	Zeeland, Mich.	214
Chrestensen, D. H.	Nassau, N. Y.	240
Church, John B.	Paterson, N. J.	233
Churchman, A. B.	400 E. 67th St., N. Y. City.	229
Clapp, Ernest	Upper Red Hook, N. Y.	215
Clark, William Walton	532 Clinton Ave., Brooklyn.	229
Clearwater, Charles K.	23 Victor Pl., Elmhurst, N. Y.	220
Clifford, P. H.	60 St. James Pl., Brooklyn, N. Y.	221
Clifton, S. T., Ph.D.	Coxsackie, N. Y.	213
Clist, C. L.	101 W. 123 St., N. Y. City.	229
Clowe, C. W.	R. F. D. 8, Schenectdy, N. Y.	216
Cobb, Henry Evertson, D. D.	370 West End Ave., N. Y. City.	228
Coe, Edward B., D. D., LL. D.	156 5th Ave., N. Y. City.	228
Cole, Solomon T.	Lake Katrine, N. Y.	245
Collier, Edward A., D. D.	Kinderhook, N. Y.	240
Collier, George Zabriskie	Middleburgh, N. Y.	244
Collier, Isaac	Battle Creek, Mich.	222
Compton, Wm. E.	Keyport, N. J.	223
Conant, C. A.	Schenectady, N. Y.	243
Condit, Charles B.	483 Ferry St., Newark, N. J.	226
Conger, Willard	Port Jervis, N. Y.	231
Conklin, M. T.	High Bridge, N. J.	239
Conover, Garret M.	414 Sewell Ave., Asbury Park, N. J.	223
Cook, Henry Dyer	Ridgewood, N. J.	232
Cook, Seth	Lodi, N. Y.	224
Cornish, Floyd L.	86 Vermont Ave., Brooklyn.	221

Corwin, Charles E.	North Branch, N. J.....	239
Corwin, E. T., D. D.....	North Branch, N. J.....	227
Courtney, Robert W.	307 West 34th St., N. Y. City..	228
Cox, Henry M.	Harrington Park, N. J.....	209
Craig, Horace P.	29 Park Pl., Plainfield, N. J....	235
Crane, Josiah E., Ph.D., S. T. D....	Wurtsboro, N. Y.....	231
Cranmer, William Stockton, D. D..	Somerville, N. J.....	239
Crispell, Peter	Montgomery, N. Y.....	231
Cunningham, S. R.	Oakland, N. J.....	233
Cussler, H. C.	Buffalo, N. Y.....	224
Cutler, Fred W.	Yonkers, N. Y.....	246
Dailey, W. N. P.....	Amsterdam, N. Y.....	223
Dangremond, A. C. V.....	College Point, N. Y.....	220
Dangremond, G.	Newark, N. J.....	241
Dangremond, Geo. C.	Saugerties, N. Y., R. F. D....	245
Dassori, Augustino	Hammonton, N. J.....	227
Davis, Edward Emerson	100 New York Ave., Newark, N. J.	226
Davis, George	Canajoharie, N. Y.....	224
Davis, Lyman E.	Sharpsburg, Pa.	242
Davis, Wm. Emerson	Marlboro, N. J.....	223
Dawson, Edward	537 Palisade Ave., W. Hoboken, N. J.	209
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Van Buskirk, P. V.	145 Neck Road, Brooklyn.	221
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Van der Meer, M. D.	R. F. D. 4, Zeeland, Mich.	214
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NOTE.—The Catalogue of Ministers and candidates is made up after the meeting of the General Synod, and contains the names of those recently graduated from the Seminary, as also the names of the Professors in the Theological Seminaries. It gives the names of Ministers and Candidates in the Church at the time the Minutes go to press. Hence it differs from the Summary.

ROLL OF CHURCHES.

OF THE

REFORMED CHURCH IN AMERICA.

Showing the Classes to which they Belong.

NOTE: In the following list the churches are arranged alphabetically according to their location by towns and postoffice addresses as given in the statistical tables of the several Classes, and also by their local or corporate names. Each church can thus be found under one or the other title, and by referring to the statistical table of the Classis to which it belongs, as printed in the Minutes of General Synod, all the facts that are given concerning such church, may be readily ascertained.

Italics indicate the corporate title of the Church; Roman type its Post Office Address.

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Abbe</i> , Clymer, N. Y....	Rochester	<i>All Souls</i> , Florence, S. C.,	Philadelphia
Accord, N. Y., <i>Rochester</i> .	Kingston		
<i>Acquackanonck</i> , Passaic, N. J.,	Paramus	Altamont, N. Y.....	Schenectady
		Alto, Waupun, Wis....	Wisconsin
Ackley, Ia.—		Alton, Iowa	Iowa
<i>Washington</i> ...	Pleasant Prairie	<i>Amity</i> , Rexfords, N. Y., R. F.	
<i>Zoar</i>	Pleasant Prairie	D.	Schenectady
Ada, Mich.....	Grand River	<i>American</i> , Orange City, Ia.	Dakota
Adams, Neb., <i>Pella</i>	Iowa	<i>American</i> , Maurice, S. D..	Dakota
<i>Addisville</i> , Richboro, Pa.,	Philadelphia		
		Amsterdam, N. Y.—	
Albany, N. Y.—		<i>First</i>	Montgomery
<i>First</i> , No. Pearl Street..	Albany	<i>Trinity</i>	Montgomery
<i>Third</i> , South Ferry St..	Albany	<i>Anderson Mem'l</i> , New York City,	New York
<i>Fourth</i> , Schuyler St....	Albany		
<i>Madison Ave.</i> , Madison Ave.,	Albany	Annandale, N. J.....	Raritan
<i>Fifth</i> (Holland) Jay St.	Albany		
<i>Sixth</i> , Allen St.....	Albany	Aplington, Ia.—	
		<i>First</i>	Pleasant Prairie
Alexander, Ia.—		<i>Monroe</i>	Pleasant Prairie
<i>First</i>	Pleasant Prairie	<i>Arcadia</i> , Newark, N. Y.	Rochester
Alexandria Bay, N. Y., <i>Thou-</i>		Archer, Ia.	Iowa
<i>sand Isles</i>	Montgomery	ARLINGTON, Poughkeepsie, N.	
		Y.	Poughkeepsie
		Ashbury, Palco, Kans.....	Iowa
		Asbury Park, N. J....	Monmouth

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Astoria, L. I.—		<i>Bethany</i> , Brooklyn, N. Y.	
<i>First</i>	North Long Island	South Long Island	
<i>Second</i>	North Long Island	<i>Bethany</i> , Chicago, Ill.	Illinois
Athenia, N. J., <i>Centreville</i> ,		<i>Bethany</i> , Clara City, Minn.,	
Paramus		Pleasant Prairie	
Athens, N. Y., <i>First</i>	Greene	<i>Bethany</i> , Grand Rapids, Mich.,	
Atwood, Central Lake, Mich.,		Michigan	
Grand River		<i>Bethany Mem'l</i> , New York City,	
Auriesville, N. Y.	Montgomery	New York	
Avenue B, New York City.		<i>Bethany</i> , Kalamazoo, Mich.,	
New York		Michigan	
Baileyville, Ill.	Pleasant Prairie	<i>Bethsaida</i> , Magnolia, S. C.,	
Baker, Melvin, Ia.	Pleasant Prairie	Philadelphia	
Baldwin, Wis.	Wisconsin	BIG TIMBER, MONT.	Iowa
<i>Barren Island</i> , Brooklyn, N. Y.,		<i>Beverly Mission</i>	Grand River
South Long Island		Blawenburg, N. J.	Philadelphia
<i>Bay Ridge</i> , Brooklyn, N. Y.,		<i>Blendon, North</i> , Hudsonville,	
South Long Island		Mich.	Holland
		<i>Blendon, South</i> , Hudsonville,	
Bayonne, N. J.—		Mich.	Holland
<i>First</i>	South Bergen	Bloomington, N. Y.	Orange
<i>Third</i>	South Bergen	<i>Blooming Grove</i> , Troy, N. Y.,	
<i>Fifth Street</i>	South Bergen	Rensselaer	
<i>Beaverdam</i> , Zeeland, Mich.	Holland	<i>Bloomingdale</i> , Bloomington, N.	
<i>Beaverdam</i> , Berne, N. Y.,		Y.	Kingston
Schoharie		<i>Bloomingdale</i> , New York City,	
Bedminster, N. J.	Raritan	New York	
<i>Bellevue</i> , Schenectady, N. Y.,		Bloomington, N. Y., <i>Blooming-</i>	
Schenectady		dale	Kingston
Belleville, N. J.	Newark	<i>Blue Mountains</i> , Saugerties, N.	
Belfast, Me., <i>Trinity</i> , New York		Y., R. F. D.	Ulster
Belmond, Ia., <i>Immanuel</i> ,		<i>Bogart Mem'l</i> , Bogota, N. J.,	
Pleasant Prairie		Bergen	
<i>Bergen</i> , Jersey City, N. J.,		<i>Boght</i> , Cohoes, N. Y.	Saratoga
South Bergen		Bogota, N. J., <i>Bogart Mem'l</i> ,	
		Bergen	
Berne, N. Y.—		Boonton, N. J., <i>First</i>	Passaic
<i>First</i>	Schoharie	<i>Bound Brook</i> , South Bound	
<i>Second</i> , Knox, N. Y.	Albany	Brook, N. J.	New Brunswick
<i>Beaverdam</i>	Schoharie	Boyden, Ia.	Iowa
<i>Bethlehem, First</i> , Selkirk, N. Y.		<i>Brighton</i> , Rochester, N. Y.	
R. F. D.	Albany	Rochester	
<i>Bethlehem, Second</i> , Delmar, N.		<i>Brighton Heights</i> , Tompkinsville,	
Y.	Albany	S. I.	New York
<i>Bethlehem</i> , Taintor, Ia.	Pella	Bristow, Iowa.	Pleasant Prairie
<i>Bethel</i> , (<i>Shilo</i>), Lynchburg,		<i>Broadway</i> , Paterson, N. J.,	
S. C.	Philadelphia	Paramus	
<i>Bethel</i> , George, Ia.,		Bronxville, N. Y.	Westchester
Pleasant Prairie			
<i>Bethel</i> , Grand Rapids, Mich.,		Brooklyn, N. Y.—	
Michigan		<i>Barren Island</i> ,	
<i>Bethel</i> , Leota, Minn.	Iowa	South Long Island	
<i>Bethel</i> , Pella, Ia.	Pella	<i>Bay Ridge</i> , 2d Ave. and 80th	
<i>Bethany</i> , Sully, Ia.	Pella	St.	South Long Island

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Bushwick</i> , 186 Ainslie St., Brooklyn..North Long Island		<i>Woodlawn</i> , 1452 E. 10th St., South Long Island	
<i>Bethany</i> , Clemont Ave., South Long Island		<i>Brookdale</i> , N. J.....Newark	
<i>East New York</i> , 86 Vermont Ave.....South Long Island		<i>Buffalo</i> , N. Y.....Montgomery	
<i>East Williamsburg</i> , Flushing Ave.....North Long Island		<i>Buffalo Center</i> , Ia...Pl. Prairie	
<i>Edgewood</i> , 1345 53d St., South Long Island		<i>Bushkill</i> , Pa., <i>Lower Walpack</i> , Orange	
<i>First</i> , Seventh Ave., South Long Island		<i>Bushwick</i> , Brooklyn, N. Y., North Long Island	
<i>Canarsie</i> , 76 Conklin Ave., South Long Island		<i>Bushkirk Bridge</i> , N. Y..Saratoga	
<i>Church of Jesus</i> , Ralph St., North Long Island		<i>BYRON CENTER</i> , Mich....Holland	
<i>Church-on-the-Heights</i> , 74 Willow St.South Long Island		<i>Calicoon</i> , N. Y.....Orange	
<i>Flatbush</i> , First, Flatbush Ave., South Long Island		<i>Cambria</i> , Wis., <i>Randolph Cen-</i> <i>ter</i> Wisconsin	
<i>Flatbush</i> , Second, 2170 Bed- ford Ave..South Long Island		<i>Canajoharie</i> , N. Y...Montgomery	
<i>Flatlands</i> , 1250 East 40th St. ....South Long Island		<i>Canarsie</i> , L. I..South Long Island	
<i>Grace</i> , Lincoln Road, North Long Island		<i>Carmel</i> , Rock Valley, Ia....Iowa	
<i>German Ev.</i> , 335 S. 5th St., North Long Island		<i>Cawker City</i> , Kan., <i>Rotterdam</i> , Iowa	
<i>Gravesend</i> , Neck Road, South Long Island		<i>Case Township</i> , Moore Okl., R. F. D. 3.....Iowa	
<i>Greenpoint</i> , (Kent St.), Kent St.....North Long Island		<i>Castleton</i> , N. Y., <i>Immanuel</i> , Rensselaer	
<i>Greenwood Heights</i> , 514 44th St.....South Long Island		<i>Castlewood</i> , Dempster, S. D., Dakota	
<i>New Brooklyn</i> , 1299 Herkimer St. ....South Long Island		<i>Catskill</i> , N. Y.....Greene	
<i>New Lots</i> , 743 New Lots Ave. ....South Long Island		<i>Catskill</i> , N. Y., <i>Kiskatom</i> , Greene	
<i>New Utrecht</i> , 1828 83d St., South Long Island		<i>Cedar Grove</i> , Wis.....Wisconsin	
<i>Ocean Hill</i> , 1239 Herkimer St., South Long Island		<i>Centerville</i> , Athenia, N. J., Paramus	
<i>Ridgewood</i> , Evergreen P. O., South Long Island		<i>Central Avenue</i> , 383 Webster Ave., Jersey City, N. J..Bergen	
<i>South</i> , 427 56th St., South Long Island		<i>Central Lake</i> , Mich., <i>Atwood</i> , Grand River	
<i>South Bushwick</i> , Himrod St., North Long Island		<i>Central Bridge</i> , N. Y...Schoharie	
<i>Twelfth Street</i> , 478 10th St., South Long Island		<i>Central Bridge</i> N. Y., <i>Howe's</i> <i>Cave</i> , Second .....Schoharie	
<i>Williamsburg</i> , Brooklyn, North Long Island		<i>Chancellor</i> , S. D.Pleasant Prairie	
<i>Windsor Terrace</i> , South Long Island		<i>CHANDLER</i> , Minn. ....Iowa	
		<i>Chapin</i> , Ia., <i>Zion</i> .Pleasant Prairie	
		<i>Charles Mix</i> , Platte, S. D..Dakota	
		<i>Chatham</i> , N. Y.....Rensselaer	
		<i>Cherry Hill</i> , North Hackensack, N. J. ....Bergen	
		<i>Chicago</i> , Ill.—	
		<i>First</i> , 13th Pl.....Wisconsin	
		<i>First Englewood</i> , 62d and Pe- oria Sts. ....Wisconsin	
		<i>Second Englewood</i> , Green St. Wisconsin	
		<i>Bethany</i> , 130 111th St., Illinois	

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Gano</i> , Clark and 117th Sts.,	Wisconsin	Coeymans's, N. Y.....	Albany
<i>Irving Park</i> , N. 42d Ave.,	Illinois	Cohoes, N. Y.—	
North Western, W. Superior	Illinois	<i>Boght</i>	Saratoga
St.	Illinois	<i>First</i>	Saratoga
<i>Roseland, First</i> , Michigan Ave.	Wisconsin	Cold Spring, N. Y....	Poughkeepsie
and 107th St.	Wisconsin	College Point, L. I.,	
<i>Roseland Second</i> (Bethany)	Illinois	North Long Island	
111th St.	Illinois	<i>Collegiate Church (Old)</i> , New	
<i>Trinity</i> , Marshfield Ave..	Illinois	York City	New York
<i>Christ</i> , Newark, N. J....	Newark	<i>Collegiate Church (Harlem)</i> ,	
<i>Christ</i> , Utica, N. Y....	Montgomery	New York City.....	New York
<i>Church of Jesus</i> , Brooklyn, N		Colt's Neck, N. J....	Monmouth
Y.	North Long Island	Colony, Oklahoma, <i>Columbian</i> ,	
<i>Church-on-the-Heights</i> ,		Oklahoma	
Brooklyn, N. Y.,		Columbia, N. Y.....	Montgomery
South Long Island		Conrad, Mont., <i>Montana</i>	Iowa
<i>Church of the Comforter</i> ,		<i>Columbian</i> , Colony, Okla.,	
New York City.....	New York	Oklahoma	
<i>Church of the Comforter</i> ,		<i>Comanche</i> , Lawton, Okla.,	
Kingston, N. Y.....	Ulster	Oklahoma	
Churchville, Pa., <i>North and</i>		Constantine, Mich.	Michigan
<i>Southampton</i>	Philadelphia	Coopersville, Mich. ..	Grand River
<i>Churchville</i> , Pipestone, Minn.	Iowa	Corsica, S. D.....	Dakota
Cicero, N. Y.....	Montgomery	Cortland, N. Y.....	Montgomery
Clara City, Minn.—		<i>Courtlandtown</i> , Montrose, N. Y.,	
<i>First</i>	Iowa	Westchester	
<i>Bethany</i>	Pleasant Prairie	Coytesville, N. J.....	Bergen
<i>Claraville</i> , Grahamsville, N. Y.,		Coxsackie, <i>First</i> , West Cox-	
Orange		sackie, N. Y.....	Greene
<i>Clarkstown</i> , West Nyack, N.		Coxsackie, <i>Second Cocksackie</i> ,	
Y.	Paramus	Greene	
<i>Clarksville</i> , Voorheesville, N.		Cranesville, N. Y....	Montgomery
Y., R. F. D. 2.....	Albany	Crawford, Colo., FRUITLAND,	
Claverack, N. Y.....	Hudson	Iowa	
Cleveland, Ohio—		<i>Cromwell Center</i> , Fostoria, Ia.,	
<i>First</i>	Rochester	Pleasant Prairie	
<i>Second</i>	Holland	Currytown, N. Y....	Montgomery
Clifton, N. J.....	Paramus	Cuddebackville, N. Y....	Orange
<i>Clinton Avenue</i> , Newark, N. J.,		Cutting, N. Y.....	Rochester
Newark		Dolton, Ill.	Wisconsin
Closter, N. J.....	Bergen	Danforth, Ill.	Wisconsin
<i>Clove</i> , High Falls, N. Y.	Kingston	<i>Dashville Falls</i> , Rifton, N. Y.,	
Clover Hill, N. J....	Philadelphia	Kingston	
Clymer, N. Y., <i>Abbe</i>	Rochester	Davis, S. D....	Pleasant Prairie
Clymer, N. Y., <i>Clymerhill</i> ,		Decatur, Mich.	Grand River
Rochester		<i>Deerpark</i> , Port Jervis, N. Y.,	
<i>Clymerhill</i> , Clymer, N. Y.,		Orange	
Rochester		<i>Delaware</i> , Lennox, S. D.,	
Cobleskill, N. Y.....	Schoharie	Pleasant Prairie	
Cobleskill, N. Y., <i>Howe's Cave</i> ,		Dell Rapids, S. D., <i>Logan</i> ,	
<i>First</i>	Schoharie	Pleasant Prairie	
		Delmar, N. Y., <i>Second Bethle-</i>	
		<i>hem</i>	Albany
		<i>De Mott</i> , Thayer, Ind..	Wisconsin

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Dempster, S. D.—Pleasant Prairie		Fairfield, N. J.....	Passaic
Detroit, Mich.....	Grand River	<i>Faith, Jersey City</i> ..	South Bergen
Dingman's Ferry, Pa., <i>Upper</i>		<i>Fair Street</i> , Kingston, N. Y.,	
<i>Walpack</i>	Orange		Kingston
DOON, IA.	Iowa	Fairview, Ill.	Illinois
Duanesburg, N. Y., <i>Princetown</i> ,		Fallsburgh, <i>Woodbourne</i> , N. Y.,	
	Schenectady		Orange
Dumont, N. J., <i>Schraalenberg</i> ,		Far Rockaway, N. Y., <i>Ger-</i>	
	Bergen	<i>man Ev.</i>	North Long Island
<i>Easton</i> , Greenwich, N. Y., R. F.		<i>Fifth Street</i> , 111 W. 5th St.,	
D.	Saratoga	Bayonne, N. J....	South Bergen
East Belfast, Me., <i>Trinity</i> ,		Fishkill, N. Y.....	Poughkeepsie
	New York	Fishkill-on-Hudson, N. Y.,	
East Greenbush, <i>Greenbush</i> , N.			Poughkeepsie
Y.	Rensselaer	<i>Flatlands</i> , Brooklyn, N. Y.,	
East Millstone, N. J.,			South Long Island
	New Brunswick	<i>Flatbush (First)</i> , Brooklyn, N.	
<i>East New York</i> , Brooklyn, N.		Y.....	South Long Island
Y.	South Long Island	<i>Flatbush (Second)</i> , Brooklyn,	
East Orange, N. J., <i>Hyde Park</i> ,		N. Y.	South Long Island
	Newark	<i>Flatbush</i> , Saugerties, N. Y., R.	
<i>East Overisel</i> , Hamilton, Mich.		F. D.	Ulster
R. F. D. 3.....	Holland	<i>Florida</i> , Minaville, N. Y.,	
East Williamson, N. Y..	Rochester		Montgomery
<i>Williamsburg</i> , Brooklyn,		Flushing, L. I..	North Long Island
N. Y.....	North Long Island	Florence, S. C., <i>All Souls</i> ,	
<i>Ebenezer</i> , Holland, Mich., R.			Philadelphia
F. D. 7.....	Holland	Fonda, N. Y.....	Montgomery
<i>Ebenezer</i> , Leighton, Ia.....	Pella	<i>Fordham</i> , New York City,	
<i>Ebenezer</i> , Morrison, Ill.	Wisconsin		New York
<i>Ebenezer</i> , Oregon, Ill.		<i>Fort Herkimer</i> , Mohawk, N.	
	Pleasant Prairie	Y.	Montgomery
Edgerton, Minn.	Iowa	Fort Miller, N. Y.....	Saratoga
<i>Edgewood</i> , Brooklyn, N. Y.,		Fort Plain, N. Y., <i>First</i> ,	
	South Long Island		Montgomery
Eddyville, Ia.	Pella	Fort Plain, N. Y., <i>Stone Arabia</i> ,	
<i>Elim</i> , Kings, Ill..	Pleasant Prairie		Montgomery
Ellenville, N. Y.....	Orange	Fort Sill, Lawton ...	Oklahoma
Elmsford, N. Y., <i>Greenburgh</i> ,		<i>Fort Washington, Collegiate</i> ,	
	Westchester	New York City.....	New York
Elmhurst, N. Y.—		Forreston, Ill....	Pleasant Prairie
<i>Newtown (First)</i>		Forrestville, Ringle, Wis.,	
<i>Second (German)</i> ,			Wisconsin.
	North Long Island	Fostoria, Ia., <i>Cromwell Center</i> ,	
Eminence, N. Y.....	Schoharie		Pleasant Prairie
<i>Englewood (First)</i> , Chicago,		<i>Fourth (German)</i> , New York	
	Wisconsin	City	New York
<i>Englewood (Second)</i> , Chicago,		<i>Franklin</i> , Nutley, N. J..	Newark
	Wisconsin	<i>Franklin</i> , Hales Corners, Wis.,	
<i>English Neighborhood</i> , Ridge-			Wisconsin
field, N. J.....	Bergen	Franklin Park, N. J., <i>Six Mile</i>	
Ephratah, N. Y.....	Montgomery	<i>Run</i>	New Brunswick
Erie, Ill., NEWTON....	Wisconsin	<i>Free Grace (Middleburg)</i> , Or-	
<i>Esopus</i> , Ulster Park, N. Y.	Ulster	ange City, Ia.....	Iowa

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Freehold, First, Marlboro, N. J.,</i> Monmouth		<i>New Concord</i>	Rensselaer
<i>Freehold, N. J., Second, Monmouth</i>		<i>Gibbsville, Sheboygan Falls,</i>	
<i>Fremont, Mich.</i>	Grand River	<i>Wis.</i>	Wisconsin
<i>Friesland, Sandstone, Minn.</i>	Iowa		
<i>FRUITLAND, Mesa, Crawford,</i>		Gilboa, N. Y.—	
<i>Colo.</i>	Iowa	<i>First</i>	Schoharie
<i>Fulton, Ill.</i>	Wisconsin	<i>South</i>	Schoharie
<i>Fultonville, N. Y.</i>	Montgomery	<i>Glen, N. Y.</i>	Montgomery
<i>Galesburg, Reasnor, Ia.</i>	Pella	<i>Glenham, N. Y.</i>	Poughkeepsie
<i>Gallatin, Mount Ross, N. Y.,</i>		<i>Glen Head, N. Y., Oyster Bay,</i>	
Hudson		North Long Island	
<i>Gano, Chicago</i>	Wisconsin	<i>Glen Rock, Ridgewood, N. J.,</i>	
<i>Gansevoort, N. Y.</i>	Saratoga	Paramus	
<i>Gardiner, N. Y.</i>	Kingston	<i>Glenville, N. Y., First, Schenectady</i>	
<i>Gardiner, N. Y., New Hurley,</i>		<i>Scotia, N. Y.</i>	Schenectady
Orange		<i>Goodland, Ind.</i>	Wisconsin
GARDEN PLAINS, ILL.	Illinois	<i>Graafschap, Mich.</i>	Holland
<i>Garfield, N. J.</i>	Paramus	<i>Grace, Brooklyn, N. Y.,</i>	
<i>Gary, Minn., Spring Creek,</i>		South Long Island	
Iowa		<i>Grace, Grand Rapids, Mich.,</i>	
<i>Gelderland, Holland, Mich.</i>	Holland	Michigan	
George, Ia.—		<i>Grace, New York City.</i>	New York
<i>Hope</i>	Pleasant Prairie	<i>Grace, Orangeburgh, S. C.,</i>	
<i>Bethel</i>	Pleasant Prairie	Philadelphia	
<i>German Evangelical Mission,</i>		<i>Grahamsville, N. Y., First, Orange</i>	
<i>New York City.</i>	New York	<i>Grahamsville, N. Y., Claraville,</i>	
<i>German Evangelical, Brooklyn,</i>		Orange	
<i>N. Y.</i>	North Long Island	<i>Grand Gorge, Prattsville, N. Y.,</i>	
<i>German Evangelical, Hoboken,</i>		Schoharie	
<i>N. J.</i>	Bergen		
<i>German Evangelical, Jamaica,</i>		Grand Haven, Mich.—	
<i>N. Y.</i>	North Long Island	<i>First</i>	Grand River
<i>German Evangelical, Jersey City,</i>		<i>Second</i>	Michigan
<i>N. J.</i>	South Bergen		
<i>German Evangelical, Plainfield,</i>		Grand Rapids, Mich.—	
<i>N. J.</i>	Newark	<i>Bethany</i>	Michigan
<i>German Evangelical, Elmhurst,</i>		<i>Bethel</i>	Michigan
<i>L. I.</i>	North Long Island	<i>First, Fountain St.</i>	Michigan
<i>German Evangelical (Fourth),</i>		<i>Second, Bostwick St.,</i>	
<i>New York City.</i>	New York	Grand River	
<i>German Evangelical, Far Rock-</i>		<i>Third, Diamond St.</i>	Grand River
<i>away, N. Y.</i>	North Long Island	<i>Fourth, North Ionia St.,</i>	
<i>German Evangelical (St. Pe-</i>		Grand River	
<i>ter's), New York City,</i>		<i>Fifth, Carpenter St.</i>	Grand River
New York		<i>Sixth, (Oakdale Park), Adams</i>	
<i>Germantown, N. Y.</i>	Hudson	<i>St.</i>	Grand River
<i>German Valley, Ill., Silver</i>		<i>Seventh, Jeanette St.,</i>	
<i>Creek</i>	Pleasant Prairie	Grand River	
		Grand River	
Ghent, N. Y.—		<i>Ninth, Clyde Park Ave.,</i>	
<i>First</i>	Rensselaer	<i>Grace</i>	Michigan
<i>Second</i>	Rensselaer	<i>Immanuel</i>	Michigan
		<i>Trinity</i>	Grand River

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Grand View</i> , Armour, S. D.,		Harlingen, N. J.....	Philadelphia
	Dakota	Harrison, S. D.....	Dakota
<i>Grandville</i> , Mich.	Grand River	Hasbrouck Heights, N. J. . .	Bergen
<i>Grant</i> , Kent City, Mich.,		Hastings-on-Hudson, N. Y.,	
	Grand River		Westchester
<i>Gravesend</i> , Brooklyn, N. Y.,		Hawthorne, N. J.....	Paramus
	South Long Island	Hawthorne, N. Y., <i>Unionville</i> ,	
<i>Greenburgh</i> , Elmsford, N. Y.,			Westchester
	Westchester	<i>Helderberg</i> , Guilderland Center	
<i>Greenbush</i> , N. Y., <i>East Green-</i>		N. Y.	Schenectady
<i>Bush</i>	Rensselaer	Herkimer, N. Y.	Montgomery
<i>Greenleafston</i> , Preston, Minn.,		Hicksville, L. I. North Long Island	
	Wisconsin	<i>High Bridge (Union)</i> , New York	
<i>Greenport</i> , Hudson, N. Y., R.		City	New York
F. D. 1.....	Hudson	High Bridge, N. J.....	Raritan
<i>Greenpoint</i> , Kent St., Brooklyn,		High Falls, N. Y., <i>Clove</i> . Kingston	
N. Y.	North Long Island	Highland Park, N. J.,	
<i>Greenville</i> , Jersey City, N. J.,			New Brunswick
	South Bergen	Highwood, N. J.....	Bergen
<i>Greenville</i> , N. Y.....	Westchester	<i>Hillsborough</i> , Millstone, N. J.,	
			New Brunswick
<i>Greenwich</i> , N. Y.—		Hingham, Wis.	Wisconsin
<i>First</i>	Saratoga		
<i>Easton</i>	Saratoga	Hoboken, N. J.—	
<i>Greenwood Heights</i> , Brooklyn,		<i>First</i> , Hudson St.....	Bergen
N. Y.....	South Long Island	<i>German Evangelical</i> , 606 Gar-	
<i>Griggstown</i> , N. J..	New Brunswick	den St., Hoboken, N. J. Bergen	
<i>Guilford</i> , New Paltz, N. Y., R.		<i>Holland</i> , Little Falls, N. J.,	
F. D. 2.....	Kingston		Passaic
<i>Grove Church</i> , New Durham,		<i>Holland</i> , Wortendyke, N. J.,	
Weehawken, N. J.....	Bergen		Paramus
<i>Guilderland Center</i> , N. Y.,		<i>Holland (Fifth)</i> , Albany, N. Y.,	
<i>Helderberg</i>	Schenectady		Albany
<i>Guttenberg</i> , Passaic, N. J..	Bergen	<i>Holland, (Sixth)</i> , Paterson, N.	
<i>Haarlem</i> , Holland Mich..	Holland	J.	Passaic
		<i>Holland, Union</i> , Paterson, N. J.,	
			Passaic
<i>Hackensack</i> , N. J.—			
<i>First</i>	Bergen		
<i>Second</i>	Bergen	Holland, Mich.—	
<i>Third</i>	Bergen	<i>First</i>	Holland
<i>Hagaman</i> , N. Y.....	Montgomery	<i>Third</i>	Holland
<i>Hales Corners</i> , Wis., <i>Franklin</i> ,		<i>Ebenezer</i>	Holland
	Wisconsin	<i>Hope</i>	Michigan
<i>Hamilton</i> , Mich.	Holland	<i>Fourth</i>	Holland
<i>Hamilton</i> , Mich., <i>East Overisel</i> ,		<i>Gelderland</i>	Holland
	Holland	<i>Graafschap</i>	Holland
<i>Hamilton Grange</i> , New York		<i>Harlem</i>	Holland
City	New York	<i>North</i>	Holland
<i>Harlem</i> , Holland, Mich..	Holland	Holland, Neb.	Iowa
<i>Harlem Collegiate (First)</i> ,		Holmdel, N. J.....	Monmouth
New York City.....	New York	<i>Hope</i> , Westfield, N. D....	Dakota
<i>Harlem Collegiate</i> , Lenox Ave.,		<i>Hope</i> , Sheboygan, Wis..	Wisconsin
New York City.....	New York	<i>Hope</i> , George, Ia. Pleasant Prairie	
<i>Harrington Park</i> , N. J.....	Bergen	<i>Hope</i> , Holland, Mich....	Michigan

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Hopewell</i> , Hopewell Junction, N. Y. ....Poughkeepsie		<i>Faith</i> .....South Bergen <i>Central Avenue</i> .....Bergen <i>Greenville</i> , Ocean Ave., | South Bergen <i>German Evangelical, First</i> , Mercer St. ....South Bergen	
<i>Hospers</i> , Iowa— <i>First</i> .....Iowa <i>Newkirk</i> .....Iowa		* <i>Hudson City, Second</i> , 14 Sherman Pl....South Bergen <i>Lafayette</i> , 278 Pacific Ave., | South Bergen <i>Park</i> , 150 Coles St.South Bergen <i>St. John's German Evangel-</i> <i>ical</i> , Fairview Ave., | South Bergen <i>Third Bayonne</i> , New York Ave. ....South Bergen <i>Van Vorst</i> , 305 York St., | South Bergen	
<i>Howe's Cave</i> , N. Y.— <i>First</i> , Howe's Cave, Cobleskill, N. Y. ....Schoharie <i>Second</i> , Central Bridge N. Y. ....Schoharie <i>Hudson City</i> , Second, Jersey City .....South Bergen <i>Hudson</i> , N. Y.....Hudson <i>Hudson</i> , N. Y., <i>Greenport</i> .Hudson		Jerusalem, N. Y.— <i>First</i> .....Albany <i>Onesquethaw</i> .....Albany <i>Jonestown</i> , N. Y....Montgomery	
<i>Hudsonville</i> , Mich.— <i>South Blendon</i> .....Holland <i>North Blendon</i> .....Holland <i>First Jamestown</i> .....Holland <i>Huguenot Park</i> , S. I., New York City .....New York <i>Hull</i> , Ia. ....Iowa HUNGARIAN, FIRST, Peekskill, N. Y. ....Westchester <i>Hurley</i> , N. Y.....Kingston <i>Hurley</i> , N. Y.....Marbletown <i>Hyde Park</i> , N. Y...Poughkeepsie <i>Hyde Park</i> , East Orange, N. J., | Newark <i>Interlaken</i> , N. Y....Montgomery <i>Immanuel</i> , Belmond, Ia., | Pleasant Prairie <i>Immanuel</i> , Castleton, N. Y., | Rensselaer <i>Immanuel</i> , Grand Rapids, Mich., | Michigan		Kalamazoo, Mich.— <i>First</i> .....Grand River <i>Second</i> .....Michigan <i>Third</i> .....Grand River <i>Fourth</i> .....Grand River <i>Bethany</i> .....Michigan <i>Twin Lakes</i> , Kalamazoo, Mich. ....Grand River <i>North Park St.</i> , Kalamazoo, Mich. ....Michigan <i>Katsbaan</i> , Saugerties, N. Y., R. F. D. ....Ulster <i>Kent St. (Greenpoint)</i> , Brook- lyn .....North Long Island <i>Kerhonkson</i> , N. Y.....Orange <i>Keyport</i> , N. J. ....Monmouth <i>Killduff</i> , Ill. ....Pella <i>Kinderhook</i> , N. Y....Rensselaer <i>Kings</i> , Ill., <i>Elim</i> .Pleasant Prairie <i>Kingston</i> , N. Y.— <i>First</i> .....Ulster <i>Fair Street</i> .....Kingston <i>Comforter</i> .....Ulster <i>Kiskatom</i> , Catskill, N. Y., R. F. D. ....Greene <i>Knox Mem'l Collegiate</i> , New York City.....New York	
<i>Jamaica</i> , L. I.— <i>First</i> .....North Long Island <i>German Evangelical</i>, | North Long Island <i>Jamestown</i> , Mich., <i>Jamestown</i> <i>Second</i> .....Holland <i>Jamestown First</i> , Hudsonville, Mich., R. F. D. 3.....Holland <i>Jay Gould Mem'l</i> , Roxbury, N. Y. ....Ulster		Knox, N. Y.— <i>First</i> .....Albany <i>Second Berne</i> .....Albany	
<i>Jersey City</i> , N. J.— <i>Bergen</i> , 797 Bergen Ave., | South Bergen			

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Koster</i> , St. Anne, Ill.	Wisconsin	<i>Sunnyside</i> , Buckley St.,	
<i>Kreischersville</i> , S. I., <i>St. Peter's</i>	New York	North Long Island	
<i>Krumville</i> , N. Y.	Kingston	<i>Lower Walpack</i> , Bushkill, Pa.,	
<i>Lafayette</i> , Jersey City, N. J.,		Orange	
South Bergen		Lucas, Mich., <i>Rehoboth</i> ,	
<i>Lafayette</i> , Ind.	Wisconsin	Grand River	
<i>Lansing</i> , Ill.	Wisconsin	<i>Luctor</i> , Prairie View, Kans.	Iowa
<i>Lawton</i> , Okl., <i>Comanche</i> ,		<i>Lynchburg</i> , S. C., <i>Bethel</i> ,	
Oklahoma		Philadelphia	
<i>Lawyersville</i> , N. Y.	Schoharie	<i>Lynden</i> , Wash.	Dakota
<i>Lebanon</i> , N. J.	Raritan	<i>Lyonsville</i> , Stone Ridge, N. Y.,	
<i>Leeds</i> , N. Y.	Greene	Kingston	
<i>Leighton</i> , Iowa, <i>Ebenezer</i> ...	Pella	<i>Madison Ave.</i> , Albany, N. Y.,	
<i>Lenox Avenue</i> (<i>Harlem Collegiate</i>), New York City,		<i>Madison Ave.</i> , New York City,	
New York		New York	
Lennox, S. D.—		<i>Magnolia</i> , S. C., <i>Bethsaida</i> ,	
<i>First</i>	Pleasant Prairie	Philadelphia	
<i>Second</i>	Pleasant Prairie	<i>Mahwah</i> , N. J., <i>Ramapo</i> ...	Paramus
<i>Delaware</i>	Pleasant Prairie	<i>Mamakating</i> , Wurtsboro, N. Y.,	
<i>Leota</i> , Minn., <i>Bethel</i>	Iowa	Orange	
<i>Linden</i> , N. J.	Newark	<i>Manhasset</i> , L. I., <i>North Hempstead</i>	North Long Island
<i>Litchville</i> , N. D.	Dakota	MANHATTEN, MONT.	Iowa
<i>Linlithgo</i> , N. Y., <i>Livingston Memorial</i>	Hudson	<i>Manheim</i> , Little Falls, N. Y.,	
<i>Lisha's Kill</i> , West Albany, N. Y., R. F. D.	Schenectady	Montgomery	
Little Falls, N. J.—		Manito, Ill.—	
<i>First</i>	Passaic	<i>First</i>	Illinois
<i>Second</i> , <i>Holland</i>	Passaic	<i>Spring Lake</i>	Illinois
<i>Little Falls</i> , N. Y., <i>Manheim</i> ,		<i>Manor Chapel</i> , New York City,	
Montgomery		New York	
<i>Little Rock</i> , Ia., <i>Salem</i> ,		<i>Marble Collegiate</i> , New York	
Pleasant Prairie		City	New York
<i>Livingston Mem'l</i> , <i>Linlithgo</i> , N. Y.	Hudson	<i>Mariner's Harbor</i> , S. I.	New York
<i>Locust Valley</i> , L. I.,		<i>Mapletown</i> , N. Y.	Montgomery
North Long Island		<i>Maple Lake</i> , Minn., <i>Silver Creek</i> ,	
Lodi, N. J.—		Iowa	
<i>First</i> , <i>Holland</i>	Paramus	<i>Marbletown</i> , Stone Ridge, N. Y.	Kingston
<i>Second</i>	Paramus	<i>Marbletown</i> , North, Hurley, N. Y.	Kingston
<i>Lodi</i> , N. Y.	Montgomery	Marion, N. Y.—	
<i>Logan</i> , Dell Rapids, S. D.,		<i>First</i>	Rochester
Pleasant Prairie		<i>Second</i>	Rochester
<i>Long Branch</i> , N. J.	Monmouth	<i>Marion</i> , North, N. D.	Dakota
<i>Long Island City</i> , N. Y.—		<i>Marlboro</i> , N. J., <i>First Freehold</i> ,	
<i>First</i> , <i>Academy St.</i> ,		Monmouth	
North Long Island		<i>Mason City</i> , Ill., <i>Pennsylvania Lane</i>	Illinois
<i>Steinway</i> , Long Island City,		<i>Maurice</i> , Iowa	Iowa
North Long Island		<i>Maurice</i> , American, <i>Maurice</i> ,	
		Iowa	Dakota
		<i>McKee</i> , Ky.	New York
		<i>Mellenville</i> , N. Y.	Hudson

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Melrose</i> , New York City,	New York	Mt. Marion, N. Y., <i>Plattekill</i> ,	Ulster
Melvin, Ia., <i>Baker</i> ,	Pleasant Prairie	Mount Ross, N. Y., <i>Gallatin</i> ,	Hudson
<i>Mescalero Mission</i>	Oklahoma	Mount Vernon, N. Y.	Westchester
<i>Meservey</i>	Pleasant Prairie	Muscatine, Iowa	Pella
Metuchen, N. J.	New Brunswick		
Middleburg (<i>Free Grace</i>),		Muskegon, Mich.	
Orange City, Ia.	Iowa	<i>First</i>	Grand River
<i>Middle Collegiate</i> , New York		<i>Second</i>	Michigan
City	New York	<i>Third</i>	Grand River
Middleburg, N. Y.	Schoharie	<i>Napanoch</i> , Warwarsing, N. Y.,	Orange
Middlebush, N. J.	New Brunswick	Nassau, N. Y.	Rensselaer
Middletown, N. J.	Monmouth	Naumburg, N. Y.	Montgomery
<i>Millbrook</i> , South Millbrook, N.		Neshanic, N. J.	Philadelphia
Y.	Poughkeepsie	Netherwood, N. J.	Newark
<i>Mill Square</i> , Yonkers, N. Y.,			
Westchester		Newark, N. J.—All in Classis	
Millstone, N. J., <i>Hillsborough</i> ,	New Brunswick	of Newark	
Milwaukee, Wis.	Wisconsin	<i>First</i> , Johnson Ave.	
Minaville, N. Y., <i>Florida</i> ,	Montgomery	<i>Christ</i> , Belleville Ave.	
<i>Minnisink</i> , Montague, N. Y.	Orange	<i>Clinton Avenue</i> .	
<i>Moddersville</i> , Mich.	Grand River	<i>New York Ave.</i>	
Mohawk, N. Y.	Montgomery	<i>North</i> , Broad St.	
Mohawk Fork, N. Y., <i>Herkimer</i> ,	Montgomery	<i>Trinity</i> , Ferry St.	
Monarch, Alto, Canada.	Dakota	<i>West</i> , Blum St.	
<i>Monroe</i> , Aplington, Ia.,		Newark, N. Y., <i>Arcadia</i> ,	Rochester
Pleasant Prairie		Newburgh, N. Y.	Orange
Monroe, S. D.—		<i>Newkirk</i> , Hospers, Ia.	Iowa
<i>First</i>	Pleasant Prairie	New Baltimore, N. Y.	Albany
<i>Sandham Memorial</i>	Dakota	<i>New Brooklyn</i> , Brooklyn, N. Y.,	South Long Island
Montana, Conrad, Mont.	Iowa		
Monsey, N. Y., <i>West New Hemp-</i>		New Brunswick, N. J.,—(All in	
<i>stead</i>	Paramus	Classis of New Brunswick).	
Monsey, N. Y., <i>Saddle River</i> ,		<i>First</i> , Nelson St.	
Paramus		<i>Second</i> , George St.	
Montague, N. Y., <i>Minnisink</i> ,	Orange	<i>Third</i> , Guilden St.	
Montclair Heights	Newark	<i>Suydam St.</i>	
Montgomery, N. Y.	Orange	<i>New Durham (Grove Church)</i> .	
<i>Mount Pleasant</i> , Schenectady,		Weehawken, N. J.	Bergen
N. Y.	Schenectady	<i>New Concord</i> , Ghent, N. Y.,	Rensselaer
Montrose, N. Y., <i>Cortlandtown</i> ,	Westchester	New Era, Mich.	Grand River
Montville, N. J.	Passaic	New Hackensack, N. Y.,	Poughkeepsie
Morrison, Ill., <i>Ebenezer</i> , Wisconsin		New Hurley, Gardiner, N. Y.,	Orange
Morrison, Ill., SPRING VALLEY,		New Hyde Park, L. I.,	
USTIEK	Wisconsin	North Long Island	
<i>Mott Haven (St. Paul's)</i> , New		<i>New Lots</i> , Brooklyn, N. Y.,	
York City	New York	South Long Island	

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
New Paltz, N. Y., <i>Guilford</i> Kingston		<i>Harlem Collegiate, First,</i> 123d St.	
New Paltz, N. Y. Kingston		<i>Harlem Collegiate, Second</i> Lenox Ave.	
<i>New Prospect,</i> Pine Bush, N. Y. Orange		<i>Hamilton Grange,</i> 402 W. 150th St.	
New Salem, N. Y.—		<i>High Brige Union,</i> Woody- crest Ave.	
<i>First</i> Albany		<i>Huguenot Park,</i> Staten Island.	
<i>Clarksville</i> Albany		<i>Kreischersville (St. Peter's),</i> Staten Island.	
<i>New Utrecht,</i> Brooklyn, N. Y., South Long Island		<i>Madison Ave.,</i> c. 57th St.	
Newton, Erie, Ill. Illinois		<i>Manor Chapel (South Ch.),</i> W. 26th St.	
<i>Newtown,</i> Elmhurst, N. Y., North Long Island		<i>Mariner's Harbor,</i> Staten Is- land.	
<i>Newtown, (German),</i> Elmhurst, N. Y. North Long Island		<i>Melrose,</i> 748 Elton Ave.	
New York City—(All in Classis of New York).		<i>Mott Haven (St. Paul's),</i> 350 E. 146th St.	
<i>Anderson Mem'l,</i> 675 183d St. <i>Avenue B, German Ev.</i>		<i>Prospect Hill,</i> 1451 Lexington Ave.	
<i>Bethany Mem'l,</i> 400 E. 67th St.		<i>Sixty-eight St.,</i> near 1st Ave.	
<i>Bloomingdale,</i> 949 W. End Ave.		<i>South Church,</i> 1010 Park Ave.	
<i>Brighton Heights,</i> Tompkins- ville, S. I.		<i>West Farms,</i> 1003 E. 179th St.	
<i>Church of the Comforter,</i> 279 E. 162d St.		New Scotland, N. Y., <i>Union</i> Albany	
<i>Collegiate, Middle,</i> 2d Ave. and 7th St.		<i>Newton, Erie Ill.</i> Wisconsin	
<i>Collegiate Marble,</i> 5th Ave. and 29th St.		<i>New York Avenue,</i> Newark, N. J. Newark	
<i>Collegiate, St. Nicholas,</i> 5th Ave. and 48th St.		<i>Niskayuna, N. Y.</i> Schenectady	
<i>Collegiate, West End,</i> West End Ave. and 77th St.		<i>North and Southampton,</i> Churchville, Pa. . . Philadelphia	
<i>Collegiate, Thirty-fourth St.,</i> near 8th Ave.		<i>North Bergen,</i> Weehawken, N. J. Bergen	
<i>Collegiate, North Chapel,</i> Fulton St.		<i>North, Collegiate,</i> New York City New York	
<i>Collegiate, Knox, Mem'l</i> <i>Chapel, West 41st and</i> <i>Ninth Ave.</i>		<i>North, Newark, N. J.</i> . . . Newark	
<i>Collegiate, Vermilye Chapel,</i> 54th St., and 10th Ave.		<i>North Blenheim, N. Y.</i> . . Schoharie	
<i>Collegiate, FORT WASHING-</i> <i>TON,</i> 181st St.,		<i>North Branch, N. J.</i> Raritan	
<i>Fordham Manor,</i> Davidson Ave., 190th St.		<i>North Park St.,</i> Kalamazoo, Mich. Michigan	
<i>Fourth Ger.,</i> 410 W. 45th St.		<i>North, Paterson, N. J.</i> . . Paramus	
<i>68th St., German,</i> 353 E. 68th St.		<i>North Blendon,</i> Hudsonville, Mich. Holland	
<i>German Ev.,</i> 78 Second St.		<i>North Hackensack, N. J.,</i> <i>Cherry Hill</i> Bergen	
<i>Grace, Seventh Ave. and 54th</i> St.		<i>North Holland,</i> Holland, Mich., Holland	
		<i>North Hempstead,</i> Manhasset, N. Y. North Long Island	
		<i>North, Marion, N. D.</i> . . . Dakota	
		<i>North Sibley,</i> Sibley, Ia., Pleasant Prairie	
		<i>North Yakima,</i> Wash. . . . Dakota	

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Northumberland</i> , Schuylerville, N. Y.	Saratoga	<i>Second</i>	Paramus
<i>Northwestern</i> , Chicago	Illinois	<i>North</i>	Paramus
<i>Norwood Park</i> , Chicago...	Illinois	<i>Sixth Holland</i> , Goodwin St.,	Passaic
Nutley, N. J., <i>Franklin</i> ..	Newark	<i>People's Park</i>	Passaic
Nyack, N. Y.	Paramus	<i>Preakness</i>	Passaic
<i>Oak Harbor</i> , Wash.	Dakota	<i>Riverside</i> , River St....	Passaic
Oakland, N. J., <i>Ponds</i>	Passaic	<i>First, Totowa</i> , Division Ave.,	Passaic
<i>Ocean Hill</i> , Brooklyn, N. Y.,		<i>Second, Totowa</i> , Temple St.,	Paramus
South Long Island		<i>Union Holland</i> , Auburn St.,	Passaic
<i>Onesquethaw</i> , Jerusalem, N. Y.,	Albany	<i>Pattersonville</i> , N. Y., <i>Rotterdam</i> ,	
Ontario, N. Y.	Rochester	<i>First</i>	Schenectady
Oostburg, Wis.	Wisconsin	Peapack, N. J.	Raritan
Oradell, N. J.	Bergen	Peekskill, N. Y., <i>Van Nest</i> ,	Westchester
<i>Orange</i> , 34 Carleton St., Orange,		Peekskill, N. Y., <i>Hugarian</i> ,	
N. J.	Newark	<i>First</i>	Westchester
Orangeburg, S. C., <i>Grace</i> ,	Philadelphia		
Orange City, Iowa—			
<i>First</i>	Iowa	Pekin, Ill.—	
<i>American</i>	Dakota	<i>First</i>	Illinois
<i>Free Grace</i>	Iowa	<i>Second</i>	Illinois
Oregon, Ill., <i>Ebenezer</i> ,		<i>Pella</i> , Adams, Neb.	Iowa
Pleasant Prairie		<i>First</i>	Pella
Otley, Iowa	Pella	<i>Second</i>	Pella
Owasco, N. Y.	Montgomery	<i>Third</i>	Pella
Owasco Outlet, N. Y.	Montgomery	<i>Bethel</i>	Pella
Overisel, Mich.	Holland	<i>Pennsylvania Lane</i> , Mason City,	
<i>Oyster Bay</i> (<i>Brookville</i>), Glen		Ill.	Illinois
Head, N. Y.	North Long Island	Peoria, Ill.	Pleasant Prairie
Palco, Kans., <i>Ashbury</i>	Iowa	<i>People's Park</i> , Paterson, N. J.,	Passaic
Palmyra, N. Y.	Rochester	<i>Perth Amboy</i> , N. J., <i>St. Paul's</i> ,	New Brunswick
<i>Paramus</i> , Ridgewood, N. J.,	Paramus	<i>Philadelphia</i> —(All in Classis of	Philadelphia).
<i>Parkersburg</i> , Ia.	Pleasant Prairie	<i>First</i> , 2225 N. Camac St.	
<i>Park</i> , Jersey City, N. J.,	South Bergen	<i>Second</i> , Seventh St.	
<i>Park Hill</i> , Yonkers, N. Y.,	Westchester	<i>Fourth</i> , Peachin St., Manayunk.	
<i>Park Ridge</i> , N. J., <i>Pascack</i> ,		<i>Fifth</i> , East Susquehanna Ave.	
<i>Pascack</i> , Park Ridge, N. J.,	Paramus	<i>Talmage Memorial</i> , Lyceum..	
Passaic, N. J.—		Ave., Roxboro.	
<i>Acquackanonck</i>	Paramus	Philmont, N. Y.	Hudson
<i>Guttenburg</i> , Bergen ..	Paramus	Piermont, N. Y.	Paramus
<i>Holland</i> , <i>First</i>	Paramus	Pine Bush, N. Y., <i>New Prospect</i> ,	Orange
Paterson, N. J.—		<i>Pipestone</i> , Minn., <i>Churchville</i> ,	Iowa
<i>Broadway</i> , Broadway..	Paramus	<i>Plainfield</i> , N. J.—	
<i>Hawthorne</i>	Paramus	<i>German</i>	Newark
<i>First</i> , <i>Holland</i> , Clinton St.,	Paramus	<i>Trinity</i>	Newark

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Platte, S. D., <i>Charles Mix</i> .	Dakota	Rensselaer, N. Y.	Rensselaer
<i>Plattekill</i> , Mt. Marion, N. Y.,		Reynolds, N. Y., <i>Schaghticoke</i> ,	
Ulster		Saratoga	
Pompton Plains, N. J.	Passaic	Rexfords, N. Y., <i>Amity</i> ,	
<i>Ponds</i> , Oakland, N. J.	Passaic	Schenectady	
<i>Pompton</i> , Riverdale, N. J.	Passaic	Rhinebeck, N. Y. .	Poughkeepsie
Portage, Mich.	Grand River	Richboro, Pa., <i>Addisonville</i> ,	
Port Ewen, N. Y.	Ulster	Philadelphia	
Port Jervis, N. Y.—		Ridgefield, N. J., <i>English Neigh-</i>	
<i>Deerpark</i>	Orange	<i>borhood</i>	Bergen
<i>Second</i>	Orange	<i>Ridgewood</i> , Brooklyn, N. Y.,	
Port Richmond, <i>Staten Island</i> ,		South Long Island	
New York			
Pottersville, N. J.	Raritan	Ridgewood, N. J.—	
Poughkeepsie, N. Y.—		<i>First</i>	Paramus
<i>First</i>	Poughkeepsie	<i>Paramus</i>	Paramus
<i>Second</i>	Poughkeepsie	<i>Glen Rock</i>	Paramus
		<i>Spring Valley</i>	Bergen
Prattsville, N. Y.—		Ringle, Wis., <i>Forrestville</i> ,	
<i>First</i>	Schoharie	Wisconsin	
<i>Grand Gorge</i>	Schoharie	<i>Ridgewood</i> , Brooklyn, N. Y.,	
Prairie View, Kans., <i>Luctor</i> .	Iowa	South Long Island	
Prairie View, Kansas.	Iowa	Rifton, N. Y., <i>Dashville Falls</i> ,	
<i>Preakness</i> , Paterson, N. J.,		Kingston	
Passaic		Riverdale, N. J., <i>Pompton</i> .	Passaic
Preston, Minn., Greenleafton,		<i>Riverside</i> , Paterson, N. J..	Passaic
Wisconsin		<i>Rochester</i> , Accord, N. Y.	Kingston
<i>Princetown</i> , Duaneburg, N.			
Y.	Schenectady	Rochester, N. Y.—	
<i>Preakness</i> , Paterson, N. J.,		<i>First</i>	Rochester
Passaic		<i>Second</i>	Rochester
Pultneyville, N. Y.	Rochester	<i>Brighton</i>	Rochester
Queens, N. Y..	North Long Island	Rochelle Park, N. J.	Bergen
<i>Randolph Center</i> , Cambria, Wis.,		<i>Rockaway</i> , Whitehouse, N. J.,	
Wisconsin		Raritan	
Randolph, Second	Wisconsin	Rock Valley, Iowa, <i>First</i>	Iowa
<i>Ramapo</i> , Mahwah, N. J..	Paramus	Rock Valley, Iowa, <i>Carmel</i> ..	Iowa
<i>Ramsay</i> , Tiltonka, Ia.,		Rocky Hill, N. J.	Philadelphia
Pleasant Prairie		Rosendale, N. Y.	Kingston
<i>Raritan, First</i> , Somerville, N. J.,		<i>Rosendale Plains</i> , Tillson, N.	
Raritan		Y.	Kingston
<i>Raritan, Second</i> , Somerville, N.		<i>Roseland</i> , Svea, Minn.	Iowa
J.	Raritan	<i>Roseland, First</i> , Chicago,	
<i>Raritan, Third</i> , Raritan, N. J.,		Wisconsin	
Raritan		<i>Roseland, Second, Bethany</i> ,	
<i>Raritan, Fourth</i> , Somerville,		Chicago	Illinois
N. J.	Raritan	<i>Rotterdam</i> , Cawker City, Kans.,	
Raritan, Illinois	Illinois	Iowa	
Readington, N. J.	Raritan	<i>Rotterdam, First</i> , Pattersonville,	
Reasnor, Ia., <i>Galesburgh</i>	Pella	N. Y.	Schenectady
Red Bank, N. J.	Monmouth	<i>Rotterdam, Second</i> , Schenectady,	
<i>Rehoboth</i> , Lucas, Mich.,		N. Y., R. F. D. 3....	Schenectady
Grand River		Roxbury, N. Y., <i>Jay Gould Me-</i>	
		<i>morial</i>	Ulster

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
St. Anne, Ill., <i>Koster</i> ...	Wisconsin	<i>Schraalenburg</i> , Dumont, N. J.,	
St. John's, German Evan., Jer-		Bergen	
sey City, N. J.,...	South Bergen	Schuylerville, N. Y., <i>Northum-</i>	
St. Johnsville, N. Y.,...	Montgomery	<i>berland</i> ,	Saratoga
St. Nicholas, Collegiate, New		Schuylerville, N. Y., <i>Saratoga</i> ,	
York City	New York	Saratoga	
St. Remy, N. Y.,...	Kingston	Scotia, N. Y., <i>Glenville, Second</i> ,	
St. Paul's, Mott Haven, New		Schenectady	
York City	New York	Scotland, S. D.,	Dakota
St. Paul's, Perth Amboy, N.		Selkirk, N. Y., <i>Bethlehem</i> ,	
J.,	New Brunswick	<i>First</i>	Albany
St. Peter's, Kreischerville, S.		<i>Shandaken</i> , Shokan, N. Y.,...	Ulster
I.,	New York	<i>Sharon</i> , Sharon Springs, N. Y.,	
St. Thomas, W. I.,		Schoharie	
South Long Island		<i>Shawangunk</i> , Walkill, N. Y.,	
<i>Saddle River</i> , Monsey, N. Y.,		Orange	
Paramus		Sheboygan, Wis., <i>Hope</i> ,...	Wisconsin
<i>Salem</i> , Little Rock, Ia.,			
Pleasant Prairie		Sheboygan Falls, Wis.—	
<i>Sandham Mem'l</i> , Monroe, S.		<i>First</i>	Wisconsin
D.,	Dakota	<i>Gibbsville</i>	Wisconsin
		Sheldon, Ia.,	Iowa
Sandstone, Minn.—		Shiloh, S. C., <i>Bethel</i> , Philadelphia	
<i>Friesland</i>	Iowa	Shokan, N. Y., <i>First</i> ,	Ulster
<i>First</i>	Iowa	<i>Shandaken</i> , Shokan, N. Y.,...	Ulster
<i>Saratoga</i> , Schuylerville, N. Y.,		Sibley, Ia., <i>North Sibley</i> ,	
Saratoga		Pleasant Prairie	
		<i>Silver Creek</i> , German Valley,	
Saugerties, N. Y.—		Ill.,	Pleasant Prairie
<i>First</i>	Ulster	<i>Silver Creek</i> , Gary, R. F. D. 2,	
<i>Flatbush</i>	Ulster	Minn.,	Iowa
<i>Blue Mountain</i>	Ulster		
<i>Katsbaan</i>	Ulster	Sioux Center, Iowa—	
W. Sayville, N. Y.,		<i>First</i>	Iowa
North Long Island		<i>Central (Second)</i>	Iowa
Secaucus, N. J.,	Bergen	Sioux Falls, S. D.,	Dakota
Scarsdale, N. Y., <i>Greenville</i> ,		<i>Six-Mile-Run</i> , Franklin Park,	
Westchester		N. J.,	New Brunswick
Schaghticoke, N. Y.,	Saratoga	<i>Sixty-eighth Street</i> (German),	
		New York City,	New York
Schenectady, N. Y.,—(All in Class-			
is of Schenectady).		Somerville, N. J.—	
<i>First</i> .		<i>Raritan, First</i>	Raritan
<i>Second</i> .		<i>Raritan, Second</i>	Raritan
<i>Rotterdam, Second</i> , R. F. D. 2.		<i>Raritan, Fourth</i>	Raritan
<i>Mont Pleasant</i> .		South Bend, Ind.,	Michigan
<i>Bellevue</i> .		<i>South Blendon</i> , Hudsonville,	
<i>Woodlawn</i> , R. F. D. 1.		Mich., R. F. D. 1.,	Holland
<i>Schodack</i> , Schodack Landing,		South Bound Brook, <i>Bound</i> ,...	
N. Y.,	Rensselaer	<i>Brook</i>	New Brunswick
Schodack Landing, N. Y.,		South Branch, N. J.,	Raritan
Rensselaer		<i>South</i> , Brooklyn, N. Y.,	
Schoharie, N. Y.,	Schoharie	South Long Island	
<i>Scotia, Scotia</i> , N. Y.,...	Schenectady	<i>South</i> , New York City,...	New York

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>South Bushwick</i> , Brooklyn, N. Y.	North Long Island	Tarrytown, N. Y.—	
<i>South Gilboa</i> , Gilboa, N. Y.,	Schoharie	<i>First</i>	Westchester
South Haven, Mich..	Grand River	<i>Second</i>	Westchester
South Holland, Ill.	Wisconsin	<i>Thousand Islands</i> , Alexandria Bay, N. Y.	Montgomery
<i>South Manor</i> , New York City,	New York	<i>Rosendale Plains</i> , Tillson, N. Y.,	Kingston
South Millbrook, N. Y., <i>Millbrook</i>	Poughkeepsie	Timmons ville, S. C., <i>Zion</i> ,	Philadelphia
<i>Sprakers</i> , N. Y.	Montgomery	Titonka, Ia., <i>Ramsay</i> ,	Pleasant Prairie
Springfield, S. D.	Dakota	Thayer, Ind., <i>DeMotte</i> .	Wisconsin
<i>Spring Creek</i> , Navarre, Minn.,	Iowa	<i>Thirty-fourth Street</i> , New York City	New York
Spring Lake, Mich..	Grand River	Three Bridges, N. J..	Philadelphia
<i>Spring Lake</i> , Manito, Ill..	Illinois	Three Oaks, Mich.	Holland
Spring Valley, N. Y.	Paramus	<i>Trinity</i> , Plainfield, N. J..	Newark
<i>Spring Valley</i> , Ridgewood, N. J.,	Bergen	<i>Trinity</i> , Amsterdam, N. Y.,	Montgomery
<i>Spring Valley (Ustick)</i> , Mor-	rison, Ill.	Trinity, Belfast, Me.	New York
Spotswood, N. J..	New Brunswick	<i>Trinity</i> , Chicago, Ill.	Illinois
Stanton, N. J.	Philadelphia	<i>Trinity</i> , Newark, N. J.	Newark
<i>Staten Island</i> ,		<i>Trinity (West New York)</i>	Weehawken, N. J.
Port Richmond, S. I., N. Y.		<i>Trinity</i> , Wortendyke, N. J.,	Paramus
Steinway, L. I. North Long Island		Tompkinsville, S. I., <i>Brighton Heights</i>	New York
<i>Stone Arabia</i> , Fort Plain, N. Y.,	Montgomery	<i>Totowa, First</i> , Paterson, N. J.,	Passaic
Stone Ridge, N. Y.—		<i>Totowa, Second</i> , Paterson, N. J.,	Paramus
<i>Marbletown</i>	Kingston	Troy, N. Y., <i>Bloomingrove</i> ,	Rensselaer
<i>Lyonsville</i>	Kingston	<i>Twelfth Street</i> , Brooklyn, N. Y.	South Long Island
<i>Stout</i> , Ia.	Pleasant Prairie	<i>Twin Lakes</i> , Kalamazoo, Mich.,	Grand River
Stuyvesant, N. Y.	Rensselaer	Tyndall, S. D.	Dakota
Stuyvesant Falls, N. Y.	Rensselaer	<i>Tyre</i> , Waterloo, N. Y..	Rochester
Sully, Iowa, <i>First</i>	Pella	Ulster Park, N. Y., <i>Esopus</i> .	Ulster
Sully, Iowa, <i>Bethany</i>	Pella	<i>Union (Holland)</i> , Paterson, N. J.	Passaic
<i>Summit</i> , Ill.	Illinois	<i>Union, Highbridge</i> , New York City	New York
<i>Steinway</i> , Long Island City,	North Long Island	Unionville, N. Y.	Orange
<i>Sunnyside</i> , Long Island City,	North Long Island	<i>Unionhill</i> , Hawthorne, N. Y.,	Westchester
<i>Suydam Street</i> , New Brunswick,	N. J.	<i>Union</i> , New Scotland, N. Y.	Albany
Svea, Minn., <i>Roseland</i>	Iowa	Upper Montclair, N. J., <i>Montclair Heights</i>	Newark
Syracuse, N. Y.—		Upper Red Hook, N. Y..	Hudson
<i>First</i>	Montgomery		
<i>Second</i>	Montgomery		
Taintor, Ia., <i>Bethlehem</i>	Pella		
<i>Talmage Mem'l</i> , Philadelphia,	Philadelphia		
Tappan, N. Y.	Paramus		

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Upper Walpack</i> , Dingman's Ferry, Pa.	Orange	<i>West Farms</i> , New York City, New York	
<i>Ustick</i> , Morrison, Ill.	Illinois	<i>West Hoboken</i> , N. J.	Bergen
<i>Utica</i> , N. Y., <i>Christ</i>	Montgomery	<i>West Hurley</i> , N. Y.	Ulster
<i>Van Vorst</i> , 305 York St., Jersey City, N. J.	South Bergen	<i>West Leyden</i> , N. Y.	Montgomery
<i>Vermilye Chapel</i> , New York City	New York	<i>West, Newark</i> , N. J.	Newark
<i>Vischer's Ferry</i> , N. Y., <i>Amity</i> , Schenectady		<i>West New Hempstead</i> , Monsey, N. Y.	Paramus
<i>Volga</i> , S. D.	Iowa	<i>West New York, Trinity</i> . . .	Bergen
<i>Voorheesville</i> , <i>Clarksville</i> , New Salem	Albany	<i>West Nyack</i> , N. Y., <i>Clarkstown</i> , Paramus	
<i>Vriesland</i> , Mich.	Holland	<i>West Troy, North</i> , Watervliet, N. Y.	Saratoga
<i>Walden</i> , N. Y.	Orange	<i>Whitehouse</i> , N. J., <i>Rockaway</i> , Raritan	
<i>Waldwick</i> , N. J.	Paramus	<i>Williamsburg</i> , Brooklyn, N. Y., North Long Island	
<i>Walkill</i> , N. Y., <i>Walkill Valley</i> , Orange		<i>Winfield</i> , Winfield Junction, N. Y.	North Long Island
<i>Walkill</i> , N. Y., <i>Shawangunk</i> , Orange		<i>Windsor Terrace</i> , Brooklyn, N. Y.	South Long Island
<i>Walpack</i> , <i>Upper</i> , Dingman's Ferry, Pa.	Orange	<i>Woodbourne</i> , N. Y., <i>Fallsburg</i> , Orange	
<i>Walpack</i> , <i>Lower</i> , Bushkill, Pa. Orange		<i>Woodcliff</i> , Weehawken . . .	Bergen
<i>Wanaque</i> , N. J.	Passaic	<i>Woodlawn</i> , Brooklyn, N. Y., South Long Island.	
<i>Warwick</i> , N. Y.	Paramus	<i>Woodlawn</i> , Schenectady, R. F. D. 1	Schenectady
<i>Warwarsing</i> , N. Y., <i>Napanoch</i> , Orange		<i>Woodstock</i> , N. Y., <i>First</i>	Ulster
<i>Washington</i> , Ackley, Ia., Pleasant Prairie		<i>Wortendyke</i> , N. J., <i>Trinity</i> , Paramus	
<i>Waterloo</i> , N. Y., <i>Tyre</i>	Rochester	<i>Worthing</i> , S. D.— Pleasant Prairie	
<i>Watervliet</i> , N. Y., <i>West Troy North</i>	Saratoga	<i>Wurtsboro</i> , N. Y., <i>Manmakating</i> , Orange	
<i>Waupun</i> , Wis., <i>Alto</i>	Wisconsin	<i>Wyckoff</i> , N. J.	Passaic
<i>Waupun</i> , Wis., <i>First</i>	Wisconsin	<i>Wyantskill</i> , N. Y.	Saratoga
<i>Wellsburg</i> , Iowa. Pleasant Prairie			
<i>Weehawken</i> , N. J.—		<i>Yonkers</i> , N. Y.—	
<i>North Bergen</i>	Bergen	<i>First</i>	Westchester
<i>Grove Ch.</i> , New Durham. Bergen		<i>Park Hill</i>	Westchester
<i>Trinity (West New York)</i> Bergen		<i>Mile Square</i>	Westchester
<i>Woodcliff</i>	Bergen		
<i>West, Newark</i> , N. J.	Newark	<i>Zeeland</i> , Mich.—	
<i>Winfield</i> , N. D., <i>Hope</i>	Dakota	<i>First</i>	Holland
<i>Westerlo</i> , N. Y.	Albany	<i>Second</i>	Holland
<i>Westwood</i> , N. J.	Bergen	<i>Beaverdam</i>	Holland
<i>West Albany</i> , N. Y., R. F., D., <i>Lisha's Kill</i>	Schenectady	<i>Zion</i> , Chapin, Ia. Pleasant Prairie	
<i>West Copake</i> , N. Y.	Hudson	<i>Zion</i> , Timmons ville, S. C., Philadelphia	
<i>West Coxsackie</i> , N. Y., <i>Coxsackie</i> , <i>Second</i>	Greene	<i>Zoar</i> , Ackley, Ia. Pleasant Prairie	

BOARD OF EDUCATION, R. C. A.

Members whose terms expire June, 1912.

Rev. P. Theo. Pockman, D. D.,	Mr. John E. Ackerman,
“ Ame Vennema, D. D.,	“ Gerard Beekman,
“ John W. Beardslee, D. D.,	“ W. Edward Foster,
“ Elias W. Thompson,	“ Joseph S. Mundy.

Members whose terms expire June, 1913.

Rev. John H. Raven, D. D.,	Fred'k R. Hutton, M. E., Sc. D.,
“ Theo. W. Welles, D. D.,	Mr. James L. Griggs,
“ Charles Park,	“ Henry P. Schneeweiss,
“ Thos. H. Mackenzie, D. D.,	Louis V. Waldron, M. D.

Members whose terms expire June, 1914.

Rev. Emil A. Meury, D. D.,	Gerrit J. Kollen, LL.D.,
“ W. H. S. Demarest, D. D.,	Mr. Charles A. Mapes,
“ Albertus T. Broek,	“ John F. Berry,
“ Charles S. Wyckoff,	“ Jeremiah R. Van Brunt.

EXECUTIVE COMMITTEE.

Rev. P. T. Pockman, D.D., <i>ex-of.</i>	Rev. Albertus T. Broek,
“ Ame Vennema, D.D., <i>ex-of.</i>	“ Thos. H. Mackenzie, D. D.,
“ T. W. Welles, D.D., <i>ex-of.</i>	Mr. Henry P. Schneeweiss,
Mr. John F. Berry <i>ex-of.</i>	“ John E. Ackerman,
Rev. E. W. Thompson, <i>ex-of.</i>	“ Charles A. Mapes.

FINANCE COMMITTEE.

Rev. Elias W. Thompson,	Mr. Charles A. Mapes,
“ Theo. W. Welles, D. D.,	“ W. Edward Foster,
	Louis V. Waldron, M. D.

OFFICERS FOR 1911-12.

Rev. P. Theo. Pockman, D. D.,	<i>President.</i>
“ Ame Vennema, D. D.,	<i>Vice President.</i>
“ Theo. W. Welles, D. D.,	<i>Recording Secretary.</i>
“ John G. Gebhard, D. D.,	<i>Cor. Sec. and Asst. Treas.</i>
Mr. John F. Berry,	<i>Treasurer, 25 East 22d St., N. Y. City.</i>

BOARD OF DOMESTIC MISSIONS.

Members whose terms expire June, 1912.

Rev. James M. Farrar, D. D.,	Rev. John S. Gardner, D. D.,
" Julius W. Geyer, D. D.,	" Henry J. Pietenpol,
" William H. DeHart, D. D.,	Mr. William N. Clark,
" Peter Ihrman,	" James Wiggins,
	Mr. E. C. Hulst.

Members whose terms expire June, 1913.

Rev. Cornelius Brett, D. D.,	Rev. Robert K. Wick,
" Irving H. Berg,	" Malcolm J. MacLeod,
" Arthur F. Mabon,	" George Schnucker,
Mr. George S. Hobart,	Mr. Joel W. Brown,
	Mr. John S. Bussing.

Members whose terms expire June, 1914.

Rev. David J. Burrell, D. D.,	Rev. Edgar Tilton, Jr., D. D.,
" James S. Kittell, D. D.,	" Isaac W. Gowen, D. D.,
" Seth Van der Werf,	" John A. Ingham, D. D.,
Mr. George Warren Dunn,	Mr. John N. Trompen.

EXECUTIVE COMMITTEE.

Rev. Jas. M. Farrar, D. D., <i>ex-off.</i>	Rev. Irving H. Berg, <i>ex-off.</i> ,
" J. S. Gardner, D. D., <i>ex-off.</i> ,	Mr. James Wiggins, <i>ex-off.</i> ,
" Arthur F. Mabon,	Rev. Edgar Tilton, Jr., D. D.,
" Robert K. Wick,	" Cornelius Brett, D. D.,
Mr. E. C. Hulst,	Mr. Joel W. Brown,
	Mr. George S. Hobart.

BUSINESS COMMITTEE.

Rev. James S. Kittell, D. D.,	Rev. Isaac W. Gowen, D. D.,
Mr. George Warren Dunn,	Mr. James Wiggins,
	Mr. William N. Clark.

OFFICERS FOR 1911-12.

Rev. James M. Farrar, D. D.,	<i>President.</i>
" Irving H. Berg,	<i>Vice-President.</i>
" John S. Gardner, D. D.,	<i>Recording Secretary.</i>
" John Brownlee Voorhees,	<i>Corresponding Secretary.</i>
Mr. William T. Demarest,	<i>Office Secretary.</i>
" James Wiggins,	<i>Treasurer.</i>

BOARD OF FOREIGN MISSIONS.

Members whose terms expire June, 1912.

Rev. E. J. Blekkink, D. D.,	Mr. J. J. Janeway,
" Henry E. Cobb, D. D.,	" Eben E. Olcott,
" J. Addison Jones, D. D.,	" A. Z. Van Houten,
" Wm. Moerdyke, D. D.,	" Frank B. Harder,
Rev. A. Vennema, D. D.	

Members whose terms expire June, 1913.

Rev. E. B. Coe, D. D.,	Mr. John Bingham,
" John G. Fagg, D. D.,	" C. H. Harris,
" E. P. Johnson, D. D.,	T. G. Huizinga, M. D.,
" J. H. Oerter, D. D.,	Mr V. H. Youngman,
Rev. J. H. Whitehead.	

Members whose terms expire June, 1914.

Rev. Lewis Francis, D. D.,	Rev. E. G. Read, D. D.,
" A. E. Kittredge, D. D.,	Mr. P. N. Bouton,
" M. Kolyn, D. D.,	" Wm. L. Brower,
" T. H. Mackenzie, D. D.,	" Cornelius Dosker,
Rev. J. P. Searle, D. D.	

OFFICERS OF THE BOARD.

Rev. John G. Fagg, D. D.,	<i>President.</i>
" J. P. Searle, D. D.,	<i>Vice-President.</i>
" J. H. Whitehead,	<i>Rec. Secretary.</i>
" W. I. Chamberlain, Ph. D.,	<i>Cor. Secretary.</i>
Mr. W. H. Van Steenbergh,	<i>Treasurer.</i>
Rev. J. L. Amerman, D. D.,	<i>Asst. Treas.</i>
" W. J. Van Kersen,	<i>Western Dist. Sec'y, Holland, Mich.</i>

EXECUTIVE COMMITTEE.

Rev. E. B. Coe, D. D.,	<i>Ch'n,</i>	Mr. John Bingham,
" Lewis Francis, D. D.,		" Wm. L. Brower,
" M. Kolyn, D. D.,		" C. H. Harris,
" T. H. Mackenzie, D. D.,		" J. J. Janeway,
" J. H. Whitehead,		" E. E. Olcott.

Ex-Officiis: The President, Vice-President and Treasurer.

ARABIAN MISSION.

Rev. J. G. Fagg, D. D.,	<i>Pres.,</i>	Rev. J. P. Searle, D. D.,
" E. B. Coe, D. D.,		" J. H. Whitehead,
" Lewis Francis, D. D.,		Mr. John Bingham,
Mr. E. E. Olcott.		

MEDICAL ADVISERS.

Egbert Le Fevre, M. D.,	40 West 72nd St., New York.
Henry G. Cooke, M. D.,	New Brunswick, N. J.
T. G. Huizinga, M. D.,	Zeeland, Mich.
C. Otto Stumpf, M. D.,	Queens, L. I., N. Y.

BOARD OF PUBLICATION.

Members whose terms expire June, 1912.

Rev. Henry Ward, D. D.,	Mr. Andrew Smith,
“ Peter V. Van Buskirk,	“ Robt. H. Robinson,
“ J. S. N. Demarest,	“ Robert C. Baird,
“ Oscar M. Voorhees,	“ J. Gaston Drew.

Members whose terms expire June, 1913.

Rev. Isaac W. Gowen, D. D.,	Mr. George W. Pool,
“ F. S. Wilson,	“ John F. Chambers,
“ Jasper S. Hogan,	“ Andrew J. De Voe,
“ Edward Dawson,	“ Edwin H. Snyder.

Members whose terms expire June, 1914.

Rev. Henry M. Cox,	Mr. George C. Morgan,
“ Edward Niles,	“ Andrew Peck,
“ C. D. F. Steinfuehrer, D.D.,	“ J. D. Shipman,
“ Martin Flipse,	“ David Master.

OFFICERS OF THE BOARD FOR 1911-12.

Rev. Henry Ward, D. D., <i>Pres.</i> ,	Rev. I. W. Gowen, D. D., <i>Cor. S.</i> ,
“ J. S. N. Demarest, <i>V-Pres.</i> ,	“ F. S. Wilson, <i>Rec. Sec.</i> ,
Mr. John F. Chambers, <i>Treasurer</i> .	

EXECUTIVE COMMITTEE.

Rev. Henry Ward, D. D.,	Rev. I. W. Gowen, D. D., <i>ex-off.</i> ,
“ J. S. Hogan,	“ Edward Dawson,
Mr. George W. Pool,	Mr. J. F. Chambers, <i>ex-off.</i> ,
Mr. Robert H. Robinson.	

Mr. Louis E. Turk, BUSINESS AGENT.

DEPOSITORY, 25 EAST 22D STREET, NEW YORK.

FORTY-SECOND
ANNUAL REPORT

OF THE
STANDING COMMITTEE

ON THE
Seminary Grounds and Property

AT
NEW BRUNSWICK, N. J.



NEW BRUNSWICK, N. J.
Press of J. Heidingsfeld, 42 Albany St.
1911.

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

1911-1912

RECEIVED

1911-1912

1911-1912

1911-1912

1911-1912

REPORT

To the General Synod of the Reformed Church in America:

The General Synod's Standing Committee on Seminary Grounds and Property in New Brunswick, N. J., respectfully presents its

FORTY-SECOND ANNUAL REPORT.

Organization and Membership.

The Committee consists of Joseph S. Mundy, Samuel Rowland, John S. Bussing, W. E. Florance, Matthew Suydam, and the members of the Faculty. Professor Searle has been the President of the Committee and Mr. Florance its Secretary and Treasurer. Messrs. Suydam, Bussing and Florance have constituted the Sub-Committee on Grounds and Property; Drs. Raven and Johnson, that on Relation of Students to Hertzog Hall; Mr. Bussing, Mr. Mundy and Dr. Schenck, that on Hertzog Hall; Mr. Bussing, Mr. Rowland and Dr. Gillespie, that on Library and Museum; and the Treasurer and the President that on Finance.

It is with profound regret that the Committee records the death, on May 14, 1911, of its senior member, Matthew Suydam, who for twenty years has given us active, constant and efficient aid. Wise in counsel, generous in his gifts, beloved by us for his cheery, cordial friendship, with the habit of loyalty ruling in every relation in which he stood, unassuming but earnest in his religious life, we mourn him, but not in hopeless sorrow.

Peter Hertzog Hall.

Beyond the painting of the roof, and the repapering of certain rooms, only incidental repairs have been made. It is expected that the chapel will be recarpeted and its furniture reupholstered during the coming summer.

The Committee acknowledge with thanks the acceptable gift of a considerable quantity of carpets from the Collegiate Church of New York City. We have also received from the First Church of Somerville, N. J., a mahogany communion table and chairs to match the pulpit and pulpit chairs given from the same source a few years ago.

The funds, the income of which belongs to this building, have not produced sufficient returns for the ordinary cost of its care, and the gifts of the churches for the current expenses of the Seminary have again proved indispensable for the actual needs of Synod's property.

The Superintendent completes his twelfth year of continuous service.

Gardner A. Sage Library.

The accessions to the Library have been 574 volumes and 9 pamphlets. Of the former, 531 were by purchase and 43 by donation. There are now 49,463 books and 8,788 pamphlets. The donations include a sumptuous copy in fac simile of the "Washington Manuscript of Deuteronomy and Joshua in the Freer Collection," given us by the University of Michigan. Sydney Philip Noe, B.Sc., has been the efficient assistant to the Librarian.

Under the skilful direction of the Librarian, the walls of the Library have been painted, not only for the purpose of their preservation but also for adornment. The three large windows at the west end of the building have been taken out and replaced by others having centers of white rippled glass surrounded by borders of amber glass. These soften the light and effectively add to the beauty of this choice room.

The Museum.

The Museum, under the care of Professor Raven, its Curator, has been open to the public for two hours of each week of the Seminary year, and its usefulness, like that of the Library, has been extended far beyond the Seminary circle. Mrs. E. E. Olcott has continued her much appreciated gifts, and the Rev. H. J. Scudder has made valuable additions to our Indian Collections.

James Suydam Hall.

All the class-rooms in this building have been entirely refurnished—for the first time in thirty-nine years. The students' desks have been replaced by modern lecture-room chairs.

Grounds and Property.

All the external woodwork, metal roofs, etc., of the houses, have been repainted. The property formerly occupied by Professor Raven, in accordance with the instructions of General Synod, is about to be conveyed to the Trustees of Rutgers College, under such restrictions as will amply protect the other properties of the Seminary. The Water Commissioners of the City of New Brunswick have begun work looking to a greatly improved water service for the buildings and fire-hydrants. The resurfacing of the macadam roads and the relaying of the stone walks, all within the campus, is being done at the time of writing this report.

Finances and Needs.

The Committee, for the second time, has reason to express its gratitude to one of its members. Mr. Matthew Suydam, for an addition to the Property Fund, amounting to One Thousand Dollars. His close acquaintance with the Committee's affairs, arising from his long and efficient service, has guided his judgment to the Property Fund, the income of which is applicable to the point of greatest need, as the avenue of greatest helpfulness to the institution on its property side, and affords in the judgment of the Committee, a very suggestive and wise example to others.

In addition to the increase of this fund, the Committee would again strongly urge the enlargement of the Sage Library building. It has shelves for 40,000 volumes only—we have nearly 10,000 more than that number, and some 500 are added each year. The original plan of the building contemplates additions. One of the two wings embraced in this plan can be provided for \$10,000. We earnestly urge this great need of this splendid feature of the Seminary upon the attention of the General Synod and the Church. Our balances at the close of the fiscal

year are reported to your body just before the largest outlays of the year—for coal and for summer repairs—are made; they do not indicate any surplus income.

Conclusion.

The report of the Treasurer is appended.

The term of Mr. Joseph S. Mundy, as a member of the Committee, expires this year. His place, as well as that of Mr. Suydam, must be filled by your reverend body.

For the Committee,

J. P. SEARLE, President.

New Brunswick, N. J., May 16, 1911.

TREASURER'S REPORT.

W. E. Florance, Treasurer of the Standing Committee on Seminary Grounds and Property, in account with the several Funds provided for the Support of the Theological Seminary at New Brunswick.

1.—HERTZOG HALL MAINTENANCE.

RECEIPTS.

Balance May 1, 1910	\$1,066 49
Frank R. Van Nest, Treasurer	1,210 77
Board of Education	1,110 00
Room Rent	277 00
	<hr/>
	\$3,664 26

PAYMENTS.

J. A. Schwenger, Superintendent	\$413 04
Dennis Murray, Janitor	196 68
Fuel	973 50
Gas	406 59
Miscellaneous	348 67
Balance April 30, 1911	1,325 78
	<hr/>
	\$3,664 26

2.—HERTZOG HALL REPAIRS.

RECEIPTS.

Balance May 1, 1910	\$225 53
Frank R. Van Nest, Treasurer	484 31
	<hr/>
	\$709 84

PAYMENTS.

Mechanics	\$671 16
Balance April 30, 1911	38 68
	<hr/>
	\$709 84

3.—SUYDAM HALL MAINTENANCE.

RECEIPTS.

Balance May 1, 1910	\$965 60
Frank R. Van Nest, Treasurer	968 62

 \$1,934 22

PAYMENTS.

J. A. Schwenger	\$193 44
Dennis Murray	196 68
Fuel	222 60
Water	19 00
New Furniture	553 70
Labor and Miscellaneous	129 58
Balance April 30, 1911	619 22

 \$1,934 22

4.—BUILDINGS AND GROUNDS.

RECEIPTS.

Balance May 1, 1910	\$1,438 48
Frank R. Van Nest, Treasurer	968 62

 \$2,407 10

PAYMENTS.

J. A. Schwenger	\$293 52
Dennis Murray	196 56
Labor and Miscellaneous	162 47
Balance April 30, 1911	1,754 55

 \$2,407 10

5.—PROFESSORIAL DWELLINGS.

RECEIPTS.

Balance May 1, 1910	\$146 80
Frank R. Van Nest, Treasurer	539 27

 \$686 07

PAYMENTS.

Repairs	\$440 80
Balance April 30, 1911	245 27

 \$686 07

6.—PROPERTY FUND.

RECEIPTS.

Balance May 1, 1910	\$1,131 17
Frank R. Van Nest, Treasurer	641 03

 \$1,772 20

PAYMENTS.

Repairs to Buildings	\$395 54
Balance April 30, 1911	1,376 66
	<hr/>
	\$1,772 20

7.—SPECIAL FUND FOR EXPENSES.

RECEIPTS.

Balance May 1, 1910	\$1,724 70
Frank R. Van Nest, Treasurer	1,055 10
	<hr/>
	\$2,779 80

PAYMENTS.

Repairs Hertzog Hall	\$604 96
Cleaning Hertzog Hall	120 50
Lighting Hertzog Hall	134 50
Miscellaneous Expenses for Hertzog Hall Maintenance	33 75
Balance April 30, 1911	1,886 09
	<hr/>
	\$2,779 80

8.—SAGE LIBRARY MAINTENANCE.

RECEIPTS.

Balance May 1, 1910	\$585 63
Frank R. Van Nest, Treasurer	1,695 81
	<hr/>
	\$2,281 44

PAYMENTS.

John C. Van Dyke, Librarian	1,250 00
Dennis Murray, Janitor	60 00
Water	19 00
Fuel	144 00
Miscellaneous	23 24
Balance April 30, 1911	785 20
	<hr/>
	\$2,281 44

9.—PURCHASE OF BOOKS.

RECEIPTS.

Balance May 1, 1910	\$1,279 37
Frank R. Van Nest, Treasurer	968 62
	<hr/>
	\$2,247 99

PAYMENTS.

For Purchase of Books and Periodicals	\$1,212 21
Balance April 30, 1911	1,035 78
	<hr/>
	\$2,247 99

SEMINARY GROUNDS

10.—ALCOVE ENDOWMENT.

RECEIPTS.

Balance May 1, 1910	\$1,065 50
Frank R. Van Nest, Treasurer	833 70
	<hr/>
	\$1,899 20

PAYMENTS.

Assistant Librarian	\$550 00
Balance April 30, 1911	1,349 20
	<hr/>
	\$1,899 20

11.—MUSEUM.

RECEIPTS.

Balance May 1, 1910	\$242 43
Frank R. Van Nest, Treasurer	50 00
	<hr/>
	\$292 43

PAYMENTS.

Care of Museum	\$31 00
Balance April 30, 1911	261 43
	<hr/>
	\$292 43

12.—INTEREST AND MISCELLANEOUS.

RECEIPTS.

Balance May 1, 1910	\$82 10
Interest on Bank Deposit	214 98
	<hr/>
	\$297 08

PAYMENTS.

Printing and Miscellaneous	\$119 00
Balance April 30, 1911	178 08
	<hr/>
	\$297 08

Tabular Statement of the Several Accounts.

	<i>Balances May 1, 1910.</i>	<i>Receipts.</i>	<i>Totals.</i>	<i>Payments.</i>	<i>Balances Ap. 30, '11.</i>
Hertzog Hall Maintenance..	\$1,066 49	\$2,597 77	\$3,664 26	\$2,338 48	\$1,325 78
Hertzog Hall Repairs.....	225 53	484 31	709 84	671 16	38 68
Suydam Hall Maintenance....	965 60	968 62	1,934 22	1,315 00	619 22
Buildings and Grounds.....	1,438 48	968 62	2,407 10	652 55	1,754 55
Professorial Dwellings.....	146 80	539 27	686 07	440 80	245 27
Property.....	1,131 17	641 03	1,772 20	395 54	1,376 66
Special Fund.....	1,724 70	1,055 10	2,779 80	893 71	1,886 09
Sage Library Maintenance....	585 63	1,695 81	2,281 44	1,496 24	785 20
Purchase of Books.....	1,279 37	968 62	2,247 99	1,212 21	1,035 78
Alcove Endowment.....	1,065 50	833 70	1,899 20	550 00	1,349 20
Museum.....	242 43	50 00	292 43	31 00	261 43
Interest and Miscellaneous...	82 10	214 98	297 08	119 00	178 08
Totals.....	\$9,953 80	\$11,017 83	\$20,971 63	\$10,115 69	\$10,855 94

W. E. FLORANCE, Treasurer.

Examined vouchers, footings and balances shown, which agrees with balance in the bank, and all found correct May 16, 1911.

JOHN H. RAVEN.

THE SEVENTY-NINTH ANNUAL REPORT

OF THE

Board of Foreign Missions

of the Reformed Church in America

AND

THE FIFTY-FOURTH YEAR OF SEPARATE ACTION

ORGANIZED 1832

INDEPENDENT 1857

INCORPORATED 1860

Missions

Amoy, China, 1842

Arcof, India, 1853

North Japan, 1859

South Japan, 1859

Arabia, 1894

Presented to the General Synod at Asbury Park,
New Jersey, June, 1911

PRESS OF
THE UNIONIST-GAZETTE ASSOCIATION
SOMERVILLE, N. J.

REPORT

The Board of Foreign Missions respectfully presents to the General Synod its Seventy-ninth Annual Report, the Fifty-fourth of its separate and independent action.

A Year of Achievement.

With profound thankfulness the Board makes mention of its gratitude to God for the manifest evidences of His favor upon the work of the year, both in the broad fields in Asia where our missionaries represent us, and in the field of the Church at home in sustaining its growing work abroad. The agency abroad has been strengthened by the addition of ten missionaries. The newer Missions have added to the number of stations where missionaries reside, and the older Missions have strengthened their occupancy of their fields by increasing the out-stations, the organized centers of their activity. Two new churches have been organized and several have become self-supporting, while about 500 have been received on confession into communion with these churches. The Sunday Schools enroll 3,000 more scholars and the native Christian community nourished by these agencies in our Mission fields has grown in strength and in numbers.

An additional occasion for gratification lies in the significant evidence of the purpose of the Church at home, to meet the increasing obligations assumed through recent years in the maintenance of its work in Asia. While we rejoiced in the fact last year that the receipts from all sources, and the contributions from the Churches were both in excess of those of any previous year, we noted the fact also, and with solicitude, that these did not reach the amount of the appropriations made to the Missions by a small deficit and that they fell considerably below the standard set by General Synod. Notwithstanding these somewhat serious facts, when the estimates from the Missions for the current calendar year, prepared with very evident care and moderation, came up for consideration in October, the Board felt constrained, after a most careful examination of every item, to follow the example of previous years and grant practically the whole amount

sought by the Missions for the maintenance of their existing work, although this involved an advance upon the receipts of the previous year of about \$34,000, and the year was already cumbered with a deficit of \$7,600. Whether this was simple faith or blind courage there may have been some doubt during the lean months of the year, but the final issue would seem to indicate that it was more the former than the latter. May we not in humility believe that our Heavenly Father has rewarded our weak faith in undertaking this large work, and that the Church has not been disobedient to the heavenly vision?

The facts of our treasury are these:

For the <i>regular work</i> of the Board we have received	
from Church Collections, Legacies, Interest and	
Conditional Gifts	\$185,608.00
For <i>special objects</i> , including legacies to be invested	62,766.00
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	\$248,374.00
For the <i>regular work</i> of the Arabian Mis-	
sion	\$28,826
For <i>special objects</i>	5,030
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	33,856.00
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A grand total of.....	\$282,230.00

The corresponding figures for 1910 were: \$148,992, \$27,578, and \$30,833, with a total of \$207,404. The differences in favor of 1911 are, for regular work, \$36,616, for special objects, \$35,188, or a total advance of \$71,804. The total advance in the receipts of the Arabian Mission adds \$3,022 to this amount, constituting an advance in total receipts over last year of \$74,826. Deducting legacies and interest from both years we still have the unusual advance of \$42,110, or twenty-one per cent.

Confining ourselves to the single item of greatest significance as indicating the attitude of the active membership of the Church the receipts of the Board from the collections of the Churches alone were \$150,765, as against \$136,717 last year, or a gain of eleven per cent., while that of 1910 over 1909 was only about six per cent.

The Board realizes that large factors in this year's advance

have been the unusual legacies and the enlarged gifts from the Woman's Board, promoted by the Jubilee Commemorations; but that the gain was substantial also from the regular sources the above figures afford ample evidence.

Losses by Death.

This year has also been shadowed by the death of those who have long been identified with the foreign missionary enterprise of the Reformed Church. The report of last year recorded the death of those who had long guided the Board in its administrative relations. The reports of the Missions for the year under review, being the calendar year 1910, give expression to the deep sense of loss which each of the older Missions of India, China and Japan has sustained by the death of those who have been long or intimately identified with them in work and in fellowship.

At Palmaner, India, on October 17, after a service distinguished alike for its character and its length, there passed to his final reward, Dr. Jared W. Scudder, the last one of the seven brothers who had followed their father to the Mission field of India. Dr. Scudder's service of fifty-five years was the longest in the history of the Board, and constituted the last link of the Arcot Mission with the period of its founding. His unremitting and faithful labors in the field of evangelization, literature and theological instruction constitute a conspicuous part of the history of that Mission which will long continue in the inheritance of his labors. India was the land of his birth, not only, but of his adoption in a very peculiar sense.

On April 14, Dr. John A. Otte, the beloved physician of Amoy, rested from his labors having come upon death in the performance of his duty. His service to China extended over two decades, and was distinguished by great activity and effectiveness, especially in his chosen field of medicine and surgery. His many Chinese and American friends propose to commemorate his life and service by providing a Memorial Endowment Fund for the hospitals which he founded.

Although not strictly within the Mission year, yet following so closely as to be identified with it, on January 26, 1911, Miss Alice Duryee, after a brief but very active service in the Amoy Mission, passed on to the home above, leaving a large number of sorrowing

associates and friends. Her life in China is to be commemorated by a gift for the erection of a missionaries' home in Tong-an, the station where she lived and labored.

After a long and painful illness very patiently borne, Mrs. E. R. Miller died at Tokyo, Japan, June 25, 1910. Mrs. Miller was the first single lady missionary appointed to Japan. Her long and very intimate identification with the educational and literary work of the North Japan Mission, her part in establishing Ferris Seminary and her successful editorship of Christian periodicals gave her a unique place in the missionary annals of Japan.

The overwhelming suddenness of the termination of the lives of these missionaries was again illustrated in the death at Tokyo, Japan, on January 27, 1911, of Dr. Martin N. Wyckoff, of the North Japan Mission. Within a few hours he passed from a life of great activity in the classroom to the mansions of peace above. His was a character of peculiar strength, associated with a service of impressive unselfishness. During three decades he followed and served his Master with a devotion and a forgetfulness of self which will long abide as a benediction upon his colleagues and an example to the many Japanese Christians who came in contact with him. His funeral served as an occasion for a most remarkable demonstration of sorrow and love on the part of his many students of the Meiji Gakuin, with which institution he had been so long and so usefully identified.

During the year the Board has also been called upon to mourn the loss of those who have served it in home relations.

The Rev. Dr. John Mason Ferris died at Flatbush, L. I., on January 30, 1911, at a ripe old age. He had served the Board as Corresponding Secretary for seventeen years, and as Treasurer for six years. In these relations Dr. Ferris had been a great strength to the work of Foreign Missions in the days when beginnings were small and resources were few. Many of those identified with the establishing of the various Missions of the Board had received their appointment from him, and his was a cherished name among the fathers of the Missions.

On February 10, 1911, Dr. Edward G. Janeway, for nearly twenty-five years the Medical Adviser of the Board, died at Summit, N. J. At the head of his profession and one whose services were in constant demand in important cases, Dr. Janeway

always gave freely of his time and skill in determining questions of vital interest to the Board and its missionaries.

In the course of the year the members of the Board have issued a Memorial Volume commemorative of the life and services of Dr. Henry N. Cobb, so long its honored Corresponding Secretary. It has also arranged to erect in the Mission field a suitable and substantial memorial to his deep interest in the work of the missionaries. Friends of Dr. Cobb have already paid in subscriptions to this memorial amounting to \$12,000.

THE MISSION FIELDS.

It is increasingly true that the movements going on in the lands where our Missions are working are attracting the attention of the Christian world. They challenge to-day, as never before, the faith, devotion and liberality of the Church. It is impossible to view them without a feeling of admiration and of awe—without the deep conviction that God Himself is working in these lands more manifestly than ever before, preparing for His Gospel a highway among the nations, and for His people great and mighty things in the way of opportunity and achievement which, hitherto, they have not known.

In India a large measure of peace has settled upon the troubled waters. The death of the Emperor who contributed so much to peaceful conditions among the nations has brought out expressions of sympathy and of national sentiment that have made for peace and kindlier feeling. The forthcoming visit of the present King and his coronation as Emperor in the ancient seat of the Empire, Delhi, has strengthened this feeling of unity. The political reforms introduced and now in successful operation have added to the general contentment. This is an atmosphere in which moral and religious life is fostered. The missionaries throughout that country—and our own representatives not the least among them—are alive to the present opportunity and are leading the Indian Church to assume a larger responsibility for their own maintenance and government not only, but for the further proclamation of the truth and the evangelization of the land.

China is the one great Pagan Empire which the wrecks of millenniums have left on the earth. The rapidly moving events

in that country, those that were not anticipated a twelve-month ago, are sufficient not only to merit, but to compel and to amply repay the accession of interest which the world is taking in the affairs of the Middle Kingdom. The agitation of the Provincial Assemblies, only called into being in 1908, the irrepressible Memorials of the National "Senate," the continued appeals of the great merchants—all these have served to make "Monarchy" an historical term in China. By Imperial edict a Parliamentary Form of Government is hastened, and a cabinet formed which is to be no longer responsible to the throne but to an official body of a representative character.

Fears are expressed lest the spirit of militarism, fostered by Chinese students who have returned from Japan, may lay too strong a hold upon the student class generally. It is seen that the rapidly developing educational system needs to be permeated with a Christian spirit and the missionaries are putting forth every effort to bring this about. China is undergoing a moral experience of her own choosing. The determination which has led her to hasten the day of the complete suppression of opium smoking with the condition of giving up its cultivation as a means of livelihood has about it the moral quality of self-denial and sacrifice. It is greatly to the credit of England and the Indian Government that at the sacrifice of a large revenue their co-operation is assured.

The dominance of the educational problem in China is reflected somewhat in Japan where the missionaries and Japanese Christians alike are engaged in efforts to make more effective as educational agencies and Christianizing forces the Christian Institutions, and to superimpose upon the whole fabric of Christian education an outstanding Christian University for Japan.

The Chairman of the American Section of the Committee on Christian Education related to the Continuation Committee of the Edinburgh Conference, charged with giving special attention to the educational conditions in Japan and China, is just now visiting those countries in the interests of his committee. Conferences are being held with the missionaries in both, with a view to considering the means of fostering co-operation and co-ordination in educational missionary work. Our own missionaries are partici-

pating in these important Conferences and taking their part in these larger responsibilities.

There is also in Japan, a general consensus of opinion that much more needs now to be done in village evangelization, that the country is open as never before and that the distant homes on the mountain sides and in the valleys need and will repay more attention from the Christianizing agencies in that land. The lessons of the recent war, its sequels and the annexation of Korea, are having a sobering effect upon that energetic people who seem more open now to the favorable consideration of Christian truth.

And what may we say of Arabia? What more need we say than that even the outskirts of the Turkish Empire are being touched with the new life of the Near and Far East? The Persian Gulf is no longer an isolated inland sea. The old valleys of the Tigris and the Euphrates are again coming into prominence. It is significant that the students of one of the largest and oldest State Universities should desire to become identified with the new forces in the land of Mesopotamia and that they should have determined at a great mass meeting, presided over by the President and Eastern Diplomatist, to take up Medical and Engineering work in co-operation with our Mission in Busrah with a distinct Christian purpose. With five stations strategically placed along the Eastern coast our Mission is in a good position to go in and possess the land.

THE WORK OF THE MISSIONS.

Amoy. The report of the Amoy Mission again reflects the disturbed conditions which continue to characterize the civil and commercial life

of the Empire now so rapidly undergoing changes. Questions of discipline in Church and School appear to come more readily to the surface in the agitated political and industrial atmosphere. These, however, betoken a vigorous life, and one that is responsive to present developments, the absence of which susceptibly has so long stood in the way of all progress in this ancient Empire.

In the midst of these unsettled conditions, however, the work of the Mission has steadily grown in every department except that of medicine, where the sudden withdrawal by death of the founder and leader of a score of years, Dr. Otte, naturally was

most keenly felt. The number of out-stations and of regular preaching places has grown apace, from fifty-two to eighty. The Native Church gives unmistakable evidence of life and growth in reporting that the communicants and those received during the year are more than in the previous year. The contributions of the Chinese Christians have also increased while the scholars in both Boarding and Day Schools are multiplying.

Several items of especial interest appear in the body of the report. The Missionary Force on the field remains the same owing to recent additions to the staff notwithstanding the loss by death of Dr. Itte and, at the end of the year, of Miss Alice Duryee, whose sudden passing from the activities of the Mission is very greatly mourned. This year also brought the news of the death of Miss Cappon, who had given fourteen years of most faithful missionary service in China. She made her abiding remembrance of the Mission and its work further evident in a provision of her will, by which the Chapel of the new Neerbosch Hospital at Sio-Khe becomes her memorial.

An important feature of the work of the year has been the definite organization of Sunday School work. Owing to conditions peculiar to China, Sunday Schools, as we understand them, have not been a distinctive feature of missionary activity in the past. There has, heretofore, been public explanation of the Sunday School lesson from the pulpit, but now for the first time classes have been formed and teachers have been appointed in Amoy. The recent appointment of an organizing Secretary for Sunday School work in China by the International Sunday School Union has doubtless had something to do in stimulating this movement in Amoy.

Of all the departments of its work, perhaps the educational has undergone most careful review and reorganization during the year. This is, in part, owing to the new emphasis being placed upon education in China both by the Government and by the Missions engaged in this important phase of the missionary enterprise and, in part, to the feeling of the members of the Board at home and of the Mission on the field that much needed to be done to improve the schools of the Mission as contributing factors in the development of the native Christian community and in giving it leadership. A committee of the Mission has given much study

to the conditions of each school, the relation of each to the general educational aim of the Mission and the part which the Mission might properly take in a union educational movement to be sustained by the three Missions at work in the Amoy region. In September an important conference was held of these three Missions, the English Presbyterian, the London Mission and our own, when certain principles and lines of joint activity were unanimously agreed upon. Something should grow out of this united action of the societies working in South Fukien, and in all probability this will soon be the case. Indëed the Board has received overtures from the English Presbyterian Board and the Church Missionary Society looking toward definite united action in maintaining Collegiate and Medical Work in the Province of Fukien.

The results of this study of educational conditions have been, among others, the raising of the standard of the Union Middle School by three years of additional study, making this the first in the region to attain the character of a real "Middle School," and the organization of a Normal School for Teachers, something very much desired in order that well trained teachers may be prepared for the increasing demands of this work.

The Mission maintains eight Boarding and twenty-four Day Schools having 540 and 833 scholars respectively, a diminution in the number of schools but a very considerable increase in the total number of scholars.

The Medical Work of the Mission has naturally suffered from the sudden withdrawal of the guiding hand of many years. Dr. Otte's influence among the Chinese was extraordinary and each passing month has emphasized the gravity of the loss sustained by his death. It was providential that there should have been present on the field at that time a physician preparing to take up the work, and others well fitted to carry out Dr. Otte's plans. The Board is happy in having under appointment still another physician whose equipment and experience would seem to qualify him to be associated with this important medical work. Throughout the year Hope and Wilhelmina Hospitals have carried on their beneficent work and with increased equipment and facilities on the completion of plans made by Dr. Otte. Through the generosity of Dr. Bonthius and members of his family, a most needed addition to the hospitals was supplied by the erection of

the Bonthius Memorial Chapel, the memorial being to the mother, a provision of whose will made this erection possible. A new water works system and an electric light plant are now also parts of the equipment. During the year 11,100 patients were treated, and 342 operations performed. The Mission is rejoicing in the prospect of the early completion of the new buildings for the Neerbosch Hospital in Sio-Khe. The generous gifts of the West End Collegiate Church in New York, and the legacy of Miss Cappon will make possible the carrying out of the plans of the Mission for an adequate plant and equipment.

The year has been characterized also by unusual building activity in connection with erections not confined to the hospitals. A new residence for missionaries has been in process of erection in Sio-Khe. For another very much desired in Tong-an, plans have been drawn and its immediate construction has been made possible through the gift of Miss Alice Duryee, who with her sister was identified with the work of that station. By the generous donation of other ladies a suitable building is in process of construction for the singularly successful Boys' School at Chioh-be. Still another building is going up for the Primary School at Chiang-chiu. A new church building has also been completed at Poa-a. Thus this oldest Mission of the Church is coming to its own in material things also.

Possibly this growth in material things may in some measure account for the apprehension with which the report makes mention of the fact that the "troubles of the world" are a burden to the missionaries and detract somewhat from the time and energy they would like to give to more spiritual matters, and that some of the Chinese preachers are also distracted by worldly affairs. Truly we all need to covet earnestly the more excellent gifts of the Spirit. This is what we desire supremely for ourselves and for the people amongst whom we labor, and we will unite in the concluding prayer of the report that the Word of the Lord may run and be glorified through our instrumentality.

Arcot.

The Arcot Mission presents its annual reports year by year in the form of an illustrated pamphlet prepared upon the field. This leads to elaborateness of statement, especially in the matter of

statistics, which very clearly set forth the work in all its departments.

One concludes the perusal of this report, as that of the Amoy Mission, with the clear impression that a strong body of men and women has been absorbingly occupied with a work whose foundations were well laid by their predecessors in the years gone by and which has drawn out their own best efforts of body, mind and spirit. The history of the work of this Mission falls into distinct periods. During the first two decades the founders necessarily confined themselves largely to direct evangelistic work. During the third decade the Church began to grow from the seed that had been so faithfully sown and increasingly engaged attention. While during the fourth and fifth decades the care of the young, their education and training for leadership, absorbed much of the time and resources of the members of the Mission. Now as they approach the sixth decade the training of the Native Church and of the Christian community for self-support and self-government and self-propagation is engaging the best thought and care of the missionaries. To this end the "India Church Board" has been organized and set into operation during the year with well defined responsibility calling for the exercise of the best judgment and efforts of the leaders of the Indian Church. It is a long and serious step and means much for the Native Church.

The report states that the year has been marked by steady quiet progress in nearly every department of the work. One is impressed with the firm, sure and upward trend that permeates all the work. All along the line there have occurred many of those quiet ordinary but telling events that give evidence of earnestness, patience and power and point to ultimate success. The external conditions under which the work is carried on have been more favorable in that the anxiety occasioned by the political unrest on the one hand and by the general scarcity on the other, has ceased to trouble the land. In the hour of sorrow, when mourning was so general at the death of the King-Emperor, the turbulent spirits ceased their clamor, while the abundant rains brought about a state of contentment and peace.

The year closed with a greater number of names on the list of missionaries than ever before in the history of the Mission,

forty-one. Three new families and two single ladies joined the company in the course of the year. Two honorary workers rendering important service at a critical time were also associated in the work, ladies connected with the medical work in Vellore and Punganur, who have since withdrawn.

The Senior Member of the Mission, long associated with the founders, Dr. Jared W. Scudder, passed to his reward in October after having given fifty-five years of faithful service to the work of the Mission. The report makes repeated and grateful mention of the debt of the Mission to this one among the fathers and founders and rejoices over the inheritance of his name and achievements.

The work of evangelization by the direct preaching of the Word is being pursued with increasing persistence and regularity, largely through about sixty ordained and unordained evangelists organized into "Preaching Bands," operating from seventeen carefully selected centres in comparatively unoccupied territory. A delightful illustration of the possibility of practical co-operation between representatives of Churches differing widely in polity was offered when the Rev. Canon Goldsmith of the Church of England joined our missionaries and the evangelists in a long tour within the territory of our Mission.

Another illustration of co-operation of a still more impressive character was afforded when an influential and high-minded Hindu, a non-Christian, accepted the invitation of one of the missionaries to visit a village under severe persecution. He would not enter into harsh discussion with those responsible for the trouble, but quietly insisted that some pacific arrangement be made. After two hours of patient effort he prevailed and the troubled waters were quieted.

One of the results of this evangelistic work also is the evidence of a growing toleration in the Hindu community toward those of their number of high caste connections who become Christians. A young man of good caste was hindered for a time by the objections of his relatives from carrying out his decision to be baptized. He, however, persisted in his resolve and bravely obeyed what was to him a higher call than the wishes of his caste relations. While he was made to feel the loss of his former ties, this act was not followed by the open and bitter opposition

which similar conversions drew out in previous years in the same field.

We may briefly summarize the congregational and institutional work of the Mission :

Owing to the amalgamation of two Churches the number of separate organizations has decreased by one while those undertaking entire self-support have increased by two. Those received on confession into these churches in 1910 are 158, in excess of those received in 1909, and the net increase in communicants is 130, constituting a present total of nearly 3,000. About 150 more adults have been baptized this year than last and the total of the baptized non-communicants exceeds that of last year by 250. The Christian community connected with the Mission has grown by more than 500, having reached 10,750, the highest in the history of the Mission. There are six more Sunday Schools and 800 more non-Christian boys attend these schools than previously, with a total attendance of over 11,000. The only item in which there is a conspicuous decrease is the contributions of the Indian Christians which have diminished by Rs. 1,335. Whether this is due to an actual decrease in giving, or to errors in the new sub-divisions introduced into the tables does not clearly appear.

The educational work of the Mission for the instruction of the Christian community and the training of their leaders, and for reaching those of the non-Christian community not otherwise touched is carried on through the Arcot Theological Seminary, Voorhees College, two Normal Schools, two Industrial Schools, four Secondary, six Higher and about 250 Village Elementary Schools. There are also seventeen Hindu Girls' Schools. Included among the above are nine Boarding Schools with about 500 pupils. To the above must now be added, however, the Union Theological College at Bangalore, in whose maintenance our Mission is joined by those of the Presbyterian, Congregational and Wesleyan Missions of South India. The total number of scholars under instruction in all these institutions is 7,713, being about 400 in excess of the previous year, while the total receipts from Indian sources, being fees paid by the pupils and grants from the Government, were, for the nine months covered,

Rs. 36,800, being ninety per cent. of the receipts of the twelve months of the previous year.

In this large educational work the institutions of greatest prominence are the Arcot Theological Seminary, with its Tamil and Telugu Departments and its women's class for the wives of the married students; Voorhees College with its fifty teachers and 900 students in all departments; the High Schools at Tindivanam in the South and Madanapalle in the North, the latter having just secured funds for a new building; and the Industrial School, which with the completion of the \$30,000 Endowment and Removal Fund is now rebuilding its plant in a more favorable locality on much improved conditions.

The record of the distribution of Christian literature contains several significant items. For the nine months of the year covered by the report the sales are in excess of those for the twelve months of 1909, while the gifts are less. The sales of Scriptures increased by 100, Religious Books by 2,200 and Christian School Books by 565.

The beneficent and growing medical work is sustained through the agency of two Hospitals and six Dispensaries, which in the nine months of the year reported upon carried on a large ministry of healing than in the twelve months of the year previous. The total number of out-patients treated was 40,000 or 9,000 more in nine months than in the previous twelve months. The major and minor operations performed were 2,750 or 225 additional, while the total treatments were 80,460, being about 6,000 more than in the full year 1909. The fees received from patients were more than double those of the longer previous year, being Rs. 3,800. The agencies for carrying on this medical work are the General Hospital at Ranipettai, the Mary Taber Schell Hospital for women and children at Vellore with its associated dispensaries, and the Mary Isabel Allen Dispensary at Punganur. To them will soon be added the Mary Lott Lyles Hospital for women in Madanapalle, the building for which is now nearing completion.

A unique and impressive feature of the report of the year is a separate chapter devoted to Women's Work, in which the reader is conducted by one of the ladies of the Mission on a tour of visitation to the various stations and permitted to see through her

observant eyes the Zenana, School and Medical work maintained by the women. In addition to their large part in the general work the ladies supervise the work of seventeen Hindu Girls' Schools with nearly 2,000 pupils, an Industrial School, several Boarding Schools, innumerable Sunday Schools and Christian Endeavor Societies, a Hospital and four Dispensaries in which they are assisted by fifteen nurses, and the school and evangelistic activities of 176 female Indian Christian workers, including twenty-nine Zenana and Bible women who visited in the course of the year 1,200 homes, had under regular instruction about 1,000 pupils in their homes and journeyed to 1,450 other places, speaking 15,500 times to 36,700 hearers.

The ladies make grateful and appreciative reference to the visit of Miss Lawrence and Miss Nash, representing the Woman's Board, and see in it a promise of increased interest and intelligent understanding between the workers in the field and those who are responsible at home.

North Japan. The report of the North Japan Mission for the fifty-first year of its life and work presents a very interesting account of the conditions, general, evangelistic and educational, as they now exist in that field.

The year will be remembered for the calamities that befell Japan, more especially affecting our Northern field of Morioka and Aomori. A fire devastated Aomori destroying the Mission Church and residence, and a flood laid waste Morioka, though doing little damage to the Mission property.

Dr. Oltmans, Miss Winn and Mr. and Mrs. Ruigh were very warmly welcomed back to their associations and work of previous years, while the death of Mrs. E. R. Miller, the first single lady commissioned to missionary work in Japan, brought grief to the Mission circle and sorrow to the many Japanese amongst whom she had so long lived and labored. Hardly had the year closed when the Mission was suddenly called upon to sustain another grievous loss in the death of Prof. Martin N. Wyckoff, who had been identified with the work of the Mission for three decades and in particularly effective relations with the Meiji Gakuin.

"Each knell that has rung among the templed groves of Japan for these veterans who have fallen in the ranks should be a battle cry to rouse the enthusiasm of the young recruits in the home land."

Notwithstanding, however, these physical losses by fire and flood and the more irreparable ones by death, there have been many encouraging features of the Christian work during the past year which deserve especial mention. Amongst these have been the following:

1. An aggressive Forward Movement carried on by local groups of Christians of different denominations and extending to every ward of certain cities. Tokyo, the capital city of the Empire, was twice covered by a network of evangelistic services along with which an effort was made by the women to reach every home in the city by visits and literature.

2. A growing readiness, especially in the villages, to listen to the gospel message, arising from the return to their country homes of the soldiers of the army who were brought into contact with the Christian spirit through the Y. M. C. A. and of those who have carried back to the homes on the mountains and in the valleys the effects of the contact with the schools and churches and lectures of the cities.

3. The advantage which has been taken of the increasing number of fairs and exhibitions to hold special services whose effects are subsequently felt in distant and scattered places.

4. Christian literature, its improvement in quality and its dissemination far and wide throughout the Empire.

5. The organization of village Sunday Schools throughout the country, and frequently where there are no other Christian services. Through the children who attend them the parents also come to some knowledge of the message of Christianity.

6. The activity of the Conference of Federated Missions in making more effective and systematic plans for the prosecution of evangelistic work and the dissemination of Christian literature.

A somewhat striking evidence of the growth of the Christian atmosphere in Japan is the manner in which the whole nation seems to be conscious of the fact of Christmas, and to participate in a recognition of this distinctly Christian festival. Christmas notices appear in papers, street signs and tram-cars, while the

shops vie with each other in making Christmas displays. This is so general as to constitute a catering not only for the Christians but for the general public. This can be nothing less than a very general understanding, so far as the larger cities are concerned, of what the day is and its significance.

Considering the specific evangelistic work for which the Mission has been led to assume responsibility, the burden of the report is that it suffers for want of oversight. The different fields have been visited more frequently, perhaps, than in 1909, but they have lacked that constant and close oversight which is essential to successful evangelization. The reiterated need of the Mission is an influx of consecrated workers with much of persistency and a determination to remain at their posts till they have accomplished something of the ideals of the Mission, and met the opportunities offered. The Board is glad in having under appointment new missionaries who will reinforce these mission fields of Japan which have not shared in the missionary additions of recent years.

In the Northern or Morioka-Aomori field, our Mission is the only representative of the Church of Christ in Japan. A great deal of money and labor have been put into this field, but the people of this part of the country appear to be less responsive and progressive than those of the Central or Southern parts of the Empire. On the other hand the towns and villages lie thickly clustered in the more Southern field of Shinshu, where there are thousands who are accessible to the Gospel and the Mission feels that a strong, aggressive church in the city of Nagano could "do exploits." The need is for a Missionary Family in that center.

The Tokyo Station carries on an evangelistic enterprise along with its large educational work, though the former is less extensive than in previous years for the lack of workers and the demands of the latter. The Theological Faculty and Students take a definite part in the evangelistic work.

The *Meiji Gakuin* at Tokyo and Ferris Seminary at Yokohama have had successful years as the chief representatives of the educational work of the Mission and as agencies for the training of Christian workers.

The Theological Department of Meiji Gakuin enrolled thirty-six students, of whom nine graduated during the year. Of these, three entered into the ministry of the Church of Christ in Japan and

the others are serving in connection with the Affiliated Missions. Dr. Oltmans' return has greatly strengthened this department of the Institution. Committees of the Faculty and Students have been appointed, charged with the responsibility of proposing an enlargement of the evangelistic work of the School and of making arrangements for the opening of a Summer School in the Seminary for the benefit of those at work in the different Mission fields.

The Academic Department had upon its rolls at the close of the year 311 students, of whom twenty were in the Higher courses. The Institution, therefore, maintains the strength of the previous year. Prof. Wyckoff and Mr. Hoffsommer continued to be our representatives on the staff of this department throughout the year. Mr. Tsuru, a graduate, who has studied in Auburn and Edinburgh, has been appointed to a professorship in the Theological Department and will soon enter upon his duties.

An effort is being made to raise an endowment for the Institution, which thus far amounts to about Yen 45,000. Plans for building a new recitation hall during 1911 are also being made.

Ferris Seminary presents the usual interesting report of an Institution whose Teachers and Pupils are devoted to its best interests, and are accomplishing in some measure their high ideals. There has been about the usual enrollment this year, numbering 232. In April twenty-seven graduated, fourteen continuing their studies in the Higher Course. At the Commencement certificates were awarded for excellence in Music, Drawing, Sewing and other domestic arts, aside from those given in regular courses, including the Bible.

Evidences of an earnest Christian spirit are not wanting. Following a special series of meetings in October, twenty-seven pupils expressed their desire to be baptized. Six Sunday Schools in different parts of the city continue to be maintained by the girls of the Seminary and 250 pupils from these schools assembled in Van Schaick Hall to celebrate Christmas.

The Report of the South Japan Mission
South Japan. gives clear evidence of a close personal acquaintance with the conditions, geographical and religious, in the Island of Kyushu, the field of the Mission.

The Missionaries very evidently believe, and most emphatically so, in the opportunities now offered for aggressive Christian work in this most needy field in the Empire of Japan, and they also believe as emphatically in the Mission of the Reformed Church in bringing the people of this Island to a knowledge and acceptance of our Lord Jesus Christ. Their conviction and optimism is contagious after a perusal of this statement with its fullness of knowledge and confidence. We quote a paragraph:

"We wish to make it one of the aims of our report to point out that our field in Kyushu is a clearly defined one, an island which, from whatever standpoint considered, is one of the most important sections of the Japanese Empire. Its population of nearly eight millions is becoming more accessible every year from a physical standpoint. Of these at least one million look to us, and can only look to us for evangelization."

Men who can write like this are very much in earnest. The Board very earnestly desires to reward the patience, the faith and the courage of its representatives in this field by adding to their number in the immediate future, and is not without hope that it will be able to do so. Some of the most experienced members of the Mission return to the field this year.

The Mission has been carrying on its evangelistic work through four Stations: Nagasaki, Kagoshima, Saga and Oita. Each has its own characteristics and opportunities and encouragements. During the year the Church of Fukuoka passed from the care of the Mission to self-support under circumstances that gave much encouragement to the Mission and to the people. The work in Karatsu, Sasebo, Saga and Tosa is encouraging, while that at Kurume and Yanagawa is not at present so much so.

The occupancy of the Oita Station by a resident Missionary was accomplished in the year and the Mission feels strongly that in this central and most important city of the prefecture there should be a good plant from which vigorous work could be carried on. A graduate of the Meiji Gakuin was placed in charge of one of the out-stations and has taken very vigorous hold of his opportunities. Altogether the prospects of this Oita field are felt never to have been so good as at present, with a resident Missionary and four evangelists diligently caring for it.

The evangelistic work of the Nagasaki Station is carried on

somewhat through the agency of street Sunday Schools, of which there are hundreds all over Japan conducted by the Missionary workers. In some the attendance is excellently sustained throughout the year, and much seed undoubtedly finds lodgment in youthful hearts. Hardly a day passes, we are told, but one hears Christian hymns sung or hummed as he passes along the streets of the cities of Japan. It is a testimony to the universality of the missionary Sunday School. The Christmas celebration is the rallying point of the year and the occasion is used to bring out the attendance of the parents. Conversions, especially among the women, have come from these agencies.

The Mission has been looking carefully into the future in encouraging some of its young men to continue their studies with a view to preparation for the ministry. Advantage has been taken again this year of the provision for such training in the Theological Department of the Meiji Gakuin in Tokyo by sending ten young men to that Institution. Two of them graduated in June and were used in the evangelistic field. During the vacations some of these students are employed amongst congregations and in the field in company with the Missionaries when opportunity is had of further impressing them with the essential conditions of effective evangelism.

Early in the year a Conference was held of all the Protestant Missions working in Kyushu, the first gathering of its kind since missionary work was begun fifty years ago. The Conference was attended by eighty Missionaries and was occupied with a study of the problems peculiar to this Southern portion of the Empire. Our Mission furnished both the President and Secretary of this Conference.

Sturges Seminary and *Steele Academy*, both in Nagasaki, continue to represent effectively the distinctly educational work of the Mission. Through the vigorous efforts of its Principal, the former secured an entering class of thirty-seven, thus tripling the entering class of the previous year. This Institution is now reaching the age when it is able to receive the daughters of its former pupils. The highest enrollment was eighty-four. In the course of the year two of the teachers and three of the pupils have made profession of a faith in Christ.

Steele Academy has undergone a considerable change in its staff, both the Principal and Vice-Principal having withdrawn, the former, Mr. Pieters, on his return to America on furlough, and the latter to become an evangelist. There were nineteen to graduate this year, three of whom were Christians. The increasing competition from Government Schools, and the inability of Mission Institutions to meet all the financial demands of equipment results in some diminution of strength to the latter. This Institution has felt this competition in a slightly diminished attendance, numbering 168. The Christian boys have shown a real concern for the non-Christian students. Special prayer-meetings are held regularly among the students and teachers and a Bible Study Class exists also among the former. One of the Christian students, noticing that there were many children near his boarding house, opened a Sunday School for them and secured an attendance of seventy pupils. The Academy secured a valuable acquisition to its Library during the year.

The report of the Mission concludes with this jubilant note: "We are surprised at the many evidences that we are being enabled to take a creditable share in the evangelization of this part of the Empire. We have not been so hopeful for years. Certain retrograde movements seem to have spent themselves. Some of our most experienced Missionaries will soon be back from furlough and we feel confident they will not come alone. The Board and the Church are also alive to the needs of this wonderful Empire. Our Missionaries on the field seem to have seen a new vision of what ought to be done and what can be done. It has come to them as a distinct challenge to be up and doing. We earnestly hope that in some way this report may communicate something of this same spirit to our supporters at home."

The two outstanding events in the story of **Arabia.** Arabia for the year have been happily complementary to each other—the occurrence of new and larger opportunities in the field on the one hand and the development of hitherto unused resources at home on the other. The conspicuous part that Michigan has always taken through her sons and daughters in behalf of the sons and

daughters of Arabia has received a fresh emphasis through the definite undertaking of the students of the University of that State in support of her graduates in the land of Ishmael. Whatever may be the ultimate effect of the sudden dispelling of the Hamidian gloom that so long hung over the Turkish Empire, its immediate effect and that of the present supremacy of the party of reform has been the removal of obstacles that have long hindered the work of our missionaries, especially in that portion of the field which was more immediately connected with Constantinople and all that it has hitherto stood for. The obtaining of permission to proceed with the construction of the hospital in Busrah, the participation of the local Turkish Government in the ceremonies attending upon the laying of the cornerstone, the receipt of Irades authorizing the commencement of education for both girls and boys under the Mission's auspices, involving definite instruction in the Bible, are all instances of the present alteration in the aspect of civil affairs.

The definite project of the Students' Christian Association of the University of Michigan, supported by the President of the University, the Deans of the Medical, Engineering and Law Departments, undertaking a substantial medical and industrial, and later, possibly, an educational work, at Busrah, in co-operation with the Arabian Mission, and the successful inauguration of this project at a large mass meeting of the Students of the University in April are the complementary circumstances in the year's events that give especial significance to the new opportunities in that portion of our Arabian field.

The Mission Personnel.

The Report of the Mission calls attention to the fact of the large proportion of the present missionary force now engaged in direct missionary activity. This is shown by the striking circumstance that, while during the greater part of the year about one-third of the present members of the Mission were engaged in direct Mission work and two-thirds were either at home on furlough or engaged in language study, at the end of the year these proportions were directly reversed. In view, also, of the probable events in the movements of the missionaries during the coming year the proportion in favor of direct participation in

the work of the Mission will be still larger, for the three members who are at home at present will be returning to the field this fall with no prospective reduction in the present active force of the Mission.

With the return of Drs. Cantine, Zwemer and Worrall and Mr. Barny within these last two years the four senior members of the Mission, including its two founders, are all now on the field together for the first time in a number of years. The Mission, therefore, has on the ground and available for its progressive work at the commencement of its third decade its full strength, both in numbers and in experience.

While this circumstance is distinctly advantageous to the Mission, it carries with it an element of weakness so far as the presentation of the work to the home Churches by those who are directly engaged in it is concerned. If, however, the principle holds good that the worth of a University is judged, in the last analysis, by the classroom work rather than by the setting forth of the advantages of the institution by itinerant President and Professors, this, perhaps, should also hold good in the work of missionary operations. The appeal to the Church and to its confidence and its generous support must come ultimately through the faithful and persistent work of the representatives of that Church on the foreign field.

The Mission Stations.

The Mission has expressed its confidence both in the opportunities now opening before it and in its increased strength by adopting two new Mission Stations—those of Kuweit and Amara. These, together with the three older stations and that at Matrah, in which definite work has been carried on for some time now, give the Mission six centres of activity from which to carry on its message of healing to the bodies and to the souls of men and women in Arabia.

The report of the year is presented in units of Stations rather than of departments of work as in the previous year. As one peruses these reports the impression is made that the dominant work at Busrah is medical, with prospects of a useful educational work in the immediate future; that at Bahrein is also medical with a large emphasis placed upon the direct work

of evangelization through the dissemination of the Scriptures in Bible Shops and in house and street visitation; while that at Muscat is perhaps more definitely evangelistic as carried on through Bible distribution and tours into the interior of Oman.

One is also impressed with the fact that the Mission work in all these older stations, at least, is now being carried on from residences and hospitals prepared for our missionaries. In the earlier stages of the life of this, as of other Missions, the limitations imposed by the occupancy as residences, as hospitals and as schools of rented native buildings carried hampering conditions affecting the health of the missionaries and the success of their work. Happily these limitations are now being removed by the buildings erected for the purposes of the Mission in these older stations.

The agency which throughout the Mission seems most in evidence is the medical. In the history of Missions in the East the healing art has usually vindicated itself as the most effective in the initial stages. With two well-equipped Hospitals now in operation at Bahrein and Busrah and a third about to be erected at Matrah, and land procured for a fourth at Kuwait, and with itinerant dispensaries developing with the wider and more prolonged tours of the missionaries into the hinterland, this work is becoming increasingly important and useful.

Scripture sales in Bible Shops and on the road continue to afford the best occasions for direct evangelistic work. The report that a third again as many sales took place in the bazaars and in the outlying villages as in the Bible Shops points to the fact that the latter is not the most fruitful means of Bible circulation. However, what the Bible Shop lacks in opportunity for distribution it gains in the opportunity for the expounding of the Word. The further fact that almost all of these sales are made to Moslems, and after a thorough presentation of the Gospel's claim, emphasizes the value of this agency in evangelization.

There is an insistent call for schools and something of an impatience among the people of Busrah, especially, for the development of the educational plans of the Mission since the

Irades have been received from Constantinople authorizing Girls' and Boys' Schools and a High School. A spirit of inquiry has been awakened in New Turkey. This needs guidance as it is easily led into license in its new found liberty. The young men are rising up and shaking off the shackles of Islam and refusing to listen to anything that does not reach them except by way of their own reason. The entrance of the Students of the University of Michigan into this field gives promise of the more rapid development of education as an agency of the Mission.

The activities of the ladies of the Mission **Women's Work.** in all these departments of work continue to be abundant and effective. The ladies even venture forth upon tours alone. One of them remained for several weeks in an inland village, attiring herself in a Moslem woman's costume and visiting the homes day after day. The large part which the ladies take in the medical and school work is also gratefully commented upon in the report.

The Results of the Year. The missionary force has increased as we have seen and its actual participations in the various activities of the Mission very much so. The native agency has also developed from twenty-five in the previous year to thirty-seven in this. Two more stations have been established, that at Kuweit being an especially important centre. The property of the Mission has naturally increased, giving the work an air of permanency which it lacked previously.

The results of the year's labor cannot, however, be expressed in terms of converts and churches, as the report points out. God still withholds from the Mission the privilege of reporting large outward additions to the Church visible. But there is unmistakable witness borne to the fact that the Gospel is gaining ground, that men and women are increasingly eager to know more of this way and that many privately and some openly confess their faith in Jesus Christ as their Lord and Saviour. The Mission acknowledges with humble gratitude the Divine favour upon the work of the past year and with renewed zeal presses on to possess the land for the Lord Jesus Christ.

MISSIONARIES AND THEIR MOVEMENTS.

The number of missionaries in the service of the Board at the end of 1910 was 130, much the largest number ever in connection with the Board at any one time. Of these thirty-six are ordained and fourteen unordained men; thirty-nine married and forty-one unmarried women.

**Returned
to the Field.**

The following missionaries returned to their fields of labor after furloughs in this country: To China, Mrs. Helen C. Kip; to India, Rev. and Mrs. W. T. Scudder; to Japan, Rev. A. Oltmans, D. D., Rev. and Mrs. D. C. Ruigh and Miss H. M. Lansing; to Arabia, Rev. and Mrs. S. M. Zwemer, D. D., Rev. and Mrs. F. J. Barny, Miss J. A. Scardefield and Miss Fanny Lutton.

**Returned Home
on Furlough.**

From Japan, Miss Jennie A. Pieters; from Arabia, Dr. Arthur K. Bennett returned to America on furloughs.

**New
Missionaries**

The following new missionaries entered upon their missionary service in the course of the year: Mr. Herman Renskers and Miss B. M. Ogsbury to China; Rev. and Mrs. J. R. Duffield, Rev. and Mrs. J. R. Sizoo, Mrs. Henry Honegger and Mrs. Bernard Rottschafer to India; Rev. G. D. Van Peurseem and Miss J. E. Spaeth to Arabia.

**New
Appointments.**

In view of the large reinforcements of recent years in which all of the Missions have shared, except those in Japan, the Board has made a special effort this year to strengthen the hands of our representatives in that Empire. To this end the following have been appointed, who will enter upon their service in the fall of 1911: Rev. Hubert Kuyper and Miss Jeane Noordhoff. It is also probable that two other appointments will be made in the course of the year to these fields. In addition to these Miss Nettie R. DeJong, who received her appointment to China last year, will probably proceed to the field this fall.

OFFICERS AND MEMBERS OF THE BOARD.

The following changes have taken place in the personnel of the Board in the course of the year:

To fill the vacancies occasioned by the withdrawal from the bounds of the Church of the Revs. J. I. Vance, D. D., and S. Nye Hutchison, the following have been elected to membership in the Board: Revs. A. Vennema, D. D., and T. H. Mackenzie, D. D.

Mr. Frank B. Harder was also elected to membership in the place of Mr. Thomas C. Wood, resigned.

Owing to the death of Dr. E. G. Janeway, long the senior Medical Adviser of the Board, Dr. Egbert Le Fevre of New York was chosen to fill his place.

Dr. C. Otto Stumpf of Queens, L. I., has also been elected a Medical Adviser.

Western District Committee. The members of the Board living within the territory of the Particular Synod of Chicago, constituted last year into a Western District Committee, have met monthly throughout the year, taking up such matters as were referred to them from the Executive Committee and associating themselves with the work of the Western District Secretary. The Board records its deep sense of appreciation of the valuable assistance which has come to it from this association with its Western representatives.

Rev. W. J. Van Kersen, the Western District Secretary, has been very active in visiting the Churches within the Synod of Chicago, arranging for Conferences, participating in them and preparing itineraries for the missionaries on furlough while visiting the churches in the West. He has also rendered effective service in the matter of translating and preparing suitable literature. In the opinion of the Board the appointment has abundantly justified itself and we look forward to increasing advantage accruing from the Board's having this official representative in that increasingly active section of our Church.

The term of the following members of the Board expires with this session of the Synod: Rev. Lewis Francis, D. D.,

Rev. A. E. Kittredge, D. D., Rev. M. Kolyn, D. D., Rev. T. H. Mackenzie, D. D., Rev. E. G. Read, D. D., Rev. J. P. Searle, D. D., Mr. P. N. Bouton, Mr William L. Brower, Mr. Cornelius Dosker.

THE HOME DEPARTMENT.

Missionaries at Home.

The work of this department has been very much promoted throughout the year by the hearty co-operation of the missionaries at home on furlough. They have been unwearying in their journeys and unfailing in their response to opportunities that offered for placing the work of their respective mission fields before churches and societies both East and West.

Classical Missionary Agents.

The usual fall Conferences with the Classical Missionary Agents were held, in the West at Chicago in September, and in the East, at New York, in October. The Western Conference considered somewhat carefully the work of the Board and the best methods for promoting the interests of Foreign Missions in the Churches. Advantage was also taken of this occasion to bid farewell to some outgoing missionaries and to extend a welcome to others just returning from the field. At the Eastern Conference advantage was taken of the opportunity to present to the representatives of the Board something of its financial problems as introduced by the estimates coming from the field and the appropriations made by the Board to meet them. It was felt that thereby a still more intelligent interest and co-operation was secured on the part of the Classical Missionary Agents who have given so much of their time to the fostering, in their respective Classes, of the interests of Foreign Missions.

Consistorial Conferences.

A series of Consistorial Missionary Conferences was held in the fall with representatives of the Consistories of Churches assembled in Classical groups. At these informal Conferences there were usually present representatives of the Board, of the Missionaries and of the Laymen. Eighteen of these Conferences

were held in the East and several in the West. It was felt that this afforded an opportunity to place the work of the Board before those who were, under the ecclesiastical order of our Church, in closest contact with the life of the individual Church and most nearly responsible for the expression of that life. The Conferences were heartily welcomed on the part of the ministers and members of consistories and much good was felt to have resulted from them, the fruit of which has already become in part apparent from the increased contributions toward the work of the Board from the Classes visited. The attempt was made to confine these visits to those Classes whose per capita giving was below the average of the denomination with a view to bringing out the undeveloped resources of the Church.

Our Own Missionary.

The Churches undertaking to support individual missionaries upon the field are increasing in number. So far is this the fact that there is now a waiting list of those Churches that desire to be thus represented upon the field. Of the 130 missionaries in the service of the Board, fifty are supported by Churches, thirty-three by Societies or groups, and nineteen by individuals. A number of those who have long been upon the field and with whom it is not possible for the Churches or Societies to meet and come into personal acquaintance still remain unsupported in this individual way.

Literature.

New pamphlets have been prepared and distributed to the Churches, some of them from material gathered in the office and others made up of letters from missionaries on the field. In the course of the year the Board has also republished several pamphlets which appeared many years ago and whose usefulness has now been renewed in this republication. A somewhat elaborate and illustrated pamphlet, setting forth the Medical Work of the Arcot Mission, has been issued as another in the series whose first number was prepared by Dr. Otte, entitled "The Healing Art in China." The manuscript for a third in the series of medical pamphlets presenting the medical work of the Arabian Mission is now in hand and will soon be issued.

Another illustrated pamphlet with a biographical sketch of Dr. Otte and translated into the Holland language was prepared by Dr. Oltmans and circulated quite extensively throughout the Churches of the Synod of Chicago.

Periodicals. The representatives of the various Boards uniting in the publication of *The Mission Field* and constituting the responsible Committee report another successful year for this missionary magazine of the Church. The size and form of this periodical have been enlarged and improved so that it now is of the standard magazine appearance. Much pains has been taken by the Editor in developing the literary and illustrative quality of the magazine and we have been given the assurance that these efforts have been appreciated throughout the Church by a steadily increasing circulation. To meet the deficiencies in its maintenance the contribution of the Board has been \$1,131.40, practically the same as in the previous year.

Neglected Arabia. This quarterly periodical, representative of the work of the Arabian Mission, has also grown somewhat in size, the last number issued having reached twenty-four pages. Illustrations have also been somewhat generously used. Four numbers have been issued during the year. The usual quarterly issue has grown to 3,800 copies. We are constantly in receipt of requests for *Neglected Arabia* on the part of those who have, through this and other means, become interested in the work of our Arabian Mission.

Department of Young People's Work. Mr. H. A. Kinports, the Secretary, continues to make the Department of Young People's Work of increasing usefulness to the Missionary Boards of the Church. Mission study is encouraged with varying results, the larger number of text-books used in Junior Bands, Sunday School Classes and special Study Classes for children being especially gratifying.

The Department has become responsible for the circulation of two Missionary Dramas written by Rev. H. J. Vyverberg

and published by the Board, illustrative of missionary conditions in a picturesque way in India and China.

Lesson Leaflets issued under the auspices of the two Women's Boards have also been published and circulated; as also a programme for the monthly missionary meeting of Young People's Societies.

As the result of an inquiry into the reason for the apparent decrease in the contributions for some of our Young People's Societies it was learned that a number of them are contributing through their own church missionary funds for the support of parishes and missionaries and that the introduction of the Duplex Envelope System was also responsible in part for the apparent decrease.

There are abundant signs of increased activity along missionary lines among the Sunday Schools owing to the appointment in many places of Missionary Committees and the creation thereby of a missionary atmosphere. To meet the increased demand for some form of missionary instruction in the Sunday School the Department recommended to the various schools the substitution of a Missionary Lesson on the Quarterly Review Sunday, and to further this plan it is issuing a Quarterly Sunday Missionary Lesson Leaflet for each quarter of the year 1911. This leaflet evidently met a need in a large number of schools for over 11,000 copies were called for of the first issue.

Mr. Kinports has himself made frequent visits throughout the year to the Churches, East and West, when he has had opportunity of addressing the young people of the Sunday Schools and Societies on missionary themes.

FINANCIAL.

Receipts, B. F. M.

The receipts of the Board for its regular work were \$185,608.43, of which \$150,765.94 were from collections, \$22,724.73 from legacies (less expenses), \$5,117.76 from interest on invested funds, and \$7,000 a conditional gift. Beside these amounts \$50,121.36 were received for special objects outside the appropriations, including interest on special trust funds, a legacy of \$11,000 to be invested and \$1,645 toward the proposed memorial

to Dr. Cobb on the Mission field. The total receipts of the Board, therefore, for all purposes, were \$248,374.79. Among the special objects were the gift of \$6,011.47 for the Chinese famine sufferers, \$1,715.75 for the Ranipettai Hospital, \$16,169.11 for the Arcot Industrial School Removal and Endowment, and, through the Woman's Board, \$2,000 for a hospital on the Telugu Plateau, \$1,900 for the Elizabeth M. Cappon Memorial Chapel of the Sio-Khe Hospital, \$2,000 for the Punganur Dispensary, \$2,000 for the Woman's School at Tong-an, \$1,581 for Sturges Seminary, \$5,000 for a missionary residence at Tong-an and \$3,183.17 for the purchase of property at Kagoshima.

Receipts, These were as follows: From collections,
Arabian \$27,994.35; legacies, \$595; interest on funds,
Mission. \$236.64, making a total for the regular work of \$28,825.99. In addition there were received for special objects outside the appropriations \$5,030.08 (including \$1,000 for the endowment of a bed in Busrah Hospital, \$2,000 for the Busrah Hospital building and \$609.23 from the Students' Christian Association of the University of Michigan), or \$33,856.07 for all purposes, regular and special.

The receipts of the Board and of the Arabian Mission taken together furnish the grand total of \$282,230.86, showing an increase of \$74,826.27 over the previous year. This is the highest point yet reached in the treasury of the Board. Putting these figures into the usual tabular form we have:

RECEIPTS.

For the regular work of the Board:

From Collections, etc.....	\$150,765.94	
From Legacies, net.....	22,724.73	
From Interest on Funds.....	5,117.76	
From Conditional Gift.....	7,000.00	
	<hr/>	\$185,608.43
For Special Objects outside the Appropriations.		62,766.36

Total for the Board of Foreign Missions... \$248,374.79

For the Arabian Mission:

Collections	\$27,994.35
Legacies	595.00
From Interest	236.64

\$28,825.99

For Special Objects outside the

Appropriations	5,030.08
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\$33,856.07

Total receipts from all sources..... \$282,230.86

Deducting Legacies and Interest..... 41,314.99

Total of all contributions, 1911..... \$240,915.87

Total of all contributions, 1910..... \$198,806.82

Gain in Contributions, 1911..... \$42,109.05

The total receipts are at the rate of \$2.41 per member and the total of actual contributions \$2.06 per member, as against \$1.78 and \$1.70 respectively last year.

**Expenditures,
B. F. M.**

The expenditures of the Board for its regular work were \$176,304.60, distributed as follows: For the Amoy Mission, \$33,163.73; the Arcot Mission, \$70,241.94; the North Japan Mission, \$29,936.94; the South Japan Mission, \$24,313.54; for the four Missions, \$157,656.15; for interest on loans, \$1,982.86, and for Home Expenses, both for collection and administration, \$16,665.59.

**Arabian
Mission.**

The expenditures of the Arabian Mission for outfit, travel and support of missionaries and their work in the field were \$23,885.19; for special objects not covered by the appropriations, \$3,370.03 (including \$2,000 for the Busrah Hospital); for interest on loan, \$26.37, and for home expenses, \$3,127.02, a total for all purposes of \$30,408.61.

The detailed list of expenditures both for the Board and the

Arabian Mission will be found in subsequent pages in the Treasurer's Reports.

WOMAN'S BOARD.

During the first year after Dr. Cobb took office as Corresponding Secretary, 1883, the Woman's Board reported total receipts amounting to \$10,919, of which \$8,762 was paid into the treasury of the Synod's Board. During the year following the termination of that Secretaryship the receipts of the Woman's Board from all sources were \$92,098.20, of which amount only \$3,025 came from lagacies. This is much the largest sum ever received in any one year by the Woman's Board from the Churches. The Jubilee offerings of the Ladies' Societies contributed \$19,600 toward this amount.

The Woman's Board paid over to the treasury of Synod's Board for the regular work in India, China and Japan \$51,233.39, for the Arabian Mission \$6,176.45 and for special objects \$19,266.02, or a total amount of \$76,675.86, which is again much the largest amount ever paid to the general Board.

Among the special objects were \$8,183 for missionary residences in China and Japan, \$2,000 for a Women's Bible School in China, \$1,500 for the Mary Isabel Allen Dispensary in India, and \$1,900 for the Cappon Memorial in the Neerbosch Hospital, China.

These services of the ladies justly merit, as they have always received, the thankful recognition of this Board and the appreciation of the Churches.

CONCLUSIONS.

The Problem of Means.

In the report of the Board to General Synod for the year 1882, being the last statement of its work prepared by Dr. Ferris, the faithful Corresponding Secretary of the Board during the stress and strain of seventeen years, covering the early period of independent action, the following interesting and pathetic statement appears:

"The average annual income of the Treasury from all sources

for ten years past has been \$64,000. Is it possible that it can be *permanently* made \$72,000?"

This appeal of Dr. Ferris was the legacy which he left to his successor. What is the answer of the Church through Dr. Cobb, at the expiration of the nearly three decades of his Secretaryship, the influence of whose life and service to the Church is still dominant with us?

It is that at the close of Dr. Cobb's service the receipts of the Board from all sources are fourfold the amount which his predecessor ventured to suggest might become the permanent annual gift of the Church. Dr. Ferris hoped for a 12½ per cent. increase when he laid down the duties of his office. Dr. Cobb finishes his service, having led the Church to a 340 per cent. increase in its giving toward our Foreign Missionary enterprise.

Again the gain in receipts from all sources for 1911, the year in which we have been erecting Memorials to Dr. Cobb, over the year immediately preceding, is \$74,824, or more than the amount which Dr. Ferris hoped might become the total permanent annual income of the Treasury.

The "Forward Movement" in Foreign Missions, first proposed by Dr. Cobb in 1896 in his address before General Synod, formally inaugurated by the Board in its report to General Synod and approved by that body in 1905, so greatly stimulated by Dr. Cobb's inspiring appeal for a "Larger Vision" in the Board's Report for 1908 and vitalized by the Missionary Movement among the Men of our own and of other Churches, seems now to be fairly established in our Communion. In 1905, the year of our formal adoption of this Movement, the receipts of the Board from contributions were \$142,978, and from all sources \$150,239. For the year under report the corresponding figures are \$240,916 and \$282,231, advances respectively of 69 per cent. and 88 per cent. within this brief period of six years. In 1905 the per capita giving was \$1.23 and \$1.29 respectively and in 1911 it was \$2.06 and \$2.41. Moreover the advance of 1911 over 1910 in contributions is \$42,110 or 21 per cent., and in total receipts \$74,827 or 36 per cent., while the giving per communicant member in 1910 was \$1.70 and \$1.78½. During the five years, 1905-1910, the average increase in the contributions of the Churches, including special and individual gifts, but excluding legacies and inter-

est, was about \$11,000, while the advance of the present year is \$42,110. The Board realizes that several exceptional conditions have secured the receipts from these sources this year, but the encouraging circumstance is that the increase in the contributions of the Churches for the regular work of the Board excluding all special gifts is \$14,000, or more than the average advance of the previous five years including special gifts. For this unusual advance acknowledgement must be made, however, to the Woman's Board for its additional contributions this year to the regular work of the Board of over \$9,000.

Reference may here perhaps be made incidentally to the reduction in the charges against home expenses. Owing to the necessity of placing the Forward Movement well before the Churches and to the additional circumstance that an unusual number of Missionaries have been at home on furlough in recent years, and the desirability of taking advantage of this fact to enlist the Churches in this work, the expenses for the collection and administration of the funds of the Board have grown somewhat through the years just past. In 1908 these home expenses amounted to 8½ per cent. of our total receipts, in 1909 to 9½ per cent., in 1910 to 12½ per cent.

A distinct effort has been made this year to reduce this proportion of expenditure at home without materially weakening the efficiency of administration with the result that these considerably enlarged receipts have charged against them for collection and administration only 7 per cent.

At the suggestion of the Board, General Synod set the standard for the giving of the Churches toward this object this year at \$250,000. The contributions of the Churches have come within \$9,000 of reaching this amount while the total receipts from all sources have exceeded it by \$32,000. One of the corollaries of the "Forward Movement," to which the Board and Synod are alike committed by repeated action, is an annual advance, in our standard, of \$25,000. This advance was not advised or adopted last year as we had fallen so far short of it in the previous year. In view of the circumstances set forth above giving evidences of the purpose of the Church to adhere to this plan there would seem to be no good reason why General Synod should not carry out this condition this year and advance its standard of the

Church's giving toward the maintenance of its work in Asia to \$275,000.

Of the need of this enhanced amount the reports of our Missions give ample evidence. The necessity for the maintenance of our enlarged missionary force on the field and its equipment for service in the increasing opportunities now pressing upon them; the earnest and repeated requests of the Japan Missions for additions to their staffs to enable them to carry on evangelistic work so long neglected, and of the Amoy Mission for appropriations that will enable it to organize and adequately equip its educational agency in this time of peculiar opportunity; the demonstrated justice of the no less urgent requests which come to us from Arcot for support in developing its medical and evangelistic services and from the Arabian Mission to enable it to occupy the new stations so providentially opened and formally adopted: All these constitute a challenge to the Church to enlarge its gifts this year and year by year.

The Forces Needed.

Another corollary of the Forward Movement undertaken by the Board and Synod was the commissioning annually of fifteen new Missionaries for service in the fields. In pursuance of this plan an average of twelve new Missionaries have been commissioned and sent to the fields during the past four years. These have gone to Arabia, India and China. In the judgment of the Board these Missions are now so far provided for, for the immediate present, as to make desirable an opportunity for assimilation and the development of their work. It is not questioned that there is opportunity not only, but clamorous need for the steady stream of reinforcements into each of our Mission fields contemplated by the full operation of the plan until the maximum number considered necessary for adequate occupancy (300) be reached. But, while these fields are kept supplied with substitutes for those going on furlough and retiring, in order that the process of wise administration may proceed and funds necessary for further expansion be secured, the Board proposes for the present to endeavor especially to secure and commission additional Missionaries for the two Missions of Japan. For reasons which possibly are not entirely apparent, but which are largely concerned

with the fact that the stream of student volunteering has been turned away from Japan to other Mission fields during recent years, Japan has not shared in this Missionary enrichment of the Forward Movement. The Board agrees with these Missions that they are in danger of forfeiting their right to pre-emption of territory as a field of evangelization and, in fact, of failing to justify their existence unless they are enabled to take a more active part in evangelistic work. The villages of Japan cry out for greater attention on the part of Christian Churches represented in that country.

To the end of meeting this great need of our neediest fields the Boards have commissioned this year two men and two women for service in Japan and hope to be able to send out still others in 1911. The co-operation of the Churches is earnestly sought that men and women may be soon secured adequately equipped for missionary service in this important field.

The Reports of the Missions which the Reformed Church sustains in Asia with this review of the Board are now placed before the Synod and the Churches. These are the consenting voices of the young men who "see visions" and of the older men who "dream dreams" of universal conquest for the Son of God. May we not hear in them His voice saying: "Speak unto my people that they go forward"?

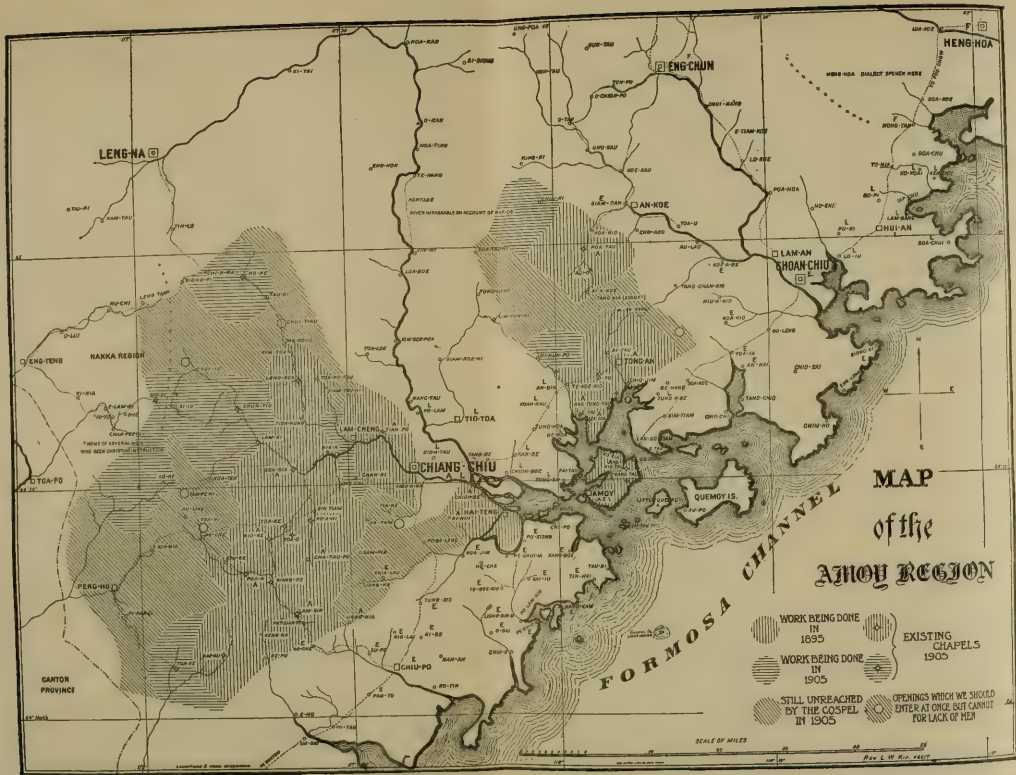
If we are to meet in any worthy way the demands of the Missions and if we are to lay hold of the fresh opportunities providentially placed before us we cannot be satisfied with the past, however worthy we may deem it to be. We must be ever advancing, following the footsteps of the Master. The signs of the times are but the tokens of His presence and working.

The Board suggests that the first Sunday in November be set apart as usual for the consideration and prosecution of the work of Foreign Missions in all our Churches by recommendation of General Synod.

WM. I. CHAMBERLAIN,

Corresponding Secretary.

Approved by the Board, May 19, 1911.



THE AMOY MISSION, CHINA.

FOUNDED 1842.

Area occupied, 6,000 square miles. Population, 3,000,000.

Missionaries.—*At Amoy:* Mrs. J. V. N. Talmage, Mrs. H. C. Kip, Miss K. M. Talmage, Miss M. E. Talmage, Rev. and Mrs. P. W. Pitcher, Rev. and Mrs. A. L. Warnshuis, Rev. W. H. Giebel, Dr. A. Bonthius, Mr. H. Renskers, Miss B. M. Ogsbury. *At Tong-an:* Rev. F. Eckerson, Miss L. N. Duryee, Miss A. Duryee,* Rev. D. J. S. Day, Miss K. R. Green, Miss L. Vander Linden. *At Chiang-chiu:* Miss M. C. Morrison, Rev. H. P. Boot, Rev. H. P. DePree, Miss M. W. Shepard. *At Sio-Khe:* Miss N. Zwemer, Rev. H. J. Voskuil, Dr. J. H. Snoke.

Associate Missionaries.—Mrs. H. P. Boot, Mrs. H. P. DePree, Mrs. D. J. S. Day, Mrs. J. H. Snoke, Mrs. A. Bonthius.

In America.—Mrs. J. A. Otte.

* Died January 26, 1911.

STATISTICAL REPORT.

CHURCHES.	Members last year.	Received on confession	Received by certificate.	Dismissed.	Died.	Excommunicated.	Present members.	Suspended.	Infant baptism.	Baptized members.	Inquirers.	Contributions.
Sin-koe-a	201	20	5	3	7	..	215	4	14	134	30	\$ 2,266
Tek-chhiu-kha	252	28	10	10	3	..	273	7	11	148	30	2,264
O-Kang	164	11	17	1	6	2	172	10	19	120	70	776
Tong-an	175	4	4	3	9	..	171	26	7	143	120	785
Hong-san	99	1	1	3	2	3	93	9	5	56	100	640
Chioh-be	120	4	2	..	..	..	124	8	..	64	20	1,273
Chiang-chiu	179	19	..	2	8	1	186	15	12	113	60	1,159
Thian-po	59	2	..	..	1	..	60	4	2	35	20	396
Soa-sia	48	2	..	..	..	..	50	2	3	27	20	826
Leng-soa	42	4	..	1	1	..	44	8	6	34	30	527
Toa-lo-teng	61	6	..	1	2	1	63	1	3	58	20	379
Sio-Khe	90	6	2	1	2	..	95	5	2	68	30	400
Lam-sin	86	4	..	..	4	..	86	3	3	74	20	298
Poa-a	143	2	..	2	4	2	136	5	7	37	10	722
Kam-un-hoe	37	8	..	1	..	..	44	..	3	11	40	625
14 Churches	1756	121	31	28	51	9	1812	107	87	1122	620	\$13,337
Total Synod, 39 Churches	4155	260	57	56	142	19	4228	264	216	2704	1678	29,634

REPORT FOR 1910.

A Problem.

With this report we present our problem—a problem in addition and subtraction. The working out of the problem concerns us. China in various aspects presents this great problem, and beholding the great upheavals in various spheres, we are grateful that the solution of all things is in God's hands and will reveal His

glory. We have a problem in gain and loss as we look over the work of the year. Gains here, losses there; but some of the things we count as loss may yet be shown to be real gain.

**General
Survey.**

A general survey of the year marks it as characterized by losses in the forces of workers both foreign and native. As missionaries we felt very keenly the death of Dr. Otte, for it meant the loss of a beloved physician, a valuable counsellor, sympathetic friend and enthusiastic evangelist. His home-going placed heavier burdens on the shoulders of others, who were made to realize more than ever how versatile a man he was. The Chinese church too has felt his loss very keenly, and numerous expressions of sorrow in various parts of the field have shown how deeply he was loved by them.

The year also brought the news of the passing away of Miss Elizabeth Cappon, for fourteen years a faithful worker in this Mission. Her enthusiasm, courage, and untiring labors will cause her to be long remembered in places where she gladly toiled for the Master, and her last four years of suffering resulting from a tropical disease, should teach us all its lesson of patience.

The loss felt throughout the church in the death of Dr. Cobb has been deeply shared by us also. Individually, we miss his large-hearted sympathy, and as a Mission regret the loss of his rich experience and unusual ability in directing the affairs of the Board. But in the midst of this and other losses we see also the wisdom of our Father in wonderful providential provision for the continuance of the work.

Among our gains we count the addition of two juvenile members, Ruth Jane Bonthius and Donald Mackay Day, who have come to gladden the hearts of their parents and bring sunshine and joy into the Mission.

We feel specially grateful for the addition to our forces of Miss Bessie Ogsbury and Mr. Herman Renskers, both of whom are already giving promise of good service by the way in which they are attacking the language.

Three of the native workers on our roll died during the year. Mention will be made of them in connection with their work.

A severe draught prevailed throughout almost all of our fields so that many reaped only a scanty harvest, some only one instead of the two upon which they depend, and some none at all. This condition brought care and anxiety to many hearts, reduced the attendance in some of the schools, and affected the finances of churches.

A Young People's Convention held in Chiang-Chiu and attended by delegates from sixteen societies, proved a source of inspiration to the young people of our churches. Addresses on such subjects as "How can we get nearer to God?" and "Lord, what wilt thou have me do?" by Chinese pastors were very helpful. From some sections encouraging after-effects are reported.

For the missionaries, a Union Conference of the three Missions working in the Amoy region performed a valuable service by bringing us all closer together as we discussed our educational problems. This first conference was so successful that it undoubtedly will become an annual event. Already the conclusions reached have helped in settling policies with regard to the Theological College and Middle Schools, and we feel we are moving forward in the settlement of difficult questions. Various committees of the Conference are at work and next summer's meeting should mark still more progress.

EVANGELISTIC WORK.

A glance at the evangelistic work in our various districts shows how, with the addition of church members and the multiplication of agencies, we are working at the problem of Chinese spiritual need. Yet, as we look at our inadequate forces of native and foreign evangelistic workers and the many needy places, it is a hard problem in division. What follows tells how we are trying to deal with it.

AMOY DISTRICT.

Amoy City Churches.

The two churches in Amoy city continue to be active and growing. For their healthy condition we have much to thank the two pastors, who are among the strongest of all pastors of the church in South

Fukien. The statistical report shows that these churches have a larger net increase of membership than any other churches that report to our Mission.

An important feature of their work during the past year has been the organization of Sunday Schools in both churches. There has heretofore been public explanation of the Sunday School lesson from the pulpit as in all our stations, but now for the first time classes have been formed, and teachers have been appointed. The pastors have worked hard and earnestly in starting these classes, and the movement seems to be successful. It will, however, require some time before the Sunday School so organized becomes an established part of the church work.

The other feature of the work in Amoy city that should be mentioned, is the large opportunity for much new work among classes that have not yet been reached. The new schools open the way to intimate association with the literati. In various other ways also, the way has been opened for closer contact with the class of large wholesale merchants. Unfortunately, there has been no missionary who had time in which he might work with these pastors in reaching these classes. These classes must be reached before the gospel can be thought of as strongly influencing China. Our present opportunities for reaching them have never been excelled.

O-Kang.

The third pastorate on Amoy Island is that of O-kang, which includes the stations of Kio-thau, Kang-thau, Na-au and Chai-chung. In this church, we must report with regret the failing strength of the pastor due to his advancing age. For this reason, there has not been much advance made at the station where he resides, which is Kio-thau. The most promising place on the island at present is Na-au, where the young preacher with the brethren have been very active in telling others of the gospel message. As a result, the number of inquirers has grown very much, and several have this year been received into church membership.

At Kio-thau rooms have been built for the use of the missionary, which will again enable the foreign workers to spend several

days at a time at this center, from which all the other stations of the pastorate are easily reached. At Na-au the increasing audiences have driven the church out of its rented quarters, and by extraordinary effort the brethren contributed enough money, so that with the help of a small loan of four hundred dollars silver from the personal funds of several missionaries, they were able to buy a large building which can be remodeled very well into a combined church and parsonage. The church members are now anxiously awaiting the promised help of one thousand dollars from America. As they have already paid out a sum almost equal to that, it is certainly right that they should receive this help soon in order that they may remodel the building which they now own. At Kang-thau, plans have been drawn and preparations are being made for building, so that we hope the end of another year will enable us to report that this church is well housed. Here too the local church is sharing equally with the Mission in the expense of building the church and parsonage.

The work on Amoy Island differs somewhat from that in our other districts because of the large business centering in Amoy, and because of the large number of its people who have been abroad. There is more money on Amoy Island than in our country districts, and it circulates more freely. For these reasons, Amoy Islands needs preachers who are qualified to meet people whose ideas have been broadened by residence in other countries, and who have more money than farmers in the other districts. There is urgent need, therefore, of an increase not only in the number, but also in the quality of our preachers, to reach these people effectively so that their minds and purses may be consecrated to the Lord.

Woman's Work.

There have been this year, as last, six Bible women working in connection with the different churches.

The unmarried ladies have gone regularly to the hospital clinics to teach the women, and many have heard of Jesus Christ and his power to save. Among the in-patients the work can be carried on much more systematically, and they are taught not only texts and hymns, but each day have a Bible lesson. Other women often

hear the Gospel from hospital patients. One who had thus heard it and wished to attend the Woman's School to learn more of the Gospel, was much opposed by her husband. She persisted in attending and told him to come and see for himself that the school was a good place. He came, and was persuaded to go to the hospital to get cured of his opium smoking. As a result of his month's stay there, he has now begun to attend church. So the Gospel influence spreads.

The stations on Amoy Island have also been faithfully visited by the ladies, sometimes as much as two weeks being spent at a place.

TONG-AN DISTRICT.

Court Troubles.

"Troubles in court" is a pregnant phrase in China. There are few things that worry and annoy the missionary more than law cases.

One such hindrance to work was caused by a succession of robberies at Eng-te-thau, which belongs to the Hong-san church. The theft called forth many trips of pastor and church officers to the county seat, ten miles away, many conferences with the missionary, and numerous letters of the American Consul to the official to hasten action in the matter. Yet with all this expenditure of time and effort, only a little of the stolen property was recovered and the thief remains uncaught. Near the end of the year, when on official business in this village of Eng-te-thau, the mandarin's deputy making his headquarters in the church compound, was attacked by a mob, and one shot was fired into the church. An effort is being made to have the magistrate take some action which will assure greater safety to our property—and we have secured merely promises—it all goes to show that a Chinese official's "power of won't" is invincible and scarcely equaled even by his most polite and deceptive pretensions of sympathy, and reveals also how hopeless it is for a poor unaided native to secure justice in court.

Another court trouble which has involved a great deal of our time, is the refusal of the magistrate to stamp and register the deeds to land we are buying as sites for needed building. He

frankly says that he will not stamp any deeds for property sold to foreigners, and evidently has the support of the Provincial officials in that position. Our Consul, Mr. Julean H. Arnold, has labored much and wisely to help us secure our rights, and there is at present more hope of prompt action on the part of Chinese officials.

Such "troubles of the world" are a big burden to the missionaries and detract much from the time and energy they would like to give to more spiritual things; but the effect on the natives themselves is much more serious. In fact, one of the great discouragements of the year is the marked encroachment of material affairs on the time and strength of our preachers and teachers. But this is not a hopeless discouragement, for even churches at home feel the power of materialism; and here there are some who have seen through the world's display and are not blinded to the precious reality of spiritual things; but it is sad to see so much good power for the Lord and His church wasted in turning the wheels of worldly fortune. Last year we made joyous reports about the beginning of work in the village of Ang-tng, and the promises were most fair. This year the preacher and elder who have been leaders there have put more time and heart in the business of the village than in religious matters, with the apparent result that the local people, just coming to a knowledge of the truth follow these leaders and assume that business is better than religion and much less troublesome to one's will and conscience. Undoubtedly, there is still some good work being done and one woman will be received into the church in January.

Lack of Preachers.

While reporting the discouraging side of the work, it must be said that one or two of our preachers are so distracted by their worldly affairs that we may receive their resignations at any time. One of our faithful but feeble preachers, Chhoa-bian-seng, died in June after having served the Mission and Native Church for twenty-two years. We have had no one to appoint to his place, nor is there any one in sight for next year; we face a famine of native helpers.

At Hong-san church the encouraging factor is the pastor, zealous for the highest spiritual matters with a zeal that exceeds his physical powers. His problem has been how to make the most of splendid opportunities when hindered by ill-health and lack of sympathetic assistance on the part of his consistory and leading church members. Of the five chapels of the church, one, Khoe-a-be, has been closed for lack of a preacher, and it was only in the last month of the year that the neighboring chapel of Au-Khoe could be stirred up into undertaking some work there. The great hindrance to the church in Khoe-a-be has been opium. This is the second season in which the government's prohibition of planting it has been effective, so that where formerly practically every farmer planted poppies, and a large percentage of the people smoked opium, this tremendous obstacle to the church has been removed by a heathen government. On a recent trip there the missionary was most warmly welcomed and attentively heard.

Each of the seven chapels of the Tong-an church has had a preacher and new members have been received from time to time. A worthy brother has conducted services at O-chi since the death of the preacher Bian-seng. The central chapel, Siang-chun-thau (Tong-an city), has suffered most from the lack of a pastor. They elected the splendid pastor of the neighboring An-khoe church and he agreed to come but delayed his installation until some special work in which he was engaged at An-khoe should be completed. When the Classis met to act on the call he had become so involved in trouble with the Catholics who were hindering the building of a chapel at one of his stations that he felt it his duty to stay by his persecuted flock, and refused Tong-an's call. The church has suffered seriously from lack of pastoral care. The preacher appointed by the Mission as supply is a very active man, but unfortunately has been more active in his own business and other people's worldly affairs than in his proper church work. At the beginning of the year there were factions in the church that seemed to make spiritual progress hopeless; by autumn these factions had broken up and a much

better spirit seemed to prevail. In December an election for pastor brought out painfully clearly the low spiritual state of the church and a rearrangement of the factions.

At both To-kio and Chioh-jim the preachers have conducted small day schools which have probably been the best parts of their work. The preacher at Poa-nia has also had some pupils, but he has a large field to cover and has to put much of his time in family visiting and village preaching. His parish is largely "stood up on edge" and he has to climb or descend mountains—often both—to visit even his nearest families, while his farthest ones have to entertain him over night, and he takes one day to go and another to return. The good brother who gives the use of his house as a church and school is being blackmailed by a man from a nearby village, who threatens to tear down the house unless he receives certain sums of money. Because of the impossibility of securing court protection, and because of his great kindness to us, we are trying to help this householder, but the trouble has spoiled weeks and weeks of work there.

At Sai-pi there has been a real but gentle revival. The preacher and his wife are more active and more influential than they have ever been before and the four church members have been more earnest. They say the improvement started when the preacher read Mr. Brewster's account of last year's famous revival at Heng-hoa, the district next to us on the north, which so impressed him that he sought and received a blessing, then helped the brethren also to receive one. The results have been, besides the progress and greater interest of these four members, the starting of a little day school taught by the preacher's wife, increased and more regular attendance on the Sunday services, three men considered nearly ready for church membership, several hearers taught to read, more liberal offerings, and the establishment of regular preaching in the market-place. For this last, the four members take turns in attending each market—once every five days—to help the preacher preach and sell books. The property used for church and parsonage is an uncomfortably small rented shop, and the promise of the work with the needs of the preacher's family demand better accommodations.

Usually the Native Church does not observe the Universal Week of Prayer in January, but holds special meetings at the beginning of the Chinese New Year, about a month later. This year many of our stations observed both, and nowhere were there happier results than at Poa-thau-chhi. After enjoying these January prayer meetings, they were led to plan and pray for special meetings and a special blessing at their New Year time. These three An-khoe stations were invited to send all their church members to Poa-thau-chhi for four days for Bible study and prayer, and the invitation was extended to a station of the London Mission nearby. It was a picked audience that gathered, every one seeming to be intent on receiving a blessing. The people brought their own rice and did their own cooking, but no one missed a meeting to manage the kitchen. They let nothing distract their attention, but with one accord and whole heart waited on the Lord. Of the four speakers on the program three failed to appear, but the five native preachers present were made a means of blessing, as they filled the vacancies.

**New
Opportunities.**

Within a half hour's walk both north and south of the Poa-thau-chhi church are towns whose large markets are held twice in five days; and about a two hours' walk north, at Koa-kio, is one held every fifth day, attended by an average of from six to eight thousand men. Here we should open a chapel for the village itself is a large enough field, but with the added opportunities of the continual coming and going of these thousands of people, some from two or three leagues distance, it is a compelling opening. At present the only work done there is the occasional visit of a neighboring preacher who spends a day talking and selling Christian literature. Another unique opportunity is offered at a fishing community on an island called Pia-chiu, at the head of Tong-an Bay, where there is a population of about five thousand. It has been visited a few times by missionaries and they have been cordially welcomed. The striking thing about this place is that for generations there has been feuds with the neighboring villages and though warfare is not continuous, no Pia-chiu man dares to appear on the mainland. These people,

therefore, will not get the news of Salvation unless it is taken to them and a church and school are established on their own island. Is not that a call? They want us to come; they can afford liberal contributions; Christ died to save them.

Bible Women's Work. Five Bible women have been working in this district this year. The salary of one was paid by two rich church members, one belonging to the Tong-an church and the other to the Hong-san church. One of these members is, however, giving up his share of her salary. The salary of another Bible woman is paid in part by some of the women of the Tong-an church. She, and Mrs. Bay, another Bible woman, have been specially active in teaching women and children to read the Romanized Colloquial. Since no women in this region can read the Chinese character, it is very apparent that in this way to give them access to God's word and other good books means a great enriching of their lives. The number of women who can now read the Romanized Colloquial is one of the encouraging things to report.

Country Work. As some thirty distinct villages are represented by the pupils of the Woman's and Girls' Schools, one feels that it is another form of what we call the more direct evangelistic work, to visit in the villages and meet on Sunday with the women between the regular services. Though the school has taken much of the ladies' time, two trips have been made to the An-khoe region, a Sunday spent at the Hong-san church, and the nearby stations have had frequent visits. Of the women who are church members there are some who are really earnest Christians, there are a very few who show no evidence at all of spiritual life, and there are the majority who are just "ordinary" Christians. There is great lack of realization of the sinfulness of all sin.

CHIANG-CHIU DISTRICT.

Chiang-chiu Church. The Chiang-chiu church rejoices over twenty additions upon confession of faith during the year. An enquirer's class has been conducted for several months on a week day evening with

the purpose of acquainting these enquirers more fully with Scripture truth. Sometimes as many as thirty men and twenty women were quizzed on their personal religion on the first and second Sundays of the month respectively. All this is encouraging, and yet with it all there is lacking much of the earnest personal effort on the part of leaders and older members. The Wednesday evening meeting for street preaching, which is conducted at the door of some brother's home, is mostly in the hands of the young men, and in the Sunday School teaching, though some of the elders usually attend the teachers' meeting, they are not as faithful and enthusiastic as we should wish. With these conditions, a weekly union prayer meeting of members from our church and the two London Mission churches, for the filling of the Spirit, is a source of encouragement. May they persevere in prayer till the blessing comes. One of the oldest members of the church, an emeritus preacher who had served the Mission faithfully for thirty years, died at the beginning of the year. To the very last, as his strength allowed, he continued to visit in the homes and witness for the Master.

At Sin-tng, an out-station of this church, where many of the brethren are engaged in raising narcissus bulbs for American export, a notable event of the year was the dedication of the church, made possible through the generosity of American friends. From here the fragrance of His name should spread abroad. Two men and two women have been admitted to church membership, but there has been hardly any growth in the number of hearers.

**Chioh-be
Church.**

Chioh-be is often called the most dirty and unsanitary city in all this part of China. It was encouraging to see the mandarin putting forth special efforts last spring to clean the streets and moats, when plague raged severely. Recently, we discovered what we have seen nowhere else in South Fukien, a real fire department. Hand pumps, hose, buckets and a volunteer corps to present themselves when needed, are a striking contrast to the old idea of letting only those concerned in the conflagration extinguish the flames. While there is this tendency towards reform and

progress, the church has a special opportunity to teach altruism and educate public opinion. The pastor has given much time to the excellent Boys' Primary School and the Girls' School, so that his labors have been chiefly for the young, who are soon to be leaders in civic and religious life. On Sunday evenings, the Young Men's Society led by the pastor proves a means of drawing many to hear the doctrine. The members of the society have arranged to engage the services of a preacher next year to look after the interests of the society and assist the pastor so as to enable him to give more time to pastoral work. One of the brethren who says that the skill of Dr. Otte saved his life, has been secured by church members to give a good part of his time to the selling of books and tracts. Four persons were received on confession of faith. The out-station Hai-teng, established long ago in this very old city, shows little progress. The special difficulty here is the fact that the people, nearly all, have shares in property or funds acquired through persons who have become rich abroad, and to cast in one's lot with the brethren means the loss of all share in the income from such common funds. This love of mammon is the great hindrance to the church of God.

Leng-soa Church.

The Leng-soa church has been moving steadily forward. Hearers have increased, due to the earnest work of the brethren as well as the preaching of the pastor. A spirit exists such as is not found in any of the churches in the district. They are systematically trying to reach all the villages round about with the Gospel. Not rich in this world's goods, they nevertheless are the banner church in benevolence considered per capita, in the Classis. This year's gifts even mark an increase over last.

Soa-sia.

Soa-sia church has been for more than a year under the leadership of their new pastor. The enthusiasm immediately following upon his arrival did not last and at present, neither in spirituality or finances, is there much to encourage but rather cause for earnest thought and prayer. They are planning during the early part of the new year to hold special meetings for a few days, for

mutual exhortation and teaching, and it is hoped that many of the members may be inspired to more zeal and faithfulness.

At the out-station, Chun-tiu, a new church has been built. The number, especially of women, in attendance is very encouraging. During the summer it was necessary to move their preacher to Amoy because of several sudden bereavements in the family in Amoy, but another earnest preacher has succeeded him.

Thian-po. Thian-po church, being without a pastor, was supplied by two different preachers for six months each. The one serving for the last six months, being a candidate for the ministry, has just been called to become their pastor. During the year three have been received into the church. Its out-station, E-gaw, has, in various ways, given proof of the willingness of the brethren to help in the material needs of the church. The church has been repaired and redecorated inside largely by their own efforts. A few new hearers have been added and the efforts of the preacher seem to be much appreciated.

Chiang-chiu Book Room. The Book Room continues to be a good evangelistic agency. People stop to read the newspapers and the man in charge faithfully uses opportunities to tell of the Gospel news. Sales of Bibles, books, and tracts have amounted to about five hundred dollars silver.

Bible Women's Work. It is a pleasure to record the faithful work of the visiting and teaching done by the two Bible women in connection with our church in Chiang-chiu, both in the city, and in many villages around. With but few exceptions, they go out every day, and the good work they have done is seen both in the increase of attendance on Sundays, and in the advance not a few women have made in their knowledge of the Gospel truths and ability to read. The Bible women sometimes spend several days at one or another of the villages, so having opportunity to give them connected teaching, besides getting to know any families in the neighborhood who may be willing or glad to be visited or instructed.

**Sunday
Church Work.**

The attendance of women on Sundays is large, and when the Girls' School is in session there is often no vacant seat to be found. The women are quiet and attentive, many of them attending both morning and afternoon service. There is rarely, if ever, a Sunday that one or more strangers do not enter the church, and while many of these come once or twice, only out of curiosity, yet others remain and become regular attendants. In the Sunday School there are five classes of women and girls who are able to study the Bible under teachers, while about fifteen of the older pupils and some of the women are busy teaching those who cannot yet read either the Romanized Colloquial or the hymns. This year Mrs. De Pree has gathered the younger pupils of the Girls' School as well as the children who come to church into an infant class and taught them Bible stories, hymns, and short prayers.

**Week-day
Work.**

The Wednesday prayer meeting has added several regular new attendants, this being due in part to the monthly prayer and social meeting held alternately at the two Mission houses, which is looked forward to with pleasure by many of the women. This past year we were so fortunate as to have with us for two of these meetings two of our fellow-missionaries in other lands, namely Miss Winn and Miss Lutton, who spoke to large and very interested audiences about the work for women and girls in their own respective fields of service. Some of the women who attend the prayer meeting go out after service to visit at the different homes, and in this way several who had never before done personal work of this kind have made a beginning and we hope that they will find joy in this service and long to do more of it.

**Country
Touring.**

Owing to the fact that there have been two ladies stationed in the Chiang-chiu field this year, it has been possible to give greater attention to the up-country stations, and thus a more consecutive work has been carried on for the country women. With the exception of two chapels, each of the stations has been visited

and most of them several times. Although this touring work shows less tangible results, often, than the school work, still it is necessary for the inviting of pupils as well as for the teaching and encouraging of the country women. It is an important work also in interesting the heathen in the doctrine and in leading those who have already become interested to understand its significance.

In Chiang-chiu many visits have been made to the women at their homes, instructing and encouraging them. Miss Green, especially, when not at other stations, has spent many days at Sin-tng, an out-station of this church, as well as at other villages, visiting among the women and holding meetings with them.

SIO-KHE DISTRICT.

Building Activities.

This year much of the time of the evangelistic workers has been taken by building activity and numerous attempts at securing of sites for other buildings still to be erected. To the delight and convenience of that people, a new church building has been completed at Poa-a. A small site for the Boys' Boarding School at Sio-khe has been secured and partly walled in. The missionary residence here has also been completed, and on Oct. 19th Rev. and Mrs. Boot and Mr. Giebel came to occupy it, Mr. Voskuil having been exchanged by the Mission to the Chiang-chiu District. Work on the new hospital is progressing rapidly. All these buildings are needed, but it often becomes a great problem how to get them erected and yet carry on the other work as required.

A number of the native workers of this district have been doing faithful work, often against heavy odds and under trying circumstances. The usual quarterly meetings with the preachers of this district have been regularly held and very well attended. At the annual union meeting with the Chiang-chiu District preachers, held in Sio-khe last October, work for the next year was decided upon, and Micah, First Peter, Life of Peter, and the cardinal doctrines of Scripture (one doctrine at a meeting) were chosen as topics for study.

This church organization is at present rent with dissension. There seem to be three cliques seeking for supremacy, though the tactics of one clique are so unscrupulous that they are apparently willing even to sacrifice the whole church rather than lose control. It is so sad to think that the brains of the church reside in this very clique. There has been an increase in membership of only two, but quite a decrease in the number of hearers on the part of the men. Women are still coming in large numbers. The anti-foreign spirit on the part of some even found vent from the pulpit a few times, until the other elders put a stop to it on the ground of not edifying the church. Having been without a pastor for some time, and even without a preacher for one year, we are not surprised at results. The spirit of brotherly love, help, and sympathy is wanting, and there is great need of a strong native worker here, one full of courage and of the Holy Spirit, to both rule and cleanse the church. In the two out-stations of this church there is this same lack of life. Twa-pi village is a real den of gamblers so bold that they defy and kill officials sent to restrain them. The few members there are not well captained, owing to the preachers being handicapped by a tendency to let all sorts of minor difficulties and home ties interfere with the Lord's work. Hence the light makes but feeble impress upon the dense darkness. In the neighboring E-che village, where there used to be a chapel, there seems to be far more longing for the Truth. Not long ago, Rev. and Mrs. Boot spent the better part of two days there. In the day-time men and women gathered separately in large numbers and were addressed. In the evening both sexes assembled in still larger numbers and listened to the Gospel message well on into the night, begged for more, and urged them to come again soon and also to re-open a chapel in their midst. This is like a bright ray of hope in the midst of dense darkness.

In Hong-thau-poa, the other out-station of the Sio-khe church, one of the most influential and wealthy members died, and with resulting loss of prestige, quarrels become more serious and court troubles followed. In many hearts the doctrine has not yet taken deep root, and they do not know the meaning of

Christian forbearance and sacrifice. Strained feeling between them and the mother church made matters worse, especially as the people here are of the more intellectual and cultured stamp and like to insist on their proprieties. In June, a death from small-pox in the preacher's family brought fear into his heart, and he would not continue to work in this distant station. A less well equipped man succeeded him, and it is but natural that there has not been much improvement in conditions. Some hearers, lacking depth of soil, have withdrawn; but it is encouraging that there have, nevertheless, been two additions to the church during the year.

A recent three days' preacher's meeting in
Poa-a. this church when the pastor was absent gave an unusual opportunity to learn a little of the circumstances there. The pastor's frequent absence on private and public business is a great cause for the rapid decline of the church. He is at present building what he calls "a Holy House of Prayer," in front of the church, which may be regarded as a desperate attempt to arouse lethargic spirits. It is to be feared, however, that his great desire for things external may keep him from doing that constant personal heart-to-heart work so necessary. His audiences are fast dwindling down. There have been scarcely any additions to this church with her three out-stations.

Here we can record a variety of activities.
Toa-lo-teng. There has been a determined effort to administer church discipline, and so purify and strengthen the church. Consistorial committees, one after another, have been sent to warn and entreat the wayward. Promises of improvement have been secured. One member, under suspension for years, has been readmitted to full church privileges. Several new members have been admitted from the hearers in the mother church, as also in both of her out-stations. However, one very pronounced bad habit still clings to some of the members and even to a few in the consistory, *i. e.*, to attend but one service on the Sabbath. With some the idea of rest has become uppermost. A few even spend a part of the afternoon in labor on the farm.

At a recent election, the congregation voted to wait for their present preacher, deciding to call him as soon as he shall have passed the Classis examination for licensure. The church building is soon to be moved a mile or more away to a higher site, out of danger of floods. Unfortunately, recent preparations to level and wall in this new site at once resulted in open opposition on the part of heathen villagers still bound by the superstitious belief that our digging would injure their good old dragon. One of the workmen, a member of this village but a hearer of the doctrine for two years, was openly seized, beaten, and fined twelve dollars. We hope there will be no serious trouble to hinder building operations.

Work for Women.

Work for women in Sio-khe began this year with some special meetings for women on the first few days of the Chinese New Year, when everybody has more leisure than usual. For some days previous to the meetings, Miss Zwemer, Mrs. Snoke and Mrs. Boot, with several women of the church, went two by two to invite people, and the first afternoon there were nearly one hundred women and children gathered in our schoolroom. The women listened attentively and agreed that the doctrine was good; but gradually, as the New Year holidays ended, the number attending the meeting grew less. Only a few of the women came to church services afterwards, and those who did come came only a few times.

About once a month a meeting has been held in a small village three miles from here where all are nominal Christians, and we have from time to time gathered a number of children of the boat people for a Bible lesson and story. The weekly meeting for Bible study and prayer has been regularly held.

In the Sio-khe Sunday School we have four classes for women viz: (a) Church members who can read. (b) Church members who cannot read. (c) Women who have been attending a long while and are not yet members. (d) New hearers. There are also four classes for girls. Five capable Chinese women help the three foreign women in this work.

Several women have been getting regular lessons in reading

at their homes. One who began years ago with Mrs. Kip and Mrs. Warnshuis made splendid progress. She died very suddenly of plague a few weeks ago, and is sadly missed in her home, and at church where her place was rarely vacant.

Touring. The stations and out-stations have all been visited, the nearer ones several times. At most of them, the homes of all in any way connected with the church were visited. The results of these visits have been more children and women for our schools, and more regular attendance at church services. We have tried to comfort, encourage, and exhort, as needed, and in each home have tried to make the way of salvation plain. If we could only visit these homes more often, a deeper and more lasting impression could be made; but there are eleven stations in the Sio-khe District and scores of Christian homes and thousands of heathen homes to visit, and there are only three women for this work, besides all the work in the schools and the meetings. Mrs. Boot now has charge of the Boys' School which takes much of her time, and when the hospital opens, Mrs. Snoke will find large opportunities for work in the hospital, so we close our report with a renewed appeal for more workers. We especially ask your prayers that the right women may be led to our school to be trained as Bible women. We have no Bible women as yet in all this district.

EDUCATIONAL WORK.

The Edinburgh Conference brought out clearly that in educational work we are meeting our greatest problems and that these require fuller consideration and speedy solution. There are questions in proportion—How much religious teaching shall we give and, with limited school hours, not fall below the standards set by the government in other subjects? There are complicated problems in which the multiplication of schools, decrease of teachers, and division of laborers are factors. Questions such as these are pressing on the minds of Chinese leaders and missionaries; is it worth while making sacrifices of foreign supervision to get government recognition and diplomas? How can we secure more

uniformity of curricula in primary schools? How can we get qualified teachers to teach in the higher institutions? Is it scientific or classical education to which we shall give special attention? Shall we establish industrial schools? This year has brought light on some of our great problems, and we are hopeful of the solution of several of them.

Union Theological College.

The Union Theological College has had a good year. Though there were fewer students enrolled, twenty-three as against thirty-seven last year, owing to the disciplining of about a dozen of the boys for misbehavior, the spirit this year has been good, and greater earnestness and diligence were shown by the students. Kho-seng-iam, pastor of one of the churches in the English Presbyterian district, a man of excellent ability and exerting a good influence over the boys, acted as tutor for the first term. During the second term, our two Amoy pastors with the London Mission pastor each offered six weeks' tuition and supervision to the college without remuneration. While the securing of a permanent tutor would in many respects have been more desirable, the men who gave time and work have undoubtedly benefited the students. The report of a joint Commission of Synod and the Congregational Union to suggest plans for the better management of the school is awaited with interest, and in view of this anticipated report, it was doubtless best to make only temporary arrangements for a tutor. Later the Congregational Union have decided to withdraw from co-operation in the school, and this change will take effect after 1911. The other two Missions, however, hope that the institution may be improved greatly, and doubtless the Commission of our Synod will concur heartily with such plans. It is hoped also that the great difficulty met hitherto in teaching, through the presence of two grades of students, may be removed by receiving all students who have had only a partial education, in Bible Schools, and allowing only Middle School graduates to enter the Theological School.

Practical training has been given to the students by letting them conduct services in preaching places and help in Sunday School work. During the first term evangelistic services were

held by them in a tinning factory on Kolongsu. Their help has also been asked next year in the hospital services and visiting sick wards.

Our Mission was represented on the teaching staff by Mr. Warnshuis, who gave instruction in Isaiah and Church History.

Union Middle School.

The Board this year has raised the standard of the school three years, and the Missions have heartily endorsed the plan, so that a real Middle School, according to government standards, is being established. The lower grades will form the higher classes of the Higher Primary. Our school will be the first in the region to attain the character of a real Middle School.

There are also schemes under consideration for the admission of Chinese on the Board of Management, and for the formation of a Commission composed of six foreigners and six Chinese to make an annual inspection of all Middle Schools under Mission auspices, "with a view to secure that, as far as possible, the standard, curriculum, text-books, and fee be uniform."

The teaching force has undergone many changes. The Monitor and head teacher, Mr. Law-su-kaw, has proved the right man in the right place. The other native teachers have done well. Though the whole native staff was new, the work went successfully forward and the students have shown more interest in study and accomplished more work than ever before. With the death of Dr. Otte in April, the School not only lost a faithful co-laborer and teacher, but one who had the best interests of the School ever at heart, and who was always seeking its advancement. Mrs. A. L. Warnshuis joined the foreign staff at the beginning of the year, otherwise there have been no changes in the foreign staff of teachers.

During the year the School grounds have also been vastly improved by bunding out and building a strong retaining wall, thus increasing the size of the playground by many square feet.

Although there are two other Middle Schools in the district endeavoring to maintain the same standard, our numbers have remained about the same. During the first term there were fifty-seven pupils enrolled, and fifty pupils during the second term.

While no well deserving lad is debarred from entering the School on account of poverty, the plan is to charge tuition as far as possible. Each case is decided on its own merits, but the maximum cost is reckoned at forty dollars a year. From our own Mission boys who attend, we have collected an average of twenty dollars each.

**Normal
School.**

After several years of discussion, during the past year the Mission has been enabled at last to attempt to put some of its plans into execution. This by itself, marks a long step in advance. From now on, we are engaged not so much in talking about what we should like to do, but rather in working out in actual practice the best plans that we can make.

After some consideration, the Mission decided to attempt the opening of a Normal School in Amoy City. There was no suitable room available on Kolongsu and it was hoped that by going to Amoy we might get into closer touch with schools of all grades. The School was opened in September, and ten students were enrolled, of whom eight finished the term. All of these were not the class of students that we hope to enroll, but still all of them worked faithfully in their prescribed studies. Two Chinese teachers were engaged, and they, and the head teacher, Mr. Ti A-lun, especially, were thoroughly interested in their work and successful in their teaching. The principal expense of the term was the rental of the building and the purchase of necessary furniture. The students paid for all their food, and a small tuition fee of two dollars besides. The work of the past term was professedly an experiment, and it has made clear to us a number of the problems that were not understood before. If the Mission is now enabled to apply the experience thus gained to the work of the next year, the work of the term will be well repaid. We look forward most anxiously to the early arrival of the long promised educationist who will take charge of this work of training teachers for all our schools. The aim of our present efforts is largely that of preparing the way for him, so that as soon as he arrives and has acquired some use of the colloquial he may at once be able to apply all his strength effectively.

Kolongsu Boys' Primary School. During the past year, this School has been under new management, both the missionary principal and the head Chinese teacher being new appointments. Under these circumstances, it is a matter of congratulation that the work of the School has been carried on as successfully as it has. Miss K. M. Talmage was succeeded by Mr. A. L. Warnshuis in the principalship, and Mr. Law Su-kaw by Mr. Jim Hi-goan. Mr. Law Su-kaw was promoted to the head mastership of the Middle School. Mr. Jim Hi-goan comes to the School from school and church work in Sio-khe.

Besides the head teacher, six other teachers have been employed for their whole time, and two for a half day each. The amount paid for teachers' salaries this year shows an increase of four hundred and fifty dollars over last year, when only a total of seven hundred and fifty dollars was paid, whereas this year the total amounts to one thousand and two hundred dollars. This is due to various causes, but it points especially to the educational awakening in China, which has increased the demand for teachers and is raising their salaries. On the whole, the teachers have been faithful and have done as well as they could. But, in the lower grades especially, the lack of good teachers is the weakness of the school. Mrs. Warnshuis has been giving an hour and a half each day to teaching in these classes, aiming especially to show the Chinese teachers how to teach beginners' classes in reading and in arithmetic. We hope that a few terms of this work will give us a few teachers with some fitness for such Primary School work. A weekly teachers' meeting has been held, which was attended by all the teachers, and in which the emphasis was upon united prayer for the success of our work and the study of good methods of teaching.

Seven grades have been taught the past year, five being the grades of the Primary School, and two the first two grades of the four-year Higher Primary School, the course of studies being modelled after that of the approved government course. One hundred and twenty-six boys have been enrolled during the year as pupils. One hundred and nine were in attendance during the first term, and eighty-nine during the second term. The decrease in the second term has been in the number of pupils in the two lowest classes, which always fluctuate greatly in Chinese schools,

and in those from the poorer homes where the prolonged drought has increased the poverty and compelled the boys to leave school. During the second term there were only twenty-four boarding pupils. The fees received from the pupils amount to three hundred and eighty dollars for tuition, and six hundred and fifteen dollars for board.

**Kolongsu Girls'
Boarding School.**

During the year 1910 the School has enrolled one hundred twenty-eight pupils, one hundred and six the first term and one hundred and eight the second. At the close of the Spring term our head teacher, Mrs. Sia, who is seventy-three years old and has taught (with a few years' intermission) for nearly forty years, resigned her position because of growing deafness and other bodily infirmities. Hers is a splendid record of active faithful service. Her Christian character is very marked, and what it has meant all these years for the spiritual life of the pupils cannot be estimated. Mrs. Ti, whom we were very fortunate in securing as successor, is the widow of the faithful pastor who for so many years was over the Second Church in Amoy. She is also one of the former pupils of our Girls' School and is an active and capable woman.

This School is practically two schools in one building, a Primary with a four years' course, and a High School, including a Normal training of four years. There is also a preparatory half year for new pupils who are about to enter the first year of the Primary grade. We have worked hard to collect fees from the pupils and have exceeded our expectations. Only a few years ago it was with greatest effort that we could succeed in bringing the amount up to two hundred dollars. Last year we received four hundred and sixty-nine dollars, and this year it amounted to more than eight hundred and fifty dollars.

The following are some among the many blessings of the year which fill our hearts with deep gratitude to God:—There has been very little illness in the School. Our water supply has not failed. Because of the lack of rain, many wells around us have run dry, but our School well has not failed us. Best of all, eighteen girls have professed their faith in their Saviour. Fifteen of these

have been received into church communion, and three more will probably be received during the holidays.

Charlotte Duryee
Woman's School. The number of women this year has been thirty-five; twenty-one the first term and twenty-two the second. Many have done remarkably well and have not only learned to read the colloquial, but have also learned a great deal of the Life of Christ. The blind woman, Chun, who came to the school in April after having been a patient in the hospital, has learned all the one-hundred fifty-two hymns in the hymn book. She has been very diligent and is now trying to master the blind alphabet (the Braille System of dots). As yet she has not made much progress. She knows so much of the Bible that one would not think that she so recently was a heathen.

One of our women, Mrs. Shrimp, was a day pupil. She wanted very much to learn to read, and so came every morning at nine o'clock and returned at half past four. She is the mother of a family, so could not stay at night. She made very good progress and was seldom absent, though she had to walk nearly a mile to the School.

Children's
Home. The Children's Home, at the beginning of the year had thirty-six children. Two were added during the year and one was married, leaving thirty-seven present. Six of the children united with the church. There have been no deaths in the Home during the year, although some of the children have been very ill.

It has been decided to sell the present property to the Primary School and to buy the English Presbyterian Girls' School as new quarters for the Home.

Amoy Girls'
Schools. The Girls' School at Tek-chhiu-kha for the first time asked the pupils to pay fees. No fixed amount was required, but thirty-nine of the forty-one pupils paid one dollar each. The School was closed earlier the first term, on account of the prevalence of plague in that part of Amoy. The second term there were twenty-seven pupils enrolled, six of them coming for the first time. As before,

just about half the number were from heathen homes. The special difficulty during the second term has been the lack of a proper teacher, since Mrs. Ti was transferred to the Kolongsu Girls' School. In 1911 the Girls' School and Boys' Primary School here will be given up, and the older boys and girls sent to our Kolongsu Schools and the younger ones gathered into a Kindergarten.

The Sin-koe-a Girls' School opened in 1910 with twenty-six pupils, increasing later to thirty, most of whom were fairly regular in attendance. Work went on without interruption until the middle of June when plague necessitated a sudden and unceremonious closing. During the second term there were twenty names on the roll. Here also, each scholar was asked to bring a fee. No special amount was mentioned, but the children brought about an average of fifty cents apiece. The work of the teacher, Ngaw-phin, has been very satisfactory. The children like her and make progress under her teaching. She shows a real interest, not only in the children themselves, but in reaching their families, many of whom are heathen.

A Girls' School was re-opened at Kim-mng this year, using the same building as in former years. The amount needed for repairs was contributed by "kind friends," but the teacher's salary is paid by the Chinese Home Missionary Society. One of the Amoy School girls was married last Chinese New Year to the Boys' School teacher, and she has been in charge of the Girls' School this year. The School opened with thirteen pupils and there has been an increase of two or three during the fall term. A large proportion of the children are from heathen homes.

Boys' Primary Schools. There are on Amoy Island five Boys' Primary Schools with one hundred nineteen pupils. About two-thirds of these are heathen and consequently these schools with their Scripture teaching can prove a good evangelistic agency.

TONG-AN DISTRICT.

Women's and Girls' Boarding School. The Tong-an Women's and Girls' Boarding School is practically housing two schools under one roof. One is an ordinary school where the children are divided into four grades, and from which

those who wish to study longer, are passed on to the Amoy School (two have gone this year), and one a School for women in which, of necessity, the teaching must be given more to individuals than to classes. Of the seventy-two names on the roll the first term, sixteen represented married women, and out of the seventy for the second term, there are twenty women.

This combination of two schools in one building means crowded quarters, but we know the new Woman's School building is coming, and we want to thank the friends who are sending it, and also those who have already helped to somewhat relieve the present crowding. This was done by buying a small Chinese house adjacent to the School, repairing it and turning it into sleeping rooms.

When there is illness, and it is frequent, we depend upon a Chinese doctor who has had foreign training. It was a real loss to the School when, last June, Dr. Bun-tek, an old student of Dr. Otte's died very suddenly of plague. How we long for a good foreign doctor and a hospital.

Boys' Primary Schools.

The Day School at Tong-an City has had a good year with an enrollment limited by our accommodations. The need for a proper building is obvious, pressing, and depressing. The local church are making great efforts to collect a building fund, and will probably contribute over a thousand dollars, silver. This is doing very well, and it is hoped it will move some American friends to contribute the three or four thousand dollars, gold, needed to secure an adequate plant worthy of the good results the School is accomplishing.

Te-thau is a village of bad, bad reputation and hard, hard people; but the work is making some impression as is shown by the fact that now the village chiefs, every one of them heathen, have asked the church to start a school for their boys next year. They will pay the expenses, but want the church to provide the schoolroom and teacher. They are willing to have the Bible taught and will have the pupils attend church services and agree that nothing contrary to the Christian religion will be countenanced in the school. And here comes in our great discouragement—we have no available teacher.

There is a bit of interesting history connected with the Poathau-chhi School this year. Jealousy and an old quarrel led a man to try to spoil the work at this station. He even urged people not to send their boys to the school, induced a "brother" to present to the consistory charges against the preacher, and tried in many ways to discredit the work and workers. It took a good deal of grace on the part of the preacher to behave as well as he did, but when he was urged to go still further and make friendly advances to the ones who were treating him so badly, he said he could not; he was willing to forgive them if they came to him, but even for the value of his Christian example, he could not go to them again. Shortly after this, he was reading the report of the Heng-hoa revival and suddenly he saw how his conduct was preventing the Holy Spirit from filling his life; he put down the book, went straight to the home of the inimical "brother" and the quarrel stopped there. But that was in the second month and the plots had been effective in reducing the school enrollment to so small a number that suspending the session had been discussed. There is a crude idol on a hill near the church, which attracts the married women for miles around for about a month at that time of the year, and large numbers of these women took advantage of their passing by the church to investigate the curiously neat and clean place about which such strange things were being told. The preacher's wife and mother gave up days to entertaining the visitors and introducing them to the Gospel. The Lord blessed their work in leading some of them to come to the church services, some to become regular hearers, and we believe that one became a Christian before she died in the Summer. But they were much attracted by the School and began to send their children to study. By the third month over thirty pupils were enrolled—too many for the one teacher—and further applications were refused.

CHIANG-CHIU DISTRICT.

**Chiang-chiu
Girls' School.**

The number of pupils enrolled for the year just closing has been sixty-four. This includes several women, who have read one or two terms. No serious quarrels or unpleasant affairs have oc-

curred and the older girls, who have been with us for a number of years, have exerted a good influence over the newer and younger pupils.

They have continued the Christian Endeavor Society meetings and have as part of their work, taught the women regularly on Sundays, after the morning service and during the Sunday School session in the afternoon. During the year eight or ten new members have been added.

Two of the older pupils are to be received into the church at the next Communion, as well as two others who were once pupils of the School. Others are attending the class for inquirers.

The work has gone on quietly, in the different branches, and the result on the whole, has been satisfactory. Before another year passes, our assistant teacher, and perhaps two or three of the older pupils, will have left us for homes of their own. While we deeply regret to lose them from among us, yet we strongly trust, they may be earnest and faithful workers for their Lord, wherever they may be. One woman from the Leng-soa Church is at present in School, and is looking forward to service as Bible Woman in the Leng-soa region after another term or two of preparation.

Boys' Primary Schools.

There were at the close of the year five Primary Schools in the Chiang-chiu District with a total enrollment of two hundred and twenty-three pupils. Of this number one hundred and one come from heathen homes, so that these schools with their teaching of Scripture Truth are to a large extent an evangelistic agency. One school, that at Hai-teng, was closed early in the second term on account of the sickness and death of the teacher.

Another School, that at Lam-khi, was not opened at all this year, since the young teacher was not permitted by his father to teach again through fear of his being influenced by Christianity.

The lack of a sufficient number of competent teachers has been keenly felt. Some of the teachers are doing fairly good work, especially when one remembers their difficulties and disadvantages.

A keener sense of their responsibility, more love for their work, better knowledge of methods, more stress on moral influencing of the boys—all these are desiderata for the teachers.

Chiang-chiu Boys' Primary School. The Chiang-chiu School this year added the first year of the higher primary department. That made the already crowded quarters still more crowded. We are glad, therefore, that we can look forward to moving into our new building, which is in process of construction, in the fall term of 1911. Something of an *esprit de corps* is being developed. On Confucius' birthday a joint meeting with various government and gentry schools of the city for an exhibition of singing, games, and drill tended to strengthen this. Realizing that some of the government schools excel them in some of these lines, our boys are firmly determined to try harder to make a good showing next year. More friendly relations and closer sympathy with these institutions may prove a great help to us. The three teachers who give their whole time to the school are all young, and we feel the need of an older person to be at the head. We are glad that they are anxious to use more modern methods of teaching, but a strong man to command the respect of all would greatly improve the school. Various pastors take the chapel exercises, and the boys have in addition to other Sabbath teaching their own religious organization—all of which we hope may sow good seed in their hearts.

Soa-sia Boys' Primary School. Soa-sia School moved into a new building this year, and owing to an increase in pupils added a heathen teacher. The second term, however, the pupils dwindled down to about half the number. In this region the school-going habit has still to be cultivated. There is great irregularity in attendance, some parents still insist on the old classics only as the text-books—no science or modern readers—and when harvest approaches, many cease coming. A government school there has felt these conditions perhaps even more severely; but it is very trying to the school and teaching force.

Thian-po and Leng-soa Schools. At Thian-po conditions are much the same as at Soa-sia, and this year the twenty-one pupils enrolled gave the same difficulty of irregular attendance and even required the closing of the school for two weeks during the harvest.

Leng-soa School has had only seventeen pupils, but the work of the teacher has been fairly satisfactory. The morals of the boys are especially looked after.

Chioh-be Boys' School. Chioh-be School has one hundred and twenty pupils enrolled, fifty-three of them from heathen homes. Under the skilled oversight of the pastor, the school continues in the first rank of the schools in the region, even including government and gentry schools. Some old buildings have been bought and torn down and out of them enough materials were obtained to put up a neat building. The one thousand five hundred dollars, gold, given by Miss Gould and the Misses Monteath, is to be used to erect another large building, so that the school may have commodious quarters to enable them to do even better work. The contract is already let and the foundations are being dug for the new building. A large amount of cut stone prepared for the Amoy-Chiang Chiu Railroad, but not needed there, was given to the school, showing that its work is much appreciated even outside of church circles.

SIO-KHE DISTRICT.

Women's and Girls' School. The most effectual method of giving the knowledge of God's love and truth to the women and girls of this district is, we think, through getting them in our schools for a time; so we are thankful to report some progress as to the number entering our school for Christian training. There was a total enrollment of sixty-one names, forty-eight the first term, and thirty-six the second. Of this number twelve were women, only one of them suitable to be trained for a Bible woman; the others needed Christian teaching, and understand the way of Salvation better than when they came. May they all choose the Way for themselves and be used of God to lead others to Him.

More than two-thirds of our pupils were new this year, and had to begin with the primer. Our highest class is doing third year work, hence it will be some time before we can furnish teachers from the district for our own school. In addition to the work of Miss Zwemer, Mrs. Snoke and Mrs. Boot have also taken classes in the School. There has been a remarkable increase in the amount of fees, which this year amounted to about \$40. What causes us the greatest joy is the progress made by the girls. With one exception, all have done well in their studies, a few have done remarkably well. Many who knew nothing about Christianity when they came, now pray daily, are interested in God's Word, and try to live as Christians. We trust that several have given their hearts and lives into Christ's keeping this term, but do not think it wise to force a confession until they have been tested longer.

On Sunday evenings a prayer meeting is held in the School, and most of the girls and women take part, either by choosing and reading a hymn or by prayer.

During the summer vacation, a nine-year-old pupil died. She was a very bright girl, and her Christian mother had hoped her child might some day be able to teach others. In her delirium, when ill, she often said, "Don't worship idols of stone and wood, but trust Jesus." We too, hoped she would live to work for the Master here; God's will is best. Pray with us that those now in the School may all learn to trust in Christ as their Saviour, and be lights in this dark land to show others the way to God.

Boys' Primary Schools. The best thing that can be said for this District educationally is that there are several urgent requests for the opening of schools.

So far from availing ourselves of this opportunity, lack of workers has forced us this year to *close* two schools, leaving but two boys' schools in this whole district.

Sio-khe Boys' Primary School. In the Boys' School at Sio-khe there are twenty-six pupils in attendance, classified into five grades. The principal, Mrs. Boot, in addition to lessons in both vocal and instrumental music, has

taken one or two classes a day, and has thus endeavored to give the two native teachers more of a chance to build up the School and bring it nearer the required standard. A new impetus has also been given to the morning devotion by a study of Scripture characters.

A new site has been bought and walled in, and we are looking forward to the day when the School can build new quarters, as it is most difficult to properly grade and do the best of work in the present cramped quarters. It is quite out of the question to satisfactorily do higher primary work here or to make of this School a District Boarding School, until the much needed new building is erected, and a larger staff of native teachers is employed. The progress and the welfare of the church at large being so closely allied to and influenced by education, makes the District's future certainly look dark and very unpromising. It is to be hoped that both the Gospel call and the present call through dread plague (which has lately in Sio-khe village been slaying ten to fifteen natives per day), may speedily arouse the people to duty and opportunity to cleanse and to be cleansed, enabling them one and all to bring unto the Lord an unblemished sacrifice.

**Poa-a Boys'
Primary School.**

In the Poa-a School there were twenty-four pupils the first term, and eighteen the second. This School is far below the proper standard, being poorly graded and religious teaching sadly neglected. The Bible is read, but only as a language study, and there are only three boys thus reading it. Radical changes are needed inasmuch as the school at present fails to answer the purpose of its existence.

MEDICAL WORK.

**Hope and
Wilhelmina
Hospitals.**

God has dealt strangely with us this year. At the beginning of 1910 everything in connection with these hospitals seemed so hopeful and progressive. Plans for extension and remodeling had been approved and were beginning to be carried out. The internal

management and work of the Hospitals was soon to be facilitated by the assistance of a second physician already on the field. In the midst of these bright prospects, suddenly as a lightning flash, plague snatched the founder and physician in charge of these hospitals, Dr. J. A. Otte, from our ranks. He has left to perpetuate his memory, two large well-organized institutions and fifteen graduate students practicing in various parts of this region. The tens of thousands that have been healed by him, the expressions of esteem and respect for him as physician and friend, coming from foreigner and native alike, and our own continued sense of the vacant place—all these tell us we have suffered a great loss. But since the Great Physician continues to abide with us, we dare take up the work where Dr. Otte left off and reap where he has sown.

After Dr. Otte's death the Mission appointed Rev. A. L. Warnshuis superintendent of the hospitals, and Dr. Bonthius was allowed to give a limited amount of time each week to operations. By limiting his time in this way, Dr. Bonthius was afforded more time for the study of the language. He has now passed his first year's language examination and has been placed in full charge of the hospitals.

By the end of the summer, Dr. Otte's plans for extension and remodeling has been realized, with scarcely any modification. His plans and notes were so detailed that Mr. Warnshuis had, to a large extent, only to see that they were carried out. Tek-chhiu-kha Dispensary was first completed. The new water works system is completed with the exception of the installation of the new pump which has thus far, strangely, failed to arrive. The new kerosene engine is in fine working order and we are enjoying the continued use of electric light in the Hospital by means of it. It is now possible, therefore, to handle easily any emergency surgical cases which come in during the night.

The Bonthius Memorial Chapel was formally dedicated on September 18th, one of our pastors in Amov having charge of the service. This Chapel was the most needed addition to the hospital. It is a neat substantial structure, built of brick, plastered without and within, with tile roof and cement floor. The roof is supported by two steel trusses. The old Chapel served a

three-fold purpose, namely, chapel, ward and dining-room. Now it is converted into the brightest and largest ward in the hospital. The new chapel, we hope, will soon serve a three-fold purpose too, this time as chapel, reading-room and a hall for lectures.

The pavilion for male tubercular patients is another of the additions built this year.

A very important phase of our work is the training and teaching of the medical students. This has been the part of the work most neglected since Dr. Otte's death, which, under the circumstances, was unavoidable. However, we are especially thankful for the faithfulness of the students in the discharging of their daily duties and their diligence in the pursuit of their studies without any instruction on the part of the foreign physician. Such instruction it is expected will be begun in the course of a month or two. At present the students number nine men and one woman.

The number of patients treated in the hospitals is less than the previous year. The death of Dr. Otte, the closing of the hospital early in the year for a time on account of smallpox, and also during the Summer months, August and September, explain this decrease. The patients treated were as follows: In their homes (calls to foreigners included), 1,135; in-patients, Hope Hospital, 1,171; Wilhelmina Hospital, 340; out-patients; Hope Hospital, 1,513; Wilhelmina Hospital, 1,744; Tek-chhiu-kha Dispensary, 5,198. There were 342 major and minor operations performed. We are thankful that we were able to give medical assistance to these thousands and to be a means of having them come within hearing of the Gospel, the bringing of which, after all, is the essential purpose of our mission.

As we look back over the year, we see the Providence of God in the presence on the field at the time of Dr. Otte's death, of a third physician preparing to take up the work, and in His giving us those so well fitted to continue the work and carry out Dr. Otte's plans. Mr. Warnshuis gave a great deal of time to the hospital, directing the building, placing machinery, and general management. The presence of David, of whom Dr. Otte always spoke so highly as man and as physician and surgeon,

insured more than any other factor the smoothness with which the work went on. Poe-hia, the earnest blind evangelist, Koai-a, the faithful and efficient commissary, and Mrs. Gun, the Bible woman, are also part of the heritage Dr. Otte has left and contribute very largely to the success of the Hospitals.

**Neerbosch
Hospital.**

There really is no Hospital report to make, for since the old buildings were torn down there is no Hospital as yet; but we ought to

give some account of our stewardship and at least to say how the new building is getting on.

Most of the doctor's time has been taken up with second year's language work, the drawing of plans, and building of the Hospital. Since we had to make the funds go as far as possible, it was found necessary to let the contract for the foundations separately. The contractor's bids were all over \$2,555. We were able to build them for \$1,500, thus saving over \$1,000 to the Mission. Work was begun on the upper structures on September 24th, 1910. Now at the end of the year, the second floor beams are laid on all the buildings except the Woman's building. The middle, or administration building, is about ready for the roof. We have only just received word of sufficient funds to build the Woman's building, hence have nothing to report on it except that the contract has been let, and the work will be begun at the earliest possible date. We are very glad to say that we are getting a very serviceable, strong building. Materials and workmanship are as good as can be secured here. The work is under the constant supervision of the physician-in-charge, and in this way better work is obtained. We hope to have everything ready to open the Hospital by the fall of 1911.

Although we have had no Hospital building, we have not been idle medically, having made some 250 calls, given seventy anti-plague inoculations, forty vaccinations, pulled over thirty teeth, and amputated one leg. Despite the fact that all medicines from the old building had to be stored away in the smallest possible compass for lack of room, there was considerable dispensing of medicines at hand.

TRACT SOCIETY.

The South Fukien Religious Tract Society, though not under the control of the Mission, is yet closely allied to our work. It is composed of missionaries of the three Missions. Several of our Mission members are officers of the Society, and practically all our literary work is done through it. During the year several books and tracts that were out of print were re-issued and some new ones brought out. Through the generous gifts of the Religious Tract Society of London, gifts of libraries to schools and preachers were again made possible. These have made the sales somewhat larger than usual. There were sold from the depot of the Society as follows:

Publications in Chinese character.....	96,244
Publications in Romanized Colloquial.....	15,908
Commentaries	1,933

The Church Messenger, our monthly newspaper, has a subscription list of over 1,200. The value of all this distribution of literature cannot be estimated, and is fully known only by the Lord of the harvest who maketh the seed to grow.

YOUR PROBLEM.

Our problem has been placed before you. There are various phases and departments of the work presenting things that perplex, and yet after all it is but one problem, viz., how effectively and quickly to evangelize this part of China. And the solution cannot come without prayer, not only ours but yours also. We therefore suggest the following items that you may co-operate with us in this work.

PRAY for an increase in the number and efficiency of our native workers, which is, perhaps, our most crucial need.

PRAY that the spirit of unity may be given in many churches where it is lacking.

PRAY for a deeper realization of the sinfulness of sin among our church members.

PRAY that ways may be found to seize the opportunities for reaching the literati and the rich merchants as yet unreached.

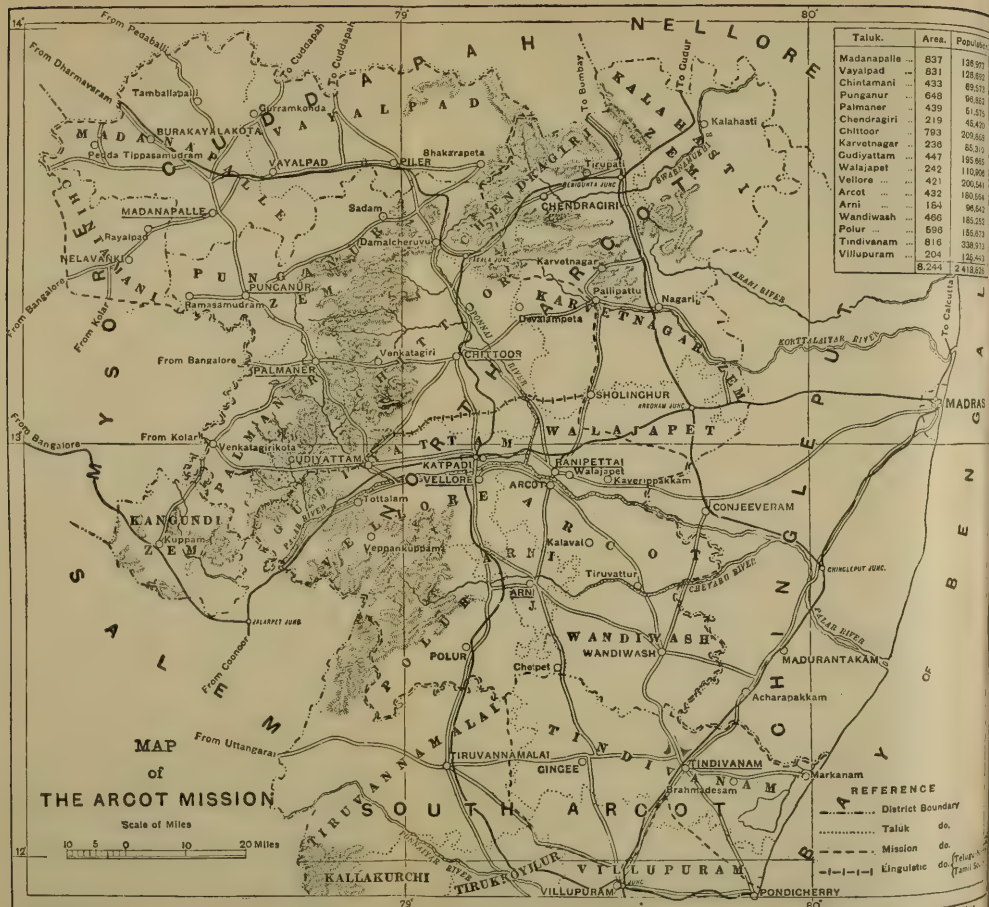
PRAY that it may become possible to open work at new centers which urgently call us.

PRAY that Bible women may be obtained for the Sio-khe District which for a long time has not had any.

PRAY that the funds sorely needed for residences and school buildings may be speedily obtained.

PRAY that God may speedily answer the prayers of Chinese and foreign workers for the infilling of the Holy Spirit.

"Finally, brethren, PRAY FOR US that the Word of the Lord may run and be glorified."



Taluk.	Area.	Population.
Madanapalle	837	138,977
Vayalpad	831	128,802
Chintamani	433	89,571
Punganur	648	96,822
Palmaner	439	51,255
Chendragiri	219	45,400
Chittoor	793	209,928
Karvetnagar	230	85,319
Gudiyattam	447	162,865
Walajapet	242	110,096
Vellore	421	200,044
Arcot	432	180,584
Arni	164	96,642
Wandiwash	466	185,228
Polur	598	158,679
Tindivanam	816	338,373
Vilupuram	204	126,421
	8,244	2,418,281

REPORT FOR 1910.

The year 1910 has been marked by steady, quiet progress in nearly every department of our work. As we scan the record of what has been attempted and what accomplished, or rather that part of it that can be seen and written down, we are impressed with the firm sure and upward trend that permeates all of the work. There have been no very striking things taking place, such as cause emphatic outbursts of wonder, or applause, but all along the line there have occurred very many of those quiet, ordinary but telling events that indicate earnestness, patience and power and point to ultimate success. The steady firm, every-day service on the part of many, each in his place, unobtrusively, honestly rendered, may, yea does, produce results more far-reaching than a less number of so-called greater deeds; and the quiet service is God's way.

India has been quite free this year from that political unrest that has been a cause of much anxiety in past years. The greatest political event of the year was the death of the King-Emperor, Edward VII. No doubt this event did a good deal to quiet the agitation that had stirred in the hearts of disloyal leaders. The general expression of sympathy that was poured forth from every town and village, and from all classes, was doubtless most genuine, and in the hour of sorrow the nation ceased its clamor, and the spirit of Him who was known as the Peace-maker has bred peace in all our borders. As the year closes, the whole land is interested in the coming coronation of the new King-Emperor. Many of his noble and royal subjects from India are planning to view the festivities in the coronation city itself. And many thousands more are rejoicing over the prospect of the promised visit of the King to India next year. It is to be hoped that by the time these events are over, the disloyal and anarchistic ideas that have caused discontent in the past, may be abandoned forever.

We have not only been free from political anxiety but we have great reason to praise God that there has been such abundant rain and consequent relief from anxiety in regard to scarcity

of food supply. In the middle of 1909 a heavy and very unseasonable and abnormal rain fell. This did a great deal of good, but because of its unseasonableness, did not do as much good as it would had it fallen in October. The rains that are always so eagerly longed for did not come in October, 1909, and that year ended with poor prospects. The early months of 1910 were therefore very "lean" months and a real time of scarcity prevailed among the poor. But in August heavy rain began to fall, and it continued until November, so that the year closes with a brighter prospect in this respect than has been known for a long time. One of our number, in enumerating the causes for thanksgiving, experienced during the year, says:

"Thankfulness for over forty inches of rain since April 1st in these parts is one note of this present. How delightfully green everything is! Water in abundance everywhere; the promise of meat in season for man and beast; the guarantee, too, that effort to supply physical wants cannot be an excuse for having no time to think about spiritual things!"

The scarcity that prevailed during the early part of the year was very severe in the Madanapalle district. Mr. Chamberlain says of it:

"Out in the villages the year has been a hard one. Not until the gracious and abundant rains which came in August to October, has there been any relief from the great stress and distress of the past several years. The people have not been able to do much toward the support of their own pastor. They have been deserving of help. Some help has been rendered by advancing money to weavers, and then buying their output. Members of the Mission at other stations have generously assisted by purchasing this cloth from us.

"The scarcity has been very hard on the village Christians. It was very pitiable to see their reduced circumstances and their patient, almost hopeless faces. It was not possible, from lack of funds, to aid them by direct gifts of money. Had it been possible it might not be wise. But something was done for the more needy, especially the old and the children. The recent rains, which have brought more water to this region than has come for

many years, give us hope that a better time is before the congregation."

Mr. Honegger, speaking of this matter, says: "Can you imagine a family, a Christian family of father and three children, living in a hut, through whose roof you can see the blue sky by day and the stars by night, who have not wherewith to clothe themselves and eat only when they earn money? If labor is scarce, which is the rule, they fast! Father Moses in Kannikapuram told me that on the average they eat once every other day and this statement was confirmed by the catechist! What do they eat? I was shown *leaves* wherewith they begin to satisfy their hunger and then complete the meal with a little rice or ragi. Can you imagine what the observance and keeping of the fourth commandment means for such people for whom the Sabbath possibly affords one of the few occasions of the week to earn a few cents for the maintenance of life? Please cast a look at table III—the Churches—and consider what self-sacrifice, devotion and consecration those contributions represent!"

The Missionary Force.

The year closes with a greater number of names on our list of missionaries than ever before in our history. Three new families have joined us since the last report was written. In January Dr. and Mrs. Roy, in October Rev. and Mrs. Duffield, and in December Rev. and Mrs. Sizoo were cordially welcomed to our midst, the former to the medical and the others to the evangelistic work. For several years we have been asking that laborers might be sent to this needy harvest field. Our prayers have been answered, and when all these new recruits have learned the language and are able to engage in active work we will, we trust, be able to reach more effectively than ever before the millions of lives in our district who have never heard the message. Two others also joined our force in October. Miss Takken and Miss DuMond; no delay was necessary in stationing them for the former, as Mrs. Rottschäfer and the latter as Mrs. Honegger found the stations at Madanapalle and Ranipettai respectively prepared to give them a cordial welcome.

But our joy at these new additions to our force is tinged with

sadness. New workers have come but others have left us. During 1909 the health of our veteran friend and co-laborer, Dr. J. W. Scudder, began to fail, and in spite of a long residence at the hills, and careful nursing he grew gradually worse. At times he would seem to be better, and at these times he kept up a keen interest in the work going on about him, though not able to participate in it. But his strength gradually failed, and on October 17th he passed to his reward, in the eighty-first year of his age and the fifty-fifth of his missionary service. He was more than a co-laborer. He was a father, a friend and a brother to each and every one of us. Always bright and cheery, with a kind word of greeting for each and all, entering into our joys and frivolities, enjoying the gaiety of the lighter talk, the prattle of the children, or the more sober talk of the elders. Quick in his decisions, but sane and clear in judgment, his advice was always much prized, and rarely found unsafe to follow. May his memory and the benediction of his life always remain with us, and inspire us to nobler and truer service. The following sketch of his life is taken from the *Christian Intelligencer*:

"Rev. Dr. Jared W. Scudder was the last survivor of the seven distinguished brothers, sons of Dr. John Scudder, one of the founders of medical missionary work in Asia.

"His missionary service was distinguished not only for its length, but also for its high character and its great consecration. His name will stand high in the long roll of those who have served their fellow men with a faithful and an unselfish service.

"Born in India in 1830, and receiving a part of his education in that country, he came to the United States later and was graduated from Western Reserve College in 1850 and from the New Brunswick Seminary in 1855. During the same year he was licensed by the Classis of New Brunswick and ordained by the Classis of New York. Following the example of his father and his four older brothers, he resolved upon foreign missionary service, and sailed for India in October, 1855. Thus at the time of his death he had completed fifty-five years as a missionary, the longest service rendered by an individual missionary in the history of our Board of Foreign Missions.

"Throughout this long period, earnest devotion, unremitting zeal, splendid courage and large success have attended his labours. To him was granted the rare privilege of witnessing the growth of the Christian community connected with the Arcot Mission from a few score to nearly ten thousand, with an organized pastorate, a largely self-supporting church, and an elaborate organization of schools, in the development of all of which he had a large share.

"In the first half of his missionary career he not only sowed the seed of the Kingdom widely by his evangelistic tours and educational labours, but in addition to onerous station and official duties he was able by his thorough knowledge of the vernacular to do efficient work in the field of Christian literature. The present version of the Tamil Bible, the excellent translation of the Heidelberg Catechism, the much-prized Vernacular Preacher's Companion, as well as other works, owe much to his accurate and patient scholarship. For a good portion of the last two decades he had served as principal of the Arcot Theological Seminary, and as General Synod's Professor of Theology, and in this capacity he has been enabled to prepare an excellent compendium of Theology and an exhaustive Commentary on Romans, both of which are an invaluable boon to the native church. His fine and accurate scholarship in the Tamil language and literature was known and recognized throughout Southern India."

From the Missionary staff with which the year opened we have lost also one of the most recent and welcome additions. Miss Levick was unusually fortunate in entering into the life of the people and winning their affection in the few months she was among us. Serious trouble with her lungs compelled her very regrettable departure for America. Word from her gives hope that she will again have fair health; but it gives no hope that she will be allowed to return to India. This is regretted to an unusual degree by all who met and knew her—missionaries and civilians, Christians and non-Christians. We can but wish that she may have a useful and happy life in America.

We all rejoiced at the return to us from furlough in September of Dr. Louisa Hart, who will superintend medical work on the

Telugu plateau, and in October of Rev. and Mrs. W. T. Scudder and family, who have taken over charge again of the extensive work of the Tindivanam station.

Two honorary workers have been associated with us this year, Miss Hawley for the whole year and Dr. Taylor for a few months. The former has rendered excellent service in the Mary Taber Schell Hospital and has given herself unsparingly and with great devotion to the work there. Concerning Dr. Taylor, Rev. L. B. Chamberlain says:

"The Mission, as well as Dr. Levick, was much helped by the presence of Dr. Taylor, who had come to visit Dr. Levick. She took entire and loving care of Dr. Levick whose condition on the home journey gave serious alarm. And she also took medical charge of the patients in the Dodd Tuberculosis Sanatorium at Punganur who had been gathered to have Dr. Levick's care.

The Mission expressed its deep thanks to Miss Taylor in no uncertain terms before she left, and will long remember her.

Rev. H. J. Scudder, who was obliged to spend some time on the hills, owing to impaired health, was able to return to his work in August much improved.

Under "new" arrivals we must not forget to chronicle the birth of Master Robert Roy, son of Dr. and Mrs. Roy, at Bangalore, on September 13th.

The Statistics.

The preparation of the statistical tables this year have been fraught with a number of difficulties. In the first place this was the first year in which the new forms were made out at the stations. Last year the new forms were adopted by the Mission but the new arrangement was not put into regular printed forms till this year. The result has been that some have not known just how the tables were to be made out and have in some instances given figures that did not apply exactly to the column in which they appear. On the whole, however, we think they are fairly reliable. Another confusion has arisen from the fact that in order to make all our Departments of work close their year at the end of September, and so correspond with the "Church

year," we have shown this year the statistics for all except "Church" matters, for the nine months only, viz., from January 1st to September 30th. This will account for the greater number of minus signs than usual in those columns that would be most likely to be affected by a nine months' reckoning.

In spite of this fact, however, there are some columns that show an increase even on a nine months' calculation. The fact remains, however, that statistics do not tell the whole story. It is not possible to tell the number of *hearers* under "Evangelistic work," for an audience is always changing and at best the report of the number who have heard is only an estimate and in some cases merely a guess, and yet it is quite likely that the number who hear is greater than the number usually put down.

Under the head of "The Churches," which is a twelve months' record, there is a good deal to encourage. The total Christian community has risen to a higher figure than it has ever been in our history and now numbers 10,751. Contributions this year show a slight falling off, whether due to an actual decrease in giving or to errors in the new sub-divisions of the tables is not clear. Under "Literature" there is a notable rise in the number of religious books sold which shows healthy growth along an important line.

EVANGELISTIC WORK.

If any one phase of the work has been emphasized more than another of late it is the work of the direct preaching of the Gospel to the heathen. Some years ago it seemed more necessary to give most of our time and effort to institutional work and to the care and training of our own people. Though this was and still is essential, it was apparent that there was very little extensive growth. But during the last few years much attention has been given to evangelistic preaching among the non-Christian communities and especially in those places hitherto neglected. The result has been apparent both in a steady rise in our numbers, and best of all in a very decided growth of the evangelistic spirit among our people. They are beginning to realize more than ever the responsibility that rests upon them of giving the good news to

those about them. Several evangelistic bands have been doing regular touring and preaching systematically and steadily throughout the year. They have endured much, suffered in many ways and in some cases found direct persecution, but all has been borne with wonderful forbearance and Christian patience, and the results of their work prove that this method is approved and blessed of God.

On the Telugu plateau this work is still **Madanapalle.** the most important and the largest work. There is far more of it to be done. And yet we rejoice to feel that, by the systematic tours carried on by the two Evangelistic bands, regions which in the past have not often had opportunity to hear the Gospel, have been hearing it. The monthly reports given in the Church at Madanapalle by these bands continue to be a source of inspiration and wonder. Encouragement and discouragement, hardship and friendship, deaf ears and willing ears, seekers and revilers, are reported, as in the past. But the dominant note is always one of cheer and hope. Time and space would be taken too largely if any attempt were made to give individual instances or reports. At the last monthly meeting encouraging reports were made of a group of three or four villages which are talking seriously of embracing Christianity as their faith, and of two persons belonging to the caste community who claim to have faith in Christ and seek Him as their Saviour.

One of the results of the evangelistic work in Madanapalle this year was the baptism of a member of the caste Hindu community. Last year's report told how his desire to be baptized was being frustrated. But he persisted in his determination and bravely obeyed what was to him a higher call than the wishes of his caste relations. It took genuine courage to brave consequences and come to the point of baptism, both for the young man and for his Indian Christian friends. Their justifiable shrinking at the unknown future because of secret intrigue and enmity was not strange. And they knew that they risked the secret disapproval of superior Indian officials and thereby were in danger of prejudicing their chances for promotion.

When, after braving all this, the purpose of baptism was frustrated, there was sore disappointment and no little discouragement. Having once tried and failed, it became harder for the young man to keep up conviction and courage. There was much fear and doubt lest he abandon his intention.

This was in October, 1909. Days multiplied into weeks; weeks into months. The young man avoided the Christians. At first it was from compulsion. But, as time passed and he showed no signs, save those of aloofness, we could but pray that our courage, as well as his should be strengthened.

At last, in January, he began to respond to continued overtures. In February, alone and at night, he visited the missionary. He was gently encouraged, for he was evidently in great trepidation. He was not hurried or worried in subsequent interviews, but helped to feel that he was sure of support, and on the right road, though it were one of difficulty and danger. Slowly courage grew with conviction. At last the purpose to enter publicly into "The Way" was reformed and strenghtened, and in March, moved by the thought of what Christ on Good Friday suffered for him, he asked to be baptized on that day. The Consistory met and after examination gladly sanctioned his request. At the service he closely followed the Reformed Church Baptismal Form in Telugu, clearly and solemnly responding to all questions. He then made a brief, interesting statement of how he had been led to the step he was about to take. In great stillness he was baptized in the name of the Triune God. We had a joyous Easter.

He suffered insult, attack and misrepresentation. But ultimately the usual quiet returned. On his own request he is now a teacher in the Sunday School and the Secretary of the Y. P. S. C. E., and is very active and earnest.

An invitation having been extended to Rev. Canon Goldsmith, a missionary of the Church of England who has long worked among Mohammedans, to make a tour in the Madanapalle field, he accepted it in September, and after returning to Madras he wrote his own report of it, which is as follows:

"The Ramazan holidays and a kind invitation from the Rev. L. B. Chamberlain took me to Madanapalle on September 6th.

"That evening I addressed the Christians through an interpreter in the beautiful new red brick Church, built in memory of the late Dr. Jacob Chamberlain. I was privileged to speak in the same Church on the following evening, and twice on the Sunday. I met also his Telugu agents, who had come in from the District and had interesting talks with them about problems and difficulties of work among Muhammadans. But my chief interest was in the Muhammadans themselves. In Madanapalle, the Tahsildar, Sub-Magistrate and Police Inspector were Muhammadans the two first having known our Harris School Mission in Madras. And they were remarkably cordial. The recent visit of Mrs. Annie Besant and again of a Hindu Yogi had probably stirred up religious feelings amongst the people, while some united action of the Muhammadans with the Christians in the matter of bell ringing and similar street sounds during religious feasts had produced friendly relationship with the Muhammadan leaders. Our six public meetings in Hindustani in the Mission Town School and the Government Muhammadan School were of a very conciliatory nature and wound up with our being garlanded by them in a farewell gathering.

"Our subjects were the Birth of Christ, The Death of Christ, and the Resurrection and second Advent of Christ, all treated with a view to show how many points of faith we had in common, and also to bring out the vital issues involved, of salvation and life for sinful men. Questions and discussion were allowed and the Tahsildar and others had the opportunity of airing their opinions and did it without any bitterness.

"On the Sunday evening, after the English Church service, we went to the Bazaar Reading Room, which was well lighted and filled to its utmost capacity by an attentive mixed audience of Hindus and Muhammadans listening to the bhajana, &c., sung by the boys of the Mission Boarding School and to Telugu and Hindustani addresses. The brightness and heartiness of the proceedings were delightful.

"On Monday, September 12th, we drove fifteen miles to Punganur where I stayed two days with the Rev. Henry J. and Mrs. Scudder, who had arranged for Hindustani meetings in the Mission Girls' School out of school hours. We had four well-

attended gatherings of Muhammadans, which were enlivened (rather than spoilt) by the somewhat bitter and perverse questions of one of their chief men, who attacked the Virgin Birth, the Divinity of Christ and the Integrity of the Gospels. However, the majority were neither bitter nor perverse. Thence I returned to Madanapalle and on September 15th started on a carefully-planned visit to some towns in another direction.

"At Gurramkonda I was quartered in a spacious and picturesque travellers' bungalow, a former palace of the Nawab. In the town the Government Hindustani schoolroom was at my disposal with the friendly co-operation of its teachers. We had three Hindustani Meetings with much the same subjects as before, and with no real opposition. At the final meeting again we were garlanded. I should mention that here and in other places the Mission Catechists and workers were of great assistance in gathering in audiences. After two pleasant days at Gurramkonda we went to Vayalpad, eleven miles off, where on Saturday and Sunday we had three Hindustani meetings in the Mission School besides a Telugu service for the little Christian flock, at which I spoke through an interpreter. Next came Mahal, sixteen miles further, where a comfortable Mission tent received us, and where we had frequent visits of boys and men from the town, with Hindustani addresses morning and evening in a Rest House in the bazaar. Mahal is almost exclusively Muhammadan, with a lot of saint-worship and ignorance.

"Some Kabuli men from Afghanistan seemed at the head of affairs. They were more stiff and indifferent than actually antagonistic. But it looked as if we were trespassing on their prerogative of holding the inhabitants in superstition and darkness. However, personally, they were fairly respectful.

From Mahal we travelled by road and rail to Piler, where we stayed in one of the cleanest and prettiest travellers' bungalows that I have yet seen. We spoke to the Muhammadans at a kind of Rest House in the middle of the town, but like many of those at Mahal, they were not disposed to listen. They opposed the doctrine of 'The Light of Muhammad' to all that we urged about our Lord Jesus Christ. This and the assertion of extravagantly wonderful miraculous powers in certain of the saints of their

calendar, are put forward as impervious barriers to any accepting Gospel Truth. The very absurdity of such claims may be their best refutation, and yet, at the same time, I think they indicate the true craving of human nature for a real Divine Saviour with Divine miracles, such as only the Gospel supplies. I returned to Madras on September 28th, much refreshed by the tour and with much gratitude to the brethren of the Arcot Mission. I believe historically their Church and our Church of England stood shoulder to shoulder in the troublous days of the Reformation, and we English people cannot be too thankful that now in our Mission of India, we have these Dutch American fellow-laborers shoulder to shoulder with us in the campaign for winning India for Christ. In Mr. Chamberlain's district there are 24,000 Muhammadans, in Punganur nearly 6,000, and in Vellore 26,000. The Hindus largely outnumber these and have received the chief attention of the Mission. But all the Christian workers feel that something more should be done for the 'lost sheep of the house of Israel.' "

In Madanapalle evangelistic work has been carried on by one ordained Evangelist, Rev. Joseph John, and nineteen unordained Evangelists, assisted occasionally by the two Indian pastors living in the field. The Evangelists have gone out singly and in couples and also on monthly tours in bands of four or six each.

In the Palmaner field a band of evangelists, **Palmaner.** under the direct personal supervision of an ordained native pastor, has been carrying on regular work. The pastor says:

"This year we have been touring for 170 days, travelling 1,042 miles to the distant and near villages; and to hundreds of people we have given the good news. The people have listened to the Gospel attentively, and agree that there is no use in worshipping idols.

"A Brahman priest said to us: The teachings of the Christians are very sublime, and although the heathen hear them, they do not do according to them.

"Only a few among the ignorant Hindus know about sin and salvation. A cowherd who heard us preaching about Heaven said:

'If all went to Heaven there would be no one to feed the cattle.'

"We have made known Christ in 1,073 places, for 1,194 times to 14,882 persons, and distributed 346 hand bills. We have sold thirteen portions and eighty-seven tracts.

"In the town of Palmaner in which we live, among the lowly people, eight adults and nine children were baptized, making a total of seventeen persons newly received, five others are under instruction, and there are others who wish to come to Christianity. We are making all effort on our part that by means of the Gospel there should be much fruit in this district."

A visit to Punganur, our latest and newest station, would not give much of a view of the institutional work such as is to be seen in the older stations. But the work that was done in laying foundations years ago in the other stations, is being repeated here now. It is an evangelistic station in the real sense. The missionary there gives a very interesting report of this work which speaks for itself. He says:

"Special emphasis has been placed on Evangelistic work during the year. During the eleven of the twelve months of the year two preaching bands, having four or five members, have gone forth into the highways and hedges on an average of fourteen days a month, and have earnestly, prayerfully proclaimed the good tidings of salvation. The trials, hardships and discouragements have been the same as in former years, but with commendable persistency and fortitude the message has been faithfully proclaimed. On account of the excellent rains that fell for four months (August—November) the difficulties of this difficult form of work have been greater than usual. The helpers often get soaking wet, and not infrequently have leaky, windy rest houses in which to stay; hence fever and colds resulted and were patiently endured.

"Because of my six months' absence at Kodaikanal, and after our return, owing to my Telugu studies and the heavy rains, I have been able to take but two tours with the helpers, both of which were of great interest and it is with great regret that I have not been able to go more often.

"On one of the tours Mrs. Scudder and the children came out to spend a Sunday with me. Sabbath afternoon we all went to the adjoining village with the phonograph and had a most interesting time. The children took their large dolls, whose eyes open and close automatically, and you would have been interested to see what wonder and astonishment these lifeless creatures created. One woman was actually afraid of them, while another, with an evident sense of humor, ran up to the frightened women, took her by the hand and pulled her, amid shouts of laughter from us and the crowd, up near where we were sitting. Mrs. Scudder then took one of the dolls and went toward the woman who tried her best to get away from her companion but she held her captive. Mrs. Scudder said quietly, 'Don't be afraid, it is only a doll,' and then showed how the eyes opened and shut, thus gradually she won the woman's confidence and persuaded her to listen to that wonderful 'talking and singing box.' What a help the phonograph is in these 'back woods' it is impossible to describe. As we put on one record after another, little by little the men and women ventured out of their houses and drew nearer. Then they were persuaded to sit down, and when their confidence was gained we turned their thoughts to the 'wonderful words of life,' and they sat and listened to address after address. As there have been good rains this year, the people are very busy in their fields and it is difficult to get a large audience except at night, but the phonograph allures the people from their work, when nothing else will. It was announced that Mrs. Scudder would speak to the women and it was gratifying to find an audience of seventy-five or more, the majority of whom were women. For some time Mrs. Scudder spoke to them and told them our reason for leaving our dearly beloved country and friends to come to them. They listened attentively to the message of the Cross and admitted (as they generally do) that it was all true, but how could they come. Later Mrs. Scudder returned to Punganur and in the evening at dusk, we again visited the village with the stereopticon and phonograph and had an attentive audience of about 250. For over two hours they sat in the beautiful moonlight and listened eagerly to the full history of Christ's life, death, resurrection, ascension and second coming. It was an impressive scene, and as the workers

one after another expounded the Scriptures with encouraging earnestness and power I was much in prayer that God would cause the seed to fall in good ground, and bring forth abundant fruit.

"It is a temptation, sometimes, not to stay through these long magic lantern meetings, but I realize that my presence counts for much and I learn a good many new words during the two or three hours. My brief address and faltering Telugu at the close is followed very closely and attentively and the fact that we endeavor to acquire their own language in order to tell them of the only Saviour of the world helps to leave upon them an impression of how much America and Europe are doing to bring back to Asia the knowledge of Christ which we received from the East and which has been such a blessing to us.

The next day we visited another village in which an aged man told me I was the first missionary that had visited the village for forty years! He went on to say that Dr. Jacob Chamberlain had spent nearly a month there in his tent, about forty years previously and now at last I had come. The Headman of the village is a Brahman who was educated up to the Matriculation Class in the High School, Punganur. His wife is an educated woman and got her education in the London Mission Hindu Girls' School, Gooty, far to the North. She is now educating her children and sending them to school. Her husband is a very wise man and has three brothers, all of whom are most friendly and showed us every attention. One of their relatives has become a Christian in a town a long distance from here, and this may be the reason for their interest in Christianity. At their own cost these brothers have erected a nice school building, and the school has an attendance of ten Brahman girls and thirty-three boys of various castes. They begged us to take charge of the school and introduce Scripture instruction! Think of the opportunity. The Headman of the village is the Manager of the school, and he said to me, 'I have received such good moral lessons from the study of the Bible that I want all the children of the school to be taught the Scriptures also.'

"Another most unusual and encouraging fact here is that one

portion of the school building is apportioned off by a wall, and the Manager has invited the Mala (Pariah) people to send their children to school. We visited the Pariah quarter and asked them why they did not send their children and their reply was that they were afraid and that their children would get little or no attention from the Brahman teacher. This is very true; but if a Christian teacher is in charge, the Pariah children would probably come. The Manager of the school encourages Pariahs to become Christians, and as they are related to some people in the Pariah quarter of Punganur, who have become Christians, there are hopes that soon after we take up work in Katpuri several families from the depressed classes of that village will enter the fold of the Good Shepherd.

"In nearly every place we visit we find that the people listen wonderfully well and seem to be intellectually satisfied that Christianity is the Universal Religion foretold in some of the Hindu Sastras. 'Oh for God's Spirit to convict these people of sin and bring them to Christ the Lord and Saviour.'"

Two new evangelistic centres have been
Ranipettai. opened this year, viz., Ranapakam and Kalavai, both large and industrious places

where we soon hope to win a number of families to our Christian faith. The reports of the various evangelistic bands are indeed encouraging. The evangelists are usually welcomed and listened to. It gives us great pleasure to mention that the magic lantern, asked for in last year's report, has been supplied by a generous friend of our Mission and is now on its way to this country. We know full well that looking at pictures will not secure salvation for these people, but such an instrument will certainly prove a most valuable help in holding their attention.

In July Mr. Honegger made an extensive tour through the Yehamur group of villages and he says that he learned to sympathise more than ever before with the joys and hardships, hopes and disappointments of evangelistic work in the district. Time and space do not allow one to enter into any detailed account, however, of the experiences we sometimes have in camp. The surprises and disappointments, hardships and pleasures one en-

counters in travelling on foot from village to village and in dealing with and speaking to the people are various and interesting. The selling of Christian literature to these poor people requires hard work and much patience. However, we believe this department of the evangelistic work deserves to have painstaking labors spent upon it. After having sold a copy of the Proverbs of Solomon to the mother of a caste home, her son came the following day wanting to buy more of "such good books."

One great hindrance we always meet in India to the acceptance of our message, as has been often pointed out in these reports, is the firm and merciless hold that the regulations of caste have upon the people. Regarding it Mr. Honegger admits that the journey from a cleanly swept caste village with neatly tiled-roof houses in which well-dressed people live, to a Pariah village with muddy streets, homely thatched houses with poorly clothed people whose children have not even learned the first lesson of cleanliness—made him—though not fully appreciating caste, at least to sympathise with it to a certain extent and, he adds, "I learned through a personal conversation with a seemingly sensible, modest caste man, a village supervisor, that the only motive which prompted him to hold aloof from the Pariahs was from a sanitary standpoint—their uncleanness. It is very gratifying to see how our Christians improve along this line though there is much room for still further advancement. If it comes, however, to the refusal of a seat on the cool verandah to a weary missionary for fear of contamination, as we experienced during this tour, there is hardly any justification for the caste system. Nevertheless, I believe the reason why so few caste people become Christians is not only their fear of having to associate with the Pariahs, but their superstition and obstinate adherence to their fathers' faith no matter how absurd it should be., *e. g.*, an intelligent-looking Hindu assured me that gods, which, according to his forefathers' tradition, could save and preserve the lives of little children when thrown into scalding water, were sufficient for him and that he wished for no better.

"The visible results may be few, but I become more and more hopeful of the fact that Hinduism and all other false faiths in

this country are continuing to be greatly undermined by the salt of our wholesome and precious Christian faith."

Chittoor. Of his own evangelistic work in the Chittoor field Mr. Beattie writes most enthusiastically. Among other experiences he tells of an occasion when "three of us preached and prayed and talked and prayed again in the open street. We could not get away from the people. Their questions were born not of cavil but of deep interest in what had been said. They wanted to know more. Each question led to further unfolding of the truth and apparently a deeper impression upon their minds and hearts. The Hindu doctrine of bakthi had been filled out with the life blood of the truth and fact of Jesus Christ, hence this response. It would have been hard to say which were more impressed, the speakers who witnessed the effect or those who were affected. The eyes of both parties were suffused with tears and determinations were registered. The people of both these villages were intelligent Sudras.

"In the evolution of things, devolution has taken away from my immediate supervision from October 1st the villages and workers in Vellore and Chittoor fields. This was not my seeking but is a satisfactory arrangement so far as I am concerned. This work amongst the Sudras or agriculturists—the backbone of the country and about 70 per cent. of the population—has not been emphasized as much as it should have been. The line of least resistance or work amongst the Panchamas or outcastes has been more assiduously followed; but if ever we are going to have a self-supporting and self-propagating church we must draw upon the brain, brawn and aggressiveness of the Sudras.

"With some half a dozen of fellow workers this, for the next three years at least, probably will be my main and hardest work for weeks each month; and in this prospect I rejoice."

The Effects. It was true in the days of Christ and his early followers and has been true ever since that opposition is sure to follow the earnest preaching of the Word. And when hearts are touched and people begin to show interest in the teachings of the Gospel,

that opposition becomes more pronounced and violent, and often grows into real persecution. And this is especially true in India where any approach toward interest on the part of a Hindu is taken as a sin against caste, and of course when persecution first appears it naturally is directed toward the preachers. Our evangelists this year have had much to contend with in this way. At one place the four evangelists have had many trials and hardships, the caste people have periodically refused to allow them to draw water from the town wells, and it was with great difficulty that any one could be hired to supply them with water. While the men were away on their tours, the women had trying times and untold hardships. Washermen have refused to wash the Christians' clothes and bazaar men have at times declined to give them supplies, and yet they stick to their posts of duty, enduring all as good soldiers for the sake of Christ.

The officials and caste people in another large town have long been friendly, and especially hospitable to our evangelists. As a result of the work of the band in that region, several families of the Mala Community decided to become Christians early this year. They were taken under instruction. The attitude and atmosphere of the town changed immediately. The workers were camped at the place in order to instruct and encourage the new Christians. They were soon subjected to a pitiless persecution.

One in quiet America or in law-abiding Great Britain can hardly realize the lines which persecution take out in India. The Band had been given the use of a house by a friendly man. This man, under pressure from those who wished to drive away the Christians, told the evangelists that they must leave the house. They then camped in the weekly bazaar or grove tope. The man who had it in charge at once ordered them off. They moved their cart and cooking utensils to the shade of a large tree. The owner of the tree came and drove them away. The evangelists would not leave the timid enquirers, but moved to an open field with their cart as they had no tent. Supplies next were refused them by the merchants. And when they went to draw water from the road-side well from which they had been drawing freely, a crowd came, and with high words and insult-

ing remarks, forbade them. The leader of the band, restraining his excited companions, with peaceful and patient replies tried to win peace and freedom in vain. The recital of all that befell the evangelists, and the new Christians would take too long. Word was sent to the missionary and influences were brought to bear which brought the Christians a respite.

It would not have done to leave the young Christians alone. Fortunately a house had been engaged before the persecution arose. It was not then empty, but when it was vacated, a convert from a caste family well known in that town was placed in it to instruct and protect the new Christians. Later, persecution broke out again, of which there is not space to tell anything save how it ended. Mr. Chamberlain says:

"A powerful and high-minded citizen, acceded to my request, and drove with me to the place to talk with his fellow caste men. The discussion that took place, as we sat by invitation in the verandah of the temple, was most unusual. His ideals, as well as his ideas, as he talked were far on toward Christianity. His arguments with his fellow countrymen were of the most pacific and yet most effective kind. He would not enter into any harsh discussion, but quietly pled and insisted that some arrangement be made by which every resident of the town could get water and food.

"After two hours patient unselfish effort he prevailed. The troubled waters were quieted. And so they remain. The seven Christian families are gaining courage, and others talk of following in their steps."

While speaking of persecution, we may in fitness refer to another form of it that has shown itself this year in two separate instances. It is not persecution against the preachers as such in this case, but evidently against the Christians because they are Christians. In a village in the Ranipettai field a catechist was attacked by some caste men and badly beaten simply because, as they said, "he is teaching the Pariahs to be proud and to compete with us." The caste landlords who have held the Pariahs as serfs for many years naturally rebel at their being helped forward. In a village in the Arni field four Christians were arrested one

Sunday morning by the police, incited by some Brahmans, and charged with having committed a robbery on the highway a few nights before. The men were kept in jail for seven weeks before even a trial was allowed them, and then, by a prejudiced judge, were convicted and sentenced to nine months' rigorous imprisonment. The missionaries who have lived in Arni during the last twenty years gave evidence of their knowledge of these people and of their good character, living as they do in one of the most prosperous and intelligent villages of our mission. But the judge set their evidence aside as worthless because it was "interested" evidence. The case was appealed to the District Court but as the judge was a Brahmin the sentence was not reversed. Thus in various ways do those who have had the bravery to be known as Christians have to suffer for the cause in this evil land. They need our sympathy and prayers in a very special way that they may remain true in the midst of adversity, and show by patience and forbearance in suffering the power of the Gospel they have accepted and proclaimed by word of mouth.

MEDICAL EVANGELISTIC WORK.

Another very important form of evangelistic effort is that connected with the medical work in our hospitals. Our work for men in this line has been carried on at Ranipettai, under the charge of Mr. M. D. Gnanamoni, he being in full charge owing to Dr. L. R. Scudder's absence. A committee was appointed to visit the Hospital in December and it has given a very acceptable report of all it saw there. The attendance has increased in all Departments, the accounts have been well kept, improvements made in the staff and in the apparatus, and everything about the place showed efficiency and good management. Best of all the evangelistic tone of the institution is very high and the results of the work this year, both medically and evangelistically, have been most encouraging.

Concerning the evangelistic work in the Hospital Mr. Gnanamoni says:

"The daily Gospel addresses have been regularly and faithfully kept up. Individual talks with men have been carried on

by Mr. S. Sigamani, the Hospital Evangelist. The work among women has steadily gone on under Miss Scudder's supervision. The Saturday afternoon meetings, and the Sabbath School, with an average attendance of eighty, have been conducted with sustained interest.

"The work, on the whole, has not been altogether barren of visible spiritual results. In the early part of the year a man brought his wife for the treatment of malarial fever of a severe type. They were a devoted couple, and when sickness was threatening them with a possible separation, they were not only drawn closer together, but they began to seek help from above. They were insistent to have special prayers said for them, and when the Word of God was preached they were attentive hearers. The name of Jesus, meaningless to them before, now became full of hope and comfort. They vowed, that if ever Jesus cured the disease, and led them back safe to their home, they would surrender themselves to Him. The Lord healed the sick one, and she made a complete recovery. They went back to their village. True to their vow, they applied to the Pastor and session at Serkadu for admission to the church and were accepted. Mr. Sigamani and I had the privilege of witnessing, in February last, the baptism of this family, consisting of husband and wife with two boys, under the names of Jacob, Rachel, Joseph and Benjamin.

"Yet another baptism took place in connection with the Hospital in June last, of an aged invalid, who had remained under our care for quite a while. Seeing her sitting motionless, with her eyes wide open and apparently looking afar when the service was going on, few would have imagined that she was drinking in the word the whole time. 'Jesus—Jesus only' was her exclamation and answer whenever she was questioned—'Jesus—Jesus only' were almost the last words on her lips before she passed away. She died in simple faith. In her early days she used to say she had deposited all her children in the river bed, meaning that she had buried them one after another. In her later days she had nowhere to go to, as she gratefully expressed, but this Christian Hospital.

"These are some of the encouraging features of the work that stand out prominently in the midst of much that has proved

sadly disappointing. But nevertheless the prospect is full of hope.

"Thanking the Mission cordially for having allowed me the privilege of holding this responsible post during the year, I beg leave to record two observations:

"First, the more the supreme importance of the spiritual side of the medical work is recognized, the more the Hospital, under the grace of God, is bound to prove a powerful means of evangelization;

"Secondly, in order to make the work of evangelizing more effective and fruitful, all the members of the staff should be trained to have a primary interest in the spiritual part of the work."

We make no apology for taking so much space to record the evangelistic work of the year. Even so, only a part has been told. Not long ago a criticism was made of us that we were neglecting the direct preaching of the word and giving too much time to the care of the institutional work. While the charge was partially true then, it is not so true now. And we trust that with our increased force and the new evangelistic spirit among our Indian workers, much more may be done in future.

CONGREGATIONAL WORK.

The Madanapalle Church has been under
Madanapalle. the Pastoral care of Rev. Lazarus Marian throughout the year. He has given something over one-quarter of his time to his other Parish—the Church at Punganur. The Rev. J. M. Sundaram has been the Pastor of the Burukayalakota Church throughout the year. At its close he resigned on accepting the position as Assistant to the Chairman of the Indian Church Board. The Mission and the Board concurred in thinking that the post required some one of approved character as well as ability in clerical work and Pastor Sundaram was called from his important work to this with the approval of his Church, as well as of his fellow Pastors. Both Pastors have done steady conscientious work, and the Churches have both gained.

There are 200 communicants. The contributions from the Indian Christians alone have totalled Rs. 800, about Rs. 4 for each communicant and almost Rs. 1 for each adult and child in the two Churches.

There have been several special features of the work in the Madanapalle congregation this year. Beside the visit of Rev. Canon Goldsmith, in which he gave several addresses to the congregation, there was the visit of Mr. and Mrs. Annett. Mr. Annett spoke at several meetings to the congregation and Agents from the villages on phases of work among children, much to the interest and instruction of those who gathered. Mrs. Annett spoke to the women and girls very acceptably.

The Church Anniversary and Harvest Festival was, for the first time, celebrated in Madanapalle itself as distinct from the joint celebration at Gollapalle. The occasion was used for special meetings on spiritual lines and for the giving of reports by the Pastor and Church officers.

In the evening R. W. Davies, Esq., I. C. S., presided and gave a sympathetic and wholesome address in Telugu. He is the first civilian known to speak in the vernacular at a Church meeting in that place and his Christian sympathy encouraged all greatly.

Perhaps the most encouraging feature of the
Punganur. year in the Punganur congregation is the decision of the members of the Church to have their own Pastor to devote his entire time to the work of the Church. Hitherto, Rev. Lazarus Marian gave a fourth of his time to Punganur and three-fourths to Madanapalle. This arrangement was satisfactory to neither Church. The helpers here on their own initiative when I was away from the town, resolved to ask Pastor Lazarus to become their full time Pastor. A salary considerably less than he has been receiving hitherto was offered as being the limit of the ability of the Church and the hope that he would accept was very slight. But the needs of the Church and this new station appealed to him and his interest in the work here with which he had been connected for twenty years, and which he had been mainly instrumental in de-

veloping, drew him and greatly to the joy of all he accepted the call, resigned his pastorate at Madanapalle, and took charge of his work here from the 1st of December. May God greatly bless and prosper him as he returns to the work he loves so well and give him many souls for his hire. The Pastor's Aid Society and the Mission has been asked to contribute nearly a third of his salary and it is hoped this will be granted. Our joy in having Pastor Lazarus return to us is mixed with sorrow for Mr. Elijah John, who, after laboring in the Zemindari for ten years, leaves this station to become the Pastor of the Madanapalle Village Church. We shall miss him greatly, but we pray that his going will prove a great blessing to the Burukayalakotta Church and our prayers follow him as he takes up his new duties from this month."

The first Anniversary of the Church was observed from November 4th to 6th by special meetings and by having the first Ingathering Festival in the history of this station. A large tent was pitched on the Mission compound and tastefully decorated for the occasion, but heavy and continuous rain made it impossible to use it save for the Annual meeting of the Church, which was held Saturday a. m., the 5th of November. Rev. and Mrs. L. B. Chamberlain came from Madanapalle specially for the occasion and cheered and encouraged the infant church by their presence and words. The Ingathering Festival meeting had to be held on the verandah of the bungalow, and though the rain continued to pour down, H. H., the Rajah of Punganur, and his sons attended and the Rajah kindly presided on the occasion. After a few short addresses, the girls of the Hindu Girls' School sang action songs and kolatum and the boys of the church panchama school gave some amusing recitations. The auction was then held and was a great success. There was much fun and enthusiasm and the refreshment table was fairly well patronized. Many bought refreshments who did not bid at the auction. Over a hundred rupees was realized and this was pronounced very good for the First Harvest Festival. The proceeds will help materially in meeting the salary of the Pastor.

**Yehamur
Church.**

This church is in a strong and healthy condition and the Sunday services are well attended. It is especially gratifying to see the liberality of the people when they lay their church offering at the altar in the shape of fruits of the field. There is a flourishing Sunday School and a Junior C. E. Society connected with this Church. The Juniors meet every night at 7 o'clock for a short prayer meeting; the eagerness with which these little children listen to the instruction given to them from the Bible and the intelligent answers they give to questions asked, would give credit to any western body of children. One of the chief events in the annual life of the Yehamur church is its Harvest Festival, which takes place at Ponnai in March and which is not only attended by the Christians of the twenty and more villages belonging to the Yehamur Church, but also by villages of the Ranipet Church and of Vellore Station. The receipts of the festival were smaller than in the previous year, principally owing to the exceptionally dry season. This drought brought also a serious and wide-spread disease among the cattle to which disease hundreds of bullocks and cows succumbed. The marked features of this festival are always the spiritual meetings held upon the bank of a canal in the cool shade of a big banyan tree. One evening a singing contest was held for the school children of the various villages and to the winning party, as well as to the village with the greatest festival offering, a banner is presented.

Mention should be made of the Rev. Abraham Muni who for nearly half a century has been rendering most efficient service to this Yehamur church, its villages and to the Mission at large and who at the close of the year laid down his work and retired from active service. Although feeble in body and suffering greatly, Abraham, as well as his exemplary wife, are each an inspiration to every one who comes in contact with them and one cannot help but feel the strength of their pure, devoted, Christian lives. Eternity only will reveal the amount and quality of their untiring efforts exerted in behalf and for the good of their fellow countrymen entrusted to their care. May a pleasant and peaceful evening of life be granted unto them. S. Sigamani,

who, for many years, has been doing good and faithful work as hospital evangelist and station catechist, was ordained as Rev. Abram Muni's successor in December.

**Ranipettai
Church.**

In this church also the work is flourishing. Sabbath and mid-week services, both of the congregation and the C. E. Society, are held regularly and well attended. Every alternate month the prayer meetings are held in the various homes whereby a much closer touch between church and home is being established. The C. E. Society under the energetic leadership of Mr. J. C. Packianaden, B. A., is in an especially encouraging condition and proves to be a great help to the church. Also the Sunday School is full of life and activity, thanks to the wise superintendency of Mr. I. David; of the great number of Sunday Schools scholars of our church who appeared before the examination of the India Sunday School Union, the majority passed to the credit of school and church.

There are eight villages connected with and superintended by the Ranipettai church session which receives a grant-in-aid from the Mission in order to help to meet the expenses of these villages. In one of these village-congregations, which seemed to have been inactive for years, a very encouraging revival took place which resulted in six adults and two infants being baptized. In two other new villages eight adults and thirteen children received baptism during the past year.

Of the Rs. 1,630, spent by the church up to the close of September, Rs. 900 were native contributions, which certainly speaks well for the liberality of the people when their poverty enters into consideration.

**Chittoor
and
Katpadi.**

The Pastors of these churches give very interesting accounts of the year's work, showing steady growth and industrious effort along all lines. Sunday Schools, C. E. Societies, work in the village schools, systematic visitation of the villages and regular evangelistic preaching, together with the ministry to the sick and suffer-

ing have kept them busily and happily engaged. Such steady faithful work is blessed of God.

The same record may be made of the other congregations, some of which have written no formal report. The congregations at Tindivanam and Yanothiam have been without pastors all the year.

The work at Coonoor has gone on quietly all through the year. Owing to the distance from the main field of our Mission, this congregation has difficulties to contend with that others do not have. But it has held its own and done steady work.

THE INDIAN CHURCH BOARD.

As was stated in last year's report, the Mission decided to launch the scheme of the devolution of responsibility on October 1st. The forming of the plan and the completion of the arrangements required a vast amount of labor, but when the date arrived for beginning the work, Rev. L. B. Chamberlain had completed the arrangements in a way that showed much ability and foresight. The scheme is yet in its infancy, but one thing which it has already begun to do is the elimination of station boundaries. The Circle, embracing two or more stations, is now to be the unit. If, in God's providence and with His blessings, this wider view is taken and maintained, we believe that the work will be developed more wisely and more proportionately and more successfully. With 1910 the time will pass when any one missionary is to report for a station. Station boundaries have disappeared. The Native Church has taken its burden, which is the charge of all the congregational and village work in the Mission and in addition the Board is to conduct also the evangelistic work, the finances of which are, for the present, still in the hands of the Mission.

THE SOUTH INDIA C. E. CONVENTION.

The Ninth C. E. Convention of the S. I. C. E. Union was held at Vellore on September 24th, 25th and 26th. It proved to be

the largest convention ever held in South India in connection with C. E. Dr. Wyckoff, in his speech of welcome, said that twelve years ago, when a convention representing the few Societies then existing in South India, met at Vellore, there were only twenty-nine delegates present, while there were about 1,500 attending the present meeting.

The Secretary, in his report, said that since the last Convention two years ago the number of Societies had increased from 454 to 659 and that the present membership is 18,316.

The presence of the All-India Executive Committee added strength to the speaking power of the convention. Addresses were made by Rev. W. Scott, B. D., the President of the All-India Union; by Rev. Herbert Anderson of Calcutta, Rev. S. V. Karmarker of Bombay, and others from outside the bounds of the South India Union, while many from within our borders contributed in many ways to the success of the meetings. At the roll-call meeting responses were given in many languages, and from many districts and the motto of the Society, "All ye are brethren," was shown in deed and spirit, as well as expressed in word, for all were as one body seeking to join hand in hand in the one common work of making Christ known. The sectional Bible classes in Tamil and Telugu, led by Revs. Larsen and Stillwell, respectively, were well attended and were most helpful to all. The programme was very full and there were more meetings provided than any one delegate could attend, but yet every meeting was well attended and full of interest from first to last. There was a meeting on behalf of the National Missionary movement, one devoted to Temperance, a whole session in the interest of the Juniors, a magic lantern lecture, one session to which all the educated gentlemen of the town were especially invited, etc. The meetings were held in the large theatre of the town, which belongs to a Hindu gentleman, and in spite of the fact that he might have let the building to a theatrical company during those days, he allowed the Christians to use it free of charge, thus winning the thanks of the whole assembly. The final meeting of the Convention was held on top of the hill where stands the old ruins of a fortification built many years ago. Here the

company was greeted with a drenching shower of rain, but remained in spite of the wetting to hear the final address of Mr. G. S. Eddy, and were well repaid. The Convention was a great stimulus to the work of C. E. in our Mission and we trust is but a sign of what is before us of much greater growth and of the young life of our Native Christian community, consecrated wholly in body, soul and mind to the great work for which C. E. stands, viz., the bringing of the Gospel of Christ by word and deed to all within our borders.

EDUCATIONAL WORK.

Although this name applies to all work that is carried on in our various institutions of learning, yet not all that is done in these schools is educational. There is much evangelistic work done there too. Our schools seem to fall into two natural divisions—those in which our Christians are trained, and those which non-Christians attend. But in both there is much attention paid to the imparting of Christian truth. Some of the Christian pupils who study in our schools have still much need to be “evangelized,” for in many cases the “good news” has not taken much hold upon their lives. In fact, we realize that unless we can bring the children in from the debasing atmosphere of the villages in which their parents live and give them the benefit of the training in the principles and truths of practical Christianity, while living in our station schools, they stand little chance of being any better than their fathers were. And the schools in which non-Christians study are our best fields of evangelistic effort. Here if ever, in the regular systematic Bible study in the quiet of the school room, can the impress of Gospel truth be made upon the minds of these young men. Here the personality of the missionary or the consecrated native Christian teacher may be made to tell. This is our only excuse for these institutions of higher learning for the non-Christian community, and though the purpose of our boarding and training schools for Christians is said to be to train a Christian agency, it is really rather to instill a more complete knowledge of the real meaning

of the Gospel of salvation. So that instead of recording *Educational* work, we are really recording only another phase of *Evangelistic* work.

ARCOT THEOLOGICAL SEMINARY.

The following report of this Institution is given by Rev. J. H. Wyckoff, D. D., the Principal:

"For the first time since the Seminary was established a Telugu class for the three years' course has been carried on in connection with the institution. It has only four members, but the men are Mission Helpers of some experience, and we are glad that their Missionaries have seen the way open to release them for so long a period from mission service, for the purpose of pursuing a theological course. As Mr. Thavamoni is the only one of the teachers well acquainted with Telugu, he has had entire charge of the class except in one or two minor subjects. To help supply the vacancy thus caused in the Tamil staff, the United Free Church of Scotland Mission kindly sent us Mr. B. Umayudiar, who has been teaching in the Seminary most of the year. In the Tamil department there has been an attendance of twenty-one men and seven women, to which, if are added the four men and two women of the Telugu Class, an enrollment of thirty-five students—male and female—is shown for the year. The women take two periods a day in the men's classes, besides a course in the Bible with Mrs. Wyckoff. With one or two exceptions they have been very diligent in their studies, and, considering their many household cares and duties, it is remarkable how they persevere in their class work, and what keenness they manifest in the study of God's word. Indeed the interest taken by both men and women in Bible study, and their earnest desire to know more and more of the Scriptures are very commendable, making it a real pleasure as well as a stimulus to the teachers to instruct them.

"Three progress examinations have been held during the year besides the final examination at the close. The former were conducted by the teachers and the latter by the Board of Super-

intendents. The final examination was entirely written; besides which an oral test was conducted by members of the Board for each class. Special efforts were made to have the examination as thorough as possible. With the exception of one male student in the Lay class, who has been troubled during the latter part of the year with weak eyes, and one of the junior women whose general education is much below the standard, all the students passed in every subject, and not a few of them with distinction. At the closing exercises, held on the 20th December, certificates were presented to the five members of the graduating class, and also to three members of the Lay class, besides to two of the married women who had taken a three years' course in the Bible.

"The spiritual life of the students, while not so fervent as is desired, yet, on the part of some, has shown a real development. Many of them, I fear, still perform their daily task from constraint, or at least from a sense of duty, and do not render the free, joyous service that we long to see among our workers. A special half-hour season for prayer was held on Tuesdays from the middle of the year. This was made purely voluntary and has been fairly attended. It is our earnest desire that all of the students shall overcome the slavish spirit that is so hard to conquer in this land, and come into the full liberty of the children of God. Only then shall we be able to send out workers such as God can use for rich service.

"The students give up Sunday afternoons to voluntary preaching and Sunday school work. Saturday mornings are devoted to out-preaching, and Wednesday evenings the married students take turns in conducting the cottage prayer meetings. Two tours of ten days each were taken by the teachers and students in the 'regions beyond,' and an opportunity thus given to preach the Gospel to the unevangelized.

"The Monday night meetings have been continued with a good deal of interest. Every alternate Monday a sermon is preached by the Principal or one of the Teachers, intended as a model for the students. Each member of the Senior Class has also preached once, their sermons being previously corrected by the Teacher of Homiletics. On the other Monday nights there have been

lectures, debates, and discussions of current events, which have been especially stimulating. I am under obligations to Mr. Thomas Harris, B. A., and Mr. M. Aiyadurai Aiyengar, B. A., of the College for three excellent talks on scientific subjects.

"Thus no efforts are spared to develop all the faculties of the students—physical, intellectual and spiritual—and make them in every sense approved workmen for the Master's service."

VOORHEES COLLEGE.

Concerning the work of this large, important, educational institution Mr. Cole, the Principal, says:

"The College Department has been more nearly a separate institution this year than ever before. The members of the staff have been given less work in the High School, with a corresponding increase in strictly College instruction. This obviously means a loss to High School teaching, but the move is along lines laid down by the University, and is undoubtedly in the right direction. Efficiency, whether from a High or College standpoint, calls for the complete severing of the two staffs in the near future.

"The long expected University Commission visited the College early in November, spending one afternoon in the institution. A thorough inspection of the science work was made, the apparatus for scientific instruction receiving special attention. But aside from this the inspection was of a most perfunctory character. The report of the Commission has not yet been received. Twenty-seven students have been enrolled this year, ten being in the Junior class. The number, though small, is very satisfactory, as several second grade colleges are practically without students. The spirit prevailing among the students, too, has been excellent. At no time during the last five years has there been less friction. The wave of political excitement that has drenched the Indian student body in recent years has subsided even more quickly than it came. A healthier attitude toward education as a means of culture seems apparent, giving evidence of an awakening of a most hopeful kind.

"The Principal has been teaching the Gospel of St. Mark to the College classes. The students, as a whole, have manifested an intelligent interest in the life of Christ. The usual Bible classes have also been carried on in all the other classes of the school.

"In July, the High School entered upon the new School Final Examination course, which is to fit for Government service, and takes the place of the rigid matriculation course. It is too early to say with certainty what the outcome will be, but there are indications that the examination evil has only assumed another form. But some benefits have already been seen in the better attendance of students and greater studiousness. The insistence upon practical work by the students in science and mathematics is also beneficial.

"From a financial standpoint the year has been unusually successful, for not only have all concessions been abolished, but the rate of fees in the upper classes has been made to conform to the scale of the department. One result of this has been to reduce the number of students, but those who do come are more in earnest. The Inspector insists that the staff must be increased by better qualified teachers and that modern furniture must be put in. This, while expensive, is necessary if we are to hold our own and keep up with the new pace that the Government is setting in these modern days."

MADANAPALLE HIGH SCHOOL.

The Director of Public Instruction, in December, 1909, authorized the opening of a V Form in this School. This removed existing uncertainty, for the IV Form had been recognized only temporarily the year before. The recognition of a V Form and the sanction of grants amounting to Rs. 900 toward furniture and apparatus for the High School department, commits the Educational Department to the position of accepting the school definitely on a High School basis:

The services of another Christian teacher were secured during the year. He was formerly a student in our Secondary School

and a resident in the Hostel. He comes from the neighboring London Mission and is therefore doubly associated with the Christian community here.

During the year the Inspector visited the School and was pleased with its condition. Under his advice, and with the approval of the Mission, the Taluq Board was addressed with reference to the sale of land near our Church. This Board has decided to sell it to us at one quarter of the rate at which the land had been held by the Board. This plot will prove a very attractive site and afford us a sufficient amount of land. It also places the High School building adjoining our Church property and right opposite to the main entrance into town. The Taluq Board has also loaned to us an acre of land across the road from this new site for an athletic field. Plans and estimates for a complete building have been prepared which will cost about Rs. 7,000. This, when finished, will place us in possession of a remarkably fine equipment, and the school faces the future with brighter prospects than ever before.

UNION MISSION TRAINING SCHOOL, RANIPETTAI.

This year, upon request of the School Inspector, an Intermediate Class was introduced, dividing the Lower Elementary Class into two sections, Senior and Junior. This change called for a new teacher and, as no Christian man was available, a recently trained Brahmin had to be engaged for the vacancy. The number of the students during the year was thirty-seven; viz., four Higher Elementary, nine Lower Elementary Seniors and fourteen Lower Elementary Juniors. Last year's graduates, ten in number, appeared for the Government examination and passed without exception, some with distinction in several subjects, which speaks well for Headmaster David and his assistant teachers in charge. The annual Bible examination showed fair results. In addition to the regular Bible study in the class room, the students were given a chance to teach Bible lessons in Sunday Schools and to preach the Gospel in the capacity of a Volunteer Preaching Band. The latter made it a duty to

attend the weekly market in our town to preach to the thousands who assemble there and to distribute or sell Bible portions and Christian literature. Sunday evenings, after service the same band carry the Gospel into the neighboring villages. Connected with the Union Mission School is a Model School with six Primary classes where the Training students spend part of their time in practical teaching. There were 100 pupils attending the schools during the year.

THE INDUSTRIAL SCHOOL.

It is evident that manual work is coming rapidly to the front in these days as an important part of the training that ought to be given to every boy and girl in every school. Though that ideal has not been actually realized, it is rapidly gaining ground, and we can see signs of its growing importance as part of the programme in the school work of the near future. Though late in coming, its arrival will find our Industrial School ready to meet it. And the foundation that has been laid in industrial work during the last eighteen years in Arni will prove a good one to build upon, in the new developments in this line.

Mr. Farrar writes as follows about the work: "The work of 1910 has been steady and progressive and it has been a year of quiet, contented, industrious labor on the part of all, maistries, workmen and pupils. I do not remember a year where a better spirit has prevailed among the boys, than has been apparent this year.

"The health of the boys in the Hostel has not been as good as in some years. An epidemic of mumps laid quite a number low, and some of the cases were quite severe. This was followed by several cases of measles, and there has been a good deal of fever due to colds. The lads have to work rather hard and the hours are long. Beginning the day at 6.30 A. M. with prayers on the verandah, they are in the shop at 7.30 and except for one and one-quarter hours at noon, they work till 5.30 and after that have two hours of night school from 7—9. It is no wonder that some of the little chaps fall asleep over their lessons. They are well

fed and most of them flourish well here. A few, however, who are naturally somewhat weak, have found it a bit severe. Seven of the lads were found below par in November when the physical examination of the school took place, and were sent to Punganur for recuperation, as some of them had tubercular tendencies.

"In the shop, work has gone on with spirit. The Cabinet-making department has turned out a goodly number of large orders as well as many smaller ones and has done some work that is better in quality than any we have undertaken in the past. Our engine and the machinery have been a great comfort on many occasions and have helped us greatly in getting work pushed along. We have begun work in carving in a small way and think we see a way to make it a profitable department in the future. The Tailoring class has been as popular as ever, and has done excellent work. The class is always full and the lads take a great interest in it. This year one of the boys passed the Government Technical Examination in dress making. The Blacksmithing and Rattan work have been carried on as usual, with the teacher in the former being also in charge of the oil engine. The old Rattan maistre, a Hindu, very sleepy, very jealous of his trade but very indispensable, was sent away and a Christian young man put in charge, who had managed to learn the trade in spite of the old teacher's close guard of his trade secrets, and he has succeeded in a few months in teaching more lads to weave rattan than learned under the old Aryan craftsman in a much longer time. In the drawing classes there has been the usual interest and several took the Government Technical Examination in November in that subject. The Technical Examinations in November, 1909, were carried on as usual, and every candidate in the trade tests passed. When conducting the examinations this year, we were allowed to have the Advanced grade test also held in Arni. This had never been allowed before; we were able to enter for this test five of our older boys and superintend their work in our own shop. A large number of our lads took the Technical Examinations this year in all the grades and classes, and in most cases did well, though the results will not be known till February.

"This is probably the last report of the school that will be

written from Arni. We trust that the end of next year will find us settled in Katpadi in our new quarters. By the generosity of many friends in U. S. A. and by the strenuous efforts of Rev. W. T. Scudder while on furlough the cost of moving and re-establishing the school has been assured, as well as a goodly sum for endowment. Our thanks are due to each and every one who has made this possible. We trust that the school is now entering upon a new period in its existence and that with the added facilities and in the new location, much more effectual and successful work than ever may be accomplished in this very important branch of educational effort."

THE SCHOOL FOR MISSIONARIES' CHILDREN AT KODAI KANAL.

This School is often termed "The Highclerc School" for the sake of brevity. Since September, 1909, Rev. H. J. Scudder has filled the office of Chairman of the School Committee of management which office carries with it the duties of Secretary, Treasurer and Manager of the School. The work during this year (1910) has been very heavy on account of a puzzling muddle in the accounts, and also because of the constant and voluminous correspondence of teachers for the institution. A principal from America was under appointment, but for certain reasons could not come. Providentially an acting principal, Mrs. E. Dora Allen, was secured for the year. Mrs. Allen conducted the School with great ability and enthusiasm and it goes without saying that the institution has had a most successful year. All the members of the staff, worked with great devotion and energy throughout the year and the results have been most satisfactory. The health of all has been excellent and the strength of the school has increased steadily month by month. When the second term ended on November 21st, there were twenty-five boarders and a number of day scholars. During the latter part of the year, eight children had been in attendance as boarders from the Canadian Presbyterian Mission of Central India, and we are glad to report that this Mission has requested its Board to participate in the support of the school by the contribution of \$300 a year.

The outlook for 1911 is bright. The School will probably open in February, with thirty boarders, and this number will tax the accommodation to its utmost capacity. A new Dormitory Gymnasium Building is greatly needed and it is hoped it can be erected during 1911. Nearly Rs. 8,000 are in hand and appeals have been made for two or three thousand more, in order to make it possible to erect a thoroughly good building.

Strenuous efforts are being made to find a permanent principal for the School. A teacher for the Primary Department is also needed to take the place of Miss Carroll, whose connection with the School will cease at the end of April.

Miss Charlotte A. Brooks, B. A., will act as the principal from January, 1911, as Mrs. Allen, greatly to the regret of all, is unable to continue as the principal of the school. Miss Jean Ure who was formerly connected with the School will arrive from England in January, 1911, to become the housekeeper, and Miss Barter will act as an assistant teacher until some one arrives from America.

The School is meeting a great need and is a very great blessing to scores of children and parents. Its usefulness, influence and strength will steadily increase and the institution is commended to the generosity of all Christian friends.

WOMEN'S WORK.

At the close of the year, 1910, we, the women of the American Arcot Mission, pause for a survey of the work accomplished, and for a forward look toward the great untouched fields where just the help that we can give is so sorely needed. "So little done, so much to do," might appropriately be taken as our motto; and as we think of unrealized opportunities we dare not even affirm "we have done what we could." And yet we rejoice in the knowledge that through this year's work healing and enlightenment and uplift have come to many of our sisters. Surely life gives no gladder opportunity than that of bringing light to the dark places of earth and for the privilege that has been ours we offer hearty thanksgiving.

One of the good things that 1910 has brought us has been the knowledge that our new recruits, now serving their apprenticeship in the weary grind of language study, will so soon be equipped for full service. And that means that the long time desire of the women of the Arcot Mission will be fulfilled, and that we shall have some of our number free from the routine of necessary institutional work and able to come into closer touch with the poor lives of the women of town and distant village.

Another happy event of the year has been the visit of Miss O. H. Laurence, Secretary of the Women's Board, and of Miss M. M. Nash, one of its honorary Vice-Presidents. The presence of these friends among us is a promise of increased sympathy and intelligent understanding between the workers in the field and those who form the "home base." We are indeed grateful for their stay among us, and their unfailing interest and appreciation of all details of our work are a source of real encouragement to the workers.

As these two friends journey about from station to station, the thought occurs that others, less privileged, might also be glad of a tour, though but in imagination, through out little portion of the Indian continent.

Coming from the South, our first stop will
Tindivanam. be at the conservative old Hindu town of Tindivanam. October 1st, Mrs. E. C. Scudder who had been in charge of the womens' work, handed it over to Mrs. W. T. Scudder who had just arrived from furlough. Because of the serious illness of the former no definite report of work has been received, and in passing we can merely mention the two schools for Hindu girls, one in the town, and one miles away in historic Wandiwash. Besides this Bible women make daily visits to their Hindu sisters. Their senior, Mrs. Caroline Sawyer, is one of the landmarks of Tindivanam. Her unique personality, her zealous and ready speech, and her gift of song make her everywhere welcome, and her noble character gives weight to her words.

Of the medical work, Mrs. W. T. Scudder writes :

"Having arrived in our new-old station just before the rainy season no medical work was organized until the bright days came steadily. The work began with Christian patients. One day as I sat looking over the dispensary record, the thought came, the names represent no Hindu homes, and when I was here before I used to have work in the town. With the longing came the opportunity. Morning and afternoon bullock carts stood at the door. The patients were mostly Brahmins. Five different homes opened their doors almost simultaneously. Two tedious cases required daily visits for two or three weeks. One Brahmin woman was given up by native doctors and was certainly in a grave condition when, as an experiment, I was called. It was particularly gratifying that she was saved, as it secured an answer to prayer. The Christian women were gathered for their weekly meeting on the Bungalow verandah when I was hastily summoned from the meeting to the same case. I asked them to pray for the woman. The hypodermic injections, the use of which the native doctors know nothing about, were successful. Oh, that the patient as well as the woman who nursed her could be reached. The next time I go I shall take a Bible woman with me.

"A Mohammedan 'doctor' gave over a chronic disorder in his wife which had baffled his daily treatment. One day he and his wife wanted to know the method by which Christians kill a chicken. I answered that how we did that did not concern us so much as how we lived. We are told in the Bible that we must not sin. For services done they sent their eldest son with a dinner which he insisted on serving. There was a native Christian at our table and he waited on all, not permitting our servant to help. The medical statistics I trust do not speak all that has and will be accomplished, by ministering to the sick, but I like to think that the forty or fifty visits and the 190 treatments for the first eighteen days of December will be like a pebble thrown into the water, the circular waves started by which will go on reaching out and bring many souls into the glad life beyond.

The four Sunday Schools in Tindivanam are all in a healthy condition as a result of much effort. At half-past three every Sunday, with tracts and prizes and the stimulus of our presence, my husband and I have divided ourselves among the four schools in the town. The members responded to the treatment, and the Sunday before Christmas the large lawn near the High School was the scene of an interesting audience, a combination of the schools for younger Hindu and Mohammedan boys and Hindu girls. Our gramophone attracted men and women and all listened to the Christmas story. An English Sunday School class has been opened in the VI and V and IV Forms."

A railway journey to the northwest, followed by a seven mile drive, brings us to our next stopping place, Arni, the home for many years of our Boys' Industrial School. But though in Arni our young brothers have the preëminence, yet the girls and women have not been left uncared for. Mrs. Farrar, who has been in charge, writes in substance:

"This year four schools besides the Industrial School have been under our charge, three for Hindu girls, and one for all classes, and in the whole, fair work has been done. Within the last few years Government has completely changed the method of study, and it has been difficult for old trained teachers to adapt themselves to the alterations. Many teachers are wives and mothers, with house and children to care for, and for them it is difficult to find time for reading and study along new lines. However they have tried and made progress, so that many of the lessons taught are illustrated by drawing, clay modeling, etc.

"One rival school has worked against us, but our school has held its own. One encouraging feature has been the increased attendance in the higher classes. Most Hindu girls are married at the age of ten or eleven, and are then kept at home to do housework. This year the two schools in Arni town have broken all past records with fourth standards of twelve and fifteen respectively.

"The School at Polur, seventeen miles away, was reopened in March. Each visit to it means an early rising at four o'clock

in the morning and a whole day's absence from home. Some opposition has been met with from Hindus who feared compulsory Christianity, but the gifts received at prize giving have done much to mitigate fears, and the school has bright prospects for the future.

"One encouraging feature in the Sunday Schools has been the tiny offerings of Hindu children. The amount gathered in has been used for clothing for people and also in a gift to the Bible Society."

Miss Hancock has come four times from Vellore to supervise the Zenana work. Of it she says:

"Because of the illness of the Bible woman in Arni there has been a little interruption in the work there, yet there has been a gain of eleven homes over last year, and the total number now visited by Manomany is forty-seven. With another Bible woman and a missionary who can give more time and thought to this work there than I am able to give, I feel sure that double the number of homes would open to us. I earnestly hope that this may be the case next year, and that Miss Rottschaefer may be given this work among the women of Arni and its villages.

"I have visited the homes four times the past year, and Miss Rottschaefer has visited them all twice. The pupils show careful and systematic teaching, and in several homes the women confess their belief in God, and refuse to worship idols.

"We believe that greater things than these will be wrought by His Spirit, and pray for more faith and courage to go on in this great work of leading others to know and love the one true God and Father of us all."

From Arni a cross-country drive of eighteen miles, with two revers to ford will bring you to Ranipettai—"Queenstown," as its name signifies, a station as sacred to the girl as Arni to the opposite sex. The place filled by the Industrial School at Arni, with its carpentry, tailoring and printing, is taken at Ranipettai by the Lace class, which gives needy girls and women the chance of

earning an honest livelihood among clean wholesome surroundings. Of its work Miss Scudder writes:

"We rejoice that all but one of the girls sent to the Dodd Tuberculosis Sanatorium last year have been restored to us.

"There has been no other serious illness in our little community of thirty young women and girls. Three are preparing for the Government Examination in Lace making. Two passed last year. Four young women have married during the year and these with many other young wives are able to help materially, in the finances of their houses, by the dainty lace they make, in hours that might otherwise be spent in idleness or foolish gossip. It is a pleasure to enter our bright cheery room and see the bobbins flying swiftly back and forth under skillful fingers. Three-fourths of the expenses of the school both for board and clothing and for materials are met by the sales of this dainty lace, chiefly through the efforts of our Secretary for India, Miss Van Nest. 'A friend' has given money for an additional room to be built, where mothers with children can be accommodated comfortably during work hours, instead of on the small sunny porch as now. We thank her most heartily for this coveted need.

"It has been a pleasure to see those who have been quarrelsome or unruly yield to heart to heart talks and show better conduct. We long to have this school a training school in the highest sense in the development of true womanhood."

In the Boarding School at Ranipettai Miss Van Doren reports a year of quiet uneventful progress.

"Good health has been the rule among the seventy boarders, who vary from tall girls of fifteen to the wee tots who trudge each morning to day school, armed with slate and pencil for their fray with that long-lived enemy, the Tamil alphabet.

"We have had but one serious illness—a sporadic but virulent case of enteric fever, which called home one of our sweetest and most Christ-like children. The witness of the school to her beautiful life was the one bright spot in our sorrow.

"There has been little change in the staff and school work has made normal progress. A gift from American friends enabled us to provide the school room with much-needed wall blackboards.

"In addition to daily Bible lessons, weekly endeavor meetings, and regular church attendance, a dozen of the largest girls have come to the bungalow for occasional Sunday evening informal talks. I hope they may have been as helpful to the girls in correcting certain conditions as they have been to me in discovering them. We have taken up some of the temptations to which the Indian school girl is most liable, such as quarreling, untruthfulness, dishonesty, tale-bearing and impure speech. Matters have been frankly discussed, and together we have settled old disputes and made peace.

"The thought of what these girls may become to home, school, and village makes us ask for your prayers that they may rise to the full height of opportunity.

For this year as well as those preceding, thanks are due to Mrs. Van Doren for her unfailing assistance in the Boarding Department, as well as for her work as a home-maker—a work that has made possible many other things that would otherwise be left undone.

"The four Hindu Girls' Schools have completed a successful year with advance in the number of pupils, and progress among teachers in the ability to handle new methods. For help in the latter, a Teachers' Association has been carried on with monthly meetings faithfully attended. For this the headmaster of the Training School has given valuable help.

"In Arcot the number on the rolls has risen to 130, and the school has been kept in excellent condition. The Sunday School work here has been especially pleasing, for the children have seemed to grasp not only the letter but much of the spirit of Christian teaching.

"The Ranipettai school has again profited by the voluntary supervision of Mrs. M. D. Gnanamoni. Herself a matriculate, her faithful and loving care has been an inspiration to teachers and pupils alike. For prize giving she and the teachers together produced a Tamil version of the 'Taming of the Shrew,' which the Hindu children rendered exceedingly well.

"At Wallajah the event of the year has been the beginning of the new building. After trying delays, the walls are at last

rising and in a few months we hope to be in our new quarters. A new headmaster took charge in July and is bringing enthusiasm to his task.

"At Kaveripak the closing of the rival school has so increased our strength that present quarters are totally insufficient. Land has been acquired. Who will be the donor of the new building we so much need?"

Miss M. K. Scudder writes of the Zenana work, "Six Bible women have been carrying it on in the four towns of this centre." From their reports we may gather a few extracts.

"In Ranipettai itself Manomany teaches daily in eight or ten houses under her instruction, in each of which there are one or two pupils who can read and write. She says, 'As soon as I enter a house, women both old and young will come from neighboring houses, and ask me many questions. One of these asked me not to teach the Bible or Veda to these caste girls as it is of no use to them. I then told her of the one God, who has given to His subjects the Bible whose central teaching is Jesus Christ the Saviour and by reading which we get the opportunity of hearing of God and Heaven. This I told her is the benefit we derive from studying the Bible.' Manomany teaches in the women's ward of the hospital in the afternoons and rejoices over the conversion and baptism of two women among the in-patients."

Caroline has done faithful, excellent work in Wallajah, notwithstanding her great care and anxiety about her aged paralyzed mother who 'went home' in October. Sometimes pupils came to her house to meet me, a most unusual thing. It is a pleasure to hear her pupils recite lesson after lesson, learned since my previous visit, with scarcely any prompting on her part. She has many questions put to her, such as, "Why was Jesus born, and how do you know that He is holy?" to which the promise seems fulfilled that "it shall be given in that hour what ye shall speak!"

From Ranipettai we pass to Vellore, the old
Vellore. fortress of Mahratta kings, in point of size
 and location the metropolis of the Mission,
 and the centre of its institutional work. On the side of women's

work, education is represented by Mrs. Cole's three flourishing schools for Hindu girls. Of them she writes:

"The year 1910 has been one of earnest but uneventful work. The schools have gone steadily forward from day to day; the teachers have been conscientious, earnest workers, and the children have been interested.

"Our teachers have attended the training class which has been held every Friday afternoon by the Supervisor of the Lower School, and which has been most beneficial, for there the teachers are trained to teach. One of them teaches a class of children in the presence of the rest of the staff, and together they try to find out how their work may be improved.

"We have been able, through Miss Van Nest's kindness, to buy more equipment for the work this year, so we feel that better and more efficient work can be done in the future.

"Bible, government, and promotion examinations have all been held with very satisfactory results. The Arasamaram school gives a record report of a Fourth Standard which began the year with twenty-two and closed it with eighteen pupils—a truly phenomenal record for this land of early marriages. The prize givings were held at the beginning of the year, when the beautiful dolls that our friends at home dress with so much care were given, one to each girl who passed her examination."

Mrs. Wyckoff gives us an interesting account of the "co-educational" department of the Theological Seminary, namely, the wives of students, who have been taking a regular course of study under her supervision and teaching. She says:

"Ten married women have been students the past year. To appreciate all that is implied in the above fact, one must also know that eight of these women are mothers and have had twenty-two children to care for among them, and that five of these twenty-two children have arrived during the past year, one, alas, staying but a few months to gladden the hearts of its parents. Two other women have had to be in hospital for serious illness, one having had weeks of suffering that was finally cured by an operation, after which it was felt she could not continue her studies for the present. Taking all these things into considera-

tion, we feel that the record of work done is good, and that the courage of these women who have to be wives, mothers, house-keepers, and pupils all in one is admirable.

"In arranging their studies for the past year, we aimed to give them all two lessons a day—one in the morning and one in the afternoon—choosing out of the curriculum such subjects as we thought would be most suitable for them.

"The wives of the two Junior and two Senior members of the Seminary were joined in January into one class, all four being intelligent and mature women whom it was a pleasure to teach. They studied Micah and a Companion to the Bible with the Senior class under the Headmaster, while with the Juniors they took up Sacred History with Dr. Wyckoff. This course pre-supposes a knowledge of the mere facts of the Scripture History, but is question and answer brings out deeper points of meaning, type and symbol, and emphasizes the spiritual purpose running through it all, and was much enjoyed by these women, one of whom led the whole class in the final written examination in this subject, getting 93 per cent. With me these four women began the study of the Harmony of the Gospels; and though we did not finish the course because of interruptions, both on their part and on mine, yet it was a study that was blessed to us all."

Vellore is also the centre of the most highly developed Zenana work in the Mission. At present Miss Hancock is the only lady who is able to give full time to evangelistic work, and results show how much we miss in not being able to apply the same method to other stations. Miss Hancock now employs nine Bible Women—one in the hospital, six among Hindus, and two among Muhammadans.

One incident of hospital work is the following:

"One morning, as I went from ward to ward to call the patients to prayers, I passed the door of one of the private rooms and was going in to call N. also to prayer. But I did not go in. She was on her bed kneeling, her head in the pillow, and I thought she might be in pain or distress of some kind, and that after prayers I would go in and see her a minute. I did so and asked her what was the trouble, as I saw her kneeling with her head down.

She said, 'Oh, I was praying.' I asked her to whom she was praying, and she said 'to Jesus.' When she first came to the hospital she was not always willing we should talk to her of Christ, and liked to argue and criticize all that we said. It is encouraging and delightful to see and feel the change in these dear women, after coming to the hospital and we long to have them know and experience God's love and joy in their own hearts."

Vellore has a large Muhammadan population which has been practically untouched by work for Hindus. Concerning it Miss Hancock says:

"For a long time another worker for Muhammadan homes has been needed and sought for, but one suitable for that work, one who would know both Tamil and Hindustani, could not be found. I am more than glad to say that since July a second Bible Woman has been at work here. We were fortunate in getting a woman of experience—one who has worked in the Y. W. C. A. of Calcutta, also in the Salvation Army. She knows English well, and Tamil and Hindustani. I have been much pleased and encouraged by her work as I have been with her, and also pleased at her reception by the Muhammadans. Altogether our work among Muhammadans is more and more encouraging.

"A little village street preaching has been done. Once a week three or four of the Bible Women and myself go to some surrounding villages. Ten villages have been visited this year, and we have had good audiences. But we pray for some fruit and not that we may have the glory, but that His Name may be honoured and magnified in this dark land where the seed has been sown for so many years."

**The Schell
Memorial
Hospital.**

In the Mary Taber Schell Hospital we find the crown of Vellore's work for women, the combination of healing for body and soul, which was the very method of the Master. Throughout the year Dr. Ida Scudder has been in charge. She speaks gratefully of the help of her mother who "is still our ever-ready help, comforter, counsellor and home-maker." Dr. Hart, whose coming

had been eagerly expected, was soon called to leave for the opening up of a new work. The past four months have been made easier by the help of Miss O'Neill, a graduate of Madras Medical College, who has been a wonderful help in every way. During Miss Houghton's absence for language study Miss Hawley has been filling her position as Superintendent, training our nurses, giving regular and systematic lectures, and doing innumerable things for us all and for the Hospital, bringing it up to a much higher standard. We do not know how we can ever spare her. The nurses have all done excellent work this year. The first year girls all passed their examinations well. Some have graduated and gone to other fields of usefulness and we are pleased by the progress made by them all. Blind Mary Henry is still a comfort to us, and she spends much of her time doing evangelistic work among the in-patients.

—	New Cases.	Total Treatments.	In-patients.	Obstetrical.	Operations.		Visits to Homes	
					Major.	Minor.	Doctors.	Nurses.
1908	9,517	.....	870	177	48	781	...	...
1909	12,516	36,303	1,027	175	110	710	...	...
1910	14,684	37,898	1,048	236	251	1,059	275	415

Statistics will show that the past year has been a record one in every line of treatment. The income has also been larger than ever, from fees, sale of medicines and room rents. Had we more private wards our total income would have been far larger as many of our wealthier friends realize how much better it is to have their sick ones here under constant supervision. Those from better homes naturally desire private wards and it has been hard to refuse them. Our great desire is to build six private rooms during the coming year, and for this purpose we will need financial aid both from friends in this country and at home.

The work in our four dispensaries, Vellore, Punganur, Gudiyattam and the wayside dispensaries has been intensely interesting and everywhere we know that women and children as well as many men are hearing of Christ and that many lives are being constantly uplifted by the influence of our Saviour's love.

The numbers of new patients in Schell Dispensary increased amazingly during the first six months of the year in spite of my charging one anna (two cents) a day for every prescription.

The work done in the motor car on the roadside as well as in Gudiyattam has increased in interest. The motor always draws large crowds and the people begin to accept *it* and *us* as belonging to *them*. One night as we were passing through a village very distant from Gudiyattam some boys threw stones at us. Wishing to make an example of them we stopped and sent for the police. A crowd gathered as we waited and after a time a voice came to us out of the darkness saying "Who threw stones at this motor car? Do you not know that every Wednesday the Doctor goes out in the car taking medicines with her and gives them to any one who is sick or needs help? She is our friend and it is a shame that anyone should throw stones." It amazed us to hear this testimony so far away. On one of my weekly trips I noticed large numbers of children with sore eyes. I persuaded a few to have drops put into them but many refused. That night as we were returning by the same road, I saw a man standing waving his arms frantically. We stopped and found over thirty with sore eyes waiting to be treated. It was funny to see them line up and wait to have their turn. The following week we found that the news of the magic medicine had gone far and wide and the headmen of different villages were waiting with bottles.

We visit all villages within ten miles in the morning, spend the day in Gudiyattam and visit the remaining villages near our road in the afternoon. At the end of one of the hottest, most strenuous days in May, we had passed our last village. I felt I had seen all the sufferers I could bear that day and was glad to settle back in the motor and rest as we sped homeward. I had just expressed my belief that the day's work was over, when we saw a man making his way across the fields and beckoning

to us. His hand was in a sling and we knew he needed help, so the car was stopped. As he came up we saw it was an effort for him to walk, and he sat down by us, a forlorn picture. He had a fearfully infected hand and arm swollen to the shoulder with high fever and intense suffering. There was but one thing to do to save that hand and possibly that life, and choosing a spot by the roadside for my operating table we set to work. My chauffeur, to whom I had to entrust the chloroform, had no idea where to find the pulse even. I gave him a short lesson and carbolized my instruments and operated on the worst hand I have ever seen. After all was over and I watched the man go away, I wondered if I would see him again for I had grave doubts about him, but he made a splendid recovery and was so grateful he promised a bag of rice to the hospital and I believe he will give it to us.

Perhaps of all of our cases the child mothers have appealed to us most strongly and we have had many of them this year. Little girls who should be playing with their toys brought to us in a sad way and we have been told that they were mothers. Some have been only twelve and they have been made happy when given a doll to play with. Our hearts yearn over them and we long for the time to come when there will be no more child-marriages in India.

Lying to the north of Vellore we find the
Chittoor. town of Chittoor prettily situated among its hills. Girls who have finished their primary course at Ranipettai proceed to Chittoor for further study. Of the Boarding School Mrs. Beattie writes: "We have never before enjoyed so much space nor had such bright well-ventilated rooms. This has been our first year in our enlarged building and no doubt that is one reason for the good health and harmony that have prevailed during the year. A good many changes have taken place in the teaching staff. Our new Head Mistress, Miss Mary Sarguner, B. A., had to leave on account of ill health after some months of very efficient service. She was a girl of remarkable ability, an example of what Indian Christian womanhood can attain to. After the Convocation in Madras when she

obtained her degree we persuaded her to appear in her cap and gown which she reluctantly donned. She was as modest and simple as she was gifted and we greatly regretted her going. Mary's sister, Miss Siromani Sarguner, who has been our standby for so many years, became Head Mistress after her sister left. She keeps up the high standard of work required and we value the wholesome influence she exerts over the girls quite as much as we do her conscientious and faithful service. The results of the annual examination and the Bible examination are just to hand. The pupils have maintained their good reputation in the Bible examination and two in each class gained prizes.

This year the Normal Training class has been smaller than it has been for years. Of the seven students who formed the class in the beginning of the year two found the studies too hard for them. We began the year with a new headmaster who has devoted himself most faithfully to his work. The students, too, have worked hard and in the recent Bible examination they did well. Last year's students made another excellent record, every one being successful in the examination. One hundred per cent. of passes means steady, persevering work on the part of both students and teachers. The headmaster has superintended the garden work while the students have studied the growth of vegetables, grains and flowers. Next year's class will have the advantage of better equipment in the way of apparatus and reference books for the library. The Julia Barnes Pfanstiehl legacy will be a great boon to this institution.

In the Gridley Hindu Girls' School at the beginning of the year a good number of pupils gave promise of continuing their studies in the I Form. But as in former years they have one by one "become too old to attend school" and have gradually left us. But though their school days are over, quite a number of them become pupils of the Bible women and when she takes me to a new house it is pleasant to find that very frequently the new pupil is an old school girl. The written Bible examination for the higher classes gave very good results. The girls very readily buy the Bible stories and Scripture portions required for studying the Bible lessons. The Sunday School has been kept up with a good attendance.

The Church Elementary School maintains its large numbers of pupils and its efficiency. There are 124 pupils on the roll, with a daily attendance of between eighty and ninety. The headmaster seems to have the faculty of attracting young people, for a fine class of sixteen boys and girls who are reading in the 4th Standard attend the school with remarkable regularity. A good many of the pupils are Muhammadan boys. There are also some caste boys and girls, Christians and Panchamas in attendance. In the recent Bible examination some Muhammadan and Hindu boys gained high marks.

The Zenana work of the station always hangs as a weight on my heart for I realize that in Chittoor with its population of about 15,000, the field is wide and the labourers very few, and that this branch of work is not getting the attention it should have. Our one Zenana worker, Mrs. Eunice Martyn, does the best she can but she has more houses and more pupils than she can do justice to. Her visits to the same house are necessarily wide apart and the same good cannot be done that might be accomplished by more frequent visits and consecutive instruction. It is a comfort to think that next year the Zenana work will receive more personal supervision and more attention for Miss Te Winkel will be ready to give part of her time to it. During the past year I have endeavoured to go with Eunice once a week to the houses. One thing that has struck me in those visits has been the number of young unmarried women who are receiving instruction—not mere girls but well developed young women apparently from eighteen to twenty years of age. It has been a surprise to find so many young women of that age still unmarried, for, as a rule, all Hindu girls are provided with husbands while they are mere children.

Further up in the hills lies the border town
Palmaner. of Palmaner, the “half-way” house of the
Tamil and Telugu countries. The year 1910
has seen there not only the passing on of one of the Fathers
in Israel, but also the quiet heroism of the living on whom has
fallen the mantle of the worker who has gone. Miss J. C. Scud-

der writes: "The year has thrown upon our pathway many lights and also its deepest shadows. Weakness, weariness, sickness, distress of mind and body, and death and sorrow have been our portion, and have all done their work; but we are by no means discouraged and our outlook is one of bright hope. The small band of Christians here, many of whom hardly know how or where to earn their daily morsel, and have suffered from hunger and want of clothing, have steadily and without wavering sought the way of eternal life. There is very little absenting from either the Church services or the prayer meeting, until it has been a cause of wonderment to us. They have given out of their meagre store, willingly and cheerfully to the Pastor's aid, Dorcas, and Bible Societies, and seventeen of them, adults and children, were baptized on the eleventh of September. It was a memorable day. The former pastor of the Church, Rev. E. Tavamani, was present, Rev. H. J. Scudder came over from Punganur to help, and the aged missionary, who had been suffering from a stroke of paralysis and therefore was unable to attend the services for some time, was there on that day to witness the receiving of these into the fold of Christ. Our heads were bowed in heartfelt thanksgiving to the Lord of the Harvest. As Christian work advances the people are bound to become more thrifty and intelligent. Best of all, the children have been aroused to work for Christ. Their own small society of C. E. is well organized, well attended and well conducted. Early in the year three members of this society came bringing their Sunday School cards for which they always receive a picture or story book for themselves, and requested that they might be given a Lyric book in common to be used to sing the Gospel among their heathen neighbours. And this they have kept up as a part of their C. E. work. The effect of this, combined with the efforts of one or two of the members has resulted in a number of families expressing their desire to join the company of Christians and turn from their vain superstitions to serve the living God.

"Surely the footsteps of the Master are among us, and we feel strongly that the good work taking place should not only be not disturbed, but should be encouraged by every possible means.

And we pray that the Lord may send the right persons here to lead, guide and direct them.

"The women have been industrious and have made from a sort of grass or river reed more than twenty baskets and trays, and have sold some of them.

"On October 17th the aged missionary passed on to enter his Master's service in a higher sphere, and we have lost a father, a friend and companion, a guide and counsellor, an example and inspiration. But our God who has promised always to be with us is with us still, and able to make all grace abound toward us. To Him be the glory.

"The two schools have gone on as usual. We cannot say they have increased but they have at least held their own. The Boys' Primary School teacher, Mr. A. Jacob, who has been here for many years, is indefatigable in his efforts to promote the welfare of the school. He is certainly a mainstay in all directions. The Bible examination has just taken place and of the number presented only three or four failed to pass.

"The Zenana teacher left us at the close of last year and we have not been able to find any one to fill her place. But Charlotte Paul has continued with her work as Bible reader and has visited the various houses in the station 1,605 times and had 6,548 hearers. In order not to lose the hold on former pupils she has visited and read to the women, whom the Zenana teacher taught last year. The women are willing to hear, and a great work can be done in this place if only we had the laborers. God grant they may be found before long."

Beyond the borders, in the real Telugu country, we find our baby station, Punganur.

As the youngest in the Arcot family, it is with peculiar interest and pride that we point to its beginnings, which extend through all the three departments of educational, evangelistic, and medical works.

Of the Hindu Girls' School, Mrs. H. J. Scudder writes: It has quite recovered from the effects of a rival school's being started; and we close the year with 102 pupils on the roll.

The Sunday school held for these Hindu girls is one of the delightful spots of work to the manager. From forty-five to sixty girls come regularly, and their bright, responsive faces, and appreciation of all that is done for them is a real joy. We have a superintendent and two teachers, and the hour from 4 to 5 Sunday p. m. is full of interest to us all. The Brahman head-mistress attends regularly too, enjoying the singing, and distributing the text-cards at the close of the session.

In the houses of older women the Christian workers in Punganur are striving to give something of the same privilege which the little girls secure in their school.

Two Bible women have been at work through the year, one in the Hindu homes, the other among the Muhammadans. Altogether, we have about forty-five homes in Punganur where regular systematic teaching of the Bible and of Jesus, the Saviour of the world, is given week by week. I have greatly enjoyed my visits with the Bible women this year, and seem to have grown better acquainted with the Hindu and Muhammadan women and girls, to whose homes I am always made cordially welcome.

The thought has sometimes come to me "*Why* do not these people object to our coming to teach Jesus Christ in their homes?" Can it be utter indifference? Or do they feel their religion is so impregnable that nothing we can say can touch it? Or down deep in their hearts do they believe our teaching is true, and our Jesus to be the Saviour of the world? God grant that this last may be the true solution of the mystery.

For the medical work our hearts were gladdened by the generous gift of \$1,500 from Rev. Arthur H. Allen, in June last, to build and equip a new dispensary. This new building is to bear the name of the Mary Isabel Allen Dispensary, and will, we believe, be a beautiful and lasting memorial to the one whose name it keeps in our heart and thought. In the meantime the mission of healing goes on in the little ill-lighted room where Nurse Agnes prescribes, and the Bible woman teaches the Great Physician. Surely He who has shown His servants how to heal bodily ills will grant His all-healing power to sin-sick souls.

The number of patients steadily increases, the total for the first nine months of this year being 5,581, and ten in-patients having been taken in a small room on the mission compound.

We can echo Mrs. Scudder's closing words of hopefulness: "Punganur is isolated; we are so few to battle against the mighty walls of heathenism. But it is the mighty power of God in which we trust. 'We have God's own promise and that cannot fail.'"

But before leaving Punganur we must not fail to notice one other institution whose helping hand reaches out to the farthest bounds of our Mission territory, the Dodd Tuberculosis Sanitarium, which now contains forty-two patients. Something of its history and of the reasons for its establishment are given by Doctor Hart whose timely return from furlough has provided much needed supervision for this work:

"Two years ago we were alarmed at finding that tuberculosis had so strongly taken hold upon our people. We doctors had seen its rapid increase in the Indian community at large, through our dispensaries, and as our patients are largely the shut-in women, who sleep in stuffy, small rooms into which the sun can seldom look, we knew the disease must be making rapid progress. We have also known that Mission agents were, from time to time, dying of the disease, including a pastor, catechists, other helpers, their wives and children and our house servants. But up to two years ago we had seen it in scattered instances and not noting their increasing frequency we forgot that these people have almost a total ignorance of, or indifference to, the laws of health and life in general, and of germs in particular, and were generously infecting the homes where they went, scattering the disease and giving birth to delicate predisposed children. This year's examination of our Christian Boarding Schools showed that out of about 400 pupils between the ages of eight and eighteen thirty-eight children were well started with the disease, fifteen more were in the earlier stage and many more, though predisposed and somewhat delicate, were all under the same régime with strong, healthy boys and girls, plodding away for the inevitable examinations.

"Owing to the generosity of Miss Dodd, the Dodd Sanitarium has been reopened and the thirty-eight school children, two Bible

women and two mission family servants, are there; this number is overtaxing our resources and consequently is being carried on in a very imperfect way, but even so, it is doing much good; we can do nothing for the others, except that the school buildings have been and are being improved.

"Examination of the histories of those who are in the Sanitarium elicits a sure knowledge of home and school infection of a wide nature. Ought we not to use every effort possible to help those who are undertaking the fight to protect the young boys and girls, who, if they live to grow up, must be strong in mind and soul and body to carry on a self-governing church in India?"

To the North, our "outpost of empire," lies **Madanapalle.** Madanapalle, inseparably connected in the minds of all who know it with the life and death of its founder and father and friend, Dr. Jacob Chamberlain. Its need and wish for many years is now being fulfilled as it sees the rising walls of the Mary Lott Lyles Hospital for women and children. Of the need Mrs. L. B. Chamberlain writes:

"One of our best men had suffered great pain and anxiety because of a wound that for three or four months refused to heal.

"By enforcing strict cleanliness, quiet and simple treatment, it was soon well, and from that time mothers have brought babies, and all those ailing in any way have come to me. A severe drain has been made upon my small stock of medicines and bandages.

"When I was asked to prescribe for tiny babies, to treat sore eyes, and to dress festering wounds, I felt completely at sea, but necessity and experience are teachers in medicine as well as in other walks of life, and I am glad to say that I have, at least, done no harm. Never before have we realized so keenly the need of a *Mission* Hospital; we have not even a fund with which to buy medicines, nor even a trained nurse to administer and advise. It can be imagined with what anticipation we, as well as the Hindus, watch the work now begun on the Hospital across the way. What a blessing it will be to the people in this

field, now dependant for all medicine and treatment upon the poorly equipped Government institution, called by courtesy, a Hospital."

Besides these medical labors, Mrs. Chamberlain's report gives an interesting insight into the various, untabulated, yet taxing, demands made upon the wife of a station missionary, ranging all the way from the Sunday afternoon meetings of the boys and girls of the intermediate C. E. Society, to the needs of the old men and women who call her mother.

Miss Drury takes just pride in her Boarding School for Telugu girls. She says of it:

"The many changes in staff and in matrons during the past year have fortunately not greatly interfered with the steady routine of work which is so essential to progress in study and in the management of a home.

"One especially pleasing thing about the staff was the presence of three of our own girls who had studied in the school and then had their normal training in Madras. The two newly trained teachers who began work this year stood first in their class in the Presidency Training School and their work is of high quality.

"The older girls have regularly attended the Saturday morning prayer meetings and we try to make this hour a spiritual help for the coming week. The girls are very much like those at home with the same hopes and desires and the same feelings. It has been a pleasure to see many of them fight against their besetting sins and subdue them on many occasions. If they can learn that their one source of strength lies with Him who 'was tempted in all points like as we are, yet without sin,' the Christian Boarding School will not have failed in its purpose.

"In the Madanapalle Hindu Girls' School the number on the roll has been over seventy and the work has been regularly carried on. The attendance at the School and at the Sunday School has been well maintained, and so these girls have been instructed in the way and have learned of Jesus, the one Saviour from sin, They can all tell about Him, and we hope they have also learned to acknowledge Him in their hearts and lives."

Miss Drury sends a cheering report of the influence of the life and works of her Bible women.

Of Elizabeth she says: "The Hindu women show their love for her in many ways, and when she was ill with fever they came very often to her house, saying how much they missed her visits and asking what they could do to help her. Milcah was here about eight months and worked entirely in the five villages of cultivators just on the borders of Madanapalle and she has succeeded in gaining their ear for her message as few can. Her zeal, courage, mental ability and fine character made her respected by men as well as by women, and often she had as many of one sex as the other to listen to her preaching and arguments. The people in one village seemed especially receptive and evidently she made them think about Christ and His claims as never before, for she has high hopes of three families leading the way for the others to come to the religion of Jesus, so earnest are they in their inquiries. She has made a deep impression on the people visited and we pray that it will bear the fruit which is promised."

So ends our little journey to the stations of the Arcot Mission—ends with the conviction that "there remaineth very much land to be possessed." In the thick of the fight for its possession we have these words of cheer:

"Keep a brave spirit and never despair,
Hope brings you messages through the keen air,
Good is victorious—God everywhere.
Grand are the battles which you have to fight.
Be not down hearted, but valiant for right.
Hope and press forward, your face to the light."

NORTH JAPAN MISSION

R.C.A.

MISSIONARIES LOCATED.

TOKIO.

NATIVE EVANGELISTS.

Amori.

OUT STATIONS.

КОУАМА.

SEA OF
J A P A N



THE NORTH JAPAN MISSION.

ORGANIZED 1859.

Missionaries.—Rev. James H. Ballagh, D. D., *Yokohama*; Rev. E. Rothesay Miller, *Tokyo*; Rev. Eugene S. Booth, *Yokohama*; Prof. M. N. Wyckoff, Sc. D.,* Rev. A. Oltmans, D. D., Rev. D. C. Ruigh, Mr. W. E. Hoffsommer, *Tokyo*; Miss M. Lella Winn, *Morioka*; Miss Anna deF. Thompson, Miss Julia Moulton, Miss Jennie M. Kuyper, *Yokohama*.

Associate Missionaries.—Mrs. M. N. Wyckoff, Mrs. E. S. Booth, Mrs. D. C. Ruigh, Mrs. W. E. Hoffsommer.

In America.—Mrs. A. Oltmans.

* Died January 27, 1911.

REPORT FOR 1910.

If there is one thing for which the year
Introduction. 1910 will be remembered it is the calamities which befell Japan, and in our own Mission, the Morioka-Aomori Field in particular. In May, a tremendous fire wiped out Aomori. In two and a half hours the whole city, except a few hotels near the station and a little fringe of houses on the edges of the town, was completely burnt up. And almost nothing was saved of the goods and chattels. It could hardly be said that the people escaped with the clothes they had on, for in most instances even these were burnt by the flying sparks. The three churches, the Episcopal, the Methodist, and ours; most of the hotels, the banks, the post office, and most of the schools, were burnt down; and of course all the water pipes, telephones, and telegraphs were completely demoralized. There was almost a hurricane blowing at the time and the sparks were carried in all directions so that conflagrations were started in different parts of the city at the same time.

Then, during the summer the windows of heaven were opened, and it seemed, too, as if the great deep was broken up, for all over the central part of Japan the torrential rain filled the rivers to overflowing, so that bridges and embankments were carried away; houses flooded, overturned, buried, or swept down stream; people and cattle drowned; and fields devastated and buried under sand and gravel. As a consequence of these floods communications were paralyzed for weeks in many places, and indeed the permanent repairs are not yet all finished. The calamities from

these floods were, in our own mission, confined almost altogether to Morioka and its immediate vicinity, and we may be very thankful that even there the damage to our own church and the Christians was comparatively slight.

We are glad to welcome among us once more Dr. Oltmans, who has returned to take up his classes in the Theological Department of Meiji Gakuin, as well as to throw himself, heart and soul, into the evangelistic work, as he has time and strength from his regular teaching in the seminary. We are also glad to welcome back from furlough Miss Winn, who has returned for a while to her old home in Morioka, and Mr. and Mrs. Ruigh and their little family. But where are those new missionary families for whom we have asked and prayed these years, and who have been promised as soon as they offer themselves?

The need of new recruits becomes more and more pressing, for as the years go by we are reminded that the elder generation of missionaries is passing away. Drs. Brown and Verbeck, of our Mission, have long been at rest; and of other Missions, Dr. A. A. Bennett of the Baptist, and Mrs. M. C. Harris, the wife of Bishop Harris, of the Methodist Mission. In 1909 Mrs. James H. Ballagh left us, and only in 1910 our beloved Secretary, Dr. Cobb, for some years a missionary himself, and for more than a quarter of a century the friend and counsellor of all our missionaries. Then followed Mrs. E. Rothesay Miller, who had been the first single lady to be commissioned to Japan. Then, too, Mrs. D. C. Greene, the first lady missionary of the Congregational Church, and Dr. Jerome Davis, of the same Mission; Bishop Williams, of the Episcopal Mission, one of the very first missionaries to Japan; and Mrs. J. P. Moore, of the German Reformed Mission. At the close of the year, among our Japanese brethren, Father Okuno, who has occupied for so long a foremost place in the Church's history. Each knell that is rung among these templed groves of Japan for these veterans who have fallen in the ranks should be a battle call to rouse the enthusiasm of the young recruits in the home land.

However, besides these physical losses by fire and flood, and the more irreparable ones by death and translation, there have

been many encouraging features of the Christian work during the past year which deserve special mention.

(1) There has been an aggressive forward movement in nearly all the churches, our own among the number. This has not been carried on by any one central body, but mostly by local groups; in the large cities, generally by wards, the ministers in a few contingent wards joining and holding services in the different churches or chapels of one ward at a time; and after a few days' or possibly a week's services in one ward, moving on to another. In this way the whole city of Tokyo has been covered twice with a net work of evangelistic services, without any special evangelist having been engaged or any great expense incurred.

Along with this movement in the city of Tokyo there was an effort made by the women to reach every home in the capital, and, if possible, after conversation with the woman of the house, leave a little package containing a portion of Scripture, a tract or so, and a printed invitation to attend some meeting in a nearby church or chapel, held especially for women. Thus a great many women were met and conversed with who could not have been reached in any other way.

(2) There is a growing readiness on the part of the people, especially in little country places, to listen to the Gospel message. The reasons for this are various. In former years it has been noted that the soldiers, who had been in the Russian-Japanese War, and had there seen the work and benefits derived from the Y. M. C. A., carried back to their village homes such accounts of the vital Christianity they had come in contact with that the villagers were ready to listen without prejudice to the message when it was brought to them. There is another reason working now to spread this feeling of non-hostility, not to say kindness, which is, that for years there have been going back from the city churches, the city schools, the city meetings and lectures, those who carry with them to their homes, in the mountains and valleys of Japan, the seed of the Kingdom. It may be that before they did really carry the word in their hearts, but of late years it is more likely to slip off the end of their tongues, and in

consequence bears more fruit. That is, the Christians are more ready and willing to show their colors than they were formerly. The great good that can be done by one earnest Christian has been shown over and over again.

(3) Then, too, there has been advantage taken of some of the larger or smaller fairs and exhibitions held throughout the country to hold special services, at which the visitors could, if they wished, hear the Gospel preached, very often for the first, though for many happily, not for the last time in their lives. These exhibitions have been held in Nagoya, near the center of the empire; at Maebashi, north of Tokyo; and away down south in Kyushu; but the visitors to them, whether they were from the near neighborhood of the place or from a distance, carry back enough of the seed to yield a crop of curiosity to hear once again the Gospel when the opportunity is offered.

(4) But there is another reason for the readiness to hear which we must not forget, and that is the wide scattering of the seed of the Kingdom by means of the printed page. Christian literature, though it is not by any means all that we wish or hope it to be, still is scattered far and wide; and is doing more good, as well as growing better in quality as the years go by.

(5) Another kindred reason is that the little village Sunday Schools that have been started all over the country are carried on frequently where there are no other services; and so not only do the children get some knowledge of what Christianity is, but their parents do also, both from what their children tell them by word or printed page and also by the different celebrations, such as Christmas, Easter, etc., which they periodically attend on special invitation.

(6) There has been for some years a body called the Standing Committee of Co-operating Christian Missions, which has been doing quietly a much needed work, gradually unifying what could be unified and undertaking work in which all missions could take part. This body has now changed its name, with the consent of the forming missions, into the Conference of Federated Missions in Japan, and its work is growing more important, more concentrated, and more worth while. Without at-

tempting to even mention all the objects that are taken up and carried forward by the Conference, which appear in print in their own proper shape and time, there are two or three which may be spoken of as having special interest to our Mission. One is the plan for publishing Christian literature. An elaborate plan was issued last year and sent to all the missions. Each mission, after deliberation and discussion, was to send the scheme to its Board for sanction. It was hoped that enough Boards, whose missionaries would number 200 or over, so that the subsidy received would ensure the success of the venture, would approve of the plan and its accompanying appropriation of five dollars for each missionary (in Japan) under its care. But unfortunately not quite the requisite number has been obtained, so that the putting of the plan into operation will have to be postponed till later in the new year. Another subject of importance undertaken by the Conference is Co-operation in Evangelistic Work. The retiring committee in charge of this urged that in some way it be ascertained who among the missionaries might be available, if called on to go out on evangelistic tours, irrespective of denominational lines. The matter was left in the hands of the incoming committee who will apply to the different missions for missionary evangelists who may be wanted for the work.

The subject of the Standardization of a Japanese Language Course has a large and representative committee assigned to its elucidation which has not proved such an easy matter as it might seem. A good deal of preliminary work has been done, and it is hoped that by the summer a Course of Study, with an introduction on Methods of Study, and a standardizing of Examinations for Degrees, etc., may be ready for submission to the missions.

(7) There is a little straw which shows which way the fickle wind of public opinion blows, a very little thing, and yet it points to a great change which has come over this whole nation. It is the manner in which the whole nation seems to be conscious of the fact, if nothing more, of Christmas. There are Christmas notices in the papers, street signs, and in tram cars. And as the day approached it seemed as if the shops vied with one another in their Christmas displays and attractions, their offers of reduc-

tions, and declarations of the appropriateness of their various wares, for these notices were not confined to any one class of goods. Neither was it a mere change of name from New Year's Day (the old festival) to Christmas, to catch the eye of Christians, for the device was adopted by almost every kind of store, and in places and ways that showed conclusively it was the general public that was catered for, and not the Christian body in particular. Some of the large stores had very creditable Christmas displays. This last year, for the first time, in picture stores and places where pictorial postcards are sold (non-Christian, of course) there were displayed pictures of Christ and the Virgin Mary, sometimes with some of the Apostles. Most of the pictures were of the Nativity, but not altogether so; and perhaps modern painters were more represented than the old masters. There were also notices (in the *kana*) stating what the pictures were. One enterprising firm got out two sets of Christmas postcards, of two in a set, which were really beautiful, though the accompanying mottoes were somewhat incongruous to Western eyes. All this does not mean that the Japanese accept Christmas in the Christian sense, but it does show that in the large cities there is scarcely any one who does not know what the day is, and something, even though little, of its significance.

EVANGELISTIC WORK.

In looking at the evangelistic work in general we can only reiterate what has been said so often in late years, that it has suffered for want of oversight. The different fields have been visited a little more frequently than in 1909 perhaps, but it has lacked that constant and close oversight which is essential to successful evangelization.

In the North our mission is the only representative of the Church of Christ in Japan (*Nihon Kirisuto Kyokwai*) from Ichinoseki to Aomori. A great deal of labor and money have been put into this field, but the people of this part of the country are slower and less progressive than their more go-ahead countrymen in the center and south of the empire. The work is harder

and less attractive, and it is much more difficult to get workers from among the Japanese to go to these colder fields. On the other hand, although the believers are not aggressive and seldom feel like working for the good of others, yet they are generally stationary in their Christian virtues without growing so very much worse.

We need an influx of consecrated workers with a great deal of persistency and a determination to remain at their posts till they have accomplished their ideals.

THE NORTHERN OR MORIOKA-AOMORI FIELD.

In looking over this northern field, beginning with Aomori, we may note that one effect of the fire was to unite the believers more closely with the evangelist, Mr. Shokichi Yamaguchi. The Christians, like their evangelist, were either completely burnt out or more or less injured by the fire. Mr. Yamaguchi himself had been considering the question of going to Hawaii, but after the fire he thought it would be deserting the little body of believers if he were to leave them, so he determined to remain.

For a while after the fire the believers met in a little inconvenient upper room, which the evangelist had scoured for himself; but later moved into much better quarters in the center of the growing part of the town, at a high rent, however. Last year for a while and also immediately after the fire, the Christians were clamoring to have the church built on a lot in the more central part of the city. But afterwards they were convinced that prices were too high and lots too scarce, and are now satisfied that the church and other buildings should be erected on the old lot, which, though a very good place for a missionary's residence, is somewhat off the center of things for an evangelistic chapel, though all right for a church attended by a Christian community.

Aomori was but little troubled by the rains and floods which visited other parts of the country, and especially Morioka. Indeed for some weeks the easiest way to get to Morioka was to take a steamer direct from Yokohama to Aomori and return thence by rail about 126 miles.

Aomori men are a go-ahead lot of people, but the Christians are very poor propagandists and they do little for the church. In past years they have been noted for their quarrels and disagreements among themselves, though these seem to have past away now. The philanthropic work of the Christians of all the churches at the time of and after the fire produced a very good impression on the rest of the people, and it may bear fruit in a more united and aggressive body of believers. Let us hope so!

The great storms which struck the center of Japan in August did not affect Morioka very much, though communication was broken on the line of railroad south and north of the city for a while. But on the third and fourth of September there was a terrible rain storm, the worst, as has been said, for the last 240 years. Morioka being on the Kitagami River, opposite the mouth of the Shidzukuishi River, with a small stream, the Nakatsu, running through the town, is beautifully situated for floods. The greatest destruction was caused by the rise of this little river, which became a raging torrent, carrying away all the bridges over it, three large and three small ones; cutting away its banks and sweeping down stream trees, fences, houses, and cattle. Happily there was almost no loss of life, though the destruction of property was enormous.

In regard to the Mission property, the church itself was safe, it being on high ground, but the river cut away all the bank between the water and the hedge, throwing down this and burying it under some feet of mud. It also cut in behind the church and then turned between the church and the parsonage, rising some two feet in the lower floor of the parsonage and covering the garden with a foot or so of sand and mud. There was, however, no serious damage done, although the evangelist was inconvenienced in having to live upstairs till the mud was cleared out and the place thoroughly dried.

Our evangelist here, the Rev. Mr. Tokichi Ito, has done a good work since he came, helping to heal the differences which were

running so high at one time between the Christians that they threatened to split the church. Morioka is a great school center, especially since the establishment of the College of Agriculture and Forestry, and numbers of the young men and boys attend the services, but these young men do not all appreciate the worth of Mr. Ito and often say provoking things about him and to his face. It is to be hoped that as they grow older and learn their own littleness, they may also learn to take him at his true value.

There is a promising work at one of the outstations of Hidzume, a little town about ten miles south of Morioka on the railroad. Both here and in many other places in and around the city Miss Winn and her helper carry on Sunday Schools and meetings of different kinds for women.

The out station of Fukuoka is a small town forty-three miles north of Morioka where work had been carried on for some time, but has been given up on account of the impossibility of renting a suitable place for the meetings and the difficulty of really reaching the people of the place. We had not been able to get a permanent worker for Fukuoka and so for a while weekly meetings were kept up by Mr. Ito going from Morioka and the evangelist from Noheji. But this was entirely unsatisfactory and so the place has been abandoned.

Johoji
Mura. There is, however, a little village reached from Fukuoka which is very hopeful. The head of the village school became a Christian and was so zealous that members of his own family and several other teachers in the school were baptized. He now thinks of moving to his native village of Kindaichi, so as to tell the people there of Christianity. If he carries out his wish there will be a rare new opening for Mission work in this town.

Noheji. Aomori, or one hour by train, where we have had work for quite a long time. The work is doing well under the evangelist, Mr. Owa, a former graduate

of the Theological Department of Meiji Gakuin. It is one of the few places where the converts are for the most part people of the place, and therefore it promises a more permanent constituency than other towns.

Ichinoseki, twenty-seven miles south of Morioka, seems to remain about the same, it neither gains much or loses much ground.

Some good workers have gone out of here and the people of the place have always been quite favorable to Christianity, and there is a flourishing Sunday School, but this is about all that can be said. The Christians are not aggressive. Indeed it is too true of all the people in this Northern Field, they are entirely too willing to let things take their course, rather than do their best to better them. From one point of view it is discouraging, and yet some fine Christians have been born in this Northern Field. One of the most prominent workers in the principal church in Tokyo, a lady, who was baptized in Morioka in the early years, has now in her own house, among relatives and dependents, a weekly meeting of from twelve to twenty persons, nearly all of whom are earnest Christians. Another young man, who was educated for the ministry, but just as he was ready to enter the theological school concluded that he did not want to undertake that work and so went into business and for a while seemed to drift away from his religious moorings, eventually came back and took a prominent stand as a Christian business man, especially among young men. He has now offered himself to the Y. M. C. A. and may before long be put into a responsible position at one of their stations.

Miyako is a small town on the coast directly east of Morioka, of some thousands of inhabitants. It was a place where no Christian work had been done till we opened a preaching place in 1909. The evangelist, Mr. Aoki, and his wife are earnest, and the best people of the place are so much interested that it is one of the most hopeful out-stations we have. There have been quite

a number of baptisms here during the year, and also meetings are regularly held in Yamada, another town on the coast, which can be reached either by boat or road, through this last will be greatly improved during the coming year. The difficulty of reaching Miyako has prevented as close oversight as we could have wished. One must go either from Shiogama, the little port of Sendai, by one of the little coast steamers on a twenty-seven hours' trip, or by one of the awful stages from Morioka, taking sixteen hours of bumps and torture. Whichever way one goes he wishes before many hours that he had taken the other route, unless he has tried both, when he settles down in contented misery. During the summer the stage route was cut out by the storms, so it was boat or nothing. Miss Winn has visited these towns and given magic lantern entertainments with pictures of the life of Christ, which were explained by Mr. Ito. She has given nineteen of these lantern meetings during the year, mostly in the places near Morioka.

THE SHINSHU FIELD.

In contrast to our work in the north our Shinshu Field lies in the thick of things. In North Shinshu the small towns and villages around Nagano lie thickly clustered with thousands accessible to the Gospel. A strong, aggressive church in the city of Nagano could "do exploits"; but the body of believers there are neither strong nor aggressive, and the exploits hitherto undertaken have been in the line of quarrels among themselves. We need here a family of workers so enthusiastic and zealous that it can take people reduced to the temperature of liquid air and raise their heat enough to make things boil. The Sunday Schools seem to be the hope of the place, but even they need more supervision and guidance. The close connection with the great temple of Zenko Ji of nearly all the townspeople makes it difficult to reach the permanent population. It is a school center, however, and the young people are more easily influenced.

SOUTH SHINSHU.

"The railroad from Nagano crossing into South Shinshu climbs by easy gradient the slopes of a beautiful valley, and just

beyond Obasute Yama dives through a long tunnel and comes out on the other side, from which is a rapid descent to Matsumoto, the old capital of the province and the most important place in the whole of Shinshu.

Matsumoto has been raised lately to the status of a city. It is one of the most beautifully situated places in all beautiful Shinshu, and the centre of missionary work for four denominations. Our own Mission has had work here for a long time and the body of believers have had ups and downs, but we have never put in the men and money that the other missions have and we have no church building, the meetings being held in the house of the evangelist, Mr. Yeitaro Sugimoto, who with his wife carries on the services and the Sunday School, and who also does a good deal of visiting the outlying towns and villages. Mr. Sugimoto kept an English school for a number of years in Nagano and his scholars are scattered all over the province; he has also given time to the teaching of English to the policemen, and for both of these reasons he has a large number of acquaintances all through South Shinshu which gives him many conveniences for travel and communication with distant places. In this way he is carrying on a line of work started by Mr. Scudder when he lived in Nagano.

During the year there have been several cases where a Christian funeral has offered an occasion for reaching many, who as relatives or friends have come to the services and who could not be reached in any other way.

The two Suwa, situated on a beautiful lake of the same name, which is the source of the Tenryu River and in winter the great place for skating contests, are in the center of the silk reeling district, the chimneys of the filatures are like a forest of smoke-belching tree trunks, and yet not a stroke of work is done for the factory hands, girls or men, by any of our Christians. Back of Suwa Lake lie little farming hamlets, as Iijima and Hirano, where Christians live, and work is carried on for and among them.

Then going back on the railroad towards Matsumoto, from the little station of Tatsuno there is a light tram line running

south, opened now at Matsushima, a town half way to Ina. This town of Ina is one of our out-stations, where we lately have acquired a good house for a chapel and the evangelist's residence. This evangelist, Mr. Oguchi, has just nursed his wife through a long and painful illness and has laid her to rest since moving into the new house. The tram line will eventually extend to Ina, and probably to Akaho, a town lying some ten miles beyond. And there is even talk of running it all the way to Iida, in the extreme corner of Shinshu and our most southern point of work. This tram line if built will be a great boon to the work in making travel so much more expeditious and cheaper. At present Iida, a beautiful town in itself and beautifully clean, is very inaccessible; it being a hard day's stage ride from the railway at Tatsuno, or eight hours by stage over the Otaira Pass from the Kiso Valley.

Beyond the station of Tatsuno is Shiojiri,
Shiojiri. a town situated at the foot of two passes,
both of which are now tunnelled by the rail-

road. One of these passes goes over the mountains towards Matsumoto, and the other crosses into the Kiso Valley by the Nakasendo, which keeps on down the Kiso River and reaches Nagoya, on the Tokaido. This town of Shiojiri ought to be the centre of Christian influence as well as a place of business interests, but hitherto no denomination has opened work there.

This Kiso Valley, although peopled by a lively and industrious population, very wide awake in all directions, has been so inaccessible that it has not been worked as it would have been had we more workers and more money at our disposal. The railroad, however, has been building up from Nagoya and down from Shiojiri, until now the break between the stations, which has been covered by stage, is only about ten miles, and even this will be closed during the year. From now on this whole valley will be open to us and we can enter this inviting portion of our Shinshu Field, to begin work in which we have long been urged by Christians and inquirers. In former years Mr. Scudder visited this valley, and Mr. Sugimoto from Matsumoto has kept

up the interest of the people by occasional visits, and now that we have been able to put in a worker at Fukushima, the principal town in the valley, we hope that something may be accomplished there. At the very end of the Kiso Valley, or rather at the border separating Shinshu from Gifu Ken, is Nakatsu, a town where the Southern Presbyterian Mission has work, having come up from Nagoya. From here Iida can be reached by stage in eight hours, over the Otaira Pass, a very long one, of twenty-two miles.

The only missionaries in South Shinshu at present, except those living at Matsumoto, are the members of the Finnish Evangelical Luthern Mission. They opened work some years ago in Shimo Suwa; and now have stations at Iida and Fukushima. They are most friendly in all their intercourse with us.

In looking over the Shinshu Field, it may be said that Nagano is almost dead, everything needs to be resurrected—Matsumoto is a good centre from which to work, but little seems to be doing in the city itself. Suwa is getting on well, as is also the work in the neighboring village of Iijima, but more aggressive methods are needed here as everywhere. Ina (Sakashita as it used to be called) seems to be in a better condition than elsewhere in Shinshu. The new and commodious house lately obtained for the chapel and residence ought to be a help to the Christian work in the town. It is worth remarking that at the Christmas celebration in the new chapel a shukubun (a paper of congratulation) was read by the Chief of Police. To those of us who remember the attitude of the police generally towards our meetings in the past this seems a great change. In the Christmas celebration at Miyako also the prominent men of the place took part in person or by proxy.

Iida is not exactly stationary, but the growth is very slow. It has been necessary to move the chapel twice, both times on account of the death of the landlord. We are in hopes that the work in the Kiso Valley may turn into something of more than passing interest. It may be said that the need of Shinshu is new blood and spiritual dynamite. In fact all our fields need this. We cannot even say that the men are playing with the

evangelization of the country; they are simply going to sleep over it, and need to be waked up most emphatically.

THE IDZU FIELD.

There is little if any change here. Formerly there was a self-supporting church, and some of our best men have labored here with great success, but that time of prosperity and spiritual growth seems past. Some of the men think that faith and works can be divorced, forgetting that faith apart from works is dead. In fact, of the old members, those who have not died literally have done so spiritually.

Mishima.

Towards the end of the year two of the women workers were transferred from Nagano, and we hope that the work among the women and girls will improve in consequence. The evangelist, the Rev. Mr. Miura, works here and all down the peninsula of Idzu when called upon to perform the church ordinances. He, with Mr. Miller, carries on the *Glad Tidings*, the little Sunday school paper for children and women, which Mrs. Miller conducted for twenty-eight years, and with which Mr. Miura has been connected almost from its beginning in 1879. It is published twice a month, and the issue is 3,300 of the larger paper, and 3,700 of the smaller one. It is taken in every province of the empire as well as in Formosa, Korea, Manchuria, Hawaii, and other places.

Gotemba.

At this town the evangelist, Mr. Sonobe, was ordained. At first the Chukwai (Classis) declined to do so, although he had passed his examinations, because the body of Christians at Gotemba were not self-supporting and so could not be organized into a church. They said, however, that if the Mission requested the ordination it could take place. Mr. Sonobe preaches to the Gotemba Christians on Sabbath morning and then in the afternoon to the little body of believers at Koyama. Near Gotemba, at Ninomiya, there is a little summer settlement for missionaries, so during the summer there are many who can help in the work of the chapel.

This is a very small village among a farming population. The evangelist, Mr. Kurihara, was a former school teacher in the place, and his determining to teach Christianity to his fellow villagers came from a vow he made when carried away in a boat during a flood when he almost lost his life. He is further handicapped by being almost blind, and yet he ministers to several villages and is greatly respected in all that region. The believers are about as zealous as farmers ever are in Japan.

Following the work of one of the theological students during the summer, the Christians living in scattered houses among the mountains at Hatsuma, a little village beyond Kashiwakubo, asked the Mission to send them a permanent evangelist and build them a chapel. We had no one to send and thought the building of the body of believers was more important than the building of a place to meet in. However, these few Christians are more stirred up than are most of the Idzu believers.

TOKYO STATION.

Our work in Tokyo, though at one time so extended and important, is now confined to the Yotsuya Mission Chapel and the Preaching Place near Shino Hashi, near the Meiji Gakuin. The Yotsuya Chapel is in charge of the Rev. Mr. Inagaki, for so long the successful pastor of the Yokohama Church. The place is small and the attendance is not large, but it is in a part of the city where ultimately a church ought to be established, and a very nice class of people attend the services. The audience at the morning service is mostly women, the men coming out more freely in the evening. There is a Sunday school of very good class children. We are indebted to three young ladies from the Joshi Gakuin, the Presbyterian Girls' School, for teachers in the Sunday school and helpers in the church music. Indeed, the scholars in his school are scattered over the city on Sundays in half a dozen churches and chapels helping with the teaching and singing.

**Shino Hashi
Chapel.**

This preaching place was started as a place where the theological students could exercise their gifts, but as they all have work in the different churches throughout the city it has resolved itself into a regular mission chapel for the poor people in the neighborhood. Mr. and Mrs. Abe are in charge. He is a theological student in Meiji Gakuin, but is married; his wife used to be a typist. There is quite a Sunday school connected with it, but the class of people who come to the services are somewhat shifting and it is doubtful if a strong church can be built up in that place.

EDUCATIONAL WORK.**MEIJI GAKUIN.****THEOLOGICAL DEPARTMENT.**

Dr. Oltmans returned to the school in the autumn after an absence of three years in America. Professor Hata left in the summer to go to America, and the Rev. Mr. Arima's services were discontinued for the same reason.

The Faculty is now as follows: Drs. Ibuka, Imbrie and Oltmans, and Professors Matsunaga and Yamaoto. There have been special lecturers also and during the year the services of a teacher of hymnal music have been engaged, with good results.

In June, 1910, nine men were graduated from the Theological Department, six of whom were of the Regular English Course and three of the Special Japanese Course. Three of the regular graduates became pastors of churches in the Nihon Kirisuto Kyokwai, while the other three are working under the different missions. Of the three graduates from the Special Course, two are engaged in evangelistic work in Japan, while one went to America.

In the autumn of the year the school opened with twenty-five students, besides eleven in two preparatory classes. Fourteen of these students are in the Regular English Class, and eleven in the first and third years of the Special Japanese Course, there being no second year students. In the Special Course, two of

the men in the first year and one in the third are simply in attendance upon the lectures.

The two classes which are to graduate next spring contain thirteen men, six of whom are in the regular and seven in the special course. With the exception of two men, who were ill a considerable time, the work has been well and faithfully performed. Nearly every one of the students has work on Sundays in connection with some church or preaching place in the city, mostly in Sunday schools.

One preaching place at Shino Hashi is carried on under the direction of the Theological Faculty. Mr. Abe, a student of the second Regular Course, lives in the place with his family.

A committee from the Faculty and students has been appointed to look into the matter of possible enlargement of the evangelistic work of the school. Another committee of the Faculty has been appointed to make arrangements for the opening of a Summer School in the seminary, lasting about ten days, for the benefit of the men now at work in the different mission fields. This plan has received the hearty approval of both Presbyterian and Reformed Missions, and special appropriations to cover the expenses have been asked from the two Boards.

ACADEMIC DEPARTMENT.

At the close of the year there were, in the five classes of the Academic Department, 291 students; and in the three classes of the Higher Course twenty students, in all 311 students.

There have been changes in the teaching staff during the year, but the main body of the professors is the same as before. At a meeting of the Trustees of the Institution it was urged that since the salaries of teachers in government schools had been raised from 20 per cent. to 25 per cent. it would be better to reduce the number of teachers in the school and give them more hours of teaching and at the same time raise their salaries. This has been done subsequently.

The treasurer reported that of the Endowment Fund there was

on hand Yen 35,000, besides interest 1,500, and Japanese subscriptions 7,400, in all about Yen 44,000.

A committee has been appointed to make plans and arrangements for building a recitation hall during the year 1911.

Mr. Tsuru, one of the graduates, who has studied in Auburn and later in Edinburgh, has been asked to take a professorship in the Theological Department and has accepted. He will enter on his duties late in the year.

FERRIS SEMINARY.

There have been 232 pupils enrolled during the year, the same number as last year. A year ago there were reported 173 in attendance. Of this number twenty-seven graduated in April, fourteen of whom entered the Higher Course. Fifty-nine pupils have entered, and nine under-graduates have left, which leaves a present enrollment of 196.

Of this present number, 196, twenty-six are assisted pupils; forty-nine are Christians; thirteen have been baptized during the year, and twenty-two are applicants for baptism.

The annual commencement was held on the 5th of April, when certificates were awarded as follows: in Domestic Arts Department there were twenty for excellency in drawing; four for sewing; for Vocal Music forty-seven received Junior Certificates and nine Elementary Certificates. Twenty pupils were promoted from the Preparatory to the Grammar Department. Two received certificates of graduation from the English Normal Course; one from the class of 1909; twenty-four from the class of 1910; and one from the Bible Course. This last is giving excellent satisfaction in the school as a teacher.

**Mrs. E. R.
Miller.**

Mrs. Miller, the beloved Founder of the Ferris Seminary, after more than forty years of devoted and loving service for the Japanese, entered into rest on June 25, 1910. Although she had not been directly connected with the school for the past thirty years, yet she had laid the foundations deep and true, and her interest

in its welfare could ever be counted upon. Many are the souls that have arisen to call her blessed—scores are the homes into which her influence for good has gone and will continue, in ever widening circles, so long as time shall last. Her memory will ever remain sacredly guarded in this Institution.

While we deeply mourn our irreparable loss, we rejoice in the happy release for her from further physical suffering, and in the peace and rest she has entered through our Blessed Saviour.

There have been some changes in the teaching force necessitated through sickness and other causes; and the Matron of the school was changed. The present one, Mrs. Kudo, has had Mission School training and is giving good satisfaction. Her gentle manners and earnest Christian spirit are already having their influence in the school.

Nearly all Japanese schools have annual or semi-annual "Undo kwai," which may take different forms. Often they are long tramps through the country of several days, visiting places of historical or scenic interest. In our school it is an annual picnic, looked forward to with joy by both pupils and teachers. This year it was held in a temple monastery near Hachioji, on October 27th. The party was 190, and the fourteen hours absence from school were divided as follows: Six hours in the train, four hours in walking, and four hours in rest and luncheon, at a cost of thirty-three cents each.

The school did not escape entirely the rainstorms of the summer. An earthen-ware drain pipe, ten inches in diameter and sixty feet long burst, which caused hundreds of cubic yards of hillside to be washed away. The tile pipes have been replaced by an iron pipe one foot in diameter, and the hillside repaired—all within the appropriations.

Upon the death of his wife, who had been a pupil in the school, Mr. Ayai made a donation of a sum of money to the school, which was used towards the purchase of a Victrola with about sixty records, mostly of sacred music, as a memorial to her. It is much appreciated and greatly enjoyed, as it affords the pupils an opportunity of hearing some of the best music by the best artists.

A new bath room for the pupils, which has been needed for a long time, has been fitted up and a suitable room for classes in cooking has been built and only requires the necessary furnishings and fittings to become useful. A second-hand piano has been bought, for the use of the music pupils for practicing; also a tennis court and play ground have been made.

Evidences of the Holy Spirit's presence have been present throughout the year. And we are happy to report a special season of blessing which the school is now enjoying. In October, the Rev. Gorbold of the Presbyterian Mission, who has given a great deal of time to holding evangelistic meetings, and Mr. Tonomura, who is a very successful evangelist, held meetings for the pupils on three successive days. The result was that twenty-seven pupils expressed their desire to be baptized, though probably many will fail to get their parents' consent, and over thirty have voluntarily promised to study Christianity more carefully so that they may more intelligently decide the matter for themselves. All are apparently deeply in earnest.

The evangelistic work has been under the supervision of Miss Kuyper, who, on account of her health, has been able to pay only one visit to the Shinshu Field, where she spent a week, and where two of the graduates of the school are working among the women and children. Their work in the Sunday Schools of Nagano and the country villages of the vicinity shows many encouraging features—a fact to be appreciated in that stronghold of Buddhism, where the work among adults is so meagre of results.

In the Sunday School work in connection with our own school, two new schools were opened in the place of two that had to be given up, which was necessary on account of there being other schools in the vicinity. There are six Sunday Schools in different parts of the city which are taught by the girls and about 250 children from the various schools assembled at Van Schaick Hall to celebrate Christmas, when each child received a small parcel of cakes. There were also special prizes as rewards of merit given for regular attendance and good work. All of which gave great joy to the little recipients.

The Ferris Seminary Sunday School numbers about fifty. The Spirit of God is working among them, and several are seeking Christ. In answer to a number of appeals for charity that have come to the school, it was able, from its weekly offerings, to contribute eleven yen, which have been divided between the Okayama Orphanage, the Home for Lepers, and the Evangelistic Association. The teachers are trying to help the pupils cultivate the Christian spirit of giving, and the readiness and cheerfulness with which they have responded to these appeals are causes for thankfulness and encouragement.

In all the music classes most of the pupils have done well. Both at the Commencement and Christmas Exercises they have shown real improvement in their singing, and their appreciation and love of music are gradually increasing. It is indeed a trial to the teachers to lose from the vocal classes those who have been for years under training, and who have thus become well fitted for leaders; still, on the other hand, they become reconciled to the loss when they consider how many there are who go out from the school and use their talents in the Master's service in training others.

It is delightful to watch the growth among the girls of an interest in Christian truth. In one class of twenty-eight, of whom only four were Christians, an interest in Bible study was shown upon the visit of Dr. White, of the Bible School in New York; which interest was deepened by some evangelistic services held for the girls, when nine of this class spoke of their determination to follow Christ. These girls had been asked to take notes of Dr. White's lectures on Bible Study, in order that by comparing them together afterwards in the class room they might be enlarged. Though several complied with this request, only three or four could be persuaded to hand the notes in, fearing lest they be passed on to Dr. White. Since then, however, both in compositions and private letters, there have been many references to his outline of study, showing the care with which his suggestions had been recorded and remembered.

The growth of character among the Christian students, as they feel their responsibility to help and teach others, both in

their daily lessons and in the study of the Bible, is something for which we are profoundly grateful. There have been instances where the Christian character of these young girls has shone out conspicuously in their non-Christian homes; and as they go out from us we shall follow them with our prayers that they may let the lamp of their faith ever burn brighter and brighter in the new homes to which they go as daughters or wives.



THE SOUTH JAPAN MISSION.

*Established 1859.**Separately Organized 1889.*

Field.—The Island of Kyushu. Area, 15,552 square miles. Population, 7,382,970.

Missionaries.—Rev. H. V. S. Peeke, *Fukuoka*; Rev. Willis G. Hoekje, *Oita*; Mr. Anthony Walvoord, Miss S. M. Couch, and Miss Grace Thomasma, *Nagasaki*; Miss Harriet M. Lansing and Miss Jennie Buys, *Kagoshima*.

Associate Missionaries.—Mrs. Walvoord.

In America.—Rev. and Mrs. Albertus Pieters, Mrs. Peeke and Miss Jennie A. Pieters.

REPORT FOR 1910.

The South Japan Mission is the smallest of the five foreign missions supported by the Reformed Church in America. There always must be a smallest. Japan has two of the five missions, and, even supposing it right that the sum total of the interest of our church in Japan should be larger than its total of interest for each of the other countries where missionary work is being carried on when that interest is divided by two, it is not strange to find one or even both parts smaller than the missionary work carried on in our other countries. And in Japan itself it could hardly be expected that a mission whose entire field of operations is in a district 800 miles from the capital of the empire could be other than smaller than the mission whose centre of operations is the imperial city itself.

At the same time, we wish to make it one of the aims of our report to point out that our field in Kyushu is a clearly defined one, an island, which, from whatever standpoint considered, is one of the most important sections of the Japanese Empire. Its population of nearly eight millions is becoming more accessible every year from a physical standpoint. Of these eight millions, at least a million look to us, and can look only to us, for evangelization. Even should other missions working in the island increase their equipment, this obligation would still rest upon us. But we see no such increase. On the contrary, a drawing in of lines in various quarters rather points to an enlargement of our responsibilities.

We would be loath to have our equipment for our heavy task grow at the expense of the workers in other fields, but we wish our church to remember that the motives that led to the commissioning of Brown, Verbeck, and Simmons back in 1858 are as imperative now as then. Further, that in the conduct of any enterprise, there is a point below which, if the equipment fall, the ends of the enterprise cannot be achieved, whereas, as the equipment rises beyond that point the sum total of achievement increases in geometrical ratio. Our South Japan work has for years been carried on at just a little above the point of justification. We are glad for the work that has been done here in the interest of the coming Kingdom, but it can readily be believed that we are impatient to see the church make the additional investment that will double our returns. We are like a mill with a fairly complete plant, but lacking a full complement of workmen and sufficient fuel to supply the force to make the machinery as effective as it might be.

It is many years since our body of foreign
Personnel. missionaries on the field has been so small.

Three male missionaries, two of them without families, and three single ladies, make up the force that has been engaged continuously throughout the year. Mr. and Mrs. Pieters left for the United States at the end of April, and Miss Jennie Pieters in July. Mrs. Peeke has been in the home land all the year. Miss Lansing returned from furlough in November. But the members of the mission have enjoyed good health, and each has been able to discharge his full measure of duty. For this we thank our Lord most heartily. Perhaps it may not be out of place to mention our hopes for the coming year. Although Miss Thomasma takes her furlough regularly in July, before the end of the year we anticipate the return of Mr. and Mrs. Pieters, Mrs. Peeke, Miss Pieters, and certain new missionaries, their number still unknown, but whom we feel sure the missionary zeal of our Reformed people and the wisdom of the Board will duly find and commission.

The departure of Mrs. Pieters left Steele Academy with but a single foreign teacher. The Board had not been able to com-

mission anyone from home to supply this lack, but fortunately there was in Nagasaki at the time Miss Minnie Taylor, who, a short time before, moved by a desire to engage in missionary work for the Japanese, in whom she had been interested and whom she had helped previously in the United States, had come to Japan at her own expense. It was possible to secure her services for the academy, and during the remainder of the year she worked with us conscientiously and efficiently.

The Kyushu mission field, as far as it concerns evangelistic missionaries working in connection with the Church of Christ in Japan, may be roughly divided into a northwest field, which we consider a very important part of the responsibility of the Presbyterian mission which has its main field in the island just north of us; the northeast or Oita field; the central or Saga field, and the southern or Kagoshima field. Nagasaki is a large city at the end of a peninsula, with no populous territory contiguous, and may be regarded simply as an educational centre. The three fields, the northeast, the central, and the southern, have been the scene of our operations for many years. The central has always been the largest and most important, since commercially and agriculturally it is dominant. For over fifteen years it has had a resident missionary. Kagoshima has a large but scattered population. Mr. Peeke laboured on this field for ten years, but for seven years it has had no resident evangelistic missionary, so while it was once quite well cared for and had a half dozen Japanese evangelists, there are now but two left.

The northeast, or Oita field, comprises the Oita Prefecture with nearly 900,000 people, and we have had three or four evangelists in its principal towns for over a dozen years; but we have never had a resident evangelistic missionary, and have never really pushed the work with definite purpose and enthusiasm. In June Mr. Hoekje was commissioned to reside on the field, and moved to Oita in September. He has thrown himself into the work with abounding zeal, the mission has seconded his efforts by giving him some of our best evangelists, and to-day he is

working with four helpers along well-worked-out lines, with a promise of two of our theological graduates next summer.

The mission took this step in faith. We believe that God has a great work for our mission in Kyushu. A large part of this work is to be done in Oita Ken. We have faith in the promises of our Board that the Japan missions are to be strengthened. We have faith that our Reformed Church has not reached the zenith of its missionary purpose, but that the stepping forward of the mission along this new line will receive its hearty support. This field has heretofore been exceedingly difficult of access. Railroads are now being pushed through, and soon there will be no section of Japan that will lend itself more readily to aggressive and concentrated endeavor. The withdrawal from the field by the Church Missionary Society on account of lack of workers leaving us alone with the Southern Methodists, only makes our responsibility more definite and heavy.

EVANGELISTIC WORK.

THE KAGOSHIMA STATION.

The work of the church in Kagoshima city is supported by the missionary society of the Japanese church, and the only out-station is Miyakonojo. Our previous labours in the province have given us a wide acquaintance in the country districts, and a number of Christians are to be found scattered here and there. In the island of Tanegashima, eighty miles off the coast, there is a group of a half dozen, one of whom, a school teacher, proposes to begin theological studies next fall. Early in the year, Rev. A. Segawa, the Nestor of our evangelistic workers, was asked to go to Kagoshima, assist the Kagoshima church during the few months it was pastorless, and then devote himself to evangelistic work in a general way over the whole province. This he has done to the profit of the scattered believers, especially of the group in Tanegashima and the Miyakonojo church. His ripe counsels have been of advantage to tempted and tried people irrespective of their church affiliation. His wife, too, has been helpful to our missionary ladies and to the Kagoshima church.

The large town of Miyakonojo, forty miles from Kagoshima, is undergoing a transformation. It was formerly ultra conservative and gave a very cold reception to Christian work, though our own group of believers, strange to say, has been made up of old residents, and has shown great stability. But a few years ago it was made a garrison town, barracks were built and a regiment stationed. This has brought in officers and contractors and their families, who, mostly from more developed parts of the country, are having a marked influence upon Miyakonojo. It is expected that the new railroad will touch the town either by a main or branch line, and in a few years the old town will hardly know itself. The church has not yet been greatly affected by these changes, but it, too, is on the eve of a great change which we confidently expect to be for the better.

The present condition of this work is good. The pastor and his wife are unusually efficient, and are held in great affection by the people. The new church and parsonage are greatly appreciated, and the small debt of ten or fifteen dollars still remaining will be cleared off early in 1911. The church has begun to pay a small fraction of the pastor's salary, and advance in the future will be steadily along this line. We have no congregation that maintains such a good attendance at regular services. The average of twenty-three at worship, sixteen in prayer meeting, with a Sunday school of fifty, is almost constant.

To return to Kagoshima city, we find that Miss Buys was present all the year, Miss Pieters till July, and Miss Lansing from November. The first two have been, properly speaking, language students, but in addition to that they have done much to keep the activities centering in our mission manse alive. At the end of the year the undertakings appear as vigorous as ever. There is a factory at one end of the town with many young girls in its boarding house. It was possible formerly to have a meeting for these once a week. Under a new matron it is possible to have the gathering but once a month; but the meetings, as far as it is possible to hold them, are very satisfactory. At Christmas time ninety-six girls came with the matron to the manse and had

a most happy celebration. Through the kindness of friends at home it was possible to give to each girl a Testament, and to the Matron a Bible. They were received with manifest pleasure.

The Normal School has been moved to the far outskirts of the city during the year, and this proves a hindrance to the very satisfactory Bible classes held with some of the students year after year by Miss Lansing. But on her return the class has been once more begun, and ways to overcome the obstacles will be found. Indeed we may hope that this will lead to the opening of regular work in the vicinity of the school.

Miss Buys and Miss Kawasaki have assisted in the music of the church services, and singing classes for young men have been held at the manse.

But the best work is the three Sunday schools, of which by far the oldest and largest is that held in the home of the missionaries. During the middle of the summer the attendance melted, and no wonder, to twenty, but during the school year it runs constantly above 100, and at the end of the year reached 150. This school has been in operation since the home first came into use by the mission, and there are now grown people that were once its pupils. There are six classes, and the teachers are pupils either of the college or of the normal school, who work together in excellent harmony. The work brings the teachers into close social relations with the foreign missionaries, and is as helpful to them as to their pupils. There is an encouraging attendance of boys and girls in their 'teens. The girls have organized a C. E. which meets twice a month.

Another school is held on Thursday. This school was at one time so crowded that the landlord, fearing for the underpinning of his floors, sought to cancel the lease, but he was assured that if the prosperity of the school brought down the house, the bills would be duly paid, so he relented. Mrs. Segawa, the wife of the evangelist-at-large, assists here.

The Tuesday school is not so large, the attendance numbering only twenty-five. But the location is good, and it is believed that it will respond to almost any amount of effort we may be able to put into it during the coming year.

There are two things ardently desired for Kagoshima. (1) An evangelist in the church who will be in hearty sympathy with the efforts of our missionary ladies. (2) A missionary family that can look after the interests of the hinterland, especially in Kawanabe and Tanegashima. We fear, however, that this family can be located here only after a teacher has come to Steele Academy and a second missionary has been located on our large central field, *i. e.*, until our present four male missionaries have become seven.

THE SAGA STATION.

The great event of the year upon the Saga field has been the passing of the Fukuoka church from the care of the mission to self support. Upon the return of Mr. Peeke he went to Fukuoka to reside. Early in the year the widening of a street required the tearing down and re-erection of the parsonage, and the moving back of the church eighteen feet. This was accomplished almost entirely with the damages paid by the city and proceeds of the land condemned. The church property is now in first-class condition in every respect, although we would prefer to have the rubber-tired trolley running past the door. The next step was the removal of the pastor who had labored faithfully for a dozen years, but who had carried the church ahead as far as seemed possible for him. At this point a young minister from another part of the country came providentially upon the scene and was engaged as supply. He so pleased the people that they desired to employ him and launch out upon a self-supporting career. This was done with mutual felicitation on the part of both mission and church on the 1st of October. The prospects of the church are very bright. Their monthly budget is about thirty yen, a monthly paper is published, and a new organ is being bought. The Sunday morning audience numbers about forty, and the evening audience often reaches the same very remarkable figure. A prayer meeting of twenty or even twenty-five is not unheard of.

Fukuoka-Hakata is a very large and important city, and there

would be a wide field of activity for a missionary family, but as other parts of our field are still more needy, Mr. Peeke will be withdrawn during the coming year.

In the spring of the year a large exposition was held in Fukuoka, and in connection with it evangelistic meetings were held on a prominent street. This was a union effort to which our mission contributed considerable money and time. This is the second effort of this kind in which we have taken a prominent part with considerable satisfaction.

The rest of our work in this field is carried on in the large cities of Saga, Kurume and Sasebo, the large towns, Yanagawa and Karatsu, and the small town, Tosu.

Saga.

The missionary family has been absent from Saga, and this was severely felt. The faithful old pastor, Mr. Hemmi, labored devotedly alone during the first half of the year, but it was at a losing rate. In June he was joined by Mr. Takata, who had just graduated from the theological seminary, and was later relieved entirely and removed to the Oita field.

Mr. Takata took hold with youthful enthusiasm, and while he has not achieved wonders, has started things upon an upward grade. Saga is a conservative old town, but here, too, the coming of a garrison, introduction of electricity, and some other things, have begun to work great changes. The Sunday audiences are less than a dozen, but the Sunday school of over fifty is very successful. Here, too, we find ourselves facing what we confidently expect to be a brilliant future. There seems to be more responsible and forceful Christians at hand than ever before, though they have principally come from outside. The bachelor pastor has become engaged to a most capable young woman who has the interests of the kingdom at heart. Mr. Peeke is to return to Saga in the summer, and will be joined by Mrs. Peeke in October. It is our purpose to lay much emphasis upon our Saga city work during the coming years, and we are confident that, under God's blessing, a new era in the history of our work there has been begun.

Kurume.

Each of the several missions laboring in Kurume testify to its difficulty. Twenty years ago we had a large work there, but times have changed. Our evangelist is not the most efficient and the work drags. Probably we are getting out of it as much as we put in. The Lutheran work seems the only one really flourishing, and that has an unusually efficient Japanese worker and a foreign family. The town is manufacturing and commercial. Its most striking feature is the Japanese counterpart of a saloon. It is a large and important centre and must, of course, be won for Christ. It will require a decided change of tactics on our part if we are to do our share. We should put in the place one of our younger, better trained evangelists, and a foreign missionary. We are not without hope that this can be done during the coming year. At present an attendance of but eight at worship and ten at Sunday school shows that we are merely marking time.

Sasebo.

This is a large naval port with thousands of artisans and hundreds of naval officers of varying grades. The work has prospered. Early in the year the church decided to pay towards the pastor's salary, in addition to local expenses, about three yen. This they hope to increase from year to year. There have been eight adult baptisms. Sunday worship has an audience of eighteen. The excellent Sunday school numbers over fifty and fills the small building. Nevertheless, a cloud hangs over the work. The domestic relations in the manse are not happy, and to whatever extent this is or is not known outside, it must hang as a clog to spiritual progress. There is due repentance, but yet it is doubtful whether it is of the kind that brings forth fruit. Our feelings in regard to Sasebo at the end of the year are very mingled. We have a grant of money with which to secure land and begin to plan for building, but we find it very difficult to find the right spot at the right price. In regard to this, however, our prospects have brightened at the close of the year.

There is little of cheer to report in regard
Yanagawa. to Yanagawa—a pastor no longer young, with a wife in poor health, two little daughters of ordinary abilities and four sons whose constant misconduct is a grief to their parents and a hindrance to the work. In addition to this the better element of the church has moved to other places and the residuum is poor financially, intellectually, and morally. One of the few remaining is of a contumacious disposition, and at the close of the year there has been a great deal of trouble over very petty questions. There have been five baptisms during the year, three of them excellent young men from the academy, and morning worship brings out a full dozen. The Sunday school numbers fourteen. The situation is not hopeless, but we fear that a change of pastors will be called for, and we are not very sanguine of what that will effect. We have in mind but one evangelist who could undertake the task with hope of success, and we can woo him to it only by pointing it out as the most difficult undertaking in all our territory. If he takes it in hand in a consecrated spirit after that kind of an invitation, it is possible that a new day may dawn for Yanagawa.

Tosu is the name of a junction at about
Tosu. the middle of the railway system of Kyushu. It is the centre of several small towns, and the contiguous territory is thickly populated. Early in the year we employed and set to work on it an evangelist of a peculiar stamp. His most eminent qualification is that he is a converted man. He is nearly sixty, is very unprepossessing in appearance, has almost no education, being unable even to do simple sums in arithmetic. But he is a converted man, has had several years of instruction in a Bible school, and has done work for several years as an evangelist. He is of an active, talkative spirit, and has not the talents to sit by the fire and either loaf or simply study. He seems to be shut up by both inclination and the inevitable to Gospel talking. We wish Gospel talking done, and he wishes to do it, hence our present relations. The Tosu neighborhood is a hard one, and he does not make much headway, but he is constantly trying. He has gather together those in the

immediate neighbourhood who are hungering and thirsting after righteousness, and he seeks such in places several miles distant. He is a widower and it does not cost a great deal to support his work, about twelve dollars a month, but in spite of meagre preparatory training we feel sure that when the Lord counts up His jewels, there will be more discovered to the account of this humble brother than to the account of many who have enjoyed far greater advantages. Altogether, we think that our experiment is coming out well.

This is one of our oldest, and one of our
Karatsu. best fields. The town is a good sized one, and the coal mines in the hinterland bring in a good class, as well as a bad class, of outsiders. The pastor is a middle-aged man of fair training, active spirit and pronounced ideas as to the conduct of his office. Every branch of his church's activity is well brought forward, though some things do not go altogether as he would like. The Sunday morning worship brings together only about twenty, but the Sunday school is one of the best managed on the island and numbers over sixty. The church pays all its local expenses and every year goes forward on the amount it pays toward the pastor's salary. Last year it paid seven yen per month, and increases it a little for 1911. There have been seven adult baptisms during the year. The pastor has been in the place for seven years and is held in great respect by all classes of people. Karatsu is a railroad terminal and meetings are held regularly for the moral training of the employees. Mr. Nagata addresses six such meetings each month. It is a comfort to contemplate the field of a pastor who magnifies his office, and who exhibits competence of almost every kind.

It will be seen from the above that the work in Karatsu and Sasebo is in distinctly good shape; that at Saga and Tosu encouraging, while that at Kurume and Yanagawa does not present much promise as at present carried on.

The Sasebo pastor carries on work at Hirado, Imari and Arita, the work at Imari being especially promising. The Karatsu pastor visits several villages in his neighbourhood. The Kurume evangelist holds a Bible class weekly in the home of a believer

• at Hainuzuka. The Yanagawa pastor visits with indifferent success the mining district of Omuta.

THE OITA STATION.

Our mission has carried on work within the bounds of this prefecture for over twenty years. We have had no resident missionary, have not owned a foot of land or a stick of timber. The field has been never less than a day's journey at its nearest point from the missionary in charge, and it formerly required at least two days to reach it. Under the best conditions, the journey from one end of the field to the other could be made in a day and a half. But all this is changing. The field is shaped something like a carpenter's square, and the principle cities are ranged along in the order Nakatsu, a city of 18,000 people; Usa, a very populous river valley; Hiji, a wide awake town; Beppu, a city clustered around a wonderful hot spring district, and Oita, the capital of the prefecture, a city of 27,000, at the angle of the square. Turning, we come to Usuki (21,000), and later Saeki (9,100). Heretofore stages, jinrikisha, trolley cars and steamers all had to be used in visiting this string of cities, but the railroad is creeping on from Nakatsu. By the end of 1911 the long side of the square can be travelled by train, and a few years later the points on the short side, now reached by a good steamer service, can also be reached by train. In Oita prefecture wonderful changes are about to take place, and we do well to anticipate them by locating a foreign missionary and strengthening our force of Japanese evangelists.

Mr. Hoekje has been in charge of this field since 1909. For obvious reasons he could do little for the field during his first year of responsibility. In the early part of 1910 he made a number of tours. In September he removed there, and since that time has aimed to visit each place once a month. It can readily be believed that a new *esprit du corps* is animating the evangelists and the Christians alike. There is no self-supporting church of the Church of Christ in Japan in the field. The clerk of the Presbytery, Mr. Akimoto, was able to tour the field with

our missionary in the fall, thus binding the Christians into closer allegiance to the church, with and for which we work.

These two out-stations have been carried on

Nakatsu—Usa. for the last few years by a single evangelist.

They are joined by railroad and the run is only an hour, but the arrangement was the result only of dire necessity. We look forward to a day when each field shall have its own worker. The former evangelist left early in the year. An unusually energetic theological student was *locum tenens* during the summer, and while undertaking rather too much, really accomplished a great deal. Mr. Hemmi, an evangelist of advanced years, but also of advanced faithfulness, was transferred here from Saga in the fall. He lives in Nakatsu city, and ministers at present to a very small constituency numbering but four families. But he has started a prosperous Sunday school of thirty or forty members, and visits also several places in the country where there are families with each a Christian member in the household. The opportunities and obligations resting upon us in the Nakatsu region alone call for the entire services of one man, and we hope that Mr. Hemmi may soon be released from care of the Usa district.

The Usa river valley is dotted with small villages, in a number of which we have a foothold. There is Kanaya with the Minami family, three generations of Christians; there is Takamori, with the Tsuru family, all Christians, one son a graduate of several of our mission schools and Auburn Seminary, at present in Edinburgh, and recently called to teach in our seminary in Tokyo. These two families gather for worship every Sunday, the place of worship alternating between the two homes. There is Usamachi, with four or five Christians, and nearly as many earnest enquirers; across the river there is Hokyoji, where a Christian widow open her home for Bible classes and evangelistic preaching services; and there is Ueda, with two or more earnest enquirers in the home of a Christian ex-soldier. The situation would seem to be ideal for the prosecution of rural evangelism along ideal lines, and we hope that during 1911 we may be able to set apart one of our theological graduates for this work.

Hiji. The preacher's home at Hiji is made by his wife and daughter the social centre for the Christians, and to this, in part, the coming of new enquirers must be ascribed. Two young men received baptism during the year. A Y. M. C. A. meeting twice a month, with Scripture talks by the members, has been organized. Twenty young men pay ten sen each a month as fee, and purchase books to be circulated among themselves. Several postoffice employees have begun to attend a Bible class for enquirers. The Sunday school is in a flourishing condition with three teachers and an average attendance of above thirty. There are no children of Christian parents among them, but in response to special effort made during the year to secure consecutive attendance, twelve were present more than forty times during the year, and two were absent only twice. At the Christmas celebration more than seventy children were present, and adults enough to bring the number up to a hundred. The village president, although not a Christian, also came.

Beppu. This city exists because over a territory of several square miles hot medicinal springs may be opened almost anywhere by driving a well down a few yards. It is claimed that over half a million people visit the town each year. The watering place population is extremely fluctuating, but there are a few Christians who form a nucleus, and regular Sunday worship and visits by the evangelist give an opportunity for scattering the good seed.

Oita. In the central and most important city of the prefecture, daily becoming more important, we should have a good plant and a vigorous work, but we have neither. Still, while at the beginning of the year we had nothing but a small band of Christians rather faithful in attendance on such meetings as there were, we have, at the end of the year, a resident missionary, and one of our most experienced evangelists, Mr. Saka, formerly of Fukuoka. Weakness at this central point is bound to reflect unfavorably upon all the other work in the prefecture, so it is our desire to

strengthen Oita in every way possible. Since coming to Oita Mr. Saka and members of his family have suffered from sickness, and several of the Christian family have been ill, but at the end of the year the tide turned, and the future is faced with considerable hope.

Usuki.

At the close of the year the work in Usuki presents the most encouraging appearance of any of the Oita out-stations. In July, a somewhat inactive evangelist whose report for many years could be summarized in the words "no change," was retired, and in August a graduate of the Meiji Gakuin took his place. He found, on looking over the religious condition of the city, that he was to work in the shadow of eighteen Buddhist temples of various sects, and a somewhat smaller number of prominent Shinto shrines. He was astonished to find that in this city of 20,000 people there was no modern book store where magazines and papers published in Tokyo could be obtained. He immediately set to work to make an impression upon the conservative old town. Sunday school work being his specialty, he began with a large public meeting for children at which he told them fairy stories. A Sunday school was his next step. Now, as the children's friend, he proposes holding a night school for them, to make their day school work easier and more intelligible. He began diligently to advertise his regular and special meetings, securing the privilege of inserting items in the local daily. He has accepted the task of editing the religious department of a magazine recently started in the town. He has called upon people of station and asked their favourable consideration of his work. He has had electric light put in the meeting place, the local Christians footing the bill. He has begun to teach the life of Christ in Saturday evening talks to young people. Naturally, results follow. The Christmas entertainment was attended by eighty children and thirty adults. Larger numbers of young people are attending services. He wishes to see active opposition as a proof of the effectiveness of his labours, and in Usuki it is reasonable to expect that if he really begins to touch the town opposition will be aroused.

Saeki.

This city of nine thousand has, for a long time, been worked by the Usuki evangelist, a theological student going there during the summer. The spirit of the people is apparently much more noble than that of those in Usuki, and it would be hard to find a more active band of young Christians than the Saeki group. The town is on the eve of development. Electric lights have just gone in and an academy is to be opened in the spring. The little congregation has a Sunday school of twenty members and maintains a Thursday prayer meeting. The Usuki evangelist has, at great inconvenience, visited the city once a week during the fall. We have strong hopes of being able to place an evangelist here next summer.

Never before have the prospects of the work on this field been so good. We have now a resident missionary and four evangelists, with the prospect of two new evangelists during the coming year. The next steps will be making the presence of a missionary family permanent, the acquisition of property for churches and parsonages, as the number of believers increase, and the addition of one or two more evangelists. The proposition is a very attractive one. Granted faithfulness and zeal on the part of our lovers of missions and of their missionaries, and surely we may expect great things from the Lord.

THE NAGASAKI FIELD.

Our evangelistic work connected with Nagasaki is of a very meagre kind. We once carried on work at Shimabara. This work will probably soon be reopened in connection with the Saga station. We ought to have an evangelist working somewhere in the large city of Nagasaki, in addition to the self-supporting church. We ought to have a lady missionary able to give her whole time to work among the families who have been made somewhat accessible through their relations to our schools.

Mr. and Mrs. Walvoord and the two missionaries in the Girls' School assist in the work of the Nagasaki church. In addition to that, Miss Couch carries on one Sunday school, with an average

attendance of forty, and Miss Thomasma two, with an attendance of about thirty-five in each. An attendance of between thirty and forty seems to be popular with these home Sunday schools almost everywhere. Seven of the pupils of Sturges Seminary assist in the work, one characteristic of which is that like mercy, it blesses both giver and recipient.

It is not easy to calculate the beneficent influence of these little "street Sunday schools," of which hundreds are carried on all over Japan by the missionary workers. In some the attendance is excellently sustained throughout the year, and much seed undoubtedly finds lodgment in youthful hearts. Hardly a day passes but one hears Christian hymns sung or hummed as he passes along the streets. It is a testimony to the universality of the missionary Sunday school. The Christmas celebration is the rallying point of the year, and the occasion is used to bring out the attendance of mothers. One of Miss Thomasma's schools is three years old, and some of the scholars have attended three celebrations. A little deformed girl who was for months carried to the Sunday school on her bother's back, passed away a few weeks before Christmas. She was present at the Christmas gathering in 1909, and during her last illness talked constantly about the coming celebration, to which she begged her mother to take her. During the long hours of the day her Sunday school cards, whose Golden Texts she could read, and the American doll which she had received the previous year, were her only comfort and amusement, for the family is very poor. Her mother came to the exercises this year, but it was only with her remaining youngest child.

The other of Miss Thomasma's schools is singular in that the majority of the pupils are boys, most of them ranging from ten to fifteen years. They are bright, intelligent and ambitious, but noisy and full of mischief. Like most boys, they are hero-worshippers, and it is a great pleasure to introduce to them our great Hero. At Christmas time a number of them received New Testaments as a reward for faithful attendance.

The Sunday school conducted by Miss Couch is now nearly six years old, and has had a total enrollment during the year of

ninety-six, with about half that in regular attendance. The enrollment the previous year was about the same, but the attendance was only seventeen, so progress is evident. The Christmas celebration, also, held at Sturges Seminary, a mile and more from the school, was the largest and altogether the most successful yet. Miss Couch was teaching two women in their homes during 1909, and continued this into 1910. Both the women have since moved away, but it was a great satisfaction to her to see one of them baptized with her two babies previous to her departure for her new home in Formosa. Her husband had united with the church a short time before, so they begin their Formosan life with the happiest prospects.

EDUCATIONAL WORK.

STURGES SEMINARY.

The entering class of April, 1909, was the smallest for several years, and as a result, the year 1910 began with but fifty-seven pupils. As the opening of the school year in April approached, the principal, Mr. Hirotsu, took advantage of favourable conditions for advertising, made certain changes in the course, bringing it closer to the curriculum of the government schools; and, as a result of these and other causes, the entering class numbered thirty-seven, about three times the size of the entering class of 1909, and at the end of the year the class still numbers thirty-five. A number of the new girls were from Christian families in the island, and two of them are the daughters of former pupils. The highest enrollment for the year has been eighty-four, and the year closes with eighty. These figures speak for themselves.

Of the four girls who graduated in March, two are in their homes, one is teaching in a primary school, and the fourth went to Kagoshima to assist our missionaries in Sunday school work. One of the four is not yet a Christian. On commencement night the principal gave prizes to two day pupils who had been neither absent nor tardy during the whole school year. Over twenty who had not been absent a whole day, though they had been either late or absent from some class, received honourable mention. During

the year three of the pupils and two of the teachers have made profession of their faith. Seven of the eleven Japanese teachers are Christians.

The total number of baptized Christians among the pupils is nineteen, and eighteen others are associate members of the C. E. Society. This society has also a list of seventeen corresponding members among the Christian graduates of recent years. Quite a number of the day pupils attend the Sunday school and the morning service at our church.

For some time a small school paper had been published at long and irregular intervals, but from the beginning of this year it has been sent out once a month. It is an excellent advertising medium, but its chief use is to strengthen the tie between the school and its graduates, and the expressions of pleasure from the latter are very gratifying. The putting in of a telephone and the enlarging of the lending and the reference library, together with the purchase of additional scientific apparatus, are all steps forward, though, of course, we are naturally far behind the government schools in equipment.

As we close the year we are looking for definite word from home in regard to a greatly desired extension of the school grounds.

A glance backward reveals many reasons for gratitude, and our look forward is full of hope because we look to "Him that is able to do exceeding abundantly above all that we ask or think."

STEELE ACADEMY.

At the end of the school year in March, on account of his approaching furlough, the connection with the school of Mr. Pieters, who had served as principal for several years, was severed. Mr. Walvoord, who had been teaching since the fall of 1905, then took charge of the school. The Board having been unable to commission from home a teacher for the school, Miss Minnie Taylor, referred to in the earlier part of this report, was engaged. The two divisions of the Second Year Class having been united in September, it was possible to reduce the teaching force to twelve persons, two of whom are foreigners. Of the

ten Japanese teachers, eight are employed their full time. Seven of the twelve teachers have licenses from the Department of Education.

Mr. Kusano, who had been connected with the school for five years, and had served with great efficiency as teacher, as vice-principal and as proctor of the dormitory, severed his connection with the institution in July. It is a source of satisfaction to us that Mr. Kusano still retains his connection with the mission, and, after a year of study in Tokyo, will join our staff of evangelists.

There have been other changes in the teaching force, but as a result of engagements and dismissals, our teaching force is, on the whole, stronger than before.

The Nineteenth Commencement was held March 24th, when sixteen boys graduated. Three of these were Christians, of whom one continues his preparation for the ministry in Tokyo. Five boys have taken the competitive examination for entrance into higher government schools, one has gone into railroad employ, one is planning to continue his studies in the United States, while several others have become clerks in offices.

The gradually increasing number of government academies and the financial stringency have continued to bring down the number of applications for entrance. In 1909 there were seventy; in 1910 sixty-five. At the close of 1909 there was an enrollment of 184; at the close of 1910, 168. This competition on the part of government schools will not decrease. Besides this, the French Catholic School, our neighbour on the hill, finding that under its organization as a commercial school its number of students was decreasing, has reorganized as an academy like our own, with the exception that it takes on an entirely secular character. It is easily conceivable that this may operate to the disadvantage of our school which, on account of insisting on a certain Christian status, is unable to obtain complete equality before the government.

Some years ago the former principal of the school undertook, with the concurrence of the Mission and the Board, to maintain the school with the fees and a supplementary grant of \$2,000 each year from the Board. This was done with great difficulty, for a number of years, but one result was that it was impossible

to maintain the buildings and apparatus in a proper state of repair, and to make improvements as occasion demanded. During the year this attempt has been abandoned, and the Board, having met by special appropriation, expenses occasioned by the giving way of a retaining wall and by the regular conduct of the school, has been asked to make a further grant to put the plant in a state of thorough repair, to make certain imperative improvements, and to allow a larger sum for the regular maintenance of the school.

It is not our ambition to have a large school, but one thoroughly good, equipped well enough to satisfy reasonable demands from an intellectual standpoint, and having a pronounced Christian character and influence. If the school is to be maintained at all it ought to be made to achieve that. If it cannot be done with the fees plus \$2,000 more money ought to be put in rather than to fail of our aim.

Although the religious condition of the school is not what we would like it to be, yet there are reasons for thankfulness and encouragement. The voluntary attendance at church services and Sunday school has not increased, largely for reasons beyond our control. But there has been an unusual amount of personal work done by the students themselves. The Christian boys have shown a real concern for the non-Christian students. A special prayer meeting is now held once a month at the home of some teacher, attendance on which is limited to active membership of the Y. M. C. A. At these meetings special plans are made, personal reports are given, and the religious condition of the school discussed from a personal standpoint. At the latest meeting a few boys formed a club for Bible study. This religious interest has extended even beyond the bounds of the school. One of the Christian boys, noticing that there were many children near his boarding place, decided to open a Sunday school. At the close of the year seventy pupils were in attendance.

Something more than a year ago the school was authorized to spend \$600 for additions to the school library. The acquisition of these books, 1,257 volumes, has now been completed. Suitable modern sectional cases have been prepared for the books

bound in foreign style, and cases after Japanese models for the Japanese and Chinese books. The second is now in possession of the nucleus of a working library of which it may justly be proud.

In this manner some of the most pressing needs of the school are being met. It remains to emphasize but one point. The school should always number among its instructors two foreigner missionaries with a good command of the Japanese language. Men should be found who are ready to devote their lives to this line of work. Those who come out primarily for evangelistic work may be willing, for a time, to devote themselves to educational work, but they cannot readily identify themselves with the institution and labor for it as they would if they thought of it as their life work.

CANDIDATES FOR THE MINISTRY.

Our evangelistic operations are possible only as we have associated with us a body of competent Japanese evangelists. One of the purposes of Steel Academy is the education and the testing of young men who look forward to Christian work. These men later on go to Tokyo to study in the college department or in the Theological Department of the Meiji Gakuin, which is carried on in part by our North Japan Mission. During the year we have had ten young men studying at the Tokyo institutions. Two of these graduated in June. One went at once to the Oita field and has given abundant proof of the wisdom of assisting him in his studies. The other returned to his home and we soon had as abundant proof that in his case we had made a mistake. We were obliged to give up all idea of making profitable use of him.

Two young men who have been with us five or six years will graduate from the vernacular department of the seminary in 1911. Mr. Kusano, who was formerly so useful in Steele Academy, finishes his year of special studies in Mr. Uemura's school at the same time. In 1912 two graduate, in 1913 one more, still another in 1914, and yet another in 1915. Four of these last

five will have had the full English course, which to-day includes some study of the Greek Testament. A young school teacher in Tanegashima has been patiently teaching for several years, waiting for the period of his obligations to the government to elapse. He hopes to enter the seminary in November, 1911, to graduate in 1914. He is an exceptionally sincere young man. We feel greatly encouraged as we see these prospects of a certain and regular supply of evangelistic workers. Some may fall out by the way, but we are sure to secure some excellent helpers.

During the vacation some of these young men are used on the evangelistic field. Last summer there was sickness in one or two cases, and there was dissatisfaction on the part of the congregations with the work of some of them. It is a difficult problem how to use these inexperienced young men profitably for a few short months. But our experience of the last year was exceptionally unfortunate.

CONGREGATIONAL.

For some years there has been much agitation on the question of the relation of the companies of believers connected with the mission to the Church of Christ in Japan. Two arrangements have been approved by the Synod. Under the co-operative arrangement, the groups are an integral part of the church, and the evangelistic work of the mission is administrated by a committee composed of an equal number each of the mission and the Japanese church. This arrangement did not commend itself to our mission. According to the affiliated arrangement, our groups are reported to the presbytery and printed in special columns in their report. These groups are practically small, independent churches, not an integral part of the Church of Christ, and yet for all practical purposes considered as having a very close relation to it, being urged to contribute to its benevolences and even to the support of the presbytery. By agreement our evangelists must be members of the presbytery. Our mission work is, however, administrated by ourselves. It is our purpose to invite the presbytery to appoint a conference committee with

whom we may consult several times a year in regard to the religious interests of this island.

Early in the year a conference was called of all the protestant missionaries working in Kyushu, the first gathering of its kind since missionary work was begun here over fifty years ago. Our mission furnished the president and secretary of the conference, and assisted in other ways in its deliberations. It was a grand thing thus to meet nearly half of the eighty odd missionaries in the island, and for two days study together the problems peculiar to our own large and poorly occupied part of this empire. It is quite certain that this will not be the sole instance of such a gathering in our island.

CONCLUSION.

With this we bring to a close our review of the year. As it passes before our eyes we are rather surprised at the number of things that give cause for gratitude, and at the many evidences that we are being enabled to take a creditable share in the evangelization of these parts. We have not been so hopeful for years. Certain retrograde movements seem to have spent themselves. The question of our relations with the Japanese church has been settled for some years at least. Some of our evangelists are approaching the ineffective mark, but young men are coming on. Some of our most experienced missionaries will soon be back from furlough, and we feel confident that they will not come alone. The Board and the Church seem to be alive to the needs of this wonderful empire. Our missionaries on the field seem to have seen a new vision of what ought to be done and what can be done. It has come to some of them as a distinct challenge to be up and doing now, now while it is to-day. We earnestly hope that in some way this report may communicate something of this same spirit to our supporters at home.

THE ARABIAN MISSION.

Organized, 1889.

Incorporated, 1891.

Adopted by R. C. A. 1894.

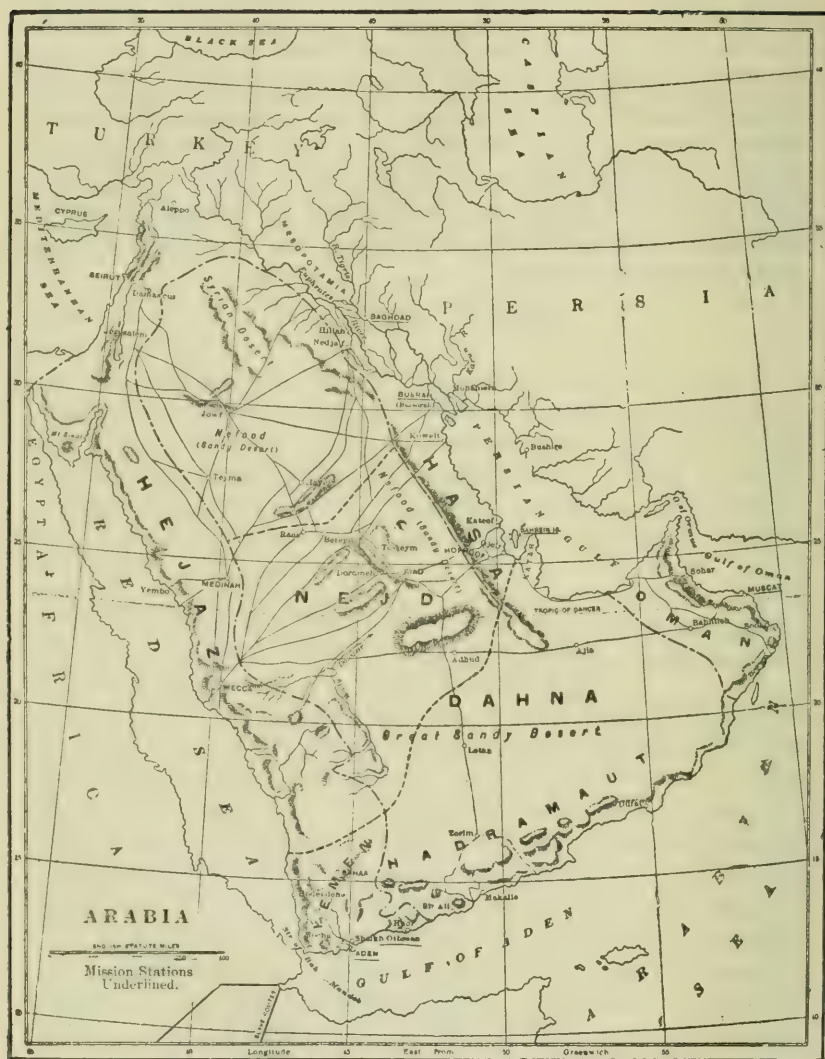
Missionaries.—Dr. and Mrs. Jas. Cantine, *Muscat*; Dr. and Mrs. Samuel M. Zwemer, *Bahrein*; Dr. and Mrs. H. R. L. Worrall, *Busrah*; Rev. and Mrs. Fred J. Barny, *Muscat*; Dr. and Mrs. Sharon J. Thoms, *on furlough*; Rev. Jas. E. Moerdyk, *Busrah*; Rev. John Van Ess, *on furlough*; Miss Jennie A. Scardefield, *Busrah*; Miss Fanny Lutton, *Muscat*; Dr. A. K. Bennett, *Busrah*; Mrs. Martha C. Vogel, *Busrah*; Mr. and Mrs. Dirk Dykstra, *Bahrein*; Dr. and Mrs. C. Stanley G. Mylrea, *Bahrein*; Rev. Gerrit J. Pennings, *Busrah*; Rev. and Mrs. Edwin E. Calverley, *Bahrein*; Miss Dorothy Firman, Miss A. Christine Iverson, M.D., *Bahrein*; Dr. Paul W. Harrison, *Busrah*; Rev. G. D. Peurseem, Miss Josephine E. Spaeth, *Bahrein*.

REPORT FOR 1910.

Another year has passed, and it is our privilege to count another milestone, and to consider the many blessings that have during the year been bestowed upon us. No one reading the following reports of the various stations can fail to realize that God is in His own way working out His purposes in Arabia. "Not by might nor by power, but by my Spirit."

The Mission Personnel.

In the matter of life and health the Lord has been very gracious unto us. All the missionaries have been blessed with increasing good health, and no one was subjected to any of the serious maladies that are continually in evidence about us. With regard to the working force of the Mission on the field there has also been a marked increase toward the end of the year. While during the greater part of the year about one-third of the present members of the Mission were engaged in direct mission work and two-thirds were either at home on furlough or engaged in language study, at the end of the year the Mission was able to assign about two-thirds of its members to direct work, while only about one-third are either at home on furlough or engaged in language study. Dr. and Mrs. Zwemer were enabled to return to the field after an absence of five years, Rev. and Mrs. Barny returned from furlough, as also Miss Fanny Lutton and Miss Jennie A. Scardefield, while Rev. G. D. Van Peurseem and Miss Josephine E. Spaeth were appointed to this field during the



year. The Mission feels much encouraged by this return of veterans and the addition of new recruits, and has consequently branched out this year from three stations into five. During the year Dr. and Mrs. Thoms and Rev. J. Van Ess went home on furlough. The *colporteurs* and other helpers have also enjoyed a good measure of health, and we have not been called to mourn the death of any of them, as has been the case for some years past. They have been generally faithful in their work and have become an increasingly effective adjunct to the missionary force.

New Stations.

The first year of this new decade has witnessed the addition of two new stations, Kuwait and Amara. In the latter, work has been steadily carried on for many years, and the favorable location of the place, with the valuable results of the work led the Mission to constitute it a regular station. Kuwait was reopened during the year, after having been closed to all forms of Mission work for some years past. In this case the Mission felt that the Lord had directly answered its prayers, and in faith the step was taken to consider it immediately a regularly constituted station. We are grateful that additional men and means make these things possible, and our prayer is that these forward steps may enjoy the divine favor and blessing. It is a cause of much gratitude to us that the favorable attitude spoken of in the last report has not only remained so but has become decidedly more favorable. The reports bear witness of unexpected openings where heretofore the way seemed closed, and on the part of many people a willingness and even a desire to listen to the Gospel message, and we trust that the many messages spoken, read, and sold, may be used mightily toward the coming of the Kingdom.

Scripture Distribution.

The chief means of the Mission for direct evangelization has ever been Bible distribution, and the following statement of sales for the ten months from January 1st to November 1st will show in the best possible manner the extent and the nature of these sales:

THE ARABIAN MISSION BOOK SALES, 1910.

LANGUAGE.	Bibles.	Testaments.	Portions.	Total Scriptures	Religious and Educational.	Total Books.
Arabic	35	68	3777	3880	785	4665
Persian		8	197	205		205
Turkish	12	12	94	118		118
Hebrew	20	16	144	180		180
Armenian		1		1		1
Gujerati			10	10	5	15
English	12	3	3	18	51	69
Portuguese	3		3	6		6
French	3	1	1	5		5
Chaldean		1		1		1
Russian	2	1		3		3
Syriac		1		1		1
Hindustani			1	1		1
Mixed Languages		1	40	41	38	79
	87	113	4270	4470	879	5349

	Scriptures.	Religious and Educational.	Total.
In Shop	1363	828	2191
On Road	3054	41	3095
Missionaries	15	6	21
Total Sales	4432	875	5307
Donated	38	4	42
Total Circulation	4470	879	5349

SCRIPTURES.	Total.	Per Cent.	Colporteurs.	Days.	Tours.	Miles.	Towns Visited.
Sales to Muslims.....	4182	93.5	.....	.....	9	2000	423
" Jews	177	4.	.....	.....	
" Hindus	23	0.5	.....	.....	
" Christians	88	2.	.....	.....	
Totals	4470				9	2000	423

VALUE OF SALES IN RUPEES.

	Rs.	As.	Ps.
Scriptures	377	5	6
Religious and Educational.....	911	6	6
	1288	12	

Although there are fourteen languages represented on the sale sheet, it will be noticed that about 90 per cent. of the books were sold to Arabs, and that of the remainder the larger part were sold to Persians, Turks, and Jews. This represents in a fair measure the percentage of the various classes of people that have been reached with the Gospel. That the message has been spread over a wide area is shown by the fact that of the 4,470 copies of Scriptures more than 3,000 were sold on the road, and this road 2,000 miles long with 423 villages. And the Bible has not only been sold, but it has also been taught faithfully to converts and inquirers, and it has been the chief textbook in the ever present controversy.

Medical Work.

The medical work has also been successfully carried on this year, and has again demonstrated its peculiar fitness for pioneer work. The character and extent of this work must be gathered from the reports of those who were engaged in the work. We shall here only call attention to the total number of treatments, which for these ten months was 31,355, and that these and many more have all listened to the direct preaching of the Word of God. Some of them hear the message once, others many times, while the in-patients have the Gospel explained to them daily for weeks and sometimes months at a time. This is our only way of preaching directly to large numbers of people, and our prayer is that the Lord may grant a rich harvest on this abundant sowing of the seed. An item of special interest in the medical work this year is the building of the Lansing Memorial Hospital in Busrah. For nearly twenty years the medical work in Busrah has been carried on in our "own hired house," and the completion of this new building will be a red letter day for the medical work in that place. The laying of the cornerstone by the Wali

of Busrah is an eloquent expression of the esteem in which the work is held by the leading people, men who twenty years ago did their utmost to drive the missionaries out of their city.

Educational. Work.

The educational work has also had its encouragements. The obtaining in Busrah of an official permit for both a Girls' School and a Boys' School and High School are events of great importance for the educational work in the river country. For many years the missionaries there have carried on school work without permits, but the work was periodically stopped by the Turkish police. Many applications have been made for obtaining similar permits, but under the old régime these applications were continually blocked or disregarded. But now the way is open for a speedy and a steady advance in our educational work carried on in Busrah. The school at Muscat has received encouraging additions from among the Sultan's relatives, while the Bahrein School received a severe setback by many of its pupils being removed to Mohammedan schools in India. Women's educational work is carried on with encouraging success in both Bahrein and Busrah. On the whole, the desire for education is much on the increase, and the opportunities for using this means of evangelism are constantly enlarging. This is the first year that the Mission has been able to set aside one of its number for distinctively educational work, and there is an urgent call for more men.

The General Results.

The results of this year's labor cannot be expressed in figures enumerating churches and converts. God withholds from us for the present the privilege of reporting large outward additions to the church visible. But the reports bear witness that everywhere the Gospel is gaining ground, that men and women are increasingly eager to know more of this way, and that many privately, and some openly confess their faith in Jesus Christ as their Lord and Saviour. The Mission acknowledges with humble gratitude the Divine favor upon the work during the

past year, and with renewed zeal and vigor presses on to possess the land for the Lord Jesus Christ.

Following are extracts from the reports of the various stations, the hopes and fears of those who during the year were in the thick of the fight.

THE BUSRAH STATION.

EVANGELISTIC AND EDUCATIONAL WORK.

REV. JAMES E. MOERDYK.

Busrah's field is larger than ever. The area is the same and the population has not increased so much, but there are larger opportunities to cover the area and to reach the population. I am not so much of an optimist in regard to the results of the change of government in Turkey. Already in Irak there are signs of hesitation and retrogression. But one would be a foolish pessimist if he did not own and try to use the opportunities in existing circumstances. The censorship upon books and literature having been lifted, larger possibilities in this direction are offering all the time. Our Bible shops are well patronized in all the places. There is an unsatisfied demand for the newspapers in Turkish and Arabic, which, if wisely supplied, means that papers of a semi-religious and religious kind will also be accepted. We stock fewer books of stories and nonsensical poetry, but try to introduce history and books which suggest larger study. Scriptures only are displayed on the tables and in the cases. Already occasional results are apparent in the demand for pamphlets and literature to investigate Christian statements. Existing liberty, so-called, although very much misunderstood, has at least given men the courage to come to the missionary and to openly associate with him. The Effendi class, in fact, seek our help in different ways, and the Arab class, although not so free, are much less prejudiced than they were. This obtains in all parts of the field. One cannot help remarking upon these men and the possibilities in them and through them in others.

There is an insistent call for schools and more schools. This is very apparent in the repeated remarks and choice of subjects

in the debating society. There are one or two germinal schools existing, but none of them come up to the standard, and one is surprised over and again at the individuals that ask about the Mission's school and the time it will be really organized. I do not wish to make comparisons, but simply remark that China and India are not the only places calling for education.

I believe there is a spirit of inquiry in Busrah and the out-stations. Not all who come nor all who ask do so because of a sense of need and search after Truth, but as the result of some discussion or something read in books or papers, or of association with men, several come to ask about the Bible, about certain doctrines, about religious customs; several have attended our services for this reason, and some have asked for Bible reading and study. I admit that in a sense this obtained in times past, but not in my experience to the degree and of the kind one must now notice.

The Arabs and Turks are wicked people. They need a Saviour to save them from the punishment of sin and from the power of sin. Where there was wickedness before in secret it is now in the open and with boasting. Liberty to almost a majority has become license. The young men rise up and shake off the shackles of Islam and boast of independence, scoffing at religion, or refusing to listen to anything that "their reason does not first teach them." We believe in Christ for Africa now before they become Moslems. Do we not need a stronger belief in Christ for Irak to save them from becoming godless? I report as I do because I believe that now if ever it is our duty to engage in a more active campaign in Irak.

All the districts in the field have been visited. Mr. Van Ess went to Bagdad and after a few days' stay for business returned by way of the Garaaf country, remaining in Nasiriyeh for a short time. Two helpers were left there, who remained until almost July. Amara has had a resident helper all the year, was visited by the missionary for fourteen days, and Dr. Harrison has lived there several months studying the language. Several of the little towns immediately around Busrah have been visited by the *colporteurs*. Kuwait was reopened as an out-station by

Dr. Bennett and Mr. Pennings. Dr. Bennett stayed on for medical work and later visited there for a second time, while Mr. Pennings returned to Busrah after some time spent in language study. Dr. Bennett succeeded in renting a house, and a shop for Bible work; and a helper for this work has lived there for the last three months. I visited there for a week. It is only a beginning, but the future is promising.

The school work has been cared for on former lines of direction with a gradual preparation for the future. The session has been lengthened from three to five hours per day. English was taught throughout, with one hour Arabic. Before Mr. Van Ess' departure he prepared a petition for permission to conduct a Girls' School, which was sent in to the government and soon returned to us fully completed and sealed with permission as requested. Soon after Mr. Van Ess' departure word was received from Constantinople that government had consented to entertain a request for permission for a Boys' School. This request was sent in and followed up until full permission was granted for a preparatory school and a high school.

In March a man came to tell us his desire to become a Christian. He came to all our meetings, and was put on a course of instruction to be helped by one of the *colporteurs*. From the beginning he lived with us as a Christian and professed himself such wherever he was. In June he was taken sick and after weeks in the hospital he died. All throughout his illness he held out as a Christian, and always liked to have us talk with him on this subject. We gave him Christian burial. Other inquirers have come and gone throughout the year, and some have continued up to the present time. Two men are now under instruction, and one boy who is not regular. Two others who at one time came for reading are occasional callers.

WOMAN'S EVANGELISTIC WORK. MRS. M. C. VOGEL.

The evangelistic work in Busrah among women was taken up again in February after our return from Bahrein. House visiting could be carried out more diligently than in the previous year, in which most of my time was taken up with medical work.

But I found that the latter had become a great stepping-stone to my work of this year. I could enter the houses of rich and poor unhindered; more than that, I was requested to come, and often had to postpone an invitation. This does not mean that all are anxious to hear the Gospel, as that all are curious to know what else I have in my bag, and this curiosity is my opportunity. How I would that this class of women could read, but these hardworking women with little children to look after can ill spare the time to learn spelling. Visiting in Moslem houses is no more looked upon by them as something unusual, one gets rather a mild reproof for not having come sooner. I have had splendid occasions to use my knowledge of the Koran more than once this year in discussions with readers, who, after I had read a few important passages to them from their own book, were more than surprised that they had not seen it before.

The month of March was used for a tour to an inland town where I lived in my own hired house. This opened a new branch of evangelistic work in one of the most fanatical towns. The first days of my stay in Zobier taught me that I had to array myself in a Moslem woman's costume if I wanted to go out in the street. But even then they detected me. One day, losing my way and stumbling along the road, for the Arab dress allows one to use only one eye, I found myself in the midst of the Bazaar, and before I knew someone called out, "It is the lady from the Busrah hospital," and I was made known throughout the town, and my house was seldom free from visitors. When I found the sun getting too hot to go out without a hat, I used to go out at night, which is really the proper time for women in Arabia, and then without a lantern. In the morning the poor Bedouins would crowd my room asking for medicines, in the afternoon disobedient wives would come, whose husbands were away, and who dared to slip away from a brother or a male relative who was left to watch them. In this way it happened that once I had to keep a woman with me till dark, as she thought that her brother had spied her and feared that he would kill her. Some evenings the wives of rich people used to announce themselves, but their husbands would first make sure that no one else would meet them. Many Europeans have

the mistaken idea that these women are perfectly happy in their seclusion. Far from it. In visiting the rich class I often asked whether they were not happy, having all the comfort of a grand harem, good food, marvellous silk and satin costumes, husbands who are comparatively good to them, and the answer was, "How can we be happy locked up like this; we want to see the river and the gardens, and men and women like you do." It showed that in these hearts there exists the longing for something better and more beautiful than the lazy mind and soul-wrecking comfort of the harem. As soon as my visitors spied the books on my table they would ask me to prove to them my affirmation that I could read them. Most of them listened intelligently, showing great astonishment at hearing that the Christians know God, and this astonishment reached a climax when I assured them that Christians know how to pray. One came and asked what was needed to become a Christian. She was a woman of the better class, and was able to read.

These four weeks in seclusion in a harem made me realize what imprisonment must mean to an intelligent person, and why life in a real harem is so soul killing. Imagine yourself sitting in a yard of twenty by thirty feet, with walls surrounding it thirty feet high, and not a peep-hole in them. The glorious sun and the blue sky suggest that there is a beautiful world outside. And here Moslem women have to spend a lifetime. Can any one imagine how much they need our visits?

MEDICAL WORK FOR MEN. DR. H. R. L. WORRALL.

Mrs. Worrall and I have treated 13,217 patients. On the men's side there were 7,068 treatments given. The time of late has been fully occupied. The night before leaving we had a midnight call. The day of leaving we had three calls to see cholera. Then the usual dispensary cases occupied all the time at one's disposal. Three or four days before leaving we had a very early morning call to one of the date packing places to sew up wounds caused by robbers, who had come on their usual business, but did not have their usual success, but left their mark on several badly wounded men.

Attendance on the morning dispensary has been all that could have been desired. Sometimes we had as many as ninety, and frequently sixty to sixty-five. The attendance on the woman's side has also been exceedingly good. Only once on an operation day do I remember having had no patients. But usually operation days were no exception, averaging about ten. We had nearly 200 minor operations in the dispensary, including several for trachiasis.

In the hospital we had forty-six chloroform operations, besides numerous medical cases, and it will be seen that the native house used as a hospital has been of some use and not a mere ornament. The hospital was closed from July 20th to September 5th, a period of six weeks and four days. The reason for this was the intense heat, the patients being seriously affected. I trust the one who may have the privilege of working in the new building may not find the same trouble there. Other than this period of less than seven weeks the hospital has been open and occupied every day, Sunday included. The dispensary has been opened every day except Sunday, and even then we have had to treat the importunate ones.

Salomi reports having had 8,053 hearers in the dispensary talks, of whom 6,568 were Moslem.

THE NEW HOSPITAL. Dr. A. K. BENNETT.

Medical work at Busrah is always interesting and profitable, and the short time that I spent there this year culminated in the laying of the cornerstone of the new hospital for which Dr. Worrall has so long labored, and which labor it has been our joy to see come to fruition. When the Wali of Busrah expressed his desire that the laying of the cornerstone be made official, we were very happy to acquiesce, and I am sure that March 5th, 1910, will be long remembered in the annals of the Busrah Mission. On this eventful morning the serai was closed and a great many of its officials, besides those of the army and navy, with influential pashas from the town, were gathered together to listen to the addresses. It struck me as phenomenal when Mr. Moerdyk stood up to close the exercises with prayer, for

certainly never before had such a motley congregation gathered together to hear our prayers at Busrah. Here were civil and military officials, Turks from every part of the empire, Persian gentlemen, Arab landholders, Mullahs, and fellaheen, mixed in with Jews, Christians and Europeans. All listened reverently as Mr. Moerdyk offered the closing prayer.

Surely this was a mighty step forward for Busrah in taking her part of Turkey's struggle for liberty. Yes, a struggle for liberty and independence in civil government and, let us hope also, a striving after that higher freedom which will mean the loosening of the shackles of the curse of Islam, and the adoption of the full freedom of the sons of God and joint heirs with Christ in His Kingdom. Indeed, we are rejoicing in the dawn of a new era for Turkey, because already the heralds of a bright morning are proclaiming the day over a land where darkness and superstition have held full sway.

MEDICAL WORK FOR WOMEN. MRS. H. R. L. WORRALL, M. D.

Again we thank God for the priceless blessing of good health during the past year and for all His blessings on the work and workers. One blessed thing about medical work is the gratitude of those who get well. We felt that it has gone far beyond the bounds of whatever may have been done for them. One needs to forget quickly all the words poured into one's ears day by day by those who have been greatly benefited, but we cannot help feeling grateful and very happy when a specially difficult case has recovered, because one never knows just what the recovery or non-recovery of one case may mean. Perhaps in the future many who may become Christians may do so because they or their children have been cured in the dispensary or hospital. I have been surprised by having patients speak a number of times about a little girl who was burned all over the chest and arms and recovered. The patient was a Mohammedan girl, and because of her many others have come to the dispensary. So we are grateful to God for her recovery. Soon after our arrival in Busrah we were called to attend a Mohammedan woman in Ashar. God granted our prayers and saved her and

since then there have been a number of similar cases. One trip to a distant place was made. A very wealthy sheikh sent to have us come and treat his daughter. The place was near Fao, fifty-five miles from Busrah. It was a simple medical case, and several times since members of the same family have come for treatment. These women were so kind and gentle and so above the average type of patients that we consider it a privilege to have become acquainted with them, and we trust that the acquaintance may ripen into friendship. We cannot say that they seemed eager to hear the Gospel, but they listened politely. The house of a pasha in Ashar has been reopened through the successful treatment of his son's wife. Now whenever any of the children or women are ill they send for us at once. We have been surprised at the number coming to us from the city, in spite of the fact that there are so many doctors there.

MEDICAL WORK AT KUWEIT. DR. A. K. BENNETT.

Acting according to his promise to us, Sheikh Mubarek sent his steamer to Busrah, and three days after the laying of the cornerstone of the hospital there Mr. Pennings and I were aboard steaming down the river to Fao and from there to Kuwait. Arriving there on the tenth of March, we were taken to the Sheikh's palace, and although the Sheikh himself was away, we were royally entertained until his arrival. The house which the Sheikh appointed for us was large and roomy, but, as it had been left unused for fifteen years, it was in a very bad condition. We accepted it with good grace, however, and after three or four days we managed to have whitewashed and cemented three living-rooms and two large rooms for dispensary and consultation. Gradually we gained the confidence of the people and they began to come to us not only for medicines but also for operations, and especially fortunate were we to have a large measure of success with such as came into our hands.

In the early part of our stay the Sheikh invited us out to his camp, a place about eight miles to the southeast of Kuwait and pleasantly situated in a hollow between low hills. Here was a fine well with plenty of water and pasture in abundance. We

gladly accepted his invitation and spent two interesting and profitable days in Arab tents. Here it was that we met the Ameer of Nedjd and became acquainted with many of the influential Arabs of the surrounding tribes. I hope that the day will come when it will be worth something to us to have drunk coffee with this man and to have become fast friends with some of the chieftains. The question had often arisen in my mind as to how the Arab could endure to live in such a wide stretch of empty waste desert, and the reply to this query seemed to come to me when I had this privilege of meeting the Arab at this time in his tent in the glory of the spring, with the air fresh and cool, and all about the endless stretching out of a prairie covered with vegetation. Everywhere over plain and dale stretched a sea of the white and gold of myriads of daisies and dandelions, happily intermingled with the refreshing green of the desert grass. In verity, the desert was blossoming like the rose. Then I began to realize that this explains why the Arab loves the freedom and expanse of the desert, for such a love of freedom and roving seems to be inherited from the character of the land in which he dwells. So it is with the Arab's heart now that the summer is hot, it is dry and barren, and the seed we sow seems to fall wasted on hard ground, but the spring must come and then all the hidden powers of the land will spring forth to give life to that blossom which we know will be beautiful and exceedingly abundant. For have we not faith when we cry to God, "O, that Ishmael might live before Thee?"

THE BAHREIN STATION.

EVANGELISTIC AND EDUCATIONAL WORK. MR. D. DYKSTRA.

Of the work done the Bible sales are our first consideration. Of the 1,112 Scriptures sold during the eleven months, twenty-four were complete Bibles and thirteen were Testaments. Almost all the sales were of Scriptures in the Arabic language. Ninety-three per cent. of all the books were sold to Moslems, and, though not appearing on the sale sheet, the most gratifying aspect of the sales is that most of them were sold after a thorough

presentation of the Gospel's claim. A further fact to be noticed is that the total of 962 copies were sold in the bazaar and the outlying villages, giving them a wide circulation, and further pointing to the fact that the Bible shop is not the most fruitful means of Bible circulation. But what the Bible shop lacks in the distribution of the printed word, it makes up in the expounding of the printed word, as the Gospel has been faithfully proclaimed to visitors, of whom there have been during the year 375. In June of this year we left the rented shop and began work in the new shop which we were able to purchase with the Schoep Bible Shop fund. The new shop is well located, being at the head of the bazaar and on one of the main roads. Further, it is a corner shop and can never be entirely closed in. The upper story is intended to be used as a downtown office and a place for meeting all sorts and conditions of men. I have gone to the shop as often as I found opportunity, and usually had an interesting interview with visitors present.

During the year there has been the usual number of half-hearted inquirers who are driven by a hope of gain to invent some dream or vision as the basis of their supposed interest. We have often cordially invited them to our services and offered them instruction, but none of these ever gave any hope of becoming inquirers. Ahmed has seldom come to our meetings, and has not once come for instruction. He has spent the greater part of the year in trading trips to Hasa, and he says that he has faithfully proclaimed himself to be a Christian. Jassim has all through the year shown unmistakable signs of growth in grace. His work and manner of life have been very satisfactory, and he takes very much interest in a close study of God's word. We have further to report on Kamil, who was sent down in the beginning of the year to be engaged as *colporteur*. From the very first he showed much eagerness and ability in the study of the Bible.

It seems almost a prophetic incident that less than five minutes after my arrival in Bahrein in the beginning of the year I should have been told that unless there was a decided change in our educational policy some of the boys would go to India. At that time the number of Moslem boys amounted to sixteen, and I looked forward with pleasure to getting in among them to teach

them, but it was nearly two months before I could give any time to teaching in the school. Already some of the boys had left. At this time also a severe domestic trouble arose between the boys' parents, and one morning we found the school without pupils. I immediately set out to ascertain the cause, and the following day persuaded the parents to send the children again, and we had several months of hard work with the utmost good feeling. But during the forced vacation of the summer rumors got abroad of going to India, and after Ramadhan there was an exodus to the Moslem schools of Karachi and Aligarh. We cannot describe our feeling of regret when we saw these boys with whom we had labored so long take their departure in such a summary way. The work done in the school has been regular instruction in Arabic in all the elementary branches, and as much English instruction as time would permit, to which I gave from two to three hours a day. I have endeavored in particular to increase their efficiency in the spoken English and the results have been encouraging. The daily sessions were opened with the reading of the Bible and with prayer, and every opportunity was made use of to press home the Gospel truths. The statistics show that at the beginning of the year the number of boys enrolled was thirty-one, of whom sixteen were Moslems, and seven were Jews. At the close of the year the number enrolled was seven, of whom three were Moslems and four were Christians. The absence of the Jews is due to the fact that they have begun a school of their own.

EDUCATIONAL AND EVANGELISTIC WORK FOR WOMEN.

MRS. D. DYKSTRA.

Returning to Bahrein after a year in Muscat I found that it took some time again to become accustomed to this place. There were a few friends with whom I had become acquainted during my first year of language study, but for the greater part the field was new. Consequently the evangelistic work had to be taken up very gradually, and, since I had taught in the school for a short time the previous year, this seemed the most natural place to begin.

School has been held from the first week in January until the first of July, six months of steady work, and the attendance has been very encouraging. During the year I have tried to do intensive rather than extensive work, and this necessitated a weeding out of the pupils. It is very easy to run up a large enrollment, but it is of little benefit to any one, and certainly is an obstacle in the way of good work. Children too small to understand anything were sent home, as also some of the older girls, or rather, women, who were really too old to come and who were very irregular in attendance. With only two and a half hours a day to give to the school it was evident that some such system must be followed, and I think that the results have justified the change. For the greater part the girls who were enrolled came very regularly and made good progress and two of the Persian girls were reading Arabic when our vacation began. The attendance lessened perceptibly when the pearl season commenced, for many of the girls work in the shells. So when the hot weather came on we closed the school for a vacation, and owing to Ramadhan and the early annual meeting, it was not reopened. The total attendance for the six months was 1,814, of which 1,271 were Moslems and 543 Christians.

Sunday School was held from the first Sunday after annual meeting. Moslem girls had not been coming since May of the previous year, and until I began to teach in the school I had no opportunity to invite them. When the Moslem girls began to come I tried to teach them and the Christian children together, but it seemed such hopeless work that I divided the girls into two groups. To encourage larger and more regular attendance on the part of the Persian girls I held this Sunday School in the house, so that I could play the organ. Many came out of curiosity, but I was glad to have them there. The attendance in the classes was: Christians, 170; Moslems, 146. The mid-week prayer meeting has been held every week, and I also arranged for a prayer meeting for Moslem women in particular, and had three such meetings with good success; but the time I had for these meetings was not suitable, as it was impossible to hold them in the morning, when they should be held. The number of women that called on me at the house was sixty-five. Two short trips

were made on the island, and in the city of Menamah when the number of houses visited was 133, of which eighty-eight are new places entered. I cannot pass this by without testifying that the Lord has, in many instances, opened the way directly in answer to prayer. It was with a trembling heart that I took up this part of the work, for Bahrein seemed so big when I thought of the few whom I knew. But I have been wonderfully led and helped in all my visits and talks. In these visits I have met 540 women.

MEDICAL WORK. DR. C. STANLEY G. MYLREA.

As must always be the case in considering a year's work done in a general hospital, one cannot help but feel that the great bulk of the work, with its monotonous routine, cannot greatly vary in kind from year to year, but merely in numbers and statistics. Much of the work is uninteresting to the average layman, and even a doctor finds it hard to enthuse over the never-ceasing round of chronic ulcers and trachoma cases. I wish I could report an increase of attendance, but when we realize the competition of the Government hospital it is refreshing to know that we are holding our own. It must be added also that the physician in charge was absent on vacation for three months. The total number of new cases treated in the dispensary on the men's side was 2,708 and on the women's side 843—the total number of treatments new and old was 8,400 on the men's side and 2,659 on the women's side, making a grand total of 11,059. In the wards 101 patients spent 1,977 days under our care. Of these 101 cases, four were women. The cases included forty-three surgical, twenty eye, and thirty-eight medical. Of the cases on the men's side a few are worthy of note. Amongst the surgical were five instances of gunshot injury, four of which were from Kateef, and all have made splendid recoveries. One old man who was with us four and a half months and had sustained as the result of the gunshot compound fracture of the right humerus, besides two flesh wounds in the arm and two more in the thigh, was an especially gratifying case. Amongst the eye cases was an old patriarchal Arab, who always addressed me as "my son," who came all the way across country from a village near Mecca. He said he spent more

than two months on the road. He was stone blind, and we operated on him for double cataract, and gave him excellent vision in the right eye and fair vision in the left. One felt very happy to see him mount his donkey without help from anyone and ride off all alone, one who before had had some one to lead him by the hand everywhere. He was expecting to go home the way he had come by way of the desert, and I have often wished that I could get first hand news of him.

We treated our first case of Black Water fever in the person of Muallim Shemoon. He was seriously ill for about five weeks and during the first week of the attack he was at death's door, but we thank God for restoring to us one whose character shone out brightly during the test of a long illness. I trust that Black Water fever will never get a foot-hold in Bahrein. Plague this year was conspicuous by its absence. No cases of cholera have occurred, and we hope that the recent establishing by the Sheikh of quarantine regulations, far from being a farce, will really be a means of preventing this terrible scourge from devastating our islands. Should, however, any epidemics occur, we are now in a position to receive patients stricken with contagious diseases, for it gives me great pleasure to announce that our two isolation wards are now ready for use.

With regard to outside work, 133 visits were made to all sorts and conditions of men and women, from Sheikhs and ladies of high rank to Persian coolies and their wives and children. Three interesting little excursions were made, two to Bedayah, and one to the island of Sitra. On one of these to Bedayah we spent the night there and were most cordially received; one of the men was especially friendly, in fact one could not help but feel that he was "not far from the Kingdom of God."

I have left the evangelistic work to the last, as after all it is the main purpose of all our energies. The methods have been the same as in other years, the dispensary services, which are always held before the clinics, being our most effective means of preaching the Gospel. During the year 238 addresses have been given on the men's side, and 156 on the women's side. May God grant that the persistent scattering of the seed on all sorts of soil shall yet produce its harvest with the attendant joy there-

of. Much of the evangelistic work is impossible to report on, consisting of conversation here and there, the word in season, but we trust that the results will surely follow. "My word shall not return unto me void, but it shall accomplish that whereunto I sent it."

THE MUSCAT STATION.

EVANGELISTIC AND EDUCATIONAL WORK. REV. J. CANTINE.

Having had three men engaged during most of the year, we have been enabled to occupy our Bible shops at both Muscat and Mutrah and at the same time do much touring. Our *colporteurs* have spent more days on the road this year than ever before and the sales have been correspondingly larger.

The success which we expect in our school work is still but partially attained. A step in advance has been taken in that the Sultan and also his brother have both given their approval by sending their children to us. This makes our position a secure one and from now on we will doubtless draw in a better class of students.

Our regular religious services during the year have been very helpful. As many as eighteen Muslims have been counted at our Sunday preaching, and our little chapel is often filled to overflowing.

Two enquirers in the Muscat field have given us much joy. One is a man who while sinking under a wasting disease has been earnest in his assertions of faith in Christ as a Saviour, and has endured steadfastly some persecution. The other is the father of several children whom he wishes to put under Christian instruction. He himself lacks the courage to now give up his position and face destitution for his family and is anxious that they be put in Christian surroundings when he promises to declare himself.

In temporal matters the Mission is gaining ground. Our second dwelling house at Muscat is nearing completion and should be a valuable addition to our Mission property. Our

standing among the people, while never suffering much because of the effort last year to stop our medical work, has yet been favorably influenced by the Sultan's change of front and all doors on the coast and inland are now open to us.

While woman's work could not be pushed as energetically this year as formerly yet much was done. Especially was an effort made to reach the lepers, and the poor girl, Tahara, should be named among our enquirers and the regular attendants at our services.

GENERAL SUMMARY, 1910-1911.

	China	India	North Japan	South Japan	Arabia	Total
Stations occupied	4	9	*3	4	5	25
Out-stations and Preaching Places	80	182	19	27	2	310
Missionaries, men, ordained.....	9	11	5	3	8	36
Missionaries, men, not ordained.	3	3	2	1	6	15
Associate Missionaries, married women	8	14	6	3	8	39
Missionaries, unmarried women.	12	13	4	5	6	40
Native ordained Ministers.....	15	15	4	8	.....	42
Other native helpers, men.....	75	291	11	5	32	414
Native helpers, women.....	20	176	8	1	5	210
Churches	14	21	16	.....	.....	51
Communicants	1,812	2,963	493	276	.....	5,544
Received on Confession, 1910....	121	267	34	41	1	464
Boarding Schools, Boys'	3	6	†1	1	.....	11
Scholars	182	303	†311	168	.....	964
Boarding Schools, Girls'	5	3	1	1	.....	10
Scholars	358	186	232	80	.....	856
Theological Schools	1	1	†1	.....	.....	3
Students	22	29	†36	.....	.....	87
Sunday Schools .....	.....	191	25	19	6	216
Scholars .....	.....	11,084	1,114	872	109	13,179
Day Schools	24	257	.....	.....	4	285
Scholars	832	7,195	.....	.....	125	8,153
Hospitals and Dispensaries.....	2	7	.....	.....	4	14
Patients Treated	11,101	80,461	.....	.....	31,355	122,917
Native Contributions, Silver.....	\$13,337	Rs. 8,199	Y. 676	Y. 1,283	.....	.....
Native Contributions, U. S. Gold	\$6.66	\$2.733	\$338	\$642	.....	\$10,381

* These figures, except those for the Missionaries and Boarding Schools, for 1909.

† With the Board of Foreign Missions of the Presbyterian Church, U. S. A.

COMPARATIVE SUMMARY, 1858-1911.

	1858	1868	1878	1888	1898	1908	1911
Stations	6	10	11	11	23	22	25
Out-stations and Preaching Places	2	18	49	123	241	268	310
Missionaries, men	8	14	16	28	36	41	51
Missionaries, married women....	6	12	14	21	31	33	39
Missionaries, unmarried women..	1	.....	7	9	20	33	40
Native ordained ministers.....	.....	4	6	26	30	37	42
Other native helpers, men.....	22	76	86	173	211	367	414
Native helpers, women.....	.....	2	10	47	41	146	210
Churches	7	13	31	47	47	42	51
Communicants	297	816	1,563	4,559	5,564	5,282	5,544
Boarding Schools, Boys' .....	.....	2	1	7	10	9	11
Scholars .....	.....	55	40	308	517	1,004	964
Boarding Schools, Girls' .....	.....	1	3	5	10	11	10
Scholars .....	.....	46	97	300	456	766	856
Theological Students .....	.....	7	19	32	61	80	87
Day Schools	6	17	44	106	201	195	285
Scholars	87	413	1,341	2,612	6,059	8,245	8,153
Hospitals and Dispensaries.....	.....	1	1	.....	4	8	14
Patients Treated .....	.....	15,507	9,673	.....	18,046	107,571	122,917
Native Contributions .....	.....	\$1,134	\$1,500	\$8,325	\$10,758	\$8,946	\$10,381

TABULAR VIEW OF RECEIPTS.

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF ALBANY.							
Albany, First.....	686 00			840 25		48 00	1574 25
Albany, Madison Ave.....	1569 18			920 75	1250 00	2057 00	5796 93
Albany, Third.....	13 20			25 00			38 20
Albany, Fourth.....	120 00			15 00		10 00	145 00
Albany, Holland.....	25 00	23 20		47 00	13 80	36 60	145 60
Albany, Sixth.....	101 51	60 00		29 20			190 71
Bethlehem, First.....	20 00			117 75	5 00		142 75
Bethlehem, Second.....	10 00			61 80		2 07	73 87
Berne, Second.....	6 25						6 25
Clarksville.....	30 00	10 00		21 93			61 93
Coeymans.....	3 50						3 50
Jerusalem.....							
Knox.....	29 67		8 52	53 50		30 31	122 00
New Baltimore.....	16 75	6 00		8 50			31 25
New Salem.....	1 25						1 25
Onesquethaw.....							
Union.....							
Westerlo.....				51 04			54 04
Classical Union.....							
	2632 31	99 20	8 52	2194 72	1268 80	2183 98	8387 53
CLASSIS OF BERGEN.							
Hackensack, First.....	193 87	50 00	25 00	106 14		30 00	405 01
Schraalenburgh.....	49 98	20 00	7 50	100 00	114 00	20 55	312 03
English Neighborhood.....	10 70			10 22		5 55	26 47
New Durham.....				150 00	751 00	25 00	926 00
Trinity.....				20 00		50 00	70 00
Hoboken, First.....	100 00	61 00		42 15			203 15
North Bergen.....	603 27	300 18		35 00	100 00	5 00	1043 45
Hackensack, Second.....	50 00	60 66				20 00	130 66
Hoboken, German Evan.....	3 50						3 50
Hackensack, Third.....	37 95	20 00		21 00	12 00		90 95
Closter.....	10 33	20 00					30 33
Coytesville.....	15 00	20 00	15 00	17 50	5 00	5 00	77 50
Guttenberg.....	81 35		35 00				116 35
Jersey City, Central Ave.....	37 34	12 03	10 00	16 06			75 43
Cherry Hill.....							
Secaucus.....				10 00			10 00
Spring Valley, N. J.....	73 85	82 42	19 54	65 00	15 00	5 00	260 81
Westwood.....	49 12	30 54		39 91		63 61	188 18
Oradell.....		17 00	5 00	19 39	3 00		44 39
Hasbrouck Heights.....				6 90			6 90
Highwood.....				12 00			12 00
Rochelle Park.....	5 00		3 00	30 97		8 00	46 97
Bogert Memorial.....	491 57	36 57	40 00	40 00	25 00	20 00	653 14
West Hoboken, First.....							
Weehawken, Woodcliff Chapel.....							
Harrington Park.....				30 28			30 28
Classical Union.....							
	1812 83	730 40	160 04	772 52	1025 00	262 71	4763 50

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission	Total.
SOUTH CLASSIS OF BERGEN.							
Bergen	296 35	27 25		195 75		41 16	560 51
Bayonne, First	192 26	35 62		34 40		20 00	282 28
Wayne Street				102 61	3 00	10 00	115 61
Park	28 00			52 00			80 00
Bayonne, Fifth St.	115 05	40 00	14 00	92 62	12 00		333 67
Hudson City, Second	8 00	10 00					18 00
Lafayette	111 93	100 00	31 00	135 21			378 14
Greenville		8 75		28 75			37 50
Free							
Bayonne, Third		2 00				2 00	4 00
German Evang. First	13 00						13 00
St. John's							
Faith	20 19	4 46		30 41			55 06
Classical Union				14 59			14 59
	844 78	228 08	45 00	686 34	15 00	73 16	1892 36
CLASSIS OF DAKOTA.							
Chancellor	70 00	7 00		3 74		12 00	92 74
Charles Mix	46 00	12 00					58 00
Davis, Bethel							
Delaware							
Grand View	15 00	3 80				11 00	29 80
Harrison	233 77	27 75		137 80	43 30	47 25	489 87
Lennox, First	5 00			2 00		2 00	9 00
Lennox, Second	78 96			10 00	40 44	25 00	154 40
Litchfield	4 16	15 40					19 56
Mapes							
Monroe, S. D.	12 00					15 00	27 00
North Yakima	40 00	52 75	6 00	12 00		20 00	130 75
Oak Harbor	15 00						15 00
Orange City, Am.	301 61	59 18	15 00	18 63	35 00	7 21	436 63
Salem							
Scotland, Ebenezer	38 94					11 17	50 11
Sioux Falls	22 20					1 75	23 95
Springfield	56 15	27 03		55 00		16 50	154 68
Westfield, Hope	104 32				40 00	10 00	154 32
Worthing							
Yankton							
Corsica		8 05			14 73	7 69	30 47
Wittenbergh, S. D.				41 07		6 65	67 52
Marion	19 80			6 37	11 50	5 40	42 22
Castlewood	10 90	8 05		7 68			7 68
Maurice, S. D., Amer.	6 00						6 00
Tyndall	54 00						54 00
Lynden, Wash.							
	1133 81	221 01	21 00	294 29	184 97	198 62	2053 70
CLASSIS OF GRAND RIVER.							
Ada	14 93		3 00	10 00			27 93
Atwood				5 00			5 00
Coopersville	84 80	12 00	24 00	118 40		25 60	264 80
Detroit	47 92	53 32	25 00	6 50		1 25	135 99
Fremont	108 42	62 02		30 00	19 00		219 44
Grand Haven, First	212 26	139 30	7 50	70 00	4 00	86 00	519 06
Grand Rapids, Second	1100 68	140 00	15 00	584 00	143 67	161 11	2144 46
Grand Rapids, Third	1492 00	50 00	10 00	76 90	64 00	35 00	1727 90

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF GRAND RIVER. (Continued.)							
Grand Rapids, Fourth.....	241 00	117 67	.....	40 78	5 00	80 00	484 45
Grand Rapids, Fifth.....	412 17	500 00	.....	235 60	97 73	145 00	1390 50
Grand Rapids, Sixth.....	16 00	17 75	.....	.....	.....	10 00	43 75
Grand Rapids, Seventh.....	117 50	10 00	15 00	35 00	40 00	39 00	256 50
Grand Rapids, Eighth.....	12 79	54 29	5 25	10 00	.....	28 52	110 85
Grand Rapids, Ninth.....	23 00	45 00	.....	2 50	.....	.....	70 50
Grand Rapids, Trinity.....	70 78	38 21	5 00	.....	.....	.....	113 99
Grandville.....	37 43	48 49	5 00	10 00	.....	12 10	113 02
Grant.....	3 30	.....	.....	.....	.....	.....	3 30
Kalamazoo, First.....	23 82	.....	.....	152 50	.....	41 90	218 22
Kalamazoo, Third.....	47 00	82 00	.....	15 00	.....	41 00	185 00
Kalamazoo, Fourth.....	.....	10 00	.....	.....	.....	.....	10 00
Moddersville.....	.....	.....	.....	.....	2 00	.....	2 00
Muskegon, First.....	34 33	45 05	.....	168 98	162 44	45 00	455 80
Muskegon, Third.....	8 00	8 00	.....	27 00	19 00	6 00	68 00
New Era.....	52 03	14 75	.....	24 42	.....	7 75	98 95
Portage.....	13 50	8 00	.....	15 00	12 50	5 00	54 00
Rehoboth.....	18 25	.....	.....	.....	.....	4 45	22 70
South Haven.....	.....	.....	.....	.....	.....	.....	.....
Spring Lake.....	82 25	51 75	50 00	28 50	74 20	33 10	319 80
Twin Lakes.....	14 57	12 33	.....	3 00	.....	5 00	34 90
Vogel Center.....	.....	.....	.....	.....	.....	.....	.....
Classical Union.....	4 53	.....	.....	7 55	.....	15 00	22 55
Dunningsville Mission.....	8 27	.....	.....	3 43	.....	.....	7 96
Men's Miss. Conf.....	.....	.....	.....	.....	.....	.....	8 27
	4301 53	1521 93	164 75	1680 06	643 54	827 78	9139 59
CLASSIS OF GREENE.							
Athens, First.....	60 00	.....	.....	70 00	.....	10 00	140 00
Athens, Second.....	.....	.....	.....	.....	.....	.....	.....
Catskill.....	773 16	.....	.....	.....	20 00	71 00	1073 90
Coxsackie, First.....	23 92	7 24	.....	19 00	3 00	23 19	76 35
Coxsackie, Second.....	98 55	19 74	5 00	83 00	.....	6 80	213 09
Kiskatom.....	112 26	16 50	36 00	14 11	.....	15 00	193 87
Leeds.....	18 87	5 45	3 33	28 25	.....	12 00	67 90
Classical Union.....	.....	.....	.....	20 00	.....	.....	20 00
	1086 76	48 93	44 33	444 10	23 00	137 99	1785 11
CLASSIS OF HOLLAND.							
Beaverdam.....	10 70	46 85	.....	17 80	26 55	11 15	113 05
Cleveland, Second.....	57 40	51 07	54 50	20 00	25 00	5 00	212 97
East Overisel.....	79 34	113 00	.....	.....	.....	.....	192 34
Ebenezer.....	14 17	82 24	.....	10 00	4 25	44 40	155 06
Gelderland.....	.....	.....	.....	.....	.....	.....	.....
Graafschap.....	85 36	.....	.....	18 00	.....	.....	103 36
Harlem.....	8 98	9 10	.....	.....	.....	5 86	23 94
Hamilton.....	33 00	93 18	3 22	62 14	.....	38 98	230 52
Holland, First.....	218 94	179 25	25 00	68 80	150 00	605 00	1247 00
Holland, Third.....	865 44	848 17	89 66	183 89	125 00	70 00	2182 16
Holland, Fourth.....	89 15	70 10	.....	29 00	.....	33 00	221 25
Jamestown, First.....	349 40	135 00	14 00	62 00	54 00	47 30	661 70
Jamestown, Second.....	75 96	.....	.....	53 86	14 58	34 70	179 10
North Blendon.....	8 35	1 66	7 00	17 64	.....	4 00	38 65
North Holland.....	63 22	50 00	.....	15 00	.....	225 00	353 22
Overisel.....	505 57	485 23	26 65	144 25	252 60	734 10	2148 40

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF HOLLAND. (Continued.)							
Sangatuck							
South Blendon	8 50	65 25		22 00		10 00	105 75
Three Oaks		12 05		7 00	13 20		32 25
Vriesland	225 55	182 75	5 00	70 00	309 75	40 00	833 05
Zeeland, First	80 00	247 50	15 00	177 26	112 00	93 94	725 79
Zeeland, Second	309 00	257 15	35 00	147 50	144 00	105 00	998 65
Holland, Centre		10 75					10 75
Beechwood, S. S., Holland		9 00					9 00
Zeeland Home Folks Syndicate	500 00						500 00
Classical Union				7 55		15 00	22 55
Men's Miss. Conf.	8 27						8 27
Byron Center	5 00						5 00
	3601 31	2949 39	275 03	1133 69	1231 93	2122 43	11313 78
CLASSIS OF HUDSON.							
Claverack, First	68 29	5 16		66 25	2 00	19 00	160 60
Gallatin	30 91	5 81	2 25	8 50			47 47
Germantown	19 83	6 20	15 40	12 70	5 00	14 42	73 55
Greenport	19 15	5 86		41 00	2 00		68 01
Hudson	132 96	31 24	25 00	239 58	154 32	26 00	609 10
Linlithgo	54 37	5 00		17 00			76 37
Livingston Memorial	10 00					1 00	11 00
Mellenville	25 79	19 03	14 00	6 50	10 00	3 67	78 99
Philmont	374 85		15 00	72 00		63 61	525 46
Upper Red Hook	73 23			94 72	3 00		170 95
West Copake	8 00	15 00					23 00
Classical Union				11 46			11 46
	817 38	93 30	71 65	569 61	176 32	127 70	1855 96
CLASSIS OF ILLINOIS.							
Bethany	833 47	27 16		50 00		35 64	946 27
Fairview	58 03	23 00		47 50		37 50	166 03
Irving Park	68 53	30 00	30 00	100 00		15 00	243 53
Manito	11 65				3 00		14 65
Northwestern	25 00						25 00
Norwood Park	158 65	5 25	34 00	5 00		20 00	222 90
Pekin, First	50 25	14 00					64 25
Pennsylvania Lane	30 28						30 28
Raritan	26 72	12 50	8 19	4 00	11 00	9 25	71 66
Spring Lake	1 50	2 50		5 00			9 00
Summit	50 46	30 34	10 00			60 00	150 80
Trinity	25 40	174 44	15 00	8 63		24 50	247 97
Pekin, Second							
Newton, Zion	11 30					13 15	24 45
Ustick	15 30					5 74	21 04
Dolton	6 63	4 86		5 61		2 00	19 10
Classical Union				89 47			89 47
	1373 17	324 05	97 19	315 21	14 00	222 78	2346 40
CLASSIS OF IOWA.							
Alton	918 30	15 00	10 00	119 75	135 45	80 90	1279 40
Archer	3 40						3 40
Bethel (Leota)	78 24	25 00	5 00	10 00		29 75	147 99
Boydton	197 18	49 74		25 00	68 21	71 35	411 48
Carmel	53 74	30 41		10 00		16 82	110 97
Churchville	7 00	7 50		7 50		4 50	26 50

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF IOWA. (Continued.)							
Clara City	24 87						24 87
Free Grace	80 00	40 00	10 00	10 00	13 00	92 21	245 21
Friesland	2 00					2 00	4 00
Holland, Neb.	194 57	162 50		165 00	282 15	239 70	1043 92
Hospers	130 00	75 00	15 00	16 00	39 00	75 00	350 00
Hull	443 55	82 48	17 00	40 00	151 05	40 00	774 08
Le Mars							
Luctor	24 47	10 00		30 00		13 59	78 06
Maurice	287 95	40 13	42 00		95 00		465 08
Newkirk	113 48	200 00	100 00	145 00	127 00	70 83	756 31
Orange City, First ..	351 82	324 50	112 50	125 00	219 34	827 22	1960 38
Pella, Neb.	38 00	9 00		13 75	19 06	17 35	97 16
Rock Valley	18 14	50 00		47 00	66 57	43 64	225 35
Roseland	18 50	71 97	31 00			14 30	135 77
Rotterdam	27 90			20 00		9 50	57 40
Sandstone	11 29	9 08			13 66	7 25	41 28
Sheldon	18 33	20 98	2 20	41 50	166 00		249 01
Silver Creek	34 00	5 00	1 50		29 60		70 10
Sioux Center, First ..	811 44	195 00	25 00	100 44	161 69	35 46	1329 03
Sioux Center, Central ..	67 03	39 07		74 05	126 00	38 20	344 35
Spring Creek	3 70	4 00		11 86			19 56
Volga	7 19					3 36	10 55
Pipestone							
Edgerton, Minn.	18 00	13 36					31 36
Doon	10 35	4 86					15 21
Sioux County Churches ..						1400 00	1400 00
New Holland, Colo.				5 00			5 00
Lismore, Minn.				54 50		13 20	163 53
Prairie View	32 18	63 65			7 75		7 75
Conrad, Mont.			6 73				6 73
Kuner, Colo.							
Zendings Pesten	829 87						829 87
	4856 49	1548 23	377 93	1071 35	1720 53	3146 13	12720 66
CLASSIS OF KINGSTON.							
Bloomington	20 21			24 99		5 00	50 20
The Clove	48 97	57 85	2 00	95 80		14 00	218 62
Dashville Falls	3 14						3 14
Gardiner	63 00			17 00			80 00
Guilford	1 87			87 92			89 79
Hurley	59 45	22 76	5 00	7 50		16 50	111 21
Kingston, Fair St.	66 64	55 00		48 00	15 00	51 18	235 82
Krumville							
Lyonsville	1 77				4 45	2 32	8 54
Marbletown	15 98			28 50	28 97	50 26	123 71
Marbletown, North.	18 00			18 25		3 52	39 77
New Paltz	223 31	42 56					265 87
Rochester	1 39			235 03		5 06	241 48
Rosendale	6 80			12 60		10 60	30 00
Rosendale Plains	3 88		2 86			2 98	9 72
St. Remy	7 80		2 60	7 01			17 41
Classical Union				13 00			13 00
	542 21	178 17	12 46	595 60	48 42	161 42	1538 28
N. CLASSIS OF LONG ISLAND.							
Jamaica	1091 25	65 68	8 35	355 75	449 00	141 75	2111 78
Newtown	29 69			10 67			40 36

CLASSES AND CHURCHES.

	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
N. CLASSIS OF LONG ISLAND. (Continued.)							
Oyster Bay	41 05			5 00	51 00	3 65	100 70
North Hempstead	30 00			30 00		10 00	70 00
Williamsburgh		30 00		130 00			160 00
Astoria, First				30 00			30 00
Flushing	194 89			58 45	5 00	950 03	1208 37
Brooklyn, Kent St.	44 32		5 00			5 00	54 32
South Bushwick	78 85	25 06	39 00	185 00	27 00	9 59	364 50
Astoria, Second	9 00	13 00		34 00		6 00	62 00
East Williamsburgh							
Queens	27 28	89 80		112 82		25 00	254 90
Brooklyn, German Evang.	10 00	15 00					25 00
Sayville	59 95	5 42			5 00	10 05	80 42
Locust Valley	5 00				4 00	2 50	11 50
College Point	68 60	80 00	5 00	5 00		17 55	176 15
Long Island City, First.	44 50	7 50	7 00	35 00	3 00	23 00	120 00
Bushwick		34 28		5 00			39 28
Jamaica, German Evang.	25 00						25 00
Hicksville							
Newtown, German							
Steinway	138 45	25 00		28 00			191 45
Church of Jesus		4 00		5 00			9 00
New Hyde Park							
Sunnyside	2 00	5 00		3 32		20 00	30 32
Little Neck	5 00						5 00
Winfield	5 00	2 50					7 50
Far Rockaway, German.	5 00			40 00			40 00
Classical Union							
	1909 83	402 24	64 35	1073 01	544 00	1224 12	5217 55
S. CLASSIS OF LONG ISLAND.							
Brooklyn, First	224 93		48 19	650 00	25 00	503 11	1451 23
Flatbush	692 71			946 00	933 00	31 00	2602 71
Grace	59 70	35 23		114 00	5 00	14 89	228 82
New Utrecht	149 20	233 42		142 00			524 62
Gravesend	17 88			357 47	15 00	3 50	393 85
Flatlands	30 87	65 82	15 00	61 50		30 00	203 19
New Lots	17 13						17 13
East New York	35 00	17 00			4 00		56 00
Brooklyn, South	137 68	162 00	40 00	140 00		120 00	599 68
Brooklyn, Twelfth St.	44 83	10 71		130 00			185 54
Brooklyn, Bethany	14 50	160 00		49 00	50 00		273 50
Brooklyn, On the Heights.	1019 68			313 00	5 00	645 00	1982 68
New Brooklyn	35 00						35 00
Flatbush, Second	2 00	3 00		3 00			8 00
Canarsie	5 00						5 00
St. Thomas, D. W. I.		6 25					6 25
Ocean Hill	9 37	14 86					24 23
Edgewood	38 86			45 25		3 50	87 61
Ridgewood	5 00						5 00
Greenwood Heights	8 20			46 50			54 70
Bay Ridge	49 92			126 50			176 42
German American							
Woodlawn				39 15		3 25	42 40
Classical Union				48 46			48 46
Windsor Terrace Mission.	3 50						3 50
	2600 96	708 29	103 19	3211 83	1037 00	1354 25	9015 52

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF MICHIGAN.							
Grand Rapids, Bethany.....	64 22	86 75	.....	481 99	72 00	75 91	780 87
Kalamazoo, Bethany	17 12	42 40	.....	.....	4 00	6 25	69 77
Bethel	9 62	50 41	3 70	3 92	2 00	9 62	79 27
Britton .....	.....	.....	.....	.....	.....	.....	.....
Centerville .....	.....	.....	.....	.....	.....	.....	.....
Constantine .....	.....	.....	.....	.....	.....	4 00	4 00
De Spelder .....	.....	.....	.....	.....	.....	.....	.....
Grand Rapids, Grace.....	50 00	97 68	.....	20 00	.....	30 00	197 68
Grand Haven, Second.....	6 02	59 45	.....	50 00	.....	9 56	125 03
Grand Rapids, First.....	243 23	45 00	.....	56 88	.....	79 30	424 41
Holland, Hope	883 80	95 32	38 78	59 60	.....	.....	1077 50
Kalamazoo, Second	875 00	.....	.....	194 69	56 62	625 00	1751 31
Macon .....	.....	.....	.....	.....	.....	.....	.....
Muskegon, Second .....	.....	88 58	35 00	98 14	.....	.....	221 72
South Bend .....	.....	13 05	.....	.....	.....	.....	13 05
South Macon .....	.....	.....	.....	.....	.....	.....	.....
Grand Rapids, Immanuel.....	111 13	78 00	.....	29 87	.....	36 07	255 07
Mission Feast .....	.....	.....	.....	.....	.....	.....	.....
Kalamazoo, No. Park.....	25 98	35 50	12 82	34 50	.....	.....	108 80
Classical Union .....	.....	.....	.....	22 55	.....	15 00	37 55
Men's Miss. Conf.....	8 27	.....	.....	.....	.....	.....	8 27
	2294 39	692 14	90 30	1052 14	134 62	890 71	5154 30
CLASSIS OF MONMOUTH.							
Freehold, First	16 20	10 00	.....	71 99	.....	11 67	109 86
Holmdel .....	.....	13 88	.....	57 65	.....	.....	71 53
Middletown	9 95	.....	.....	30 11	.....	5 00	45 06
Freehold, Second	72 30	49 47	.....	70 00	.....	.....	191 77
Keyport	3 20	5 00	.....	30 00	.....	2 20	40 40
Long Branch .....	.....	.....	.....	15 00	.....	.....	15 00
Colts Neck	15 00	.....	.....	27 97	.....	5 00	47 97
Asbury Park	13 70	3 73	.....	13 73	.....	5 00	36 16
Red Bank	7 32	.....	.....	.....	.....	.....	7 32
Matawan, N. J.....	.....	.....	.....	.....	.....	.....	.....
Classical Union .....	.....	.....	.....	53 95	.....	.....	53 95
	137 67	82 08	.....	370 40	.....	28 87	619 02
CLASSIS OF MONTGOMERY..							
Amsterdam, First	84 20	27 00	.....	113 69	.....	17 00	241 89
Amsterdam, Trinity	8 00	.....	.....	35 00	.....	5 00	48 00
Auriesville .....	.....	.....	.....	7 00	.....	.....	7 00
Buffalo .....	.....	.....	.....	.....	.....	.....	.....
Canajoharie	21 22	58 99	.....	17 50	.....	.....	97 71
Cicero .....	.....	.....	.....	.....	.....	.....	.....
Columbia	2 00	.....	.....	.....	.....	.....	2 00
Cranesville .....	.....	.....	.....	.....	.....	.....	.....
Currytown	3 94	.....	.....	17 50	.....	.....	21 44
Ephrata .....	.....	.....	.....	.....	.....	.....	.....
Florida	30 10	.....	.....	14 00	.....	10 00	54 10
Fonda	124 70	20 00	.....	34 68	.....	.....	179 38
Fort Herkimer .....	.....	.....	.....	.....	.....	.....	.....
Fort Plain	10 00	15 00	.....	50 00	5 00	.....	80 00
Fultonville	30 00	37 00	.....	16 30	.....	.....	83 30
Glen	10 00	.....	.....	.....	.....	.....	10 00
Hagaman	62 75	.....	.....	40 50	1 25	20 00	124 50
Herkimer	57 79	9 13	.....	20 00	.....	.....	86 92

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF MONTGOMERY. (Continued.)							
Interlaken	23 50		35 00	50 72			109 22
Johnstown	5 00			28 17			33 17
Lodi	80 00	12 50	8 00	38 25	6 57	25 00	170 32
Manheim	15 45			7 00			22 45
Mapletown			5 00	10 00			15 00
Mohawk	10 00					7 00	17 00
Naumberg	14 00		10 00				24 00
Owasco							
Owasco Outlet							
St. Johnsville	44 28	13 00	13 21	62 00		10 00	142 49
Sprakers				5 00			5 00
Stone Arabia							
Syracuse, First	35 00	30 00		248 12		25 00	338 12
Syracuse, Second	56 00			18 15			74 15
Thousand Islands	9 00	3 00	5 00	15 00			32 00
Utica	50 26			60 53		11 00	121 79
West Leyden	26 25		13 56	18 01	2 00	4 82	64 64
Cortland, N. Y.							
Classical Union				13 00			13 00
Sammons ville	2 00						2 00
	815 44	225 62	89 77	940 12	14 82	134 82	2220 59
CLASSIS OF NEWARK.							
Belleville	26 45	18 10		32 72		19 55	96 82
Newark, First	235 00			50 00			285 00
Irvington	22 50			10 00			32 50
Newark, N. Y. Ave.	12 47		5 00	162 86	56 71	20 00	257 04
Franklin	1 13			24 64			25 77
Newark, North	2178 25	352 99	40 00	2057 86	98 50	100 00	4827 60
Newark, West	12 00	4 00					16 00
Newark, Clinton Ave.	965 35			551 25	16 00	120 14	1652 74
Newark, Trinity	3 20	43 06	5 00	26 94	5 00	2 75	85 95
Linden	13 85	12 37					26 22
Newark, Christ	12 35			90 00	10 00	9 24	121 59
Brookdale	16 41		2 65	5 00	1 00		25 06
Orange, First	278 00		35 00	830 17		90 00	1233 17
Plainfield, Trinity	3 00			121 82		350 00	474 82
Plainfield, German	10 50						10 50
Montclair Heights	100 00	4 55		35 00			139 55
E. Orange, Hyde Park.	7 75			89 50			97 25
Classical Union				170 50			170 50
Netherwood	5 09			10 00			15 09
	3903 30	435 07	87 65	4268 26	187 21	711 68	9593 17
CLASSIS OF NEW BRUNSWICK							
New Brunswick, First.....	145 87	150 00	20 00	110 00		10 00	435 87
Six Mile Run	875 00			85 35		51 93	1012 28
Hillsborough	49 39			115 31	5 00	32 10	201 80
Middlebush	84 86	17 71		11 00		14 00	127 57
Griggstown	30 00	11 00		30 96			71 96
New Brunswick, Second.....	500 00	52 50		64 00	1 00	80 00	697 50
Bound Brook	21 78		3 00	20 00		6 84	51 62
East Millstone	11 71	10 00		29 00		3 65	54 36
Metuchen	186 78	20 82	10 00	93 93	227 43	4 69	543 65
New Brunswick, Suydam St.	383 95	36 51		690 36	12 50	25 00	1148 32

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF NEW BRUNSWICK. (Continued.)							
Highland Park				43 00			43 00
Spotswood	19 00			16 00			35 00
St. Paul's, Perth Amboy	3 00					1 00	4 00
Classical Union				165 46			165 46
Cherry Valley Junction, N. J.	4 00						4 00
Hope Chapel, Runyon, N. J.	1 00						1 00
	2316 34	298 54	33 00	1474 37	245 93	229 21	4597 39
CLASSIS OF NEW YORK.							
Collegiate	11023 53	326 19	45 00	9444 88	2601 75	1715 03	25156 38
Collegiate, 34th St.	175 00	50 00		65 00		65 00	355 00
Collegiate, Knox Memorial	351 91	80 00		70 00	130 60	110 00	742 51
Collegiate, Vermilye Chapel				25 00		40 00	65 00
Harlem Collegiate	368 02	168 00	30 00	413 50	55 97	588 23	1623 72
South	119 30			27 50	1000 00		1146 80
Manor Church		50 00	10 00	50 00		10 00	120 00
Staten Island	42 51	75 00		94 50	25 00	7 50	244 51
Bloomington				33 00			33 00
Madison Ave.	666 90		17 04	2154 00		50 00	2887 94
German Evang. Mission	50 00					20 00	70 00
Huguenot Park							
Mott Haven	21 99	16 50		15 00	2 00	15 06	70 55
High Bridge, Union	165 29	12 65	25 00	208 00		20 00	430 94
Fourth, German	46 54	34 93	104 00	10 00	15 00	76 20	286 67
Avenue B, German		20 00					20 00
Brighton Heights	743 35		4 00	65 50	10 00	4 00	826 85
Sixty-eighth St., German	20 00				13 20		33 20
St. Peter's, German Evang.							
Grace	45 00	57 00		15 00	2 00	10 00	129 00
Hamilton Grange	112 99			119 00		59 40	291 39
Comforter	96 10	20 00	15 00	10 05	5 00		146 15
Anderson Memorial	31 54						31 54
West Farms						50 00	50 00
Fordham Manor	25 00			63 71			88 71
Bethany Memorial	60 00	100 00		30 00		15 00	205 00
Prospect Hill		2 63		18 92			21 55
Melrose, German							
Mariner's Harbor	2 75				13 25		16 00
Belfast, Me.	3 50						3 50
Fort Washington	181 01	4 00		45 68			230 69
McKee, Ky.				10 00		10 00	20 00
	14352 23	1016 90	250 04	12988 24	3873 77	2865 42	35346 60
CLASSIS OF OKLAHOMA.							
Clinton	7 00	3 00	1 75	3 55			15 30
Colony	15 49	3 64	13 00	28 25			60 38
Fort Sill				22 50			22 50
Arapaho	20 81			9 74			30 55
Cordell	67 21						67 21
Gotebo							
Thomas	2 50				10 00		12 50
Horton Memorial							
Oklahoma City		14 50					14 50
Fairview	3 30	9 92					13 22
Mescalero							
	116 31	31 06	14 75	64 04	10 00		236 16

CLASSES AND CHURCHES.

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF ORANGE.							
Bloomington	5 46			5 00			10 46
Callicoon	20 00						20 00
Claraville							
Cuddebackville							
Port Jervis, Deer Park	154 69	50 00		10 00		25 00	239 69
Ellenville	64 01		15 00	30 00	5 00		114 01
Fallsburgh	25 00			5 89			30 89
Grahamsville	10 00						10 00
Kerhonkson							
Mamakating	27 00						27 00
Minisink							
Montgomery	223 51			24 00		21 00	268 51
Newburgh	143 75	35 96		393 33		116 89	709 93
New Hurley	10 94					3 22	14 16
New Prospect	67 27	5 00		45 10		10 00	127 37
Port Jervis, Second						10 00	10 00
Shawangunk	67 29			43 50		10 40	121 19
Unionville							
Walden	107 83	20 00	15 00	45 00	2 00	32 62	222 45
Wallkill Valley	21 81	10 00	15 00	15 00	12 00	5 10	78 91
Walpack, Lower	16 39	10 00	9 29			2 00	37 68
Walpack, Upper	6 37				2 00		8 37
Warwarsing	5 00						5 00
Classical Union				11 00			11 00
Port Jervis Tri-State S. S.		1 91					1 91
CLASSIS OF PARAMUS.							
	976 32	152 87	54 29	627 82	21 00	236 23	2068 53
Acquackanonk	847 61	100 00		395 00	40 00	70 00	1452 61
Centerville	6 27	2 00		9 49			17 76
Clarkstown	3 00			22 05		15 50	40 55
Clifton	46 15			10 00			56 15
Garfield		3 00					3 00
Glen Rock							
Hawthorne	19 61			3 00			22 61
Lodi, First	27 00			2 25			29 25
Lodi, Second	3 00			5 06			8 06
North Paterson	13 82						13 82
Nyack	194 08	32 14	69 00	242 00		36 61	573 83
Paramus	46 78	22 82		51 34			120 94
Pascack	69 24		8 35			5 00	82 59
Passaic, 1st Holland	700 00	125 00		72 00	15 60	38 00	950 60
Passaic, North	802 94	25 00	47 50	144 67		37 50	1057 61
Paterson, Broadway	411 01	27 75		77 40			516 16
Paterson, 1st Holland							
Paterson, Second		17 15		84 17		10 00	111 32
Piermont		21 66	3 50	12 00	11 00	5 00	53 16
Ramapo	24 88		6 00	35 81		5 00	71 69
Ridgewood	113 99	60 00	15 00	210 00	15 00	650 00	1063 99
Saddle River	15 81	2 61		10 00			28 42
Spring Valley, N. Y.	52 75	42 00		90 64	2 00		187 39
Tappan	3 09			66 46		3 97	73 52
Warwick	312 02		25 00	215 39	2 50	55 50	610 41
West New Hempstead	22 62	7 50		10 40			40 52
Wortendyke, Holland	12 50	7 68	11 29	46 00	29 05		106 52
Wortendyke, Trinity	25 00	12 00		19 33			56 33
Waldwick				5 00			5 00
Classical Union				52 75			52 75
Union Service	13 87						13 87
	3787 04	508 31	185 64	1892 21	115 15	932 11	7420 46

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF PASSAIC.							
Boonton	31 00	7 50		10 00	2 00	25 00	75 50
Fairfield	10 00	14 00					24 00
Little Falls, First	31 89			45 28		5 00	82 17
Little Falls, Second	61 45		10 00		3 00	10 00	84 45
Montville							
People's Park	25 00					25 00	50 00
Pompton				96 18			96 18
Pompton Plains	138 00	19 23		94 30		27 00	278 53
Ponds							
Preakness	13 52			25 39			38 91
Paterson, Riverside	33 10	26 00		26 00			85 10
Paterson, 6th Holland	800 00			650 00	160 00		1610 00
Paterson, First	699 06			15 00			714 06
Paterson, Union	148 23	76 28	46 00	18 50	90 00	18 29	397 30
Wanaque							
Wyckoff		7 12		8 00			15 12
Classical Union				12 00			12 00
Union Service	13 87						13 87
	2005 12	150 13	56 00	1000 65	255 00	110 29	3577 19
CLASSIS OF PELLA.							
Bethany	52 41	7 13		28 23	19 73	24 70	132 20
Bethel	19 43	12 00		16 69	10 62	6 47	65 21
Bethlehem							
Ebenezer	136 21	27 52	9 00	60 00	61 50	50 00	344 23
Galesburg	4 00			5 00			9 00
Killduff	20 70						20 70
Muscatine	18 95	16 30		6 53			41 78
Otley	75 50	6 25		30 00			111 75
Pella, First	1021 01	50 00	50 00	100 00	132 75	149 74	1503 50
Pella, Second	44 68		25 00	610 24		420 00	1099 92
Pella, Third	169 76	30 00		710 00	100 11	55 00	1064 87
Pella, Fourth							
Sully	10 25	4 00		10 00	49 27	8 46	81 98
Mission Fest	225 99					23 39	249 38
Classical Union				10 00		10 00	20 00
	1798 89	153 20	84 00	1586 69	373 98	747 76	4744 52
CLASSIS OF PHILADELPHIA.							
North and Southampton	157 83	36 88					194 71
Harlingen	248 97	4 00		88 00		32 10	373 07
Neshanic	61 13	21 25		50 00		9 26	141 64
Philadelphia, First	30 45	15 12		59 98		29 00	134 55
Philadelphia, Second							
Philadelphia, Fourth	45 41	52 58	5 00	10 64		10 00	123 63
Blawenburgh	61 91	7 84	9 00	9 91			88 66
Stanton	19 19	3 50	10 00		1 00	3 00	36 69
Clover Hill	23 00			6 00			29 00
Rocky Hill	22 85	5 00		8 00		5 00	40 85
Philadelphia, Fifth	65 00		20 00			5 00	90 00
Addisville	18 95	6 50				6 65	32 10
Three Bridges	15 52	3 88		32 88			52 28
Talmage Memorial	7 75	130 27	4 46	5 00		60 00	207 48
Philadelphia, South							
Wilhelmina, Md.							
Philadelphia, Bethany							

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF PHILADELPHIA. (Continued.)							
Orangeburg, Grace	1 00					43	1 43
Magnolia, Bethsaida							
Shiloh, S. C. Bethel							
Timmons ville, S. C. Zion	1 00						1 00
Florence, S. C., All Souls							
Classical Union				46 00			46 00
	779 96	286 82	48 46	316 41	1 00	160 44	1593 09
CLASSIS OF P. PRAIRIE.							
Alexander	55 13					8 00	63 13
Baileyville	15 00					5 00	20 00
Baker							
Clara City, Bethany	59 00					30 00	89 00
George, Bethel							
Buffalo, Center	67 80	12 00		8 00		10 00	97 80
Cromwell, Center	60 00					25 00	85 00
Dempster	28 00	6 00			18 35	10 00	62 35
Ebenezer	135 00					20 00	155 00
Elim	21 00			5 00		10 00	36 00
Aplington	120 00	4 00		10 00		21 12	155 12
Forreston	100 00			10 00		10 00	120 00
George, Hope	46 90	1 10	2 00				50 00
Belmond, Immanuel	100 00					81 64	181 64
Logan	10 00			5 00		5 00	20 00
Monroe, Ia.	10 00			5 00	5 00	5 00	25 00
Monroe, S. D.	50 00					15 00	65 00
North Sibley	26 00			5 00		10 55	41 55
Parkersburg	180 00	10 00				30 00	220 00
Peoria	15 00	7 73	14 00	10 00	5 00	14 46	66 19
Ramsay	40 00					5 00	45 00
Salem	81 00	12 95	25 00	12 15	79 75	15 00	225 85
Silver Creek	310 45	41 15	10 00	107 65		63 10	532 35
Washington	70 00					27 77	90 77
Wellsburg	100 00					28 72	128 72
Zion	88 87		8 00			12 00	108 87
Zoar							
Stout, Ia.	75 00	10 00	8 00	40 25		13 00	146 25
Pekin, Second							
Meservey	35 00					35 00	70 00
Herman, Minn.							
Classical Union							
Sibley Mission	30 50					7 06	37 56
	1829 65	104 93	67 00	218 05	108 10	511 32	2939 05
CLASSIS OF POUGHKEEPSIE.							
Poughkeepsie, First	700 00	60 00		295 93	90 00		1145 93
Poughkeepsie, Second	102 01			1394 03	40 00	10 00	1546 04
Fishkill	23 49			63 30	23 00	5 13	114 92
Hopewell	38 70			102 29	12 88		153 87
New Hackensack	40 00			39 04	14 60		93 64
Rhinebeck	28 15	36 77	5 00	102 49	100 00		272 41
Fishkill-on-Hudson	24 53	35 00	17 50	76 20		12 50	165 73
Hyde Park	16 00	14 00					30 00
Glenham	10 00						10 00
Cold Spring							
Millbrook	164 23		25 10	83 12	13 74		286 19
Classical Union				26 00			26 00
	1147 11	145 77	47 60	2182 40	294 22	27 63	3844 73

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF RARITAN.							
Raritan, First	288 36	93 91		66 00		76 50	524 77
Readington	33 81	23 09	5 00	52 80			114 70
Bedminster	166 47			67 66		35 00	269 13
Lebanon	107 18		15 00	9 31		10 00	141 49
Rockaway	15 00			14 15		10 00	39 15
North Branch	68 00	6 11	37 83	89 54	12 00	24 00	237 48
Raritan, Second	58 33	92 95		386 50		478 11	1015 89
Peapack	13 00	10 00	10 00	25 00			58 00
South Branch	40 00	10 19	5 00	59 00		8 00	122 19
Raritan, Third	33 70	48 67		51 62		5 00	138 99
Pottersville	10 30	2 25		10 00			27 55
High Bridge	45 38	32 50		5 00	5 00	8 00	95 88
Annandale	18 52	4 05					22 57
Raritan, Fourth	10 00				12 25		22 25
New Center M. Soc.				42 00			42 00
	908 05	323 72	72 83	878 58	29 25	659 61	2872 04
CLASSIS OF RENSSELAER.							
Blooming Grove	20 00	8 20		15 00		4 00	47 20
Castleton, Emanuel	115 10			8 55		2 10	125 75
Chatham	56 00	100 00		85 00	7 00	69 00	317 00
Ghent, First	4 35			91 40	11 27	18 95	125 97
Ghent, Second	70 87	26 35		33 54		15 00	145 76
Greenbush	90 85	7 00		70 08	30 10	32 18	230 21
Kinderhook	292 85	150 00		85 00	68 00	37 57	633 42
Nassau	23 94	12 00	6 50	57 00	5 25	18 11	122 80
New Concord	5 91					3 25	9 16
Rensselaer, First				20 00	2 00	8 00	30 00
Schodack		21 43		72 00		7 05	100 48
Schodack Landing	25 00			5 00		5 00	35 00
Stuyvesant	13 53	2 50		53 93	2 50	7 70	80 16
Stuyvesant Falls	5 00						5 00
Couse							
Classical Union				20 20			20 20
	723 40	327 48	6 50	616 70	126 12	227 91	2028 11
CLASSIS OF ROCHESTER.							
Abbe	36 69	100 39	5 00	67 67		20 41	230 16
Arcadia	10 00	10 25		30 00			50 25
Brighton	41 90	44 35		23 75			110 00
Cleveland, First	15 00	34 88		21 41		13 56	84 85
Clymerhill	80 99	43 75	5 00	59 00	15 02	7 09	210 85
East Williamson	104 67			627 60	56 75	19 20	808 22
Marion, First	28 99	90 69		63 00		25 00	207 68
New York Mills				5 00			5 00
Ontario	10 18	16 00		20 00			46 18
Palmyra	14 00	14 63		8 00	24 63	8 00	69 26
Pultneyville	10 20	27 00		28 75		10 00	75 95
Rochester, First	146 14	80 00	15 00	25 00		30 00	296 14
Rochester, Second	43 50	45 89	12 00	8 75		16 00	126 14
Tyre	43 96	7 00		18 00			68 96
Classical Union				45 00			45 00
Mission Rally	104 00						104 00
Marion, Second				20 50			20 50
	690 22	514 83	37 00	1071 43	96 40	149 26	2559 14

CLASSES AND CHURCHES.

CLASSIS OF SARATOGA.

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
Boght	5 00		5 00	8 75		1 00	19 75
Buskirks Bridge	45 00			23 00		12 52	80 52
Cohoes	173 09	39 17		60 00	226 03	10 00	508 29
Easton	1 00			8 00			9 00
Fort Miller	10 00			75		5 00	15 75
Gansevoort				15 00			15 00
Greenwich	136 44	12 13	15 00	72 64	173 35		409 56
Northumberland			10 00	30 26		5 00	45 26
Saratoga	50 06	15 35		31 00	1 00	16 10	113 51
Schaghticoke							
West Troy, North	42 50			62 00	3 00	12 00	119 50
Wynantskill	53 24	10 00		57 50	2 00		122 74
Classical Union				14 00			14 00
Classis	75						75
	517 08	76 65	30 00	382 90	405 38	61 62	1473 63

CLASSIS OF SCHENECTADY.

Altamont	34 52			49 50		5 00	89 02
Amity	7 00	5 54		33 00		2 65	48 19
Glenville, First	19 25	26 59	2 50	75 00			123 34
Glenville, Second	150 00			84 83		10 00	244 83
Helderberg	5 00			30 00		6 31	41 31
Lisha's Kill	10 00			41 00			51 00
Niskayuna	97 25	30 20	8 00	101 21		23 28	259 94
Princeton				41 14		15 00	56 14
Rotterdam, First	34 48			91 23			125 71
Rotterdam, Second	28 00			42 45		10 00	80 45
Schenectady, First	115 88			170 00		10 00	295 88
Schenectady, Second	212 37			78 00		24 00	314 37
Schenectady, Mt. Pleasant	22 61	20 60		37 15		15 30	95 66
Schenectady, Bellevue	215 00	21 00		206 01		6 12	448 13
Classical Union				28 31			28 31
Hope Chapel						10 00	10 00
	951 36	103 93	10 50	1108 83		137 66	2312 28

CLASSIS OF SCHOHARIE.

Beaverdam	7 00						7 00
Berne, First	36 43		4 54	42 00	5 00	26 00	113 97
Breakabeen							
Central Bridge	25 25	5 00		11 00			41 25
Cobleskill							
Eminence							
Gallupville							
Gilboa				30 00			30 00
Grand Gorge	6 14					3 76	9 90
Howe's Cave, First	12 00			9 50			21 50
Howe's Cave, Second	8 70						8 70
Lawyersville	10 68	3 30	2 50	31 00		10 00	57 48
Middleburg				16 00			16 00
North Blenheim							
Prattsville	4 75					2 50	7 25
Schoharie	70 22			53 65		12 57	136 44
South Gilboa			17 00				17 00
Classical Union				5 88			5 88
Sharon				8 00			8 00
	181 17	8 30	24 04	207 03	5 00	54 83	480 37

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF ULSTER.							
Blue Mountain	3 00			25 00			28 00
Comforter	6 63	27 00	3 75	6 40	2 00		45 78
Esopus	8 00			13 25			21 25
Flatbush	34 45	2 34		35 14	5 00	9 29	86 22
Jay Gould Memorial	96 41			10 00	1273 06		1379 47
Katsbaan	30 70					10 00	40 70
Kingston, First	197 50	45 00		151 00	89 44	37 25	520 19
Port Ewen	14 58	9 29		17 69		3 00	44 56
Plattekill	18 65		5 00			11 19	34 84
Mt. Marion	2 77						2 77
Saugerties	70 00	19 45	7 10	43 25	60 00	10 00	209 80
Shandaken	26 88			2 50			29 38
Shokan	40 71		8 00	4 00			52 71
Stewartville							
West Hurley							
Woodstock				38 00			38 00
Church of the Faithful							
Katrine	10 00	7 00		5 00			22 00
Classical Union				17 10			17 10
	560 28	110 08	23 85	368 33	1429 50	80 73	2572 77
CLASSIS OF WESTCHESTER.							
Bronxville	230 63	52 25		270 86	55 00	338 24	946 98
Cortlandtown	36 00			82 80		8 00	126 80
Greenburgh							
Greenville	5 29			3 20			8 49
Hastings	16 00						16 00
Mount Vernon				108 75	55 00	219 10	382 85
Yonkers, Mile Square				25 00		25 00	50 00
Yonkers, Park Hill	185 96	24 54	30 00	180 00	20 00	117 00	557 50
Peekskill	12 00	5 00	1 00	11 20		5 00	34 20
Tarrytown, First	187 49			152 75		10 00	350 24
Tarrytown, Second	66 00	35 00		184 00	23 84	30 00	338 84
Unionville				20 00		2 00	22 00
Yonkers, First	88 69			82 23		7 00	177 92
Inwood, L. I.							
Classical Union				14 05		14 07	28 12
	828 06	116 79	31 00	1134 84	153 84	775 41	3039 94
CLASSIS OF WISCONSIN.							
Alto	454 61	140 41	35 75	211 10	124 11	7 50	1715 98
Baldwin	52 30	26 29		67 50	10 00	25 05	181 14
Case Township	15 76						15 76
Cedar Grove	108 79	94 04	71 00	103 60	82 14	90 30	549 87
Chicago, First	169 00	200 00	22 50	106 35	17 00	92 00	606 85
Danforth	17 92			3 75		202 28	223 95
De Motte	11 60					7 60	19 20
Ebenezer	105 02	40 00	50 00			91 01	286 03
Englewood, First	145 66	206 75	45 00	53 00	92 69	183 07	726 17
Englewood, Second		163 50		13 00		3 50	180 00
Forestville	4 81					4 40	9 21
Franklin							
Fulton	149 00	70 16	10 00	70 00	86 00	25 00	410 16
Gano	16 54	33 34	17 50	30 00		64 64	162 02

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF WISCONSIN. (Continued.)							
Gibbsville	228 25	136 24	25 00	140 00	102 36	71 80	703 65
Goodland	5 05	2 85		3 30		2 00	13 20
Greenbush	4 00						4 00
Greenleafston	218 45	92 20		15 00	205 75	50 00	581 40
Hingham	23 12	22 00	15 00	32 50		8 75	101 37
Hope	26 18	24 00		30 00	100 00	8 21	188 39
Koster	27 93	5 00				8 51	41 44
Lafayette	10 00			13 00		7 50	30 50
Lansing	64 00	76 00		10 00	10 00	42 00	202 00
Milwaukee	115 25	40 00	30 00	120 00		100 00	405 25
Oostburg	16 37	17 25	20 00	54 00		28 36	135 98
Randolph Center	70 00			59 50	44 00	20 00	193 50
Randolph, Second	8 00					1 93	9 93
Roseland, First	916 20		5 00	140 40	165 00	1483 00	2709 60
Sheboygan Falls	10 85		3 00	7 25		5 00	26 10
South Holland	625 07	194 16	30 00	80 00	308 83	150 96	1389 02
Waupun	101 66	70 59	28 97	91 47		58 05	350 74
Sheboygan Co. Mission Fest.	82 24					41 15	123 39
Classical Union				89 47			89 47
Erie, Ill.	9 38						9 38
	3813 01	1654 78	408 72	1544 19	1347 88	3640 37	12408 95

FROM INDIVIDUALS NOT THROUGH CHURCHES

Daughters of Rev. E. R. Atwater	\$ 50 00	"In His Name"	\$ 5 00
Rev. P. G. M. Bahler	5 00	Rev. M. Kolyn, D. D.	5 00
Mrs. Lillie Scudder Beall...	200 00	"L"	50 00
Rev. and Mrs. G. M. S. Blauvelt	100 00	Miss Agnes N. Lake	60 00
Miss Emma F. Boughton...	1 00	Rev. P. Lepeltak	5 00
Mr. W. B. Bruins	40 00	Mr. Alex. T. Lumby	5 00
Mr. Geo. W. Carpenter, Jr..	80 00	Mrs. A. L. Macleish	15 00
Cash	10 00	Mrs. C. A. Mapes	35 00
Cash	10 00	Rev. E. Mead	25 00
Cash	10 00	Mr. Marvin H. Mead	25 00
Cash	3 45	In Memory of W.	200 00
Mrs. Jacob Chamberlain...	41 00	In Memory of Dr. J. H. Van Buren	50 00
Mrs. Mary Davidson	2 25	Miss Catherine W. Meserole.	5 00
Mr. H. S. DeVelde	5 00	Rev. E. Rothesay Miller...	1,200 00
Mr. & Mrs. Cornelius DeVries	50 00	C. D. Mulder, M. D.	25 00
Mrs. Minnie DePrez	25 00	Rev. H. D. B. Mulford	25 00
Rev. and Mrs. B. DeYoung..	15 00	New Brunswick Theol. Sem.	
Miss Gertrude Dodd	50 00	Prof's and Stud's	44 00
Miss Jennie Dubbink	20 00	Miss A. W. Olcott	10 00
Mr. John Dykstra	15 00	Mrs. E. E. Olcott	50 00
Rev. Dr. and Mrs. Lewis Francis	400 00	Mr. Alfred V. S. Olcott	75 00
Miss A. V. W. Fisher	65 00	Mr. Charles T. Olcott	75 00
A Friend	50 00	Mr. Mason Olcott	75 00
A Friend	5 00	Rev. James Ossewaarde	20 00
A Friend	8 02	Mr. G. J. Peters	50 00
A Friend	20 00	Mrs. John H. Raven	25 00
A Friend	700 00	Rev. E. G. Read, D. D.	10 00
A Friend	10 00	Mr. and Mrs. M. Redeker...	10 00
A Friend	15 00	Miss Sarah B. Reynolds...	250 00
Mr. R. Hammet	2 00	Rev. John G. Smart	10 00
Mr. Frank B. Harder	1,200 00	Mrs. W. W. Scudder	40 00
Estate of Peter Heeres	5 00	Miss Carrie Searle	10 00
Mr. Paul E. Hinkamp	5 00	Miss Emma Searle	5 00
Mr. C. J. Hoebeke	10 00	Mr. Henry V. E. Stegeman..	1 00
Holland, Mich. Hope Coll. Y. M. C. A.	10 20	Rev. H. E. Tellman	20 50
Holland, Mich. Hope Coll. Students	16 45	Rev. N. D. Vander Meer...	10 00
Holland, Mich. Western Theol. Sem. Faculty and Students	101 75	Mr. R. Vander Molen	5 00
F. D. H. Birthday Gift	500 00	Mr. H. Vander Preek	25 00
I. A. H.	10 00	Mr. R. Vander Ploeg	30 00
Mr. John F. Justin	10 00	Mr. G. Van Oostenbrugge...	20 00
		Miss A. T. Van Santvoord..	25 00
		Mrs. N. Van Westenbrugge..	30 00
		Mr. John Weenink	5 00
		Mr. Charles E. Ziegler	15 11
		Grand Rapids, Mich. Sherman St. Ref. Ch. S. S.	10 00

JUNE, 1911.

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Grand Rapids, Mich., La		Lena Jabaay	\$ 15 00
Grave St. Chn. Ref. Ch...\$	5 50	Interest on M. Schaddelee	
Grand Rapids, Mich., Broad-		Fund for Sio-Khe Hospital	43 18
way Chn. Ref. Ch.....	10 00	Interest on I. Brodhead Fund	
Holland, Mich., 9th St. Chn.		for Ranipettai Hospital..	45 00
Ref. Ch.....	28 00	Woman's Board, additional.	796 43
Glastonbury, Conn., S. S...	27 69		
			<hr/>
			\$7,547 53

LEGACIES

Gertrude A. Vander Zee.....	\$ 92 22
Peter Bogert, Jr.....	3,000 00
Mrs. John D. Wilson.....	500 00
Sarah F. Sumner... ..	2,500 00
Peter I. Neefus (for investment).....	11,000 00
Maria Gaines Duryea.....	3,000 00
William Scoville.....	13,905 83
	<hr/>
	\$33,998 05.

RECEIPTS OF CLASSES

CLASSES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSES OF SYNOD OF ALBANY.							
Albany	2632 31	99 20	8 52	2194 72	1268 80	2183 98	8387 53
Greene	1086 76	48 93	44 33	444 10	23 00	137 99	1785 11
Montgomery	815 44	225 62	89 77	940 12	14 82	134 82	2220 59
Rensselaer	723 40	327 48	6 50	616 70	126 12	227 91	2028 11
Rochester	690 22	514 83	37 00	1071 43	96 40	149 26	2559 14
Saratoga	517 08	76 65	30 00	382 90	405 38	61 62	1473 63
Schenectady	951 36	103 93	10 50	1108 83	.....	137 66	2312 28
Schoharie	181 17	8 30	24 04	207 03	5 00	54 83	480 37
Ulster	560 28	110 08	23 85	368 33	1429 50	80 73	2572 77
	8158 02	1515 02	274 51	7334 16	3360 02	3168 80	23819 53
NEW BRUNSWICK.							
Bergen	1812 83	730 40	160 04	772 52	1025 00	262 71	4763 50
South Bergen	844 78	228 08	45 00	686 34	15 00	73 16	1892 36
Monmouth	137 67	82 08	.....	370 40	.....	28 87	619 02
Newark	3903 30	435 07	87 65	4268 26	187 21	711 68	9593 17
New Brunswick	2316 34	298 54	33 00	1474 37	245 93	229 21	4597 39
Paramus	3787 04	508 31	185 64	1892 21	115 15	932 11	7420 46
Passaic	2005 12	150 13	56 00	1000 65	255 00	110 29	3577 19
Philadelphia	779 96	286 82	48 46	316 41	1 00	160 44	1593 09
Raritan	908 05	323 72	72 83	878 58	29 25	659 61	2872 04
	16495 09	3043 15	688 62	11659 74	1873 54	3168 08	36928 22
NEW YORK.							
Hudson	817 38	93 30	71 65	569 61	176 32	127 70	1855 96
Kingston	542 21	178 17	12 46	595 60	48 42	161 42	1538 28
North Long Island	1969 83	402 24	64 35	1073 61	544 00	1224 12	5217 55
South Long Island	2600 96	708 29	103 19	3211 83	1037 00	1354 25	9015 52
New York	14352 23	1016 90	250 04	12988 24	3873 77	2865 42	35346 60
Oklahoma	116 31	31 06	14 75	64 04	10 00	.....	236 16
Orange	976 32	152 87	54 29	627 82	21 00	236 23	2068 53
Poughkeepsie	1147 11	145 77	47 60	2182 40	294 22	27 63	3844 73
Westchester	828 06	116 79	31 00	1134 84	153 84	775 41	3039 94
	23290 41	2845 39	649 33	22447 39	6158 57	6772 18	62163 27
CHICAGO.							
Dakota	1133 81	221 01	21 00	294 29	184 97	198 62	2053 70
Grand River	4301 53	1521 93	164 75	1680 06	643 54	827 78	9139 59
Holland	3601 31	2949 39	275 03	1133 69	1231 93	2122 43	11313 78
Illinois	1373 17	324 05	97 19	315 21	14 00	222 78	2346 40
Iowa	4856 49	1548 23	377 93	1071 35	1720 53	3146 13	12720 66
Michigan	2294 39	692 14	90 30	1052 14	134 62	890 71	5154 30
Pella	1798 89	153 20	84 00	1586 69	373 98	747 76	4744 52
Pleasant Prairie	1829 65	104 93	67 00	218 05	108 10	511 32	2939 05
Wisconsin	3813 01	1654 78	408 72	1644 19	1347 88	3640 37	12408 95
Total	25002 25	9169 66	1585 92	8995 67	5759 55	12307 90	62820 95
Grand Total	72945 77	16573 22	3198 38	50436 96	17160 68	25416 96	185731 97

For full statement of receipts covering items not assignable to churches or individuals see accounts of the Treasurer of the Board of Foreign Missions, page 194, and of the Arabian Mission, page 199.

Receipts of the Board Since 1857, in Periods of Five Years, With Totals and Averages.

YEARS.	RECEIPTS.	TOTALS FOR FIVE YEARS.	AVERAGE FOR FIVE YEARS.	INCREASE.	DECREASE.
Total, 1858-1862.....		\$134,055 49	\$26,811 10		
1863.....	\$42,257 36				
1864.....	35,391 18				
1865.....	82,038 22				
1866.....	55,783 75				
1867.....	*63,030 89				
		278,501 40	55,700 28	\$ 18	
1868.....	53,472 91				
1869.....	81,410 38				
1870.....	57,342 94				
1871.....	71,125 52				
1872.....	65,173 26				
		328,525 01	65,705 00	1 4 72	
1873.....	83,948 61				
1874.....	55,352 95				
1875.....	54,249 95				
1876.....	64,342 91				
1877.....	58,152 53				
		316,046 95	63,209 37	... ....	\$2,495 63
1878.....	69,085 87				
1879.....	58,443 49				
1880.....	63,185 71				
1881.....	92,984 32				
1882.....	58,184 71				
		341,884 10	68,376 82	5 45	
1883.....	65,284 58				
1884.....	76,955 23				
1885.....	88,131 04				
1886.....	86,386 55				
1887.....	86,787 02				
		403,544 42	80,708 88	12 06	
1888.....	†109,946 11				
1889.....	93,142 24				
1890.....	117,090 14				
1891.....	116,265 45				
1892.....	112,163 59				
		548,607 53	109,721 50	29, 62	
1893.....	136,688 10				
1894.....	106,571 48				
1895.....	†111,288 00				
1896.....	154,139 42				
1897.....	111,111 89				
		619,798 89	123,959 77	14, 27	
1898.....	124,301 18				
1899.....	126,838 36				
1900.....	147,213 78				
1901.....	173,204 12				
1902.....	167,911 73				
		739,469 17	147,893 89	23, 12	
1903.....	158,894 94				
1904.....	142,474 79				
1905.....	150,239 94				
1906.....	174,464 74				
1907.....	179,232 60				
		805,307 01	161,061 40	13,1 51	
1908.....	197,468 26				
1909.....	205,372 64				
1910.....	207,404 59				
1911.....	282,231 86				

* In addition \$56,500 were given by Mr. Warren Ackerman to remove the debt resting on the Board.

† In addition \$45,335.06 were given for the Endowment of the Theological Seminary in the Arcot Mission, through the efforts of Rev. Jacob Chamberlain, D. D.

‡ From 1895, receipts of the Arabian Mission are included. The total amount received since 1857, for all the Missions, is \$5,510,052.38.

THE BOARD OF FOREIGN MISSIONS, STATEMENT OF RECEIPTS AND EXPENDITURES

FOR YEAR ENDING APRIL 30, 1911.

EXHIBIT "A"

	Receipts.	Expenditure.
Cash Balance—May 1, 1910.....	\$ 4,253 40	.....
Covered by Appropriations, Schedule No. 1.....	180,978 00	\$176,304 60
Not covered by Appropriations.....	20,430 07	17,122 03
Ministerial Education in India.....	678 24	678 24
E. R. Voorhees College Endowment Fund.....	400 00	.....
C. L. Wells Memorial Fund.....	350 53	350 53
P. I. and M. K. Neefus Fund.....	497 76	280 00
Conditional Funds:		
J. Reidsma .....	.....	72 00
K. Schaddelee	54 48	200 00
A. B. King.....	50 00	70 00
M. C. Van Brunt.....	100 00	138 33
Arcot Industrial School Endowment.....	212 09	215 85
Arcot Mission Tent.....	297 52	312 59
Missionaries' Salaries:		
D. C. Ruigh.....	525 00	700 00
Miss Levick	500 00	600 00
E. C. Scudder.....	1,200 00	1,200 00
China Education Fund.....	1,000 00	1,881 87
Famine Sufferers in China.....	6,011 47	6,011 47
Netherlands Committee	786 48	786 48
Ranipettai Hospital Special Account.....	715 75	35 00
Woman's Board	631 58	594 35
Additions to Arcot Industrial School Endowment and Removal	16,169 11	3,000 00
New Funds:		
C. L. Wells Memorial.....	5,000 00	.....
John Neefus Educational.....	6,000 00	.....
Conditional Gifts—M. C. Van Brunt Estate.....	7,000 00	.....
H. N. Cobb Memorial.....	1,645 00	.....
Miss J. N. Broadhead.....	1,000 00	.....
M. E. Remsen Estate.....	6 76	6 22
Western Mortgages—Principal Account.....	899 00	.....
Investments .....	.....	35,281 50
Special Deposits	1,201 00	113 94
Loans	26,500 00	28,000 00
Transmission	4,200 75	4,200 75
Mission Treasurer's Drafts.....	266 66	.....
Cash Balance—May 1, 1911.....	.....	11,404 90
	<u>\$289,560 65</u>	<u>\$289,560 65</u>

SCHEDULE NO. 1.

RECEIPTS AND EXPENDITURES COVERED BY APPROPRIATIONS.

RECEIPTS.

Collections	\$150,765 94
Legacies	22,724 73
Legacy Fund—transferred to General Account.....	2,369 57
Security Fund Income	2,185 00
General Funds, Income.....	2,390 03
Trust Funds Income Fund held by Board of Direction.....	542 73
Total Receipts, Exhibit "A".....	<u>\$180,978 00</u>

EXPENDITURE.

Paid to:

Amoy Mission	\$33,163 73
Arcot Mission	70,241 94
North Japan Mission.....	29,936 94
South Japan Mission.....	24,313 54
	<u>\$157,656 15</u>
Discount and Interest.....	1,982 86

Home Expenses:

Rent and Care of Office.....	\$ 984 43
Salaries	7,417 29
Account Books and Stationery.....	214 63
Stenographers and Stenographic Supplies.....	1,313 60
Postage, Telegrams and Cablegrams.....	479 66
Messenger Service	7 21
Exchange on cheques.....	57 55
Furniture Repairs	15 47
Audit	75 00
Incidentals	94 67
Book Expense	36 21
Telephone Expense	50 95
Printing Annual Report.....	691 43
Pamphlets and Leaflets.....	734 59
Mission Field and Neglected Arabia (publications) ..	1,069 83
The Christian Intelligencer and De Hope " ..	253 50
Mission Conference and Reports.....	37 86
Miscellaneous Printing	173 40
Department of Young People's Work.....	560 06
Travel among Churches.....	1,935 33
Missionary Boxes	62 74
Collection Envelopes	109 89
Lantern Supplies	6 03
Distributing Literature	284 26
	<u>16,665 59</u>

Total Expenditure—Exhibit "A"..... \$176 304 60

FOREIGN MISSIONS.

EXHIBIT B.

BALANCE SHEET.

APRIL 30, 1911.

ASSETS.

Cash		\$ 11,404 90
Bonds, Mortgages and Special Deposits:		
Railroad Bonds	\$ 66,000 00	
Mortgages	131,252 00	
Union Trust Company.....	9,161 93	
		206,413 93
Accrued Interest—Security Fund.....		698 33
Advances:		
Salary Account—D. C. Ruigh.....	\$ 58 33	
To Missions for May and June, 1911, Schedule No. 2	24,649 08	
		24,707 41
Conditional Gifts	\$ 518 52	
Remsen Estate	15 35	
Van Brunt Estate	38 33	
Arcot Mission Tent.....	15 07	
		587 27
		<u>\$243,811 84</u>

LIABILITIES.

Funds:

Security Fund—Schedule No. 3.....	\$ 56,000 00	
Trust Funds—Schedule No. 3.....	154,058 93	
		\$210,058 93
Borrowed Money		23,500 00
Missionaries' Special Deposits.....		1,132 21
Gifts for objects outside Appropriations.....		3,694 61
Interest on Funds.....		2,442 84
Mission Treasurers' Orders.....		1,119 52
Mission Treasurers' Drafts.....		266 66
Salary—E. C. Scudder.....		537 50
Ranipettai Hospital Special Account.....		680 75
Woman's Board		4 73
		<u>\$243,437 75</u>
Surplus		374 09
		<u>\$243,811 84</u>

SCHEDULE NO. 2.

ADVANCES TO MISSIONS

MAY, 1911, AND JUNE, 1911.

Name.	May.	June.	Total.
Amoy	\$ 2,593 75	\$ 2,643 73	\$ 5,237 46
Arcot	5,214 61	5,214 61	10,429 22
North Japan	2,459 58	2,459 58	4,919 16
South Japan	1,926 03	1,926 03	3,852 06
	<hr/>	<hr/>	<hr/>
	\$12,193 95	\$12,243 95	\$24,437 90

Add:

Items paid for the account of individuals not allocated.....	211 18
	<hr/>
	\$24,649 08

SCHEDULE NO. 3.

TRUST AND SECURITY FUNDS

APRIL 30, 1911.

TRUST FUNDS.

Special:

George B. Walbridge Fund for Ministerial Education in India...	\$ 5,000 00
Christiana Jansen Fund for support of students, Arcot Theological Seminary, India	5,000 00
Joseph Scudder Scholarship in Arcot Theological Seminary.....	2,000 00
William R. Gordon Fund for Arcot Theological Seminary.....	2,000 00
Elizabeth R. Voorhees College Endowment.....	10,000 00
Isaac Brodhead Fund for Ranipettai Hospital, India.....	1,000 00
Arcot Industrial School Endowment.....	20,000 00
Arcot Industrial School Removal	2,000 00
Cornelius Low Wells Memorial Funds I, II, III and IV, for support of native pastors in India.....	12,500 00
M. Schaddelee Memorial Bed in Sio-khe Hospital.....	785 00
Conditional Gifts in Trust.....	26,000 00
Henry N. Cobb Memorial Fund.....	1,645 00
Miss J. W. Broadhead Fund for Ranipettai Hospital.....	1,000 00
John Neefus Education Fund.....	6,000 00

General:

Semelink Family Mission Fund.....	14,000 00
A. J. Schaefer Fund.....	194 25
A. C. Van Raalte Mission Fund.....	3,000 00
Alida Van Schaick Fund.....	30,000 00
J. Y. Elmendorf Fund.....	9,934 68
In Memoriam Fund I.....	500 00
Garret N. Hopper Fund.....	1,500 00
	<hr/>
Total Trust Funds.....	\$154,058 93
Security Fund	56,000 00
	<hr/>
	\$210,058 93

May 16, 1911.

W. H. Van Steenbergh, Esq., Treasurer,
Board of Foreign Missions,
Reformed Church in America,
New York City.

DEAR SIR:—We have completed our examination of the accounts of the Treasurer of the Board of Foreign Missions for the year ending April 30, 1911, and submit herewith the following Exhibits and Schedules:

Exhibit "A"—Statement of Receipts and Expenditures for year ending April 30, 1911.

Schedule No. 1—Receipts and Expenditures covered by appropriations, for year ending April 30, 1911.

Exhibit "B"—Balance Sheet—April 30, 1911.

Schedule No. 2—Advances to Missions for May, 1911, and June, 1911.

Schedule No. 3—Trust and Security Funds—April 30, 1911.

All Receipts and Disbursements recorded in your Cash Book have been verified by entries in the Receipt Books and by proper vouchers, and the cash balance as of April 30, 1911, has been proved.

We beg to state that we have not verified the mortgages and other securities representing investments of the various funds, having confined our work to an examination of the books of account and the cash transactions.

Respectfully yours,

(Signed) SUFFERN & SON.

Certified Public Accountants.

We have examined the Bonds, Mortgages and other securities of the Board as noted in the Balance Sheet of April 30, 1911, and set forth particularly in the Board's Ledger, and find that they are correct in every particular.

With regard to the Railroad Bonds, we report that their par value is \$66,000 and their market value on May 1, 1911, was \$66,567.50.

Dated May 19, 1911.

(Signed)

J. J. JANEWAY,

W. H. VAN STEENBERGH,

for the Finance Committee.

ARABIAN MISSION RECEIPTS

MAY 1, 1910, TO MAY 1, 1911.

As far as possible these amounts have been placed to the credit of churches in the tabular statements.

For Missionaries' Salaries:

First Roseland Church, Chicago, Ill.....	\$ 1,400 00
Sioux County Churches, Ia.....	1,400 00
N. Y. City, Middle Collegiate Church.....	1,000 00
Church, Flushing, N. Y.....	950 03
Church Alto, Wis.....	700 00
First Church, Orange City, Ia.....	700 00
Church, Overisel, Mich.....	689 10
Second Church, Kalamazoo, Mich.....	625 00
First Church, Ridgewood, N. J.....	600 00
Church on the Heights, Brooklyn, N. Y.....	600 00
A Friend	500 00
First Church, Holland, Mich.....	500 00
N. Y. City, Lenox Avenue Collegiate Church.....	588 23
Second Church, Somerville, N. J.....	420 33
Second Church, Pella, Ia.....	375 00
First Church, Brooklyn, N. Y.....	350 00
Trinity Church, Plainfield, N. J.....	350 00
N. Y. City, Marble Collegiate Church.....	333 53
Church, Mt. Vernon, N. Y.....	189 10

\$12,270 32

Syndicates not included above:

First Flatbush Church, Brooklyn, N. Y.....	\$ 31 00
First Church, Catskill, N. Y.....	71 00
First Church, Claverack, N. Y.....	19 00
Class of '97, Theol. Seminary, New Brunswick, N. J.....	3 00
Church, Fairview, Ill.....	37 50
Second Church, Grand Rapids, Mich.....	10 00
Bethany Church, Grand Rapids, Mich.....	4 00
Hackensack, N. J., Muscat Bible Shop.....	35 00
Church, Holland, Neb.....	200 00
Third Church, Holland, Mich.....	60 00
Church, High Falls, N. Y.....	6 00
First Church, Jamaica, N. Y.....	119 00
Church, Katsbaan, N. Y.....	10 00
Church, Mt. Vernon, N. Y.....	10 00
Second Church, New Brunswick, N. J.....	80 00
N. Y. City, West End Collegiate Church.....	105 00
Church, North Holland, Mich.....	200 00
Church, Oradell, N. J.....	49 00
First Church, Orange City, Ia., Y. L. M. Bd.....	15 00
First Church, Philadelphia, Pa.....	24 00
Third Church, Raritan, N. J.....	5 00
First Church, Rochester, N. Y.....	10 00

FOREIGN MISSIONS.

Second Church, Rochester, N. Y., Look Up Circle.....	\$	5 00
Church, Shawangunk, N. Y.....		2 50
First Church, Somerville, N. J.....		76 50
Park Hill Church, Yonkers, N. Y.....		80 00
Syndicate of One Hundred Dollars.....		300 00
Syndicate of Fifty Dollars.....		250 00
Syndicate of Forty Dollars.....		40 00
Syndicate of Thirty Dollars.....		30 00
Syndicate of Twenty-five Dollars.....		125 00
Syndicate of Twenty Dollars.....		20 00
Syndicate of Fifteen Dollars.....		15 00
Syndicate of Ten Dollars.....		172 00
Syndicate of Five Dollars.....		95 00
Syndicate of One Dollar.....		5 00
		<hr/>
		\$2,819 50

MISCELLANEOUS GIFTS

Accord, N. Y., Rochester Ch....	\$ 5 06	Bronxville, N. Y., Aux.....	\$ 10 00
Ackley, Ia., Washington Ch....	8 65	Brooklyn, N. Y., Edgewood Ch..	3 50
Ackley, Ia., Washington S. S....	12 12	Brooklyn, N. Y., First Ch.....	35 00
Albany, N. Y., 1st, C. E. S.....	28 00	Brooklyn, N. Y., First W. M. S.	90 00
Albany, N. Y., 1st W. M. S.....	20 00	Brooklyn, N. Y., First C. E. S.	28 11
Albany, N. Y., Madison Av.W.M.S.	57 00	Brooklyn, N. Y., Flatlands Ch..	15 00
Albany, N. Y., 4th Ch.....	10 00	Brooklyn, N. Y., Flatlands Ch.,	
Albany, N. Y., Holland Ch.....	5 00	W. M. S.....	15 00
Albany, N. Y., Holland S. S....	11 60	Brooklyn, N. Y., Grace S. S....	14 89
Albany, N. Y., Holland Aux....	15 00	Brooklyn, N. Y., Gravesend Aux.	3 50
Albany, N. Y., Holland C. E. S..	5 00	Brooklyn, N. Y., Ch. on the Hgts.	45 00
Alexander, Ia., Ch.....	8 00	Brooklyn, N. Y., Kent St. C. E. S.	5 00
Altamont, N. Y., Ch.....	5 00	Brooklyn, N. Y., S. Bushwick Ch.	9 59
Alton, Ia., Ch.....	25 90	Brooklyn, N. Y., South Aux....	75 00
Alton, Ia., Y. L. M. B.....	5 00	Brooklyn, N. Y., South C. E. S..	45 00
Amity, N. Y., Ch.....	2 65	Brooklyn, N. Y., Woodlawn Aux.	3 25
Amsterdam, N. Y., 1st S. S.....	17 00	Buffalo Center, Ia., Ch.....	10 00
Amsterdam, N. Y., Trinity Aux..	5 00	Buskirks, N. Y., Ch.....	12 52
Aplington, Ia., Ch.....	21 12	Carmel, Ia.	16 82
Asbury Park, N. J., W. M. S....	5 00	Castleton, N. Y., Jr. C. E. S....	2 10
Astoria, N. Y., 2nd Ch.....	2 00	Castlewood, S. D., Ch.....	5 40
Astoria, N. Y., 2nd S. S.....	4 00	Cedar Grove, Wis., Ch.....	90 30
Athens, N. Y., Ch. W. M. S.....	10 00	Chancellor, S. D., Ch.....	12 00
Bacon Hill, N. Y., C. E. S.....	5 00	Chapin, Ia., Ch.....	12 00
Baileyville, Ill., Ch.....	5 00	Chatham, N. Y., Ch.....	24 00
Baldwin, Wis., Ch.....	23 80	Chatham, N. Y., C. E. S.....	21 00
Baldwin, Wis., S. S.....	1 25	Chatham, N. Y., Aux.....	12 00
Bayonne, N. J., 1st Ch.....	20 00	Chicago, Ill., 1st S. S.....	62 00
Bayonne, N. J., 3rd S. S.....	2 00	Chicago, Ill., 1st Englewood Ch.	57 69
Beaverdam, Mich., Ch.....	11 15	Chicago, Ill., 1st Englewood S. S.	103 38
Bedminster, N. J., Ch.....	35 00	Chicago, Ill., 1st Englewood	
Belleville, N. J., Ch.....	9 55	C. E. S.	10 00
Belleville, N. J., Aux.....	10 00	Chicago, Ill., 1st Englewood	
Belmond, Ia., Mission Festival..	34 64	W. M. S.	12 00
Belmond, Ia., A Friend of		Chicago, Ill., 2nd Englewood,	
Children	47 00	Catech.	3 50
Berne, N. Y., 1st Crusaders Post		Chicago, Ill., Gano Ch.....	31 31
No. XXXIX	6 00	Chicago, Ill., Gano S. S.....	33 33
Berne, N. Y., 1st Aux.....	20 00	Chicago, Ill., 1st Holl. A member	10 00
Bloomington, N. Y., Ch.....	4 00	Chicago, Ill., 1st Holl. M. M. S..	20 00
Bloomington, N. Y., Blooming-		Chicago, Ill., Irving Park S. S..	15 00
dale M. Soc.....	5 00	Chicago, Ill., Norwood Park S. S.	20 00
Boght, N. Y., Ch.....	1 00	Chicago, Ill., 1st Roseland Ch..	6 00
Bogota, N. J., M. Soc.....	8 00	Chicago, Ill., 1st Roseland C. E. S.	5 00
Boonton, N. J., L. M. S.....	25 00	Chicago, Ill., Bethany Roseland	
Bound Brook, N. J., Ch.....	5 84	Ch.	35 64
Bound Brook, N. J., C. E. S....	1 00	Chicago, Ill., Trinity Ch.....	24 50
Boyden, Ia., Ch.....	46 35	Churchville, Minn., Catech.....	4 50
Boyden, Ia., L. M. & A. Soc....	25 00	Clara City, Minn., Bethany Ch..	30 00
Brighton Heights, S. I., C. E. S.	4 00	Clarkstown, N. Y., C. E. S.....	10 50
Bronxville, N. Y., Ch.....	293 67	Clarkstown, N. Y., Aux.....	5 00
Bronxville, N. Y., S. S.....	34 57	Cleveland, O., 1st Ch.....	13 56

FOREIGN MISSIONS.

Cleveland, O., 2nd Ch.....	\$ 5 00	Ghent, N. Y., Aux.....	\$ 5 00
Clymer, N. Y., Abbe Ch.....	20 41	Ghent, N. Y., C. G. T.....	7 35
Clymerhil, N. Y., Ch.....	7 09	Ghent, N. Y., 2nd Aux.....	15 00
Cohoes, N. Y., Ch.....	10 00	Gibbsville, Wis., Ch.....	30 54
College Point, N. Y., Ch.....	17 55	Gibbsville, Wis., W. S.....	21 26
Colts Neck, N. J., Ch.....	5 00	Gibbsville, Wis., Y. L. M. B...	20 00
Constantine, Mich., C. E. S.....	4 00	Goodland, Ind., Ch.....	2 00
Coopersville, Mich., S. S.....	16 60	Grand Gorge, N. Y., Ch.....	3 76
Coopersville, Mich., C. E. S.....	4 00	Grand Haven, Mich., 1st Ch...	43 50
Coopersville, Mich., Aux.....	5 00	Grand Haven, Mich., 1st S. S...	25 00
Corsica, S. D., Ch.....	7 69	Grand Haven, Mich., C. E. S...	7 50
Courtlandtown, N. Y., Ch.....	5 00	Grand Haven, Mich., L. M. S...	10 00
Coxsackie, N. Y., 1st Ch.....	13 19	Grand Haven, Mich., 2nd Ch...	9 56
Coxsackie, N. Y., 1st C. E. S...	10 00	Grand View, S. D., Ch.....	11 00
Coxsackie, N. Y., 2nd Ch.....	6 80	Grandville, Mich., Ch.....	12 10
Cromwell Center, Ia., Ch.....	25 90	Greenleafston, Minn., Ch.....	50 00
Danforth, Ill., S. S.....	100 28	Guilderland Centre, N. Y., Ch..	6 31
Danforth, Ill., Y. L. M. S...	22 00	Guttenberg, N. J., Ch.....	5 00
Danforth, Ill., L. M. S.....	80 00	Grand Rapids, Mich., Bethany Ch.	15 66
Dell Rapids, S. D., Logan Ch...	5 00	Grand Rapids, Mich., Bethany	
Delmar, N. Y., Ch.....	2 07	M. M. S.	12 50
DeMotte, Ind., Ch.....	7 60	Grand Rapids, Mich., Bethany,	
Dempster, S. D., Ch.....	10 00	S. S.	26 25
Detroit, Mich., A. Soc.....	1 25	Grand Rapids, Mich., Bethany	
Dolton, Ill., Catech.....	2 00	W. M. S.	17 50
Dumont, N. J., North Ch.....	5 55	Grand Rapids, Mich., Bethel Ch.	9 62
Dumont, N. J., North W. M. S...	15 00	Grand Rapids, Mich., 1st Ch...	79 30
East Greenbush, N. Y., Ch.....	9 55	Grand Rapids, Mich., 2nd Ch...	101 11
East Greenbush, N. Y., C. E. S...	9 00	Grand Rapids, Mich., 2nd Ch.,	
East Greenbush, N. Y., Jr. C. E. S.	5 00	Munee Soc.	15 00
East Greenbush, N. Y., W. A. S...	8 63	Grand Rapids, Mich., 2nd Ch. S. S.	25 00
East Millstone, N. J., Ch.....	3 65	Grand Rapids, Mich., 3rd M.	
East Orange, N. J., 1st Aux....	45 00	M. S.	15 00
East Orange, N. J., S. S.....	45 00	Grand Rapids, Mich., 3rd L.	
East Williamson, N. Y., W. A. S.	7 20	M. S.	10 00
East Williamson, N. Y., Y. W.		Grand Rapids, Mich., 3rd A	
M. Bd.	12 00	Friend	5 00
Eddyville, Ia., Ch.....	13 20	Grand Rapids, Mich., 3rd Y. L.	
Fishkill, N. Y., Ch.....	5 13	M. S.	5 00
Fishkill-on-Hudson, N. Y., C. E. S.	12 50	Grand Rapids, Mich., 4th Ch...	15 00
Flatbush, Ulster Co., N. Y., Ch.	8 00	Grand Rapids, Mich., 4th S. S...	60 00
Flatbush, Ulster Co., N. Y., Aux.	1 29	Grand Rapids, Mich., 4th L. M. S.	5 00
Florida, N. Y., Ch.....	10 00	Grand Rapids, Mich., 5th M. M.	
Forreston, Ill., Ch.....	10 00	Soc.	25 00
Forrestville, Wis., Ch.....	4 40	Grand Rapids, Mich., 5th L. M. S.	35 00
Fort Miller, N. Y., Ch.....	5 00	Grand Rapids, Mich., 5th Y. L.	
Franklin Park, N. J., Ch.....	1 00	M. S.	10 00
Franklin Park, N. J., L. M. S...	50 93	Grand Rapids, Mich., 5th S. S...	75 00
Freehold, N. J., 1st Ch.....	6 67	Grand Rapids, Mich., 6th W.	
Friesland, Minn., Ch.....	2 00	Soc.	10 00
Fulton, Ill., Y. L. M. S.....	25 00	Grand Rapids, Mich., 7th Ch...	23 00
Germantown, N. Y., Ch.....	14 42	Grand Rapids, Mich., 7th S. S...	6 00
German Valley, Ill., Silver Creek		Grand Rapids, Mich., 7th W.	
Ch.	40 00	M. S.	10 00
Ghent, N. Y., 1st Ch.....	3 60	Grand Rapids, Mich., 8th Ch...	12 42
Ghent, N. Y., 1st Ch. Jr. C. E. S.	3 00	Grand Rapids, Mich., 8th S. S...	11 10

Grand Rapids, Mich., 8th W.		Jersey City, N. J., Bergen Ch.	\$ 30 46
M. S.	\$ 5 00	Jersey City, N. J., Bergen Aux.	10 70
Grand Rapids, Mich., Grace S. S.	25 00	Jersey City, N. J., 1st Van Vorst	
Grand Rapids, Mich., Grace L.		Eve, Br. L. M. S.	10 00
M. S.	5 00	Kalamazoo, Mich., 1st Ch.	41 90
Grand Rapids, Mich., Immanuel		Kalamazoo, Mich., 3rd S. S.	36 00
S. S.	26 07	Kalamazoo, Mich., 3rd L. M. S.	5 00
Grand Rapids, Mich., Immanuel		Keyport, N. J., Ch.	2 20
L. A. & M. Soc.	10 00	Kinderhook, N. Y., S. S.	37 57
LaGrave Chr. Ref. Ch.	7 85	Kings, Ill., Elim Ch.	10 00
Broadway Chr. Ref. Ch.	20 00	Kingston, N. Y., 1st C. E. S.	37 25
Hackensack, N. J., 1st Aux.	30 00	Kingston, N. Y., Fair St. W.	
Hackensack, N. J., 2nd Aux.	5 00	M. S.	10 00
Hagaman, N. Y., Calvary Ch.	20 00	Kingston, N. Y., Fair St. S. S.	40 18
Hamilton, Mich., Ch.	12 63	Kiskatom, N. Y., Ch.	5 00
Hamilton, Mich., S. S.	23 12	Kiskatom, N. Y., L. M. S.	10 00
Hamilton, Mich., Y. P. S.	3 23	Koster, Ill., Wichert Ch.	8 51
Harlingen, N. J., Ch.	15 10	Lafayette, Ind., Ch.	7 50
Harlington, N. J., Aux.	17 00	Lansing, Ill., Ch.	42 00
Harlem, Mich., Ch.	5 86	Lawyersville, N. Y., Ch.	10 00
Harrison, S. D., Ch.	47 25	Lebanon, N. J., C. E. S.	10 00
Hawthorne, N. Y., Aux.	2 00	Leeds, N. Y., Aux.	12 00
High Bridge, N. J., C. E. S.	8 00	Leighton, Ia., Dorcas Soc.	50 00
High Falls, N. Y., Clove Ch.	5 00	Lennox, S. D., 1st Ch.	2 00
Highwoods, N. Y., Plattekill Ch.	11 19	Lennox, S. D., 2nd Ch.	25 00
Hingham, Wis., Ch.	8 75	Leota, Minn., Bethel S. S.	19 75
Hoboken, N. J., Ger. Evang. Ch.	20 00	Leota, Minn., Bethel L. M. S.	10 00
Holland, Mich., 1st C. E. S.	35 00	Linlithgo, N. Y., Livingston Ch.	1 00
Holland, Mich., 1st L. M. S.	70 00	Little Falls, N. J., 2nd Catech.	10 00
Holland, Mich., Ebenezer S. S.	34 40	Little Falls, N. J., Miss. Soc.	5 00
Holland, Mich., Ebenezer W.		Little Neck, L. I. S. S.	10 00
M. S.	10 00	Little Neck, L. I. K. D.	10 00
Holland, Mich., 3rd Aux.	10 00	Little Rock, Ia., Salem Ch.	15 00
Holland, Mich., 4th S. S.	23 00	Locust Valley, N. Y., C. E. S.	2 50
Holland, Mich., 4th L. A. S.	10 00	Lodi, N. Y., Ch.	10 00
Holland, Mich., 14th St. Chr.		Lodi, N. Y., C. E. S.	5 00
Ref. Ch.	7 00	Lodi, N. Y., W. M. S.	10 00
Holland, Neb., Ch.	37 70	Long Island City, N. Y., 1st Ch.	12 00
Holland, Neb., A Friend.	2 00	Long Island City, N. Y., 1st S. S.	6 00
Hospers, Ia., Ch.	5 00	Long Island City, N. Y., 1st Aux.	5 00
Hospers, Ia., S. S.	20 00	Lower Walpack, N. Y., Ch.	1 00
Hospers, Ia., L. M. S.	30 00	Lower Walpack, N. Y., A Friend	1 00
Hospers, Ia., Y. G. S.	20 00	Lucas, Mich., Rehoboth Ch.	4 45
Hudson, N. Y., W. M. S.	26 00	Luctor, Kans., S. S.	13 59
Hull, Ia., 1st W. A. S.	40 00	Lyonsville, N. Y., Ch.	2 32
Hurley, N. Y., Ch.	12 00	Mahwah, N. J., Rambo C. E. S.	5 00
Hurley, N. Y., C. E. S.	2 00	Marlboro, N. J., Jr. C. E. S.	5 00
Hurley, N. Y., Willing Workers		Marion, N. Y., 1st Ch.	20 00
Soc.	2 50	Marion, N. Y., 1st Ch., A Friend	5 00
Jamaica, N. Y., 1st S. S.	8 75	McKee, Ky., S. S.	10 00
Jamaica, N. Y., 1st Aux.	14 00	Mellenville, N. Y., Ch.	3 67
Jamestown, Mich., 1st Ch.	29 30	Meservey, Ia., Ch.	35 00
Jamestown, Mich., 1st Aux.	18 00	Metuchen, N. J., Aux.	4 69
Jamestown, Mich., 2nd Ch.	9 70	Middleburg, Ia., Free Grace Ch.	45 00
Jamestown, Mich., 2nd Ch., Mr.		Middleburg, Ia., Free Grace S. S.	20 00
H. DeKleine	25 00		

Middleburg, Ia., Free Grace W. Soc.	\$ 20 00	North Yakima, Wash.	\$ 20 00
Middlebush, N. J., C. E. S.	14 00	Nyack, N. Y., 1st Ch.	17 61
Middletown, N. J., Aux.	5 00	Nyack, N. Y., 1st C. E. S.	19 00
Millstone, N. J., Hillsborough Ch.	32 10	New York City, Bethany Meml. Ch.	5 00
Monroe, Ia., Bethel Ch.	5 00	New York City, Bethany Meml. S. S.	10 00
Monroe, S. D., S. S.	15 00	New York City, Middle Coll. S. S.	50 00
Montgomery, N. Y., Ch.	20 00	New York City, Middle Coll. W. M. S.	5 00
Montgomery, N. Y., W. M. S.	1 00	New York City, St. Nicholas Ch.	26 50
Montrose, N. Y., Aux.	3 00	New York City, West End Coll. W. M. S.	100 00
Morrison, Ill., Ebenezer Ch.	36 01	New York City, West End Coll. Guild	35 00
Morrison, Ill., Ebenezer S. S.	20 00	New York City, West End Coll. S. S. Pri. Dept.	35 00
Morrison, Ill., Ebenezer Y. L. M. B.	25 00	New York City, 34th St. Ch. M. Soc.	55 00
Morrison, Ill., Ebenezer L. M. S.	10 00	New York City, 34th St. Ch. S. S.	10 00
Mount Vernon, N. Y., W. M. S.	20 00	New York City, Knox Meml. Ch. Misses Backenstos	10 00
Muskegon, Mich., 1st Ch.	45 00	New York City, Knox Meml. Ch.	35 00
Muskegon, Mich., 3rd L. A. & M. Soc.	6 00	New York City, Knox Meml. S. S.	65 00
Nassau, N. Y., Ch.	17 11	New York City, Vermilye S. S.	40 00
Nassau, N. Y., S. S.	1 00	New York City, 4th German S. S.	51 20
Naumberg, N. Y., Ch.	7 00	New York City, 4th German C. E. S.	25 00
Neshanic, N. J., Ch.	9 26	New York City, Ger. Evang. Mission	20 00
Newark, N. J., Christ Ch.	9 24	New York City, Grace Ch.	10 00
Newark, N. J., Clinton Av. Ch.	85 14	New York City, Hamilton Grange	9 40
Newark, N. J., Clinton Bible Sch.	35 00	New York City, Hamilton Grange Aux.	50 00
Newark, N. J., N. Y. Ave. Aux.	15 00	New York City, High Bridge Union Aux.	20 00
Newark, N. J., N. Y. Av. C. E. S.	5 00	New York City, Madison Av. Ch.	25 00
Newark, N. J., North, Kearny S. S.	40 00	New York City, Madison Av. S. S.	25 00
Newark, N. J., North Aux.	15 00	New York City, Manor Chapel C. E. S.	10 00
Newark, N. J., North, Miss Hamell's S. S. Cl.	45 00	New York City, Mott Haven Ch.	15 06
Newark, N. J., Trinity Ch.	2 75	New York City, West Farms Ch.	30 00
Newburgh, N. Y., Ch.	16 89	New York City, West Farms S. S.	20 00
Newburgh, N. Y., Aux.	100 00	Oostburg, Wis., Ch.	12 91
New Baltimore, N. Y., Aux.	30 31	Oostburg, Wis., Aux.	15 45
New Brunswick, N. J., 1st Aux.	10 00	Oradell, N. J., Ch.	19 61
New Brunswick, N. J., Suydam St. Campbell M. Bd.	25 00	Orangeburg, S. C., Hope S. S.	43
New Concord, N. Y., Ch.	3 25	Orange City, Ia., 1st.	7 22
New Durham, N. J., Grove M. S.	25 00	Orange City, Ia., 1st Y. L. M. Bd.	5 00
New Era, Mich., Ch.	7 75	Orange City, Ia., Heidenwereld.	100 00
New Hurley, N. Y., Ch.	3 22	Orange City, Ia., 2nd Ch.	7 21
Newkirk, Ia., Ch.	56 83	Oregon, Ill., Ebenezer Ch.	20 00
Newkirk, Ia., W. M. S.	14 00	Overisel, Mich., W. M. S.	45 00
Newton, Ill., Ch.	13 15	Oyster Bay, N. Y., Ch.	3 65
Niskayuna, N. Y., Ch.	23 28	Palmyra, N. Y., L. A. Soc.	8 00
North Blenden, Mich., Ch.	4 00	Parkersburg, Ia., Ch.	30 00
North Branch, N. J., Ch.	14 00		
North Branch, N. J., Jr. C. E. S.	10 00		
North Hempstead, L. I., Ch.	10 00		
North Holland, Mich., S. S.	25 00		
North Marletown, N. Y., Ch.	3 52		
North Marion, N. D., Ch.	6 65		
North Sibley, Ia., Ch.	10 55		

Pascack, N. J., Ch.....	\$ 5 00	Raritan, Ill., S. S.....	\$ 6 75
Passaic, N. J., 1st H. E. A. M. B.	20 00	Rensselaer, N. Y., 1st Aux.....	8 00
Passaic, N. J., 1st L. M. S....	50 00	Richboro, Pa., Addisville Ch...	6 65
Passaic, N. J., 1st Holl. Ch., W.		Ridgefield, N. J., Ch.....	5 55
M. S.	13 00	Ridgewood, N. J., 1st S. S.....	40 00
Passaic, N. J., 1st Holl. Ch. S. S.	25 00	Ridgewood, N. J., 1st C. E. S.	10 00
Passaic, N. J., North Ch.....	37 53	Rochester, N. Y., 1st C. E. S...	5 00
Paterson, N. Y., 2nd W. M. S...	10 00	Rochester, N. Y., 1st, A Friend	5 00
Paterson, N. Y., Peoples Park		Rochester, N. Y., 1st, A Friend	10 00
Holl. Ch.	25 00	Rochester, N. Y., 2nd Ch.....	6 00
Paterson, N. Y., Union S. S.....	18 29	Rochester, N. Y., 2nd W. M. S.	5 00
Peekskill, N. Y., Aux.....	5 00	Rock Valley, Ia., 1st Ch.....	16 64
Pella, Ia., 1st A. & D. Soc.....	20 00	Rock Valley, Ia., 1st S. S.....	10 00
Pella, Ia., 1st Ch.....	98 58	Rock Valley, Ia., 1st W. M. S...	17 00
Pella, Ia., 1st S. S.....	15 00	Rocky Hill, N. J., Aux, Miss	
Pella, Ia., 1st Bible Cl.....	16 16	Abrams	5 00
Pella, Ia., 2nd C. E. S.....	45 00	Roseland, Minn., Ch.....	14 30
Pella, Ia., 3rd S. S.....	25 00	Rosendale Plains, N. Y., Ch....	2 98
Pella, Ia., 3rd Martha Soc.....	20 00	Rosendale, N. Y., M. Soc.....	7 00
Pella, Ia., 3rd L. M. S.....	10 00	Rosendale, N. Y., S. S.....	3 60
Pella, Ia., Bethel Ch.....	6 47	Rotterdam, Kans., Ch.....	9 50
Pella, Neb., Ch.....	8 04	Rotterdam, N. Y., 2nd L. M. S...	10 00
Pella, Neb., Aux.....	5 00	Sandstone, Minn., Ch.....	7 25
Pella, Neb., S. S.....	4 31	Saugerties, N. Y., Ch.....	10 00
Peoria, Ill., Ch.....	5 46	Sayville, N. Y., Ch.....	10 05
Peoria, Ill., M. Bd.....	9 00	Schenectady, N. Y., 1st Griffis M.	
Perth Amboy, N. J., St. Paul's		Soc.	20 00
Ger. Ch.	1 00	Schenectady, N. Y., 2nd S. S...	24 00
Philadelphia, Pa., 1st Ch.....	5 00	Schenectady, N. Y., Bellevue S. S.	6 12
Philadelphia, Pa., 4th S. S.....	10 00	Schenectady, N. Y., Hope Chapel	10 00
Philadelphia, 5th Ch.....	5 00	Schenectady, N. Y., Mont Pleasant	15 30
Philadelphia, Pa., Talmage Meml.		Schodack, N. Y., Aux.....	2 05
S. S.	60 00	Schodack, N. Y., Ch.....	5 00
Philmont, N. Y., Ch.....	63 61	Schodack Landing, N. Y., Ch....	5 00
Piermont, N. Y., S. S.....	5 00	Schoharie, N. Y., Ch.....	12 57
Pine Bush, New Prospect Aux..	10 00	Schuylerville, N. Y., Ch.....	16 10
Pompton Plains, N. J., Harvest		Scotia, N. Y., Ch.....	10 00
Home	27 00	Scotland, S. D., Ebenezer Ch...	11 17
Portage, Mich., W. M. S.....	5 00	Shawangunk, N. Y., Ch.....	7 90
Port Ewen, N. Y., Ch.....	3 00	Sheboygan, Wis., Hope Ch.....	8 21
Port Jervis, N. Y., Deer Park Ch.	25 00	Sheboygan Co., Wis., Mission	
Port Jervis, N. Y., 2nd, W. M. S.	10 00	Feast	41 15
Port Richmond, N. Y., Aux.....	7 50	Sheboygan Falls, Wis., L. M. S.	5 00
Pottersville, N. J., C. E. S.....	5 00	Sibley Mission, Ia.....	7 06
Poughkeepsie, N. Y., 2nd Aux...	10 00	Silver Creek, Minn., Ch.....	23 10
Prairie View, Kans., Ch.....	13 20	Sioux Center, Ia., 1st L. M. S.	12 81
Prattsville, N. Y., Ch.....	2 50	Sioux Center, Ia., 1st Y. M. S.	22 65
Princeton, N. Y., Ch., Rev. J.		Sioux Centre, Ia., Central Ch...	38 20
L. Stillwell	10 00	Sioux Falls, S. D., Ch.....	1 75
Princeton, N. Y., Y. L. M. C...	5 00	Somerville, N. J., 2nd Ch.....	57 78
Pultneyville, N. Y., W. M. S...	10 00	South Blendon, Mich., S. S.....	10 00
Queens, N. Y., Ch.....	10 00	South Branch, N. J., Ch.....	8 00
Queens, N. Y., Aux.....	15 00	South Holland, Ill., Ch.....	58 13
Randolph, Wis., 2nd Ch.....	1 93	South Holland, Ill., S. S.....	92 83
Randolph Center, Wis., Ch.....	20 00	Springfield, S. D., Immanuel Ch.	16 50
Raritan, Ill., Ch.....	2 50	Spring Lake, Mich., Ch.....	33 10

Stanton, N. J., W. M. S.	\$ 3 00	Zeeland, Mich., 2nd Y. L. M. S.	\$ 45 00
Stone Ridge, N. Y., Marbletown Ch.	15 26	Miss E. B. Andrews.	25 00
Stone Ridge, N. Y., W. M. S.	25 00	Miss Bertha Bachman.	3 00
Stout, Ia., Ch.	13 00	Rev. P. G. M. Bahler.	2 50
St. Johnsville, N. Y., Aux.	10 00	Mrs. Anna H. Baldwin.	5 00
Stuyvesant, N. Y., Ch. & C. E. S.	7 70	Mr. A. J. Bazuin.	5 00
Sully, Ia., 1st Ch.	8 46	Rev. and Mrs. Geo. M. S. Blauvelt	25 00
Sully, Ia., Bethany Ch.	11 50	Mrs. D. J. Blauvelt.	5 00
Summit, Ill., Union Mission.	35 00	Miss Sarah Bussing.	5 00
Summit, Ill., S. S.	15 00	Cash.	11 22
Summit, Ill., C. E. S.	10 00	Rev. E. E. Calverley.	30 00
Syracuse, N. Y., 1st L. M. S.	10 00	Miss Carrie M. Campbell.	5 00
Syracuse, N. Y., 1st S. S. & M. Soc.	15 00	Three Children.	1 00
Tappan, N. Y., Ch.	2 83	Class of Mothers.	2 00
Tappan, N. Y., S. S.	1 14	Classes of Grand River, Holland and Michigan, W. M. S.	45 00
Tarrytown, N. Y., 1st Aux.	10 00	Classis of Pella, Mission Fest. ..	23 39
Tarrytown, N. Y., 2nd Aux.	30 00	Classis of Pella, W. M. U.	10 00
Titonka, Ia., Ramsay Ch.	5 00	Classis of Westchester, W. M. U.	14 07
Twin Lakes, Mich., Ch.	5 00	Junior Crystal Society.	3 00
Ustick, Ill., Ch.	5 74	Mrs. P. M. Doolittle.	20 00
Utica, N. Y., Christ Aux.	11 00	Miss Jennie Dubbink.	5 00
Volga, S. D., Ch.	3 36	Mr. John Dykstra.	25 00
Vriesland, Mich., C. E. S.	5 00	A Friend.	5 00
Vriesland, Mich., L. A. S.	15 00	A Friend.	41 66
Vriesland, Mich., Mr. Peter Semelink.	20 00	A Friend.	10 00
Walden, N. Y., Ch.	12 62	A Friend.	8 00
Walden, N. Y., L. M. Circle.	10 00	A Friend.	5 00
Walden, N. Y., Aux.	10 00	A Friend, Trenton, N. J.	100 00
Wallkill, N. Y., Ch.	5 10	Two Friends.	1,100 00
Warwick, N. Y., Ch.	55 50	A Friend.	2 00
Watervliet, N. Y., North Ch.	12 00	Unknown Friend.	380 00
Waupun, Wis., Ch.	36 26	Mr. G. Greverstuk.	100 00
Waupun, Wis., L. M. S.	16 00	Mrs. C. E. Haig.	24 24
Waupun, Wis., C. E. S.	5 79	Miss Julia C. Harmon.	10 00
Wellsburg, Ia., Ch.	28 72	Miss M. L. B. Hasbrouck.	5 00
Westfield, N. D., L. M. S.	10 00	Estate of Peter Heeres.	5 00
West Hoboken, N. J., 1st W. M. S.	10 00	Miss D. Hoffs.	50 00
West Hoboken, N. J., C. E. S.	10 00	Mr. and Mrs. D. Hopper.	10 00
West Leyden, N. Y., Ch.	4 82	Mr. Peter Iversen.	5 00
West New York, N. J., Trinity Ch.	50 00	Mrs. E. Jenny.	1 00
Westwood, N. J., S. S.	5 00	Mr. S. Joldersma.	10 00
Whitehouse, N. J., Rockaway Ch.	10 00	Mrs. M. Kolkner.	5 00
Yonkers, N. Y., 1st Aux.	7 00	Mrs. J. C. Labaree.	5 25
Yonkers, N. Y., Mile Square Ch.	25 00	Rev. P. Lepeltak.	5 00
Yonkers, N. Y., Park Hill Ch.	22 00	Miss S. J. Monteath.	35 00
Yonkers, N. Y., Park Hill Aux.	15 00	Moody Bible Institute, M. S. & P. Union.	50 00
Zeeland, Mich., 1st Ch.	63 94	E. A. MacN.	10 00
Zeeland, Mich., 1st C. E. S.	15 00	Miss Ethel L. Mackenzie.	2 43
Zeeland, Mich., 1st W. M. S.	15 00	Miss Elizabeth D. Manning.	1 00
Zeeland, Mich., 2nd C. E. S.	20 00	Rev. A. D. W. Mason, D. D.	50 00
Zeeland, Mich., 2nd L. M. S.	30 00	Dr. L. D. Mason.	50 00
Zeeland, Mich., 2nd Aux., Mrs. H. Vaneklasen.	10 00	Mrs. P. A. MacLean.	90 00
		In Memory of C. B. L.	50 00

In Memoriam Mrs. Margaret J. Winans	\$ 25 00	Mrs. Simon Toussaint.....	\$ 35 00
Mrs. T. Miersma.....	5 00	Miss A. W. Van Houten and friends	8 00
Newark Bible Class.....	80 00	Miss E. von Mayer.....	5 00
Mr. and Mrs. M. Redeker.....	5 00	Miss Sarah Welling.....	40 00
Mr. Thomas Russell.....	25 00	Mr. C. Walvoord.....	5 00
Mr. Geo. A. Sanford.....	15 00	Miss S. R. Ward.....	25 00
Miss Gertrude Schafheitlin.....	5 00	Mrs. W. L. Watson.....	25 00
Miss M. L. Schieffelin.....	5 00	Mrs. S. A. Woodruff and Miss L. N. Pearson	90 00
Miss Bertha Simpson.....	20 00	G. R. W.	6 00
Mrs. C. E. B. Smock.....	450 00		
Mr. Simon Toussaint.....	40 00		
			<hr/>
			\$13,404 53

RECEIPTS ON THE FIELD.

British and Foreign Bible Society.....	Rs. 1644"3"10
Gray MacKenzie	250"0" 0
Mrs. L. Mackinnon.....	32"8" 0
Mr. D. M. Gray.....	74"4" 0
	<hr/>
	Rs. 2000"15"10

THE ARABIAN MISSION, STATEMENT OF RECEIPTS AND DISBURSEMENTS

FOR YEAR ENDING APRIL 30, 1911.

RECEIPTS.

Balance of Cash—May 1, 1910:

General Cash	\$ 5,906 18	
Special Deposits	6,250 00	
		<u>\$12,156 18</u>

General Mission Fund to cover Appropriations:

Syndicate Gifts	\$10,540 68	
Non-Syndicate Gifts	17,453 67	
Legacies	595 00	
Medical Work Fund Income—Interest.....	9 46	
Bahrein Hospital Endowment Income—Interest.....	227 18	
		<u>28,825 99</u>

Gifts:

Endowment of Bed in Busrah Hospital.....	\$ 1,000 00	
New Building—Busrah Hospital.....	2,000 00	
Objects outside Appropriations.....	1,420 85	
		<u>4,420 85</u>

Students' Christian Association—University of Michigan..... 609 23

Loans 1,000 00

\$47,012 25

DISBURSEMENTS.

Appropriations under General Mission Fund:

Remittances to Arabia for Regular Work.....	\$17,319 15
Individual Accounts of Missionaries.....	9,936 07

Administrative Expenses:

Interest	\$ 26 37	
Rent and Care of Office.....	180 57	
Salaries	1,364 38	
Stationery	41 74	
Stenographers	240 25	
Postage	87 98	
Furniture Renewals	2 56	
Exchange	13 49	
Messenger Service	1 34	
Incidentals	37 78	
Pamphlets, etc.	172 33	
Audit	30 00	
Telephone	9 35	
Mission Field and Neglected Arabia.....	196 22	
Printing Annual Report.....	126 84	
Traveling	459 86	
Miscellaneous Printing	69 46	
Department of Young Peoples Work.....	92 87	
		<u>\$3,153 39</u>

JUNE, 1911.

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Remittances for Special Work—Outside Regular Appropriations:

Remittances to Arabia.....	\$ 1,289 49	
New Building—Busrah Hospital.....	2,080 54	
		<u>3,370 03</u>

Cash Balance—April 30, 1911:

General Cash	\$ 5,983 61	
Special Deposits	7,250 00	
		<u>13,233 61</u>
		<u>\$47,012 25</u>

STATEMENT OF ASSETS AND LIABILITIES—APRIL 30, 1911.

ASSETS.

Cash:

Bank of the Metropolis.....	\$ 5,983 61	
Bankers Trust Company—Certificates of Deposit...	7,250 00	
		<u>\$13,233 61</u>

LIABILITIES.

Funds:

Medical Work Fund.....	\$ 250 00	
Bahrein Hospital Endowment Fund.....	6,000 00	
Busrah Hospital Endowment Fund.....	1,000 00	
		<u>\$ 7,250 00</u>
Mission Residence Building Fund.....		3,700 00
Loans		1,000 00

Unexpended Special Donations:

Gifts for objects outside appropriations.....	\$ 610 85	
Students Christian Association—University of Michigan	609 23	
		<u>1,220 08</u>

Surplus—Excess of Receipts over Disbursements.....		63 53
		<u>\$13,233 61</u>

May 16, 1911.

W. H. Van Steenberg, Treasurer,
Arabian Mission,
Reformed Church in America,
New York City.

DEAR SIR:—We have completed our audit of the Arabian Mission for the year ending April 30, 1911. All cash disbursements for the period have been checked against vouchers, and all income as shown by the receipt books has been properly entered. We have proved the balance of cash on hand April 30, 1911, and have found it correct.

We submit herewith statements showing the Receipts and Disbursements for the year and the Assets and Liabilities as of April 30, 1911.

Respectfully yours,

(Signed) SUFFERN & SON,
Certified Public Accountants.

Approved:

JOHN BINGHAM,
E. E. OLCOTT,
Finance Committee.

MISSIONARIES OF THE BOARD

The following list presents the names of Missionaries now connected with their various Missions, whether in the field or at home expecting to return, with their addresses, and also those under appointment.

Letter postage to all lands here named, five cents for the first ounce; three cents for each additional ounce or fraction.

Postage on printed matter, one cent for each two ounces, or fraction.

AMOY MISSION.

Only address—Amoy, China.

WENT OUT

Mrs. J. V. N. Talmage.....	1865
Mrs. Helen C. Kip.....	1865
Miss Mary E. Talmage.....	1874
Miss Katharine M. Talmage.....	1874
Rev. Philip W. Pitcher.....	1885
Mrs. Annie F. Pitcher.....	1885
Mrs. Frances C. Otte, Grand Rapids, Mich.....	1887
Miss Nellie Zwemer.....	1891
Miss Margaret C. Morrison.....	1892
Miss Lily N. Duryee.....	1894
Rev. A. Livingston Warnshuis.....	1900
Mrs. Anna D. Warnshuis.....	1900
Rev. Harry P. Boot.....	1903
Mrs. Anna H. Boot.....	1908
Rev. Frank Eckerson.....	1903
*Miss Alice Duryee.....	1903
Rev. Henry J. Voskuil.....	1907
Rev. Henry P. De Pree.....	1907
Mrs. Kate E. De Pree.....	1907
Miss Katharine R. Green.....	1907
Miss Mary W. Shepard.....	1908

* Died Jan. 26, 1911.

Rev. D. J. Steward Day.....	1908
Mrs. Rachel S. Day.....	1908
John H. Snoke, M. D.....	1908
Mrs. Mary E. S. Snoke.....	1908
Miss Leona Vander Linden.....	1909
Andrew Bonthius, M. D.....	1909
Mrs. Nellie D. Bonthius.....	1909
Rev. Wm. H. Giebel.....	1909
Mr. Herman Renskers.....	1910
Miss Bessie M. Ogsbury.....	1910

ARCOT MISSION.

General Address—Madras Presidency, India.

*Rev. Jared W. Scudder, M. D., D. D., Palmaner.....	1855
Mrs. Julia C. Scudder, Palmaner.....	1855
Mrs. Charlotte B. Chamberlain, Grand Rapids, Mich.....	1859
Mrs. Sophia W. Scudder, Vellore.....	1861
Rev. J. H. Wyckoff, D. D., Vellore.....	1874
Mrs. Gertrude Chandler Wyckoff, Vellore.....	1892
Miss Julia C. Scudder, Palmaner.....	1879
Rev. Ezekiel C. Scudder, Vellore.....	1882
Mrs. Mabel J. Scudder, Vellore.....	1889
Miss M. K. Scudder, Ranipettai.....	1884
Rev. Lewis R. Scudder, M. D., Ranipettai.....	1888
Mrs. Ethel T. Scudder, Ranipettai.....	1888
Rev. Lewis B. Chamberlain, 25 E. 22nd St., N. Y. City.....	1891
Mrs. Julia Anable Chamberlain, 25 E. 22nd St., N. Y. City..	1897
Rev. James A. Beattie, Chittoor.....	1893
Mrs. Margaret Dall Beattie, Chittoor.....	1893
Miss Louisa H. Hart, M. D., Madanapalle.....	1895
Rev. Henry J. Scudder, Punganur (1890-1894).....	1897
Mrs. Margaret B. Scudder, Punganur.....	1897
Mr. William H. Farrar, Arni.....	1897
Mrs. Elizabeth W. Farrar, Arni.....	1897
Rev. Walter T. Scudder, Tindivanam.....	1899

* *Died Oct. 17, 1910.*

Mrs. Ellen B. Scudder, M. D., Tindivanam.....	1899
Miss Ida S. Scudder, M. D., Vellore.....	1899
Miss Annie E. Hancock, Vellore.....	1899
Miss Alice V. Van Doren, 25 East 22nd St., N. Y.....	1903
Mr. Arthur C. Cole, M. A., Vellore.....	1905
Mrs. Anna M. Cole, Vellore.....	1905
Miss Henrietta Wynkoop Drury, Madanapalle.....	1906
Rev. Henry Honegger, Ranipettai.....	1907
Mrs. Lavina M. Honegger, Ranipettai.....	1910
Miss Delia M. Houghton, Vellore.....	1908
Rev. Bernard Rottschäfer, Madanapalle.....	1909
Mrs. Bernice M. Rottschäfer, Madanapalle.....	1910
Miss Margaret Rottschäfer, Arni.....	1909
Miss Sarella Te Winkel, Chittoor.....	1909
Miss Josephine V. Te Winkel, Madanapalle.....	1909
Bert W. Roy, M. D., Ranipettai.....	1909
Mrs. Nellie M. Roy, Ranipettai.....	1909
Rev. John R. Duffield, Vellore.....	1910
Mrs. Litta C. Duffield, Vellore.....	1910
Rev. Joseph R. Sizoo, Vellore.....	1910
Mrs. Dorothy A. Sizoo.....	1910

NORTH JAPAN MISSION.

General Address—Japan.

Rev. James H. Ballagh, D. D., Yokohama.....	1861
Rev. E. Rothesay Miller, Kojimachi, Tokyo.....	1875
*Mrs. Mary E. Miller, Kojimachi, Tokyo.....	1869
Rev. Eugene S. Booth, 178 Bluff, Yokohama.....	1879
Mrs. Emily S. Booth, 178 Bluff, Yokohama.....	1879
†Prof. Martin N. Wyckoff, D. Sc., Meiji Gakuin, Tokyo...	1881
Mrs. Anna C. Wyckoff, Meiji Gakuin, Tokyo.....	1881
Miss M. Leila Winn, Morioka, Iwate Ken.....	1882
Rev. Albert Oltmans, D. D., Meiji Gakuin, Tokyo.....	1886
Mrs. Alice V. Oltmans, Holland, Mich.....	1886

* Died June 25, 1910.

† Died Jan. 27, 1911.

Miss Anna deF. Thompson, 178 Bluff, Yokohama.....	1886
Miss Julia Moulton, 178 Bluff, Yokohama.....	1889
Rev. D. C. Ruigh, Tokyo.....	1901
Mrs. Christine C. Ruigh, Tokyo.....	1904
Miss Jennie M. Kuyper, Pella, Ia.....	1905
Mr. Walter E. Hoffsommer, Meiji Gakuin, Tokyo.....	1907
Mrs. Grace P. Hoffsommer, Meiji Gakuin, Tokyo.....	1907
Rev. Hubert Kuyper, under appointment.....	1911

SOUTH JAPAN MISSION.

General Address—Japan.

Rev. Albertus Pieters, Nagasaki.....	1891
Mrs. Emma T. Pieters, Nagasaki.....	1891
Miss Sara M. Couch, Nagasaki.....	1892
Rev. Harman V. S. Peeke, Fukuoka (1882-1892).....	1893
Mrs. Vesta O. Peeke, Fukuoka.....	1893
Miss Harriet M. Lansing, Kagoshima.....	1893
Miss Grace Thomasma, Nagasaki.....	1904
Miss Jennie A. Pieters, Holland, Mich.....	1904
Mr. Anthony Walvoord, Nagasaki.....	1905
Mrs. Edith Walvoord, Nagasaki.....	1905
Rev. Willis G. Hoekje, Oita.....	1907
Miss Jennie Buys, Kagoshima.....	1909
Miss Jeane Noordhoff, under appointment.....	1911

ARABIAN MISSION.

General Address—Via Bombay.

Rev. James Cantine, D. D., Busrah, Persian Gulf.....	1889
Mrs. Elizabeth G. Cantine, Busrah, Persian Gulf.....	1902
Rev. Samuel W. Zwemer, D. D., Bahrein, Persian Gulf....	1890
Mrs. Amy W. Zwemer, Bahrein, Persian Gulf.....	1896
Rev. H. R. L. Worrall, M. D., Busrah, Persian Gulf.....	1894
Mrs. Emma H. Worrall, M. D., Busrah, Persian Gulf.....	1901
Rev. Fred J. Barny, Muscat, Arabia.....	1897
Mrs. Margaret R. Barny, Muscat, Arabia.....	1898
Sharon, J. Thoms, M. D., Muscat, Arabia.....	1898

Mrs. May De Pree Thoms, Muscat, Arabia.....	1906
Rev. James E. Moerdyk, Busrah, Persian Gulf.....	1900
Rev. John Van Ess, Busrah, Persian Gulf.....	1902
Miss Jennie A. Scardefield, Busrah, Persian Gulf.....	1903
Miss Fanny Lutton, Muscat, Arabia.....	1904
Arthur K. Bennett, M. D., Busrah, Persian Gulf.....	1904
Mrs. Martha C. Vogel, Busrah, Persian Gulf.....	1905
Mr. Dirk Dykstra, Bahrein, Persian Gulf.....	1906
Mrs. Minnie W. Dykstra, Bahrein, Persian Gulf.....	1907
C. Stanley G. Mylrea, M. D., Bahrein, Persian Gulf.....	1906
Mrs. Bessie London Mylrea, Bahrein, Persian Gulf.....	1906
Rev. Gerrit J. Pennings, Busrah, Persian Gulf.....	1908
Rev. Edwin E. Calverley, Busrah, Persian Gulf.....	1909
Mrs. Eleanor J. Calverley, M. D., Busrah, Persian Gulf....	1909
Paul W. Harrison, M. D., Matiah, Persian Gulf.....	1909
Miss Dorothy Firman, Bahrein, Persian Gulf.....	1909
Miss A. Christine Iverson, M. D., Bahrein, Persian Gulf..	1909
Rev. Gerrit D. Van Peurseem, Bahrein, Persian Gulf.....	1910
Miss Josephine E. Spaeth, Bahrein, Persian Gulf.....	1910

SEVENTY-NINTH ANNUAL REPORT
OF THE
Board of Domestic Missions
TO THE
GENERAL SYNOD
OF THE
REFORMED CHURCH IN AMERICA



25 EAST 22D STREET
NEW YORK

—
1911

SOMERVILLE, N. J.
THE UNIONIST-GAZETTE PUBLISHING HOUSE

1911

ANNUAL REPORT, 1911.

The Board of Domestic Missions respectfully presents to the General Synod its Seventy-ninth Annual Report.

A Year of Prosperity.

The year has furnished abundant occasion for gratitude. While the full amount recommended by the last General Synod has not been attained, the receipts were in generous excess of all former years, and the deficit with which the year began has been removed. Throughout the year the Board has been encouraged by the cordial spirit of interest and benevolence manifested by the Church.

Officers of the Board.

On October 31st, 1910, Rev. James I. Vance, D. D., presented his resignation as President of the Board. The resignation of Dr. Vance, occasioned by his contemplated withdrawal from the Reformed Church, was accepted with great regret. For ten years a member of the Board, serving on its Executive Committee, and as Vice-President and President, Dr. Vance has placed the Reformed Church under heavy obligation by his devotion to its home missionary interests.

On January 30, 1911, Rev. James M. Farrar, D. D., was elected to the office made vacant by the resignation of Dr. Vance. Dr. Farrar has been a member of the Board since 1900 and in recent years a member of its Executive Committee. In assuming the duties of the Presidency Dr. Farrar comes rich in the confidence of his fellow Board members and of the Church at large, and qualified by intimate knowledge of the varied problems of our Domestic Mission work gained through extensive visitation in all sections of the denomination.

CHURCHES AND MISSIONS AIDED BY THE BOARD.

STATISTICAL STATEMENT.

Churches and Missions Helped.....	221
Missionaries and Pastors (excluding Summer Students)	184
Number of Families.....	8,921
Communicants	14,460
Additions by Confession.....	1,087
Additions by Certificate.....	729
In Sunday Schools.....	19,604
Churches Promised for Pastors' Salaries.....	\$72,300
Board Appropriated for Pastors' Salaries.....	\$66,183
Churches Contributed for Congregational Expenses..	\$157,142
Churches Contributed for Denominational Objects..	\$19,403
Churches Contributed for other Objects.....	\$3,110
Value of Buildings Begun or Completed.....	\$63,371
Cost of Repairs and Improvements.....	\$6,320
New Missions Begun.....	19
Churches Organized	11
Assumed Self Support.....	9

NEW MISSIONS BEGUN.

Holland, Mich. (5th), Classis of Michigan.
 Parkersburg, Iowa, Classis of Pleasant Prairie.
 Vandale, N. Y., Classis of Ulster.
 Sodus, N. Y., Classis of Rochester.
 New Sharon, Iowa, Classis of Pella.
 Prairie City, Iowa, Classis of Pella.
 Sherwood Park, Yonkers, N. Y., Classis of Westchester.
 Hudson, N. Y. (Hungarian) Classis of Hudson.
 Poughkeepsie, N. Y. (Hungarian) Classis of Poughkeepsie.
 Lunda's Station, S. D., Classis of Dakota.
 Irvington, N. J., Classis of Newark.
 Chancellor, Minn., Classis of Iowa.
 Denver, Col., Classis of Iowa.
 Ogden, Utah, Classis of Iowa.

CHURCHES ORGANIZED.

Bristow, Iowa, Classis of Pleasant Prairie.

*Cutting, N. Y., Classis of Rochester.

Woodcliff-on-Hudson, N. J., Classis of Bergen.

Byron Center, Mich., Classis of Holland.

*Arlington, N. Y., Classis of Poughkeepsie.

Peekskill, N. Y. (Hugarian) Classis of Westchester.

Tyndall, S. D., Classis of Dakota.

*Lynden, Washington, Classis of Dakota.

*Fruitland Mesa, Crawford, Col., Classis of Iowa.

*Big Timber, Montana, Classis of Iowa.

Manhattan, Montana, Classis of Iowa.

*Work begun this year.

ASSUMED SELF-SUPPORT.

Sheldon, Iowa, Classis of Iowa.

Montclair Heights, N. J., Classis of Newark.

Pella, Nebraska, Classis of Iowa.

Monroe, S. D., Classis of Pleasant Prairie.

Chapin, Iowa, Classis of Pleasant Prairie.

West New York, N. J., Classis of Bergen.

4th, Holland, Mich., Classis of Holland.

Comforter, New York, N. Y., Classis of New York.

Newton, L. I. (German), Classis of North Long Island.

The above record gives occasion for gratitude in that the figures indicate progress in all departments. In the planting of new missions, and organizing of churches, the numbers exceed those of the previous year. Those declaring for self-support number nine, an advance of three over the report of 1910 and five over the report for 1909.

FINANCIAL.**Advance in
Income.**

The Board makes thankful record of the largest income received in any one year for the work of Domestic Missions. The total receipts from all sources and for all purposes of Domestic Missions reported by Synod's Board and the Women's Board of Domestic

Missions is \$169,710.90, a gain of \$25,904.83 over the preceding year.

The significance of these figures becomes evident upon comparison with the receipts of recent years. In twelve years the receipts for Domestic Missions have increased 102 per cent. That the cause of Domestic Missions has been steadily winning a larger place in the affection of the church appears from the subjoined table of receipts from 1899 to 1911.

RECEIPTS FOR DOMESTIC MISSIONS, 1899-1911.

1899	\$83,870.28
1900	90,054.72
1901	86,416.57
1902	95,243.16
1903	98,965.49
1904	95,553.48
1905	98,001.94
1906	115,085.32
1907	115,800.11
1908	141,743.06
1909	146,990.73
1910	143,806.07
1911	169,710.90

The following statement gives in detail the receipts for this and the preceding year.

RECEIVED FOR MISSIONARY FUND.

	1909-10.	1910-11.	
From Churches	\$41,432.02	\$46,401.65	Increase
Sabbath Schools	11,677.36	12,705.73	Increase
Individuals	2,058.96	2,612.82	Increase
Women's Societies ...	1,472.85	1,716.83	Increase
	<hr/>	<hr/>	
	\$56,641.19	\$63,437.03	Increase

RECEIVED FOR CHURCH BUILDING FUND.

From Churches	\$6,682.25	\$6,309.21	Decrease
Sunday Schools	836.43	651.44	Decrease
Church Builders	47.17	.....	Decrease
Y. P. Societies.....	1,650.42	1,566.33	Decrease
Individuals	578.85	886.66	Increase
	<hr/>	<hr/>	
	\$9,795.12	\$9,413.84	Decrease
Total Offerings M. F. & C.			
B. F.	\$66,436.31	\$72,850.87	Increase
Legacies	5,200.00	17,585.05	Increase
Legacies for Investment....	.....	14,500.00	Increase
Interest	8,916.52	7,813.50	Decrease
Receipts of Women's Board.	63,253.24	56,961.48	Decrease
	<hr/>	<hr/>	
Grand Totals	\$143,806.07	\$169,710.90	Increase

Examination of the above statement reveals
Analysis. a gain in contributions to the Missionary Fund of \$6,795.84. Contributions to the Church Building Fund were less by \$381.28 than in 1910. Legacies for immediate use exceeded those of the preceding year by \$12,385.05. Legacies for investment were \$14,500 as compared with none for 1910. The receipts of the Women's Board showed a loss of \$6,291.76. The total income of Synod's Board inclusive of legacies for investment was \$113,749.42 .

THE MISSIONARY FUND.**Deficit
Removed.**

The fiscal year began with the Contingent Fund impaired to the extent of \$4,128.75. Through increased contributions and increased legacy receipts this deficit of \$4,128.75 has been succeeded at the year's close by a balance of \$1,987.04. In line with the suggestion of General Synod \$5,000, taken from legacy receipts, has been added to the Contingent Fund, thus substantially reinforcing the Board's margin of safety.

The Board would place on record its indebtedness to those whose loyal remembrance to the cause of Domestic Missions has brought the year's work to its happy issue. We take the increased contributions of the living as pledge of their larger devotion and sacrifice, and we hold in grateful memory the generous benefactions of our dead.

THE CHURCH BUILDING FUND.

While Synod named \$25,000 as the sum to be secured for this Fund, contributions amounted to \$9,413.84, a decrease of \$381.28.

Thirteen churches were aided in the erection of their houses of worship during the year.

Increase in Repayments. The income of the Fund was substantially increased by repayments of loans from churches which had been aided in the past. The total amount of such repayments was \$8,516.23 as compared with \$4,667.55 in 1910.

Twenty-eight churches were engaged last year in repaying their obligations to the Board, the same number as the year before. One church, the First, Van Vorst, of Jersey City, made its repayments in full and received its cancelled mortgage.

For a number of years General Synod has recommended to churches that have received aid from the Church Building Fund, that they undertake repayment. We report with much satisfaction that our Churches, in increasing numbers are recognizing that aid given from this Fund is an obligation to be repaid. We point to the churches listed on page 48 as a roll of honor. May their examples serve to "provoke to love and good works."

Interest on Building Fund Loans. By the last Synod the Board was recommended to "take into consideration whether it would not be wise to require interest at the rate of two per cent. per annum on loans to churches out of the Building Fund, and to report on the same to a Synod of 1911."

The Board has given the matter due consideration, and would report that it deems the charging of an interest rate—even so

low as two per cent.—inexpedient. While the Home Missionary Societies of many other denominations require interest on their church erection fund loans, it is the judgment of the Board that best results in our own case will be served by adhering to the practise now obtaining, viz.: making loans upon which no interest is demanded, but which are to be repaid in full as the churches benefitted attain larger financial ability.

It should be stated that all mortgages written by the Board at the present time contain a clause, charging interest at four per cent. Payment is remitted, however, upon application from consistories, and in effect practically all mortgages are non-interest bearing.

The Board takes this occasion of reminding the Church how indispensable to the welfare of the denomination is the function of the Church Building Fund. Denominational advance is stimulated or retarded as this Fund is amply or inadequately supported.

MISSIONARIES OF THE BOARD.

Classical Missionaries.

At the present time six Classical Missionaries are working under the commission of the Board. Rev. John Huizinga and Rev. Herman Van der Ploeg serve in the Classis of Iowa; Rev. A. Van Arendonk in the Classes of Grand River, Holland, and Michigan; Rev. Peter Braak in the Classis of Wisconsin; Rev. Gerrit Veenker in the Classis of Pleasant Prairie; and Rev. John DeBeer in the Classis of Dakota. Two resignations were received during the year. Rev. J. G. Brouwer, who served the Classis of Oklahoma and Rev. Dirk Scholten, who served the Classis of Pella, both returned to the pastorate. The nomination of two additional missionaries, to labor in the Classes of Iowa and Rochester, respectively, has been approved by the Board. The accession of these men will strengthen the missionary work of the Church at two important points.

The Board would once more remind the Church of its indebtedness to its Classical Missionaries. Their work is difficult, with more than its share of sacrifice. Yet no servants of the

Church contribute more largely to our denominational welfare. Practically all extension work in the Synod of Chicago is the fruitage of their labors. Of the nineteen new fields entered by Reformed Church last year, in eleven the work was begun by the Classical Missionary. For more than a decade there has been no increase in the salaries paid our Classical missionaries. It is with satisfaction therefore that the Board announces that hereafter their house rent, in addition to the customary salary, will be allowed.

The Board takes this occasion to express its indebtedness to the Classis of Wisconsin for its generosity in releasing its missionary, Rev. Peter Braak, for service outside the Classis. The cordial co-operation of the Classis in subordinating its local interests to the larger welfare of the denomination has placed the Church at large under heavy obligation.

Synodical For three years Rev. John H. Brandow has
Missionary, served as Missionary for the Particular Synod
Albany. of Albany. Last year he served twenty-one different churches which were without pastors. He was also instrumental in helping a number of churches to secure pastors or stated supplies.

Conditions in the Synod of Albany indicate the importance of Mr. Brandow's work and the impossibility of one man's meeting all the needs. In his report to the Particular Synod Mr. Brandow stated that there were thirty-six vacant churches in the Synod. Four of these were too near dead to be counted. To serve the remaining thirty-two, twenty-two ministers are required. Several of these churches have been long vacant, and their resuscitation is not possible under several years. A number of others altogether worthy and hopeful will soon be lost unless speedily manned. Mr. Brandow suggests that effort be made to secure men either by authorizing the Synodical Missionary to borrow from other ecclesiastical bodies or by licensing able and pious laymen to serve in these fields until they can be manned by regular ministers. Both the condition as set forth and the remedy as suggested are entitled to the serious consideration of the General Synod.

Student Missionaries. As for many years past the Board issued its commissions for summer service to the students in our Theological Seminaries. Thirty-two were thus engaged, and the value and acceptableness of their work were evidenced by the reports from the field. The salaries of the Student Missionaries were secured by a grant of \$3,000 from the Women's Board.

The Board has also made small appropriations for student supply to a number of churches without pastors, which otherwise would have been deprived of religious services. Appropriations for student service during the year amounted to \$5,337.05.

For the past five years Rev. Sydney Zandstra **At Ellis Island.** has been the representative of the Reformed Church at Ellis Island, laboring in the interest of immigrants from the Netherlands. His efficiency and devotion have won for him the confidence and commendation of the Immigration and Steamship officials. The Board would call attention to the importance of Mr. Zandstra's work in view of the great increase in Dutch immigration, and again bear witness to its appreciation of his services.

EXCEPTIONAL WORK.

The time has long since passed when any Christian Communion could fulfill its home missionary obligations, and leave America's exceptional populations outside the field of missionary cultivation. While in every form of alien work the difficulties and discouragements are many, it is the deepening conviction of the Board and—likewise we are assured—of the Church, that fidelity to denominational responsibilities calls for larger service in this field.

Italian Mission, New-ark, N. J. This mission has been maintained for more than two years. Through the liberality of the North Reformed Church the building and a number of volunteer workers have been provided. The worker in charge is Mr. Domenico Febrile, and his support is secured from the Board.

The mission reports thirty families affiliated. During the year seventeen members were received, all on confession, making the present membership twenty-one. In the Sunday School seventy scholars were enrolled with an average attendance of forty-five. A Christian Endeavor Society was organized during the year, and the number of members reported is twenty-five. The Missionary conducts five services on Sunday, besides two during the week.

The effectiveness of the mission is handicapped by the limitations of the building. The number attending Church and Sunday School cannot increase, inasmuch as present accommodations are exhausted. It is earnestly to be hoped that this promising mission may be housed in more adequate quarters.

The Board would again make statement of its appreciation of the generous interest and co-operation of the North Reformed Church and bear testimony to the excellent service rendered by Mr. Febrile.

Among the Hungarians at Peekskill. Work among the Hungarians of Peekskill was begun in April, 1910. On the 5th of May a church was organized by the Classis of Westchester. Mr. Alois A. Krisik, a student in the New Brunswick Seminary, has been in charge of the work from the beginning. The membership of the church is eighty-five, and thirty-five families affiliated. The baptized children number sixty-five.

A house of worship was erected in the course of the year. The congregation out of its own slender means raised over a thousand dollars, which was supplemented by a grant of \$2,000 from the Board and a gift of \$300 for furnishings from the Women's Board. The building, which is attractive and admirably adapted to the needs of the community, was dedicated January 15th, 1911.

At Poughkeepsie. Within recent weeks the attention of the Board has been directed by the Classis of Poughkeepsie to the Hungarians in that city. Mr. Krisik is investigating this field at the present time. Fifteen families have been visited, and one service held with twenty-

nine in attendance. During the summer the investigation will be continued, and services conducted every Sunday afternoon.

The Hungarians among whom Mr. Krisik is working in both Peekskill and Poughkeepsie are our kinsmen according to the faith, being of the Reformed family. In Mr. Krisik they have a leader who is unsparing in his devotion and sacrifice, and enjoys the fullest confidence of the Board.

Among Aqueduct Workmen. During the past year mission work has been conducted among the Aqueduct laborers at High Falls, N. Y. Italians, Hungarians and Russians, as well as a large negro population, were served by the Mission. The workmen belong to the transient class always found employed in such an enterprise, and results in the shape of a permanent organization are not to be expected. The Mission has been of great value, however, in bringing the gospel to scores of these uncared for men and in providing them with good literature and wholesome social entertainment.

The support of this work was secured in a large part by contributions from the Clove Reformed Church of High Falls. A small appropriation was made by the Board, and a student missionary was assigned to this field for summer service.

Mention should also be made of similar work for Aqueduct workmen by the Reformed Church at New Paltz. The Board has no connection with this enterprise, however, inasmuch as it is supported entirely by the local church. We take this occasion of commending the zeal and faithfulness of these two churches in meeting their most immediate missionary responsibilities.

COLORED WORK.

Appropriations have been continued to the fields at Florence, Timmons ville, and Shiloh, S. C., upon recommendation by the Classis of Philadelphia.

By resolution of the General Synod the Board was directed "to make diligent inquiry whether our work among the colored people may not be more economically and effectively adminis-

tered for us, and at closer range by some of the Southern organizations now offering to take up the same."

Inquiry in pursuance of the above direction has been made, and assurance has been received from the Secretary of the Executive Committee of Home Missions of the Southern Presbyterian Church that this Society would gladly oversee and administer such work as the Reformed Church desired to support among the negroes in Southern states. In case it is deemed advisable to continue this work the Board is strongly of the conviction that this arrangement for local administration is in the interest of economy and efficiency.

The question as to the advisability of continuing this work even under this arrangement for more efficient oversight calls for early decision in view of the following action taken at the Spring session of the Classis of Philadelphia.

Recommendation:

"That the Board of Domestic Missions of the Reformed Church in America be and hereby is petitioned to make an effort to secure, from such source as may best perform the work, the administration of the funds provided for the support of the colored churches in South Carolina by our Denomination, with a view that the work in these fields be eventually transferred to an ecclesiastical body which will assume their support."

If an ultimate transfer of this work to another communion is deemed expedient, the Board strongly recommends that the necessary steps to accomplish this result be taken as soon as possible.

At the present time only one field, Timmons ville, is aided by the Board, no others having been recommended by the Classis.

The church at Florence is now vacant, owing to the resignation of Rev. J. T. Colbert, whose faithful service in this field for more than five years earned for him the esteem of all his fellow townsmen, both white and colored, and the sincere respect of the Classis and the Board.

OKLAHOMA.

During the past year the Reformed Church has withdrawn from those fields in Oklahoma, which hitherto have been aided

by the Board of Domestic Missions. The Reformed Church in America began its work in Oklahoma ten years ago, when the territory was in the pioneer stage. It was the privilege of our missionaries to be the first in bringing the gospel to many frontier communities, and their labours were rewarded by the organization of several promising churches. With the later development of the state, however, changing conditions negated the promise of the beginnings of the work, and in the last few years it has been possible to do little beyond holding the ground originally occupied.

Contrary to anticipations when the field was first entered, the population of Oklahoma was largely recruited from Southern states, and in great measure was unsympathetic with the ideals, methods and standards of church efficiency obtaining in the Reformed Church. In time other churches, native to the Southwest, were established where ours had been first upon the field, and later arrivals preferred to join churches with which they were familiar. Denominational lines were too often rigidly drawn, and the Reformed Church, but little known in the field and its name subject to misinterpretation, worked at increasing disadvantage. The men representing the Reformed Church did not lack in ability and devotion; they gave of their best and were reinforced by such generous support as lay within the power of the Board. But the handicap of distance from the centres of denominational strength and influence, with its accompanying lack of ecclesiastical fellowship, proved too great to permit the extension of our work into new fields and its effective sustentation in the old.

To the end that the decision of the Board as to the future of this work should be reached only upon comprehensive information and largest knowledge of conditions, a special committee of the Board was appointed to visit the field. Before announcement was received of their coming, a request came from the Classis of Oklahoma that such a committee be appointed. The committee made its trip to Oklahoma in December. Every field aided by the Board was visited; conferences were had with pastors, consistories, and church members; and information was sought from every source available.

The testimony of pastors, churches and communities was practically unanimous that the work which had hitherto been done under the auspices of the Reformed Church would be more effective in the future if transferred to some other communion better known in the Southwest. Strong expressions of appreciation were received for what the Reformed Church had done in the early days, when its evangelistic work had resulted in the organization of our first churches. Many had become sincerely attached to the Reformed Church, but the most cordially disposed were convinced that other churches with the resources of local constituency were equipped to minister in this field to better advantage than our own.

The findings of the Board's committee were conclusive that further occupation of the Oklahoma field by the Reformed Church would not serve the larger interests of the Kingdom, and would be at unwarranted sacrifice of men and money. It was by unanimous action, therefore, that the Board voted to take the necessary steps looking to the withdrawal of the Reformed Church and the transfer of its fields to another Christian body.

In effecting withdrawal the Board's chief concern has been for the conservation of the results of the work done under the auspices of the Reformed Church, and we are happy to report that each church to be transferred was dismissed to the denomination of its choice at the last meeting of the Classis of Oklahoma, April 12th. The churches of Arapaho, Clinton, Cordell and Gotebo were dismissed to the Southern Presbyterian Church, and the churches of Fairview and Thomas to the Presbyterian Church, North. On account of the disintegration of their membership, the Oklahoma City Church and the Horton Memorial Church of Shawnee were disbanded. The several Indian churches were the subject of an overture to Particular Synod for transfer to the Classis of New York. The Particular Synod was also overtured to disband formally the Classis of Oklahoma.

The Executive Committee of Home Missions of the Southern Presbyterian Church has contracted for the purchase of the several properties in the fields transferred to that communion. Negotiations are pending in the case of the two fields which elected to join the Northern Presbyterian Church. The church

at Oklahoma City has been sold to the Cumberland Presbyterians.

The Board is confident that the judgment of the Church will approve its action in withdrawing from its Oklahoma fields. Its decision has been reached only after thorough investigation and conscientious weighing of all the issues and interests involved. The action taken, we are convinced, was for the largest good of the several fields, our own beloved Church, and the Kingdom of God. Ten years ago the Reformed Church began this work under the conviction of a Divine leading; to-day we retire from this work with conviction no less strong that it is the will of God. Although the issue is other than hoped for when the work was begun, we know that the devoted sacrifice and faithful service of our workers, who spent and were spent in Oklahoma, has not been in vain.

DEPARTMENT OF YOUNG PEOPLE'S WORK.

* This Department, which is now in its fifth year, is maintained jointly by the four mission Boards. The report of the Secretary, Mr. H. A. Kinports, indicates that the Department is steadily enlarging its sphere of usefulness.

It would appear that the cause of mission study¹ has made progress during the year, and it is gratifying to note that a larger number of text books were used than heretofore. The demand for other missionary literature is also on the increase. The Department publishes for each issue of the Mission Field a program for the monthly missionary meeting. This is for use in the Young People's Societies. To meet the increased demand for some form of missionary instruction in the Sunday Schools, the Department is issuing a Quarterly Missionary Lesson Leaflet, for use on review Sunday. Over eleven thousand copies of this leaflet were sent out from the office the last quarter.

That the Department of Young People's Work has commended itself to the Church is evidenced by the cordial welcome everywhere extended to its Secretary. During the past year Mr. Kinports spent a number of weeks in the Particular Synod of Chicago, in addition to visiting a majority of the Classes in the Eastern Synods.

The value of this Department in stimulating and guiding the missionary life of the young people of the Church and the important services of its Secretary are sincerely appreciated by the Board.

THE MEN'S MISSIONARY MOVEMENT.

The Men's Missionary Movement of the Reformed Church in America, which includes both Domestic and Foreign Missions, has now completed the second year of its existence.

This past season several conventions have been held under its auspices. The Western section of its Executive Committee arranged three conferences, which were held in Muskegon, Chicago and Pella. The attendance was gratifyingly large and was indicative of the ever increasing interest which obtains in the Synod of Chicago.

On the 24th of March, a convention was held in the Collegiate Church, Fifth Avenue and 29th Street, New York City. There were 446 paid registrations, with delegates from over one hundred churches in the three Eastern Synods.

Mention should be made of the generosity of the laymen who contributed the necessary funds for financing the movement during the past year.

In the two years of its history the Men's Missionary Movement of the Reformed Church has abundantly justified the confidence of those instrumental in its organization. As yet but a small fraction of the laymen of the Reformed Church are seriously engaged in supporting the missionary enterprises of their denomination. That their numbers are receiving constant accessions is one of the most encouraging features of our day. The Men's Missionary Movement is an earnest of the enlistment in missionary service of the undeveloped resources of manhood in our churches.

THE MISSION FIELD.

The report of the Publication Committee of the Mission Field indicates another year of progress. There has been improvement in the appearance of the magazine. In dimensions and form it is now of the standard magazine size. The amount of

printed matter has been largely increased, and a larger number of illustrations have been employed. The subscription list has grown at the rate of over fifty per month, bringing the present circulation figures up to 6,500. Receipts from subscriptions advanced from \$1,489.68 to \$1,665.24. It is a satisfaction to record that the cost to the Board was in less amount than in 1910. Through increased receipts from subscriptions and advertising, the contribution of the Board to cover deficiencies was reduced from \$750.55 in 1910 to \$682.71 in 1911.

The Board commends the Mission Field as the best medium for the dissemination of Domestic Missionary information, and urges each pastor and church to do all within their power to increase its circulation.

BASIS OF CO-OPERATION IN HOME MISSIONS.

The following Basis of Co-operation was adopted by the Council of the Reformed Churches in America holding the Presbyterian System at a meeting held in Philadelphia, February 16-17, 1911. At a meeting of the Board, April 10th, the plan received the official endorsement of the Board of Domestic Missions.

BASIS OF CO-OPERATION IN HOME MISSIONS.

1. Where Presbyteries or Classes belonging to the General Assemblies or General Synods cover the same ground, they are advised to endeavor either as Presbyteries or Classes or through their committees to agree as brethren to have the efforts of one church expended in certain fields, and the efforts of the other churches expended in certain other fields, within their common bounds, so as to prevent hurtful rivalry or antagonism.

2. Where there are weak churches, which, standing each alone, cannot support ministers, but which can be grouped with churches connected with some other Assembly or Synod so as to form one ministerial charge, the Presbyteries or Classes having jurisdiction are advised to allow such churches to be grouped under ministers from either body, to whom their respective Presbyteries or Classes are willing to give them in charge, and to

have their contributions to the general benevolent funds pass through the channels appointed by their respective Assemblies or Synods.

3. In towns of less than 5,000 inhabitants where any Church is already at work, the others shall not enter without conference and agreement with the Church occupying the field.

4. In communities where any one of the constituent churches has a church, and the communities are not capable of supporting more than one church of the Reformed Faith, the people of the community should be encouraged to connect themselves with the existing church, with the understanding that a fair exchange will be encouraged in other communities.

5. That the supreme judicatories of the several churches recommend their church members when moving into new communities in which there is no congregation of their own church, to unite, for the time being with some other Presbyterian, or Reformed Church, if such there be.

MEMBERSHIP OF THE BOARD.

On April 30th, 1911, occurred the death of Rev. Alfred H. Brush, D. D. Since 1884 Dr. Brush had been a member of the Board. In 1906 he was elected President, resigning on account of ill health in 1909. The Board would make expression of the loss which the Church has suffered in his death, and remembers with gratitude the many years of his devoted and unselfish service. General Synod is asked to nominate his successor at this session.

The vacancy caused by the resignation of Rev. James I. Vance, D. D., was filled by the election of Rev. Robert K. Wick. With this session of Synod the term of the following members of the Board expires:—

Rev. William H. Vroom, D. D.,	Rev. James S. Kittel, D. D.,
“ David J. Burrell, D. D.,	“ Issac W. Gowen, D. D.,
“ Edgar Tilton, Jr., D. D.,	“ Seth Van der Werf,
Mr. Hamilton V. Meeks,	Mr. George Warren Dunn.

THE DOMESTIC MISSIONARY POLICY OF THE REFORMED CHURCH IN AMERICA.

The General Synod of 1911 adopted the following resolution: "That the Board of Domestic Missions be asked to outline a comprehensive plan, embracing all phases of missionary and extension work in the home field, to the end that there be a clearly expressed and sharply defined policy of the Reformed Church in America in its Domestic Mission work."

In obedience to this injunction of the General Synod the Board has studied anew the fields for which the Reformed Church has missionary responsibility in the home land. Information has been sought from Classical and other sources concerning the status and promise of the work now under cultivation, and investigation, as comprehensive as possible, has been made of the fields offering opportunity for the enlargement of our denominational activities.

A SURVEY OF THE CHURCH.

The investigation of conditions in the several Particular Synods reveals the following:

I. THE SYNOD OF ALBANY.

Rural Communities. This Synod has been largely affected in farming communities and rural villages by changes in population. Many townships where our churches are located contain fewer people than twenty years ago. The changes are no less marked in type than in numbers. The young and energetic have been drawn to the larger towns and cities, with consequent loss to the country church of those who under natural conditions would be its most efficient supporters. A sad condition in the Synod is the large number of vacant churches. In not a few instances immigrants, of a type impervious to the traditional appeal of the conservative country church, are taking possession of the farms formerly owned by the church-supporting American families, thus complicating the problem but intensifying the religious obligation.

The missionary responsibility is that of reinforcement of the country church. The necessary financial aid must not be withheld to secure religious services and pastoral care to communities which otherwise would be unsupplied. While economy and efficiency will be served in many instances by the combination of two or more churches under one pastor, generous aid in supplement of local resources is necessary if the Church is to conserve these rural springs of the best life in the church and nation. Generous support at the present time is doubly wisdom, in view of the economic and social improvement of country conditions now becoming in evidence. Reinforcement now means self-supporting churches later.

Cities and Towns. The changes in rural population in the Synod have been balanced, in part, by changes elsewhere of an opposite character. The cities and larger towns, Albany, Schenectady, Troy, Syracuse, etc., have increased greatly in population, and the growth of the past will, if anything, be exceeded in the future. These developing urban communities present a promising field for church extension cultivation, and call for constant vigilance in seizing opportunities for denominational expansion.

Classis of Rochester. A constituency of especial character is presented by the Classis of Rochester. This Classis is composed of Holland churches, and ministers to a purely Dutch constituency. The number of Hollanders is rapidly increasing, and there is opportunity and need for aggressive missionary work, certain to result in churches of substantial strength.

Alien. The Synod of Albany, as elsewhere in the Eastern States, has many communities of foreign-speaking peoples. The returns from the majority of the Classes register the conviction that work among aliens should be undertaken.

Present Work and Future Needs. The number of fields aided by appropriations from the Church's missionary funds, in addition to as many more served by the Synodical Missionary, is 20. Appropriations last year for missionary aid amounted to \$6,825. The estimates of the several Classes to meet effectively present needs is \$11,000. This latter sum does not include the expenditures necessary for Church building and the support of alien work.

IV. THE SYNOD OF CHICAGO.

The Synod of Chicago offers three fields for missionary cultivation by the Reformed Church in America.

Holland Communities. 1. Among the Holland people. This is a field of primary obligation and of primary returns upon investment. The Hollander in America is the peculiar and precious responsibility of the Reformed Church in America, as no other church can minister to his religious needs so effectively. Two factors are emphasizing the necessity of advance in this field. In the first place, there is the natural increase of the older Dutch communities. Outlying settlements are constantly developing and the growth of the church must be correspondent. In the second place, there is a rising tide of immigration from the Netherlands. In the last two years, immigration has advanced by leaps and bounds. We must go back to 1882 to find figures to exceed those of 1910, while the indications are that the number of immigrants arriving this year will largely exceed the highest record of the past. In view of economic conditions in Holland, it is likely that immigration in large numbers will continue for several years.

At the present time Holland communities are being planted in the farther West and Northwest. First-hand investigation during the last two years has revealed that there are settlements of Hollanders in practically every Northwestern state. In addition there are many in the Canadian Northwest. Fidelity to our own demands that the Reformed Church shall follow.

**German
Communities.**

2. The second field of missionary responsibility in the Synod is among the East Frisian Germans. These are attached to the Classis of Pleasant Prairie. The Reformed Church has no more generous or loyal supporters than its East Frisian constituency. Immigration still continues in small numbers, and the growth of the older settlements makes imperative a wise policy of Church Extension.

**American
Communities.**

3. In purely American communities. While the Reformed Church claims that no part of the United States is prohibited territory, experience would seem to indicate that best results do not follow our occupation in this Synod of strictly American fields. Among churches, there are "diversities of administrations," and we cast no reproach upon our own beloved communion when we recognize that only under exceptional circumstances should work be done in these fields.

Concerning work among alien populations, the returns of the Classes indicate that work cannot be advantageously undertaken at the present time.

**Present Work
and Future
Needs.**

The number of fields aided by Missionary funds is as follows: Holland, 98; German, 29, American, 6.

The amount of last year's appropriations to the Synod of Chicago was \$30,818. The sum necessary to meet present needs, apart from the sum required for Church erection, is estimated as \$44,000.

There is urgent demand for the appointment of four additional Classical Missionaries.

II. THE SYNOD OF NEW BRUNSWICK.**Rural
Conditions.**

Rural communities have suffered depletion of population, and few country churches have retained the supporting constituency of former years. As yet few of these churches have sought aid from the general missionary funds of the denomination. Aid should be

given, in case the need arises. It is anticipated, however, that conditions in these rural fields will improve rather than decline

The last few years has registered an exceptional urban and suburban growth in the territory covered by the Synod. The population of Bergen, Hudson, Essex, Union and Passaic counties increased from 1,078,097 in 1900 to 1,544,218 in 1910, a gain of 466,121. All of these counties, with the addition of Somerset and Middlesex are suburban territory, and in them all the Reformed Church is strongly established. Improved means of transit will quicken still further the suburban development. The planting of suburban churches in these growing centers is an imperative and strategic necessity in to-day's Home Missions.

Alien. Work for Aliens. For more than a decade an average of 50,000 immigrants annually have given New Jersey as their destination. Coming from the South and Southwest of Europe, they are not readily assimilated by Church or State. Missionary work among them calls for new agencies and methods and no small expenditure of missionary funds. At the present time the Reformed Church has but one mission, at Newark, N. J., among the Italians. Opportunities for alien work exist in every Classis, and the conviction, as registered by returns from Classes, is that an enlarged work should be undertaken.

Present Work and Future Needs. The fields at present aided by missionary funds number 26. Expenditures for support of work in the field amounted to \$9,506. The sum estimated as necessary in measuring up in any worthy way to the opportunities for extension is \$20,750, exclusive of appropriations for the erection of church buildings and the support of Alien Work.

III. THE SYNOD OF NEW YORK.

The factors calling for the reinforcement of the country church are to be found also in the Synod of New York, but in slighter degree than in the Synod of Albany. The outstanding feature in this

Synod has been the development of the metropolitan district. Greater New York plus the counties of Nassau, Suffolk, Westchester and Rockland, advanced from 3,742,787 in 1900, to 5,276,879 ten years later, a gain of 1,534,092. Such urban and suburban growth in the centers where the Reformed Church has the assest of years, numbers and resources, spells nothing if not Church Extension, opportunity and obligation. Improved facilities for rapid and cheap transit are drawing many of the wealthy and more of the middle classes to seek suburban residence. Suburban churches increasingly will be the financial reliance of the denomination in the prosecution of its benevolent and missionary enterprises. Church extension in these communities is the conservation of denominational resources.

New York State is the center of to-day's immi-
Alien. gration. More than one-third of those coming to
 America state New York as their objective.
 Failure to join with those seeking to break the bread of life to
 the stranger within our gates means that the Reformed Church
 is recreant to its nearest task. With the exception of a mis-
 sion among the Hungarians at Peekskill, another at Pough-
 keepsie, and a union work at Hudson, the Church is doing no
 organized work among aliens. The judgment of the several Classes
 is that work for foreign-speaking peoples should have a larger
 place in the sympathies and support of the denomination.

Present Work Aid from missionary funds is given to thirty
and Future fields. The appropriations last year amounted
Needs. to \$13,461. The estimated needs for support
 of present work and the occupation of new fields is \$26,100,
 apart from the requirements for Church buildings, and sup-
 port of alien work.

THE WOMEN'S BOARD OF DOMESTIC MISSIONS.

The aim and purpose of the Women's Board of Domestic Mis-
 sions is expressed:

First. In the work it seeks to do in connection with the

Board of Domestic Missions. In assisting to promote the growth of our denomination by building parsonages, furnishing churches, and supporting missionaries, Student and Classical, and supplementing the salaries of missionary pastors. This work is done almost entirely through the Board of Domestic Missions and acting upon its recommendation.

Second. In the work of its three Special Missions, viz.: among Indians, Mountaineers and Japanese.

As the work of the Board of Domestic Missions grows, a corresponding development is called for in the Women's Board in order that it may keep pace with the growth of the missionary enterprises of the Board and be able to provide the needed parsonages and church furnishings.

\$19,714.03 was received this year for the General Fund. This amount was not sufficient to adequately sustain the work committed to us.

Applications received with the Board's recommendation and Classical approval, amounting to four thousand dollars, have been held over because our treasury could not permit payment.

It is the desire of our Board to provide the support of three Classical missionaries and all of the Student missionaries. Here also this year we were unable to meet the needs. A thousand dollars additional was required in this fund.

The Indian Missions.

Through its Special Missions, for the support of which the Women's Board is entirely responsible, this Board offers the only medium by which the Reformed Church can participate in the great work of evangelizing the pagan Indians, reaching and uplifting the neglected Mountaineers and telling the gospel message to the thousands of non-Christian Japanese in this country.

\$24,201.93 has been received this year for the five Indian Missions, which show a total church membership of six hundred

and seventy-nine. Their gifts to Home and Foreign Missions for the year aggregated \$513.56.

In the Winnebago field, where there are twelve hundred among whom we are the only Protestant workers, in addition to the present equipment, a Chapel is needed on the western side of the reservation. Funds for this are being raised specially. Twelve hundred dollars will be needed for a home near this Chapel to be used by the assistant minister and missionary on this field. Seven hundred and fifty dollars will be needed yearly as salary for this worker.

At the Comanche Missions, where we have a parish of twelve hundred, one thousand dollars is needed to build and equip an Industrial Lodge, similiar to Mohonk Lodge at Colony. This building will afford a place where those in need of help of accessories to a better industrial condition, may secure them, and those that are driven by temptation may find shelter and safety during a time of special need, and the sick may find temporary care and help.

At present the larger needs of the Colony and Fort Sill Apache fields are being met.

In the Mescalero Mission, where we are the only Protestant workers among a band of four hundred Indians, one thousand dollars is needed to equip the Indian Lodge, which will serve the same purpose as that of the Comanche, which has already been described.

For next year forty-five hundred and fifty dollars additional will be needed to meet the most urgent demands of the Indian Missions.

The Mountain Missions.

In the Kentucky Mountain field, which covers the whole of Jackson county, with its population of about ten thousand, we have three Missions.

The School and work at McKee is well equipped, and doing splendid service.

At Gray Hawk, a hospital, for which we have the funds will, before another year, be in operation. For this, the salary of

twelve hundred dollars for the medical missionary will be needed and six hundred dollars to meet current expenses for the first year.

At Annville, where we have a large mission with its adjunct of school, dormitory and industrial work, four hundred and fifty dollars will be needed at once for the salary of the matron and a similar amount for an additional teacher and at least six hundred dollars for the current expenses of the dormitory.

The Kentucky Fund closed this year with a deficit of \$906.13, and this amount must be added to the absolute need for another year. The total amount given for this mission during the year amounted to \$10,955.52. There should be an increase of at least four thousand dollars in the coming year in this fund.

The Japanese Work. Our Japanese missionary holds his difficult field alone among the three thousand Japanese in greater New York. It is only through his ability to do very thorough, systematic and hard work that this missionary is able to get any hold upon this great field. In connection with the religious work and Bible and English classes, there is also a small dormitory work for women, which in the coming year will be self-sustaining.

The imperative need in this field is for an assistant missionary and worker for which six hundred dollars will be needed.

Needs of the Present. We realize the magnitude of the work compassed in these special Missions and the very substantial advance in funds which will be required for the coming year.

In what we call our General Work, we are seeking to continue the growth of our denomination by assisting to increase the sources which feed it. There must constantly be new Churches, new Sunday Schools, and old ones revitalized to give the new life and growth.

Through our Special Missions, we are seeking to bring the

gospel of Christ with saving power to those exceptional peoples who make America one of the great Mission fields of the world.

Vast numbers of foreigners among us are non-Christian and anti-Christian. Fifty thousand Indians remain in our land pagan and unevangelized.

Many thousands of native Mountaineers lack Christian teachers and preachers and schools.

These conditions in our own land call us to the work we are seeking to do and we most earnestly ask the support of your sympathy, co-operation, prayers and gifts to sustain and carry forward all this to which we believe the Master calls us and you.

The total of \$70,000 should be received in the coming year to enable this Board to meet the increased appropriations for the General Work and its Special Missions and for such other work as may develop.

Five thousand dollars a year increase for five years should be our aim in order to provide for the demands of each year's growth and development.

EDITH H. ALLEN,
Secretary.

FIELDS OF DOMESTIC MISSIONS CULTIVATION.

The aim of the Reformed Church in fulfilling its Domestic Missionary responsibility is to make such wise investment of its resources, its men and its means, as shall serve most effectively the progress of the Master's kingdom in America. In determining its Domestic Missions policy, consideration must be given not only to the religious needs of the peoples and communities to be served, but also to the characteristics of our denominational life and development, the history and genius of the Reformed Church, its geographical location, its ecclesiastical polity, its theological and racial sympathies, the adaptiveness of its administration to peculiar peoples and conditions.

Upon the analysis given above and giving due weight to the determining factors mentioned, the following are listed as com-

prising the fields of Domestic Mission responsibility of the Reformed Church in America:

1. The reinforcement of the Rural Church in the Eastern Synods.

2. Church extension in Eastern centers and suburban communities which are sufficiently near the centers of our denominational life to be assured of ecclesiastical fellowship.

3. The occupation of Holland (including East Frisian) communities, wherever found, East and West.

4. The development of work for foreign-speaking peoples in Eastern Synods.

5. The development of the work of the Women's Board of Domestic Missions; including its General Work in aid of Synod's Board and its Indian, Japanese and Mountain Missions.

FINANCIAL NEEDS.

The total amount received during the fiscal year ending April 30, 1911, for all Domestic Mission purposes, was \$169,710.90. This is \$15,000 short of the sum which the General Synod for two years has declared to be the minimum amount needed to meet immediate needs in our Home Mission fields.

A careful study of present needs and conditions, made with the assistance of the Church Extension Committees of all the Classes, has shown that at the present time the Extension and Sustentation work of the Church calls for at least \$100,000 annually. The Church Building Fund must have at least \$25,000 annually to begin to meet the calls made upon it by the Classes. The work among immigrants and other exceptional peoples is limited only by the resources at the command of the Board, and it is evident that our Church cannot begin to measure up to its responsibility for service to the immigrant peoples with a smaller expenditure than \$8,000 annually. This amount should be increased until at least \$15,000 annually is available for this work within five years.

The special work of the Women's Board of Domestic Missions, combining, as it does, assistance in the Extension and Sus-

tentation work of the Board, and the maintenance of missions among the Mountaineers, the Indians and the Japanese, calls for a total expenditure next year of at least \$70,000. This sum should be increased at least \$5,000 annually to care for the normal growth of the work. The Women's Board has opened to it many opportunities for extended service, and still larger sums will be needed if these opportunities are to be accepted.

The cost of administration of the work of the Board is kept to the smallest possible amount, and at the present time this expense is provided for by the Board's income from invested funds. That income is not sufficient, however, to provide also for the expense of keeping the Church informed regarding the progress of the work of the Board, nor does it provide for what may be considered as the cost of collecting the funds. It will be noted, however, from the report of the Treasurer, that far larger sums than were contributed to the Board, were expended directly in the missionary service which it renders. It may therefore be truthfully asserted that every dollar contributed by the various agencies of the churches for Domestic Missionary service, is expended directly in such service.

A consideration of the foregoing needs, coupled with study of the advance which has been made in the benevolence of the Church during the past ten years, indicates the following as a financial programme for the next five years. For all Domestic Mission service, providing for the needed and natural extension of work now being done, there should be available during the present year not less than \$200,000. There should be an increase of at least \$20,000 per year for five years, so that for these years total receipts would be as follows:

1911-12	\$200,000
1912-13	\$220,000
1913-14	\$240,000
1914-15	\$260,000
1915-16	\$280,000

The realization of the above financial programme will provide for the growth of the Extension and Sustentation work of the Board, east and west ; for a meeting of pressing needs in the work among immigrant peoples ; for the natural growth of the work of the Women's Board ; and for the increasing demands which the extension of the Church is making upon the Church Building Fund.

THE FUTURE.

In the policy outlined above, the Board has fulfilled the request of General Synod for a "comprehensive plan, embracing all phases of missionary and extension work in the home field." It discloses that before the Church is set a "broad field of high endeavor." To the Reformed Church in America God has set apart a distinctive work in bringing in the kingdom of His Son ; and for that work the Reformed Church has no lack of men and means. Our need is clearer vision of our responsibilities, and the strength which comes from knowing that our work is His work.

The Board submits this policy to the General Synod and the Church, without whose sympathetic endorsement and cordial co-operation it means nothing, confident that the Church will welcome the larger plans for a larger future, and that the faith, the hope, the courage and the sacrifice, necessary to the fulfilment of the future's larger claims will not be withheld.

Respectfully submitted,

JOHN BROWNLEE VOORHEES,
Corresponding Secretary.

Approved by the Board, May 15, 1911.

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Loans Made.		REMARKS.
					Confession.	Certificate.				Church.	Parsonage.	
Albany	3rd Albany,	N. Y.	112	161	10	6	1100	Yes	No	.....	.....
"	6th Albany,	"	150	150	2	19	700	Yes	No	.....	.....
Bergen	Highwood,	N. J.	62	81	3	....	800	Yes	No	.....	.....
"	W. New York,	"	140	230	23	7	850	Yes	Yes	.....	.....
"	Woodcliffe,	"	71	115	13	12	750	Yes	No	.....	.....
"	Secaucus,	"	40	29	12	4	350	Yes	No	.....	.....
"	Hoboken,	"	57	112	11	1	630	Yes	No	.....	.....
"	Harrington Park,	"	34	44	....	....	71	Yes	No	.....	.....
So. Bergen	1st Ger. E., J. C.,	"	105	200	22	5	1000	Yes	Yes	.....	.....
"	Faith, J. City,	"	45	66	2	11	....	Yes	No	4357	.....
Dakota	Grand View,	S. D.	30	60	....	....	300	Yes	Yes	.....	.....
"	2nd Lennox,	"	60	55	....	....	75	Yes	Yes	.....	.....
"	N. Yakima,	Wash.	35	79	3	8	500	Yes	Yes	.....	.....
"	Oak Harbor,	"	27	50	....	2	350	Yes	Yes	.....	.....
"	Sioux Falls,	S. D.	25	33	....	3	400	Yes	Yes	.....	.....
"	Worthing,	"	15	15	....	....	65	Yes	No	.....	.....
"	Litchville,	N. D.	23	49	....	....	200	Yes	No	1000	.....
"	Chancellor,	S. D.	40	43	....	....	350	Yes	Yes	.....	.....
"	No. Marion,	N. D.	29	46	....	....	200	Yes	No	.....	.....
"	Monroe	S. D.	37	46	....	....	425	Yes	Yes	.....	.....
"	Scotland,	"	18	39	....	....	400	Yes	Yes	.....	.....
"	Maurice (Amer.) Ia.	J. E. Winter.	38	57	....	....	450	Yes	Yes	.....	.....

Assumed self support.

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

Dakota	Castlewood,	S. D.	Wm. Denkas	22	41	....	....	75	200	Yes	No	....
"	Corsica,	"	B. W. Lammers.....	27	49	4	21	60	500	No	No	....
"	Tyndall,	"	Classical Missionary.	8	17	7	10	50	....	No	No	....
"	1st Lennox,	"	Classical Missionary.	14	23	....	....	23	....	No	No	....
"	Delaware,	"	Classical Missionary.	18	21	3	....	32	....	No	No	....
"	Davis,	"	Classical Missionary.	18	34	....	....	30	....	No	No	....
"	Monarch,	Canada	Classical Missionary.	17	22	1	3	*20	....	Yes	No	....
"	Lunda's Station,	S. D.	Classical Missionary.	10	....	....	....	28	....	No	No	....
"	Artesian,	"	Classical Missionary.	3	....	....	....	....	....	No	No	....
Grand River	Ada,	Mich.	J. Webbing	27	33	3	1	60	200	Yes	Yes	....
"	Detroit,	"	Vacant	57	125	....	....	100	825	Yes	Yes	....
"	Freemont,	"	A. Oosterhof	50	82	9	1	104	450	Yes	Yes	1200
"	6th Grand Rapids,	"	H. Dykhuizen	61	112	9	9	140	700	Yes	Yes	....
"	8th Grand Rapids,	"	John Sietsema	88	149	18	19	210	650	Yes	Yes	....
"	9th Grand Rapids,	"	A. Karreman	83	175	16	6	205	850	Yes	Yes	....
"	Grant,	"	Classical Missionary.	13	21	3	....	....	....	....	....	....
"	Lucas,	"	Jas. V. Der Heide...	33	66	8	2	40	325	Yes	Yes	....
"	3rd Muskegon,	"	John Broek	62	52	3	6	90	525	Yes	No	....
"	New Era,	"	H. Straks	65	100	....	2	80	550	Yes	Yes	....
"	Portage,	"	S. J. Menning	30	53	1	5	67	275	Yes	Yes	....
"	So. Haven,	"	Vacant	9	12	....	....	23	....	Yes	No	....
"	Twin Lakes,	"	Classical Missionary.	25	43	....	....	60	....	Yes	No	....
"	Moddersville,	"	Classical Missionary.	9	16	2	....	....	....	....	....	....
"	Beverly Mission,	"	Classical Missionary.	20	33	16	1	50	....	Yes	No	....
"	Trinity, Gd. Rds.,	"	T. W. Mullenberg...	50	55	8	6	160	325	Yes	Yes	....
"	Decatur,	"	Classical Missionary.	15	25	3	1	40	....	Yes	....	....
"	Plainfield,	"	Classical Missionary.	17	26	4	....	50	....	Yes	....	400
Holland	E. Overisel,	"	H. E. Tellman.....	41	95	2	5	85	400	Yes	Yes	....
"	Gelderland,	"	John Teves	12	23	1	1	15	100	Yes	Yes	....
"	4th Holland,	"	J. M. Lumkes.....	128	235	13	21	160	900	Yes	Yes	....
"	2nd Jamestown,	"	Vacant	51	98	....	3	120	600	Yes	Yes	....
"	So. Blendon,	"	P. Siegers	48	110	9	3	80	500	Yes	Yes	....
"	No. Blendon,	"	Wm. S. Gruys.....	33	64	7	6	63	250	Yes	Yes	....
"	Three Oaks,	"	F. Klooster	24	35	....	3	35	300	Yes	Yes	....

*Catechetical Class.

Assumed self support.

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.	Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Loans Made.		REMARKS.
					Confession.	Certificate.					Church.	Parsonage.	
Holland	Harlem,	Classical Missionary.	31	65	...	...	95	...	Yes	...	...	...
"	Dummingville,	Classical Missionary.	17	34	17	...	70	...	Yes	...	...	...
"	Ryton Center,	Wm. Walvoord	30	51	17	34	50	...	Yes	No	...	...
"	West Olive,	Classical Missionary.	31	61	9	5	50	...	Yes	...	...	...
Illinois	N. W. Chicago,	Vacant	32	63	...	2	50	450	Yes	No	...	...
"	Penn. Lane,	Vacant	31	63	...	2	...	500	Yes	Yes	...	...
"	Summit,	Geo. Nieneyer	35	74	6	5	118	500	Yes	Yes	1000	...	
"	Trinity, Chicago,	John Van Peursem	61	105	14	13	192	1250	Yes	No	...	...
"	1st Pekin,	I. J. Van Hee	45	39	...	...	120	600	Yes	Yes	...	...
"	Manito,	P. C. De Jong	20	40	1	1	40	...	Yes	Yes	...	...
"	Spring Lake,	P. C. De Jong	20	40	9	1	40	400	Yes	Yes	...	...
Iowa	Ismore,	Vacant	...	...	...	...	...	...	...	...	...	...
"	Churchville,	John Vanderbeek	27	41	2	3	50	500	Yes	Yes	...	...
"	Friesland,	Wm. Stegeman	4	10	...	...	...	...	Yes	Yes	...	...
"	Sandstone,	Wm. Stegeman	27	46	3	4	57	225	Yes	Yes	...	...
"	Silver Creek,	J. J. Dragt	34	74	...	12	63	475	Yes	Yes	...	...
"	Sheldon,	H. Vander Naald	72	102	3	22	123	600	Yes	Yes	...	...
"	Pella,	F. M. Wiessma	41	88	2	8	97	525	Yes	Yes	...	...	Assumed self support.
"	Rotterdam,	B. Van Henvelen	24	44	1	...	65	400	Yes	Yes	...	...	Assumed self support.
"	Roseland,	Jacob Brummel	28	58	...	4	75	400	Yes	Yes	...	...
"	Spring Creek,	Classical Missionary.	12	26	8	...	30	...	Yes	Yes	...	...
"	Clara City,	Vacant	15	17	...	...	50	...	...	...	...	...

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.	Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Loans Made.		REMARKS.
					Confession.	Certificate.					Church.	Parsonage.	
Michigan	Bethel, Gd. R's, Mich.	G. Kooiker	44	86	5	6	130	450	Yes	Yes	....	....
"	Immanuel, G. R's,	R. Bloemendal	77	136	8	24	185	550	Yes	Yes	....	....
"	N. Park St., K'zo,"	G. Hondelink	44	76	4	8	140	450	Yes	No	....	....
Monmouth	Red Bank, N. J.	Student Supply	23	29	6	....	120	200	Yes	No	....	....
Montgomery	Buffalo, N. Y.	Vacant	64	129	....	....	238	700	Yes	No	....	....
"	Johnstown,	P. S. Beekman	59	103	8	3	75	550	Yes	Yes	....	....
"	Syracuse, 2nd,	Edwin Huyler	98	148	2	5	200	500	Yes	No	....	....
"	West Leyden,	Geo. S. Bolsterle	38	54	3	....	65	425	Yes	Yes	....	....
Newark	Montclair Hts., N. J.	G. D. Hulst	50	82	....	....	60	950	Yes	Yes	....	....	Assumed self support.
"	Marconier,	J. T. Lansdale	40	25	....	....	92	300	Yes	No	....	....
"	Netherwood,	Royal A. Stout	38	40	....	6	84	....	Yes	Yes	....	....
"	Italian Miss., Newark	Domenico Febrile	30	21	17	....	70	....	No	No	....	....
N. Brunswick	Highland Park, N. J.	Fred'k K. Shield	58	97	4	5	120	800	Yes	No	....	....
"	Perth Amboy,	Jacob J. Ganss	68	100	12	....	125	300	Yes	No	....	....
New York	Anderson Mem'l, N.Y.	A. F. Parker	81	115	10	4	237	1000	Yes	Yes	....	....	Assumed self support.
"	Comforter,	Floyd Decker	90	126	....	....	216	....	Yes	Yes	....	....
"	Huguenot Park, S. I.	De W. C. Snyder	40	52	....	....	115	....	Yes	Yes	....	....
"	West Farms, N. Y.	Wm. Reese Hart	55	63	2	3	155	650	Yes	Yes	....	....
"	Mariners Harbor, S.I.	De W. G. Rockefeller	75	....	11	....	196	620	Yes	Yes	....	....
Oklahoma	Arapaho, Oklo.	J. J. Hoffman	16	27	....	....	60	....	Yes	Yes	....	....
"	Clinton,	J. P. Winter	40	55	....	....	85	500	Yes	Yes	....	....
"	Cordell,	C. H. Spaan	41	65	....	....	75	600	Yes	Yes	....	....

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

Oklahoma	Gotebo,	Okl.	Vacant	25	40	.....	.....	.....	Yes	Yes	.....
"	Oklahoma City,	"	S. F. Riepma.....	6	10	.....	75	.....	Yes	Yes	.....
"	Shawnee,	"	Vacant	30	30	.....	100	.....	Yes	No	.....
"	Thomas,	"	L. W. Scudder.....	12	22	.....	65	150	Yes	Yes	.....
"	Fairview,	"	Geo. Korteling.....	30	20	14	.....	250	Yes	Yes	1200
"	Colony,	"	W. C. Roe.....	150	282	23	2	150	.....	.....	.....
"	Apache Miss.,	"	J. H. Baxter.....	65	75	5	.....	75	.....	.....	.....
"	Comanche Miss.,	"	H. Sluyter.....	85	114	7	4	65	.....	.....	.....
"	Mescalero,	N. M.	R. H. Harper.....	31	41	25	5	100	.....	.....	.....
"	Winnebago,	Neb.	G. Watermulder.....	167	34	.....	.....	.....	.....	.....	.....
Orange	Cuddebackville,	N. Y.	Vacant	54	61	.....	56	.....	Yes	Yes	.....
"	Kerhonkson.	"	Vacant	52	95	.....	70	700	Yes	Yes	.....
"	2nd Port Jervis,	"	J. B. Campbell, D. D.	79	89	6	3	400	Yes	Yes	.....
"	Callicoon	"	J. E. Straub.....	77	116	.....	96	425	Yes	Yes	.....
Paramus	Garfield,	N. J.	Eugene Hill.....	45	74	.....	2	142	400	Yes	.....
"	Glen Rock,	"	Vacant	45	44	.....	132	.....	Yes	Yes	.....
"	North Paterson,	"	Chas. Herge.....	47	76	5	7	241	750	Yes	.....
"	Wortendyke,	"	K. J. Dykema.....	77	144	3	4	140	850	Yes	.....
"	Waldwick,	"	Student.....	20	.....	.....	80	.....	Yes	No	.....
"	Hawthorne,	"	Wm. H. Vroom, D.D.	48	60	.....	9	550	Yes	No	.....
"	Lodi, 2nd,	"	Sidney Zandstra.....	44	61	6	2	165	800	Yes	1000
"	Centerville,	"	Jacob Poppen.....	35	66	9	5	132	525	Yes	.....
Passaic	2nd Little Falls,	"	B. Bruins.....	36	70	11	3	90	500	Yes	.....
"	Wanaque,	"	Vacant	75	94	.....	240	550	Yes	Yes	.....
Pella	Bethlehem,	Iowa	Classical Missionary.	14	16	.....	.....	.....	.....	.....	.....
"	Galesburg,	"	Classical Missionary.	12	12	.....	.....	.....	Yes	Yes	.....
"	Muscatine,	"	H. Mollerna.....	26	57	6	2	64	300	Yes	.....
"	Monroe,	"	Classical Missionary.	15	20	.....	.....	.....	No	No	.....
"	Tracy,	"	Classical Missionary.	6	10	.....	.....	.....	No	No	.....
"	Sully,	"	John Hoffman.....	26	46	2	11	40	400	Yes	.....
"	Eddyville,	"	F. B. Mansen.....	35	43	3	16	65	300	Yes	2500
"	Kilduff,	"	Classical Missionary.	15	15	.....	.....	.....	Yes	No	.....
"	Meservey,	"	H. Paunkuk.....	36	45	4	4	65	300	Yes	850
Philadelphia	Florence,	S. Car.	Vacant	19	34	2	.....	125	100	Yes	No

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.	Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Loans Made.		REMARKS.
					Confession.	Certificate.					Church.	Parsonage.	
Philadelphia	Shiloh,	T. A. Nance.....	22	38	2	1	46	50	Yes	No	.....	.....
"	Timmons-ville,	M. C. Spann.....	14	20	.....	.....	60	100	Yes	Yes	.....	.....
Pleas. "Prairie..	Alexander,	Vacant	30	50	22	1	70	360	Yes	Yes	.....	.....
"	Bethel,	Classical Missionary.	17	19	1	.....	23	.....	.....	.....	.....	.....
"	Buffalo Center,	L. Watermuller	49	68	5	.....	130	500	Yes	Yes	.....	.....
"	Chapin,	W. T. Janssen.....	38	60	1	2	70	625	Yes	Yes	.....	.....
"	Claremont,	Classical Missionary.	10	.....	.....	.....	20	.....	.....	.....	.....	.....
"	Dell Rapids,	Classical Missionary.	22	19	.....	.....	30	.....	.....	.....	.....	.....
"	Dempster,	Wm. Denekas	20	23	.....	.....	60	200	Yes	Yes	.....	.....
"	Cromwell Center, Ia.	J. H. Schoon.....	30	41	.....	.....	36	375	Yes	Yes	.....	.....
"	George, Hope,	Lorenz Ziegler	30	24	.....	.....	34	325	Yes	Yes	.....	.....
"	Little Rock,	E. Aeilts	54	52	8	4	105	600	Yes	Yes	.....	.....
"	Stout,	D. Schaefer	45	35	2	1	115	375	Yes	Yes	.....	.....
"	Aplington,	Gottlob Zindler	30	41	4	5	75	400	Yes	Yes	.....	.....
"	Bristow,	Classical Missionary.	17	18	17	.....	25	.....	.....	.....	.....	.....
"	Herman,	Classical Missionary.	16	.....	.....	.....	18	.....	.....	.....	.....	.....
"	Monroe,	F. Reeverts	53	65	2	2	45	600	Yes	Yes	.....	.....
"	Peoria,	A. J. Reeverts.....	43	50	.....	.....	94	550	Yes	Yes	.....	.....
"	White Rock,	Wm. R. Mundhenke.	26	41	2	1	17	400	Yes	Yes	.....	.....
"	Pekin, 2nd,	Vacant	48	95	.....	.....	120	500	Yes	Yes	.....	.....
"	North Sibley,	E. F. Koerlin.....	30	37	.....	.....	68	350	Yes	Yes	.....	.....

About to assume self support.

Assumed self support.

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

	Pleas.	Prairie..	Melvin,	Iowa	Classical	Missionary.	18	20	.....	.....	.....	Yes	Yes	.....
Poughkeepsie	Arlington,	N. Y.	Addison	C. Bird....	21	40	13	.....	28	.....	300	Yes	No	1500
Rensselaer	"	"	Daniel J. Many, Jr.	75	62	7	5	110	500	.....	Yes	Yes	.....	.....
Rochester	Newark,	"	S. M. Hogenboom....	68	161	4	2	85	600	.....	Yes	Yes	.....	.....
"	Palmyra,	"	J. Meulendyke	66	164	1	6	60	525	.....	Yes	Yes	.....	.....
"	Ist Cleveland,	Ohio	J. Van Westenburgh..	46	94	8	4	60	650	.....	Yes	Yes	.....	.....
"	Ontario,	N. Y.	G. H. Hospers.....	67	161	10	10	100	575	.....	Yes	Yes	.....	.....
Schenectady	Woodlawn,	"	C. Van Oostenbrugge	65	38	1	13	106	400	.....	Yes	No	.....	.....
Schoharie	Central Bridge,	"	E. O. Moffett.....	25	36	.....	.....	30	300	.....	Yes	Yes	.....	.....
"	2nd Howe's Cave,	"	E. O. Moffett.....	52	73	19	.....	68	300	.....	Yes	Yes	.....	.....
"	Cobbleskill,	"	Wm. E. Simpson....	38	28	3	1	35	125	.....	Yes	Yes	.....	.....
"	Ist Howe's Cave,	"	Wm. E. Simpson....	28	43	.....	.....	55	.....	.....	Yes	.....	.....	.....
Ulster	Esopus,	"	Joseph Millett.....	70	108	.....	.....	135	600	.....	Yes	Yes	.....	.....
Westchester	Ist Yonkers,	"	Fred'k W. Cutler....	175	375	7	2	200	1500	.....	Yes	Yes	.....	.....
"	2nd Mile Square,	"	Stanley G. Tyndall..	60	116	18	1	125	700	.....	Yes	No	.....	.....
"	Hung. Ch., Peekskill	"	Alois Krisik	34	85	85	.....	24	.....	.....	Yes	.....	2000	.....
Wisconsin	De Motte,	Ind.	S. E. Koster	30	84	7	4	80	450	.....	Yes	Yes	.....	.....
"	Dolton,	Ills.	J. W. Te Paske.....	34	50	2	9	70	300	.....	Yes	Yes	.....	.....
"	2nd Englewood,	"	A. Klerk	62	156	8	3	200	500	.....	Yes	Yes	.....	.....
"	Forestville,	"	B. Mollema	14	42	2	2	55	125	.....	Yes	No	.....	.....
"	Goodland,	Ind.	J. D. Grull.....	12	28	.....	.....	30	200	.....	Yes	Yes	.....	.....
"	Koster,	Ills.	Vacant	35	77	1	5	130	275	.....	Yes	Yes	.....	.....
"	Sheboygan,	Wisc.	A. H. Strabbing....	63	142	7	14	125	500	.....	Yes	Yes	.....	.....
"	Sheboygan Falls,	"	J. H. Tietema	43	116	4	11	60	450	.....	Yes	Yes	.....	.....
"	Ustick,	Ills.	Zwier Roetman	34	46	3	5	80	550	.....	Yes	Yes	.....	.....
"	Newton,	"	Gerrit Bosch	50	33	3	2	80	500	.....	Yes	Yes	.....	.....
"	Lafayette,	Ind.	P. Swart	48	86	1	3	90	550	.....	Yes	Yes	.....	.....
"	Indianapolis,	"	Student .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	2nd Randolph,	Wisc.	H. Tanis	44	72	4	15	70	350	.....	Yes	Yes	.....	.....

DOMESTIC MISSIONS.

INVESTED FUNDS.

"GRAHAM MEMORIAL FUND."

THE CORNELIA GRAHAM LEGACY "is to be a perpetual fund for spreading the Gospel; the principal is to be invested, and the income is to be applied solely to Missionary purposes in the Western States and Territories of the United States."

Invested in bonds secured by mortgage.....	\$12,500 00
Invested in bonds secured by mortgage.....	1,712 50

Total on hand, April 30, 1911.....	\$14,212 50
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"MILLEDOLER MEMORIAL FUND."

THE CORNELIA GRAHAM LEGACY "is to be a perpetual fund for spreading the Gospel; the principal is to be invested, and the income is to be applied solely to Missionary purposes in the Western States and Territories of the United States."

Invested in bonds secured by mortgage.....	\$12,500 00
Invested in bonds secured by mortgage.....	1,712 50

Total on hand, April 30, 1911.....	\$14,212 50
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"KATHARINE B. BROWNEE MEMORIAL."

Invested in bonds secured by mortgage.....	\$2,000 00
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"THE GARRET J. BLAUVELT LEGACY."

"Income shall be applied to the work of Domestic Missions,"

Invested in bonds secured by mortgage.....	\$1,000 00
--	------------

"FLORENCE LINDSEY MEMORIAL."

Invested in bonds secured by mortgage.....	\$1,000 00
--	------------

"ANN R. COOK MEMORIAL."

Invested in bonds secured by mortgage.....	\$1,000 00
--	------------

"JOSIAH SCHENCK LEGACY."

"The income only to be used."

Invested in United States Bonds.....	\$3,439 63
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On deposit in Union Trust Co., April 30, 1911.....	97 52
--	-------

	<u>\$3,537 15</u>
--	-------------------

"ANDREW J. SCHAEFER LEGACY."

"The income only to be used by the Board."

Invested in bonds secured by mortgage.....	\$150 00
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"THE GOSPILL LEGACY."

The income only to be used by the Women's Executive Committee.
 Invested in Bonds secured by mortgage..... \$10,500 00

"THE HOPPER LEGACY."

The income to be used by the Board.
 Invested in Bonds secured by mortgage..... \$1,500 00

"THE CONTINGENT FUND."

Amount set apart as a Contingent Fund.
 On deposit in the Union Trust Co., April 30, 1911..... \$25,000 00

"THE SEMELINK ANNUITY."

Part of income to be paid Peter Semelink during his life.
 Invested in bonds secured by mortgage..... \$1,925 00
 On deposit in Union Trust Co., April 30, 1911..... 75 00
————— \$2,000 00

"VAN KLEEK MEMORIAL FUND."

Part of the income to be paid Mrs. Mary Neefus during her life.
 Invested in bonds secured by mortgage..... \$11,000 00

"THE NEEFUS ANNUITY."

Part of the income to be paid Mrs. Mary Neefus during her life.
 Invested in bonds secured by mortgage..... \$3,000 00

"NEEFUS LEGACY."

Income to be used for the Church Building Fund.
 Invested in Bonds secured by mortgage..... \$6,000 00

"MARY MARTIN NEEFUS FUND."

The income to be used by the Board.
 Invested in Bonds secured by mortgage..... \$6,000 00

SARAH F. SUMNER LEGACY.

Income to be used by the Board.
 Invested in Bonds secured by mortgage..... \$2,500 00

FUNDS HELD IN TRUST BY THE BOARD OF DIRECTION.

For Domestic Missions.

Legacy of Nicholas F. Vedder..... \$4,386 23
 Legacy of Rachel Ann Ryerson..... 2,000 00
 Legacy of Rev. J. Vanderveer, D. D..... 950 00

DOMESTIC MISSIONS.

Legacy of Jane Helen Elmendorf.....	953 00
Legacy of John Antonides	4,728 00
From the family of the late Rev. Goyn Talmage, D. D.....	250 00
Legacy of Phoebe Cowanhoven.....	891 85

For the Church Building Fund.

Legacy of John Antonides.....	\$4,728 00
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Alida Van Schaick Legacy.

Income to be used for churches outside of New York.....	\$109,669 10
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JUNE, 1911.

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BOARD OF DOMESTIC MISSIONS.
STATEMENT OF RECEIPTS AND DISBURSEMENTS.
For year ending April 30th, 1911.

MISSIONARY FUND.

Receipts.

Cash on hand April 30, 1910, Designated Funds....		\$3,000 00
Contributions:		
From Churches	\$46,386 65	
" Sunday Schools	12,705 73	
" Individuals	2,612 82	
" Auxiliaries	1,716 83	
Total		\$63,422 03
From Women's Board of Domestic Missions:		
For Classical Missionaries' Salaries.....	\$2,500 00	
" Missionary Pastors	1,000 00	
" Student Missionaries	2,500 00	
" Sundry Expenses	272 29	
Total		\$6,272 29
Legacies:		
Estate of Gertrude Van der Zee.....	\$92 22	
" Jane A. Van Deusen.....	87 00	
" Peter T. E. Matson.....	500 00	
" Maria Gaines Duryea.....	3,000 00	
" William Scovill.....	13,905 83	
Total		\$17,585 05
Legacies for Investment:		
Estate of Sarah F. Sumner.....	\$2,500 00	
" Peter I. Neefus.....	12,000 00	
Total		\$14,500 00
Income from Funds in Trust:		
Milledoler Memorial Fund.....	\$719 19	
Graham Memorial Fund.....	719 19	
Brownlee Memorial Fund.....	110 00	
Blauvelt Memorial Fund.....	55 00	
F. Lindsey Memorial Fund.....	55 00	
Ann R. Cook Memorial Fund.....	55 00	
Schaefer Memorial Fund.....	8 25	
S. J. Hopper Memorial Fund.....	75 00	
Josiah Schenck Fund.....	36 40	
Elsie Manton Estate.....	20 00	
Sarah F. Sumner Fund.....	41 67	
Neefus Legacy Fund.....	50 00	
Mary Martin Neefus Fund.....	50 00	
Nicholas F. Vedder Fund.....	212 43	
Rachel A. Ryerson Fund.....	96 73	
Rev. John Van der Veer Fund.....	45 90	
Jane Helen Elmendorf Fund.....	46 00	
John Antonides Fund.....	228 93	
Phoebe Cowenhoven Fund.....	43 35	

DOMESTIC MISSIONS.

Rev. Goyn Talmage Family.....	12 40	
Dill Legacy	24 00	
Total	<u> </u>	\$2,704 44
Income from Annuity Funds.....		528 37
Interest on Bank Balances.....		343 22
Sale of property, Greenbusch, Wis.....		65 37
Total		<u>\$108,420 77</u>
		<u>=====</u>

Disbursements.

FOR SERVICE ON THE FIELD:

Missionaries' Salaries.....	\$60,846 23	
Students' Salaries.....	5,337 00	
Missionaries' Traveling and Moving Expenses	1,400 65	
Sundry Field Expenses.....	448 12	
Interest on Church Mortgages.....	1,085 00	
Total		\$69,117 00

FOR FURNISHING INFORMATION OF THE WORK:

Proportion of Mission Field Deficit.....	\$682 17	
Printing Annual Report.....	305 80	
Printing Leaflets	364 83	
Christian Intelligencer	200 00	
Hope Publishing Company.....	100 00	
Secretaries' Traveling Expenses.....	780 84	
Department of Young People's Work.....	652 93	
Shipping Literature, etc.....	374 03	
Total		3,460 60

FOR ADMINISTRATIVE EXPENSES:

Secretaries' Salaries	\$4,800 00	
Office Assistant	570 00	
Rent	1,205 00	
Stationery and Postage.....	195 63	
Auditing Accounts	150 00	
Legal Expenses	81 37	
Sundries	395 38	
Total		7,397 38
Payments on Account of Annuities.....		330 00
Legacies Invested		14,500 00
Payment to Contingent Fund, Account Deficit April 30th, 1910		4,128 75
Appropriated to Contingent Fund from Legacies.....		5,000 00

Balance on hand:

Designated for Students' Salaries.....	\$2,500 00	
Available Funds	1,987 04	
		4,487 04

Total	\$108,420 77
	=====

JAMES WIGGINS,
Treasurer.

DOMESTIC MISSIONS.

BOARD OF DOMESTIC MISSIONS.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

For year ending April 30th, 1911.

CHURCH BUILDING FUND.

Receipts.

Cash on hand April 30, 1910..... \$8,242 80

Contributions:

From Churches	\$6,309 21	
" Sunday Schools	651 44	
" Young People's Societies.....	1,566 53	
" Individuals	886 66	
Total		9,413 84

Women's Board of Domestic Missions:

For Parsonages—

Fairview, Okla.	\$1,200 00	
Meservey, Iowa	850 00	
Lodi, N. J., 2d Church.....	1,000 00	
Marion, N. Y., 2d Church.....	500 00	
Total		3,550 00

For Furnishings—

1st, Rochester, N. Y.....	\$500 00	
Grandville, Mich.	500 00	
Newton, Ills.	250 00	
Total		1,250 00

Repayments on Account of Mortgages:

Wayne Street, Jersey City.....	\$3,840 00
Kalamazoo, Mich., 2d.....	1,183 05
Boyden, Iowa	132 00
Locust Valley, N. Y.....	150 00
Maurice, Iowa, American Church.....	80 00
Prairie View, Kansas.....	40 00
Harrington Park, N. J.....	65 00
Leota, Minn.	400 00
East New York, Brooklyn, N. Y.....	280 00
Coopersville, Mich.	20 00
Wellsburg, Iowa	40 00
Wallkill, N. Y.....	50 00
Belmond, Iowa	30 00
Muskegon, Mich., 2d Church.....	25 00
Long Island City, N. Y.....	65 00
Norwood Park, Ills.....	38 68
Newark, N. J., New York Avenue Church...	50 00
Red Bank, N. J.....	50 00
Hospers, Iowa	25 50
Randolph Center, Wis.....	175 00
Hull, Iowa	300 00
Stout, Iowa	30 00
Pella, Iowa, 2d Church.....	400 00

Kalamazoo, Mich., 3d Church.....	100 00	
Grand Rapids, Mich., 7th Church.....	100 00	
Maurice, Iowa, 1st Church.....	107 00	
Canarsie, N. Y.....	50 00	
Syracuse, N. Y., 2d Church.....	240 00	
Yonkers, N. Y., Park Hill Church.....	450 00	
Total	<hr/>	8,516 23

Interest:

Van Schaick Legacy.....	\$3,738 88	
2d, Syracuse, N. Y.....	150 00	
Marion, N. D.....	40 00	
Antonides Estate	228 99	
Total	<hr/>	4,157 87

Sale of Property—Greenbusch, Wis.	75 00	
“ “ Buck Creek, Okla.....	318 25	
“ “ Falmouth, Mich.	35 00	
“ “ Jersey City, N. J.....	2,447 05	
	<hr/>	\$38,006 04
		<hr/> <hr/> <hr/>

DOMESTIC MISSIONS.

Disbursements.

Churches:

Faith, Jersey City, N. J.....	\$4,645 25	
Grandville, Mich., 1st.....	1,000 00	
Fremont Center, Mich.....	1,200 00	
East New York, Brooklyn, N. Y.....	5,720 00	
Summit, Ills.	1,000 00	
Irvington, N. J.....	363 28	
Litchville, N. D.....	1,000 00	
Archer, Iowa	1,500 00	
Plainfield Mission, Mich.....	400 00	
Peekskill, N. Y., Hungarian.....	2,000 00	
Newton, Ills., Zion.....	2,500 00	
Arlington, N. Y.....	1,500 00	
Eddyville, Iowa	2,500 00	
Total		25,328 53

Parsonages:

Fairview, Okla.	\$1,200 00	
Lodi, N. J.....	1,000 00	
Meservey, Iowa	850 00	
Total		3,050 00

Furnishings:

Rochester, N. Y.....	\$500 00	
Grandville, Mich.	500 00	
Newton, Ills.	250 00	
Total		1,250 00

Interest on Church Mortgages:

Mallery Avenue, Jersey City, N. J.....	\$223 92	
Englewood, Ills., 2d.....	275 00	
Edgewood, Brooklyn, N. Y.....	275 00	
Greenwood Heights, Brooklyn, N. Y.....	500 00	
Rosendale, N. Y.....	372 42	
Old Bushwick, Brooklyn, N. Y.....	300 00	
Lodi, N. J.....	120 00	
Highland Park, N. J.....	80 00	
Trinity, West New York, N. J.....	408 15	
Total		2,454 49

Assessment, Mallery Avenue, Jersey City, N. J.....	32 00	
Special Tax, Oklahoma City, Okla.....	97 88	
Insurance, Old Bushwick, Brooklyn.....	38 25	
Office Expenses (proportion).....	250 00	
Legal Expenses	278 00	
*Balance on hand, April 30th, 1911.....	5,226 89	

\$38,006 04

*Above balance has been appropriated and is awaiting transmission to churches when legal conditions, under the rules of the Board, shall have been fulfilled.

JAMES WIGGINS,
Treasurer.

JUNE, 1911.

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BOARD OF DOMESTIC MISSIONS,
STATEMENT OF ASSETS AND LIABILITIES, MAY 1st, 1911.
BALANCE SHEET.

Assets.

Cash, balance in Union Trust Company.....		\$34,886 45
Bond and Mortgage.....	\$25,000 00	
“ “	10,000 00	
“ “	12,500 00	
“ “	11,000 00	
“ “	14,500 00	
Total Mortgages	<hr/>	73,000 00
United States Bonds (at Cost).....		3,439 63
		<hr/>
		\$111,326 08

Liabilities.

Sarah F. Sumner Fund.....	\$2,500 00
Peter I. Neefus Legacy Funds.....	12,000 00
Catharine Beekman Brownlee Fund.....	2,000 00
Florence Lindsey Fund.....	1,000 00
Ann R. Cook Fund.....	1,000 00
Graham Fund	14,212 50
Milledoler Fund	14,212 50
A. J. Schaefer Fund.....	150 00
Josiah Schenck Fund.....	3,537 15
Blauvelt Fund	1,000 00
Van Kleeck Memorial Fund.....	11,000 00
Peter Semelink Fund.....	2,000 00
G. W. Hopper Fund.....	1,500 00
Women's Board Domestic Missions Fund.....	7,500 00
Peter I. Neefus Fund.....	3,000 00
Missionary Contingent Fund.....	25,000 00
Missionary Fund	4,487 04
Church Building Fund.....	5,226 89
	<hr/>
	\$111,326 08
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To the Rev. Cornelius Brett, D. D., Chairman Business Committee, Board of Domestic Missions of the Reformed Church in America.

Dear Sir:—Agreeable to your request, have made the Annual Audit of the books and accounts of the Treasurer of the Board of Domestic Missions of the Reformed Church in America, for the period beginning with May 1st, 1910, to and including April 30th, 1911.

It gives me pleasure to certify to the correctness of all the vouchers and records as stated in the books of accounts; also to statements of Receipts and Disbursements of the Mission Fund, the Church Building Fund, and to the Balance Sheet as herein stated as it appears on the books May 1st, 1911.

All of which is respectfully submitted,

T. HALSTED SMITH,
Expert Accountant and Auditor.

New York City, May 15th, 1911.

CONTRIBUTIONS TO THE BOARD OF DOMESTIC MISSIONS.

(MISSIONARY FUND AND CHURCH BUILDING FUND) BY CLASSES.

	1909-10	1910-11	Increase	Decrease
SYNOD OF ALBANY.				
Albany	\$2556 20	\$2414 14		\$142 06
Greene	709 21	733 08	\$23 87	
Montgomery	812 84	846 36	33 52	
Rensselaer	730 98	852 75	121 77	
Rochester	951 09	1544 51	593 42	
Saratoga	475 85	559 68	83 83	
Schenectady	675 07	620 11		54 96
Schoharie	244 33	284 69	40 36	
Ulster	491 79	525 72	33 93	
Totals.....	7647 36	8381 04	930 70	197 02
SYNOD OF NEW YORK.				
Hudson	988 16	872 86		115 30
Kingston	436 39	376 19		60 20
North Long Island	2035 99	1756 37		279 62
South Long Island	3636 28	3395 89		240 39
New York	9635 57	11628 22	1992 65	
Oklahoma	238 82	28 73		200 09
Orange	1165 30	932 40		232 90
Poughkeepsie	627 21	827 98	200 77	
Westchester	1029 22	692 98		336 24
Totals.....	19792 94	20521 62	2193 42	1464 74
SYNOD OF NEW BRUNSWICK.				
Bergen	2089 13	2477 98	388 85	
South Bergen	1366 55	1055 20		311 35
Monmouth	253 04	257 87	4 83	
Newark	4249 93	3710 51		539 42
New Brunswick	1926 29	1441 44		484 85
Paramus	2602 70	2533 48		69 32
Passaic	959 56	1024 86	65 30	
Philadelphia	563 98	1695 04	1131 06	
Raritan	1448 84	1877 84	429 00	
Totals.....	15460 02	16974 22	2019 04	1404 84
SYNOD OF CHICAGO.				
Dakota	1308 42	1357 77	49 33	
Grand River	2600 90	3128 29	527 39	
Holland	3815 35	3910 25	94 90	
Illinois	877 97	942 73	64 76	
Iowa	3275 99	4392 01	1116 02	
Michigan	1513 23	1671 53	158 30	
Pella	1116 07	1432 82	316 75	
Pleasant Prairie	2531 02	2881 94	350 92	
Wisconsin	4027 61	4300 78	273 17	
Totals.....	21066 56	24018 12	2951 56	
Grand Totals.....	\$63966 88	\$68995 00	\$8094 72	\$3066 60
Net Increase.....			\$5028 12	

CONTRIBUTIONS TO THE MISSIONARY FUND.

COMPARED WITH APPROPRIATIONS MADE FROM THE MISSIONARY FUND BY
THE BOARD OF DOMESTIC MISSIONS.

	Contributions 1910-11.	Appropriations 1910-11.
SYNOD OF ALBANY.		
Albany	\$2037 49	\$1075 00
Greene	652 98	
Montgomery	703 07	1350 00
Rensselaer	772 40	400 00
Rochester	1435 90	1050 00
Saratoga	468 04	
Schenectady	539 82	1500 00
Schoharie	267 03	715 00
Ulster	460 39	175 00
Totals.....	\$7337 12	\$6265 00
SYNOD OF NEW YORK.		
Hudson	\$732 75	
Kingston	316 95	\$350 00
North Long Island	1430 98	2165 00
South Long Island	3154 07	4000 00
New York	10686 06	1855 00
Oklahoma	38 73	6562 00
Orange	797 38	787 00
Poughkeepsie	634 58	
Westchester	509 09	1885 00
Totals.....	\$18280 59	\$17604 00
SYNOD OF NEW BRUNSWICK.		
Bergen	\$2099 19	\$1500 00
South Bergen	824 17	1500 00
Monmouth	199 74	260 00
Newark	3318 80	2174 00
New Brunswick	1164 70	554 00
Paramus	1996 09	1385 00
Passaic	957 67	500 00
Philadelphia	1568 34	375 00
Raritan	1670 06	275 00
Totals.....	\$13798 76	\$8323 00
SYNOD OF CHICAGO.		
Dakota	\$1131 07	\$4575 00
Grand River	2898 75	4362 00
Holland	3502 39	2567 00
Illinois	831 36	1875 00
Iowa	3954 48	5575 00
Michigan	1496 73	2457 00
Pella	1249 19	2350 00
Pleasant Prairie	2499 48	4517 00
Wisconsin	3717 53	5375 00
Totals.....	\$21280 98	\$33653 00
Grand Totals.....	\$60,697 45	\$65845 00

SUMMARY OF CONTRIBUTIONS.

CLASSES OF SYNOD OF.	Churches.		Sunday Schools.		Young Peoples Societies.	For Women's Board of Domestic Missions.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.			
ALBANY.							
Albany	1933 60	366 65	103 89	10	.....	989 05	3403 19
Greene	604 49	39 10	48 49	.....	41	270 59	1003 67
Montgomery	603 30	90 74	99 77	20 78	31 77	805 74	1652 10
Rensselaer	709 93	61 14	62 47	5 21	14	444 43	1297 18
Rochester	1168 58	90 61	267 32	.....	18	305 15	1849 66
Saratoga	369 41	43 09	98 63	7 55	41	254 81	814 49
Schenectady	470 14	37 99	69 68	32 80	9 50	778 79	1398 90
Schoharie	254 92	4	12 11	11 16	2 50	153 37	438 06
Ulster	352 81	49 88	107 58	.....	15 45	290 21	815 93
Totals.....	6467 18	783 20	869 94	87 50	173 22	4292 14	12673 18
NEW YORK.							
Hudson	622 21	83 19	110 54	13 77	43 15	593 84	1466 70
Kingston	259 11	49 38	57 84	.....	9 86	355 47	731 66
North Long Island.....	1236 18	260 53	194 80	13 50	51 36	952 53	2708 90
South Long Island.....	1824 51	211 82	1329 66	15	15	2785 49	6181 38
New York	9934 52	860 96	731 54	21 20	80	10852 60	22480 82
Oklahoma	38 73	.....	.....	.....	.....	547 75	586 48
Orange	707 63	120 73	89 75	.....	14 29	737 61	1670 01
Poughkeepsie	558 56	145 78	76 02	22 62	25	911	1738 98
Westchester	496 32	118 22	12 77	34 67	31	795 91	1488 89
Totals.....	15677 77	1850 61	2602 82	120 76	269 66	18532 20	39063 82
NEW BRUNSWICK.							
Bergen	1537 19	255 40	562	35 85	87 54	1283 16	3761 14
South Bergen	636 30	195 03	187 87	.....	36	562 13	1617 33
Monmouth	119 12	39 65	80 62	13 48	5	367 59	625 46
Newark	2626 91	389 06	691 89	.....	2 65	2760 99	6471 50
New Brunswick	991 48	233 79	173 22	7 50	35 45	1026 56	2468
Paramus	1286 13	313 66	699 71	69 98	164	1795 36	4328 84
Passaic	801 96	41 14	155 71	18 75	7 30	202 10	1226 96
Philadelphia	1385 73	63 90	182 61	45	17 80	253 39	1948 43
Raritan	1081 71	159 65	588 35	20 30	27 83	632 13	2509 97
Totals.....	10466 53	1691 28	3321 98	210 86	383 57	8883 41	24957 63
CHICAGO.							
Dakota	980 15	201 20	150 92	.....	25 50	355 29	1713 06
Grand River	1769 87	163 29	1128 88	37 75	28 50	1297 47	4425 76
Holland	1918 08	156 95	1584 31	77 39	173 52	1188 05	5098 30
Illinois	530 70	7 17	300 66	55	49 20	416 73	1359 46
Iowa	3249 73	337 33	704 75	.....	100 20	2145 82	6537 83
Michigan	922 28	94 97	574 45	20	59 83	479 26	2150 79
Pella	1041 01	152 58	208 18	3 05	28	2392 33	3825 15
Pleasant Prairie	2391 29	369 46	108 19	5	8	1120 18	4004 12
Wisconsin	2541 70	417 52	1175 83	43	122 73	1043 52	5344 30
Totals.....	15344 81	1900 47	5936 17	241 19	595 48	10440 65	34468 77
Grand Totals.....	47956 29	6215 31	12741 16	660 31	1421 93	42148 40	111143 40

TABULAR STATEMENT OF RECEIPTS FOR DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF ALBANY.							
Albany, First	400		88 37			345 25	833 62
Albany, Madison Ave.	1257 23		263 28			302 63	1823 14
Albany, Third	33					15	48
Albany, Fourth	20	50				50	120
Albany, Fifth	19 47	23 20				69 71	112 38
Albany, Sixth	50 20		2			37 90	90 10
Bethlehem, First	20		10			49 50	79 50
Bethlehem, Second	20					12	32
Berne, Second	15						15
Clarksville	5					5	10
Coeymans	25	24 69	3			33 15	85 84
Jersulam	9 26					6	15 26
Knox	15						15
New Baltimore	26 91					45 31	72 22
New Salem	6 53	6				15	27 53
Onesquethaw	1					2 60	3 60
Unionville							
Westerlo	10						10
Cedar Hill				10			10
	1933 60	103 89	366 65	10		989 05	3403 19
CLASSIS OF BERGEN.							
Hackensack, First	269 05	50		10		111 01	440 06
Schraalenburgh	16 49	20	37 86		18	122	204 35
English Neighborhood	13 50		3 10			10 22	26 82
New Durham	300	75	50			100	525
Hoboken First							
North Bergen	57 50	33 35				17	107 85
Hackensack, Second	124 48	150 09				311 14	535 71
Hoboken, Ger. Evan.	40	53		10			103
Hackensack, Third	3 50						3 50
Closter	66 02	20				29 55	115 57
Coytesville	10 90		5 93	10 45			27 28
Guttenberg	30	20	6 56			22 50	79 06
Jersey City, Cent. Ave.	81 17				10	16	107 17
Cherry Hill	31 11	12 22			10	16 06	69 39
Secaucus		2 50					2 50
Westwood	62 11	69 01			19 54	73 15	223 81
Oradell	44 91		22 80			84 55	152 26
Hasbrouck Heights		16 66			5	13 54	35 20
Highwood						6 90	6 90
Rochelle Park						12	12
First West Hoboken	379 42	21 17	129 15	5 40	25	235	795 14
West New York						20	20
Bogota	5	19				69 54	93 54
Harrington Park	12 03					3	15 03
Spring Valley						10	10
	1537 19	562 00	255 40	35 85	87 54	1283 16	3761 14

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF SOUTH BERGEN.							
Bergen	103 48	27 25	131 03			72 56	334 32
Bayonne, First	182 26	35 62	20			43 50	281 38
Wayne Street						90 32	90 32
Park, Jersey City						52	52
Bayonne, Fifth Street	178 05	40	20		11	166 62	415 67
Hudson City, Second	51	10					61
Jersey City, Lafayette	39	75	24		25	81 63	235 63
Greenville						20	20
Bayonne, Third							
Jersey City, First Ger. Evan.	10						10
Jersey City, St. John's							
Jersey City, Faith	81 51					35 50	117 01
	636 30	187 87	195 03		36	562 13	1617 33
CLASSIS OF DAKOTA.							
Davis, Bethel	11 22						11 22
Chas. Mix	25		15				40
Chancellor	43		5			31	79
Scotland, Ebenezer						20 60	20 60
Delaware							
Grand View	13 89					16 40	30 29
Harrison	125	17 76	41 60			126 09	310 45
Springfield, Im'l						9 05	9 05
Castlewood	11 94	8 05	7			5 39	32 38
Corsica	25 11		10 43			24 95	60 49
Lennox, First	14						14
Lennox, Second	90		10 20			10	110 20
Litchville		15 41					15 41
Maurice, American	5	2 36	11 05			11 29	29 70
Sandham Memorial	13 55					7	20 55
North Marion	60 67						60 67
North Yakima	85	28	10		10 50	12	145 50
Oak Harbor	27 60		8 80				36 40
Orange City, American	156 40	35	29 16		15	51 52	287 08
Scotland	79 40		9 23				88 63
Sioux Falls	16 20		5				21 20
Springfield	58 79	27 02	27 50				113 31
Westfield	53 45	12 05	8 07			30	103 57
Worthing	5						5
Twin Brooks							
Artesian							
Miller							
Tyndall							
Monarch	30						30
Volga	29 83	5 27	3 16				38 36
	980 15	150 92	201 20		25 50	355 29	1713 06
CLASSIS OF GRAND RIVER.							
Ada	18 18					10	28 18
Atwood						5	5
Detroit	5	60	13 59			7	85 59
Coopersville	53 07	67				44 50	164 57
Fremont	44 06		16 54			22 82	83 42
Grand Haven, First	113 30		31 82			58	203 12
Grand Rapids, Second	392 84	83 34	18 85			440 50	935 53
Grand Rapids, Third	180 70	50	15			109 75	355 45
Grand Rapids, Fourth	127	117 66				104 81	349 47
Grand Rapids, Fifth	118 71	297	5 68			165	586 39

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF GRAND RIVER. (Continued.)							
Grand Rapids, Sixth	27 87	17 75					45 62
Grand Rapids, Seventh	76	10	10	5	10	46	157
Grand Rapids, Eighth	28 17	55 30	3 69		5 25	5	94 46
Grand Rapids, Ninth	22 50	35	2 50	5		7 50	72 50
Grand Rapids, Trinity	93 87	23 20	13 44				130 51
Grandville	23 55	48 50	3 30			8 25	83 60
Grant	8 72						8 72
Kalamazoo, First					8 50	51 87	60 37
Kalamazoo, Third	35 18	98				5	138 18
Kalamazoo, Fourth		15				5	20
Moddersville	21 16						21 16
Muskegon, First	38 47	72 80		27 75		153	292 02
Muskegon, Third	14 39					18	32 30
New Era	14 06	14 75	3			21 47	53 28
Portage	43	10 85	3			2	58 85
Rehoboth	17 60	2 73	2 73				23 06
South Haven							
Spring Lake	65 60	40	11 50		10	7	134 10
Twin Lakes	12	10	5				27
Decatur	9 25						9 25
Beverley	26 77						26 77
Plainfield	20 94						20 94
Byron Center	18		3 65				21 65
	1759 87	1128 88	163 29	37 75	28 50	1297 47	4425 76
CLASSIS OF GREENE.							
Athens, First	60		5			55	120
Catskill	328 86					47 50	376 36
Coxsackie, First	34	7 25	17 82		5	52 90	116 97
Coxsackie, Second	103 55	19 74	3			71 83	198 12
Kiskatom	58 26	16 50	5		36	13 11	128 87
Leeds	19 82	5	8 28			30 25	63 35
	604 49	48 49	39 10		41	270 59	1003 67
CLASSIS OF HOLLAND.							
Beaverdam	17 45	46 85				20	84 30
Cleveland, Second	51 08		20		54 50	30	155 58
E. Overisel	87 42						87 42
Ebenezer	64 32		4 70			64 40	133 42
Gelderland	3						3
Graafschap	75 27			27 39		17 75	120 41
Haarlem	29 44	9 10	5				43 54
Hamilton	49 24	46 36	6 25		3 23	2 85	107 93
Holland, First	175 61	175		50		86	486 61
Holland, Third	473 27	416 53			66 34	144 73	1100 87
Holland, Fourth	74 89	47	16				137 89
Jamestown, First	49 45	135	20			36	240 45
Jamestown, Second	48 58		9 48			22 50	70 56
North Blendon	5	12	5 75			10 80	33 55
Dunningsville							
North Holland	62 11	95 25	16 06			109 60	283 02
Overisel	337 33	183 44	26 21		24 45	295 82	867 25
South Blendon	8 50	30	11			42 50	92
Three Oaks	3	5 50				7	15 50
Vriesland	70	157 75	16 50		10	96	350 25
Zealand, First	32	119			15	85 50	251 53
Zealand, Second	27	106 50				116 60	240 10
Mission Fest., Jamestown	174 12						174 12
Beechwood		9					9
	1918 08	1584 31	156 95	77 39	173 52	1188 05	5098 30

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF HUDSON.							
Claverack	18 67	3 36	11 70	.....	12 50	85 70	131 93
Gallatin	30 91	5 81	.....	.....	12 25	10 50	49 47
Germantown	16 41	.....	26 65	.....	13 40	21 32	77 78
Greenport	17 07	5 87	.....	2 77	.....	11	36 71
Hudson	70 20	55 12	10 15	.....	.....	269 50	404 97
Linlithgo	74 37	5	.....	5	.....	29	113 37
Livingston	8	.....	1	.....	.....	.....	9
Mellenville	21 55	35 38	1 59	.....	.....	10 77	69 29
Philmont	291 27	.....	32 10	.....	15	82	420 37
Upper Red Hook	68 76	.....	.....	.....	.....	74 05	142 81
West Copake	5	.....	6	.....	.....	.....	11
	622 21	110 54	83 19	13 77	43 15	593 84	1466 70
CLASSIS OF ILLINOIS.							
Bethany	164 75	.....	.....	.....	.....	25	189 75
Fairview	37 32	23	4 37	.....	.....	280	344 69
Irving Park	64 25	.....	.....	30	.....	52 78	147 03
Manito	5 26	.....	.....	.....	.....	.....	5 26
North Western .....	.....	51 72	.....	5	.....	.....	56 72
Norwood Park	68 66	24 25	.....	.....	23	30 95	146 86
Pekin, First	53 85	12 25	.....	.....	.....	3	69 10
Penn. Lane	29 80	.....	.....	.....	.....	.....	29 80
Raritan	28 88	12 50	2 80	.....	1 20	8	53 38
Spring Lake	3 36	2 50	.....	.....	.....	5	10 86
Summit	53 95	.....	.....	20	10	4	87 95
Trinity	20 62	174 44	.....	.....	15	8 00	218 06
	530 70	300 66	7 17	55	49 20	416 73	1359 46
CLASSIS OF IOWA.							
Alton	104 90	.....	28	.....	.....	75 14	208 04
Archer	2 84	.....	.....	.....	.....	4 35	7 19
Ashbury .....	.....	.....	.....	.....	.....	.....	.....
Bethel, Leota	43 30	29	10 50	.....	.....	17 26	100 06
Boyden	230 62	61 50	18 27	.....	.....	66 72	377 11
Carmel	59 67	30 41	12 70	.....	.....	65 24	167 02
Case Township	10 77	.....	.....	.....	.....	.....	10 77
Churchville	23 20	7 50	4 50	.....	.....	25	60 20
Clara City	14 07	.....	.....	.....	.....	.....	14 07
Doon	20 95	.....	5 87	.....	.....	43 62	70 44
Ebenezer .....	.....	.....	.....	.....	.....	.....	.....
Edgerton	13 50	10 71	10 65	.....	.....	9 75	44 61
Conrad	11 90	.....	.....	.....	.....	.....	11 90
Middleburg	106	53	15	.....	.....	140	314 00
Friesland	2	.....	1	.....	.....	.....	3
Holland	226 57	62 50	27 65	.....	.....	168 65	485 37
Hospers	92 31	75	12 25	.....	15	58 16	252 72
Hull	261 37	.....	22 15	.....	.....	249	532 52
Luctor	44 66	10	3 70	.....	.....	.....	58 36
Maurice	184 95	.....	.....	.....	18	30 22	233 17
N. Holland .....	.....	.....	.....	.....	.....	.....	.....
Newkirk	100 87	200	.....	.....	40	299 85	640 72
Orange City, First	289 55	.....	10 15	.....	.....	211 40	511 10
Pella .....	.....	6	4 69	.....	.....	43 90	54 59
Prairie View	21 50	63 65	6 05	.....	.....	59 55	150 75
Rock Valley	64 85	23 78	14 50	.....	.....	51 82	154 95
Rotterdam	23 80	6 50	7	.....	.....	27 50	64 80
Sandstone	27 65	6 07	7 92	.....	.....	14	57 64
Sheldon	72 18	19 44	17 53	.....	2 20	16 54	126 89
Silver Creek	38 50	.....	3	.....	.....	.....	41 50
Sioux Center, First	221 86	34 79	67 59	.....	25	338 22	687 46

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF IOWA. (Continued.)							
Sioux Center, Second	104 96		13 66			129 98	248 60
Spring Creek	16 46	4 90					21 36
Volga							
Roseland	18 50		13				31 50
Zendingsfesten	759 87						759 87
Lynden	30						30
Denver	5 60						5 60
	3249 73	704 75	337 33		100 20	2145 82	6537 83
CLASSIS OF KINGSTON.							
Bloomingdale	19 68					21	40 68
Clove	31 10	6 52	11		2	98	148 62
Dashville Falls							
Gardner						23 45	23 45
Guilford	2 64					18 68	21 32
Hurley	21	11 32	12		4	24 50	72 82
Kingston, Fair Street	35 71	40				55	130 71
Krumville	2 50						2 50
Lyonsville	68		2				2 68
Marbletown	6 32		14 51			47	67 83
North Marbletown	6 70						6 70
New Paltz	99 56					38 46	138 02
Rochester	16 02		7 67			4 78	28 47
Rosendale	17 20					19 60	36 80
Rosendale Plains			2 20		3 86		6 06
St. Remy						5	5
	259 11	57 84	49 38		9 86	355 47	731 66
CLASSIS OF NORTH L. ISLAND.							
Jamaica	662 95	17 50	58 80		8 36	246 89	994 50
Newtown	16 84					180	196 84
Oyster Bay	7 30		46 82			44 21	98 93
North Hempstead	30		10			20	60
Williamsburgh						40	40
Astoria						50	50
Flushing	162 86		42 05			54 45	259 36
Kent Street	5 68		5 17		5		15 85
South Bushwick	61 23	59 36	28 32		27	45	220 91
Astoria, Second	9	13	7	10		29 25	68 25
E. Williamsburgh							
Queens	27 29	22 46	8 15			138 24	196 14
St. Peter's Ger. Evan	10	15				3 79	28 79
Sayville	24 40	25 70	12 42				62 52
Locust Valley			4			5 70	9 70
College Point	44 01		17 80		5	5	71 81
L. I. City, First	7	10 06	5 00	3 50		50	75 56
Bushwick	4 50				6	15	25 50
Jamaica, Ger. Evan							
Hicksville							
Newtown, Ger.							
Steinway	130 52	26 72				10	167 24
Church of Jesus	27		5				32
N. H. Park						15	15
Sunnyside							
Winfield							20
Far Rockaway	5	5	10				
	1236 18	194 80	260 53	13 50	51 36	952 53	2708 90
CLASSIS OF SO. LONG ISLAND.							
Brooklyn, First	470 58		10			749 14	1229 72
Flatbush, First	296	700 10	34			560	1590 10

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF S. LONG ISLAND. (Continued.)							
Grace	61 36		9 68			134 49	205 53
New Utrecht	86 38	233 42	20			192 70	532 50
Gravesend	39 41	81 33	8 41			239 90	369 05
Flatlands	29 16	80 82	18 20		15	132 33	275 51
New Lots	17 13	20					37 13
East New York	49 15		10				59 15
South Brooklyn	85 89	162	38 15			198	483 95
Twelfth Street	33 86	10 72				32 20	76 78
Bethany		15		15		10	40
Church-on-the-Heights	390 05		33 36			386 50	809 91
New Brooklyn	35		10				45
Flatbush, Second	5						5
Canarsie	5						5
St. Thomas		6 25					6 25
Ocean Hill	6 82	14 92	3 41				25 15
Edgewood	36 45		6 61			46 68	89 74
Ridgewood	15						15
Greenwood Heights	10					14	24
Bay Ridge	49 25		10			89 55	148 80
Woodlawn							
Barren Island	100						100
Windsor Terrace	3 11						3 11
Little Neck		5					5
	1824 51	1329 56	211 82	15	15	2785 49	6181 38
CLASSIS OF MICHIGAN.							
Grand Rapids, Bethany	67 74	52 50				99 50	219 74
Kalamazoo, Bethany	28 48	25 73	10 50			8	72 71
Grand Rapids, Bethel	26 94	28 09	9 62		12	6 60	83 25
Constantine						2 70	2 70
Grand Rapids, Grace	60	92 67		10		10	172 67
Grand Haven, Second	11 19	59 45	5 93			12	88 57
Grand Rapids, First	158 72	15		10		89 32	273 04
Holland, Hope	126 69	130 12	30 12			84 60	371 53
Grand Rapids, Immanuel	129 59	78	20			5	232 59
Kalamazoo, Second	220 20	33 19				30	283 39
Macon							
Muskegon, Second	28 50	25	18 80		35	95 04	202 34
Kalamazoo, North Park Street	25 80	34 70			12 83	36 50	109 83
South Bend	20						20
Dunningsville	18 43						18 43
	1922 28	574 45	94 97	20	59 83	479 26	2150 79
CLASSIS OF MONMOUTH.							
Freehold, First	17 50	10				69 85	97 35
Holmdel		13 88				50	63 88
Middletown	5 80					35 11	40 91
Freehold, Second	52	31 16	29 50	9 74	5	123 50	250 90
Keyport	7	21 85	5 15			18	52
Long Branch						12	12
Colt's Neck	15		5			20 40	40 40
Asbury Park	5 35	3 73		3 74		38 73	51 55
Red Bank, First	16 47						16 47
	119 12	80 62	39 65	13 48	5	367 59	625 46
CLASSIS OF MONTGOMERY.							
Amsterdam, First	27 70	22 64	9	8 87		96 97	165 18
Amsterdam, Trinity		8		8		85	101 00

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF MONTGOMERY. (Continued.)							
Aurlesville	7					5	12
Buffalo							
Canajoharie	20 34		3 15			17 50	40 99
Cicero						3	3
Columbia	10						10
Cortland	15					3 50	18 50
Cranesville							
Currytown	1 78					17 50	19 28
Ephratah	2 40						2 40
Florida	14					11	27
Fonda	69 92	20	5 36			44 68	139 96
Fort Herkimer							
Fort Plain	49 65					55	104 65
Fultonville	30	37	10			26	103
Glen	15		5				20
Hagaman	55 02		24 21			40 54	119 77
Herkimer	52 90	9 13				26 05	88 08
Interlaken						50 73	50 73
Johnstown	5		1	3 91		28 67	38 58
Lodi						53 14	53 14
Manheim	2						2
Mapletown							
Mohawk	9				5	24 25	33 25
Naumburg	14						14
Owasco	66 50				5		71 50
Owasco Outlet	10						10
St. Johnsville	43 53		6 02		3 21	81	133 76
Sprakers						5	5
Stone Arabia	8						8
Syracuse, First			25			63 22	88 22
Syracuse, Second	5					15	20
Thousand Islands	9	3			5	15	32
Utica	45 22					26 49	77 71
West Leyden	15 34				13 56	11 50	40 40
	603 30	99 77	90 74	20 78	31 77	805 74	1652 10
CLASSIS OF NEWARK.							
Belleville	5 45	15 02				56 99	77 46
Newark, First						57	57
Irvington						11 49	11 49
Newark, New York Avenue		42 64	3 40			144 85	190 89
Franklin	2 77		86			42 89	47 52
North Newark	1444 94	403	257 97			1110 45	3216 36
West Newark	12	4					16
Newark, Clinton Avenue	763 77		46 17			770	1579 94
Newark, Trinity	19 62	42 30	3 67			17	82 59
Linden	9 07	6 18					15 25
Newark, Christ	12 30		5			58	75 30
Brookdale	13				2 65	15	30 65
Orange, First	34 75					100	134 75
Plainfield, Trinity	190 94	104 27	65 99			215 82	577 02
Plainfield, German							
Montclair Heights	108 30	34 48	5			65	212 78
Hyde Park, Orange		40				91 50	131 50
Netherwood	10					5	15
	2626 91	691 89	389 06		2 65	2760 99	6471 50
CLASSIS OF NEW BRUNSWICK.							
New Brunswick, First	81 76	65	103 14		20	182 42	452 32
Six Mile Run	211 16		13 19	1		131 53	356 88

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF NEW BRUNSWICK. (Continued.)							
Hillsborough	41 33		24 47			82	147 80
Middlebush	84 86	17 71			14 45	65	182 02
Griggstown	32 58					78 75	111 33
New Brunswick, Second	150	52 50	10 41			175 81	388 72
Bound Brook	16 47	7 66			1	23 44	48 57
New Brunswick, Third							
E. Millstone			1 20	6 50		32 50	40 20
Metuchen	137 29	20 83	16 27			35 35	209 74
New Brunswick, Suydam Street	199 70	6 52	59 11			134 56	399 89
Highland Park	19 33					75	94 33
Spotswood	9	3	5			10 20	27 20
Perth Amboy	8		1				9
	991 48	173 22	233 79	7 50	35 45	1026 56	2468 00
CLASSIS OF NEW YORK.							
Collegiate	8029 06	207	662 37		25	7127 95	16051 38
34th Street	100	50	25			155	330
Knox Memorial	97 71	80	30 62			121 89	330 22
Vermilyle						45	45
Fort Washington	98 18	3 73				109 34	211 25
Harlem	282 01	32				1739 50	2053 51
Staten Island	30 15	55	10 75			137	232 90
Fordham	32		16			50	98
68th Street German	10	10	5				25
Bloomingsdale						33	33
Madison Avenue	547 14					600	1147 14
South	47 34					22 50	69 84
Manor	10	50			10	25	95
Brighton Heights	89 12	30 84	15 15	8 54		108	251 65
Ger. Evan. Miss.	50		30			20	100
West Farms	30	16 88					46 88
Huguenot Park							
Mott Haven	14 64	16 50	8 40			12	51 54
Melrose							
Fourth German	33 69	24 34			25	64 22	147 25
Prospect Hill						40	40
High Bridge	133 48	14 25		12 66		91 20	251 59
Avenue B		30	5				35
St. Peter's							
Grace	50	57	15				122
Hamilton Grange	93 38		12 65			295	401 03
Comforter	72 08	10	18 02		20	10	130 10
Anderson Memorial	31 54						31 54
Bethany Memorial	30	40	5				75
Melrose							
Mariner's Harbor	20	4	2			6	32
Trinity, Maine	3						3
	9934 52	731 54	860 96	21 20	80	10852 60	22480 82
CLASSIS OF OKLAHOMA.							
Fairview	1 31						1 31
Arapaho	15 61					2	17 61
Fort Sill						66 31	66 31
Gotebo							
Thomas	7						7

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF OKLAHOMA. (Continued.)							
Shawnee						2	2
Clinton							
Cordell							
Colony						335 70	335 70
Oklahoma City	14 81						14 81
Comanche Church						64 69	64 69
Mescalero Miss.						30	30
Winnabago						48 05	48 05
	38 73					547 75	586 48
CLASSIS OF ORANGE.							
Bloomingsburgh							
Calicoon	20						20
Claraville							
Cuddebackville						55	55
Port Jervis, First	123 55	50	20				193 55
Ellenville	76 29		14 30			40	130 59
Fallsburgh	32		11 50				33 50
Grahamsville	15 50						15 50
Kerhonkson	6 12						6 12
Manakating	27						27
Minisink	6 34						6 34
Montgomery	33 25		9			54	96 25
Newburgh	97 22		10 65			278 71	386 58
New Hurley	12 32						12 32
North Prospect		5	11 79			88 10	104 89
Port Jervis, Second	31						31
Shawangunk	58 76		14 06			20 50	93 32
Unionville							
Walden	122 81	16	11 21			154 50	304 52
Wallkill	34 08	8 75	18 22		5	40 80	106 85
Wawarsing	5					6	11
Lower Walpack	16 39	10			9 29		35 68
	707 63	89 75	120 73		14 29	737 61	1670 01
CLASSIS OF PARAMUS.							
Passaic, First		200	45 95			333	578 95
Centerville	6 27						6 27
Clarkstown		30 83	1	2 10			35 93
Clifton	37 92						37 92
Glen Rock		11 77					11 77
Hawthorne	15					6 30	21 30
Lodi, First	10					2 25	12 25
Lodi, Second	17		5 25				22 25
North Paterson	13 82						13 82
Nyack	83 32	32 14	69 86		78	171 97	435 29
Paramus	68 86	16 22		6 61		72 24	163 93
Pascaek	30 54		5		10		45 54
Passaic, First Holland	291 19	75	77 22	10		70 50	523 91
North Passaic	210 27	25	37 52		47 50	107 88	428 17
Paterson, Broadway	36 90	27 75	13 75	6 17		122	206 57
Paterson, First Holl.	16 45					27	43 45
Paterson, Second	15 75	11 75		22 85		66 40	116 75
Piermont		40 67	10		3 50	30	84 17
Ramapo	18 92					27 55	46 47
Ridgewood	117 50			20		392 10	529 60
Saddle River	8 53	2 50				4	15 03
Spring Valley	20 73	40 73	98			37 42	99 86
Tappan	2 87					51 46	54 33

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF PARAMUS. (Continued.)							
Warwick	218 67	89 57	39 13	.....	25	258 95	631 32
W. N. Hempstead	22 62	75	.....	.....	.....	.....	97 62
Wortendyke, Holl.	11	7 68	8	.....	.....	.....	26 68
Wortendyke, Trinity .....	.....	8	.....	.....	.....	14 34	22 34
Garfield	10	5 10	.....	2 25	.....	.....	17 35
	1286 13	699 71	313 66	69 98	164	1795 36	4328 84
CLASSIS OF PASSAIC.							
Boonton	14 07	7 50	9 01	4 81	.....	10	45 39
Fairfield .....	.....	14	.....	.....	.....	.....	14
Little Falls, First	27 07	.....	.....	.....	7 30	36 28	70 65
Little Falls, Second	53 21	12	.....	.....	.....	.....	65 21
Montville	6	.....	.....	.....	.....	.....	6
Peoples Park	16	.....	.....	.....	.....	.....	16
Pompton .....	.....	4 75	.....	.....	.....	73 43	578 18
Pompton Plains	165 85	19 23	.....	.....	.....	32 25	217 33
Ponds .....	.....	.....	.....	.....	.....	.....	.....
Preakness	14 43	.....	.....	.....	.....	25 39	39 82
Riverside	30 56	13	13	13 94	.....	24 75	95 25
Paterson, Sixth Holland	300	.....	9 13	.....	.....	.....	309 13
Paterson, First .....	.....	.....	.....	.....	.....	.....	.....
Paterson, Union	170 27	71	10	.....	.....	.....	251 27
Wanaque	4 50	14 23	.....	.....	.....	.....	18 73
Wyckoff .....	.....	.....	.....	.....	.....	.....	.....
	801 96	155 71	41 14	18 75	7 30	202 10	1226 96
CLASSIS OF PELLA.							
Prairie City	10	.....	.....	.....	.....	.....	10
Bethany .....	.....	7 13	7 83	.....	.....	112 32	127 28
Bethel	17 20	18	5 12	.....	.....	69 81	110 13
Bethlehem	5 70	.....	.....	.....	.....	6 15	11 85
Ebenezer	42 40	12 50	9 25	3 05	.....	183 25	250 45
Eddyville	7 00	.....	.....	.....	.....	7	14
Galesburg	52	.....	.....	.....	.....	8	60
Killduff	202 50	.....	.....	.....	.....	11 39	213 89
Muscatine	22 53	16 30	19 32	.....	10	35 02	103 17
Otley	57 95	16 25	14	.....	.....	255 82	344 02
Pella, First	178 82	75	14 80	.....	.....	1165 81	1434 43
Pella, Second	27 24	.....	52 03	.....	18	84 50	181 77
Pella, Third	160 92	60	30 23	.....	.....	435	686 15
Sully	30 75	3	.....	.....	.....	18 26	52 01
Sully, Miss. Fest.	15 50	.....	.....	.....	.....	.....	15 50
Pella, Miss. Fest.	210 50	.....	.....	.....	.....	.....	210 50
	1041 01	208 18	152 58	3 05	28	2392 33	3825 15
CLASSIS OF PHILADELPHIA.							
N. & S. Hampton	105 22	24 59	9 34	.....	.....	.....	139 15
Harlingen	54 59	3 56	27 30	.....	.....	58	143 45
Neshanic	51 26	9 75	.....	.....	.....	58 25	119 26
Philadelphia, First	91 88	49 14	.....	.....	5	75 68	221 70
Philadelphia, Second .....	.....	.....	.....	.....	.....	.....	.....
Philadelphia, Fourth	16 53	.....	5 26	15	.....	22 05	53 34
Blawenburgh	69 74	6 55	.....	.....	.....	19 91	86 20
Stanton	6 96	3 65	.....	.....	10	.....	20 61
Clover Hill	6	5	.....	.....	.....	6	17
Rocky Hill	33 30	10	.....	.....	2 80	12 50	58 60
Philadelphia, Fifth	20	.....	20	.....	.....	.....	40

CLASSSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF PHILADELPHIA. (Continued.)							
Addisville	15 71	6 50					22 21
Three Bridges	52 04	3 87					55 91
Philadelphia, Tal. Memorial	62 50	60		30		10	162 50
Philadelphia, Bethany	795						795
Orangeburg	1		1				1
Shiloh	2						3
Timmonsville	2		1			1	4
Florence							
	1385 73	182 61	63 90	45	17 80	253 39	1948 43
CLASSIS OF PL. PRAIRIE.							
Alexander	64 50	10					74 50
Aplington	65 50	3 83	30			36 82	136 15
Baileyville	25		3			171 50	199 50
Baker							
Bethany	50		10				60
Bethel	9						9
Buffalo Center	59 76	12 74	5			72 70	150 20
Cromwell Center	60		16 31				76 31
Dempster	25 95	11	25 25				62 20
Ebenezer	190	12 48	10			109	321 48
Elim	61 9		3			15	79 90
Forrester	100		15			415	530
Hope	47		7 30			2 25	56 55
Immanuel	100						100
Logan	25 10		10				35 10
Meservey	51 67		35			15 43	102 10
Monroe, Ia.	61						61
Monroe, S. D.	89 45		15			110 50	214 95
North Sibley	36		7			5	48
Perkersburg	150	7	40			19	316
Pekin, Second	13 50						13 50
Peoria	33 50		12 60			6 98	53 08
Ramsay	25		5				30
Salem	102 25		15			10	127 25
Bristow	9 65						9 65
Silver Creek	352 30	11 11	45			6 55	445 99
Washington	75		15				90
Wellsburg	120					40	160
Chapin							
Zoar						29 27	29 27
Sibley	51 50						51 50
Dell Rapids						8	8
Stout	116	10	20	5	8	25	224
Zion	89 76		15				104 76
Claremont						15 40	15 40
Herman, Minn.						8 78	8 78
	2391 29	108 19	369 46	5	8	1122 18	4004 12
CLASSIS OF POUGHKEEPSIE.							
Poughkeepsie, First	240 87		38 70			363 30	642 87
Poughkeepsie, Second	91 26		35 32			305	431 68
Fishkill	28 75		4 94			47 50	91 19
Hopewell	17 25		10			30 80	58 05
North Hackensack	12	5	6			17	40
Rhinebeck	45 86	26 77	13 33	13 21	5	55 40	159 57
Fishkill Landing	32 89	30 25	5 01	9 41	20	87	184 56
Hyde Park	7	14					21
Glenham	5						5

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF POUGHKEEPSIE. (Continued.)							
Cold Spring	67 58		32 48			5	105 06
Millbrook	558 56	76 02	145 78	22 62	25	911	1738 98
CLASSIS OF RARITAN.							
Raritan, First	267 35	87 35	34 52			71	460 22
Readington	14 99	38 84	9 15		5	71 33	139 31
Bedminster	92	148 91	10 20	15		51 58	317 69
Lebanon	66	33 18	8 69			31 91	139 78
Whitehouse	15						15
North Branch	98		5 26	5 30	7 83	79 54	195 93
Raritan, Second	371 43	175 70	65 81			158 66	771 60
Peapack	10 25	10			10		30 25
Raritan, Third	39 07	46 68	6 74			70 20	162 69
So Branch	40	10 19	7		5	65	127 19
Pottersville	10 15					10	20 15
High Bridge	32 48	32 50	9 51			20	94 49
Annandale	9 99	5	2 77			2 91	20 67
Raritan, Fourth	15						15 00
	1081 71	588 35	159 65	20 30	27 83	632 13	2509 97
CLASSIS OF RENSSELAER.							
Blooming Grove	48 17	8 20	4 50			15	75 87
Castleton	115 10					19 24	134 34
Chatham	53		14			36	103
Ghent, First	9 26		3 08			43 35	55 69
Ghent, Second	52	26 35	9			32 54	119 89
Greenbush	53 13	7	10 30	2 71		71 75	144 88
Kinderhook	190 72					92 60	283 32
Nassau	20 65	2 80	8 04	2 50	6 50	16	56 49
North Concord	2 19		3			2	7 19
Rensselaer	110					20	130
Schodack	5 10	18 12				40	63 22
Schodack Landing	30		5			10	45
Stuyvesant	15 61		4 22		2 50	45 95	68 28
Stuyvesant Falls	5						5
Y. P. League					5		5
	709 93	62 47	61 14	5 21	14	444 43	1297 18
CLASSIS OF ROCHESTER.							
Abbe	15 32	63 01				41 42	119 75
Arcadia	7 64	10 25	6 31			30	54 20
Brighton	29 55	47 50	15				92 05
Cleveland, First	26 40	29 83	10 75			21 41	88 39
Clymer Hill	18 30	19 09				32	69 39
East Williamson	70 05		19 26			65 98	155 29
Interlaken	38						38
Lodi	65	12 50	5		8		90 50
Marion						18 50	18 50
New York Mills	600						600
Ontario	5 91	17 26	4 21			26	47 38
Palmyra	31 78					9	40 78
Pultneyville	13 50	27			5	28 75	74 25
Rochester, First	20		19 42		5		44 42
Rochester, Second	64 50	40 88				17 84	123 22
Tyre	36 13						36 13

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF ROCHESTER. (Continued.)							
Marion, Second	22 50		10 66			20 25	53 41
Miss. Fest.	104						104
CLASSIS OF SARATOGA.							
Boght	4	3	2		5	8 74	22 74
Buskirks	43		10			34 50	87 50
Cohoes	82	40 13	5 55		10	50	187 68
Easton	6					1	7
Fort Miller	11						11
Gansevoort		8				21	29
Greenwich	80 61	7 15			10	35 57	133 33
Schuylerville	32 81				5	30	67 81
"Classis"	75						75
Schaghticoke							
West Troy, North	32 50	15				24	71 50
West Troy, South							
Wynantskill	3 24	10				35	48 24
Saratoga	40 70	15 35	25 54	7 55	6	15	110 14
Northumberland	32 80				5		37 80
CLASSIS OF SCHENECTADY.							
Altamont	369 41	98 63	43 09	7 55	41	254 81	814 49
Amity	7	5 54				40	40
Glenville, First	31 30				2 50	44	56 54
Helderberg	22 22					32 95	66 75
Woodlawn	7 68					23 50	45 72
Lishas Kill	16 25						7 68
Niskayuna	78 65	29 18		32 80	7	22 25	38 50
Princeton						79 25	226 88
Rotterdam, First						39 77	39 77
Rotterdam, Second	26 26					74 31	74 31
Schenectady, First	60 93		15 69			12 75	39 01
Schenectady, Second	57 98		7 30			146	222 62
Mt. Pleasant	20 50	20	5			65	130 28
Bellevue	56 37	7 64				39 80	85 30
Scotia	85	7 32	10			111 56	175 57
	470 14	69 68	37 99	32 80	9 50	47 65	149 97
CLASSIS OF SCHOHARIE.							
Beaverdam	10						10
Berne	19 62			11 16		21	51 78
Breakabeen							
Central Bridge	26		4			14 50	44 50
Howes Cave	35					7	42
Lawyersville	10 05				2 50	20	32 55
Middleburgh						23 47	23 47
North Blenheim							
Prattsville	5 50						5 50
Schoharie	58 01	12 11				20 45	90 57
Sharon	30					14	44
Howes Cave, Second	9 48						9 48
Gilboa	6 48					32 95	39 43
Cobleskill	10 01						10 01
Eminence	1						1
Grand Gorge	15						15
South Gilboa	18 77						18 77
	254 92	12 11	4	11 16	2 50	153 37	438 06

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF ULSTER.							
Blue Mountain	3					30	33
Roxbury	31 25					15	46 25
Kaatsbaan	15						15
Kingston, First	100	44 50				144 23	288 73
Port Ewen	14 52	9 29	3 50			7 50	34 81
Plattekill	32 43		19 26			2 80	54 49
Saugerties	60	20	15			39 45	134 45
Shandaken	26 15		15				26 15
Stewartsville							
West Hurley							
Woodstock	6 30					1	7 30
Browns Station							
Glasco							
Shokan	8 62						8 62
Comforter	3 77	27	4 17		3 75	7 59	46 28
Flatbush	36 77	6 79	2 95		6 70	22 64	75 85
Esopus	15		5		5	20	45
	352 81	107 58	49 88		15 45	290 21	815 93
CLASSIS OF WESTCHESTER.							
Bronxville	67 62		28 46	27		170 69	293 77
Cortlandtown	20		10			86 50	116 50
Greenburg							
Greenville	5 43					1 43	6 86
Hastings	12		4				16
Mt. Vernon	55 70					95	150 70
Mile Square	25		15				40
Park Hill	41 37		12 75		30	141	225 12
Peekskill	11	5		7 67	1	20	44 67
Tarrytown, First	156 64		38 01			71 29	265 94
Tarrytown, Second	64		10			155	229
Unionville	10					10	20
Yonkers, First	27 56	7 77				45	80 33
	496 32	12 77	118 22	34 67	31	795 91	1488 89
CLASSIS OF WISCONSIN.							
Alto	167 45	112 32	56 62		19 55	191 76	547 70
Cedar Grove	80 18	50	17 81		5	120	272 99
Chicago, First	94 53	115	20			65	294 53
Danforth	10 53		7 28				17 81
De Motte	16 20		7				23 20
Dolton	10 92			3		5 61	19 53
Goodland	7 60	1 15	6 69			4 58	20 02
Morrison	108 83	40	25 02			10	183 85
Englewood, First	105 12	206 74	34 17		30	44	420 03
Englewood, Second	3 50	163 50	10			5	182
Franklin							
Fulton	151	70 15					221 15
Gano	65 71	33 33	12			11 50	122 54
Gibbsville	90 13		10			50	150 13
Greenleafston	181 25	81 25	31 80		25	43 13	362 43
Hingham	34 40	22					56 40
Koster	26 65	10	10 59			6 97	54 21
Lafayette	25 60		7 80			10	43 40
Lansing	28	40				10	78
Milwaukee	79 10		10	40	20	95	244 10
Oostburg	17 68	17 26	14 99			17 65	67 58
Randolph Center	80		12				92
Roseland, First	658 24		54		31	143 40	886 64
Sheboygan Falls	23		5				28

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF WISCONSIN. (Continued.)							
South Holland	278 99	92 83	.....	.....	.....	59 72	431 54
Waupun	50 67	70 58	31 33	.....	23 18	74 20	249 96
Forestville	5 40	3 30	.....	.....	.....	.....	8 70
Baldwin	20 50	18 65	12 35	.....	.....	46	97 50
Sheboygan	9	24	9 15	.....	.....	30	72 15
Newton	8 25	.....	9 42	.....	.....	.....	17 67
Randolph Center, Second	4 30	.....	2 50	.....	.....	.....	6 80
Ustick	14 31	3 77	.....	.....	.....	.....	18 08
Indianapolis	2 42	.....	.....	.....	.....	.....	2 42
Sheboygan Co., Miss. Fest.	82 24	.....	.....	.....	.....	.....	82 24
	2541 70	1175 83	417 52	43	122 73	1043 52	5375 30

INDIVIDUAL AND UNCLASSIFIED CONTRIBUTIONS FOR DOMESTIC MISSIONS.

"Member," Millbrook, N. Y.....	\$20	
Mr. and Mrs. A. R. Page.....	100	
Mr. J. Townsend Lansing.....	100	
Mr. and Mrs. W. Redeker.....	15	
Mr. F. B. Harder.....	300	
"In Memory of W.".....	200	
"A Member," Overisel, Mich.....	10	
Y. M. C. A., Hope College, Holland, Mich.....	10	20
Miss Anna R. Slingerland.....	20	
"In His Name".....	5	
Mr. Richard Lewis.....	5	
Rev. M. D. Vander Meer.....	10	
"Charlie Z.".....	6	12
"A Holland Friend".....	50	
"A Member," Baldwin, Wisc.....	2	50
"Mr. T. B.".....	5	
Miss Jennie Dubbink.....	20	
Mr. H. Boland.....	3	50
"A Friend," Rochester, N. Y.....	5	
Mr. Wubbo B. Bruins.....	40	
Rev. P. G. W. Bahler.....	2	50
Miss Sarah B. Reynolds.....	100	
Rev. Geo. MacPherson Hunter.....	5	
"A Member," 1st Sioux Center, Iowa.....	25	
"A Friend," Monsey, N. Y.....	5	
John and Bernard Bosman.....	4	
Mr. Peter Cortelyou.....	100	
Mr. R. V. D. Molen.....	5	
Rev. and Mrs. B. De Young.....	15	
Mr. F. B. Harder, for salary Classical Missionary.....	400	
Mrs. F. B. Harder, for salary Classical Missionary.....	400	
Mr. P. Semelink.....	50	
Mr. J. G. Swart.....	5	
Rev. Abram Duryee.....	2	
Faculty and Students, Western Seminary, Holland, Mich.....	28	25
Mr. John Dykstra.....	15	
Mrs. Mary Davidson.....	2	25
"In Memory of E. T. L.".....	100	
Miss May E. Wood.....	5	
Miss Margaret Reed.....	5	
"A Friend," Alto, Wis.....	10	
"A Friend".....	7	
"The Christian Herald".....	3	
"Peoria, Ills.".....		50
Rev. H. S. Van Woert.....	8	
Y. M. J. A., Maurice, Iowa.....	9	

DOMESTIC MISSIONS.

Society of Inquiry, New Brunswick, N. J.....	44
Rev. H. DuBois Mulford.....	25
Daughters of the late Rev. E. R. Atwater.....	50
"L. T. J.".....	250
Rev. G. W. Labaw.....	5
Total	\$2,612 82
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**INDIVIDUAL AND UNCLASSIFIED CONTRIBUTIONS FOR
THE CHURCH BUILDING FUND.**

Rev. Arthur H. Allen.....	\$5
Mrs. P. M. Doolittle.....	20
Miss Sarah B. Reynolds.....	50
Mr. W. J. Steketee.....	5
Mr. John Kleiman.....	6 66
"In Memory of W.".....	50
Rev. William Bancroft Hill.....	600
"A Friend"	150
Total	\$886 66
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The Seventy-Ninth Annual Report
of the
Board of Education
of the Reformed Church in America
to the
GENERAL SYNOD
at
Asbury Park, N. J., June, 1911.

The General Synod's Board of Education herewith respectfully presents its seventy-ninth annual report, for the year ending April 30, 1911.

THE BOARD.

Again with gratitude to God we report that our membership has continued unbroken through the year and that, while sickness was unusually prevalent in our vicinity during the past winter, it was seldom that any of our members were incapacitated by illness from attending the meetings.

Last fall, towards the close of his tenth year of service for the Board, the Corresponding Secretary was favored with a trip to Europe through the kindness of the Rev. Dr. Henry D. B. Mulford, a former member of the Board of Education and a life-long friend of the Secretary who

accompanied him on a visit to France, Germany and England.

STUDENTS.

The total number of students reported to the Synod last last year was eighty-one. Twenty-four new students have been added to the roll, three have returned from leave of absence, and one was again enrolled after supporting himself for a year. Seven of the students under our care were graduated from the New Brunswick Seminary, and three from the Western Seminary in May, 1910. During the year three students were granted leave of absence: one at the end of his junior year in college, his presence being needed at home to assist his widowed mother; another at the same stage of his education, that he might procure funds by teaching school; and a third at the close of his junior year in the Seminary, also through need of funds. Five other names were taken from the roll; one student at the close of his middle year in the Seminary went as a missionary to Africa; one at the beginning of his sophomore year and another at the end of his junior year in college were convinced that they had been mistaken in considering themselves called to the ministry and gave up their studies; two students took to themselves wives before completing their course, and according to the rules of the Board they ceased to receive aid. One of these, upon graduating from college, continued as a student in the Seminary, and the other at the end of his middle year in the Seminary left school.

One student assumed self-support. One or two cases of serious illness have occurred among the young men, necessitating surgical operations for appendicitis, but the patients were graciously spared and the students, as a body, are enjoying good health.

The Board is now aiding the largest number reported since the opening of the century. Reference to the annual reports shows the following: Students reported in 1901,

71; 1902, 62; 1903, 60; 1904, 62; 1905, 54; 1906, 56; 1907, 60; 1908, 66; 1909, 76; 1910, 81.

The total number and distribution of students receiving aid at this date are as follows:—

In the Theological Seminary, New Brunswick, N. J...	29
Theological Seminary, Holland, Michigan.....	16
Rutgers College, New Brunswick, N. J.....	12
Hope College, Holland, Michigan.....	26
Hope Preparatory Department.....	2
Pleasant Prairie Academy.....	1
Bloomfield Seminary	1
Yale College	1
Lafayette College	1
New York University.....	1
	<hr/>
	90

The following is the distribution according to classes:

In Theological Seminaries:

Post-graduate student.....	1
Seniors	5
Middlers	19
Juniors	20
	<hr/>
	45

In Colleges:

Seniors	11
Juniors	6
Sophomores	11
Freshmen	13
Special	1
Preparatory Schools	3
	<hr/>
	45
	<hr/>
	90

There were ten students in the New Brunswick Seminary and nine in the Western Seminary who were not receiving aid from the Board.

The increasing number of students applying for aid and the growing drafts upon the income of the Board have greatly reduced the working balance in the treasury, and consistories and Classes are urgently requested to make careful inquiries into the real need of applicants for aid from the scholarship funds. These scholarships are not intended for the use of those who can possibly pay their own way with the assistance of parents or friends and a reasonable expenditure of personal effort. They are given for the benefit of students who, without the aid of such funds, would find a liberal education for the ministry of the gospel an impossibility, and the Board of Education requests the cordial co-operation of consistories, classes and teachers in so administering them.

THE VAN SCHAICK POST GRADUATE SCHOLARSHIP.

This scholarship is "awarded to that member of the graduating class of the New Brunswick Seminary who, in the judgment of the faculty, gives promise of the greatest increase in ministerial efficiency through its use." It enables him to pursue a post-graduate course of one year in the New Brunswick Seminary, upon the completion of which he is entitled to the degree of Bachelor of Divinity. The appropriation is \$480 for the year, in addition to a free room in Hertzog Hall, the rent of which is assumed by the Board of Education.

SCHOOLS.

Theological Seminaries. For the past six years the funds of the Board have enabled it to assist the New Brunswick Theological Seminary by paying the salary of the Rev. J. Frederic Berg, Ph.D., D. D., as Lector in Biblical Theology and Sacred History in this institution. As-

sistance has also been given to our Western Theological Seminary. The total income of the fund is now required for appropriations to the students, so that no further appropriation, under present conditions, can be made to our theological seminaries.

Hope College and Classical Academies. The Board of Education assists in the support of Hope College and the Academies at Orange City, Iowa, German Valley, Ill., and Cedar Grove, Wisconsin. The amounts which the Board can appropriate for this purpose are determined wholly by the offerings received from churches, societies and individuals. For the fiscal year 1909-10 the average amount paid to these schools was 83 per cent. of the sum total recommended by the General Synod. This year we had greatly hoped that the full appropriations could be made, but the condition of our treasury on the last day of the business year showed that 95 per cent. of the full amount was all that could be granted. We here wish to extend especial thanks to the "two friends" whose generous gifts have again provided for the salary of one of the teachers of the Wisconsin Academy. As these institutions all report directly to the General Synod, full particulars of the record of each school for the year may be found in these reports.

Cordell Academy. This institution was founded five years ago in Cordell, Oklahoma, and has been owned and controlled from the beginning by your Board of Education, which has been responsible for all its expenses. Last year, at the request of the Board, its management was assumed by the Classis of Oklahoma. The school was established in the hope and expectation that our Reformed Church would find the new state a favorable field for developing and strengthening an efficient branch of the denomination. From time to time careful investigations were made of the work being accomplished and of the prospect of future growth. As the particular business of the Board of Education is the promotion of the growth of the Re-

formed Church in America by assisting students for the ministry and Reformed Church schools, the work of our Board is closely associated with that of the Board of Domestic Missions which is charged with the work of church extension in our own land.

After ten years' effort among the white people of Oklahoma, a thorough investigation of the results of this work convinced the Board of Domestic Missions that Oklahoma was not a favorable field for our Reformed Church, and that men and money employed there could be used to much better advantage for the cause of Christ and the growth of our denomination in other fields. The annual report of your Board of Domestic Missions will doubtless state fully its reasons for this conviction and for its action in transferring its work in Oklahoma to other denominations.

The Academy new reports an enrollment of 58 pupils with an average attendance of 45. The Board of Education is expected to pay \$3,000 this year for its support to supplement the local income from tuition which is less than \$1,000. Of the 58 students enrolled, only four are connected with our Reformed Church. A careful review of the situation shows that while, for five years, Cordell Academy has been giving a superior academical education to from 50 to 75 students annually in Oklahoma and has thus been rendering an invaluable service to these young men and women, this work has been accomplished, at the expense, for three years, of reduced appropriations to our other Classical Academies and to Hope College. With a gain of only four students for the Reformed Church in five years, and in view of the decision of the Board of Domestic Missions that Oklahoma could not be considered a favorable field for our Reformed Church and the consequent withdrawal of the Domestic Board from that state, your Board of Education voted to close Cordell Academy at the end of the present school year, May 31, and to sell the property.

The chief reason for our lack of success in Oklahoma

appears to be a lack of fellowship. Denominations which succeed there are re-inforced by new arrivals of their own household of faith. Methodists, Baptists, Presbyterians, "Christians," Mennonites settle in that state and increase and strengthen the various churches which their brethren have already established, but while we have established churches and a school in Oklahoma during the past ten years, no members or adherents of our Reformed Church have removed to that state and united with our churches there, nor was there any prospect of such growth. There were those upon the ground who could do the work better than we, and your Board has withdrawn with great reluctance and deep regret, tendering its sincere thanks to all who have sustained the work by their earnest prayers and generous gifts.

PAROCHIAL SCHOOLS.

Five parochial schools in South Carolina have been aided during the year,—at Orangeburg, Timmonsville, Florence, Shiloh and Magnolia. They report a total enrollment of 441, with an average attendance of 303. This work has been under the supervision of the Classis of Philadelphia which is, however, over five hundred miles distant from the South Carolina churches. This year the Classis has not been willing to recommend three of the parochial schools to our Board for further aid. It would seem as if the attitude of the whole denomination towards the moral and religious needs of the colored people of this country should be more clearly defined, and that a definite policy of work should be adopted.

COMMISSION OF RELIGIOUS EDUCATION.

A special appeal was made to the consistories of fifty of our foremost churches for aid in prosecuting the work of the Commission of Religious Education for three years from 1910-1912 inclusive. Cordial responses were accom-

panied by the receipt of \$323.77 for this purpose, which amount has been paid to the President of the Commission. Your Board finds, however, that the churches in general are not yet ready to co-operate with the Commission by contributing the funds necessary for the prosecution of its work. A full statement of the situation may be expected in the report of the Commission to the Synod.

FINANCES.

Offerings have been received from 402 churches, 74 Sunday Schools, 8 Young People's Societies, 4 catechetical classes, 9 Women's Missionary Societies and 1 Young Men's Society. Twenty-three individual and special offerings have come into the treasury. The total amount of these gifts is \$9,636.63, being \$357.20 more than was received last year from the same sources. Nothing came from 235 churches. Repayments from former students amounted to \$859.83. A bequest of \$400 for the Contingent Fund was received from the estate of Elizabeth P. Minor. For the Permanent Fund we received a bequest of \$2,000 from the estate of Mary Gosman to constitute the John Gosman Scholarship; and a bequest of \$8,000 from the estate of Peter I. Neefus to constitute the Peter I. and Mary Van Kleek Neefus Fund for the benefit of students for the ministry in Hope College and the Western Theological Seminary. The total of all offerings and bequests is \$20,036.63. The treasurer, on behalf of the Board, extends cordial thanks to all who have co-operated in this department of its work. For full particulars of receipts and expenditures, we would call attention to the treasurer's report which is appended and which forms a part of the Board's annual report to the General Synod.

NOTE.—In addition to the amounts received by the Board from the Churches in the Particular Synod of Chicago, these Churches have contributed \$2,095.63 during the year for the Classical Board of Benevolence, which assists students in Hope College, and \$714.88 for the Classical Board of Education of the Northwest, which assists students in the Northwestern Classical Academy.

AMENDMENTS.

Since issuing (in 1901) the Manual of the Board, containing its Constitution, By-Laws, Articles of Incorporation and Rules, various changes have been made, calling for its revision. We therefore submit with this report, for the approval of the Synod, a copy of the Manual revised to date, all amendments and changes having been approved by a two-thirds vote of the whole Board.

NOMINATIONS.

With this meeting of the Synod the terms of office of the following members will expire, and their places are to be filled:

Rev. Emil A. Meury, D. D.,	Gerrit J. Kollen, LL.D.,
“ W. H. S. Demarest, D. D.,	Mr. Charles A. Mapes,
“ Albertus T. Broek,	“ John F. Berry.
“ Charles S. Wyckoff,	

Inasmuch as the income of the Van Bunschooten Fund is now needed by the Board of Education for the primary purpose of the gift, namely, the education of young men for the ministry, your Board has so notified the trustees of Rutgers College, and nominates Henry K. Hotaling and Raymond L. Aken to be recommended by the General Synod to the trustees for appointment to the benefit of the Van Bunschooten Fund from July 1, 1911.

We respectfully tender the following resolutions:

Resolved, That the last Sunday in January be observed by the Churches as a Day of Prayer for Colleges and other Institutions of Higher Education, that every pastor be requested to preach a sermon on some phase of the Christian Ministry on that day or upon the nearest convenient Sunday and that our Young People's Societies make the Supply of Christian Ministers and Missionaries a subject of

special prayer on the day chosen for its presentation by their pastor.

Resolved, That the attention of parents and of their sons and daughters be herewith directly called to the supreme need of workers in order that the prayer "Thy Kingdom come," may be realized, and to the solemn truth that there can be no substitute for the love which consecrates the entire lives of gifted and devoted young men and women to the service of Jesus Christ.

Resolved, That, in view of the faithful and self-denying services of the teachers in our academies and of their peculiarly favorable opportunity of influencing our Christian young men and women at the time of making a choice of life-work, assuming the support of one of these teachers be recommended to special donors and to individual churches as constituting one of the most needful and promising beneficences of our educational work.

Resolved, That each of our Sunday Schools be requested to make an offering for the Board of Education on Rally Day or on some Sunday in October, the proceeds of such offering to be promptly forwarded to the Board.

Resolved, That the increase in the number of young men applying for aid in their studies for the gospel ministry should be the occasion of special thanks to the Lord of the Harvest, and that the friends of the Kingdom be urged to establish new scholarships in order to meet the growing demands on the Board's treasury. (Forms of gifts and of bequests may be found on the third page of the cover of this report).

Resolved, That for the successful prosecution of the work of the Board of Education, the sum of \$20,000 is recommended to be raised during the year, and that the individual churches are requested to make their offerings upon this basis, which is less than fifty cents a year for each family in our denomination.

With sincere thanks to God for His abundant blessing upon our labors, and with cordial appreciation of the

JUNE, 1911.

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prayers and gifts of all who have co-operated in the work of the Board, this report is respectfully submitted.

JOHN G. GEBHARD,
Corresponding Secretary.

Adopted by the Board, May 9, 1911.

PERMANENT FUND.

MAY 1, 1911.

The several scholarships composing this Fund are all invested in bonds secured by first mortgages on improved real estate in New York City and vicinity.

The Permanent Fund has been raised by the following donations:

GENERAL SCHOLARSHIPS.

For students preparing for the ministry of the Reformed Church, no institution specified.

1865	Charles Dusenbury	\$2,500 00
1872	Garret Kowenhoven	3,000 00
1872	Miss Mary Le Conte.....	3,000 00
1873	James Peters	3,325 00
1875	John V. L. Van Doren.....	5,833 00
1876	Miss Margaret E. Duryea.....	5,000 00
1878	Miss Mary D. Shaffer.....	3,000 00
1878	Miss Mary M. Danser.....	3,000 00
1879	Rev. A. T. Stewart.....	3,000 00
1880	Rev. Joseph Scudder.....	1,000 00
1889	The Mrs. Cornelia A. and Miss Liddie R. Statesir Scholarship.....	3,000 00
1890-2	"Berean" Scholarship	2,000 00
1891	Daniel P. Conover Scholarship.....	3,000 00
1892	Isaac E. Bergen.....	2,000 00
1892	Thomas Jessup	2,500 00
1894	Sarah Platt Remsen Scholarship.....	3,000 00
1894	Phoebe A. Remsen Scholarship.....	3,000 00
1895	Asher Riley Scholarship.....	3,000 00
1895	Frederick Cook Scholarship.....	3,000 00
1901	Cornelius S. Nevius.....	1,483 49
1903	"Berachah" Scholarship	1,350 30
1903	Rev. Hasbrouck DuBois.....	950 00
1903	John I. Lake Memorial Fund.....	3,000 00
1904	Sarah A. Brodhead Fund.....	158 33
1909	B. A. Bergen Memorial.....	2,000 00
1910	John Gosman Scholarship.....	2,000 00
		<hr/> \$68,100 12

FOR STUDENTS IN NEW BRUNSWICK THEOLOGICAL SEMINARY.

1877	Jeremiah Fuller	\$3,007 50
1899	A. F. Hazen Bequest.....	2,092 38
1904	Alida Van Schaick Scholarship.....	12,500 00
		<hr/> 17,599 88

FOR STUDENTS PREPARING FOR THE MINISTRY IN RUTGERS COLLEGE AND NEW BRUNSWICK THEOLOGICAL SEMINARY.

1883	Brush Fund	\$3,000 00
1900	John and Mary Martin Neefus Educa- tional Fund	17,000 00
1906	Peter Bogart Scholarship.....	3,500 00
1906	Albert H. Randell.....	500 00
		<hr/> 24,000 00

FOR STUDENTS PREPARING FOR THE MINISTRY IN THE WEST-
ERN THEOLOGICAL SEMINARY.

1904 Alida Van Schaick Fund..... 12,000 00

FOR STUDENTS PREPARING FOR THE MINISTRY IN HOPE COL-
LEGE AND WERTERN THEOLOGICAL SEMINARY.

1891	Rev. William Brush Fund.....	\$2,000 00	
1911	Peter I. and Mary Van Kleek Neefus Fund	8,000 00	
			10,000 00

FOR STUDENTS PREPARING FOR THE MINISTRY IN HOPE COL-
LEGE.

1884 Kesiah Lansing Fund..... 2,000 00

FOR THE BENEFIT OF HOPE COLLEGE.

1885	Johnson Letson Fund.....	\$1,000 00	
1892	Thomas Jessup Fund.....	2,500 00	
			3,500 00

FOR THE BENEFIT OF NORTHWERTERN CLASSICAL ACADEMY.

1892	Thomas Jessup Fund.....	2,500 00	
			\$139,700 00

INVESTMENTS.

Total of Permanent Fund reported last year.....	\$129,629 37
Received John Gosman Scholarship.....	2,000 00
Received Peter I. and Mary Van Kleek Neefus Fund...	8,000 00
Received from Contingent Fund for Berachah Scholarship	70 63
	\$139,700 00
Invested in Bonds and Mortgages.....	\$135,650 00
Deposited with Home Trust Co., Brooklyn, N. Y.	4,050 00
	\$139,700 00

JOHN F. BERRY.
Treasurer.

TREASURER'S REPORT.

Cash Account for the Year Ending April 30, 1911,

RECEIPTS.

Balance on hand May 1, 1910—		
In Bank of Metropolis.....	\$5,374	85
Union Square Savings Bank.....		6 60
		<hr/>
		\$5,381 45
Offerings—		
For Education Fund	\$8,114	13
Hope College		345 00
Northwestern Academy		15 00
Pleasant Prairie Academy.....		25 00
Wisconsin Academy		600 00
Cordell Academy		82 10
Student Special Fund.....		30 13
Students' Emergency Fund.....		100 00
Parochial School Fund.....		6 50
Commission of Religious Education....		323 77
		<hr/>
		9,641 63
Bequest for Contingent Fund.....		400 00
Interest from Investments—		
For General Scholarship Fund.....	\$5,022	08
Neefus Fund		687 50
Van Schaick Scholarship.....		576 33
Van Schaick Fund.....		600 00
Students' Emergency Fund.....		20
		<hr/>
		6,886 11
Interest from Board of Direction—		
For General Scholarship Fund.....	\$7,375	57
Antonides Fund		4,703 24
Hendrickson Fund		484 35
Parochial School Fund.....		557 30
New Brunswick Seminary Students....		464 60
		<hr/>
		13,585 06
Repayment of Harrison Academy Loan.....		550 00
Repayments from Students.....		859 83
Title Insurance Premium returned.....		23 75
Checks returned, unused.....		70 00
Student's Room-rent returned.....		20 00
Protest Charges repaid.....		1 21
		<hr/>
		\$37,419 04

Cash Account for the Year Ending April 30, 1911.

DISBURSEMENTS.

Board of Supts., New Brunswick Sem'y.....		\$1,000 00
Hope College, Appropriation	\$1,900	00
Interest, Jessup Fund.....		104 35
Interest, Letson Fund.....		41 74
Special Offerings		320 00
		<hr/>
		2,366 09

Northwestern Academy, Appropriation	\$1,140 00	
Interest, Jessup Fund.....	104 35	
		1,244 35
Pleasant Prairie Academy, Appropriation....		1,140 00
Wisconsin Academy, Appropriation.....		1,140 00
Cordell Academy, Appr'n, account 1909-10...	735 55	
Appr'n, account 1910-11...	2,650 00	
Special Offerings	35 00	
		3,420 55
Students, Appropriations, Room-rents and Fees—		
General Scholarship Fund—		
New Brunswick Seminary.....	\$2,650 00	
Western Seminary	1,237 46	
Rutgers College	2,085 00	
Hope College	3,981 08	
Bloomfield Seminary	165 00	
Hamilton College	30 00	
New York University.....	165 00	
Amherst College	30 00	
Union College	30 00	
Lafayette College	139 16	
Yale College	108 50	
Rutgers College Prep. School.....	30 00	
Hope College Prep. School.....	169 44	
Pleasant Prairie Academy.....	72 91	
		10,893 55
Special Funds—		
Antonides Fund—		
New Brunswick Seminary.....	\$1,840 00	
Western Seminary	1,048 88	
Rutgers College	305 00	
Hope College	1,416 00	
		4,609 88
Neefus Fund	\$600 00	
Hendrickson Fund	460 00	
Van Schaick Scholarship—		
Post Graduate Student.....	432 50	
New Brunswick Seminary Students....	60 00	
Van Schaick Fund, West. Sem'y Students..	480 00	
New Brunswick Sem'y, Student's Fund....	605 00	
Western Sem'y, Student's Special Account..	232 54	
Student Special Fund.....	30 00	
Students' Emergency Fund.....	75 00	
		2,975 04
Parochial Schools, Appropriations.....		400 00
Commission of Religious Education.....		323 77
Legal Expenses		304 80
Fire Insurance Premium.....		30 00
Tranferred to Berachah Fund, Per. Fund Prin.		70 63
Salaries		3,112 00
Exchange on out-of-town checks.....		9 53
Use of Office for the year.....		555 00
Traveling Expenses		588 54
Printing		130 52
Postage		110 00
Telephone		26 15

Mission Field	89 81
Christian Intelligencer	157 00
De Hope Publishing Co.....	143 00
Fidelity Bond Premiums, Treasurer and As- sistant Treasurer	25 00
Rent of Safe Deposit Box.....	20 00
Doctrinal Standards	4 80
Treasurer's Books	34 00
Offering paid over to Board of Domestic Missions	5 00
Protest Charges	1 21
Miscellaneous Office Expenses.....	15 33
Balance on hand May 1, 1911—	
In Bank of Metropolis.....	\$2,413 05
Union Square Savings Bank.....	60 44
	<hr/>
	2,473 49
	<hr/>
	\$37,419 04

JOHN F. BERRY,
Treasurer.

We certify that we have examined the Permanent Fund Securities of the Board of Education of the Reformed Church in America and find the same to amount to one hundred thirty-nine thousand and seven hundred dollars, (\$139,700.00), and that we have also compared the receipts and vouchers of the several Funds and find them correct as they appear on the books at this date.

May 4, 1911.

(Signed)

JAMES L. GRIGGS,
JOHN E. ACKERMAN,
Auditing Committee.

BALANCES.

General Scholarship Fund.....	\$229 55	
Board of Superintendents, New Brunswick Seminary....	16 50	
Students, New Brunswick Seminary.....	328 19	
Antonides Fund	168 82	
Van Schaick Scholarship.....	595 66	
Van Schaick Fund.....	281 69	
Neefus Fund	368 97	
Hendrickson Fund	273 38	
Student Special Fund.....	13	
Students' Emergency Fund.....	60 44	
Parochial School Fund.....	49 68	
Education Fund	100 48	
Scholarships	139,700 00	
Bank of Metropolis.....	\$2,413 05	
Union Square Savings Bank.....	60 44	
Bonds and Mortgages.....	135,650 00	
Home Trust Co.....	4,050 00	
	<hr/>	
	\$142,173 49	\$142,173 49

INCOME HELD BY BOARD OF DIRECTION, SUBJECT TO DRAFT OF BOARD OF EDUCATION, MAY 1, 1911.

Hendrickson Fund	\$84 34
General Scholarship Fund.....	1,258 06
Antonides Fund	819 04
Parochial School Fund.....	97 02
New Brunswick Seminary Students.....	80 94
	<hr/>
	\$2,339 40

NOTE.—The above balances may be used only for the following purposes, viz:—

Board of Superintendents, New Brunswick Seminary, for New Brunswick Seminary.

General Scholarship Fund, for students preparing for the ministry of the Reformed Church in college, (no special college mentioned), or in one of the theological seminaries of our Church.

Antonides Fund, for same uses as General Scholarship Fund, but the Antonides account must be kept separate.

Neefus Fund, for students preparing for the ministry of the Reformed Church in Rutgers College and New Brunswick Seminary.

Van Schaick Scholarship, for students preparing for the ministry of the Reformed Church in New Brunswick Seminary.

Van Schaick Fund, for students preparing for the ministry of the Reformed Church in Western Seminary.

Hendrickson Fund, for a special student, now in New Brunswick Seminary.

Parochial School Fund, for aiding parochial schools and classical academies.

Student Special Fund and Students' Emergency Fund, for especially designated students or for students in cases of exceptional need.

Education Fund, for any of the corporate purposes of the Board of Education, namely, for "educating young men for the ministry of the gospel and extending aid to theological and collegiate institutions and religious schools under the care of and founded according to the order of the Reformed Church in America."

Scholarships, Permanent Fund, only the income may be used, and must be used as indicated above.

OFFERINGS RECEIVED MAY, 1, 1910, TO APRIL 30, 1911.

CLASSIS OF ALBANY.

Albany, Madison Ave.	\$183 72
Albany, 3d	6 72
Albany, 4th	10 00
Albany, 5th Holland, Y. P. S.	5 00
Albany, 6th	3 00
Bethlehem, 1st	23 00
Coeymans	4 00
Jerusalem	4 15
Jerusalem, S. S.	2 25
New Baltimore	9 42
New Salem	5 00
Onesquethaw	1 30
Union	4 00
	<hr/>
	\$261 56

CLASSIS OF BERGEN,

Hackensack, 1st, S. S. ...	\$55 00
Schraalenburgh	8 51
Eng. Neighborhood	6 30
New Durham	60 00
Hoboken, 1st	4 50
North Bergen, S. S.	10 00
Hackensack, 2d	54 87
Ger. Ev., Hoboken	15 00
Coytesville	6 22
Guttenberg	15 00
Cherry Hill	21 10
Secaucus, S. S.	3 50
Spring Valley, S. S.	91
Westwood	15 92
Westwood, S. S.	13 41
Oradell	14 56
1st, West Hoboken	14 07
	<hr/>
	\$318 87

SOUTH CLASSIS OF BERGEN.

Bergen	\$35 87
Bayonne, 1st	30 00
1st, Van Vorst, J. C.	10 00
Bayonne, Fifth St.	30 00
Hudson City, 2nd	25 00
Hudson City, 2nd, S. S.	13 00
Lafayette	8 00
St. John's Ger Ev.	10 00
Faith	2 12
	<hr/>
	\$163 99

CLASSIS OF DAKOTA.

Castlewood, S. S.	\$5 52
Chancellor	25 00
Charles Mix	10 00
Corsica	3 02
Davis, S. S.	1 60
Grand View	1 51
Harrison	25 60
Lennox, 1st	2 00
Lennox, 2nd	17 17
Maurice, Amer.	7 24
Monroe	4 43
North Yakima	5 00
North Yakima, S. S.	7 97

Oak Harbor	8 50
Orange City, Amer.	35 09
Scotland	5 02
Sioux Falls	2 50
Springfield	5 90
Springfield, Women's Missionary Society	15 00
Westfield	9 94
	<hr/>
	\$198 01

CLASSIS OF GRAND RIVER.

Ada	\$5 02
Coopersville	16 50
Coopersville, S. S.	6 00
Detroit	9 08
Grand Haven, 1st	25 40
Grand Rapids, 2nd	33 64
Grand Rapids, 3rd	24 50
Grand Rapids, 3rd, Ladies Missionary Society	8 75
Grand Rapids, 4th	10 00
Grand Rapids, 5th	14 10
Grand Rapids, 7th	5 00
Grand Rapids, 8th	5 85
Grand Rapids, 8th, Catechumens	4 50
Grand Rapids, 9th	3 00
Grand Rapids, Trinity	8 28
Kalamazoo, 1st	34 23
Kalamazoo, 3d, S. S.	15 00
Kalamazoo, 3d, Women's Missionary Society	5 00
Kalamazoo, 4th, S. S.	5 00
Muskegon, 3d, Young Men's Society	2 00
New Era	4 10
Portage	4 00
Rehoboth	5 00
Spring Lake	9 00
Twin Lakes	5 00
	<hr/>
	\$267 95

CLASSIS OF GREENE.

Athens, 1st	\$10 00
Catskill	25 76
Coxsackie, 1st	14 68
Coxsackie, 2d	8 15
Kiskatom	5 00
Leeds	9 20
	<hr/>
	\$72 79

CLASSIS OF HOLLAND.

Cleveland, 2nd	\$19 50
Ebenezer	7 89
Haarlem, S. S.	1 75
Haarlem, Ladies' Aid Society	5 00
Hamilton	10 02
Hamilton, S. S.	4 50
Holland, 1st	26 80
Holland, 1st, Catechumens	13 00
Holland, 3rd	12 30
Holland, 4th	12 19
Jamestown, 1st	10 60

Jamestown, 2nd	6 93
North Blendon, S. S.	2 00
North Holland	15 45
Overisel	40 22
South Blendon	10 00
Vriesland, Young People's Society	25 00
Zeeland, 1st	15 00
Zeeland, 2nd	30 00
Byron Center	3 57

\$271 72

CLASSIS OF HUDSON.

Claverack, 1st	\$25 75
Gallatin	4 30
Germantown	6 54
Greenport	21 83
Hudson	12 21
Hudson, S. S.	34 19
Linlithgo	6 29
Livingston Memorial	5 00
Mellenville	5 00
Philmont	33 71
Upper Red Hook	5 37
West Copake	4 50
West Copake, S. S.	7 09

\$171 78

CLASSIS OF ILLINOIS.

Fairview	\$13 76
Norwood Park	25 85
Norwood Park, S. S.	6 64
Pennsylvania Lane	5 00
Raritan	5 32
Summit	4 00

\$60 57

CLASSIS OF IOWA.

Alton	\$64 63
Bethel, Leota	17 50
Churchville	3 15
Doon	4 88
Free Grace, Middleburg ..	10 00
Friesland	1 00
Holland	42 26
Hospers, S. S.	15 00
Hull	6 10
Luctor	4 01
Maurice	75 32
Orange City, 1st	36 00
Pella	4 21
Prairie View	6 20
Rock Valley	27 83
Roseland	21 33
Rotterdam	9 50
Sandstone	3 03
Sheldon	5 46
Silver Creek	6 00
Sioux Center, 1st	65 00
Sioux Center, 2nd	33 78
Volga	22 65

\$484 84

CLASSIS OF KINGSTON.

The Clove	\$28 19
Guilford	3 30
Hurley	8 00
Kingston, Fair St.	13 41

Lyonsville	1 69
Marbletown	9 58
Marbletown, S. S.	2 00
New Paltz	20 81
Rochester	9 13
Rosendale, S. S.	3 00

\$99 11

NORTH CLASSIS OF LONG ISLAND.

Jamaica	\$59 60
Oyster Bay	26 38
North Hempstead	10 00
Flushing	51 85
Flushing, S. S.	8 72
Kent St., Brooklyn	5 60
Astoria, 2nd	4 00
Astoria, 2nd, S. S.	8 00
Queens	10 00
Ger. Ev., Brooklyn, S. S..	5 00
Sayville	12 13
College Point	19 27
Long Island City, 1st, S. S.	5 25
Winfield	2 50
Far Rockaway	5 00

\$233 30

SOUTH CLASSIS OF LONG ISLAND.

First Ref'd, Brooklyn	\$25 00
Flatbush	137 10
Grace Ref'd	38 66
Flatlands, S. S.	14 34
South Brooklyn	30 13
Twelfth St.	2 79
Bethany, Miss'y Society ..	15 00
Church-on-the-Heights ...	72 78
New Brooklyn	10 00
Flatbush, 2nd	2 00
Ocean Hill	4 86
Edgewood	3 85
Bay Ridge	22 12

\$378 63

CLASSIS OF MICHIGAN.

Bethany, G. R.	\$12 27
Bethany, Kalamazoo	4 20
Bethel, G. R.	9 62
Bethel, G. R., S. S.	3 60
Grace, G. R., S. S.	23 00
Grand Haven, 2nd	5 50
Grand Rapids, 1st	12 71
Hope, Holland	84 03
Immanuel, G. R.	10 00
Kalamazoo, 2nd	23 65
Muskegon, 2nd	10 00

\$198 58

CLASSIS OF MONMOUTH.

Freehold, 1st	\$5 50
Middletown	2 67
Freehold, 2nd	18 00
Keyport	4 20
Colts Neck	3 00
Asbury Park, S. S.	3 73

\$37 10

CLASSIS OF MONTGOMERY.

Amsterdam, 1st	\$15 68
Amsterdam, 1st, S. S.	14 07
Canajoharie	1 83
Fonda	4 37
Fort Plain	18 39
Fultonville	10 00
Glen	5 00
Hagaman	20 67
Herkimer	8 43
Interlaken	8 37
Johnstown	2 00
Johnstown, S. S.	1 38
Lodi	10 00
Mohawk, S. S.	5 00
St. Johnsville	5 43
Syracuse, 2nd	2 50
Utica, Christ Ch., S. S. ..	2 56
West Leyden	3 00
West Leyden, S. S.	1 80
<hr/>	
	\$140 48

CLASSIS OF NEWARK.

N. Y. Ave., Newark	\$7 47
North, Newark	123 19
West, Newark	5 00
West, Newark, S. S.	4 00
Clinton Ave., Newark	75 06
Trinity, Newark	13 64
Linden, S. S.	6 18
Christ, Newark	74
Orange, 1st	15 00
Trinity, Plainfield	37 98
Montclair Heights	5 00
Orange, Hyde Park	13 40
<hr/>	
	\$306 66

CLASSIS OF NEW BRUNSWICK.

New Brunswick, 1st	\$33 75
New Brunswick, 1st, S. S. .	11 93
Six Mile Run	17 26
Hillsborough	12 69
Middlebush	4 00
Griggstown	7 38
New Brunswick, 2nd	49 55
Bound Brook	5 74
East Millstone	9 01
Metuchen	15 73
Suydam St., N. B.	10 00
Spotswood	7 00
St. Paul's, Perth Amboy..	2 00
<hr/>	
	\$186 04

CLASSIS OF NEW YORK.

New York Collegiate	\$613 64
St. Nicholas	20 00
The West End	20 00
The Middle	25 00
Thirty-fourth St., L. M. S. .	40 00
Knox Memorial, S. S.	57 64
Vermilve Chapel, S. S. ..	10 00
Harlem Collegiate	114 85
Fordham Manor	10 00
Sixty-eighth St.	2 00
Madison Avenue	64 03
South	25 00
Manor Chapel, S. S.	10 00
Brighton Heights	16 30

Brighton Heights, S. S. ..	10 11
German Ev. Mission	50 00
West Farms	17 61
Mott Haven	6 10
Fourth German, S. S.	36 00
High Bridge	12 19
Avenue B, German	5 00
Grace	10 00
Hamilton Grange	13 65
Anderson Memorial	7 89
Church of the Comforter .	18 02
Bethany Memorial	2 00
Mariner's Harbor	3 00
Trinity, Belfast, Me.	3 00
<hr/>	
	\$1,223 03

CLASSIS OF OKLAHOMA.

Fairview	\$1 10
Horton Memorial, S. S.	5 00
Columbian Mem'l	6 09
Columbian Mem'l, S. S. ..	3 91
Thomas	3 50
<hr/>	
	\$19 60

CLASSIS OF ORANGE.

Deer Park	\$10 00
Ellenville	5 00
Fallsburgh	8 00
Grahamsville	1 00
Kerhonkson	1 50
Montgomery	6 50
Newburgh	10 65
New Prospect	6 98
Shawangunk	6 77
Walden	10 87
Wallkill Valley	31 00
<hr/>	
	\$98 27

CLASSIS OF PARAMUS.

Acquackanonck	\$362 90
Centerville, C. E. S.	10 00
Hawthorne, S. S.	5 00
Lodi, 1st, S. S.	15 00
Lodi, 2nd	3 00
Nyack	3 00
Paramus	13 63
Passaic, 1st Holl.	46 62
Passaic, North	38 76
Passaic, North, S. S.	7 58
Paterson, Broadway	32 19
Piermont	10 00
Ridgewood	66 30
Ridgewood, S. S.	30 00
Saddle River	6 06
Spring Valley	10 27
Warwick	48 50
Warwick, Y. P. S.	25 00
<hr/>	
	\$793 81

CLASSIS OF PASSAIC.

Boonton	\$12 45
Little Falls, 1st	9 22
Little Falls, 2nd	17 50
People's Park, Paterson ..	10 00
Pompton Plains	20 00
Preakness	6 42
Preakness, S. S.	4 27

Riverside, Paterson, S. S.	5 00
Paterson, 6th Holl.	11 50
Totowa, 1st	12 85
Union Ref'd, Paterson,	
Catechumens	10 00
Union Ref'd Paterson S. S.	24 00

\$143 21

CLASSIS OF PELLA.

Bethel	\$10 72
Ebenezer	20 40
Ebenezer, S. S.	7 43
Eddyville	5 00
Muscatine, L. M. S.	10 00
Muscatine, Y. P. S.	10 00
Otley	16 25
Pella, 1st	22 25
Pella, 2nd, Y. P. S.	5 00
Sully	10 84

\$117 89

CLASSIS OF PHILADELPHIA.

N. & S. Hampton	\$11 76
Churchville, S. S.	16 21
Feasterville, S. S.	6 60
Johnsville, S. S.	5 00
Harlingen	11 33
Neshanic	9 45
Philadelphia, 1st, S. S.	12 58
Philadelphia, 4th	5 27
Philadelphia, 4th, S. S.	15 00
Clover Hill	5 00
Clover Hill, S. S.	2 00
Philadelphia, 5th	15 00
Addisville	8 00
Three Bridges	1 60
Talmage Memorial	3 65
Talmage Memorial, S. S.	21 05
Orangeburg	3 00
Magnolia	1 00
Shiloh	1 00
Timmons ville	1 50

\$156 00

CLASSIS OF PLEASANT PRAIRIE

Alexander	\$8 00
Aplington	12 00
Baileyville	5 00
Bethany	10 00
Buffalo Center	5 00
Cromwell Center	16 32
Dempster	5 00
Ebenezer	10 00
Elim	5 00
Forreston, L. M. S.	10 00
Hope, George	3 00
Hope, George, S. S.	1 00
Logan	7 00
Monroe, Ia.	10 00
Monroe, S. D.	5 00
North Sibley	18 60
North Sibley, S. S.	3 03
North Sibley Mission	6 57
Parkersburg	20 00
Parkersburg, Y. P. S.	15 00
Ramsay	5 00
Salem	10 00
Silver Creek	20 00
Silver Creek, Y. P. S.	10 00

Stout	18 10
Washington	20 00
Wellsburg	20 00
Zion	11 35

\$289 97

CLASSIS OF POUGHKEEPSIE.

Poughkeepsie, 1st	\$64 23
Poughkeepsie, 1st, S. S.	15 00
Poughkeepsie, 2nd	33 73
Fishkill	26 72
Hopewell	5 23
New Hackensack	6 00
Rhinebeck	9 45
Fishkill-on-Hudson	10 52
Hyde Park	13 06
Millbrook	13 45

\$197 39

CLASSIS OF RARITAN.

Raritan, 1st	\$25 47
Readington	8 65
Bedminster	16 91
Lebanon	8 20
Lebanon, Y. P. S.	10 00
Rockaway	15 00
North Branch	7 30
Raritan, 2nd	53 77
South Branch	6 00
Raritan, 3rd	7 62
High Bridge	6 94
Annandale	5 53
Raritan, 4th	4 00

\$175 39

CLASSIS OF RENSSELAER.

Blooming Grove	\$4 00
Castleton	5 00
Chatham	14 00
Chatham, S. S.	2 50
Ghent, 1st	2 44
Ghent, 2nd	13 00
Greenbush	8 83
Kinderhook	14 25
Nassau	2 00
New Concord	2 70
Schodack	7 00
Schodack, S. S.	2 88
Schodack Landing	5 00
Stuyvesant	5 00
Stuyvesant Falls	1 00

\$89 60

CLASSIS OF ROCHESTER.

Abbe	\$10 00
Arcadia	6 20
Brighton, S. S.	8 00
Cleveland, 1st	5 40
Clymer Hill	6 46
Clymer Hill, S. S.	3 60
E. Williamson	18 50
Marion, 2nd	6 35
Ontario	4 50
Ontario S. S.	2 00
Palmyra	5 00
Pultneyville	15 74
Rochester, 1st	10 00
Rochester, 2nd	5 00

\$106 75

CLASSIS OF SARATOGA.

Boght	\$1 00
Buskirks Bridge	15 00
Cohoes	8 50
Fort Miller	3 00
Greenwich	26 19
Greenwich, S. S.	3 70
Saratoga	16 14
Saratoga, S. S.	6 12
West Troy, North	13 75
<hr/>	
	\$93 40

CLASSIS OF SCHENECTADY.

Altamont	\$10 00
Glenville, 1st, S. S.	5 84
Helderberg	8 00
Lisha's Kill	5 00
Niskayuna	25 00
Princetown	26 88
Rotterdam, 2nd	14 00
Schenectady, 2nd	11 80
Mt. Pleasant	15 00
Bellevue	46 39
Bellevue, S. S.	22 09
Scotia	8 25
<hr/>	
	\$198 25

CLASSIS OF SCHOHARIE.

Central Bridge	\$3 00
Grand Gorge	3 57
Prattsville	3 93
Schoharie	5 65
<hr/>	
	\$16 15

CLASSIS OF ULSTER.

Blue Mountain	\$3 00
Church-of-Comforter	5 00
Flatbush	12 27
Jay Gould Memorial	9 85
Katsbaan	3 82
Kingston, 1st	20 00
Port Ewen	4 65
Plattekill	6 74
Highwood Branch	4 81
Saugerties	20 35
<hr/>	
	\$90 49

CLASSIS OF WESTCHESTER.

Cortlandtown	\$5 00
Hastings	4 00
Mt. Vernon	31 98
Mile Square, Yonkers.	10 00
Park Hill, Yonkers	17 75
Peekskill	5 00
Tarrytown, 1st	87 67
Yonkers	3 00
<hr/>	
	\$164 40

CLASSIS OF WISCONSIN.

Alto	\$55 00
Alto, S. S.	30 76
Baldwin	6 30
Cedar Grove	17 38
Chicago, 1st	25 72

Danforth	5 76
De Motte	6 00
Dolton, Catechumens	2 00
Ebenezer	16 45
Englewood, 1st	22 78
Englewood, 2nd	10 00
Forestville	3 90
Fulton	25 30
Gano	14 43
Gibbsville	17 29
Goodland	2 97
Goodland, S. S.	1 48
Greenleafon	26 16
Hingham	17 45
Hope	6 40
Lafayette	6 70
Lafayette, S. S.	5 00
Lansing	17 10
Milwaukee	24 95
Newton	10 00
Randolph Center	19 00
Randolph, 2nd	2 00
Roseland, 1st	63 28
Sheboygan Falls	6 00
South Holland	20 00
Ustick	4 79
Waupun	36 70

\$529 05

INDIVIDUAL AND SPECIAL OFFERINGS.

"A Friend"	\$100 00
Mrs. Ida F. Harder	25 00
Rev. John G. Gebhard	10 00
Chas. E. Ziegler	5 00
Mrs. P. M. Doolittle	20 00
Miss Sarah B. Reynolds ..	65 00
Miss S. Y. Lansing	10 00
"A Friend"	140 00
"A Member of Baldwin Church," Wisconsin	10 00
"A Friend"	300 00
"A Friend"	300 00
Miss Anna R. Slingerland ..	10 00
"A Friend"	5 00
Rev. Arthur H. Allen	10 00
Mrs. I. P. Brokaw	25 00
"In Memory of W."	250 00
Rev. Peter Lepeltak	5 00
Member of Women's Missionary Society, Pompton Plains, N. J.	2 00
"In Memoriam, Misses Backenstos"	10 00
Daughters of Rev. E. R. Atwater	25 00
Mr. and Mrs. D. Hopper ..	10 00
"A Friend"	5 00
<hr/>	
	\$1,342 00

TOTAL OF OFFERINGS.

Congregations (402)	\$7,345 43
Sunday Schools (74)	727 38
Y. P. Societies (8)	85 00
Catechetical Classes (4) ..	29 50
Women's Missionary Societies (9)	105 32
Young Men's Society	2 00
Individual and Special (23)	1,342 00
<hr/>	
	\$9,636 63

EDUCATION.

BEQUESTS. FOR CONTINGENT FUND.		FOR PERMANENT SCHOLAR- SHIP FUND.	
Elizabeth P. Minor be- quest	\$400 00	Mary Gosman bequest ...	\$2,000 00
		Peter I. Neefus bequest ..	8,000 00
			<hr/>
			\$10,000 00

THE
FIFTY-SEVENTH ANNUAL REPORT
— OF THE —
BOARD OF PUBLICATION
— OF THE —
REFORMED CHURCH IN AMERICA.

The Board of Publication presents its fifty-seventh annual report to the General Synod with renewed gratitude to God for another year of work. The past year has marked an advance in almost every branch of our work. The improvement and modernization of our equipment for work has unquestionably contributed to that happy result. The workers can do more and better work when their surroundings are convenient and comfortable. The need of larger facilities for our growing business is an additional reason to many others for the selling of our present building and the housing of the Boards of the Church in a building better suited to their work than the present building.

As noted in our last report, we are now concerned in the publication and distribution of The Mission Field and are represented on its editorial staff. We have also distributed Neglected Arabia and all the pamphlet literature of the Boards of Missions. The Day Star has been in our charge for several years, also the Minutes of the General Synod, so that we may now fairly claim to be in fact what we are in title, Synod's Board of Publication.

Our connection with The Mission Field has enabled us to bring our Donation Account into greater prominence before the Church. Each month a list of the contributions

to that fund is published and in several issues brief paragraphs have called attention to the importance of this fund. As a result we are glad to report more requests for grants of books during the past year than during a number of years previously. The applications have been mainly from Home Mission fields, several being turned over to us by the Women's Board of Domestic Missions. In all, there have been 21 grants, aggregating 1,610 books. The books were of two general classes, good reading for Sunday Schools and Missions; and hymnals for churches and schools. There were also a number of copies of the new Liturgy and Psalter among our grants. Besides these grants, aid has been given to some special causes.

As to the business branch of our work, we are glad to report that while our sales did not reach the 20 per cent. increase which we suggested in our last report, the increase was still appreciable and appreciated. But we are far from satisfied. So long as the Church expects us to serve as one of her agencies, we desire to fill a larger place in her affection and support. The great question for the members of the Church is: Shall the Board of Publication be used to its full capacity? With practically the same facilities and working force, we could enlarge our business with slight additional cost of operation. To accomplish this result needs only the thoughtful co-operation of our churches. There is involved in this no question of the distribution of money in benevolences or church support, neither the diversion of funds for missionary or other work of the Church at large, but simply the matter of giving our Board all the business which falls within its sphere. The book business of the denomination fairly represents our field, and it costs the churches neither time nor money to give us the opportunity to serve them, and thereby largely to increase the business of our Board. To order of us the books and other supplies needed in the work of Church, Sunday School or Missionary Society, which must be ordered somewhere, at fixed prices, will be of advantage to

us, and through us to the Church. Not a church is poorer because, we are more prosperous than we were twelve years ago; not a church will be poorer if our business be increased 25 per cent. during the coming year.

The sale of the Almanac and Year Book for 1911 has justified its continuance. It is in its way a valuable hand-book of denominational information, which pastors and church officers are finding an essential help in church affairs. Its careful editing makes its information as to the work of the Boards and institutions of the Reformed Church reliable and recent. Its wide use in the families and organizations of the churches would be an educational agent of intelligent church membership, and widen the vision of the churches to their mission in the world. We trust that the issue of 1912 will be even more successful than that of 1911.

In connection with the reported increase of our business special mention must be made of the hymn-book department, which has developed largely during the year. This is partly due to the approval by a committee of the last General Assembly of the excellent new book, *Hymns of Worship and Service*. In this new hymn-book of our Church, we are able to offer a careful selection of hymns with the tunes usually associated with them, at a price from one-half to two-thirds that of the ordinary Church hymnals. The Sunday School and the chapel editions of this excellent series of *Hymns and Worship and Service* are also finding ready acceptance. The approval and adoption of the new book has not militated against the older ones, for we are still selling *The Church Hymnary* and others on the list of books approved by Synod.

As noted above we are continuing the issue of *The Day Star*, which in its improved form has commended itself to our Sunday Schools. It is edited by Miss Agnes W. Storer, acting for the Women's Boards, which control its general policy. *The Day Star* is as necessary to the Church as is *The Mission Field*. It is the foundation builder of the

missionary edifice. It begins at the beginning. It makes missions a part of the Sunday School atmosphere, a part of the regular curriculum of the school. We shall be glad to send sample copies on request.

The largest single item of our business is the sale of periodicals to our Sunday Schools. Four times a year with the regularity of the seasons comes the flood of orders from these loyal supporters, with smaller showers between times. One of the most encouraging features of the Board's work is our cordial relations with these Church men and women of the future. We are convinced that not loyalty alone, but also satisfaction with our methods retains these hundreds of customers. We repeat once more—we want all the business of all the Sunday Schools of the Reformed Church; whether we publish the goods or not, we can supply anything desired in an up-to-date Sunday-school. We have made special arrangements for an edition of the widely-advertised "New Graded" series of the Intermediate Sunday-school Lessons, which began October, 1909, and are being issued in different grades from time to time. Our edition is called "The Heidelberg", but this is simply a trade name, other names for the same helps being "Westminster," "Pilgrim," "Berean," etc. The books and leaflets are identical. Our regular lines of the uniform International Lessons are, of course, a steady source of supply with us.

Our attractive catalogue has stimulated business in miscellaneous supplies, particularly in books for holiday gifts and for the Sunday School library. Books will be sent on approval for examination when intelligent selection cannot be made from the catalogue.

The usual financial and other statements are appended. An increase in the contributions of our Church to our benevolent work is to be thankfully appreciated.

The terms of the following members of the Board expire at this meeting of the Synod and the successors are to be nominated at this time:

Rev. Henry M. Cox,
 " Edward Niles,
 " C. D. F. Steinführer, D. D.,
 " Martin Flipse,

Mr. Geo. C. Morgan,
 " Andrew Peek,
 " J. D. Shipman,
 " David Masters.

Respectfully submitted,

ISAAC W. GOWEN,
 Corresponding Secretary.

Balance Sheet, April 30, 1911.

	Dr.	Cr.	Loss.	Gain.	Assets.	Liabilities.
Capital		\$11,544 48				
Cash	\$48,120 65	46,014 83			\$2,105 82	
Merchandise	37,502 29	40,231 02		*\$8,517 92	5,789 19	
Merchandise (Inventory)						
Contributions	6 70	2,037 37		2,030 67		
Donations	1,311 53		1,311 53			
Advertising	375 51		375 51			
Miscellaneous expenses	627 16	19 45	*494 76			
Office supplies (Inventory).....					112 95	
Salaries	5,174 50	720 00	4,454 50			
Rent	1,460 00		1,460 00			
Interest		169 60		169 60		
Insurance	38 30		38 30			
Discounts		62 80		62 80		
Royalties	7 39	5 53	1 86			
Postage and Expressage	1,493 72		1,493 72			
Furniture and Fixtures	379 35		37 93		341 42	
Telephone	63 17		63 17			
Bad Debts	19 41		19 41			
Accounts receivable	7,402 67	229 09			7,173 58	
Accounts payable	297 37	3,245 55				\$2,948 18
	\$104,279 72	\$104,279 72	\$9,750 69	\$10,780 99		
Net Gain			\$1,030 30			
			\$10,780 99	\$10,780 99		
Net Credit		\$11,544 48				
Net Gain		1,030 30				
Present Worth.....						\$12,574 78
					\$15,522 96	\$15,522 96

*Allowing for inventory.

LOUIS E. TURK,
 Business Agent.

REPORTS OF PUBLICATIONS AND REPRINTS FOR THE YEAR ENDING APRIL 30, 1911.

NEW PUBLICATIONS AND NEW EDITIONS.

The King's Highway, Storer.....	10,000
Manual for Communicant Classes, Miller.....	1,000
The Problem of Life, Knox.....	2,000
The Marriage Service, two-color edition.....	1,000
Hymns of Worship and Service, with the Liturgy.....	1,250
The Almanac and Year-book, 1911.....	6,000
Acts and Proceedings of General Synod, 1910.....	1,300
Report of Board of Direction, 1910.....	175
Report of Board of Education, 1910.....	1,800
Report of Board of Publication, 1910.....	2,000
Report of Board of Foreign Missions, 1910.....	2,700
Report of Board of Domestic Missions, 1910.....	2,500
Also The Day Star and The Mission Field.	

REPRINTS.

Christian Praise	1,000
The Marriage Service, one-color edition.....	1,000
The Constitution	500
First Lessons in Christian Truth.....	2,000
The Hellenbroek Catechism.....	1,000
Milk for Babies.....	1,000
What Next?	2,000
Marriage Certificate	300
Baptismal Certificate	600

SALES FOR THE PAST TEN YEARS.

Year ending April 30, 1911.....	38,981 79
“ “ “ “ 1910.....	36,890 08
“ “ “ “ 1909.....	34,987 93
“ “ “ “ 1908.....	36,182 97
“ “ “ “ 1907.....	32,304 47
“ “ “ “ 1906.....	29,015 69
“ “ “ “ 1905.....	27,590 45
“ “ “ “ 1904.....	27,975 54
“ “ “ “ 1903.....	29,793 00
“ “ “ “ 1902.....	25,796 68

TREASURER'S ACCOUNT.

RECEIPTS.

May 1, 1910.	Balance in Lincoln Trust Co.....	\$3,728 79
May, 1910.	Deposits " " " " ...	\$2,713 02
June	" " " " " ...	2,947 00
July	" " " " " ...	2,456 83
Aug.	" " " " " ...	2,826 43
Sept.	" " " " " ...	2,762 48
Oct.	" " " " " ...	2,774 06
Nov.	" " " " " ...	2,823 35
Dec.	" " " " " ...	4,309 50
Jan., 1911.	" " " " " ...	5,507 87
Feb.	" " " " " ...	2,744 33
March	" " " " " ...	4,604 95
April	" " " " " ...	4,802 65
		<hr/>
		\$41,272 47
January to June.	Interest on Deposit.....	\$37 01
June to December.	" " " "	26 38
		<hr/>
		63 39
		<hr/>
		\$45,064 65

DISBURSEMENTS.

May, 1910.	Drafts.....	\$3,723 58
June	"	3,580 84
July	"	2,740 22
Aug.	"	3,069 47
Sept.	"	2,002 68
Oct.	"	3,950 84
Nov.	"	1,984 20
Dec.	"	3,534 66
Jan., 1911.	"	4,942 90
Feb.	"	3,944 82
March	"	3,662 96
April	"	6,178 00
		<hr/>
		\$43,315 17
April 30, 1911.	Balance in Lincoln Trust Co.....	1,749 48
		<hr/>
		\$45,064 65

JOHN F. CHAMBERS,
Treasurer.

“The Best That the Modern Church is Using”

“The Sunday-School edition of HYMNS OF WORSHIP AND SERVICE was found to be so satisfactory, that we were encouraged to attempt the really difficult work of introducing the larger book into our Church service. We discovered, however, that the old hymn book, which we had used for many years and which was held in high esteem by the people, was not so difficult to replace as we had anticipated. Sample copies of HYMNS OF WORSHIP AND SERVICE were like so many eloquent advocates. They made their own way.

“We are now highly pleased with the change, realizing that *we have retained of the old hymnology practically all that was worthy, and added thereto the best that the modern church is using.*”

WM. STOCKTON CRANMER,
Pastor First Reformed Church, Somerville, N. J.

Not What an Editor Thinks the Churches Ought to Use

HYMNS OF WORSHIP AND SERVICE (with Liturgy or Scripture selections). A compilation of the hymns with the tunes usually associated with them, actually in use by many hundreds of ministers. The personal prejudices generally so plainly shown in hymnals are in this book absolutely lacking. The editors simply accepted the reports of the hundreds of active pastors who furnished on request lists of the hymns and tunes successfully used in their several churches. The ordinary Hymnal reflects the judgment of one or two men; this book is the collective judgment of hundreds of ministers and indirectly of thousands of church members.

	Cloth.....	75 cents
IN QUANTITIES	Half Morocco	90 cents

BOARD OF PUBLICATION, R. C. A., 25 EAST 22d STREET, NEW YORK.

Authorized by General Synod

THE ACTS AND PROCEEDINGS OF THE ONE
HUNDRED AND SIXTH REGULAR SESSION

OF THE

GENERAL SYNOD

OF

✓
The Reformed Church in America

Convened in the

First Reformed Church

Grand Rapids, Michigan

June, 1912



THE BOARD OF PUBLICATION OF THE
REFORMED CHURCH IN AMERICA
25 EAST 22ND STREET, NEW YORK

PRESS OF
THE UNIONIST-GAZETTE ASSOCIATION
SOMERVILLE, N. J.



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MATTERS TO WHICH THE SPECIAL ATTENTION OF THE CHURCHES IS CALLED BY THE GENERAL SYNOD.

REPORT OF THE COMMITTEE ON THE STATE OF RELIGION.

This report, found on pages 504 to 510, Synod recommends to be read by Pastors from their pulpits.

DOMESTIC MISSIONS.

We note with great pleasure that the Board has given much time and thought and study to the need and problems of our home mission fields in the East and in the West. The survey of the needs and prospects of the important work in charge of the Boards is confined to the following fields of our own responsibility:

1. The reinforcement of the Rural Churches in the Eastern Synods.

2. The Church Extension in Eastern cities and suburban communities which are sufficiently near the centers of our denominational life to be assured of ecclesiastical fellowship.

3. The occupation of Holland, including the East Frisian communities, wherever found, East or West.

4. The development of work for foreign-speaking peoples in Eastern Synods.

5. The development of the work of the Women's Board of Domestic Missions including its general work in aid of Synod's Board and its Indian and Japanese and mountaineer missions. *It appears* therefore that the Board concentrates its energies upon the opportunities that God has thrust in our pathway and which we dare not evade or neglect if we would be obedient to our God-given vision. In order to meet the demand of these fields there should be a large increase in the gifts of the churches. Reasonable estimates indicate that this policy can be carried out to a successful issue the next five years if the following rate of increase be secured and maintained. For the ensuing year 1912-13 an increase of about \$34,000 over last year, making a total of \$200,000, and then for the succeeding four years an increase of \$20,000 per annum until in 1916-17 the total receipts would reach the high mark of \$280,000. Of course that goal would not be the stopping point in our home missionary labors. New fields will be opening before us in

increased numbers. Each goal reached becomes a starting point for larger endeavor. Advance is imperative; retrenchment here spells denominational extinction. Around us are insidious forces that make for deterioration. We cannot sit at ease in Zion.

Therefore, Synod's Committee presents the following resolutions:

Resolved, That we set the sum of \$200,000 as the amount that should be raised during the ensuing year for the maintenance and advancement of the work of our Church in the homeland, and by recognizing the imperativeness of the work we pledge ourselves to its loyal and liberal support.

Resolved, That since the value of a special day for the concentration of prayer and thought on a definite course has been demonstrated, we, therefore, designate the fourth Sunday in February as Domestic Mission Day, and commend its proper observance to all our churches and Sunday-schools. (447-448.)

With proper pride we can point to the very acceptable work of the Women's Board in aiding Synod's Board in the matter of building parsonages, furnishing churches, supporting the Classical missionaries and students commissioned for service during the vacation period. (444.)

That since the work of our Woman's Board is so essential to the prosperity of our Church and to the spiritual welfare of its special charges among the Japanese, the Mountaineers and the Indians, we regret to record the deficit in the Board treasury and call upon all the churches to give due emphasis to the Board's value and furnish it with sufficient means for the prosecution of its important work. (448.)

FOREIGN MISSIONS.

Resolved, That the results of the endeavor to increase our gifts for Foreign Missions \$25,000 each year, encourages us to adhere to this plan of the "Forward Movement," and to set as our standard for the coming year the sum of \$300,000.

That churches, organizations and individuals be urged to distribute their gifts more evenly through the year, and that they forward each month to treasurers of the Boards the cash on hand, and thus help to save the expense for interest on loans.

That the first Sunday in November be observed as "Foreign Mission Day," and that all the churches be urged to make it a day of prayer for the cause, and of giving and receiving information concerning the work.

That "The Mission Field," "Neglected Arabia," and "The Gleaner" and "Quarterly Missions Lessons" for the Sunday-school,

be commended, and their increased circulation be urged in all the churches. (441.)

Ten missionaries, including the five representatives of Michigan University, have been commissioned and have entered upon their work, and the losses by death and withdrawal leave the number in active service 138, of whom 36 are ordained, 17 unordained men, and 42 married, and 38 unmarried women.

Ten *more* have been commissioned and will soon begin their work, six of whom go to the North Japan Mission, among them Rev. N. H. Demarest, whose services in that field in former years make him a valuable addition to the force. (436.)

The remarkable revolution which has taken place in China in the past year,—largely the result of the influence of Christian missions—lays upon the Christian world increased obligations to give to this people as speedily as possible the instruction they need from the word of God. This work *promptly* done, will exceed in influence, efforts for greater that may be made later. (436.)

Woman's Work. This is principally educational, medical, industrial and congregational. The schools have been well attended; the students of Chittoor Normal school distinguished themselves by passing 100 per cent. in the government examination; hospital work in all stations is steadily increasing and winning many women for Christ. The work carried on by the women is in a most flourishing condition and promises much good in years to come. (438.)

EDUCATION.

From the 80th Annual Report of the Board of Education, written by their corresponding secretary, the Rev. J. G. Gebhard, we note, with profound gratitude to God, the fact that the number of students for the ministry is increasing, there being an addition of 22 to those who are aided by the Board, making the whole number 112. Also that the amount of \$6,600 which General Synod recommended to be appropriated by the Board of Education to Hope College, and the Academies in the West, has been paid in full, and in addition to this, the sum of \$333.97 in special gifts.

The total in offerings and bequests for the year is \$10,033.93, being \$7.70 less than that of last year. The re-payments from former students amounted to \$925.36. The Board has disbursed among its students during the past year the sum of \$18,932.45, the largest amount paid for this purpose in any single year of its history. (422.)

Resolved, That the increase of applicants for the Gospel ministry be recognized as a most hopeful and joyous fact, and elicit the activities of the church in providing the means for the growing demands on the Board's treasury.

That the sum of \$20,000 be recommended to be raised for the prosecution of the work of the Board of Education and that the General Synod urge that an offering be taken by every individual church to the extent, at least, of 50 cents per family. (223.)

That each of our Sunday-schools be requested to make an offering for the Board of Education on Rally Day or on some Sunday in October, the proceeds of such offering to be promptly forwarded to the Board.

That the last Sunday or Thursday in January be observed by the churches as the Day of Prayer for Colleges and other institutions of higher education; that every pastor be requested to preach a sermon on some phase of the Christian ministry on that day, or upon the nearest convenient Sunday, and that our Young People's Societies make the supply of Christian ministers and missionaries a subject of special prayer on the day chosen for its presentation by their pastor.

That in every way possible, parents and young people be impressed with the supreme need of workers in the Master's Vineyard.

From the Report of the Commission on Religious Education your Committee notes that great advance has been made in general Sunday-school work during the past year, I quote: When the Commission was formed, now nearly ten years ago, our Sunday-schools made no effort, save as the individual teacher did so, to adapt the lessons to the unfolding powers of the scholars, but there the efforts of the commission's commendable headway has been made, choosing the lessons fitted for the various stages of child development. Then the resolutions and reports of the commission adopted by General Synod, graded lessons largely in harmony with its views, have been secured from both the International and Bible Union. Thus our influence has outrun our denominational field.

When the methods of instruction and training in our schools are fully adapted to the unfolding powers of the scholars, the power of feeling; the power of knowing, and the power of choosing, and when the progression of subjects from the Bible; its examples, its truths, its ideals and its claims, are faithfully presented, and when the supplemented subjects are added in proper time and proportion we may be sure God will bless our thorough work in the growing interest of our scholars, in their conversion to Christ and in the development of strong and active men and women in advancing the Kingdom of our Lord.

Thus far the efforts of the Commission to secure the services of a secretary, to press the work have failed since the Board considered themselves barred from active co-operation by the limitation of their charter. The Board of Education, as directed by the General Synod of 1910 exerted its kindly offices this year to raise the

money needed for the work, but with small success. A small sum of \$450 was raised, but it did not reach the Commission until too late in the year to be used. (426.)

PUBLICATION.

The Board of Publication reports a year of steady progress, some needed improvements in office equipment and office force, and the enlargement of its publishing department. Special attention is called to some publications, such as the Liturgy and Psalms, Hymns of Worship and Service, A Young People's History of the Christian Church by Dr. F. S. Schenck, and the Almanac and Year Book.

Synod's attention is especially called to the fact that many of the churches fail to make the fullest use of the Board; that the Board—prepared to furnish at lowest prices all Sunday-school supplies and desires that the business of this department be increased fifty per cent. thus placing our board on a level with the boards of other denominations, that the publishing of the Year Book and Almanac will be discontinued unless the church shows a greater appreciation of this publication. This Board is entitled to receive the fullest support of our churches, and should receive the unqualified support and trade of our churches, both East and West. (450.)

We strongly urge our churches to order their supplies from our Board so as to give it the standing which it deserves. That the attention of the Sunday-schools be called to our own Board and that all quarterlies, papers, etc., should be ordered through this Board. (451.)

That Synod commends the Board anew to the benevolence of our churches.

That our religious weeklies, The Christian Intelligencer, The Hope and The Leader should find a larger circulation among our membership so that there may be an intelligent knowledge of the work of our beloved Church; that Synod affords the representatives of our religious weeklies an opportunity to present the claims of these publications.

That our consistories in securing new blank books for records communicate with the manager of The Board of Publication to secure only such books as will best stand the test of time.

Efforts have been made to interest the young people in the churches in missions by means of Mission study classes, and Quarterly Mission Lessons in the Sunday-school, to be used instead of the Quarterly Review. An increased number of pamphlets and leaflets have been distributed, chiefly of the class that give information about the work, rather than those that might be considered inspirational.

"The Mission Field" has been regularly published by the Boards of our Church, with increased satisfaction to those who read it, and while its circulation has reached nearly 7,000, it ought to be tenfold greater and enter every family in the denomination. "Neglected Arabia," giving quarterly reports from the Arabian Mission, and "The Gleaner" published by the Woman's Board, are also excellent missionary periodicals and should be read by the whole church. (439.)

That the church observe in suitable manner the 350th anniversary of the Heidelberg catechism and that a committee consisting of the Rev. J. P. Searle, D. D., and the Rev. N. M. Steffens, D. D., be appointed as a celebration committee, and that they communicate their report through our religious weeklies to the church at large. (451.)

SUNDAY-SCHOOLS.

Your committee has earnestly endeavored to secure the information desired by the General Synod regarding the work of the young people of the Church. We are glad to be able to report a larger measure of success than formerly. The thanks of the Synod, as well as the committee, are due to the Classical Agents who have faithfully labored to secure the necessary data. For the first time in several years, reports have been received from every Classis. Returns have been made for every school within the bounds of the following Classes: Albany, South Bergen, Dakota, Greene, Hudson, Iowa, Michigan, Monmouth, Pella, Poughkeepsie, Raritan, Rochester, Saratoga, Schenectady, and Schoharie. Several other Classes failed by a very small margin to enter this honor list.

From various sources we learn that there are 779 Sunday-schools in the Reformed Church, with a total enrollment of 119,453. This is a loss of one school, but a gain of 766 scholars. More or less complete reports have been received from 653 schools.

BENEVOLENCES.

Again our young people have generously supported the various Boards of the Church. The total amount reported to your committee is \$51,500.92. This apparent decrease of nearly \$2,000.00 is doubtless due to the lack of statistics for Arabian Missions. There has been an increase of \$1,300.00 in the offerings for Domestic Missions during the year.

MISSIONARY INSTRUCTION.

Arrangements have been made by the Department of Young People's Work for four Missionary Leaflets for use on Review Sunday in the Sunday-school. One presents the work in Arabia, another

gives a view of the Indian work, the third sets forth some phase of Missions in Foreign Lands, and the fourth treats of the labors and aims of our Classical Missionaries. Appropriate scripture passages are selected and questions are framed for the guidance of the scholar. In addition a Teacher's Supplement is provided containing a map and suitable illustrations. These are sold at such a reasonable rate that they are brought within the reach of every school. The Committee heartily commends this method of combining missionary instruction with Bible instruction.

THE WIDOWS' AND DISABLED MINISTERS' FUNDS.

We require of ministers and their consistories to be loyal to this sacred cause, and act positively and strenuously for its advancement, soliciting personal interest of the people in the cause, and to do their best in obtaining the largest gifts and the worthiest bequests they can. (454.)

That the Disabled Ministers' Fund be again commended to the liberality of all the churches; that each Classis be directed to press the claims of the Fund in the effort to secure an offering from each church; that the Elders be charged with the duty of speaking in behalf of the Fund before the offerings of the churches are received; and further, that the Classes be directed to require an explanation from each church that fails to report an offering. (457.)

BENEVOLENT SOCIETIES.

American Bible Society and American Tract Society.

Resolved, That we heartily consider these Societies as two of our most important agencies, going hand in hand with us, to bring America to Christ and to give to a whole world a knowledge of Christ as its Redeemer.

Resolved, That we recommend these Societies to the loving support of all our churches, urging for them an annual offering, and appealing to all our members to give liberally while living and not to forget them, when able, in their testamentary gifts.

Resolved, That General Synod reaffirms its former commendations and resolutions concerning these two societies. (477.)

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*Recommended to be read by the pastors from the pulpit.

ACTS AND PROCEEDINGS.

THE GENERAL SYNOD OF THE REFORMED CHURCH IN AMERICA CONVENED IN REGULAR SESSION IN THE FIRST REFORMED CHURCH, GRAND RAPIDS, MICHIGAN, ON THURSDAY, THE SIXTH DAY OF JUNE, IN THE YEAR OF OUR LORD, ONE THOUSAND NINE HUNDRED AND TWELVE, AT HALF PAST TWO O'CLOCK P. M., AND ADJOURNED ON TUESDAY, THE ELEVENTH, AT TEN O'CLOCK P. M.

FORMATION OF THE SYNOD.

ARTICLE I.

OPENING OF THE SYNOD.

The Synod was called to order by the President, the Rev. P. Theodore Pockman, who preached the sermon in the evening from the text, Rev. 22:17: "And the Spirit and the Bride say come."

ARTICLE II.

MEMBERS PRESENT.

PARTICULAR SYNOD OF NEW YORK.

CLASSIS OF HUDSON—*Ministers*, Charles Park, Geo. Lusty. *Elders*, Abram D. Piester, John Miller.

CLASSIS OF KINGSTON—*Ministers*, B. J. Bush, H. W. Noble. *Elders*, Peter Van Syckle, Thomas Snyder.

NORTH CLASSIS OF LONG ISLAND—*Ministers*, C. D. F. Steinfuhrer, T. H. MacKenzie. *Elders*, Alfred H. Schlesinger, E. C. Hulst.

SOUTH CLASSIS OF LONG ISLAND—*Ministers*, A. Hageman, John S. Gardner, F. P. Young, Jacob Meier. *Elders*, G. W. Pool, C. W. Osborne, H. V. D. Voorhies.

CLASSIS OF NEW YORK—*Ministers*, T. McBride Nichols, John M. Van der Meulen, Oscar M. Voorhees, DeWitt Clinton Snyder, Peter H. Milliken. *Elders*, E. A. Dillenbeck, William H. Van Steenberg, William MacDonald, Vreeland H. Youngman, Charles Brown.

CLASSIS OF ORANGE—*Ministers*, John E. Straub, W. L. Steiner, D. G. Verwey. *Elders*, Edward Hahn, J. J. Boyce, Philip Ayres.

CLASSIS OF POUGHKEEPSIE—*Ministers*, Charles G. Mallery, Addison C. Bird. *Elder*, Virgil A. Welch.

CLASSIS OF WESTCHESTER—*Ministers*, William Paterson Bruce, John G. Gebhard. *Elders*, A. W. Newman, J. P. Radcliff, Jr.

PARTICULAR SYNOD OF ALBANY.

CLASSIS OF ALBANY—*Ministers*, B. J. Hotaling, H. S. Van Woert, J. P. Beaver. *Elders*, W. J. Van Wormer, Willard Blenis.

CLASSIS OF GREENE—*Ministers*, S. T. Clifton, S. O. Lawing. *Elders*, W. E. Winans, J. P. Mower.

CLASSIS OF MONTGOMERY—*Ministers*, George Davis, H. C. Cussler, J. E. Grant. *Elders*, J. H. Wilkie, William Bellinger, A. L. George.

CLASSIS OF RENSSELAER—*Ministers*, W. J. Leggett, John Black. *Elders*, J. W. Darrow, F. M. Niver.

CLASSIS OF ROCHESTER—*Ministers*, P. G. M. Bähler, H. E. Tellman. *Elders*, John Wassink, T. Reslink.

CLASSIS OF SARATOGA—*Ministers*, A. L. Berger, George S. Bolsterle.

CLASSIS OF SCHENECTADY—*Ministers*, Clayton J. Potter,

C. Van Oostenbrugge, John G. Meengs. *Elder*, Adam R. Van Vranken.

CLASSIS OF SCHOHARIE—*Minister*, A. A. Seso. *Elder*, Thomas J. Wood.

CLASSIS OF ULSTER—*Ministers*, George C. Dangremond, George W. Gulick. *Elders*, Jacob Kieffer, C. F. Snyder.

PARTICULAR SYNOD OF CHICAGO.

CLASSIS OF DAKOTA—*Ministers*, John J. van der Schaaf, E. S. Schilstra. *Elders*, K. F. Wynia, P. Van Peursem.

CLASSIS OF GRAND RIVER—*Ministers*, C. Kriekard, H. K. Boer.

CLASSIS OF HOLLAND—*Ministers*, E. J. Blekkink, J. Van Zomeren, F. Klooster. *Elders*, S. E. Pas, A. De Vree.

CLASSIS OF ILLINOIS—*Ministers*, I. J. Van Hee, J. B. Steketee. *Elders*, H. J. Rust, A. V. Hubbard.

CLASSIS OF IOWA—*Ministers*, J. Van der Beek, B. Van Heuvelen, M. Ossewaarde. *Elders*, E. J. Jansen, K. Van der Stoep.

CLASSIS OF MICHIGAN—*Ministers*, G. Kooiker, J. Wayer. *Elder*, H. E. Langland.

CLASSIS OF PELLA—*Ministers*, S. Van der Werf, F. B. Mansen. *Elder*, John Van Gent.

CLASSIS OF PLEASANT PRAIRIE—*Ministers*, J. G. Theilken, W. T. Janssen. *Elder*—J. Jurgens.

CLASSIS OF WISCONSIN—*Ministers*, J. W. TePaske, J. H. Straks, J. H. Karsten, P. Braak. *Elders*, Klaas De Jong, George Dykema, C. Brondyk.

PARTICULAR SYNOD OF NEW BRUNSWICK.

CLASSIS OF BERGEN—*Ministers*, J. Clarence Miller, E. Ward Decker, J. Carleton Pelgrim. *Elders*, J. E. Pratt, M. D., C. P. DuBois, William O. Banks.

CLASSIS OF SOUTH BERGEN—*Ministers*, A. J. Meyer, J. B. Hunter, G. C. Müller. *Elders*, J. W. Brown, J. Anderson, J. Burge.

CLASSIS OF MONMOUTH—*Ministers*, G. M. Conover, H. K. Post. *Elders*, Arthur S. Van Buskirk, Charles V. DuBois.

CLASSIS OF NEWARK—*Ministers*, John Y. Broek, William Stuart, Albertus T. Broek. *Elder*, Joseph S. Mundy.

CLASSIS OF NEW BRUNSWICK—*Ministers*, P. T. Pockman (Retiring President), J. A. Thomson, Henry Lockwood. *Elders*, William B. Voorhees, A. V. C. Nevius.

CLASSIS OF PARAMUS—*Ministers*, W. H. Vroom, Sartell Prentice, Francis A. Seibert. *Elders*, John Stewart, J. J. Morrison, J. Brickell.

CLASSIS OF PASSAIC—*Ministers*, F. E. Depue, C. Heines, H. E. Nies. *Elders*, William A. Voigt, N. G. Fylstra, N. Verduin.

CLASSIS OF PHILADELPHIA—*Ministers*, Andrew Judson Walter, Claudius J. Fingar. *Elders*, Harry S. Krafft, Peter H. Terhune.

CLASSIS OF RARITAN—*Ministers*, A. A. Pfanstiehl, T. M. Simanton, H. J. Wahl. *Elders*—M. H. Johnson, D. C. Smith, Henry Plank.

ARRIVALS.

SECOND DAY—*Elders*, H. V. D. Voorhees; J. W. Darrow.

THIRD DAY—*Rev.* Albertus T. Broek.

ARTICLE III.

MODERATORS.

Rev. Wm. P. Bruce was elected President, and the Rev. Evert J. Blekkink, D. D., was elected Vice President. The President addressed the Synod, and then appointed the following as Temporary Clerks, Revs. Garrett M. Conover and J. B. Steketee; as Press Clerk for the year, Rev. W. E. Compton.

ARTICLE IV.

READING OF THE MINUTES.

On motion the reading of the Minutes was omitted.

ACTS OF THE SYNOD.

ARTICLE I.

RULES OF ORDER.

The bequest of the Rev. Elias Van Bunschooten and Rules of Order were not read, in accordance with the vote of Synod.

ARTICLE II.

STANDING COMMITTEES

The following Standing Committees were appointed:

BOARD OF DIRECTION—*Elders*, W. H. Van Steenburg, E. C. Hulst, G. W. Pool, H. Oudkerk.

PROFESSORATE—*Ministers*, Albertus Broek, A. J. Myer, C. Kriekard, J. W. Beardslee, John Van der Meulen. *Elders*, Henry Plank, J. Anderson.

FOREIGN MISSIONS—*Ministers*, W. J. Leggett, J. Y. Broek, A. A. Pfanstiehl, B. J. Hotaling, P. Braak. *Elders*, Arthur S. Van Buskirk, H. Johnson.

DOMESTIC MISSIONS—*Ministers*, Seth Vander Werf, J. G. Thielken, A. J. Walter, H. W. Noble, Chas. T. Mallery. *Elders*, P. Van Peursem, J. W. Brown.

OVERTURES—*Ministers*, J. A. Thomson, E. S. Schilstra, F. P. Young. *Elders*, Virgil A. Welch, C. W. Osborne.

EDUCATION, ACADEMIES AND COLLEGES—*Ministers*, G. Kooiker, S. T. Clifton, B. J. Bush. *Elders*, W. O. Banks, Peter Van Syckle.

SUNDAY-SCHOOLS AND YOUNG PEOPLE'S SOCIETIES—*Ministers*, Charles Park, Sartell Prentice, Wm. Stuart. *Elders*, J. P. Radcliffe, Jr., C. P. Dubois.

PUBLICATION—*Ministers*, John G. Meengs, A. C. Bird, Geo. S. Bolsterle. *Elders*, H. V. D. Voorhees, J. E. Pratt, M. D.

WIDOWS' FUND—*Ministers*, C. D. F. Steinfuhrer, George Lusty, Geo. W. Gulick. *Elders*, C. F. Snyder, A. H. Schlesinger.

DISABLED MINISTERS—*Ministers*, Oscar M. Voorhees, F. C. Scoville, J. P. Beaves. *Elders*, Joseph S. Mundy, John Bingham.

SYNODICAL MINUTES AND REFERENCES—*Ministers*, J. Carleton Pelgrim, H. McBride Nichols, F. Klooster. *Elders*, Thomas J. Wood, Geo. Dykema.

JUDICIAL BUSINESS—*Ministers*, T. H. McKenzie, Geo. Davis, M. Ossewaarde. *Elders*, E. A. Dillenbeck, W. J. Van Wormer.

CORRESPONDENCE—*Ministers*, J. B. Hunter, W. H. Vroom, J. H. Straks. *Elders*, V. H. Youngman, Thos. Snyder.

BENEVOLENT SOCIETIES—*Ministers*, Andrew Hageman, I. J. Van Hee, H. K. Boer. *Elders*, A. L. George, A. W. Newman.

SYSTEMATIC BENEFICENCE—*Ministers*, J. G. Gebhard, H. K. Post, F. E. Depue. *Elders*, A. V. C. Nevius, Abram D. Piester.

STATE OF RELIGION—*Ministers*, W. P. Bruce, Henry Lockwood. *Elder*, A. W. Newman.

NECROLOGY—*Ministers*, J. S. Gardner, D. G. Verwey, Geo. C. Dangremond, J. H. Karsten.

ACCOUNTS—*Ministers*, S. O. Lawsing, J. G. Van Zomeren, E. W. Decker, W. L. Steiner. *Elders*, W. B. Voorhees, K. Van der Stoep, J. H. Wilkie, Philip Ayres.

LEAVE OF ABSENCE—*Ministers*, Francis Seibret, J. Van

der Beek, P. G. M. Bahler. *Elders*, J. J. Morrison, J. L. Miller.

RESOLUTIONS—*Ministers*, P. H. Milliken, Clayton J. Potter, A. A. Seso. *Elders*, Charles Brown, J. Berge.

NEXT PLACE OF MEETING—*Ministers*, J. F. Grant, John Black, A. L. Berger. *Elders*, F. M. Niver, W. E. Winans.

ARTICLE III.

COMMUNICATIONS.

Reports of the Boards of Superintendents of the Theological Seminaries.

Nominations for Members of the Boards of Superintendents of the Theological Seminaries.

The Request of Rev. J. H. Wyckoff, of India, for a furlough of eighteen months from April, 1913. Endorsed by the Board of Foreign Missions.

Report of the Committee appointed by the Synod to superintend the removal of Dr. Berg's Residence from Richmond, S. I., to New Brunswick.

Certificate of dismissal to the Rev. M. Kolyn from the Classis of Grand River to the General Synod.

Certificate of dismissal of the Rev. J. Frederick Berg from the Classis of New York to the General Synod.

All of the above were referred to the Committee on the Professorate and Theological Seminaries.

Applications for Dispensations. Referred to the Committee on Overtures.

Reports of Academies. Referred to the Committee on Education, Academies and Colleges.

Recommendations for aid to Academies. Referred to the Committee on Education, Academies and Colleges.

Financial Statement of receipts of the Classical Board of Education of the Northwest.

Financial Statement of receipts of the Pleasant Prairie Classis.

Statement of contributions made by various churches and individuals to the Classical Board of Benevolence.

A communication was read from the Board of Superintendents of the Western Theological Seminary, announcing Prof. Beardslee's offer of a building for a library. Dr. Beardslee addressed the Synod, explaining his purpose and asking that Synod officially accept the offer of a building for the library of the Western Seminary, to be given as a memorial of the Professor's fiftieth year of ministerial work and the twenty-fifth year of his service as a Professor in the Western Seminary.

Resolved, That the generous offer of Dr. Beardslee be accepted with thanks. That the communication, making known his offer, be referred to the Committee on the Professorate and Theological Seminaries. That accessible members of the executive committee of the Board of Superintendents of our Western Theological Seminary, and the members of the Seminary Faculty be a committee to decide the location of the proposed library building on the Seminary Campus.

The Stated Clerk then read an invitation from Hope College and the Western Theological Seminary to Synod for a trip to Holland and vicinity, and a participation in incidents incident to the breaking of ground for the Beardslee Memorial Library, and the New Dormitory buildings on the Seminary Campus. A motion was made to accept this invitation. Dr. Vennema, of Hope College, was heard and the motion was adopted.

The Committee on Religious Exercises were appointed as follows: Revs. J. Alexander Brown, Peter H. Milliken, Gerritt Kooiker, Elders W. E. Langland, Thomas J. Wood.

Report of the Committee on Religious Education. Referred to the Committee on Education, Academies and Colleges.

Memorial of the Particular Synod of New York that the General Synod commend to the Board of Education the advisability of devising some plan whereby the students in the College and Seminary render some work in the churches of New Brunswick as an equivalent for help received. Referred to the Committee on Overtures.

Request of the Classis of Pleasant Prairie for a Revised Edition of the Standards, Liturgy, etc., in German. Referred to the Committee on Publication.

Notice of the Bicentennial of the Reformed Protestant Dutch Church, of Kinderhook, N. Y., and an invitation to the Synod to be represented by its retiring President, the Rev. P. T. Pockman, because of early associations. The exercises are to be held the 23d and 24th of the present month. Referred to Committee on Correspondence.

An overture from the Classis of Montgomery to the Synod to consider such amendments to the Constitution in relation to the dismissions of both ministers and members. Referred to the Committee on Revision of the Constitution.

An overture from the Classis of Holland, asking that the column "Absent List" be changed to the general Heading "Communicants." Referred to the Committee on Overtures.

Request from the Classis of Dakota for an official interpretation of the meaning of the term, "Suspended," at the head of the Fourth column under the general head, "Communicants," in the Annual Consistorial Report. Referred to the Committee on Overtures.

Overture of the Particular Synod of Albany, asking the Synod to appoint a committee to inquire into the feasibility of General Synod attempting to assume more direct control of our Church Periodicals, Either By Subsidizing, etc. Referred to the Committee on Overtures.

An overture from the Particular Synod of Chicago, with reference to an expression in Hymn 121, 2nd stanza of the Sunday-school Hymnal. Referred to the Committee on Overtures.

An appeal of the Classis of Grand River from the action of the Particular Synod of Chicago, with reference to its action on the appeal of M. Vos. Referred to Committee on Judicial Business.

Report of the Committee on Judicial Business.

Several matters relating to Correspondence with other bodies. Referred to the Committee on Correspondence.

Report of the Council of the Reformed Churches in

America Holding the Presbyterian System. Referred to the Committee on Correspondence.

Report of the Executive Committee of the Federal Council.

Report of the Executive Committee of the Western Section of the Alliance of the Reformed Churches Holding the Presbyterian System. Referred to the Committee on Correspondence.

Report of the Committee on plan and scope of the World Conference on Faith and Order. Referred to the Committee on Correspondence.

A memorial of the Presbyterian Historical Society concerning the better binding of Record Books. Referred to the Committee on Publication.

Report of the Committee on Necrology.

Request of the Agent of the American Bible Society for a hearing. Referred to the Committee on Benevolent Societies.

Invitations to the Synod for its next place of meeting. Referred to the Committee on the Next Place of Meeting.

Report of the Permanent Committee on the Finances of the Theological Seminary at New Brunswick. Referred to the Committee on the Professorate and Theological Seminaries.

Report of the delegates to the Council of the Reformed Churches in America holding the Presbyterian System. Referred to the Committee on Correspondence.

ARTICLE IV.

BOARD OF DIRECTION OF THE CORPORATION.

The following report and accompanying document was received from the Board of Direction of the Corporation and were referred to the Committee on the Board:

Report of the Board of Direction.

To the General Synod of the Reformed Church in America.

With the report of the Treasurer of the Church duly attested, we respectfully submit to you the following statement:

We have held monthly meetings and at the close of each audited the accounts. We vouch for their accuracy. Besides these the Board has held several special meetings. The bonds, mortgages and other securities have been personally inspected and found to agree with the account of investments now submitted.

Owing to the increased tax on our real estate and a reduction in the rate of interest on new, or renewed, bonds and mortgages, the per cent. return on the investments is slightly lower. The cost of administering the trust is less than in previous years. The Board urges the Synod to exercise the greatest care in incurring expenses, such as a stenographer, etc., that must be met by assessments on the Classes. The treasurers of these find increasing difficulty in obtaining funds for such purposes. On behalf of the Widows' and Disabled Ministers' Funds the Board reports an increase in the offerings of the churches. If our Church is to equal in its liberality other Communions it must double its gifts. The United States Government and most well ordered corporations give support to their aged servants that make our help look meagre. We urge on the Synod this claim. The good work of Doctor Wortman is heartily commended and we feel that his report for the past year calls for special thanks. As the final Hertzog bequest is now operative the Board submits the following summary of this benefaction. In 1856 Mrs. Ann Hertzog, of Philadelphia, donated the Theological Hall at New Brunswick to the Church as a memorial to her husband. She died in 1866 and by her will \$10,000 was received for the care of the Hall. Her niece, Mrs. Ann Hertzog Carver, died in 1911. By her will she bequeathed "to the Trustees of the Peter Hertzog Theological Hall \$25,000, the principal of which is to be invested by the Trustees, and the income used in and about the maintenance and support of the Library in connection with the

Institution. The said Fund to be named and all books purchased therewith to be marked, As a Memorial of Mrs. Ann. Hertzog." This bequest will not be received until 1913.

By a codicil to her will Mrs. Carver devised her dwelling house "to the General Synod of the Reformed Protestant Dutch Church to be used for the maintenance of the Peter Hertzog Theological Hall, or for the support of the work which is carried on by the General Synod in such Hall in such manner as the said Synod shall decide is for the best interest of the work, either in the further maintenance of the Library in said Hall, or for the instruction and care of the students and the said Fund to be held as a memorial to my aunt, Mrs. Ann Hertzog." Having received the deeds for this house and stable the Board has sold the latter for \$15,000. It is holding the dwelling for \$50,000, which it hopes to obtain within a year. The Board joins with the Finance Committee of the Theological Seminary in recommending that the first \$1,000 of income accruing from the property bequeathed in the codicil of Mrs. Carver's will be used for the care of Hertzog Hall and the remainder be used to complete the salary of the Sixth Professorship.

All of which is respectfully submitted.

The following is the list of monies received, i. e., for the several funds during the year, viz.:

For the Education Fund.

Legacy of Peter Wyckoff, for aid and support of poor students in P. Hertzog Hall..... \$50,000 00

Endowment Disabled Ministers' Fund.

Legacy of Rachel S. Wilson.....	2,000 00
Legacy of Jane C. Morris, Morris Memorial.....	1,000 00
Legacy of Annie M. Van Zandt.....	1,000 00
Legacy of Louisa Randell	1,000 00
Legacy of Thomas J. Deyo.....	1,000 00
Legacy of Susan Y. Lansing.....	500 00
Legacy of Charles S. Ward, on account.....	941 25
Legacy of Frances A. Sanford.....	200 00

Donation of Mrs. G. M. S. Blauvelt, in memory of Rev. G. M. S. Blauvelt.....	500 00
Donation of Rev. Dr. and Mrs. Geo. S. Bishop, East Orange, N. J.....	500 00

Disabled Ministers' Fund, Income.

From Churches and Individuals.....	8,878 63
Interest on Fund, net.....	5,573 67
Appropriation Returned	75 00
Payments	12,347 67

Widows' Fund.

Legacy of Rachel S. Wilson.....	2,000 00
Legacy of Louisa Randell.....	1,000 00
Legacy of Susan Y. Lansing.....	500 00
Payments by Ministers at one time, 3 per cent. on \$1,000	30 00
Discount, Premium on Bonds.....	30 33

Widows' Fund, Income.

From Churches, Individuals and Annual Payments..	9,007 84
Interest on Fund, net.....	5,476 68
Annuities Returned	270 00
Payments	14,500 74

Church Building Fund.

Estate of Susan Y. Lansing.....	2,500 00
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Domestic Missions.

Legacy of Jane C. Morris, Morris Memorial.....	1,000 00
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Foreign Missions.

Legacy of Jane C. Morris, Morris Memorial.....	1,000 00
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The Alumni Fund of the Theological Seminary, New Brunswick.

Received from Rev. Henry Lockwood, Treasurer....	300 00
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*Permanent Seminary Fund, Theological Seminary,
New Brunswick.*

Donation of Mr. Peter Cortelyou.....	200 00
Temporary Expenses	2,296 26

Western Theological Seminary.

For Contingent Expenses, Contributions.....	158 37
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William L. Brower, Esq., is the member whose term expires with the present meeting of Synod.

WM. N. CLARK,

President.

JOSEPH R. DURYEE, D. D.,

BENJ. A. WILLIAMS,

WM. L. BROWER,

FRANK R. VAN NEST,

Directors.

New York, May 1, 1912.

TREASURER'S ANNUAL REPORT

The General Synod of The Reformed Church in America

IN ACCOUNT WITH

FRANK R. VAN NEST, Treasurer.

	DR.	
1911		
May 1	To balance brought forward from last report.....	\$51,313 23
1912		
April 30	To Cash Bonds and Mortgages.....	29,500
	Refund exchange on out of town cheques.....	90
	Arcot Theol. Seminary Fund, Bonds and Mortgages...	8,000
	Traveling expenses Delegates to Genl. Synod, 1908,	
	North Classis of Long Island.....	90 89
	Estate of Jane C. Morris, Morris Mem'l for the Dis-	
	abled Ministers' Fund.....	1,000
	Estate of Jane C. Morris, Morris Mem'l for Foreign	
	Missions Fund.....	1,000
	Estate of Jane C. Morris, Morris Mem'l for Domes-	
	tic Missions Fund.....	1,000
	Wdows' Fund, Income Mrs. Maria Verbeck, decd.,	
	Annuity returned.....	90
	Estate of Peter Wyckoff, for aid and support of poor	
	students in P. Hertzog Hall, New Bk.....	50,000
	Contingent Expenses of Western Theol. Seminary,	
	cheque to J. K. Ter Avest returned.....	1 25
	Trustees Rutgers College, payment on sale of Prof.	
	Raven's dwlg., etc.....	4,000
	Trustees Rutgers College, payment of unearned prem.	
	on insurance on Raven dwlg.....	22 15
	Refund unused bal., advance for Synod's expenses by	
	Rev. Hy. Lockwood, P. Clk.....	109 34
	Estate of Miss Annie M. Van Zandt, legacy for the	
	Disabled Ministers' Fund.....	1,000
	Salary Fund of the Western Theo'l Seminary, per Prof.	
	Jas. F. Zwemer.....	1,800
	Estate of Frances A. Sanford for support and maint.	
	of the Disabled Ministers' Fund.....	200
	Estate of Thos. J. Deyo for the Disabled Ministers'	
	Fund.....	1,000
	Widows' Fund, Income Mrs. N. H. Dosker, dec'd,	
	Annuity returned.....	90
	Mrs. G. M. S. Blauvelt, donation for the Disabled Min-	
	isters' Fund in memory of Rev. G. M. S. Blauvelt.	500
	Disabled Ministers' Fund, Income Appro. to Mrs. J. C.	
	Bergmans, remarried, returned.....	75
	Ref. Ch., Plattekill, N. Y. (High Wood Branch) for	
	Permanent Seminary Fund, New Bk.....	4 58
	Estate of Louisa Randell, legacy for the Widows'	
	Fund.....	1,000
	Estate of Louisa Randell, legacy for the Disabled	
	Ministers' Fund.....	1,000
	Alumni Fund of the Theol. Seminary, New Bk., per	
	Rev. Hy. Lockwood, Treas.....	300
	Estate of Chas. S. Ward, dec'd, 1-12 of residuary for	
	legacies to beneficiaries, Disabled Ministers' Fund...	941 25
	Rev. Dr. and Mrs. Geo. S. Bishop, donation for the	
	Disabled Ministers' Fund.....	500
	Permanent Seminary Fund, Theo'l Sem'y, New B'k,	
	donation by Peter Cortelyou.....	200
	Amount carried forward.....	\$154,738 59

1912	DR.	
April 30	Amount brought forward	\$154,738 59
	Refund Perpetual Policy Insurance on prop., 1502 Arch St., Phila., less prem. on insurance on house and stable	168 23
	Estate of Susan Y. Lansing, for the use of the Church Building Fund	2,500
	Estate of Susan Y. Lansing, for the use of the Disabled Ministers' Fund	500
	Estate of Susan Y. Lansing, for the use of the Widows' Fund	500
	Estate of Rachel S. Wilson, legacy for the Widow's Fund	2,000
	Estate of Rachel S. Wilson, legacy for the Disabled Ministers' Fund	2,000
	Refund over payment for certified copies of Incorporation and change of name of Gen'l Synod.	30
	Refund by Rev. Hy. Lockwood, P. Clk., unused bal. advance to arrange for meeting of Gen'l Synod.	15 07
	Collegiate Ref. Ch., for the Museum of the Theo'l Seminary at New B'k., J. S. Bussing.	100
	Special Fund for expenses of the Theo'l Seminary at New B'k., contributions	2,296 26
	Contingent expenses of the Western Theo'l Seminary..	158 37
	Expense to Boards 25 E. 22d St., rooms, etc., to date..	5,477
	Alida Van Schaick legacy, rents to date.	2,458 53
	Collected from Real Estate, rents to date.	2,770 60
	Arctot Theo'l Seminary Fund, interest on Bonds and Mortgages, etc.	2,671 37
	Rent of prop., 1502 Arch St., and 1523 Filbert St., Phil'a	515
	Widows' Fund Annuity to Mrs. S. W. Strong, returned	90
	Received from Wm. L. Brower, Treas. Com. on Evangelistic Work, bal. on hand.	147 81
		<hr/>
		\$179,107 13
To Cash received from the following CLASSES for CONTINGENT EXPENSES of GENERAL SYNOD, during the year, viz:		
	Classis of Rochester, bal. 1910	\$53 80
	" " Michigan	118 25
	" " Oklahoma, bal. "	10 87
	South Classis of Bergen	168 87
	" " New Brunswick	118 20
	" " Poughkeepsie	90 54
	" " Rensselaer	102 89
	" " Ulster	121 35
	" " Hudson	99 69
	" " Dakota	76 84
	" " Schoharie	48 84
	" " Paramus, on acct.	188
	" " Wisconsin	319 66
	" " Albany	158 17
	South Classis of Long Island	308 56
	" " Bergen	264 94
	" " Westchester	128 88
	" " Pella	78 75
	" " Newark	325 69
	" " Grand River	268 40
	" " Passaic	168 28
	" " Monmouth	73 39
	" " Holland	222 69
	" " Iowa	194 28
	South Classis of Bergen	203 40
	" " Orange	170 14
	" " Raritan	163 80
	" " Illinois	80 30
	" " Greene	65 60
	" " Rochester	141 72
		<hr/>
	Amounts carried forward	\$4,534 79
		<hr/>
		\$179,107 13

1912	DR.		
April 30	Amounts brought forward	\$4,534 79	\$179,107 13
	Classis of Philadelphia, on acct. 1911	125 21	
	" " Kingston	117 64	
	" " Pleasant Prairie	74 57	
	" " Montgomery	220 32	
	" " New York	577 27	
	North Classis of Long Island	221 97	
	" " Schenectady	164 26	
	" " New Brunswick	134 66	
			\$6,170 69
	To Cash received from the following CLASSES for the ENTERTAINMENT FUND, during the year, viz:		
	Classis of Rochester	1910 \$46 20	
	" " Michigan	" 46 46	
	" " Oklahoma	" 14 09	
	South Classis of Bergen	" 66 36	
	" " Iowa	" 65 41	
	" " New Brunswick	" 46 45	
	" " Poughkeepsie	" 35 56	
	" " Rensselaer	1911 39 90	
	" " Ulster	" 47 06	
	" " Hudson	" 38 66	
	" " Dakota	" 29 80	
	" " Albany	" 61 34	
	" " Schoharie	" 18 94	
	" " Bergen	" 102 74	
	" " Raritan	" 63 52	
	" " Wisconsin	" 123 96	
	South Classis of Long Island	" 119 66	
	" " Westchester	" 49 98	
	" " Pella	" 30 54	
	" " Monmouth	" 28 46	
	" " Passaic	" 65 26	
	" " Holland	" 86 36	
	" " Iowa	" 75 34	
	South Classis of Bergen	" 78 88	
	" " Orange	" 65 98	
	" " Illinois	" 31 14	
	" " Greene	" 25 44	
	" " Rochester	" 54 96	
	" " Kingston	" 45 62	
	" " Pleasant Prairie	" 28 93	
	" " Montgomery	" 85 44	
	" " Schenectady	" 63 70	
	" " New Brunswick	" 52 22	
			\$1,834 36
	To Cash received from CHURCHES for the WIDOWS' FUND, during the year, viz:		
	Ref. Ch. Rhinebeck, N.Y.	\$7 34	
	S. S. of " Bronxville, "	14 90	
	Marbletown " Stone Ridge, "	5 89	
	" Lyonsville, "	1 33	
	First " Syracuse, "	10	
	" Wynantskill, "	1 08	
	" Bronxville, "	22 48	
	Kent St. " Brooklyn, "	3 77	
	Ger. Second " Astoria, "	5	
	S. S. of G. 2nd " Astoria, "	4	
	" Millbrook, "	19 83	
	Plattekill " Mt. Marion, "	4 39	
	" Hopewell, "	6 86	
	Third " Albany, "	5	
	Clove " High Falls, "	5 19	
	South " Brooklyn, "	10 56	
	" St. Johnsville, "	9 45	
	Amounts carried forward	\$136 77	\$187,112 18

1912	DR.		
April 30	Amounts brought forward	\$136 77	\$187,112 18
	Ref. Ch. Schoharie, N.Y.	2 20	
	Madison Ave. " Albany, "	58 34	
	First " Fishkill, "	8 13	
	First " Walden, "	16 05	
	On the Heights " Brooklyn, "	12 11	
	Second " Rochester, "	4	
	S. S. of First " Long Island City, "	6 75	
	" Catskill, "	29 21	
	Brighton H'ts " New Brighton, "	26 13	
	S. S. of B. H. " New Brighton, "	5 05	
	First " Nyack, "	39 35	
	Park Hill " Yonkers, "	16 45	
	" Wallkill, "	10	
	" Flatbush, "	56 25	
	" Fonda, "	5	
	First Wms'gh " Brooklyn, "	12 25	
	" Port Richmond, "	8	
	Bay Ridge " Brooklyn, "	6 43	
	First " Tarrytown, "	30 60	
	Second " Poughkeepsie, "	35 94	
	Grace " Brooklyn, "	38 25	
	" Ellenville, "	10	
	Edgewood " Brooklyn, "	6	
	Fallsburgh " Woodbourne, "	10	
	" Greenwich, "	16 65	
	Twelfth St. " Brooklyn, "	36 17	
	First " Poughkeepsie, "	45 95	
	First " Schenectady, "	9 73	
	Herkier St. G. " Brooklyn, "	10	
	Linlithgo " Livingston, "	4 16	
	Sixth " Albany, "	7	
	" Canajoharie, "	5 70	
	" Hurleyville, "	5	
	Deer Park " Port Jervis, "	12	
	" Cohoes, "	7	
	" Canajoharie, "	7 86	
	" Blooming Grove, "	4 35	
	" New Paltz, "	8 62	
	First " Long Island City, "	3	
	First " Coxsackie, "	7 50	
	" Gansevoort, "	1 14	
	Princetown " Gifford, "	3 70	
	Mt. Pleasant " Greenport, "	3 99	
	First " Amsterdam, "	8 42	
	S. S. of First " Amsterdam, "	8 48	
	Second " Rochester, "	4	
	Rochester " Accord, "	4 37	
	" Fort Miller, "	5	
	" Tappan, "	13	
	First " Bethlehem, "	10	
	Bellevue " Schenectady, "	10	
	Second " Syracuse, "	6	
	" West Sayville, "	10 25	
	Greenburgh " Elmsford, "	2 50	
	First " Fultonville, "	5	
	Emmanuel " Castleton, "	5	
	First " Rensselaer, "	3	
	Northu'land " Schuylerville, "	3 42	
	Livingston M. " Linlithgo, "	6	
	" Lodi, "	5	
	" Schodack Landing, "	11 75	
	Esopus " Ulster Park, "	2 50	
	" Buskirks, "	6	
	" East Williamson, "	10 25	
	" Mellenville, "	1 89	
	" Grahamsville, "	2	
	C. E. Soc. " West Leyden, "	2 50	
	First " Kingston, "	17 69	
	Amounts carried forward	\$953 10	\$187,112 18

1912	DR.			
April 30	Amounts brought forward		953 10	\$187,112 18
	Ref. Ch. New Hackensack, N. Y.		3	
	Sunnyside " Long Island City, "		1	
	New Prospect " Pine Bush, "		7 68	
	" Johnstown, "		2 10	
	Greenville " Scarsdale, "		5 12	
	Second " Ghent, "		5 25	
	Shawangunk " Bruynswick, "		4 77	
	" Kiskatom, "		5	
	First " Buffalo, "		1 27	
	First " Albany, "		10	
	" Interlaken, "		1 61	
	S. S. of " Piermont, "		4	
	First " Syracuse, "		10	
	Cortland To'n " Montrose, "		25	
	Second " Tarrytown, "		20	
	" Montgomery, "		5	
	" Middlebush, "		6 21	
	" Philmont, "		33 03	
	Second " Schenectady, "		5	
	" Rhinebeck, "		5 60	
	Sixth " Albany, "		2 43	
	L.A.S., S.S.S. " Flatbush, "		3	
	S.S. St.P. G.E. " Brooklyn, "		5	
	First " Tarrytown, "		77 30	
	North " Watervliet, "		11 30	
	S. S. of " Bronxville, "		10 05	
	Special " Oyster Bay, "		50	
	Ave. B " New York City		5	
	Collegiate " Harlem, "		85 24	
	Ft. Wash'ton " " "		17 80	
	Knox Mem'l " " "		10	
	Collegiate " " "		401 16	
	Bethany M. " " "		5	
	Grace " " "		25	
	68th St. Ger. " " "		10	
	Ft. Wash'n " " "		11 69	
	Madison Ave. " " "		15	
	Union " High Bridge, " "		20 73	
	St. Paul's " Mott Haven, " "		15 05	
	Hamilton G. " " "		23 24	
	Fourth Ger. " " "		20	
	Mis. S., 34 St. " " "		10	
	Hillsborough " Millstone, N. J.		17 02	
	Christ " Newark, "		8 22	
	Second " Freehold, "		27	
	" Pompton, "		2 07	
	Second " Lodi, "		6 50	
	" Clover Hill, "		5	
	" North Hackensack, "		4 12	
	North " Passaic, "		19 06	
	Six Mile Run " Franklin Park, "		9 18	
	First " Orange, "		19	
	Second " New Brunswick, "		16 94	
	First " Somerville, "		9 75	
	" High Bridge, "		2	
	Harvest Home " Pompton Plains, "		10	
	North " Newark, "		78 56	
	Clinton Ave. " Newark, "		5 35	
	Second " Somerville, "		25 95	
	" Clifton, "		9 52	
	" North Branch, "		3 68	
	" Closter, "		3	
	Suydam St. " New Brunswick, "		51 11	
	Second " Lodi, "		5	
	" Middletown, "		6 71	
	Franklin " Nutley, "		1 83	
	First Holl. " Wortendyke, "		7 85	
	First " Passaic, "		35 92	
	Amounts carried forward		\$2,288 57	\$187,112 18

1912	DR.			
April 30	Amounts brought forward		\$2,288 57	\$187,112 18
	First	Ref. Ch. Paterson, N. J.	10	
		Montclair Heights,	81 79	
		Oradell,	10 50	
	Highland P'k	New Brunswick,	5	
		Bound Brook,	2 53	
		Middlebush,	4 31	
	Hyde Park	East Orange,	8 93	
		Annandale,	2 49	
		Paramus,	4 10	
	First	Boonton,	4 12	
	Trinity	Plainfield,	16 86	
	First Holland	Passaic,	27	
	St. Paul's G.	Perth Amboy,	2	
		Harlingen,	16 92	
		Holmdel,	3 86	
	People's Park	Paterson,	5	
		Fairfield,	5	
		Pascack,	5	
	Second	Hackensack,	50	
	New York Av.	Newark,	1 13	
	Rockaway	Whitehouse,	10	
	North	Dumont,	12 16	
	First Holland	Lodi,	15	
		East Millstone,	5 29	
		Three Bridges,	4	
	First	Little Falls,	7 72	
	L. M. B. S. 4th	Raritan,	3	
		Lebanon,	10	
	Grove	New Durham,	5	
	Faith	Jersey City,	1 63	
	First	West Hoboken,	18 31	
	Woodcliff	Weehawken,	2	
		Griggstown,	10 59	
	First Ger.	West Newark,	5	
	Fifth St.	Bayonne,	34 23	
	First	New Brunswick,	25 65	
	Trinity	Newark,	4 57	
		Guttenberg,	2	
	Riverside	Paterson,	2 05	
	1st Palisades	Coytesville,	4 59	
	First	Philadelphia, Pa.	9 05	
	Tal. M. S. S.	Roxborough, Phila.,	10	
	Addisville	Richboro,	2 75	
	Fourth	Philadelphia,	2 80	
	Fourth	Kalamazoo, Mich.	5	
	Hope	Holland,	21 79	
	First	Holland,	20	
	Third	Holland,	19 24	
		Fremont,	6	
		Overisel,	14 87	
	Sixth	Grand Rapids,	6 30	
		Hamilton,	5	
		North Holland,	11 25	
	First	Atwood,	1 45	
	First	Muskegon,	8 31	
	First	Jamestown,	13 55	
		Byron Center,	4 10	
	First	Zeeland,	12 50	
		Ada,	2 15	
	Third	Kalamazoo,	17 81	
	First	Grand Haven,	10 09	
		Twin Lakes,	5	
	Fifth	Grand Rapids,	7 73	
		Three Oaks,	7 50	
	Second	Muskegon,	7 30	
	Fourth	Holland,	5	
		Portage,	2	
	Trinity	Holland,	3 66	
	Amounts carried forward		\$2,980 10	\$187,112 18

1912	DR.			
April 30	Amounts brought forward		\$2,980 10	\$187,112 18
	Ref. Ch.	Spring Lake, Mich.	6 75	
	Second	Grand Haven, "	3 29	
	Fourth	Grand Rapids, "	5	
	Seventh	Grand Rapids, "	5	
	Ninth	Grand Rapids, "	2	
	Immanuel	Grand Rapids, "	10	
	W. M. S., 3d	Grand Rapids, "	10	
	Fourth	Kalamazoo, "	6	
		Atwood, "	1 25	
	Third	Holland, "	19 66	
		Coopersville, "	5	
	Zion	Chapin, Iowa.	6	
	First	Orange City, "	20 78	
	First	Maurice, "	21 21	
	Second	Pella, "	21 57	
	Third	Pella, "	8 91	
	Bethel	Pella, "	3 36	
	First	Hull, "	26 44	
		Alton, "	28 35	
	German	Aplington, "	4 50	
		Otley, "	11	
	Cromwell Cen.	Fostoria, "	10	
	American	Maurice, "	7 90	
		Little Rock, "	5	
	First	Sheldon, "	4 74	
	Washington	Ackley, "	5	
	Ramsay	Titonka, "	5	
	First	Muscatine, "	9 09	
	First	Doon, "	3 20	
		Buffalo Center, "	9 24	
		Alexander, "	5	
	Immanuel	Belmond, "	10	
		Sully, "	2 68	
	Ebenezer	Leighton, "	14	
		Rock Valley, "	7 49	
		Boyden, "	3 48	
	Bethany	Sully, "	2 65	
	American	Orange City, "	20	
		Lansing, Ill.	15	
	Ebenezer Ger.	Oregon, "	10	
		Ustick, "	1 85	
	Elim	White Rock Center, "	5	
	Zion	Newton, "	3 50	
	American	Norwood Park, "	7 55	
	Ebenezer	Morrison, "	16 03	
	First	Englewood, "	15 45	
		Danforth, "	6 45	
	First	Roseland, "	35 50	
		Pekin, "	1 50	
	L.A.&M.S.1st	Gano, "	5	
		Fairview, "	10	
		Raritan, "	3 50	
		Peoria, "	5 46	
	Second	Pekin, "	1	
		Lansing, "	10	
	S. S. of	Dolton, "	2	
	Ebenezer	Scotland, S. D.	4 25	
	Second	Lennox, "	7 35	
		Dempster, "	3	
		Chancellor, "	5 58	
		Castlewood, "	2 25	
	Immanuel	Springfield, "	9 83	
	Logan	Dell Rapids, "	5	
	Chas. Mix	Platte, "	5	
		Volga, "	2 18	
		Corsica, "	1 50	
		Tyndall, "	2	
	Sandham M.	Monroe, "	4 11	
Amounts carried forward			\$3,537 48	\$187,112 18

1912	DR.			
April 30	Amounts brought forward		\$3,537 48	\$187,112 18
	First Ref. Ch. Harrison, S. D.		10	
	First " Lennox, " 2			
	" Gibbsville, Wis.		16 97	
	" Cedar Grove, "		14 78	
	First " Milwaukee, "		18 60	
	" Baldwin, "		4	
	" Waupun, "		21	
	Hope " Sheboygan, "		2 60	
	" Hingham, "		19 70	
	" Oostburg, "		6 97	
	Second " Randolph, "		3	
	" Sheboygan Falls, "		4	
	" Sandstone, Minn.		3 62	
	" Greenleaf, "		10 58	
	Silver Creek " Maple Lake, "		5	
	Roseland " Svea, "		4 79	
	Bethany " Clara City, "		5	
	" Prairie View, Kans.		3 48	
	Luctor " Prairie View, "		1 70	
	Rotterdam " Cawker City, "		3 60	
	" Holland, Neb.		18 80	
	" Pella, "		4 20	
	Second " Cleveland, Ohio.		20 90	
	First " LaFayette, Ind.		4 50	
	" Lynden, Wash.		11 12	
	" Oak Harbor, "		16 20	
				\$3,774 59
	Received PERSONAL CONTRIBUTIONS, during the year viz:			
	Mrs. Cornelius L. Wells.....		\$100	
	Mrs. John Davis Parsons, Jr.....		100	
	Mr. George F. Peabody.....		50	
	Rev. Wm. Bancroft Hill.....		50	
	Miss Harriet L. Steele.....		50	
	"Kingston"		30	
	Mrs. A. L. Van Cleef.....		25	
	Mrs. Phebe C. Curry.....		25	
	Miss Anna Zabriskie, in memory of her mother		25	
	Miss Mary Bussing		25	
	Mrs. Catharine S. DuBois.....		25	
	Miss Kate B. Sturges.....		20	
	Mrs. M. J. Hunter.....		25	
	E. Mead		25	
	Mr. Herbert Du Bois.....		25	
	Friend in Jersey		23	
	A friend		25	
	Mrs. Anna L. Gaston		15	
	Miss Josephine Hopkins		12 50	
	Mr. Chas. W. Osborne.....		12 50	
	Miss Laura T. H. Varick.....		15	
	Cash		12 50	
	Mrs. Elizabeth M. Rapelje.....		10	
	Miss Rebecca R. Zabriskie		10	
	Miss Rachel Noe		5	
	Mrs. Alex. Shaw		5	
	Mrs. R. Veneklasen		5	
	Miss Mary Isabella Forsyth		5	
	Mrs. Phebe C. Curry		5	
	Mr. and Mrs. D. Hopper, Mahwah, N. J.....		5	
	Mr. Hamilton Hazlehurst		5	
	Mr. J. Muyskens		2 50	
	Rev. A. DeW. Mason, D. D.....		2 50	
	Miss Ella Schlesinger		2 50	
	Amounts carried forward		\$778 00	\$190,886 77

1912	DR.		
April 30	Amounts brought forward	\$778 00	\$190,886 77
	Rev. A. F. Beyer.....	\$ 35	
		\$778 35	
	Interest on deferred annual payments..	36 26	\$814 61
	To Cash received from CHURCHES during the year for the WIDOWS' FUND, to apply to the CREDIT of PASTORS, viz:		
	Calvary Ref. Ch. Hagaman, N. Y., Rev. Geo. G. Seibert.....	\$20	
	" Metuchen, N. J., Rev. J. W. Van Zanten.....	20	
	Ger. Ev. " Hoboken, N. J., Rev. Jno. Rudolph	20	
	First " Bayonne, N. J., Rev. Theo. F. Bayles.....	30	
	" Carmel, Iowa, Rev. J. W. Kots	21 35	
	" Flushing, N. Y., Rev. T. H. Mackenzie	20	
	Flatlands " Brooklyn, N. Y., Rev. Jno. S. Gardner	20	
	Bethany " Roseland, Ill., Rev. J. Steunerberg	20	
	Bethel " Leota, Minn., Rev. J. H. E. TeGrootenhuis	14	
	" Newkirk, Iowa, Rev. R. D. Douwstra	20	
	" Randolph Center, Wis., Rev. A. Vander Werf..	16	
	Bergen " Jersey City, N. J., Rev. C. Brett, D. D.....	20	
	First " Jamaica, N. Y., Rev. Robt. K. Wick.....	40	
	" Schuylerville, N. Y., Rev. D. C. Weidner..	14 01	
	Bloomingtondale " Bloomington, N. Y., Rev. A. A. Zabriskie	9 10	
	" St. Remy, N. Y., Rev. A. Zabriskie	1	
	Collegiate " Harlem, New York City, Rev. Edgar Tilton, Jr.	20	
	Ocean Hill " Brooklyn, N. Y., Rev. Andrew Hageman	6 81	
	" Alto, Wis., Rev. H. J. Pietenpol	20	
	First " Cleveland, Ohio, Rev. J. Van Westenburg	5 57	
	" Grandville, Mich., Rev. Wm. Moerdyk	20 15	
	" Greenleafston, Minn., Rev. P. Grooters	20	
	" Queens, N. Y., Rev. J. S. N. Demarest	20	
	American " Newburgh, N. Y., Rev. M. Seymour Purdy	20	
	Gravesend " Brooklyn, N. Y., Rev. P. V. Van Buskirk.....	20	
	First " Pella, Iowa, Rev. S. Van-der Werf	20	
	" Altamont, N. Y., Rev. Geo. W. Furbeck.....	20	
	" Germantown, N. Y., Rev. Benj. F. White.....	7 18	
	" Fishkill on H., N. Y., Rev. E. A. McCullum..	20	
	Amounts carried forward	\$525 17	\$191,701 38

		DR.			
April 30	Amounts brought forward		\$525 17	\$191,701 38	
	Ref. Ch. New Salem, N. Y., Rev.				
	A. Westveer		7		
	Clarksville, N. Y., Rev. A.				
	Westveer		2 50		
	Neshanic, N. J., Rev. Jno.				
	Hart		5		
	Summit, Ill., Rev. Geo.				
	Niemeier		11		
Second	Coxsackie, N. Y., Rev. S.				
	T. Clifton		20		
	No. Blendon, Mich., Rev.				
	Wm. S. Gruys		3		
	Claverack, N. Y., Rev. H.				
	Hageman		20		
	Chatham, N. Y., Rev.				
	Wm. J. Leggett		20		
First	Grand Rapids, Mich., Rev.				
	J. Alex. Brown		30 50		
Central	Sioux Center, Iowa, Rev.				
	B. DeJonge		8 52		
Central	Sioux Center, Iowa, Rev.				
	B. DeJonge		8 11		
	Englewood, Ill., Rev. A.				
	Klerk		5		
Madison Ave.	Albany, N. Y., Rev. N. I.				
	M. Bogert		20		
Jay Gould M.	Roxbury, N. Y., Rev. N.				
	H. Demarest		9 05		
Sixth	Paterson, N. J., Rev. A.				
	J. Van Lummel		30		
Union	Paterson, N. J., Rev. C.				
	Heines		40		
Broadway	Paterson, N. J., Rev. J.				
	M. Martin		20		
	Bedminster, N. J., Rev.				
	E. R. Kruizenga		18 64		
First	College Point, N. Y., Rev.				
	A. C. V. Dangremond		20		
	So. Holland, Ill., Rev. A.				
	M. Van Duine		20		
German	Baileyville, Ill., Rev.				
	Bernhard Bracker		30 75		
L. Walpack	Bushkill, Pa., Rev. Wm.				
	Schmitz		20		
Irving Park	Chicago, Ill., Rev. F. P.				
	Baker, D. D.		20		
Gallatin	Mt. Ross, N. Y., Rev. F.				
	A. Force		20		
	Florida, N. Y., Rev. R.				
	A. Pearse		9		
	So. Branch, N. J., Rev.				
	Isaac Sperling		5		
Second	New Brunswick, N. J.,				
	Rev. Jno. A. Ingham, D. D.		30		
Immanuel	Belmond, Iowa, Rev. E.				
	H. Thormann		20		
	Scotia, N. Y., Rev. H. B.				
	Roberts		20		
Third	Muskegon, Mich., Rev.				
	Jno. Broek		10		
First	Somerville, N. J., Rev. W.				
	S. Cranmer, D. D.		20		
	Harrington Park, N. J.,				
	Rev. Hy. M. Cox		10		
	Lisha's Kill, N. Y., Rev.				
	J. O. Van Fleet		20		
First	Hackensack, N. J., Rev.				
	A. Van Schlieder		30		
Amounts carried forward			\$1,108 24	\$191,701 38	

		DR.		
April 30	Amounts brought forward		\$1,108 24	\$191,701 38
	First Ref. Ch. Ridgewood, N. J., Rev.			
	Jno. A. Van Neste.....	20		
Clinton Ave.	" Newark, N. J., Rev. A.			
	T. Broek	20		
Lafayette	" Jersey City, N. J., Rev.			
	J. S. Hogan.....	15		
	" Clifton, N. J., Rev. J. C.			
	A. Becker	30		
Second	" Jamestown, Mich., Rev.			
	J. Van Westenberg....	9 71		
Trinity	" Plainfield, N. J., Rev.			
	Jno. Y. Broek.....	21 21		
First	" Roseland, Ill., Rev. M.			
	Flipse	20		
Collegiate	" New York City, N. Y.,			
	Rev. C. M. Perlee.....	20		
First	" Poughkeepsie, N. Y., Rev.			
	Clifford P. Case.....	30		
	" Edgerton, Minn., Rev. D.			
	Scholten	4		
Bethany	" Clara City, Minn., Rev.			
	Christopher Bauer	30		
Second	" Grand Rapids, Mich., Rev.			
	H. Hospers	28 35		
	" Fairview, Ill., Rev. J. P.			
	Winter	20		
	" Hospers, Ia., Rev. G. H.			
	Douwstra	20		
Madison Ave.	" New York City, N. Y.,			
	Rev. Wm. Carter, D. D.	30		
Bellevue	" Schenectady, N. Y., Rev.			
	R. J. Hogan.....	20		
Second	" Little Falls, N. J., Rev.			
	S. Zandstra	20		
Silver Creek	" German Valley, Ill., Rev.			
	Geo. Schnucker	20		
First V. Vorst	" Jersey City, N. J., Rev.			
	A. J. Meyer.....	20		
S. S. of 2nd	" Hudson City, N. J., Rev.			
	E. A. Meury, D. D....	20		
First Ger. Ev.	" Jersey City, N. J., Rev.			
	Geo. C. Muller.....	40		
St. John's G.E.	" Jersey City, N. J., Rev. G.			
	Andreae	40		
Ger. Ev.	" Jamaica, N. Y., Rev.			
	Fred'k Stobener	20		
Grove	" New Durham, N. J.,			
	Rev. I. W. Gowen, D. D.	20		
Free Grace	" Middleburg, Ia., Rev. H.			
	Douwstra	40		
Lafayette	" Jersey City, N. J., Rev. J.			
	S. Hogan	5		
	" Rosendale Plains, N. Y.,			
	Rev. H. C. Berg, D. D.	10		
	" Metuchen, N. J., Rev. J.			
	Van Zanten	20		
First	" Albany, N. Y., Rev. Jas.			
	S. Kittell	20		
	" Fort Plains, N. Y., Rev.			
	H. C. Willoughby....	30		
Wom. M. Soc.	" Pompton Plains, N. J.,			
	Rev. Fred E. Foertner	20		
	" Kinderhook, N. Y., Rev.			
	Chas. W. Burrowes....	20		
	" Boyden, Ia., Rev. Jac.			
	Van Houte	20		
	" Vriesland, Mich., Rev.			
	G. De Jonge	11 05		
	Amounts carried forward		\$1,842 56	\$191,701 38

		DR.	
April 30	Amounts brought forward	\$1,842 56	\$191,701 38
	Ref. Ch. Flatbush, Ulster Co., N. Y., Rev. G. C. Dangremond	4 65	
	Clinton Ave. " Newark, N. J., Rev. A. T. Broek	20	
	Bethany " Roseland, Chicago, Ill., Rev. Jno. Steunenberg,	20	
	Fifth " Philadelphia, Pa., Rev. C. F. C. Suckow	20	
	First " Passaic, N. J., Rev. Ame Vennema, D. D.	20	
	Holland " Detroit, Mich., Rev. H. Frieling	20	
	First " Cleveland, Ohio, Rev. R. Bloemendal	40	
	Jr. Catechu'ns " East Overisel, Mich., Rev. H. Vander Ploeg	7	
	" Niskayuna, N. Y., Rev. C. P. Ditmars	20	
	" So. Blendon, Mich., Rev. P. Siegers	30	
	Zion Ger. Ev. " New York City, Rev. J. W. Geyer, D. D.	20	
	" Fonda, N. Y., Rev. H. C. Cussler	16 37	
			\$2,080 58
To Cash received from the following CLERGYMEN during the year, their ANNUAL PAYMENTS to the WIDOWS' FUND, viz:			
	Rev. Jas. E. Graham	\$40	
	" Jno. C. Raucher	20	
	" O. J. Hogan	20	
	" Peter Swart	30	
	" L. Dykstra	45	
	" A. Vander Werf	4	
	" Jas. Ossewaarde	20	
	" A. A. Zabriskie	10 90	
	" D. C. Weidner	6	
	" Richard H. Harper	30	
	" J. Van Westenburg	14 43	
	" John Luxen	20	
	" E. T. Corwin, D. D.	20	
	" Jno. H. Oerter, D. D.	20	
	" B. T. Statesir	20	
	" Jno. G. Fagg, D. D.	20	
	" J. C. Forbes	30	
	" S. O. Lawsing	20	
	" Wm. H. DeHart, D. D.	15 23	
	" Chas. S. Wright	20	
	" J. P. Winter	20	
	" P. H. Milliken, D. D.	20	
	" Benj. F. White	12 82	
	" Jno. G. Gebhart, D. D.	20	
	" Jno. Hoffman	20	
	" Jno. Hart	15	
	" J. E. Lyall	20	
	" Jno. Webbing	30	
	" H. Frieling	10	
	" Geo. Niemeyer	9	
	" H. W. Brink	20	
	" G. Honderlink	20	
	" S. E. Koster	30	
	" L. Watermuelder	20	
	" A. J. Reeves	20	
	" Geo. W. Gulick	20	
	" P. Crispell	20	
	Amounts carried forward	\$752 38	\$193,781 96

		DR.	
April 30	Amounts brought forward	\$752 38	\$193,781 96
	Rev. Jno. Ossewaarde	20	
	“ Frank S. Scudder	20	
	“ Isaac Messler	30	
	“ W. J. Van Kersen	20	
	“ D. J. DeBey	20	
	“ Geo. W. Labaw	20	
	“ Wm. H. Vroom, D. D.	20	
	“ E. J. Blekkink	20	
	“ C. H. Polhemus	20	
	“ J. L. Amerman, D. D.	20	
	“ L. R. Scudder, M. D.	20	
	“ H. J. Scudder	20	
	“ W. T. Scudder	20	
	“ L. B. Chamberlain	20	
	“ E. S. Booth	20	
	“ A. Pieters	20	
	“ H. V. S. Peeke	20	
	“ Jno. H. Wyckoff, D. D.	20	
	“ A. Oltmans	20	
	“ A. L. Warnshuis	30	
	“ D. C. Ruigh	30	
	“ H. Honegger	15	
	“ A. Klerk	20	
	“ Ira Van Allen	20	
	“ Jesse W. Brooks, Ph.D.	20	
	“ Hy. Unglaub	20	
	“ Jacob Van Ess	10 50	
	“ A. Westveer	1 36	
	“ E. R. Kuizenga	20	
	“ John L. Stillwell	20	
	“ Geo. C. Dangremond	11 45	
	“ F. A. Force	20	
	“ F. V. Van Vranken	20	
	“ M. Kolyn, D. D.	20	
	“ Hy. Harmeling	30	
	“ F. A. Force	20	
	“ H. E. Nies	11	
	“ R. A. Pearse	15	
	“ Isaac Sperling	20	
	“ D. W. G. Rockefeller	13 19	
	“ And. Hageman	20	
	“ John Van Ess	10	
	“ Henry M. Cox	10	
	“ Jno. Broek	20	
	“ A. F. Beyer	20	
	“ Hy. de Vries	20	
	“ S. C. Nettinga	30	
	“ B. Bruins	30	
	“ F. A. Force	20	
	“ Edw. G. Read, D. D.	20	
	“ G. Watermulder	20	
	“ J. Meulendyke	20	
	“ Wm. A. Dumont	27	
	“ Wm. S. Gruys	8 65	
	“ J. W. Kots	20	
	“ D. Wortman, D. D.	16	
	“ D. Scholten	20	
	“ Jno. Sietsema	20	
	“ A. B. Churchman	20	
	“ A. Oosterhof	4	
	“ C. J. Finger	20	
	“ P. S. Beekman	20	
	“ A. DeW. Mason, D. D.	30	
	“ C. L. Palmer	15	
	“ Richard H. Harper	30	
	“ S. E. Koster	20	
	“ Fred'k Mueller	20	
	“ Jno. H. Gillespie, D. D.		
	Amounts carried forward	\$2,080 53	\$193,781 96

		DR.	
April 30	Amounts brought forward	\$2,080 53	\$193,781 96
	Rev. N. H. Demarest	10 95	
	" G. De Jonge	8 95	
	" F. S. Schanck	20	
	" H. Frieling	10	
	" F. Reeverts	20	
	" H. Vander Ploeg	13	
	" C. J. Fingar	16	
	" J. A. De Spelder	45	
	" Jno. Black	20	
	" H. C. Cussler	13 63	
	" John C. Raucher	20	
	" Alex Shaw	20	
	" Jas. Ossewaarde	20	
	" W. C. Roe	20	
			\$2,338 06
To Cash received from CHURCHES, during the year, for the DISABLED MINISTERS' FUND, viz:			
	Ref. Ch. Rhinebeck, N. Y.	\$7 34	
	Helderberg " Guilderland Centre, "	9 22	
	S. S. of " Bronxville, "	14 89	
	Newtown " Elmhurst, "	36 69	
	First " Syracuse, "	10	
	Unionville " Hawthorne, "	5 80	
	Gravesend " Brooklyn, "	7 48	
	First " Jamaica, "	30 75	
	" " New Baltimore, "	5 05	
	" " Wynantskill, "	1 08	
	Ocean Hill " Brooklyn, "	6 80	
	" " Greenville, "	8 50	
	" " Hopewell, "	7 62	
	" " Bronxville, "	22 48	
	Kent St. " Brooklyn, "	3 77	
	N. Marbleto'n " Hurley, "	1 75	
	" " New Hackensack, "	6	
	American " Newburgh, "	1 78	
	Ger. Second " Astoria, "	5	
	S. S. of G. 2d " Astoria, "	4	
	" " Montgomery, "	8 25	
	" " Canajoharie, "	25 78	
	Third " Albany, "	5 96	
	Clove " High Falls, "	5 19	
	South " Brooklyn, "	10 56	
	First " Nyack, "	34 26	
	Madison Ave. " Albany, "	125	
	" " Wallkill, "	20	
	First " Fishkill, "	8 13	
	On the Hei'ts " Brooklyn, "	12 10	
	Edgewood " Brooklyn, "	4 11	
	" " Locust Valley, "	4	
	" " New Salem, "	9 30	
	" " Clarksville, "	4	
	Saratoga " Schuylerville, "	12 90	
	" " East Greenbush, "	5 76	
	Abbe " Clymer, "	24 40	
	Second " Rochester, "	4	
	S. S. of First " Long Island City, "	11 71	
	" " Catskill, "	30 89	
	" " Gardiner, "	7 38	
	Brighton H'ts " New Brighton, "	26 13	
	" " Millbrook, "	131 08	
	Park Hill " Yonkers, "	16 45	
	" " Fonda, "	9 15	
	First Wmsb'h " Brooklyn, "	12 25	
	" " Port Richmond, "	7 80	
	Plattekill " Highwoods Branch, "	4 51	
	Bay Ridge " Brooklyn, "	6 43	
Amounts carried forward		\$783 48	\$196,120 02

		DR.			
April 30	Amounts brought forward			\$783 48	\$196,120 02
	First	Ref. Ch.	Tarrytown, N. Y.	102 20	
		"	Central Bridge, "	6	
	Second	"	Poughkeepsie, "	35 93	
	L. M. S., 1st	"	Long Island City, "	5	
	Bloomingsdale	"	Bloomington, "	9 11	
	First	"	Coxsackie, "	24 50	
		"	Jerusalem, "	3 87	
		"	Onesquethaw, "	1 17	
		"	Ellenville, "	41 90	
	Marbletown	"	Stone Ridge, "	5 02	
		"	Lyonsville, "	2 21	
	Clymer Hill	"	Clymer, "	6 43	
	First G. E.	"	Far Rockaway, "	5	
		"	Germantown, "	10 75	
	First	"	Brooklyn, "	50	
		"	Greenwich, "	30 13	
	Calvary	"	Hagaman, "	11 76	
		"	Gansevoort, "	1 29	
	Twelfth St.	"	Brooklyn, "	35 47	
		"	West Copake, "	7	
	First	"	Poughkeepsie, "	92 62	
	First	"	Schenectady, "	9 74	
		"	Fishkill Landing, "	13 33	
	Rochester	"	Accord, "	5 78	
	Herki'r St. G.	"	Brooklyn, "	10	
	Linlithgo	"	Livingston, "	11	
		"	New Paltz, "	19 39	
		"	Upper Red Hook, "	3	
	Sixth	"	Albany, "	7	
		"	Queens, "	19 60	
	First	"	Scotia, "	13	
	Flatlands	"	Brooklyn, "	12 91	
	S. S. of B. H.	"	New Brighton, "	5 05	
		"	Warwick, "	38 12	
		"	Claverack, "	8 67	
	First	"	Hudson, "	19 80	
	W. M. S. M. S.	"	Yonkers, "	5	
		"	Leeds, "	8 27	
	Plattekill	"	Mt. Marion, "	7 73	
		"	Flatbush, "	101	
		"	East Greenbush, "	3 67	
		"	Port Ewen, "	5 90	
	First	"	Yonkers, "	34 68	
	Deer Park	"	Port Jervis, "	25	
		"	Chatham, "	13	
		"	Cohoes, "	6	
		"	Bloomington, "	4	
	New Utrecht	"	Brooklyn, "	25	
	Grace	"	Brooklyn, "	42 82	
		"	West Sayville, "	10 05	
		"	Gansevoort, "	1 13	
		"	Nassau, "	10 52	
	Princetown	"	Gifford, "	3 70	
	Mt. Pleasant	"	Greenport, "	3 98	
	Thousand Isles	"	Alexandria Bay, "	10	
	First	"	Amsterdam, "	11 42	
	S. S. of First	"	Amsterdam, "	9 48	
	Second	"	Rochester, "	4	
	Second	"	Coxsackie, "	10 50	
	Fallsburgh	"	Woodbourne, "	10	
	Brighton	"	Rochester, "	5 41	
		"	St. Johnsville, "	7 36	
		"	Fort Miller, "	5	
		"	Glen, "	5	
		"	Ontario, "	6 68	
	Trinity	"	Amsterdam, "	5 54	
		"	Tappan, "	13	
	First	"	Bethlehem, "	10	
Amounts carried forward				\$1,892 07	\$196,120 02

		DR.		
April 30	Amounts brought forward	\$1,892 07	\$196,120 02	
	Bellevue Ref. Ch. Schenectady, N. Y.	30		
	Gallatin " Mt. Ross, "	7 10		
	First " Palmyra, "	7		
	" Ghent, "	1 70		
	Second " West Leyden, "	2		
	" Syracuse, "	6		
	First " Flushing, "	24 72		
	Greenburgh " College Point, "	21 09		
	S. S. of First " Elmsford, "	2 50		
	First " Fultonville, "	10		
	First " Fultonville, "	10		
	Sixth " Walden, "	10 60		
	Emmanuel " Albany, "	2		
	Van Nest " Castleton, "	10		
	Calvary " Peekskill, "	6		
	First " Hagsman, "	2 11		
	Northm'land " Rensselaer, "	3		
	" Schuylerville, "	3 41		
	Livingston M. " Cuddebackville, "	2		
	" Linlithgo, "	6		
	Second " Lodi, "	5		
	" Tarrytown, "	20		
	First " Schodack Landing, "	11 75		
	" Long Island City, "	3 75		
	Esopus " Scotia, "	7		
	" Ulster Park, "	2 50		
	" Rhinebeck, "	5 60		
	" Buskirks, "	6		
	" East Williamson, "	10 25		
	" Mellenville, "	1 88		
	First " Grahamville, "	2		
	" Kingston, "	20		
	Sunnyside " Saugerties, "	15		
	Fourth " Long Island City, "	1		
	First " Albany, "	10		
	New Prospect " Athens, "	15		
	" Pine Bush, "	4 11		
	" Johnstown, "	2 10		
	" Rosendale Plains, "	3 10		
	Greenville " Scarsdale, "	1 19		
	Forest Park " Woodhaven, "	10		
	Second " Ghent, "	5 25		
	Shawangunk " Bruynswick, "	3 68		
	First " Kiskatom, "	5		
	First " Buffalo, "	1 27		
	" Berne, "	8 25		
	First " Hopewell, "	5 63		
	" Albany, "	120		
	" Interlaken, "	6 43		
	First " Fort Plain, "	24 02		
	Cortlandtown " Syracuse, "	15		
	St. Pe'r's G. E. " Montrose, "	5 50		
	" Brooklyn, "	10		
	" Spring Valley, "	10		
	S. Bushwick " Kinderhook, "	2 57		
	S. S. of " Brooklyn, "	25		
	" Utica, "	3 08		
	Second " Philmont, "	31 51		
	" Schenectady, "	5		
	" Niskayuna, "	5		
	L.A.S.S.S.2d " Schoharie, "	3 48		
	" Flatbush, "	5		
	" Hyde Park, "	5		
	North " Watervliet, "	11 30		
	S. S. of " Bronxville, "	10 06		
	Special " Oyster Bay, "	50		
	Collegiate " New York City. "	1,417 90		
	Ave. B " "	5		
	Amounts carried forward	\$3,966 96	\$196,120 02	

		DR.			
April 30	Amounts brought forward		\$3,966 96		\$196,120 02
	St. Paul's Ref. Ch. Mott Haven, N. York City.		16 63		
	W. E. Coll. " R. Seidenburg, " "		25		
	F. Washington " " "		29 48		
	Knox Mem'l " " "		10		
	Of the Comftr. " " "		15 91		
	Collegiate " Harlem, " "		68 54		
	M. S. 34th St. " " "		20		
	Bethany Me'l " " "		5		
	Grace " " "		25		
	68th St. Ger. " " "		5		
	Madison Ave. " " "		83 66		
	" " Mariners H. " "		1 50		
	" " Fordham, " "		21		
	Union " High Bridge, " "		27 64		
	Ham. Grange " " "		26 49		
	S. S. of 4th G. " " "		25		
	Zion Ger. Ev. " " "		10		
	Second " Readington, N. J. " "		7 01		
	" " Freehold, " "		27		
	" " Pompton, " "		2 08		
	First " Passaic, " "		60 93		
	Franklin " Nutley, " "		1 39		
	" " Oradell, " "		13 09		
	Faith " Jersey City, " "		5 71		
	" " North Hackensack, " "		4 12		
	" " Neshanic, " "		3 50		
	Hillsborough " Millstone, " "		15 82		
	S. S. of Union " Paterson, " "		10		
	" " Middletown, " "		17 01		
	Second " Hackensack, " "		47 44		
	" " Clover Hill, " "		5		
	Union " Paterson, " "		10		
	Broadway " Paterson, " "		7 85		
	North " Passaic, " "		19 05		
	" " Westwood, " "		11 35		
	First " Orange, " "		19		
	Bound Brook " South Bound Brook, " "		7 38		
	" " South Branch, " "		4		
	Second " New Brunswick, " "		46 93		
	" " High Bridge, " "		2		
	Harvest Home " Pompton Plains, " "		10		
	North " Newark, " "		78 57		
	Clinton Ave. " Newark, " "		45 05		
	Second " Somerville, " "		49 55		
	" " Metuchen, " "		19		
	Lafayette " Jersey City, " "		15		
	" " North Branch, " "		3 68		
	" " Closter, " "		3		
	Suydam St. " New Brunswick, " "		51 11		
	Trinity " Plainfield, " "		15 22		
	First Holl. " Wortendyke, " "		7 85		
	Six Mile Run " Franklin Park, " "		12 32		
	First " Paterson, " "		10		
	" " Belleville, " "		2 70		
	First " New Brunswick, " "		15 04		
	" " Montclair Heights, " "		86 82		
	Highland Pa'k " New Brunswick, " "		5		
	" " Middlebush, " "		6 91		
	First " Bayonne, " "		100		
	Bergen " Jersey City, " "		32 90		
	Hyde Park " East Orange, " "		8 92		
	First " Somerville, " "		21 28		
	" " Annandale, " "		3 06		
	" " Paramus, " "		4 09		
	C. E. Soc'y " Lebanon, " "		5		
	First " Boonton, " "		4 12		
	First " Hackensack, " "		30		
	Ramapo " Mahwah, " "		9 65		
Amounts carried forward			\$5,386 81		\$196,120 02

		DR.			
April 30	Amounts brought forward		\$5,386 81	\$196,120 02	
	S. S. G. E. Ref. Ch.	North Bergen, N. J.	10		
	Ger. Ev.	North Bergen, "	5		
	First Holland	Passaic, "	26	93	
	St. Paul's G.	Perth Amboy, "	2		
	Ger. Ev.	Harlingen, "	20	62	
		Hoboken, "	40		
		Holmdel, "	9	42	
	People's Park	Paterson, "	5		
		Fairfield, "	5		
		Pascack, "	5		
	Second	Hackensack, "	50		
	New York Av.	Newark, "	1	12	
	First V. V.	Jersey City, "	12	50	
	Rockaway	Whitehouse, "	20		
	S. S. of Second	Hudson City, "	10		
	North	Dumont, "	15		
	First Holland	Lodi, "	15		
		Three Bridges, "	4		
	First G. E.	Jersey City, "	5		
	First	Little Falls, "	7	59	
	S. John's G. E.	Jersey City, "	14	50	
	L. M. B. S. 4th	Raritan, "	3		
		Lebanon, "	10		
	Grove	New Durham, "	25		
	Trinity	Wortendyke, "	4		
	Lafayette	Jersey City, "	5		
	First	West Hoboken, "	18	31	
	Woodcliff	Weehawken, "	2		
		Griggstown, "	24	42	
	First Ger.	West Newark, "	5		
		Harrington Park, "	8		
	Fifth St.	Bayonne, "	34	23	
	Trinity	Newark, "	3	80	
		Guttenberg, "	2		
	Riverside	Paterson, "	4		
	First Palisa's	Coytesville, "	5	44	
		East Millstone, "	7	96	
	First	Philadelphia, Pa.	9	05	
	Tal. Mem. S. S.	Roxborough, Phila., "	10		
	Addisville	Richboro, "	5	60	
	Fourth	Philadelphia, "	4	62	
	Fifth	Philadelphia, "	15		
	North Park St.	Kalamazoo, Mich.	5	52	
	Catech's, First	Kalamazoo, "	10		
	Fourth	Kalamazoo, "	6	50	
	Hope	Holland, "	23	04	
	Ebenezer	Holland, "	7	23	
	Trinity	Holland, "	4	43	
	First	Holland, "	23	76	
	Third	Holland, "	15	73	
	Third	Kalamazoo, "	17	82	
		Fremont, "	6		
		Overisel, "	14	88	
	First	Grand Rapids, "	23		
	Second	Grand Rapids, "	31	66	
	Fifth	Grand Rapids, "	7	72	
	Sixth	Grand Rapids, "	5	25	
	Eighth	Grand Rapids, "	6	56	
	Immanuel	Grand Rapids, "	5		
		Hamilton, "	5		
	First	Zeeland, "	12	50	
	Second	Zeeland, "	14		
	First	Jamestown, "	15	75	
	Second	Jamestown, "	9	40	
		North Holland, "	11	25	
		Coopersville, "	15	50	
	First	Atwood, "	2	50	
	First	Muskegon, "	8	31	
Amounts carried forward			\$6,183 03	\$196,120 02	

DR.			
April 30	Amounts brought forward	\$6,183 03	\$196,120 02
	Ref. Ch. Byron Center, Mich.	4 62	
	" Vriesland, "	12 81	
	" Ada, "	1 58	
	" Three Oaks, "	8 01	
First	" Grand Haven, "	10 09	
	" Twin Lakes, "	6 "	
	" Portage, "	2 50	
	" South Blendon, "	12 "	
Second	" Muskegon, "	7 05	
Fourth	" Holland, "	5 "	
Third	" Grand Rapids, "	13 07	
Seventh	" Grand Rapids, "	10 "	
Fourth	" Grand Rapids, "	5 "	
Ninth	" Grand Rapids, "	2 "	
Immanuel	" Grand Rapids, "	5 "	
Bethany	" Grand Rapids, "	11 37	
	" Spring Lake, "	7 "	
Second	" Grand Haven, "	6 71	
Hope	" Holland, "	25 11	
	" Atwood, "	1 25	
	" Lucas, "	1 "	
Fourth	" Kalamazoo, "	7 20	
Third	" Muskegon, "	2 "	
Zion	" Chapin, Iowa.	30 "	
First	" Maurice, "	21 21	
First	" Pella, "	16 83	
Third	" Pella, "	8 92	
Bethel	" Pella, "	6 70	
First	" Rock Valley, "	15 12	
Carmel	" Rock Valley, "	14 27	
North Sibley	" Sibley, "	21 50	
Sibley Mission	" Sibley, "	7 "	
	" Otley, "	11 "	
Hope	" George, "	3 "	
Cromwell Cen.	" Fostoria, "	10 "	
First	" Sheldon, "	4 73	
Washington	" Ackley, "	5 "	
German	" Parkersburg, "	15 "	
Ramsay	" Titonka, "	5 "	
First	" Meservey, "	8 "	
Am. "special"	" Maurice, "	4 40	
	" Little Rock, "	20 "	
	" Hull, "	36 72	
First	" Sioux Center, "	50 "	
Central	" Sioux Center, "	14 60	
	" Alton, "	24 71	
	" Doon, "	3 20	
	" Boyden, "	45 66	
	" Buffalo Center, "	5 "	
	" Alexander, "	10 "	
First	" Muscatine, "	6 54	
S. S. of First	" Muscatine, "	5 "	
	" Wellsburg, "	15 "	
First	" Orange City, "	28 27	
German	" Aplington, "	8 "	
Monroe	" Aplington, "	20 "	
	" Killduff, "	6 84	
Immanuel	" Belmond, "	20 "	
Free Grace	" Middleburg, "	4 "	
	" Sully, "	2 68	
Ebenezer	" Leighton, "	14 "	
	" Newkirk, "	41 70	
Bethany	" Sully, "	2 65	
American	" Orange City, "	20 "	
	" Archer, "	5 "	
	" Hospers, "	20 "	
Bethany	" Roseland, Ill.	34 41	
	" Gano, "	17 16	
	Amounts carried forward	\$7,038 22	\$196,120 02

		DR.			
April 30	Amounts brought forward			\$7,038 22	\$196,120 02
	Ebenezer Ref. Ch. Oregon,	Ill.		20	
	Elim	"	Forreston,	20	
	Second	"	White Rock Center,	4	
	American	"	Englewood,	5	
	German	"	Norwood Park,	7 55	
		"	Baileyville,	15	
		"	Lansing,	11 25	
		"	Ustick,	1 82	
	Zion	"	Newton,	5 85	
	First	"	Englewood,	30 90	
	S. S. of	"	Forreston,	21 73	
		"	South Holland,	10	
		"	Pekin,	1 50	
	Ebenezer	"	Morrison,	12 12	
	L.A.&M.S.1st	"	Gano,	5	
		"	Fairview,	22	
	Silver Creek	"	German Valley,	29 18	
		"	Danforth,	5 57	
		"	South Holland,	44 25	
		"	Raritan,	3 65	
	First	"	Chicago,	25	
	First	"	Roseland,	70	
	Irving Park	"	Chicago,	4 89	
		"	Summit,	5	
		"	Peoria,	5	
	S. S. of	"	Dolton,	2	
	Second	"	Pekin,	1	
	Bethel	"	Leota,	4 10	
	Silver Creek	"	Maple Lake,	5 25	
	Churchville	"	Pipestone,	3	
		"	Sandstone,	4 11	
	Roseland	"	Svea,	4 79	
	Bethany	"	Clara City,	35	
		"	Egerton,	3	
		"	Greenleafston,	18	
	Hope	"	Westfield,	3 62	
	Logan	"	Dell Rapids,	8	
	First	"	Lennox,	4	
	Ebenezer	"	Scotland,	4 25	
	Second	"	Lennox,	6 60	
		"	Dempster,	3	
	Sandham Mem	"	Monroe,	3 35	
		"	Chancellor,	5 57	
		"	Castlewood,	2 25	
	Immanuel	"	Springfield,	9 83	
	Chas. Mix	"	Platte,	5	
		"	Volga,	2 17	
	First	"	Harrison,	6 43	
		"	Corsica,	4 64	
		"	Cedar Grove,	17 27	
		"	Gibbsville,	16 97	
		"	Alto,	19 52	
	Second	"	Randolph,	3	
		"	Baldwin,	15 30	
		"	Waupun,	19 97	
	Hope	"	Sheboygan,	2 60	
		"	Sheboygan Falls,	4	
	First	"	Milwaukee,	28 85	
		"	Oostburg,	6 97	
		"	Hingham,	7	
	Randolph C'r	"	Cambria,	12	
		"	Forestville,	2 06	
	First	"	Lafayette,	5 25	
		"	DeMotte,	4 75	
		"	Holland,	18 73	
		"	Pella,	4 21	
	Luctor	"	Prairie View,	7 56	
		"	Prairie View,	6	
Amounts carried forward				\$7,775 45	\$196,120 02

DR.

April 30	Amounts brought forward	\$7,775 45	\$196,120 02
	Rotterdam Rf. Ch. Cawker City, Kans.	3 60	
	First " Cleveland, Ohio.	5 57	
	Second " Cleveland, "	20 90	
	" Lynden, Wash.	11 11	
	First Yak. V. " North Yakima, "	8	
	Trinity " Belfast, Maine.	3	
			\$7,827 63

Received PERSONAL CONTRIBUTIONS during the year viz:

Mrs. John Davis Parsons, Jr.	\$300	
Mr. Frank R. Chambers	150	
Mrs. Cornelius L. Wells	100	
"Kingston"	50	
Mr. Geo. F. Peabody	50	
Mr. Henry Van Schaick	50	
Friend in Jersey	25	
Mrs. Wm. U. Jube	25	
Lewis Francis, D. D.	25	
Mrs. E. S. Atwater	25	
Mr. E. E. Olcott	25	
E. D. Sumner	25	
Mrs. Cath. A. Furman	20	
Interest on legacy of Thos. J. Deyo	19	
Miss Laura T. H. Varick	15	
Miss Josephine Hopkins	12 50	
Mr. Chas. W. Osborne	12 50	
Cash	12 50	
Miss Rachel Noe	10	
Mrs. Elizabeth M. Rapelje	10	
Mrs. Peter Neefus	10	
Edward G. Read, D. D.	10	
Mr. Arthur G. Vedder	10	
Chas. Peabody	10	
National Bank of Newburgh, div'd	16	
Mrs. A. Butler Anderson	5	
Mrs. Mary H. Clark, Ellenville, N. Y.	5	
Mrs. R. Veneklasen	5	
Mrs. Phebe C. Curry	5	
Mr. and Mrs. J. C. Pratt	5	
Mr. J. Muyskens	2 50	
A. DeW. Mason, D. D.	2 50	
Miss Anna Schlesinger	2 50	
Mr. Wm. T. Van Thoff	1	
		\$1,051

Received for INTEREST on BONDS and MORTGAGES and BONDS, etc., during the year, viz:

1911.

May	\$7,133 76
June	1,011 75
July	3,920 34
August	7,131 43
September	3,552 95
October	4,029 38
November	8,862 63
December	2,447 50

1912.

January	\$5,827 70
February	6,801 94
March	4,797 33

Amounts carried forward \$55,516 71 \$204,998 65

GENERAL SYNOD.

DR.			
April 30	Amounts brought forward	\$55,516 71	\$204,998 65
	April	7,206 40	
			<u>\$62,723 11</u>
			<u>\$267,721 76</u>
May 1	To balance on hand carried forward to new account....		\$54,693 08

1912	CR.	
April 30	By Cash	
	Bonds and Mortgages, Loans.....	\$102,800
	Widows' Fund, Annuities, etc.....	14,170 74
	Disabled Ministers' Fund, Appropriations, etc..	11,147 67
	Salary of Prof. John H. Gillespie to Sept. 1st...	1,250
	Salaries of Profs. Schenck and Johnson.....	5,990
	Salary of Prof. Berg.....	1,250
	Salary of Prof. Berg, additional as Lector.....	250
	Prof. Berg, expenses for moving to New Brunswick	140
	Traveling expenses Rev. J. A. Thurston attending meeting of Superintendents New Brunswick Seminary	36 55
	Salary of P. T. Pockman, D. D., as S. C. Bd. of Supts. New Brunswick Seminary	25
	Examination Papers	4 50
	Special Fund for expenses, sundry payments, Theol. Seminary, New Brunswick.....	1,910 40
	Salary of Prof. J. Preston Searle.....	2,906 02
	Salary of Prof. John H. Raven.....	2,500
	Salary of Prof. N. M. Steffens.....	1,600
	Salary of Prof. John W. Beardslee.....	1,600 00
	Salary of Prof. Matthew Kolyn.....	1,600
	Salary of Prof. Jas. F. Zwemer.....	1,600
	Education Fund, Income, payments of interest to Bd. of Education.....	9,209 57
	Jno. Antonides Scholarship Fund, payments of interest to Bd. of Education.....	4,703 50
	Parochial School Fund, payments of interest to Bd. of Education.....	557 32
	M. Antoinette Thompson Fund, payments of interest to Bd. of Education.....	96 87
	Bequest of Hiram G. Meenk, payments of interest to Bd. of Education.....	18 60
	Expense Account, sundry payments.....	4,112 73
	Real Estate Expense Account, taxes, insurance and repairs, Brooklyn properties.....	1,518 76
	Property 25 E. 22d St., expense account, electric service, coal, repairs, etc.....	816 39
	Property 25 E. 22d St., expense account, janitor and assistant, wages.....	1,020
	Entertainment Fund, bills for entertainment of delegates, etc.	1,610 28
	A. Silvernail Fund, sundry payments.....	1,086 05
	Property Fund of the Western Theol. Seminary, payments	369 41
	Arcot Theol. Seminary Fund, remittances to India, etc.	1,928 94
	Arcot Theol. Seminary Fund, loan.....	8,000
	G. A. Sage End. for maintenance of P. Hertzog Hall, Income, W. E. Florance, Treas.....	1,210 85
	End. Fund for maintenance of G. A. Sage Library, Income, W. E. Florance, Treas...	1,695 90
	End. Fund for purchase of books for G. A. Sage Library, Income, W. E. Florance, Treas...	968 67
	Jas. Suydam Legacy, Income for maintenance of Jas. Suydam Hall, W. E. Florance, Treas.	968 67
	James Suydam Legacy, Income for repairs and improvements of Seminary Bldgs. and Ground, W. E. Florance, Treas.....	968 67
	Jas. Suydam Fund, Income for repairs and improvements of Professorial Dw'gs, W. E. Florance, Treas.	539 33
	Legacy of Mrs. Ann Hertzog, for repairs to P. Hertzog Hall, W. E. Florance, Treas....	434 34
	Property Fund of the Theol. Seminary, New Brunswick, interest, W. E. Florance, Treas.	641 07
	Library Alcove End., Theol. Seminary, New Brunswick, interest, W. E. Florance, Treas.	833 74
	Amount carried forward	

GENERAL SYNOD.

1912	CR.	
April 30	Amount brought forward	
	By Cash Catskill Church Faculty Fund, interest.....	242 17
	A. Laidlie, D. D., Memorial Fund, interest.....	242 17
	Aug. Elmendorf Theol. Educ'l Fund, interest....	115 42
	G. Aug. Sandham Scholarship Fund, interest....	193 74
	Alida Van Schaick Legacy Income, sundry pay- ments, interest, taxes, etc.....	5,818 33
	D. Wortman, D. D., for services in behalf of the Disabled Ministers' and Widows' Funds...	1,500
	Miss S. H. Knieskern, interest on \$1,000, half proceeds of sale of homestead at Cort- land, N. Y.....	50
	Widows' Fund, principal sum withdrawn.....	500
	Special Fund for expenses Western Theol. Sem- inary, Prof. Beardslee.....	155 69
	Mrs. Ann Hertzog Memorial Fund, sundry pay- ments	59 88
	Contingent Expenses Western Theol. Seminary, traveling expenses attending meeting Bd. of Supts.	45 25
	Donation of Col. Henry Rutgers, interest, I. S. Upson, Treas.	239 07
	Museum of Theol. Seminary, at New Bruns- wick, W. E. Florence, Treas.....	200
	Hope College End. Fund, Income, interest, A. Visscher, Treas.	2,587 33
	Foreign Missions, interest to Bd. of Foreign Missions	542 77
	Domestic Missions, interest to Bd. of Domestic Missions	685 78
	Board of Domestic Missions, Gen'l Synod's Com. on Evangelistic Work, balance.....	147 81
	Prof. Jno. H. Raven, interest on account of sale of Professorial Dw'lg.....	250
	Board of Publication, payment of interest.....	106 22
	Church Building Fund, interest.....	229
	Church Building Fund, legacy of Susan Y. Lansing	2,500
	N. F. Graves Lecture Fund, interest.....	392 99
	Expense of Treasurer's office, May 1, 1911, to date.....	\$350
	Treasurer's salary, May 1, 1911, to date	2,500
	Premium on Treasurer's Bond.....	40
	T. Halsted Smith, Accountant.....	100 00
	Stationery, postage, etc., May 1, 1911, to date	51 37
	Telephone service, May 1, 1911, to date	33 15
		\$3,074 52
	This amount is apportioned to the following funds, viz:	
	Education Fund, Income.....	416 38
	Parochial School Fund.....	24 55
	Donation of Col. Henry Rutgers.....	10 67
	Permanent Seminary Fund, Income.....	370 07
	Widows' Fund, Income.....	243 88
	Disabled Ministers' Fund, Income.....	250 23
	J. Antonides Scholarship Fund, Income....	207 19
	Jas. Suydam Professorial Fund, Income....	128 01
	G. A. Sage Professorial Fund.....	106 68
	G. Aug. Sandham Scholarship.....	8 53
	Jas. Suydam Fund for rep. and imp. Profes- sorial Dw'lg's	23 76
	Legacy of Mrs. Ann Hertzog.....	21 33
	Foreign Missions	27 20
	Domestic Missions	33 81
	Hope College End. Fund, Income.....	113 97
	Amounts carried forward	

1912	CR.	
April 30	Amounts brought forward	
	A. C. Van Raalte Professorship of D. and P. Theology in Western Theol. Seminary...	64
	C. Vandermeulen Professorship of Biblical Lang. and Lit. in Western Theol. Seminary	64
	J. A. H. Cornell, Professorship of Historical Theology in Western Theol. Seminary...	64
	Property Fund of the Western Theol. Sem'y.	13 60
	G. A. Sage End. for maintenance of P. Hert- zog Hall, Income.....	53 34
	End. Fund for maintenance of G. A. Sage Library, Income	74 70
	End. Fund for purchase of books for G. A. Sage Library, Income.....	42 67
	Jas. Suydam Legacy for maintenance of Jas. Suydam Hall, Income.....	42 67
	Jas. Suydam Legacy for rep. and imp. of Seminary B'd'gs and G'ds.....	42 67
	N. F. Graves Lecture Fund.....	17 31
	Library Alcove End., New Brunswick.....	36 73
	A. Silvernail Fund.....	53 34
	Alida Van Schaick Legacy, Income.....	233 98
	Ralph Voorhees Fund.....	53 34
	Property Fund of the Theol. Seminary, New Brunswick	29 31
	A. Laidlie, D. D., Memorial Fund.....	10 67
	Catskill Church Faculty Fund.....	10 67
	Church Building Fund.....	10 09
	Alumni Fund of the Theol. Seminary, New Brunswick	8 77
	Library, Theol. Seminary, New Brunswick..	9 36
	Aug. Elmendorf Theol. Educational Fund...	5 08
	M. Antoinette Thompson Fund.....	4 27
	Fund for Professorial Dwelling, N. Bruns'k.	11 20
	Board of Publication.....	4 68
	Abm. J. Swits Scholarship in Western Theol. Seminary	3 25
	Jas. Anderson Memorial Fund.....	1 92
	Bequest of Hiram J. Meenk.....	82
	Arcot Theol. Seminary Fund, Income.....	121 82
	Balance on hand carried to new account.....	3,074 52 54,693 08

\$267,721 76

FRANK R. VAN NEST,
Treasurer.

New York, May 1, 1912.

The subscribers having examined the accounts of Frank R. Van Nest, with the vouchers exhibited by him, find them correct, leaving a balance of fifty-four thousand, six hundred and ninety-three dollars and eight cents.

Also Bonds and Mortgages and Bonds, etc., amounting to one million, two hundred and sixty-eight thousand, eight hundred and seventy-eight dollars and fifty cents.

WM. N. CLARK,
JOSEPH R. DURYEE.

DR. EXPENSE ACCOUNT OF THE GENERAL SYNOD.

1912			
April 30	To Cash	exchange on out of town cheques....	\$21 15
		175 Reports of the Board of Direction	17 35
		Safe deposit rent of safe.....	30
		Christian Intelligencer, inserting notice of Board of Direction....	25
		General receipt book for Treasurer..	7
		Church & McMundy, legal services..	15
		Pro rata share of expense of Bullin- ger's Guide and City Directory..	3 40
			\$118 90
		Insurance on Hope College buildings.	60
		Traveling expenses attending meet- ing of Bd. of Supts. Western Theol. Seminary	45
		Traveling expenses attending meet- ing of Council of Hope College..	177 03
			\$282 03
		Salary of Stated Clerk to June 1, 1911	350
		Salary of Per. Clerk to June 1, 1911	300
		Stated Clerk, carfare, postage, etc..	23 09
		Per. Clerk, advance for expenses of General Synod	109 34
		Per. Clerk, stationery, printing, tele- gram, etc.	45 83
		Per. Clerk, printing roll of General Synod	12 75
		Per. Clerk, paid bill Com. on Sys- tematic Benef.	8 25
		Per. Clerk, paid appropriation to As- bury Park Reformed Church....	50
		Per. Clerk, paid printing for Com. to Revise the Constitution.....	27 35
		Per. Clerk, paid bill Rev. W. E. Compton, Press Clerk.....	32 61
		Per. Clerk, paid Rev. J. A. Thurston, Acting as Per. Clerk in West...	4 08
		Per. Clerk, paid Rev. G. M. Conover, incidental expenses	1 40
		Per. Clerk, paid traveling expenses of Delegates to General Synod....	1,928 48
		Per. Clerk, paid Christian Intelli- gencer, reprints of General Synod	2
		Per. Clerk, paid D. Wortman, D. D., traveling expenses to and from Asbury Park	1 60
		Bill of T. E. Crossman, stenographic report of General Synod.....	185
		Per. Clerk, advance for arranging meeting of General Synod at Grand Rapids	60
			\$3,141 78
		Pro rata expenses of Alliance of Ref. Churches	220
		Pro rata expenses of Federal Council of Churches of Christ in America	118
		Pro rata expenses of Council of Ref. Churches in United States.....	55
		Traveling expenses attending meeting of Council of Ref. Churches in the United States.....	79 27
		P. T. Pockman, D. D., traveling ex- penses attending installation of Prof. M. Kolyn, West. Theol. Sem	38
		Rev. N. H. Demarest, traveling ex- penses attending installation of Prof. J. F. Berg, N. Bruns. Sem.	10

JUNE, 1912.

365

DR. EXPENSE ACCOUNT OF THE GENERAL SYNOD.

1912			
April 30	To Cash Expenses of Com. on Sunday Schools,		
	bal.	16 50	
	7,000 pamphlets addresses to churches	28	
	Haddon & Co., binding five copies of		
	Minutes of General Synod.....	5 25	
			\$570 02
	Balance		\$4,112 73
			5,470 23
			\$9,582 96

GENERAL SYNOD.

EXPENSE ACCOUNT OF THE GENERAL SYNOD.

CR.

1911			
May 1	By	Balance from last account.....	\$3,196 07
1912			
April 30		Cash North Classis of Long Island for traveling expenses of Delegates, 1908.	90 89
		Cash Per. Clerk refund excess advance for expenses	109 34
		Cash Per. Clerk refund excess advance for expenses	15 07
		Cash contingent expenses and traveling expenses of Delegates to General Synod, 1912, on account.....	6,170 69
		Cash refund exchange on out of town cheques	90
			<u>\$9,582 96</u>
1912			
May 1	By	balance brought down.....	\$5,470 23
		FRANK R. VAN NEST, Treasurer.	
		New York, May 1, 1912.	

1912

ANNUAL DIGEST.



The Board of Direction submits to General Synod its Annual Digest, as follows:

I.

FOR THE THEOLOGICAL SEMINARY,
AT NEW BRUNSWICK, N. J.

THE "GARDNER A. SAGE ENDOWMENT."

For the purchase of books for the Gardner A. Sage Library.

Invested, as per balance sheet.....	\$20,000
Interest on hand April 30, 1912.....	554 68

=====

THE "REV. ARCHIBALD LAIDLIE, D. D.," MEMORIAL FUND.

Principal to be invested and income used for seminary printing, exclusive
of the Catalogue.

Invested, as per balance sheet.....	\$5,000
Interest on hand April 30, 1912.....	238 66

=====

THE ALUMNI ENDOWMENT FUND.

Invested, as per balance sheet.....	\$4,411 61
Interest on hand April 30, 1912.....	756 47

=====

NATHAN F. GRAVES LECTURE FUND.

Invested, as per balance sheet.....	\$8,114
Interest on hand April 30, 1912.....	287 31

=====

THE JAMES ANDERSON MEMORIAL FUND.

For Elocution.

Invested, as per balance sheet, April 30, 1912.....	939 17
---	--------

=====

AUGUSTUS ELMENDORF THEOLOGICAL EDUCATIONAL
FUND.

Legacy of Jane Helen Elmendorf, for education of Theological Students.

Invested, as per balance sheet.....	\$2,383
Interest on hand April 30, 1912.....	113 74

=====

PERMANENT SEMINARY FUND.

Invested, as per balance sheet.....	\$135,042 68
Invested Fourth Professorial Fund.....	32,597 66
Invested Thomas De Witt Professorship.....	6,015
Interest on hand April 30, 1912.....	6,922 09
	=====

NEW ENDOWMENT FUND.

Invested, as per balance sheet.....	=====
-------------------------------------	-------

THE "JAMES SUYDAM ENDOWMENT."

For Professorship of Didactic and Polemic Theology.

Invested, as per balance sheet.....	\$60,000
Interest on hand April 30, 1912.....	989 05
	=====

THE "GARDNER A. SAGE ENDOWMENT."

For Professorship of Old Testament Languages and Exegesis.

Invested, as per balance sheet.....	\$50,000
Interest on hand April 30, 1912.....	511 70
	=====

THE "RALPH VOORHEES" FUND.

For Professorship of Hellenistic Greek and New Testament Exegesis.

Invested, as per balance sheet.....	\$25,000
	=====

THE "JAMES SUYDAM" LEGACY.

For maintenance and support of James Suydam Hall.

Invested, as per balance sheet.....	\$20,000
Interest on hand April 30, 1912.....	554 68
	=====

THE "JAMES SUYDAM" LEGACY.

For repairs and improvements of the Buildings and Grounds.

Invested, as per balance sheet.....	\$20,000
Interest on hand April 30, 1912.....	554 68
	=====

THE "JAMES SUYDAM" FUND.

For repairs and improvements of the Professorial Dwellings.

Invested, as per balance sheet.....	\$11,135
Interest on hand April 30, 1912.....	281 52
	=====

THE "GARDNER A. SAGE" ENDOWMENT.

For maintenance and support of the Gardner A. Sage Library.

Invested, as per balance sheet.....	\$35,015
Interest on hand April 30, 1912.....	921 43
	=====

THE "GARDNER A. SAGE" ENDOWMENT.

For maintenance and support of the Peter Hertzog Hall.

Invested, as per balance sheet.....	\$25,000
Interest on hand April 30, 1912.....	643 35
	=====

LEGACY OF MRS. ANN HERTZOG.

"The income to be applied to keeping in good order and repair the Peter Hertzog Hall."

Invested, as per balance sheet.....	\$10,000
Interest on hand April 30, 1912.....	277 35
	=====

LIBRARY ALCOVE ENDOWMENT FUND.

For maintenance of the Gardner A. Sage Library.

Invested, as per balance sheet.....	\$17,214 42
Interest on hand April 30, 1912.....	421 68
	=====

THE "ANGELINA SILVERNAIL" FUND.

For maintenance and support of the Seminary.

Invested, as per balance sheet.....	\$25,000
Interest on hand April 30, 1912.....	1,040 61
	=====

THE SPECIAL FUND.

For current expenses.

Balance an hand April 30, 1912.....	\$1,770 94
	=====

PROPERTY FUND.

For care and improvement of property.

Invested, as per balance sheet.....	\$14,236 48
Interest on hand April 30, 1912.....	380 73
	=====

GENERAL SYNOD.

THE "CATSKILL CHURCH FACULTY FUND."

For administration, lecture, etc.

Invested, as per balance sheet.....	\$5,000
Interest on hand April 30, 1912.....	238 66

=====

"GEORGE AUGUSTUS SANDHAM SCHOLARSHIP."

Invested, as per balance sheet.....	\$4,000
Interest on hand April 30, 1912.....	325 51

=====

LIBRARY OF THEOLOGICAL SEMINARY, NEW BRUNSWICK.

Purchase of books for Vedder Alcove.

Invested, as per balance sheet.....	\$4,386 23
Interest on hand April 30, 1912.....	1,164 70

=====

MRS. ANN HERTZOG MEMORIAL FUND.

Income to be used in and about P. Hertzog Hall.

Balance of income in hand April 30, 1912.....	\$623 65
---	----------

=====

PROFESSORIAL DWELLING FUND.

Proceeds of sale of the Prof. Raven dwelling.....	\$10,500
Proceeds of sale of gore of land College Ave. and Seminary Pl.	500
Balance income April 30, 1912.....	25 53

=====

II.

FOR RUTGERS COLLEGE,
AT NEW BRUNSWICK, N. J.

THE VAN BENSCHOOTEN FUND.

As reported by Irving S. Upson, Esq., Treasurer of Rutgers College.

Invested on Bond, secured by Mortgage, etc.....	\$20,000
---	----------

Total amount of Fund.....	\$20,000
---------------------------	----------

Paid salary on account of Professor of Ethics and Evidences of	
--	--

Christianity in Rutgers College through June 30, 1911.....	375
--	-----

Allowance and tuition of students 9 mos. from July 1, 1911..	510
--	-----

885

Total receipts interest to March 31, 1912.....	1,000
--	-------

Balance March 31, 1912.....	\$115
-----------------------------	-------

DONATION OF COL. HENRY RUTGERS.

Amount held in trust for Rutgers College.....	\$5,000
Interest due June 20, 1912	239 33
	=====

LEGACY OF MISS REBECCA KNOX.

As reported by Irving S. Upton, Esq., Treasurer of Rutgers College.

Invested on Bond, secured by Mortgage.....	\$2,000
Balance on hand, interest, etc., March 31, 1912.....	847 37
	=====

III.

FOR HOPE COLLEGE,
AT HOLLAND, MICHIGAN.

ENDOWMENT FUND.

Invested, as per balance sheet.....	\$53,420 06
Interest on hand April 30, 1912.....	249 98
	=====

IV.

FOR THE WESTERN THEOLOGICAL SEMINARY,
AT HOLLAND, MICHIGAN.

THE ALBERTUS C. VAN RAALTE PROFESSORSHIP OF DIDAC-
TIC AND POLEMIC THEOLOGY.

Invested, as per balance sheet.....	\$30,000
Interest on hand April 30, 1912.....	219 63
	=====

THE CORNELIUS VANDER MEULEN PROFESSORSHIP OF
BIBLICAL LANGUAGES AND LITERATURE.

Invested, as per balance sheet.....	\$30,000
Interest on hand April 30, 1912.....	655 73
	=====

THE JAMES A. H. CORNELL PROFESSORSHIP OF HISTORICAL
THEOLOGY.

Invested, as per balance sheet.....	\$24,000
Donald Sage Mackay Scholarship.....	5,000
George Augustus Sandham Scholarship.....	1,000
	=====

GENERAL SYNOD.

THE FOURTH THEOLOGICAL PROFESSORSHIP.

Amount on hand April 30, 1912.....	\$150
	=====

PROPERTY FUND.

Invested, as per balance sheet.....	\$6,474 30
Income on hand April 30, 1912.....	9 31
	=====

SALARY FUND.

Amount on hand April 30, 1912.....	\$615 93
	=====

LEGACY OF HIRAM J. MEENK.

Income to be applied to the support and education of young men preparing
for the ministry in the Western Seminary.

Invested, as per balance sheet.....	\$384
Interest on hand April 30, 1912.....	2 97
	=====

ABRAHAM J. SWIT'S SCHOLARSHIP.

Invested, as per balance sheet, April 30, 1912.....	\$1,593 84
	=====

V.

FOR EDUCATION.

GENERAL EDUCATION FUND.

Invested, as per balance sheet.....	\$220,158 74
Balance of interest on hand, April 30, 1912.....	1,479 33
	=====

PAROCHIAL SCHOOL FUND.

Invested, as per balance sheet.....	\$11,507 50
Interest on hand April 30, 1912.....	88 97
	=====

JOHN ANTONIDES SCHOLARSHIP FUND.

Legacy of John Antonides, on account.....	\$97,111 73
Interest on hand April 30, 1912.....	752

MARGARET ANTOINETTE THOMPSON FUND.

Income to be applied to poor students preparing for the ministry in the
Reformed Church in America.

Invested, as per balance sheet.....	\$2,000
Interest on hand April 30, 1912.....	15 46
	=====

ARCOT THEOLOGICAL SEMINARY FUND.

Invested, as per balance sheet.....	\$54,700
On hand, uninvested	3,158 47
Credit balance April 30, 1912.....	723 47
	=====

VI.

MISCELLANEOUS FUNDS.

THE WIDOWS' FUND.

Invested, as per balance sheet.....	\$116,310 31
Payments at one time by ministers.....	1,000
Income paid to annuitants, etc., during the year.....	14,744 62
Discount, premium on bonds.....	30 33
Income on hand April 30, 1912.....	7,036 89
	=====

DISABLED MINISTERS' FUND.

Invested, as per balance sheet.....	\$125,928 58
Income paid beneficiaries, etc., during the year.....	12,597 90
Balance income on hand April 30, 1912.....	8,488 04
	=====

ENDOWMENT OF THE DISABLED MINISTERS' FUND.

Legacies and donations prior to 1876.....	\$18,250
1876. Cash	500
1877. Cash	864 85
1881. James Suydam, bequest.....	30,000
1882. Rev. Chas. A. Shepard.....	500
1882. Mrs. Eleanor Webb, legacy.....	3,152 43
1884. Estate of Mrs. Elizabeth Jewell.....	500
1885. Mrs. Janet G. Moffet, bequest.....	50
1889. Rev. John Whitbeck, bequest.....	100
1890. Samuel B. Schieffelin.....	1,000
1890. A friend, F. S. D.....	350
1890. A Friend, L.....	250
1890. Geo. B. Wilson, legacy.....	1,000

1891. Jane Lightbody, legacy.....	500	
1891. Principal of Pruyn Trust	5,000	
1892. Family of Rev. Goyn Talmage, D. D.....	250	
1892. Th Clove Reformed Church, High Falls, N. Y., and Re- formed Church, Cold Springs, N. Y.....	16	15
1892. Marbletown and North Marbletown Reformed Church..	8	
1892. Hannah O. Beebe, legacy.....	300	
1893. A friend, "K".....	100	
1896. Eleanor Myer, legacy on account.....	250	
1896. A friend, "K".....	250	
1897. Eleanor Myer, legacy, balance.....	250	
1897. Hannah O. Beebe, legacy, balance.....	70	
1900. Dr. Edward L. Beadle, legacy.....	4,300	
1901. Rev. Dr. and Mrs. C. L. Wells.....	500	
1901. Richard Young	500	
1902. Collections	4,136	54
1902. Eleanor Roome, legacy.....	1,000	
1903. Collection	2,648	01
1904. Collections	767	82
1905. Collections	2,341	69
1906. Clarinda Strong, legacy on account.....	11,012	60
1906. A friend	1,000	
1906. Nicholas F. Vedder, legacy.....	2,206	76
1906. Collections, etc.	190	
Clarinda Strong, legacy, balance.....	5,165	38
Peter Bogart, Jr., donation.....	3,000	
S. L. F. McKinstry, legacy.....	100	
Reformed Church, Flatbush, N. Y., contribution.....	837	21
Andrew Peck, donation.....	2,500	
A friend	200	
Church collections	43	17
Marriette Cornell, legacy	100	
George P. Payson, donation.....	5,000	
S. G. Van Zyl	10	
Elizabeth Carle	500	
Rachel H. Dill, legacy.....	200	
Peter Bogart, Jr., legacy.....	3,000	
James Suydam, legacy	5,000	
	<hr/>	
	\$119,770	61
Less charges	2,483	28
	<hr/>	
	\$117,287	33
	<hr/>	

FOR FOREIGN MISSIONS.

Legacy of Nicholas F. Vedder	\$4,386 23
Legacy of Rev. John Vanderveer, D. D.....	950
Legacy of John Antonides	4,728
From family of the late Rev. Goyne Talmage, D. D.....	250
Legacy of Phoebe Cowanhoven.....	891 85
Legacy of Jane C. Morris, Morris Memorial.....	1,000
Balance of interest on hand April 30, 1912.....	556 55
	=====

FOR DOMESTIC MISSIONS.

Legacy of Nicholas F. Vedder.....	\$4,386 23
Legacy of Rachel Ann Ryerson.....	2,000
Legacy of Rev. J. Vanderveer, D. D.....	950
Legacy of Jane Helen Elmendorf.....	953
Legacy of John Antonides	4,728
From the family of the late Rev. Goyne Talmage, D. D.....	250
Legacy of Phoebe Cowanhoven	891 85
Legacy of Jane C. Morris, Morris Memorial	1,000
Balance of interest on hand April 30, 1912.....	692 22
	=====

CHURCH BUILDING FUND.

Legacy of John Antonides	\$4,728
Income on hand April 30, 1912.....	225 68
	=====

ALIDA VAN SCHAICK LEGACY.

Invested, as per balance sheet.....	\$109,669 10
Income on hand April 30, 1912.....	951 10
	=====

PERMANENT CONTINGENT FUND.

Invested, as per balance sheet, April 30, 1912.....	\$8,182 10
	=====

FUND FOR ENTERTAINMENT OF SYNODICAL DELEGATES.

Amount April 30, 1912.....	\$2,535 34
	=====

ENDOWMENT SCHOLARSHIPS

IN THE

Theological Seminaries, Etc., East and West.

May 1, 1912.

Van Rensselaer	\$1,700
Wm. Patterson Van Rensselaer.....	1,700
Rutgers	1,700
Heyer	1,700
Cornell	2,000
Wyckoff	2,500
Margaret Burgess	1,700
John Clark	3,000
James Bogert, Jr.	2,000
Isaac L. Kipp	1,700
Tannake Turk	1,700
Richard Cadmus	2,000
Stryker	2,000
Hornbeck, Two Scholarships	4,000
Freeborn	2,000
James Bogert, Jr., Second Scholarship.....	2,000
Cuyler	2,000
Margaret Ten Eyck	2,000
Catalina Ten Eyck	2,000
Daniel L. Schanck	3,000
Moses Cowen	2,500
Bequests of Samuel Gates.....	1,745 98
Theodore Frelinghuysen De Witt.....	2,500
James Suydam. Four Scholarships.....	12,000
Edward Lansing Pruyn.....	2,500
Maria R. Lefferts.....	8,402 64
Garret Y. Lansing.....	2,500
Earnest Blois	2,500
Bequest of Joshua Hornbeck.....	2,000
Bequest of Ann James	2,500
Bequests of James B. Laing.....	\$7,500
Louisa Hasbrouck	5,000
Jacob Polhemus	2,500
Abram Storms	2,000
Gardner A. Sage. Two Scholarships.....	5,000
Amount carried forward.....	\$103,548 62

Amount brought forward.....	\$103,548 62
Bequest of Maria Van Antwerp. For the James Van Antwerp Scholarship	2,522 72
Bequest of Jane Brinkerhoff.....	5,000
Bequest of Frederick J. Hosford. For Frederick Hosford Scholarship	2,500
Bequest of David A. Jones.....	3,000
Bequest of Robert Gaston	2,000
Bequest of John Antonides	97,111 73
Bequest of Peter P. Schoonmaker.....	2,850
Bequest of Sarah Benham	7,397 60
Bequest of James E. Hedges. For James E. Hedges Scholarship	2,500
Bequest of Mary A. Bogardus. For James W. Bo- gardus Scholarship	3,000
Bequest of Elias J. Hendrickson.....	10,000
Bequest of Margaret Antoinette Thompson.....	2,000
Bequest of Elizabeth H. Monroe. For Monroe Scholarship	2,500
Sarah Suydam Lott, per Peter Lott.....	3,000
Legacy of Anthony Rue.....	2,740
Bequest of Dr. Edward L. Beadle. For Edward L. and Adeline Beadle Scholarship.....	3,500
Bequest of Peter Lott.....	6,448 78
Legacy of Nicholas F. Vedder.....	4,386 23
Legacy of Peter Wyckoff.....	50,000
	<hr/>
	\$234,457 06
	=====
	\$316,005 68

Bequests, etc., for the education of pious young men
in preparing for the Gospel Ministry in the
Theological Seminaries.

Bequest of John Kline	\$500
Bequest of Nicholas Lansing	600
Bequest of Janet Hinchman	470
Gain on Sale of Government Bonds.....	468 54
From Family of the late Rev. Goyt Talmage, D. D.	250
Bequest of Sarah V. B. Benham	500
Bequest of Albert H. Randell.....	476 25
	<hr/>
	\$3,264 79
	<hr/>
	\$319,270 47
	=====

FRANK R. VAN NEST,
Treasurer.

New York, May 1st, 1912.

GENERAL SYNOD.

ESTIMATE OF EXPENSES OF GENERAL SYNOD.

May 1, 1912.

To the General Synod of the Reformed Church in America:

In accordance with the resolution of the General Synod, I herewith forward an estimate of the amount necessary to be raised to meet the deficiency in the revenues of Synod for the year commencing May 1st, 1912.

EXPENSES RELATING TO THE THEOLOGICAL SEMINARY AT
NEW BRUNSWICK, N. J.

Salaries of three Professors.....	\$7,500
Additional for Lector	500
Salaries, etc., of Stated Clerk of the Board of Superintendents	40
Salary, etc., of the Treasurer of General Synod, Apportionment	400
	<hr/>
	\$8,440
	<hr/> <hr/>

No deficiency.

OTHER EXPENSES.

By balance on hand, May 1, 1912.....	\$5,470 23
Traveling expenses of Delegates to Corresponding Bodies.....	200
Salary, etc., of Stated Clerk.....	500
Salary, etc., of Permanent Clerk.....	325
Traveling expenses of Synod's Members of the Board of Superintendents of the Western Theological Seminary and Hope College Council	275
Pro rata expenses of Alliance of Reformed Churches.....	220
Expenses of meeting of General Synod.....	100
Sundries	800
	<hr/>
	\$2,420
	<hr/> <hr/>

Traveling expenses of Delegates to General Synod to be adjusted at this meeting of Synod.

FRANK R. VAN NEST,
Treasurer.

New York, May 1st, 1912.

THEOLOGICAL SEMINARY IN INDIA.

ENDOWMENT FUND.

Professorships.

The General Synod.....	\$8,027 24
The Collegiate Church	13,109 82
	<hr/>
	\$21,137 06

Amount brought forward..... \$21,137 06

Scholarships' Church.

Church at Hudson	\$2,000
Collegiate Church of Harlem.....	2,001
First Church, Albany	400
Madison Ave. Church, Albany.....	2,000
First and Fair Sts. Churches, Kingston.....	782
Clinton Ave. Church Newark.....	1,255
Flatbush Church	2,000

————— \$10,438

Scholarships' Individual.

A Missionary Friend's half.....	\$1,000
The Family Semelink.....	2,000
Ormiston Memorial	2,000
S. Talmage Mather	2,000
Greenwood	2,000
Donald Memorial	2,000
Katharine A. Rockwell	2,000
In His Name	2,000
Gamaliel G. Smith.....	2,000
Thomas and Sarah A. Jessup.....	2,000
William Brush	2,000
The Erskine Memorial	2,000

————— \$23,000

Total endowment paid in.....	\$54,575 06
Railroad bonds bought below par, difference.....	44 01
Gain on 12 shares Flatbush Gas Light Co. Stock....	58 50
Gain on sale of Brooklyn City R. R. Co. Stock and Bond	1,891 87
Gain on sale of One Bond Cedar Falls and Minne- sota R. R.....	46 25
Gain on sales of Brooklyn real estate.....	483 60
Gain on sale of St. Joseph and Grand Island R. R. Stock	759 18

————— \$57,858 47

Scholarships unpaid

2,000

————— \$59,858 47

=====

The Fund at the present time amounts to \$59,858.47.

During the year just closed \$1,923.34 have been remitted to the Arcot Mission, amount being interest, etc., received on the invested Fund.

FRANK R. VAN NEST,

New York, May 1st, 1912.

Treasurer.

The General Synod of the Reformed Church in America. Dr.

Bonds and Mortgages and Bonds, etc.....	\$1,268,878	50
Suspense account	600	
Cash in Corn Exchange Bank.....	54,693	08
Property No. 25 East 22d St., N. Y.....	77,060	43
Real Estate Account.....	48,532	90
Alida Van Schaick Legacy, Real Estate.....	40,000	
Arcot Theological Seminary Fund, Bonds and Mortgages, etc.....	54,700	

\$1,544,464 91

This is to certify that I have made the annual audit of the Treasurer of the General Synod of the Reformed Church in America for the period beginning with May 1, 1911, to and including April 30th, 1912.

It gives me great pleasure to certify to the correctness of all the vouchers and records as stated in the books and accounts; also to the balance sheet as herein stated, showing the accounts as they appear on the books at the date of this audit.

The Bonds and Mortgages have been examined and found to agree with the amount as above.

All of which is respectfully submitted.

May 20, 1912.

T. HALSTED SMITH,
Expert Accountant and Auditor.

The General Synod of the Reformed Church in America. Cr.

Endowment Fund for purchase of books for G. A. Sage Library....	\$20,000
Endowment Fund for purchase of books for G. A. Sage Library, Inc.	554 68
Archibald Laidlie, D. D., Memorial Fund.....	5,238 66
Alumni Endowment Fund for Theol. Seminary, New Brunswick....	5,168 08
Nathan F. Graves Lecture Fund.....	8,401 31
Jas. Anderson Memorial Fund.....	939 17
Aug. Elmendorf Theological Educational Fund.....	2,496 74
Permanent Seminary Fund.....	173,655 34
Permanent Seminary Fund, Income.....	6,922 09
Jas. Suydam Professorial Fund.....	60,989 05
G. A. Sage Professorial Fund.....	50,511 70
Ralph Voorhees Fund.....	25,000
Jas. Suydam Legacy for sup. and maint. of Jas. Suydam Hall....	20,000
Jas. Suydam Legacy for sup. and maint. of Jas. Suydam Hall, Inc..	554 68
Jas. Suydam Legacy for rep. and imp. of Sem'y b'l'd'gs and G'ds..	20,000
Jas. Suydam Legacy for rep. and imp. of Sem. B'd'gs. and G'ds, Inc.	554 68
Jas. Suydam Fund for rep. and imp. of Professorial Dwellings....	11,416 52
Endowment Fund for sup. and maint. of G. A. Sage Library.....	35,015
Endowment Fund for sup. and maint. of G. A. Sage Library, Inc..	921 43
G. A. Sage End. for sup. and maint. of P. Hertzog Hall.....	25,000
G. A. Sage End. for sup. and maint. of P. Hertzog Hall, Income..	643 35
Legacy of Mrs. Ann Hertzog for rep. to P. Hertzog Hall.....	10,277 35
Library Alcove Endowment.....	17,636 10
Angelina Silvernail Fund.....	26,040 61
Special Fund for expenses of Theol. Seminary, New Brunswick....	1,770 94
Property Fund of the Theol. Seminary, New Brunswick.....	14,617 21
Catskill Church Faculty Fund.....	5,238 66
Geo. Aug. Sandham Scholarship Fund.....	4,325 51
Library of the Theol. Seminary, New Brunswick.....	5,550 93
Donation of Col. Henry Rutgers.....	5,239 33
Hope College Endowment Fund.....	53,420 06
Hope College Endowment Fund, Income.....	249 98
Mrs. Ann Hertzog Memorial Fund.....	623 65
Professorial Dwelling Fund, New Brunswick.....	10,500 60
A. C. Van Raalte Professorship of Didactic and Polemic Theol. in Western Theol. Seminary.....	30,219 63
C. Van der Meulen Theol. Professorship in Western Theol. Sem.	30,000
C. Van der Meulen Theol. Professorship in Western Theol. Sem., Inc.	655 73
Jas. A. H. Cornell Theol. Professorship in Western Theol. Sem'y..	30,000
Fourth Theol. Professorship in Western Theol. Seminary.....	150
Salary Fund of the Western Theol. Seminary.....	615 93
Property Fund of the Western Theol. Seminary.....	6,483 61
Legacy of Hiram J. Meenk.....	386 97
Abm. J. Swits Scholarship in Western Theol. Seminary.....	1,593 84
Education Fund.....	220,158 74
Education Fund, Income.....	1,479 33
Parochial School Fund.....	11,596 47
Jno. Antonides Scholarship Fund.....	97,111 73
Jno. Antonides Scholarship Fund, Income.....	752
Marg't Antoinette Thompson Fund.....	2,015 46
Arcot Theol. Seminary Fund.....	57,858 47
Arcot Theol. Seminary Fund, Income.....	723 47
Widows' Fund.....	117,310 31
Widows' Fund, Income.....	7,036 89
Disabled Ministers' Fund.....	125,928 58
Disabled Ministers' Fund, Income.....	8,488 04
Foreign Missions.....	12,762 63
Domestic Missions.....	15,851 30
Alida Van Schaick Legacy.....	109,669 10
Alida Van Schaick Legacy, Income.....	951 10
Church Building Fund.....	4,953 68
Permanent Contingent Fund.....	8,182 10
Entertainment Fund.....	2,535 34
Board of Publication.....	2,297 79
Expense Account.....	5,470 23
Repair Fund 25 E. 22d St.....	17 45
S. Helen Knieskern Annuity.....	1,052 28
Contingent Expenses of the Western Theol. Seminary.....	158 37
Fund for Professorial Dwelling, New Brunswick, gore of land.....	524 93

\$1,544,464 91FRANK R. VAN NEST,
Treasurer.

New York, May 1, 1912.

The Committee on the Board of Direction of the Corporation presented their report. It was accepted and adopted. It is as follows:

To the One Hundred and Sixth General Synod of the Reformed Church in America.

The Committee on the Board of Direction would respectfully report as follows:

There have been received by your Committee the following:

First—From the Board of Direction its annual report with the report of the Treasurer of the General Synod of the Reformed Church in America.

Second—From the Board of Direction certain recommendations for action by General Synod.

Third—From the Board of Direction the annual audit of the books and accounts of the treasurer, together with the certificate of T. Halstead Smith, Esq., accountant, as to the correctness of the balance sheet covering the funds of the Church together with the statement showing the amount of the bonds, mortgages and securities, and that they are correctly set forth in the treasurer's report.

Fourth—From the Board of Direction recommending that the first one thousand dollars of income derived from the property bequeathed by the late Ann Hertzog Carver be used for the care of Hertzog Hall and the balance to be used to complete the salary of the sixth Professorship of the Theological Seminary at New Brunswick, N. J.

Fifth—From the Board of Direction recommending an increase in the gifts and donations to the Disabled Ministers' and Widows' Funds.

Sixth—From the Permanent Committee on the finances of the Western Theological Seminary, which is as follows:

To the General Synod, R. C. A.

Permit us also to call the considerate attention of the Synod to the following:

There is great need in the Seminary of supplementing the studies in some courses by printed notes of brief syllabi for the use of the students along lines where it is difficult to obtain the desired text-books. Hitherto the Professors have had such notes printed at their own expense, because the funds were not at hand.

Your Committee learns that the Synod holds an "Abraham J. Swit's Scholarship for the Western Seminary," and, whereas this scholarship, now amounting to \$1,524.78, according to the latest re-

port, was given for the benefit of the Seminary without limitation as to its use, provided the income be applied to the benefit of the students in accordance with the intent of scholarships, we would suggest, that, after setting aside \$1,500 as a Permanent Fund, to be designated The Abraham J. Swit's Lecture Fund, providing for the printing of such notes and syllabi as the students need, the balance be placed at the disposal of the faculty of the Western Seminary for the above mentioned purpose, and as the best interests of their work may require.

Your Committee begs leave to remind the Synod, in connection with the request of the Board of Superintendents for an appropriation of \$150.00 that this small sum is not asked, as heretofore, for the customary contingent expenses, these being now provided for by the income of funds held by the Board of Direction, but that this extra expenditure is called for by an assessment by the City of Holland on Synod's property to defray special street improvements.

We recommend the adoption of the following:

That the attention of the churches of the Particular Synod of Chicago be called to the efforts of the agent, now in the field, that his labors to place the Seminary upon a stronger financial footing may find cordial co-operation among its constituency.

That the churches contributing so generously to the Salary Fund be commended for their liberal support of this desirable source of income.

The terms of office of Messrs. J. A. Wilterdink, John N. Trompen and Teunis Prins expire at this meeting of Synod.

Respectfully submitted,

Signed,

J. W. BEARDSLEE, Chairman,
J. F. SWEMER, Secretary,
B. DOSKER,
J. A. WILTERDINK,
JOHN N. TROMPEN,
TEUNIS PRINS.

Seventh—From the General Synod through its stated clerk and the chairman of the Standing Committees, the requests on Motions and Resolutions calling for appropriations to be met by assessments upon the Classes, there being no funds of the Church available from other sources of income to meet such expenditures.

Eighth—From the General Synod the Resolutions to authorize and direct the Treasurer of General Synod to pay necessary Synodical expenses.

Ninth—Certain recommendations originating within the committee itself.

Tenth—The committee has compared the annual report of the

Board of Direction with the list of mortgages and other securities submitted by the Treasurer and has found the same to agree.

Eleventh—Your Committee has not had an opportunity of making a personal examination of the securities and the cash in bank as shown by the Treasurer's financial statement and is of the opinion this should be done at the end of each fiscal year by a Committee of Synod and that the books and accounts of the Treasurer should be audited by a chartered public accountant and would therefore recommend the appointment by this Synod of a committee of three whose duty it shall be to make a personal examination of all the securities belonging to the Church, together with the cash in bank at the end of the fiscal year and to report to the Synod of 1913.

Your Committee would further recommend the passage of the following resolutions: That the report of the Treasurer be accepted under the rules and ordered incorporated into the records of this Synod.

Thirteenth—Resolved, That Mr. William M. Clark be and he hereby is elected President of the Board of Direction for the ensuing year.

Fourteenth—Whereas, the term of Mr. William L. Brower as a member of the Board of Direction expires with the present meeting of Synod,

Resolved, That Mr. William L. Brower be and he hereby is elected a member of the Board of Direction for the term of five years.

Fifteenth—Whereas, the term of office of Mr. Frank R. Van Nest as Treasurer of the General Synod expires with the present meeting of Synod,

Resolved, That Mr. Frank R. Van Nest be and he hereby is elected Treasurer of General Synod for the ensuing year with an annual salary of \$2,500, payable quarterly, upon his executing and delivering to the President of the Board of Direction—a bond in the sum of \$10,000—conditioned for the faithful performance of all the duties of his office on such terms and in such form as shall be approved by the Board of Direction and with a Surety Co., approved by such Board as a surety thereon, premium on such bond to be paid from the funds of the Synod.

Sixteenth—Resolved, That the ministers and consistories of our Reformed churches be earnestly requested to increase the gifts to both the Disabled Ministers' and the Widows' Funds.

Seventeenth—Resolved, That we heartily commend the work of the Rev. Dr. Denis Wortman in securing moneys for these funds during the past year.

Eighteenth—Your Committee would recommend that the

Treasurer of the General Synod pay to the several beneficiaries the net income to be derived from the funds and property held by it in trust for them in semi-annual payments on the fifteenth days of April and October in each and every year and that the General Synod retain as and for its compensation as such trustee the compensation fixed by law.

Nineteenth—Whereas, under and by virtue of the will of Ann Hertzog, deceased, and power of appointment duly exercised by Ann Hertzog Carver, deceased, by her last will and testament, both duly admitted to probate in Philadelphia, Pa., the General Synod of the Reformed Church in America is now the owner of No. 1523 Filbert Street, Philadelphia, Pa., and,

Whereas, it is the judgment of the Board of Direction that a sale of the property is advisable at \$15,000, and,

Whereas, the said Board of Direction, through its President, has entered into a contract for the sale of the said property, No. 1523 Filbert Street, to the Pennsylvania Railroad Company for the sum of \$15,000, now on motion duly made and seconded, it is

Resolved, That the General Synod of the Reformed Church in America, through its Board of Direction, be and the same hereby is authorized on behalf of the said General Synod of the Reformed Church in America to sell the said premises hereinbefore mentioned to the Pennsylvania Railroad Company for \$15,000 cash, and to make an application to the Supreme Court of the State of New York, in and for the County of New York, pursuant to the statutes in such cases made and provided for an order authorizing such sale and upon such order being made, the President of the said Board of Direction is hereby authorized to execute and deliver to the said Pennsylvania Railroad Company a deed and such other instruments as may be necessary on behalf of the said General Synod of the Reformed Church in America to transfer to the Pennsylvania Railroad Company title to the said premises free and clear of all encumbrances.

Twentieth—Whereas, under and by virtue of the will of Ann Hertzog, deceased, and power of appointment duly exercised by Ann Hertzog Carver, deceased, by her last will and testament, both duly admitted to probate in Philadelphia, Pa., the General Synod of the Reformed Church in America is now the owner of No. 1502 Arch Street, Philadelphia, Pa., and,

Whereas, it is the judgment of the Board of Direction that a sale of the property is advisable at, now on motion duly made and seconded,

Resolved, That the General Synod of the Reformed Church in America, through its Board of Direction, in its discretion be and the same hereby is authorized on behalf of the said General Synod

of the Reformed Church in America to sell the said premises hereinbefore mentioned at the best price obtainable therefor and to make an application to the Supreme Court of the State of New York in and for the County of New York pursuant to the statutes in such cases made and provided for an order authorizing such sale and upon such order being made, the President of the said Board of Direction is hereby authorized to execute and deliver to the purchaser or the purchasers, a deed and such other instruments as may be necessary on behalf of the General Synod of the Reformed Church in America to transfer to such purchaser or purchasers title to the said premises free and clear of all encumbrances.

Twenty-first—Whereas, the General Synod of the Reformed Church of America is now the owner of four and three-quarters acres of land, more or less, situate lying and being at Ironduquoit Bay, Monroe County, N. Y., recently conveyed to the Synod by Denis C. Van Der Linde, and,

Whereas, it is the judgment of the Board of Direction that a sale of the property is advisable, at the sum of \$10,000; and,

Whereas, the said Board of Direction through its President, has entered into a contract for the sale of the said property, situated at said Ironduquoit Bay, Monroe County, N. Y., for the sum of \$10,000; now, on motion duly made and seconded,

Resolved, That the General Synod of the Reformed Church of America, through its Board of Direction be and the same hereby is authorized on behalf of the said General Synod of the Reformed Church in America, to sell the said premises hereinbefore mentioned at and for the sum of \$10,000 cash and to make an application to the Supreme Court of the State of New York pursuant to the statutes in such cases made and provided for an order authorizing such sale and upon such order being made, the President of the said Board of Direction is hereby authorized to execute and deliver to the purchaser or purchasers a deed and such other instruments as may be necessary on behalf of the said General Synod of the Reformed Church in America to transfer to such purchaser or purchasers title to the said premises free and clear of all encumbrances.

Twenty-second—The Board of Direction having reported the following Classis to be in arrears, namely:—

Classis of Michigan for Contingent Expenses for 1911....	\$135 59
Classis of Saratoga for Contingent Expenses for 1911....	64 05

Your Committee would earnestly request these Classes to pay, without delay, the several amounts due from them respectively.

Twenty-third—Whereas, the General Synod of 1910, by resolution (see minutes 1910, page 650), passed the following:

Resolved, That the Board of Direction be requested to take under consideration the question of providing a fund to be known as the "Fund for a New Church House," or by some similar appropriate name, which may be devotable hereafter to the meeting of such demands for adequate accommodations for the Boards as the future seems sure to make; and that the Board prepare and present to the Synod of 1911 a plan and suggested method for the creation and development of such a fund.

Whereas, your Committee is informed and advised that the Board of Direction failed to prepare and present to the Synod of 1911 a plan and suggested method for the creation and development of such a fund; now, therefore, be it

Resolved, That the Board of Direction be instructed to prepare and present to the Synod of 1913 a plan and suggested method for the creation and development of such a fund as hereinbefore authorized and directed.

Twenty-four—Whereas, the Permanent Committee on Finances of the Western Theological Seminary has asked for an appropriation of \$150.00 in order to defray an assessment made by the City of Holland on the property of Synod at that place for certain special street improvements, now therefore be it

Resolved, That this Synod authorize and direct the Treasurer of Synod to pay such sum upon the order or requisition of the Chairman of that Committee.

Twenty-five—Whereas, the Permanent Committee on Finances of the Western Theological Seminary has asked that all income over and above the sum of fifteen hundred dollars, known as the Abraham J. Swit's Fund; said income to be placed at the disposal of the Faculty of the Seminary for the printing of syllabi and for other purposes; now therefore be it

Resolved, That the Treasurer of Synod be directed to pay to such committee such income, the same to be used for the printing of syllabi as the interest of the Seminary may demand; and it is further

Resolved, That the churches which have contributed so generously to the salary fund of this Institution be commended.

Twenty-six—Resolved, That this Synod authorize and direct the Treasurer of Synod to assess the Classis pro rata to meet the contingent expenses of Synod and for the amount of the appropriations hereinbefore recommended to an amount not to exceed \$3,000.

Twenty-seven—Resolved, That this Synod authorize and direct the Treasurer of Synod to assess the Classis pro rata to meet travel-

ing expenses of the delegates to the Synod to an amount not to exceed \$2,000.00. (Two thousand dollars).

Twenty-eight—Resolved, That this Synod authorize and direct the Treasurer of Synod to assess the Classes *pro rata* for the entertainment of the delegates to Synod to an amount of two cents per communicant member.

Respectfully submitted,

W. H. VAN STEENBURGH,
GEO. W. POOL,
E. COVERT HULST.

Dated June 10th, 1912.

ARTICLE V.

PROFESSORATE AND THEOLOGICAL SEMINARIES.

The following reports were received and referred to the Committee on the Professorate and Theological Seminaries:

The Annual Report of the Board of Superintendents of the Theological Seminary at New Brunswick:

TO THE GENERAL SYNOD OF THE REFORMED CHURCH IN AMERICA.

The Board of Superintendents of the Theological Seminary at New Brunswick, N. J., met in the chapel of Hertzog Hall on Wednesday, May 15, 1912, at 10.30 A. M. The meeting was called to order by the President, Rev. Nathan H. Demarest.

All of the members were present except from the Classes of Kingston, Monmouth, Paramus and Rochester. The Particular Synod of New York was not represented. The attention of Synod is called to the fact that the Classis of Rochester was not represented because said Classis has refused to pay the expenses of its representative.

The Rev. S. T. Clifton was elected president. The Rev. P. T. Pockman presented his resignation as Stated Clerk, and the Rev. Jasper S. Hogan was elected to the office. The Rev. C. P. Ditmars was made Temporary Clerk.

During the year 41 students have been enrolled.

POST GRADUATES.

Rev. Harold Edward Green, A. B., Rutgers College, 1906, Bound Brook, N. J.

Rev. Royal Arthur Stout, A. B., Rutgers College, 1907, Plainfield, N. J.

SENIOR CLASS.

Marcus C. T. Andreae, A. B., Rutgers College, 1909, Jersey City, N. J.

Victor John W. Blekkink, A. B., Hope College, 1909, Holland, Mich.

John Albert Dykstra, A. B., Hope College, 1909, Grand Rapids, Mich.

Teunis Earl Gouwens, A. B., Hope College, 1909, South Holland, Ill.

Alois Alexander Kusik,* Bloomfield Seminary, Peekskill, N. Y.

Maurice G. Nies, A. B., Central College, Iowa, 1909, Paterson, N. J.

Peter H. Pleune, A. B., Hope College, 1909, Grand Rapids, Mich.

Arthur C. Roosenroad, A. B., Hope College, 1907, Zeeland, Mich.

Luman J. Shafer, A. B., Rutgers College, Schenectady, N. Y.

Abraham J. Van Houten, A. B., Hope College, 1909, Grand Rapids, Mich.

David Van Strien, A. B., Hope College, 1909, Grand Rapids, Mich.

James T. Veneklasen, A. B., Hope College, 1907, Zeeland, Mich.

MIDDLE CLASS.

Arthur Boardman Boynton, A. B., Amherst College, 1910, New York City.

Daniel Young Campbell,* Virginia Theological Seminary, New Brunswick, N. J.

William Dumont Conklin, A. B., Hamilton College, 1909, High Bridge, N. J.

Peter De Meester, Special, Rutgers College, Paterson, N. J.

Jesse Fitzgerald Durfee, A. B., Rutgers College, 1910, New Brunswick, N. J.

James Dykema, A. B., Hope College, 1910, Chicago, Ill.

Louis S. H. Hamory,* Bloomfield, Academic Department, New Brunswick, N. J.

Andrew Hansen, A. B., Rutgers College, 1910, Queens, N. Y.

Edward Bartholf Irish, Ph.B., Union University, 1910, Schenectady, N. Y.

Andrew Kiss,* New Brunswick, N. J.

James Lord,* South River, N. J.

Bert William Maass,* Jersey City, N. J.

Stephen Willis Ryder, A. B.,† Yale University, 1909, New York City, N. Y.

*Special students.

†Absent on leave.

- Charles Wemple Smith, Rutgers College, New Brunswick, N. J.
 Charles Frederick Stube, A. B., Hamilton College, 1910, Fonda, N. Y.
 Henry Andrew Vruwink, A. B., Hope College, 1910, Grand Rapids, Mich.
 Isaac Ward,* New Brunswick, N. J.
 John Henry Warnshuis, A. B., Hope College, 1910, Holland, Mich.

JUNIOR CLASS.

- Henry Delevan Frost, A. B., Rutgers College, 1911, Dairyland, N. Y.
 John Herman Heinrichs, Bloomfield, Academic Department, Canarsie, N. Y.
 John Neander, A. B., Rutgers College, 1911, Albany, N. Y.
 Melvin Verne Oggel, A. B., University of Michigan, 1911, Holland, Mich.
 Francis Marmaduke Potter, A. B., Oxford University, 1911, and Rutgers College, 1911, Metuchen, N. J.
 Emiel Onno Schwitters, A. B., Hope College, 1911, Clara City, Minn.
 Floyd Elihu Terwilliger,* Dwaarskill, N. Y.
 Albertus Christian Van Raalte, A. B., Olivet College, 1911, Holland, Mich.
 Theodore Demarest Walser, A. B., Union University, 1910, Cohoes, N. Y.

The Committee on the Reception of Students and the Committee on Mid-Winter Examinations presented their respective reports.

Both the oral and written examinations were, for the most part, well sustained, showing that good work has been done by both professors and students. The character of the Senior Class was especially gratifying to the members of the Board. All of its members were granted their professorial certificates. The members of the other classes, with certain exceptions, were recommended for promotion to the next higher class.

During the year the Rev. J. Frederick Berg, was installed as Professor of Hellenistic Greek and New Testament Exegesis. The Rev. J. H. Gillespie has given special lectures in New Testament Exegesis and Missions. The Board feels that the best interests of the Seminary will be advanced if the services of Dr. Gillespie can be secured for the coming year.

The Society of Inquiry has this year celebrated its Centenary. A history of the Society prepared by Mr. L. J. Shafer, of the Sen-

*Special students.

ior Class, has been published. A Biographical Record of the Seminary prepared by Professor Raven has been published. The gratitude of the Church is due Dr. Raven for his painstaking work on this publication.

The needs of Sage Library were presented. More room is imperatively demanded and at once. The Board feels that steps should be taken soon to meet this need, and respectfully asks General Synod to authorize and strongly to urge the Permanent Committee on Finances to devise and secure relief for the difficult situation.

Vacancies will soon occur in the following Classes: Bergen, New Brunswick, Poughkeepsie, Rensselaer, Saratoga, and one in the Particular Synod of New Brunswick.

The following committees were appointed:

ON RECEPTION OF STUDENTS.

Rev. W. H. S. Demarest,	Rev. C. S. Wright,
Rev. J. M. Farrer,	Elder Austin Scott.

ON MID-WINTER EXAMINATIONS.

Rev. W. H. S. Demarest,	Rev. B. V. D. Wyckoff,
	Elder Austin Scott.

ON WRITTEN EXAMINATIONS.

Rev. T. W. Welles,	Rev. C. P. Ditmars,
Rev. C. S. Wright,	Rev. S. T. Clifton,
Rev. C. D. F. Steinführer,	Rev. Henri De Vries,
Rev. W. J. Leggett,	Rev. A. T. Broek,
Rev. B. V. D. Wyckoff,	Rev. G. W. Labaw,
Rev. Herman Hageman,	Rev. F. S. Wilson.

President S. T. Clifton was appointed to address the graduates next year, with Rev. C. P. Ditmars as his secundus.

The graduating exercises were held in the First Reformed Church Thursday evening, at 7.30. The address on behalf of the Board of Superintendents was given by the Rev. Nathan H. Demarest. The professorial certificates were presented to the members of the graduating class by Professor Schenck.

After prayer the exercises were closed and the meeting of the Board adjourned.

PETER CRISPELL,
JOHN H. BRANDOW,
ALBERTUS T. BROEK,
Committee.

Report of the Permanent Committee on the Finances of the Seminary at New Brunswick, N. J.:

To the General Synod of the Reformed Church in America:

The Permanent Committee on the Finances of the Seminary at New Brunswick would respectfully report that the undersigned gifts and income of the year have been distributed, through the Treasurers of General Synod and of the Standing Committee on Seminary Grounds and property, to what in the judgment of the Permanent Committee and of the bodies it represents have been the points of greatest need in the conduct of the Seminary. There have thus been provided from the gifts of the churches, for the students, courses of instruction in elocution and music and special lectures of great value; and for the Faculty, the funds needed for the general administrative expenses of the institution. The Standing Committee has also been enabled to meet needs of the most imperative character in connection with Hertzog Hall.

From the undesignated income for the current year the salaries of the acting Lector and of the Instructor in Missions have been provided. The same source will, with a measure of assistance from the gifts of the churches, provide these salaries for another year.

The offerings of the churches for Current Expenses have amounted to \$2,296.26. Mr. Peter Cortelyou, of Franklin Park, N. J., has again contributed the sum of \$200.00 to be added to the Permanent Fund.

The Board of Direction is reporting to you the generous bequests made to the Seminary by the late Mrs. Ann Folwell Carver, niece of Mrs. Ann Hertzog. The income of one of these gifts is directed to Library uses. That of the other is not so restricted. This Committee would respectfully convey to General Synod that with knowledge of the concurring opinion of the Faculty, the Superintendents and of the Board of Direction, its own unanimous judgment is that the first thousand dollars of income to be received annually from the invested proceeds of the sale of the real estate bequeathed by Mrs. Carver should be applied to the repair and improvement of Hertzog Hall, where it is greatly needed; and that so much of the further income as may be needed be applied to the salary of the new Professorship.

The Committee would also unanimously urge upon the attention of the General Synod and the Church that in addition to this new Professorship, the Seminary has two most pressing needs. These are the additional wing to the Library building, and such provision as shall make the instructorship in Missions a permanent feature in the Seminary.

The Committee has been unable thus far to secure a financial agent for the removal of these needs. It will act in this direction under former authorizations of Synod if the way opens. It would like authority to seek local agents. The only difficulty standing effectively in our way is the difficulty of bringing our needs to the attention of willing givers.

We respectfully suggest the following resolutions:

1. That all the churches be urged to make an annual offering for the current expenses and endowment of the Seminary.

2. That the salary of the Acting Lector in Sacred History and Biblical Theology be paid out of the income of any funds of the Seminary that may be available for this purpose, and that the salary of the Instructor in Missions be paid from the same source and from the gifts of the churches in such proportions as the Permanent Committee on Finances shall suggest and the Board of Direction shall approve.

3. That in view of the completion of endowment for the new Professorship, now apparently at hand, the Permanent Committee on Finances be authorized and directed to make definite and vigorous effort, by such means as shall seem to it most available and effective, for securing \$25,000 for the needed addition to the Library building, and an endowment of \$25,000 for the Instructorship in Missions.

On behalf of the Committee,

EDWARD B. COE,
Chairman.

Annual Report of the Board of Superintendents of the Western Theological Seminary:

To the General Synod of the Reformed Church in America.

The Board of Superintendents met in Semelink Family Hall, Holland, Mich., Tuesday and Wednesday, May 7 and 8, 1912.

The meeting was called to order and opened with prayer by the President, Rev. E. J. Blekkink.

MEMBERS PRESENT.

Ex-officio, John W. Beardslee, Dean of the Faculty; Ame Venema, President of Hope College.

From the Synod of New York—Rev. James M. Farrer.

From the Synods of Albany and New York—None.

From the Synod of Chicago—Revs. J. P. DeJong, P. Moerdyke and Jacob Van der Meulen; Elders Barend Dosker, J. A. Wilterdink and J. H. Ter Avest.

FROM THE CLASSES.

Dakota—Rev. B. W. Lammers.
 Grand River—Rev. Evert Froost.
 Holland—Rev. E. J. Blekkink.
 Illinois—Rev. Geo. Niemeyer.
 Iowa—Rev. F. Lubbers.
 Michigan—Rev. John Van der Meulen.
 Pella—Rev. S. Van der Werf.
 Pleasant Prairie—None.
 Wisconsin—None.

OFFICERS.

Rev. E. J. Blekkink was elected President and Rev. Geo. Niemeyer Temporary Clerk.

STUDENTS.

The following were in attendance during the year :

SENIOR CLASS.

Herman De Wit,	Hendrik Pettersen,
William Duven,	Herman J. Potgeter,
Bernard Flikkema,	Harvey Schut,
Arend T. Laman,	John P. Koreys-Voorberge,
John Mecter,	Isaac Van Westenburg,
	John Wolternik.

MIDDLE CLASS.

Robert W. Douma,	Arie J. Te Paske,
Henry K. Pasona,	Jas. A. Verbarg,
Henry E. Reinhart,	Jean A. Vis.

JUNIOR CLASS.

Edward Huibregtse,	Teunis Oldenburger,
John Herman Kregel,	Royal A. Stanton,
Allen F. Marclay,	Benjamin J. Wynveen.

Milton J. Hoffman, of the Senior Class, was excused for the year.

EXAMINATIONS.

The Committee on Examinations reported that the mid-winter and the spring examinations had been held at the usual and appointed time. No deficiencies had occurred, excepting the omission of Hebrew, for valid reasons, by R. W. Douma, who will soon satisfy requirements. Hence, upon the recommendation of said Committee, these examinations were sustained.

The oral examinations were conducted by the full Board on Tuesday afternoon and Wednesday forenoon. The various committees in charge reported that all the members of the several classes had given evidence of painstaking work, and no student had fallen below the seventy-five per cent. average required by the Board. It was, therefore,

Resolved, That to the members of the Senior Class be awarded Professorial Certificates, and that the members of the Middle and Junior Classes be advanced in course.

LIBRARY.

We are pleased to report some valuable additions, among others, the concluding volumes of the New Schaff-Herzog Encyclopedia of Religious Knowledge, in twelve volumes.

Rev. Matthias Duven has again shown his interest by a cash donation for the Book Fund.

THE BEARDSLEE MEMORIAL LIBRARY.

We were delightfully surprised and deeply impressed by the announcement of the Dean of the Seminary, Prof. J. W. Beardslee, at our meeting on May 8, 1912, in the presence of the Board, the Faculty and all the students. In his own language: "It has long been in my heart to leave with the Seminary some record of my love for it, something that may serve as an expression of my desire to continue my services to our Church after I may cease to be personally connected with it, and I now request your formal consent to my erecting a building for the Library which shall be adapted to its purpose and worthy of a place on your Seminary grounds. I am not at present able to state the exact cost of such a building, probably from \$12,000.00 to \$15,000.00; but whatever the amount may be, I have made provision that it be presented free from any encumbrance, and I hope it will be completed before your annual meeting in May next.

The Board hereupon took the following action:

Whereas, the Board has listened with profound interest and

gratitude to the Rev. Dr. Beardslee's review of his twenty-four years of service in this Seminary as Professor, and to his recollection of nearly fifty years spent in the ministry of the Reformed Church in America;

And furthermore to his most generous offer to build a Library for this Seminary as a suitable memorial of his work and token of his deep and abiding love for this Institution;

Resolved, That we heartily congratulate Professor Beardslee upon this privilege of closing his twenty-fourth year of such able, efficient and most acceptable labors.

2. We carefully note the Professor's statement as to his advancing age and possible decline of powers; but that it would give him great pleasure to continue in the work while his strength remains as it has been during the past year.

We hereby assure Dr. Beardslee of our high appreciation of his efficiency and acceptable services in the Seminary, and trust that he may continue with us for many years to come.

3. That we as a Board, for the Synod, and confident that the General Synod will concur in this view, do accept with unbounded satisfaction of this offer to erect a Library at his own expense as his munificent gift to the Seminary; and,

Lastly, that we appreciate his desire that such building be completed by May next, as it will enable us to dedicate it in connection with an official *Jubilee* celebration of Dr. Beardslee's twenty-five years' service, and when the building is dedicated it shall bear the name of "The Beardslee Memorial Library."

The Executive Committee was instructed to arrange for the Jubilee and dedication at the time of the annual meeting of the Board in May, 1913.

We recommend that the General Synod take proper action in regard to this announcement.

FINANCES.

The Treasurer gave a detailed and satisfactory report of the various funds entrusted to his care. The Board also learned with gratitude, that the churches are loyally contributing to the Seminary Salary Fund.

APPLICATION FOR AID.

Last year we asked the General Synod to appropriate \$150.00 for the contingent expenses of the Seminary. The amount was not received. This year we would not and do not apply for such aid; but owing to the fact that Twelfth Street, in front of the Seminary

grounds, must be paved, we are compelled to make application for the sum of \$150.00 for this year, and for four years following the same amount yearly. We trust that the General Synod will favorably consider this request and now grant the amount for five years.

COMMENCEMENT.

On Wednesday evening, May 8, the graduating exercises were held in the Third Reformed Church. Messrs. Isaac Van Westenburg and John Wolterink delivered addresses.

Rev. Jas. M. Farrar, chosen in 1911, delivered the address in behalf of the Board on "A Danger Signal on the Strong Link."

Prof. J. W. Beardslee presented the certificates to the Seniors.

Rev. Peter Moerdyke was elected to deliver the address to the students in 1913, with Rev. Jacob Van der Meulen as his secundus.

The Committee on Reception of Students for the ensuing year is as follows, and is henceforth to be, and to be known as, the Executive Committee of the Board:

Revs. E. J. Blekkink, John Van der Meulen, Evert Troost; Elders J. H. Ter Avest and J. H. Wilterdink, also the Seminary Faculty and Rev. A. Vennema.

S. VAN DER WERF,

Chairman of Committee.

Attest: Peter Moerdyke, Stated Clerk.

To the General Synod, R. C. A.:

The Permanent Committee on the Finances of the Western Theological Seminary would respectfully report as follows:

1. That the income by contributions from churches to the Seminary Salary Fund aggregated, during the year, the goodly sum of \$2,124.28, an increase of nearly one hundred dollars more than last year, enabling the Treasurer of Synod to remit quarterly to the Professors the salaries as fixed by the Synod last year, at \$1,600 per annum without residence.

This supplementary source of income proves to be as acceptable to the churches as it is beneficial to the Seminary.

We trust that, as the growth of this Fund laid in the past the financial foundation for the Fourth Chair, it may, when said Chair is fully endowed, open the way for the establishment of a Fifth Chair.

2. By the authority given your Committee last year it has, in conjunction with the Executive Committee of Hope College, appointed an Agent, who is to devote one-half of his time to present the interests of the Seminary to its constituency. The Rev. G. De Jonge was appointed, who entered upon his work last January,

and from whose report to your Committee we learn that much preliminary work has been done, preparing the field for a personal canvass, that in behalf of the Endowment and Building Funds some large gifts have already been pledged and that several churches were added to the list of contributors to the Salary Fund.

3. For some time a member of the Faculty has been interesting the friends of the Seminary in the erection of a Dormitory or a Student Home, with the result that a few thousands had been secured. This beginning gave promise, that, with the results of the labors of our Agent, we would some time be enabled to report to the Synod that funds were on hand to build such a Student Home.

This good time has come sooner than we had dared to hope.

Through the good offices of the Rev. R. H. Joldersma, at that time pastor of the First Reformed Church at Rochester, N. Y., the General Synod has come into possession of a piece of valuable property at Sea Breeze on Lake Ontario, deeded to the Synod by a certain Mr. Dennis Van der Linde, the proceeds whereof, when sold, were to be used for the erection of a Dormitory for the Western Theological Seminary.

The Board of Direction holding this gift for the Seminary will in due time report on its disposal.

The donor having died since he executed the deed of this donation it remains for the Synod to express its recognition to the Rev. Joldersma for his interest in the Seminary and his influences in leading this benefaction in the right channel.

This timely addition to what was already secured and what our Agent has received for the same purpose, with what he expects to secure during the summer warrants your Committee to make plans for the erection of a suitable Dormitory during the coming year, and it gives us pleasure to ask the Synod to break ground also for this building when they visit their Institutions at Holland next Saturday.

4. Permit us also to call the considerate attention of the Synod to the following:

There is great need in the Seminary of supplementing the studies in some courses by printed Notes of brief Syllabi for the use of the students along lines where it is difficult to obtain the desired text-books. Hitherto the Professors have had such Notes printed at their own expense, because the funds were not at hand.

Your Committee learns that the Synod holds an "Abraham J. Swit's Scholarship for the Western Seminary," and, whereas this scholarship, now amounting to \$1,524.78, according to the last report, was given for the benefit of the Seminary without limitation as to its use, provided the income be applied to the benefit of the students in accordance with the intent of scholarships, we would sug-

gest, that, after setting aside \$1,500 as a Permanent Fund, to be designated The Abraham J. Swit's Lecture Fund, providing for the printing of such notes and syllabi as the students need, the balance be placed at the disposal of the Faculty of the Western Seminary for the above mentioned purpose, and as the best interests of their work may require.

5. Your Committee begs leave to remind the Synod, in connection with the request of the Board of Superintendents for an appropriation of \$150, that this small sum is not asked, as heretofore, for the customary contingent expenses, these being now provided for by the income of Funds held by the Board of Direction, but that this extra expenditure is called for by an assessment by the City of Holland on Synod's property to defray special street improvements.

We recommend the adoption of the following:

That the attention of the churches of the Part. Synod of Chicago be called to the efforts of the Agent, now in the field, that his labors to place the Seminary upon a stronger financial footing may find cordial co-operation among its constituency.

That the churches contributing so generously to the Salary Fund be commended for their liberal support of this desirable source of income.

The terms of office of Messrs. J. A. Wilterdink, John N. Trompen and Teunis Prins expire at this meeting of Synod.

Respectfully submitted,

J. W. BEARDSLEE, Chairman,
J. F. ZWEMER, Secretary,
B. DOSKER,
J. A. WILTERDINK,
JOHN N. TROMPEN,
TEUNIS PRINS.

Annual Report of the Superintendents of the Theological Seminary, Arcot, India:

Vellore, 14th December, 1911.

Minutes of the meeting of the Board of Superintendents of the Arcot Theological Seminary held on the 14th December, 1911.

The Board of Superintendents of the Arcot Theological Seminary met in regular session in the Seminary Hall at 8 A. M., and prayer was offered.

Present: Rev. J. H. Wyckoff, Principal, Revs. Iswariah, J. A. Beattie, Samuel Thomas, E. C. Scudder and M. Thomas Harris; Revs. W. S. Sutherland and H. J. Scudder sent letters saying that they were unable to attend.

1. The following named persons were examined by the Principal in July last and their admission to the respective classes confirmed:

Juniors' Class: (1) D. H. Assirvadam; (2) Paul Rajaratnam; (3) Samuel Abel; (4) I. S. Pushpanadan.

Lay Class: (1) S. Eleazer; (2) S. Sathranadan; (3) Aaron Samuel; (4) J. Guanadesigan.

2. The Principal reported that the annual examinations were conducted in writing on the 8th, 9th and 11th December, the papers had been valued, the results tabulated and the papers were on the table for inspection.

3. Rev. Iswariah was asked to address the students this afternoon and consented to do so.

4. The Board then separated and conducted the oral examination.

5. The roll of the Theological Seminary for the year 1911:

Senior Class: 1. N. Samuel; 2. A. A. Samuel; 3. A. S. Peter (dead); 4. N. Assirvadam; 5. Peter David; 6. M. Yesadian.

* Middle Class: 1. R. P. Samuel; 2. J. I. Joseph; 3. T. S. Jagannadan; 4. A. Muthiah; 5. Y. Sigamoney; 6. G. David; 7. V. I. Swaminadan.

Junior Class: 1. D. L. Assirvadam; 2. Paul Rajaratnam; 3. T. S. Pushpanadan; 4. Samuel Abel; 5. A. Christadors.

Lay Class: 1. S. Eleazer; 2. S. Sathianadan; 3. Aaron Samuel; 4. J. Guanadesigan (sent away at the end of the year for incapacity).

Telugu Middle Class: 1. J. A. Booshanam; 2. Jonas Chinniah; 3. Ambrose Leckle; 4. R. P. Stephen.

Telugu Lay Class: B. Balasundam.

6. One student, A. S. Peter, of the Church of Scotland Mission, died in November, 1911.

The following actions were taken:

(1) That the Senior Class having passed the examinations satisfactorily be granted the usual certificates.

(2) That the Tamil and Telugu students of the Middle Class be promoted to the Senior Class, but J. I. Joseph must appear again for examination in Church History on his return from the Christmas vacation.

(3) That V. Isaac, having made up in the two subjects in which he failed last year, be granted the Lay Class certificate.

(4) That Guanadesigan, of the Lay Class, be dropped.

(5) That on the recommendation of the Principal the first scholarship prize for the whole course be awarded to N. Samuel and the second prize to Z. Assirvadam.

(6) That the following be admitted to the Telugu Lay Class from the beginning of 1912:

1. Sundran Samuel; 2. Isaiah; 3. D. S. Mathew; 4. Devaneson Timothy; 5. G. M. Elisha; 6. Gershom Solomon.

(7) That Rev. J. A. Beattie and Mr. Thomas Harris, together with the Principal, be a Committee to plan out a fourth year course suitable to present, and present it to the Board at as early a date as possible and that such a class be framed from January, 1912, if practicable.

Recess having been taken, during which the Arcot Seminary Alumni Association was organized, the faculty students and friends met together at 4.30 P. M. for closing exercises, with Rev. J. A. Beattie in the chair. After a lyric and prayer, the Clerk announced the results of the examinations and the decision in regard to promotion.

The Principal then presented the certificates to the Graduating Class and V. Isaac, with appropriate remarks. After which the prizes for scholarship, gymnastics and specials for memorizing Psalms, given by the Principal, were duly distributed.

Rev. Iswariah next addressed the students and the public exercises closed with Doxology and Benediction.

Resuming executive session the Board approved and adopted the minutes and adjourned with the Benediction by the Principal.

E. C. SCUDDER,

Stated Clerk Board of Superintendents.

Vellore, India, March 1912.

The Committee on the Professorate and Theological Seminaries presented their report. It is as follows:

To your Committee on the Professorate and Theological Seminaries have been referred the following communications:

1. The report of the Board of Superintendents of the New Brunswick Theological Seminary.

2. The report of the Board of Superintendents of the Western Theological Seminary.

3. The report of the Theological Seminary at Arcot, India.

4. The forty-third annual report of the Standing Committee on Seminary Grounds and Property at New Brunswick, N. J., also the audited report of the Treasurer of said Committee.

5. The report of the Permanent Committee on the Finances of the Seminary at New Brunswick.

6. The report of the Committee appointed to superintend the change of Prof. Berg's residence from Port Richmond, N. J., to New Brunswick.

7. The report of the Permanent Committee on Finances in the Western Theological Seminary.

8. Nominations for Members of Boards of Superintendents of the Theological Seminaries.

The Board of Superintendents of the New Brunswick Theological Seminary reports five more students in attendance than last year, the total enrollment this year being 41. The Board calls the attention of General Synod to the fact that the Classis of Rochester was not represented because said Classis has refused to pay the expenses of its representative. During the year the Rev. J. Frederick Berg was installed as Professor of Hellenistic Greek and New Testament Exegesis and continued as Lector of Biblical Theology and Sacred History. Rev. Dr. J. H. Gillespie has given special lectures in New Testament Exegesis and Missions this past year. A Biographical Record of the Seminary, prepared by Professor Raven, has been published, and the gratitude of the Church is due Dr. Raven for his painstaking work on this publication. The Society of Inquiry has this year celebrated its Centenary and an interesting and thorough account of the Society has been prepared by Mr. L. J. Shafer of the Senior Class. The great need of enlargement of the Sage Library is presented to the attention of General Synod. The Board also expresses its appreciation of the gift of a Mundy boiler for Hertzog Hall from Elder J. S. Mundy. Your Committee would recommend the following:

1. That Rev. Dr. J. H. Gillespie be continued as Instructor in Textual Criticism and Missions, and Prof. J. Frederic Berg as lecturer in Biblical Theology and Sacred History in the New Brunswick Seminary, the salaries of both to be drawn as heretofore, from such funds as may be available for such purposes.

2. Your Committee following the request of the Board of Superintendents of the New Brunswick Seminary respectfully asks General Synod to authorize the Permanent Committee on Finance to devise and secure relief for the over-crowded condition of Sage Library by the appointment of an agent to secure monies for the enlargement of the Library or by some other means adequate to meet the situation.

To your Committee has also been referred the report of the Standing Committee on Seminary Grounds and Property of the Theological Seminary at New Brunswick. Your Committee recommends:

1. That the churches be urged to make gifts for the current expenses of the Seminary.

2. That Samuel Rowland be named to succeed himself as member of above committee.

Permanent Committee on the Finances of the Theological Seminary at New Brunswick reports a legacy of a large but unknown amount from Mrs. Ann Folwell Carver.

1. Your Committee recommends the approval by General Synod of the use of the first one thousand dollars of income from the legacy of Mrs. Ann Folwell Carver for the repair and improvement of Hertzog Hall.

2. That such part of the income of the Mrs. Ann Folwell Carver bequest as may be necessary be applied to the salary of a Professor of Biblical Theology and Sacred History when such Professor shall have been elected by General Synod.

3. That a nomination be made by the Board of Superintendents of the New Brunswick Seminary, and such other steps be taken as would lead the election of a Prof. of Biblical Theology and Sacred History for the New Brunswick Seminary, but only after said Board of Superintendents shall have been notified by the Board of Direction that the endowment income and such income from the Carver legacy as may be needed to supplement it and is available for such purpose are in hand to pay the salary of said professorships.

4. That the Permanent Committee on Finances be authorized an didrected to make definite and vigorous effort for an endowment of \$25,000 for the Instructorship in Missions.

5. That all the churches be urged to make an annual offering for the current expenses and endowment of the Seminary.

1. The report of the Board of Superintendents of the Arcot Theological Seminary states an enrollment of twenty-seven (27) students in that institution, seven (7) less than last year's report. Of these, eighteen (18) were pursuing the full course of study, four (4) were in the class for lay-evangelists and five (5) in the Telugu middle class.

It is an encouraging fact and it speaks well for the instruction in the Seminary that the examinations were considered satisfactory. Only one student was dropped from the list of the Lay students.

Six (6) students were admitted to the Telugu Lay class at the beginning of this present year, 1912.

Also we learn from the minutes that a committee was nominated to plan out a Fourth year course of study in Theology, so that the students may be well prepared to enter the ministry and preach the unsearchable riches of God's grace in Jesus Christ, our Lord and Saviour, and of the heathen in India.

2. Your committee recommends that the request of the Rev. J. H. Wyckoff, Professor of Theology in the Arcot Theological Seminary, India, for a furlough of eighteen months, beginning with April, 1913, endorsed favorably by the Board of Foreign Missions, as provisions have been made to continue the instruction in the Seminary be granted.

In the report of the Board of Superintendents of the Western Theological Superintendents is contained the communication from Professor J. W. Beardslee, made also orally on the floor of this Synod, offering to erect on the campus of our Western Seminary a suitable library building.

Your Committee would recommend the following:

1. That it is with a profound feeling of gratitude that General Synod recognizes the long and devoted and most efficient services of Prof. J. W. Beardslee in our Western Theological Seminary.

2. That we are deeply touched by his munificent offer to round out his twenty-five years of splendid service by the erection of a library building for our Western Seminary.

3. That in accepting this generous gift we heartily endorse the resolution of the Board of Superintendents for an official *Jubilee* celebration of Dr. Beardslee's twenty-five years' service.

4. That we earnestly hope and pray Dr. Beardslee may be spared to us and our Western Seminary for many more years to continue the professorial labors which he has given with so much acceptability and love on the part of his students and of the whole church.

The Board of Superintendents of the Western Theological Seminary reports a year of great prosperity. During the year twenty-four students have been in attendance. An excellent standard of scholarship has been maintained and no student has fallen below the seventy-five per cent. average required by the Board.

From the report of the Permanent Committee on Finances of the W. T. S., your committee learns that the income from churches to the Seminary Fund amounted to \$2,124.28, a sum which enabled the Treasurer of General Synod to remit quarterly to the Professors the salaries of \$1,600.00 fixed by the General Synod last year. They express the hope that the growth of this fund may open the way for the establishment of a fifth chair.

The Permanent Committee on Finances of the W. T. S. also reports the appointment of the Rev. G. De Jonge, as Agent of said institute, who shall devote one-half of his time in presenting the interests of the Seminary to its constituency. Your Committee would recommend the following:

Resolved, That the attention of the churches of the Particular Synod of Chicago be called to the efforts of the Agent, now in the field, that his labors to place the Seminary upon a stronger financial footing may find cordial co-operation among its constituency.

Your Committee notes with pleasure that the General Synod will, through the good offices of the Rev. R. H. Joldersma, come into possession of a sum of money which will enable it to erect a much needed Dormitory for the Western Seminary. Mr. Dennis Van

der Linde has deeded to General Synod a valuable piece of property at Sea Breeze on Lake Ontario, the proceeds whereof when sold, will be used for said purpose. Since executing the deed, the generous donor has died.

Your Committee would recommend the following:

Resolved, That General Synod express its thanks to the Rev. R. H. Joldersma for his interest in the Seminary, and his influence in directing this benefaction into this channel.

Your Committee would recommend that Messrs. J. A. Wilterdink, John N. Trompen and Teunis Prins, whose terms of office expire at this meeting of Synod, be re-elected.

NOMINATIONS.

We recommend the election of the following members of the Board of Superintendents of the New Brunswick Seminary for the full term of five years:

Particular Synod of New Brunswick, Austin Scott.

Classis of Poughkeepsie, Rev. Chas. Mallery.

Classis of Bergen, Rev. Chas. S. Wright.

Classis of New Brunswick, Rev. Wm. H. S. Demarest.

Classis of Rensselaer, Rev. J. Leggett.

Classis of Saratoga, Rev. David C. Weidner.

Classis of Hudson, Rev. Herman Hageman, for a term of three years, to fill the unexpired term of Rev. Geo. Z. Collier.

Classis of Ulster, Rev. Henry W. Brink, to fill the unexpired term of Rev. N. H. Demarest.

South Classis of Bergen, Rev. F. S. Wilson, to fill the unexpired term of Rev. J. S. Hogan.

Classis of Monmouth, Rev. Garret M. Conover, to fill the unexpired term of Rev. W. E. Davis.

For the Western Seminary for the full term of five years:

From the Particular Synod of Chicago, the Rev. John Engelman.

Classis of Dakota, Rev. B. W. Lammers.

Classis of Michigan, Rev. John Van der Meulen.

Particular Synod of Albany, Rev. J. F. Dobbs, to fill the unexpired term of Rev. S. M. Hoogenboom, resigned.

Classis of Iowa, Rev. F. Lubbers, to fill the unexpired term of the Rev. A. Rosendal, resigned.

ALBERTUS T. BROEK,

ANDREW J. MEYER,

C. KRIEKARD,

J. W. BEARDSLEE,

JOHN M. VAN DER MEULEN,

HENRY PLANK,

J. ANDERSON.

ARTICLE VI.

EDUCATION, ACADEMIES AND COLLEGES.

The Eightieth Annual Report of the Board of Education, with the Report of the Treasurer of the Board, was received and referred to the Committee on Education, Academies and Colleges. The following reports of Educational Institutions were received and referred to the same committee:

THE FORTY-SIXTH ANNUAL REPORT OF THE
COUNCIL OF HOPE COLLEGE.

The Council of Hope College herewith presents to the General Synod its forty-sixth Annual Report, as follows:

I. THE COUNCIL.

At its regular session, June, 1911, the Council was organized by the election of the following officers:

President—Rev. William Moerdyk.

Vice President—Rev. Gerhard De Jonge.

Secretary—Hon. Gerrit J. Diekema.

Treasurer—Hon. Arend Visscher.

II. THE PRESIDENT.

The unanimous call of Dr. Ame Vennema by the Council in special session, May, 1911, and confirmed by the last Synod, to become the President of Hope College, has been accepted and, thus commissioned by the whole church, Dr. Vennema came upon the field last August to assume the responsibilities of the office, and with the opening of the College Year in September began his work. His aim has been especially to conserve the high standard of past achievement, of the religious spirit and exalted purpose of the College, rather than to introduce hasty changes, but keeping an open mind for true progress. The courteous reception of the new President by the student body and the manifest sympathy and co-operation of every member of the faculty has rendered the first year both easy and pleasant.

III. THE FACULTY.

Since the last annual report, April, 1911, the following changes in the personnel of the Faculty have taken place.

Prof. Henry R. Brush, resumed his work in the Depart-

ment of German and Romance Languages after a year's absence for study at the University of Chicago, where he obtained his doctor's degree.

Miss Katherine S. Moore, a graduate of Wesleyan University of Ohio, in 1906, was employed in the Department of English and Expression, and is in charge of Physical Training for women.

Prof. Wilbur John Greer, a graduate of Miami University, Oxford, Ohio, later doing graduate work in the University of Chicago in three different years, and who from 1903 till 1911 was Professor of Latin at Washburn College in Topeka, Kansas, entered upon his work here last fall as Instructor in Latin and Greek.

After a protracted illness, Dr. James G. Sutphen, for twenty-six years a capable and beloved Professor of the Latin Language and Literature in our College, was on December 14th, 1911, released from his suffering and called to enter upon "the rest that remains for the people of God." The departure of Dr. Sutphen was a sore bereavement to his colleagues who had been so long and so pleasantly associated with him, and a distinct loss to our institution. Prof. Sutphen had much to do with making the Classical Department of the College known and respected. His wife was completely consecrated to true and lofty scholarship.

IV. THE ENROLLMENT.

The students now in attendance in the College, the Preparatory School and the School of Music number four hundred and thirteen (413), being forty-three more than the previous year.

The Senior Class that graduated in June, 1911, numbered fifteen members, making the total attendance in the College Department for the fiscal year ending April first, 1912, one hundred and seventy-three (173), an increase over the year 1910-1911 of twenty and the largest in the history of the College. The students are classified as follows:

IN THE COLLEGE.

Graduate Course	2
Seniors	23
Juniors	31
Sophomores	46
Freshmen	39
Specials	17
	—158

IN THE PREPARATORY SCHOOL.

"A" Class	40
"B" Class	37
"C" Class	53
"D" Class	60
Specials	18
	—208

IN THE SCHOOL OF MUSIC.

Piano	40
Voice	15
Violin	6
Harmony	5
	— 66
	432
Deduct for double enrollment	19
	—
	413

The deportment of the student body has been gratifying, and they have shown, almost without exception, an honest purpose to profit by the advantages offered them.

V. THE RELIGIOUS CONDITION.

The Young Men's and the Young Women's Christian Associations have continued their splendid work, and are a mighty force for good in the life of the institution. Their reports are most encouraging. From them we glean the following items of information.

The number of professing Christians in the College Department is 137 and the percentage 90. The number of professing Christians in the Preparatory Department is 171, and the percentage 87.

The membership of the Y. M. C. A. is 114, of whom 90 are active and 24 associate. The average attendance at the weekly prayer meetings was 80.

The membership of the Y. W. C. A. is 75, of whom 48 are active and 27 associate. The average attendance at the weekly prayer meetings was 50.

The number of conversions during the College week of prayer and since is 32.

Five Mission Study Classes have been maintained under the auspices of the Y. M. C. A. The texts and leaders are as follows:

a. "Unoccupied Mission Fields,—Africa and Asia"—H. V. E. Stegeman.

b. "South America"—Bert Van Zyl.

c. "Ten Lectures on Medical Missions"—Stanley M. Fortune.

d. "The Decisive Hour of Christian Missions"—Anthony Luidens.

e. "The Call of the Homeland"—John Bennink.

The enrollment in these classes was 43.

Two Mission Classes have been held under the direction of the Y. W. C. A., with the following leaders and text books:

a. "The Decisive Hour of Christian Missions"—Miss Elma G. Martin.

b. "Servants of the King"—Miss Minnie Beld.

The enrollment in these classes was 25.

Six Sunday-schools with 30 teachers, and a total attendance of 228, have been conducted by the Y. M. C. A. They are located at Town Hall, Beechwood, Pine Creek, Holland Center, Jennison Park and Gelderland.

The local Volunteer Band numbers 13, of whom 8 have enrolled during the year. The regular weekly meetings have been well attended.

Generous contributions in money have been made to local, state and foreign work.

The President of the Y. W. C. A. is Miss Mae E. De Pree, and of the Y. M. C. A. Mr. Anthony Luidens.

The religious work in the College has been directed and greatly stimulated by the College pastor, the Rev. John E. Kuizenga.

Work has been carried on along the lines suggested last year, that is, by co-operation with the officers of the Christian Associations. Because of the work of the Associations, the general tone of the work done in the class-room, the character of the members of the teaching staff and the felt attitude of the head of the institution, the religious condition of the college continues such that the institution well deserves the most loyal support of the Church. Statistics from fourteen representative Presbyterian colleges show 84 per cent. of the entire number of students to be professing Christians, while the per cent. of the entire student body at Hope that are professing Christians is 88.5 per cent. If we gave the estimate on students in the college department only as is probably the case in other institutions it would show still better, for that would give us 90 per cent. of professing Christians as against 84 in the Presbyterian colleges, and 56 per cent. of professing Christians in ten representative non-sectarian institutions. It is considered a matter of congratulation that in the fourteen Presbyterian colleges mentioned 8.5 per cent. of the student body are candidates for the ministry or the mission

field; but here at Hope over 30 per cent. of the College students are candidates for the ministry or the mission field. In statistics gathered at Princeton Seminary on the religious condition of sixty-one universities and colleges, Hope ranks among the very first in percentage of professing Christians, conversions, voluntary study classes, and in contributions to missions.

The faithful work done by the students in the mission Sunday-schools for several decades has won state wide recognition.

VI SPECIAL FEATURES.

The Department of Music has more than held its own during the year. Miss Hazel Wing, a post graduate of the New England Conservatory of Music has been in charge of the Piano division, and the work in the School of Music has been marked by success in every department. The gift of a \$1,000 parlor grand piano by the Bush & Lane Piano Co., of Holland, is gratefully acknowledged.

At the Inter-collegiate Contest in Oratory our students have won first place in the ladies' and second place in the men's trials, and in the Inter-collegiate Debate of three Michigan colleges Hope secured five out of six decisions.

We desire further to mention the establishment of the Mary Clay prizes for girls, the foundation of which was donated by her husband, Attorney G. H. Albers, Herne, Texas, of the class of 1891. The prizes are to be awarded for the best general scholarship covering the four years in the College and Preparatory respectively.

They consist of a gold medal for the College and a silver medal for the Preparatory School. The new prizes are most welcome, and we are glad to have our graduates place their stamp of approval upon excellence of general scholarship.

Finally, mention should be made of the College Fellowships, with stipend of \$300 each, established very recently by the regents of the University of Michigan. Hope College is hereby enabled to send annually a student graduate. Eligibility to nomination to this fellowship is limited to graduates of four years' standing or less. The faculty at a recent meeting unanimously nominated Mr. Hessel E. Yntema as primarius, and Miss Gertrude Hoekje as alternate to this foundation.

VII. EQUIPMENTS.

Carnegie Gymnasium has been conducted along the same lines this year as during previous years. Prof. Almon T. Godfrey has had supervision of the building. While all equipments have been kept in good repair, no new apparatus has been added.

The gymnasium has been kept open every afternoon except Sunday, and we believe has been used by a larger number of students than during any previous year. Seminary students have been given the use of the floor one hour each day.

The Library in charge of Prof. Raap, is making slow but steady growth and is much used by the students. The number of books on the shelves at present is estimated at 17,500. About 223 valuable works have been added this year. The library is open every day except Sunday from 1 to 3.30 P. M., and one or more hours in the forenoon. The reading-room is open every day except Sunday from 8 A. M. to 6 P. M. A library endowment fund is sorely needed.

CHANGES IN THE COUNCIL.

The terms of office of Rev. John Lamar and Mr. A. A. Raven as Synod's Members of Council expire in 1912, and their successors should be appointed at this season of the Synod.

IX. APPLICATION FOR AID.

It is not extravagance or mismanagement but the continuous and rapid growth of the college that necessitates larger expenditures. And, so long as the increase of the Endowment does not keep pace with our growing needs the Council is obliged to appeal to the General Synod for aid. Thankfully acknowledging the receipts of the full amount appropriated last year, we cordially request your honorable body to instruct the Board of Education to appropriate to Hope College a like amount for the coming year, viz. \$3,000.

We respectfully ask the General Synod again to recommend that an annual offering be taken in all the churches for the Contingent Fund of Hope College.

Fathers and brethren of the Synod, does it not seem that, inasmuch as the Reformed Church has but this one College, she should take peculiar pleasure and pride in so liberally endowing and maintaining the institution, that it shall in no wise be hampered in the great and growing work that falls to its lot to do. We plead for a more liberal policy on the part of the Church toward this her child, which for years she has so tenderly nursed and which now is rendering her such excellent service.

X. THE FINANCES.

The financial condition of the college has been such as to cause some anxiety. It must be borne in mind that there is a

debt of \$10,720 on Van Raalte Hall, and of \$5,182 on Voorhees Dormitory—a total of \$15,000 in round numbers on the buildings.

Moreover, according to the latest published reports of the Treasurer, printed in Minutes of General Synod, 1911, the college was in debt for current expenses \$26,916.11, in round numbers \$27,000. This debt is an accumulation of several years, and a determined effort has been put forth to wipe it out.

From the last annual report to April 18th of the present year just one hundred churches have responded to an appeal for aid, the collections aggregating \$2,004.00.

The amount received in pledges from individuals aggregates \$3,691, of which \$2,240 are paid.

In addition to the amounts named there have been received the following since the last annual report:

From Mr. K. Schaddalee, an annuity of.....	\$2,000 00
From Mr. Gerard Beekman, in memory of James W. Beekman, the interest of which shall be used each year to present copies of the Word of God to the graduating class	1,500 00
From Mr. John Vennema, endowment	1,000 00
From Mr. J. T. Lansing.....	500 00
From Alida Schuyler, Legacy	9,323 00
From Louisa Randall, Legacy	1,900 00
From Susan G. Lansing Legacy.....	5,000 00
	<hr/>
	\$21,223 00

Also a deed for a tract of land, comprising 840 acres, situated about 40 miles west of Salt Lake City, Utah, from Mr. C. C. Moore of Poughkeepsie, N. Y.

We desire to make appreciative mention of the kindness and good will toward our college expressed by a half-dozen citizens who have volunteered each to become responsible for one-tenth of the cost of the contemplated improvement of Twelfth Street, which improvement will involve an expense to the College of approximately \$3,000. These gentlemen are Mr. Con De Pree, Dr. B. J. De Vries, Prof. J. H. Kleinheksel, Mr. C. M. McLean, Dr. J. J. Mersen and Mr. A. Visscher.

XI. FINANCIAL AGENT.

The long-cherished desire of the Council, endorsed by the General Synod, to employ a suitable person to act as financial agent for the college has at length been realized. Together with General

Synod's Permanent Committee on the Finances of the Western Theological Seminary, your Executive Committee has employed the Rev. Gehard De Jonge to serve in that capacity for both college and seminary. We feel sure that the Synod will concur in the wisdom of this selection. Mr. De Jonge began his labors January 1st of the present year. His salary of \$1,200, house rent and traveling expenses will be borne by college and seminary, each holding itself responsible for one-half. Mr. De Jonge's field of services comprises the churches of the particular Synod of Chicago and the Holland speaking churches in the East.

REPORT OF THE TREASURER OF THE COUNCIL OF HOPE COLLEGE.

To the Council of Hope College:

GENTLEMEN.—I beg leave to submit herewith my report as Treasurer for the fiscal year ending April 18, 1912, as follows:

CONTINGENT.

RECEIPTS.

Interest on Mortgages	\$18,285 01
Board of Education, R. C. A.....	3,720 00
Board of Direction, R. C. A.....	2,687 33
Donations from Churches.....	1,979 00
Donations from Individuals.....	1,248 50
Rent of Voorhees Hall	1,500 00
Rent of Gymnasium	25 00
Rent of Chapel	255 00
Fees and Room Rent.....	4,143 66
Chemical Laboratory fees and breakage.....	1,186 52
Prizes	122 50
Physics Laboratory and fees.....	13 06
Piano Rental	63 75
Received towards deficit, in \$25 shares and less	2,240 00
Interest, Morgan Bond.....	72 50
Jessup Fund	104 34
Letson Fund	41 73
Sundries	12 08
	<hr/> \$37,699 98

DISBURSEMENTS.

Salaries	\$24,525 36
Light	454 00
Fuel	1,409 66
Water	116 14

Taxes	390 67
General Repairs	758 07
General Supplies	91 04
Repairs, President's House.....	588 29
Chemical Laboratory Supplies.....	329 10
Library Supplies	17 11
Physics Laboratory Supplies.....	49 00
Janitor Work	326 49
Gymnasium Work	146 14
Laboratory Work	32 43
Library Work	66 00
Work in Museum.....	73 00
Work on Campus.....	78 53
Printing and Stationery.....	191 53
Travelling Expenses, Dr. Kollen.....	307 25
Travelling Expenses of Council.....	232 68
Advertising	280 94
Sidewalk Account	209 32
New Typewriter	71 75
Moving Expenses, Dr. Vennema.....	224 85
Extra Teaching	30 00
Prizes	224 98
Piano Rental	54 00
Voorhees Hall	200 00
Sundries	571 83

TRUST FUNDS.

Mrs. Voorhees, Interest.....	5,000 00
Semelink Monument Maintenance Fund.....	140 00
Semelink Theol. Students Scholarship.....	100 00
Semelink Prep. Dep't. Scholarship Fund.....	100 00
Semelink Seminary Fund	170 00
Semelink Gymnasium Fund	160 00
A. Vennema Scholarship Fund.....	100 00
Alida Mink Fund.....	458 93
Cornelius Schaddalee Scholarship.....	50 00
Schaddalee Endowment Interest.....	50 00
Mrs. Lockhorst, Interest.....	50 00

Total Disbursements	38,539 09
Last year's deficit.....	24,905 61
	<hr/>
	63,444 70
Receipts 1911-1912.....	37,699 98
	<hr/>
Deficit April 18th, 1912.....	25,744 72

Also due Anderson Scholarship Fund.....	825 00
A. Vennema Scholarship Fund.....	1,391 30
Philo-Sherman Bennett-Scholarship Fund....	125 00

Total deficit in contingent fund..... \$28,086 02

RECEIPTS AND DISBURSEMENTS OF PERMANENT FUNDS.

For the Year 1911-12.

RECEIPTS.

Balance on hand for investment April 21, 1911	\$29,965 67
Alumni Endowment Fund, 1910-1911.....	332 50
Received as principal paid on mortgages....	16,975 35
Endowment, J. T. Lansing	500 00
Endowment, K. Schaddalee, (Subject to annuity)	2,000 00
Endowment, Gerard Beekman, (to be held in trust)	1,500 00
Endowment, John Vennema	1,000 00
Alumni Endowment Fund, 1911-12.....	1,071 00
Schuyler Legacy	9,323 44
Randall Legacy	1,900 00
Lansing Legacy	5,000 00

\$69,567 96

DISBURSEMENTS.

Amount Invested in Real Estate mortgages..	\$25,600 00
Two Certificates of Deposit, \$5,000 each....	10,000 00
Balance for investment:	
Cash	8,223 24
Loaned to Contingent Fund.....	25,744 72

\$69,567 96

SUMMARY OF PERMANENT FUND.

TOTAL PERMANENT FUND.

Interest bearing Real Estate Mortgages.....	\$281,494 65
Loaned to Van Raalte Memorial Hall.....	10,720 91
Loaned to Voorhees Dormitory.....	5,182 37

Investment in "De Hope"	2,500 00
Real Estate offered for sale	10,000 00
Two Certificates of Deposit, \$5,000.00 each....	10,000 00
Balance held for Investment:	
In Cash	8,223 24
Loaned to Contingent Fund.....	28,086 22
	<hr/> \$356,207 39

SAID PERMANENT FUNDS ARE DIVIDED AS FOLLOWS:

Endowment Funds	\$256,018 74
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ENDOWMENT FUNDS SUBJECT TO ANNUITY.

Voorhees Fund	\$65,000 00
K. Schaddalee Endowment	2,000 00
Semelink Gymnasium Fund	4,000 00
Semelink Monument Fund	3,000 00
	<hr/> \$74,000 00

MONEYS HELD IN TRUST.

Alida Mink Scholarship, held in trust for Board of Benevolence.....	\$9,178 65
Anderson Scholarship	1,000 00
Semelink Theological Student Scholarship....	2,000 00
Semelink Monument Maintenance Fund.....	500 00
Semelink Preparatory Department Scholarship Fund	2,000 00
Semelink Seminary Maintenance Fund.....	3,000 00
A. Vennema Scholarship	2,510 00
Cornelia Schaddalee Scholarship Fund.....	1,000 00
Philo-Sherman Bennett Fund.....	500 00
Gerard Beekman, Bible Fund.....	1,500 00
Two Gold Bonds	2,000 00
General Synod, R. C. A. Seminary Fund from Mrs. Lockhorst	1,000 00
	<hr/> \$26,188 65
In addition to above, interest bearing securities held by Board of Direction in Trust for Hope College	\$53,420 06
Interest bearing securities held by the Board of Education in trust for Hope College	4,500 00
	<hr/> \$57,920 06

All of which is respectfully submitted.

Dated April 18, 1912, Holland, Michigan.

AREND VISSCHER,
Treasurer of Hope College.

Gratefully recognizing God's help and blessing during the year that is past, His promise of guidance and support gives us hope and confidence for the coming year.

Respectfully submitted,

GERRIT J. DIEKEMA,
Secretary of Council.

NORTHWESTERN CLASSICAL ACADEMY.

Fathers and Brethren:—Looking over the year that is past, we are constrained to be grateful to the Giver of all things for his manifest blessings. The year has been a successful one. Our efforts have not been in vain. In his mysterious way, God has moved among us. The institution, we believe, is continuing to answer the purpose of its founders; and Christian education is yielding its fruit.

1. The student body is the chief asset. All our efforts in this work find their origin in and terminate on the boys and girls that come here to be educated. The total enrollment this year was seventy-seven. Of these forty-seven are boys, and thirty are girls. Of these eight have for various reasons discontinued their studies, some however expecting to return next year. Attendance has been quite regular and general good health has prevailed; and consequently hard and good work has been possible. The conduct of the students deserves special commendation. They have caused no complaints to be brought from the outside, and they have to co-operate with the teachers in everything good. Among themselves the students show an altruistic rather than a selfish spirit. The weekly student prayer meeting is undoubtedly exerting a wholesome influence upon the lives of the students.

2. The teachers are the same as last year and this has made united, harmonious, and efficient work possible. All the teachers sought to do the best they were capable of doing, and the results are not hidden. It is to be regretted that the financial situation does not permit such salaries as will induce capable and conscientious teachers to remain with us for years.

3. The curriculum answers to the requirements of the best colleges and universities of the land, and particularly to Hope College. Recognizing that man is destined for eternity, we endeavor to feed the soul as well as furnish the mind. In so far as they lend themselves to it, we strive to relate instruction in all branches to Christian truth; and the principles of our Reformed teaching we seek to inculcate through the medium of the study of the Heidelberg Catechism.

4. The financial temperature varies little year by year. Let a

tabulated statement show the sources of our income and the expenditure:

RECEIPTS.

Balance, April 1, 1911.....	\$394 36
Board of Education, R. C. A.....	1,140 00
Fees	1,345 00
Interest on endowment.....	596 83
Donations from churches:	
1. Classis of Iowa	2,079 12
2. Classis of Dakota	222 80
3. Classis of Pella	8 76
Rent	7 00
Selling old flues.....	4 20
Unaccounted for	8 00
Total	<hr/> \$5,806 07

DISBURSEMENTS.

Salaries:	
1. Teachers	\$3,794 00
2. Janitor	390 00
Improvements	425 91
Fuel	287 90
Light	25 73
Printing	50 75
Commencement	10 00
Library and reading room.....	17 00
Repairs	92 75
Added to endowment.....	100 00
Miscellaneous	189 80
Balance on hand, April 1, 1912.....	422 23
Total	<hr/> \$5,806 07

Considering that the source of our income is wholly voluntary, we are grateful. It has been possible to get along nicely, and a few improvements have been made. The \$425.00 in the treasury vanishes when we remember that some \$1,500.00 is still needed before the first of July. Besides some necessary repairs must be made this summer. Books for the English department are needed in the library, and the apparatus in all the departments ought to be increased. Lack of funds prohibits every thought of expansion, and yet we ought to grow larger.

The endowment fund has remained the same for the last three years. It is \$12,000.00, all of which is invested in secured mortgages, and yields from 4 to 6 per cent. annually. But it is a pleasure to be permitted to report an increase in the endowment. In the will of the late Rev. Peter Lepaltak, for twelve years (1891-1903) a member of the Board of Trustees of this Academy, the institution has been generously remembered. According to a reasonable estimation the institution will realize about \$1,200.00 from this bequest. For this we are grateful, and hope it will be an example unto others. In this way it would not take long to secure a respectable endowment.

5. The future of this institution depends in large part upon the friends thereof. We need friends who will morally and financially support us. This institution has already graduated 285 young men and women; and of these 50 are serving pulpits in the homeland, 10 are foreign missionaries, 19 are at present pursuing their studies in higher institutions preparatory for the ministry of the Gospel. With this record, we feel justified in asking for support. Who will come to our aid?

Owing to our continued needs and the uncertainty of our receipts, the Board of Trustees in concurrence with the Classis of Iowa petition General Synod to recommend this institution to the Board of Education for the full amount, \$1,200.00, for the ensuing year.

Respectfully submitted,

THOS. E. WELMERS, Principal,
JOHN ENGELMAN, Secretary.

PLEASANT PRAIRIE ACADEMY.

To the General Synod of the Reformed Church in America:

Dear Brethren:—The Classis of Pleasant Prairie hereby presents their annual report of Pleasant Prairie Academy.

I. Students. The enrollment of students in attendance during the year beginning April 1, 1911, and ending March 29, 1912, was 36, of these 17 were in attendance during the Spring term, 1911; 22 during the Fall term, 1911, and 30 during the Winter term, 1912. Twenty-eight were male and 8 female students. Eighteen pursued the classical and 4 the normal course. The remaining number are beginners, yet unclassified.

At the close of the school year 1911, we graduated 4, 2 of which continue their studies, with a view of entering the ministry at the Reformed Mission House College, Plymouth, Wis. One, a young lady, attends the Wells Training School and the fourth entered Hope College last Fall, but has temporarily discontinued his studies.

With the exception of temporary illness of two the health of the students has been excellent throughout the year. One other, after a few months of hard trial, found the work too difficult and discontinued.

The diligence and deportment of the students, as a whole, has been commendable, and the results of the year's work very gratifying. No sufficient cause was given for disciplinary action.

The religious and spiritual character of the students is, to say the least, hopeful and promising. All have regularly attended the biblical and catechetical instruction as well as the regular services and special services for social worship and prayer among themselves, and we hope the good seed sown will bring a good harvest in due season. A goodly number are professing Christians, and at least 9 of the present number have expressed their intention of entering the ministry of the Gospel.

II. Faculty. The faculty consists of four members. Three of which have given their whole time to the work, and one, the Rev. George Schnuecker, gave to four classes biblical and catechetical instruction every Friday. The faculty has made conscientious endeavor to carry out the work prescribed by Classis and which you will find outlined in the annual catalogue, a copy which is hereby submitted.

III. Improvements. After the extensive improvements which were done last year on the school property, little could be expected to be done this year, yet we have kept on to do what seemed most necessary at an extra outlay of about \$250.00.

IV. Finances. The financial condition of the instruction may be seen from the following statement:

FINANCIAL STATEMENT.

April 1, 1911—April 1, 1912.

GENERAL TREASURY ACCOUNT.

Raised by churches for current expense.....	\$1,300 32
Received from Invested Funds, Coupons, Interest.....	57 44
Received from Board of Education.....	1,140 00
	<hr/>
	\$2,497 76
Expenditures	\$2,588 81

IN ADDITION.

Raised for Endowment Fund—

From churches	\$211 05
Legacy from Mr. C. Flier.....	500 00
Total Endowment to date.....	2,000 00

LOCAL TREASURY ACCOUNT.

Received from Students' Fees.....	\$270 50
Miscellaneous gifts for improvements.....	228 04
	<hr/>
	\$498 54
Expenditures	\$545 07

TREASURY ACCOUNT OF STUDENT'S FUND.

Receipts	\$343 40
Disbursements	144 67

V. Needs. There are several important needs to be attended to and taken up by Classis as soon as it can do so without overburdening the churches. The old part of the school building which has been in use so many years, needs extensive repairs and to be put in habitable condition. We also could make good use of a girls' dormitory, since we cannot receive applicants for want of proper accommodations. Most necessary of all, however, is a dwelling for the Second Professor, because it is very difficult to find a suitable house, and for this reason we have been shut up to employ for this position unmarried teachers only, which, however, means frequent changes, and which is not best for a school.

VI. Application for Aid. We, therefore, feel obliged to come again to General Synod for aid in this important cause. To carry on the work, while our own hands will not be idle, we need additional aid of \$1,200.00, and we hereby respectfully petition General Synod for an appropriation in that amount. It is our hope and fervent prayer that the Great Head of the Church, our Lord Jesus Christ, may strengthen the cause represented by this school in every way, and that it may please Him to send forth laborers into His harvest, that in this way it may fulfill its divine mission.

Respectfully submitted,

E. F. KOERLIN,
President of Classis.
 GEO. SCHNUCKER,
S. C. of Classis.

The Committee on Education, Academies and Colleges reported as follows:

The Committee on Education, Academies and Colleges respectfully reports the following communications, which were referred to it:

I. The 80th Annual Report of the Board of Education.

II. The 46th Annual Report of the Council of Hope College.

III. The Annual Report of the Northwestern Classical Academy, its financial statement for the year, and a recommendation from the Classis of Iowa recommending the Northwestern Classical Academy to the Board of Education for aid.

IV. The 11th Annual Report of the Board of Trustees of the Wisconsin Memorial Academy, with recommendation from the Classis of Wisconsin recommending the Wisconsin Memorial Academy to the Board of Education for aid.

V. The 13th Annual Report of the Pleasant Prairie Academy.

VI. A Memorial of the Particular Synod of New York recommending to the Board of Education the advisability of devising some plan whereby the students in the college and seminary render some work in the churches of New Brunswick as an equivalent for help received.

VII. A Report of the Committee on Religious Education.

VIII. A Report of the Council of Reformed Churches in America.

I. From the 80th Annual Report of the Board of Education, written by their corresponding secretary, the Rev. J. G. Gebhard, we note, with profound gratitude to God, the fact that the number of students for the ministry is increasing, there being an addition of 22 to those who are aided by the Board, making the whole number 112. Also that the amount of \$6,600 which General Synod recommended to be appropriated by the Board of Education to Hope College, and the Academies in the West, has been paid in full, and in addition to this, the sum of \$333.97 in special gifts.

As to the Academy at Cordell, Oklahoma, the Board reports that the Executive Committee of Home Missions of the Southern Presbyterian Church have deemed it unwise to maintain the same as a Presbyterian school, and the Board will therefore be obliged to "make the most favorable disposition of the Academy property for some other purposes.

The total in offerings and bequests for the year is \$10,033.93, being \$7.70 less than that of last year. The re-payments from former students amounted to \$925.36. The Board has disbursed among its students during the past year the sum of \$18,932.45, the largest amount paid for this purpose in any single year of its history.

Your Committee recommends the following:

1. That the Synod express its satisfaction and interest in the important work committed to its Board of Education, and also assures the Board of its full confidence in the Board's administration of the various departments of work.

2. That the last Sunday or Thursday in January be observed by the churches as the Day of Prayer for Colleges and other institutions of higher education; that every pastor be requested to preach a sermon on some phase of the Christian ministry on that day, or upon the nearest convenient Sunday, and that our Young People's Societies make the supply of Christian ministers and missionaries a subject of special prayer on the day chosen for its presentation by their pastor.

3. That in every way possible, parents and young people be impressed with the supreme need of workers in the Master's Vineyard.

4. That General Synod express its appreciation of the faithful and self-denying services of the teachers in our Academies and also point out to them their peculiarly favorable opportunities in influencing young men and women at the time of making the choice of their life work.

5. That each of our Sunday-schools be requested to make an offering for the Board of Education on Rally Day or on some Sunday in October, the proceeds of such offering to be promptly forwarded to the Board.

6. That the increase of applicants for the Gospel ministry be recognized as a most hopeful and joyous fact, and elicit the activities of the church in providing the means for the growing demands on the Board's treasury.

7. That the sum of \$20,000 be recommended to be raised for the prosecution of the work of the Board of Education and that the General Synod urge that an offering be taken by every individual church to the extent, at least, of 50 cents per family.

8. We further recommend that the following, whose terms of office expire, be re-elected:

Rev. P. Theo. Pockman,
Rev. Ame Vennema,
Rev. J. W. Beardslee,
Rev. Elias W. Thomson,

Mrs. John E. Ackerman,
Mrs. Gerard Beekman,
Mrs. Joseph S. Mundy,

and that Mr. Chas. L. Livingston of First Reformed Church Brooklyn, 144 Broadway, New York, be elected in place of W. Edward Foster.

II. As to the second item in the 46th Annual Report of the Council of Hope College presented to us at this time, contains valuable information to those interested in the education of the youth of our Church. In the list of the faculty changes we note with sorrow the death of Prof. James. G. Sutphen, for twenty-six years a capable and beloved professor of the Latin language and literature. The students in attendance in the College Department for the fiscal year ending April 1912, number 173, showing an increase over last year of 20. This steady increase from year to year would seem to indicate that the College is working along the lines of progressive methods and maintaining a high standard of scholarship among its students. The religious welfare of the student under the supervision of the college pastor, the Rev. John E. Kuizenga, is being well cared for as is evidenced by the encouraging reports of the Young Men's and Young Women's Christian Associations. It is indeed gratifying to know, that such a large percentage (90 per cent.), of the students are professing Christians.

On account of the continuous and rapid growth of the College, larger expenditures are necessary for its maintenance. The financial condition has not kept pace with the increasing enrollment and in consequence the college again closes another year with a deficit in its contingent fund this year of \$28,086.02.

It is with gratification that we have learned of the completion of an endowment fund of over \$100,000, nevertheless, it will be necessary that annual contributions be made by the churches for Hope College as heretofore, to meet the contingent expenses, also to keep the churches in close touch with their college.

A further request is made by the Council to the Synod to instruct the Board of Education to appropriate \$3,000 toward the support of Hope College for the ensuing year.

Through the kind invitation of the College, General Synod spent a very enjoyable day at Holland, Michigan, the seat of Hope College, on June 8, 1912, and were thus enabled to inspect the buildings and see for themselves some of the results of the good work that is being accomplished there.

In conclusion, your Committee desires to offer the following:

Resolved, That this Synod express its approval and offer its congratulations to the Council of Hope College for the good results of the work done during the past year.

Resolved, That Synod show its further appreciation and interest by having the Board of Education appropriate the sum of three thousand dollars for the use of the College during the ensuing year.

Resolved, That Synod concur in the wise selection of the Rev.

Gerhard DeJonge as financial agent of the College, and that we give him our hearty encouragement and support; and, be it further

Resolved, That as the terms of office of the Rev. John LaMar and Mr. A. A. Raven as Synodical Members of the Council expire at this time, that they be appointed to succeed themselves at this session of the Synod.

III. The Annual Report of the Northwestern Classical Academy at Orange City, Iowa, tells a very successful year's work on the part of the teachers and students. The total enrollment was 77; 47 boys and 30 girls. The personnel of the faculty is the same as last year, which has contributed largely to educational efficiency. The financial income has been not only sufficient for all ordinary expenses, but has allowed a few improvements to be made upon the property. It is a pleasure to report an increase in the endowment.

The Academy asks the Board of Education for the usual appropriation of \$1,200 for the ensuing year, and your Committee recommends that Synod grant this request.

IV. From the 11th Annual Report of the Board of Trustees of the Wisconsin Memorial Academy we note the following: that the full corps of teachers has been retained throughout the school year and the regular work has been pursued. That the Academy is upon the accredited list of the State University, giving the school standing in the State. That a debt of \$2,850 has been reduced to \$1,980.

An application to the Board of Education endorsed and recommended by the Classis of Wisconsin, April 23, 1912, for \$1,500 for the coming year is recommended by this Committee to be granted.

V. From the 13th Annual Report of the Pleasant Prairie Academy we note an enrollment of 36 in attendance. Four will graduate at the close of the school year, two of whom will continue their studies with a view of entering the Gospel ministry. The religious and spiritual character of the students is reported as "hopeful and promising."

Three of the faculty of four members, are devoting their entire time to the work and the fourth member part of his time. The financial report shows that there is an endowment fund amounting to date to \$2,000 and that the past year's expenditures amounted to \$2,588.81.

Your Committee recommends that the application for aid to the Board of Education to the extent of \$2,100 be granted.

VI. In regard to a memorial of the Particular Synod of New York, which reads as follows: "At the meeting of the Particular Synod of New York held at Claverack, May 7 and 8, the following action was taken:

"Resolved, That we memorialize the General Synod to commend to the Board of Education the advisability of devising some plan whereby the students in the College and Seminary, receiving aid from the Board, offer an equivalent of work among the churches of New Brunswick and vicinity and that this be considered, when faithfully done, as an adequate equivalent."

Your Committee reports adversely upon this memorial because, in the mind of the Committee, such matters do not come under the jurisdiction of the Board of Education, but rather the faculties of our Seminaries. And furthermore, such arrangements seem to your Committee as detrimental to College boys.

VII. From the Report of the Commission on Religious Education your Committee notes that great advance has been made in general Sunday-school work during the past year, I quote: When the Commission was formed, now nearly ten years ago, our Sunday-schools made no effort, save as the individual teacher did so, to adapt the lessons to the unfolding powers of the scholars, but there the efforts of the commission's commendable headway has been made, choosing the lessons fitted for the various stages of child development. Then the resolutions and reports of the commission adopted by General Synod, graded lessons largely in harmony with its views, have been secured from both the International and Bible Union. Thus our influence has outrun our denominational field.

When the methods of instruction and training in our schools are fully adapted to the unfolding powers of the scholars, the power of feeling; the power of knowing, and the power of choosing, and when the progression of subjects from the Bible: its examples, its truths, its ideals and its claims, are faithfully presented, and when the supplemented subjects are added in proper time and proportion we may be sure God will bless our thorough work in the growing interest of our scholars, in their conversion to Christ and in the development of strong and active men and women in advancing the Kingdom of our Lord.

Thus far the efforts of the Commission to secure the services of a secretary, to press the work have failed since the Board considered themselves barred from active co-operation by the limitation of their charter. The Board of Education, as directed by the General Synod of 1910 exerted its kindly offices this year to raise the money needed for the work, but with small success. A small sum of \$450 was raised, but it did not reach the Commission until too late in the year to be used.

Inasmuch as the Reformed Church, to the mind of your Committee, does not seem to be ready to appropriate \$4,000 or more for a salaried secretary for this work, we can only recommend to

Synod for adoption the resolutions of the Commission, and do hereby recommend them, viz.:

1. Resolved, That we commend the ideals and purposes of the Commission to the careful consideration of our churches.

2. Resolved, That the Board of Education be directed to continue its efforts to raise money for the use of the Commission.

3. Resolved, That the Standing Committee on Sunday-schools and Young People's Societies be continued until the Commission on Religious Education is prepared to do its full work through its secretary.

VIII. From the report of the Council of the Reformed Churches in America holding the Presbyterian system, your Committee has noted two items of interest which the Council desires especially to be presented to the higher Judicatories:

VI. The following was unanimously adopted:

1. Resolved, That the Council asks the supreme judicatories to direct their educational agencies each to appoint two members who shall constitute a joint committee which shall seek to promote the co-operation of the Constituent churches in providing student-pastors and religious education at State universities.

Your Committee is of a mind, however, that there is not sufficient opportunity for the Reformed Church among its own members studying in the various universities, to warrant any special efforts along this line, and therefore reports adversely on said resolution.

2. Resolved, That this supreme judicatory authorizes its educational agency to consider, and if found advisable, to report for approval, plans to release students who have received aid from scholarship funds from any agency of ours, and who have, after their graduation from one of our own theological seminaries, accepted pastorates in other churches being constituted members of this Council, from obligation to repay to the agencies such sums as they have received from said scholarship funds.

The Presbyterian Church in its last General Assembly passed the following resolution:—"That the Board be authorized to remit the obligations of men aided, who enter the ministry of any other branch of the Reformed Church holding the Presbyterian system, providing such church shall extend a like courtesy to this Board in similar instances."

Your Committee recommends that this matter be left to the Board of Education with power to act, and that pending the adoption of this item, your Committee asks that Dr. Raven address Synod on this matter. This item was amended to read: referred to the Board of Education to report to the next General Synod.

As to the statement of contributions made by various churches

and individuals to the Classical Board of Benevolence ending April 1, 1912, we recommend that it be published in the minutes of General Synod. (Pending the adoption of the report Dr. Gebhard addressed the Synod).

All of which is respectfully submitted,

G. KOOIKER,
B. J. BUSH,
S. T. CLIFTON,
W. O. BANKS,
P. VAN SYCKLE.

NOTE—In addition to the amounts received by the Board from churches in the Particular Synod of Chicago, these churches have contributed \$1,153.44 during the year for the *Classical Board of Benevolence*, which assists students in Hope College; \$786.10 for the *Classical Board of Education of the Northwest*, which assists students in the Northwestern Classical Academy; and \$343.40 for the *Classical Board of Pleasant Prairie Classis*, which assists students in Pleasant Prairie Academy, the total thus directly contributed for these worthy purposes being \$2,283.94.

The Report was accepted and adopted.

Pending the adoption of the report, Rev. John G. Gebhard, the Corresponding Secretary of the Board of Education, addressed the Synod.

ARTICLE VII.

SUNDAY-SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.

The Committee on Sunday-schools and Young People's Societies presented their report. It was read and accepted. It is as follows:

Your committee has earnestly endeavored to secure the information desired by the General Synod regarding the work of the young people of the Church. We are glad to be able to report a larger measure of success than formerly. The thanks of the Synod, as well as the committee, are due to the Classical Agents who have faithfully labored to secure the necessary data. For the first time in several years, reports have been received from every Classis. Returns have been made for every school within the bounds of the following Classes: Albany, South Bergen, Dakota, Greene, Hud-

son, Iowa, Michigan, Monmouth, Pella, Poughkeepsie, Raritan, Rochester, Saratoga, Schenectady, and Schoharie. Several other Classes failed by a very small margin to enter this honor list.

From various sources we learn that there are 779 Sunday-schools in the Reformed Church, with a total enrollment of 119,453. This is a loss of one school, but a gain of 766 scholars. More or less complete reports have been received from 653 schools.

BENEVOLENCES.

Again our young people have generously supported the various Boards of the Church. The total amount reported to your committee is \$51,500.92. This apparent decrease of nearly \$2,000.00 is doubtless due to the lack of statistics for Arabian Missions. There has been an increase of \$1,300.00 in the offerings for Domestic Missions during the year. The tabular financial statement is appended:

FOREIGN MISSIONS.

	Regular Work.	W. B. F. M.	
Sunday-schools	\$17,837 39	\$2,330 64	\$20,168 03
Young People's Societies..	3,711 73	3,793 24	7,504 97
	<hr/>	<hr/>	<hr/>
	\$21,549 12	\$6,123 88	\$27,673 00

DOMESTIC MISSIONS.

	Regular Work.	Church Bldg. Fund.	W. B. D. M.	
Sunday-schools ..	\$13,526 76	\$777 76	\$5,031 54	\$19,336 06
Young People's Societies		1,778 00	1,900 62	3,678 62
	<hr/>	<hr/>	<hr/>	<hr/>
	\$13,526 76	\$2,555 76	\$6,932 16	\$23,014 68

EDUCATION.

Sunday-schools	\$695 24	.....
Young People's societies.....	118 00	\$813 24
	<hr/>	<hr/>
	\$813 24	

Grand Total \$51,500 92

SPECIAL INQUIRIES.

The average attendance of the schools reporting is 62½ per cent. 7,964 are reported as belonging to the Home Department. 2,887 scholars have been received into the full membership of the

Church. There are 93 Teacher Training Classes. The catechism is used in 208 schools. There are 761 catechetical classes. More than half of our schools, 390 in number, are graded in some or all departments. 433 schools purchase all or a part of their supplies from our Board of Publication and thus make it possible for the Board to do a larger work in assisting struggling schools. 258 schools give instruction in Missions, of which 164 have missionary committees.

MISSIONARY INSTRUCTION.

Arrangements have been made by the Department of Young People's Work for four Missionary Leaflets for use on Review Sunday in the Sunday-school. One presents the work in Arabia, another gives a view of the Indian work, the third sets forth some phase of Missions in Foreign Lands, and the fourth treats of the labors and aims of our Classical Missionaries. Appropriate scripture passages are selected and questions are framed for the guidance of the scholar. In addition a Teacher's Supplement is provided containing a map and suitable illustrations. These are sold at such a reasonable rate that they are brought within the reach of every school. The Committee heartily commends this method of combining missionary instruction with Bible instruction.

PUBLIC SERVICE.

After consultation with the Committee on Education the following program is recommended for the public meeting of General Synod on Friday night, June 7, 1912. The Vice-President of Synod shall preside. Addresses will be delivered by the Rev. H. J. Veldman, on the subject: "Our Young Men for Christ and the Church;" and the Rev. J. E. Kuizenga, Professor of Philosophy and Hope College pastor, on the subject: "The Church and the Child of Tomorrow."

The Committee also recommends that in connection with this report Mr. Harry A. Kinports, Secretary of the Young People's Department, be invited to address the Synod.

Respectfully submitted,

JASPER S. HOGAN,
JOHN Y. BROEK,
FLOYD DECKER,
JOEL W. BROWN,
A. A. CARTER,

Committee.

In submitting the foregoing report of the Permanent Committee on Sunday-schools and Young People's Societies, this Committee would recommend the publication of the address delivered on Friday evening, June 7, 1912, by the Rev. Prof. J. E. Kuizenga, on the subject: "The Church and the Child of To-morrow."

It is understood that this is to be published without expense to General Synod.

We further recommend that the Permanent Committee receive re-appointment. The Rev. Messrs. Jasper S. Hogan, John Y. Broek, Floyd Decker; Elders Joel W. Brown, A. A. Carter.

We request that the Permanent Committee arrange for a public meeting at the next General Synod after conference with the Committee on Education. We believe such a meeting is of great value and profit to the Church.

Respectfully submitted,

CHARLES PARK,
CHARLES P. DU BOIS,
JOHN P. RADCLIFF, JR.,
W. STUART,
SARTELL PRENTICE (by C. P.).

Pending the adoption of the report Mr. H. A. Kinports addressed the Synod. The report was adopted.

The Report of the Commission on Religious Education was presented:

During the year great advance has been made in general Sunday-school work. Both the International Sunday-school Association and the Bible Study Union have made large strides in preparing graded series of lessons. When your commission was formed, now nearly ten years ago, it was impossible to get progressive Bible lessons for advancing ages in our schools. The International Sunday-school lessons took the student through the Bible in seven years. One might begin at any time and come round the full course in the appointed time—and one might begin at seven years of age or at twenty-one as it happened. The adapting of the lesson to the age of the scholar depended upon the skill of the teacher—an impossible task for even the most skillful teacher.

At that time also, there were comparatively few graded schools, and frequently the scholar remained with the same teacher from early youth to late adolescence. Your commission has steadily urged that all schools should be graded as far as possible; that teachers

should remain in their grades as a rule, thus becoming expert; that scholars should be advanced by required attainment and according to unfolding powers, and that there should be a progression of lessons suited to these unfolding powers. The Blakeslee lessons were somewhat arranged with this plan in mind, and great advance has since been made in those lessons, now called the Bible Study Union lessons, and during the past year large success has resulted from devoted skill and labors in this direction. The International series after long hesitation has recently adopted plans to adapt the lessons to the unfolding powers of the student, and during the past year has made commendable headway in that line.

Your commission feels that its influence has reached far beyond our denomination through the adoption of its reports and the passage of resolutions commending its plans by the General Synod, and that with other influences, it has secured from both the International and the Bible Union such series of graded lessons as are largely in harmony with its views. We are also glad to report that there are some schools in our church which may almost be called ideal schools and that there are many schools that have greatly advanced both in methods and efficiency. We are much encouraged that the spirit of improvement will eventually and before long take possession of all of our schools and advance them towards the highest ideals. God has clearly marked out in the unfolding powers of human nature and in the rich variety of His teachings in His holy word how he would have us train His children in the ways of truth and righteousness. In the period of childhood the emphasis of teaching should evidently be upon the power of feeling. The child is taught how to live not by theories of life, but by life itself. In the Bible there are sketched many lives inspired by the revelation of God himself; a selection of these graphically portrayed afford delightful lessons for children.

In the period of youth the emphasis of teaching should evidently be upon the power of knowing. The youth sees the connected links of life and begins to ask questions concerning the meaning of life. In the Bible there is the fascinating history of God's dealings with mankind, and the great truths of his nature and the nature of his children are clearly set forth: a selection of these truths of history vividly presented will stimulate and satisfy the questions of the young. In the latter part of this period our excellent catechism "First lessons in Christian Truth" affords a fine guide to Bible study. In the period of adolescence the emphasis of teaching should evidently be placed upon the power of choosing. In this period life long friendships are formed; the kind of life one is to live is chosen; the ideals and principles of life are selected. In the Bible the claims of God upon each soul; the ideals of God for each life; the ideals

of Christ and his claim upon the soul as the Saviour, are forcefully presented. A wise selection and loving presentation of these ideals and claims will lead to right choices for life. In this period our excellent Heideberg catechism if taught as the experience of one following the Saviour will commend that Saviour as the one to be followed for life by all. If we pursue in our method of teaching the line God marks for us both in the unfolding powers of human nature, and in the progressive truths of His word we may be confident that the Holy Spirit will use our work in the conversion of our scholars in this adolescent period of their lives, and that they will thus become intelligent and enthusiastic members of our church.

In addition therefore, to be graded lessons now being provided for our schools we have great need of the supplemental lessons recommended by the General Synod in 1904 and in every succeeding year. The catechisms of our church should be taught in the proper periods and by the best methods. It is evident also that other subjects supplemental to the Bible graded lessons should be taught in our Sunday Schools and Young People's Societies. As for instance the evidence of Christianity that our young people may withstand all assaults upon their faith; also the system of Christian ethics that they may live uprightly amid all the temptations of life; also the history of the Christian church and especially of our own Reformed church in America that they may carry on its glorious and beneficent life; also the description of the great work our churches are doing in the home land and in foreign lands that they may make their lives tell for the advancement of the Kingdom of God in the whole earth. In our day, also, there is awakened much interest in the social service each church should carry on in its own community and the needs, the nature and the methods of this work should be clearly and faithfully presented.

When the methods of instruction and training in our schools are fully adapted to the unfolding powers of the scholars, the power of feeling; the power of knowing, and the power of choosing, and when the progression of subjects from the Bible; its examples, its truths, its ideals and its claims, are faithfully presented, and when the supplemental subjects are added in proper time and proportion we may be sure God will bless our thorough work in the growing interest of our scholars, in their conversion to Christ and in the development of strong and active men and women in advancing the Kingdom of our Lord. Our schools will then be freed from the dangerous exodus of scholars in this period of early adolescence which now so seriously threatens them—for great subjects well presented will hold and claim them. Our schools will then also exercise their missionary spirit for this will prove very attractive to that large class of children, who attend the public day schools but

are not yet drawn to the Sunday-schools; they will catch the enthusiasm of our scholars and will find there is a fascination in the Bible and its truths which former methods may have hidden. While your commission is very much gratified by the advance thus far made, it is also stimulated by the great work that still calls for its earnest effort. While the year has thus had for our Commission much of encouragement and stimulus, it has also had some discouragements.

During the first half of the year we requested and were granted several conferences with the four general Board of our Church. We earnestly sought from these Board such co-operation as would enable us to secure the services of a secretary to press our work among the churches to make the ideals of education approved by the General Synod realized among our young people. We believed and urged that the several Boards would growingly secure larger incomes for their work by our advancing the teaching and training of the youth in the life and work of the Church. And that it would be within their discretion and wisdom to thus help along our work. While our views were received with much kindly consideration and while our work and aims were cordially approved, all the Boards concluded they were barred from that kind of co-operation by the limitations of their charters. Thus our efforts ended in complete failure. The Board of Education, as directed by the General Synod of 1910, has exerted its kindly offices this year as last to raise money for our use but with much less success.

We have received from the Board \$430, of this, \$180 came from contributing churches, and \$250 from a generous friend of our work. This money did not reach our hands until the last of January and much of it not until the last of April. We were about to enlist again the efficient services of our pastor secretary of last year, the Rev. Irving H. Berg, when he received and accepted the call of a Congregational church in Hartford, Conn., and this placed him beyond our reach. The season of efficient work was now so far spent that we concluded it would be for the best interests of the Church to hold this fund in a bank at 4 per cent. interest and at the beginning of Church work in the next fall to employ one of our pastors as a secretary, in the expectation that further funds would be placed in our hands to continue his services during the whole year. From the beginning the plan of the General Synod has been that our Commission should confine its work to the formation and advocacy of improved methods of education among the young, and that we should not add to this any plan or effort to raise money for our own use or for the use of any agency of our Church. We believe this a wise feature in the plan of our work and make no suggestion of any change. We will expend the money the General Synod pro-

vides for our use in the selection of a pastor secretary for a few months or for the whole year according to the amount of money given us, or should sufficient money be provided we will select a pastor secretary for each one of the four particular Synods; or better still if sufficient money be provided for a sufficient term of years we will select a secretary, who will give his entire time and effort to the work of our commission.

We recommend the following action:

1. Resolved, That we commend the ideals and purposes of the commission to the careful consideration of our churches.

2. Resolved, That the Board of Education be directed to continue its efforts to raise money for the use of the Commission.

3. Resolved, That the Standing Committee on Sunday-schools and Young People's Societies be continued until the Commission on Religious Education is prepared to do its full work through its secretary.

All of which is respectfully submitted.

Eastern section:

F. S. SCHENCK, President.
W. H. S. DEMAREST,
I. W. GOWEN,
AUSTIN SCOTT.

Western section:

MATTHEW KOLYN,
AME VENNEMA,
J. G. HUIZINGA.

ARTICLE VIII.

FOREIGN MISSIONS.

The Eightieth Annual Report of the Board of Foreign Missions was received and referred to the Committee on Foreign Missions.

The Thirty-eighth Annual Report of the Woman's Board of Foreign Missions was received and referred to the same committee.

The Committee on Foreign Missions presented their report. It was accepted and adopted. It is as follows:

There have been referred to us the Eightieth Annual Report of

the Board of Foreign Missions, and the Thirty-eighth Annual Report of the Woman's Board of Foreign Missions.

The eightieth year of the Board of Foreign Missions and the fifty-fifth of independent action, has not had the helpfulness of a "Woman's Jubilee," or any other unusual influence to make it an exceptional year in increased gifts, or of large accessions to the force in the field, but has been more normal than the years immediately preceding.

Ten missionaries, including the five representatives of Michigan University, have been commissioned and have entered upon their work, and the losses by death and withdrawal leave the number in active service 138, of whom 36 are ordained, 17 unordained men, and 42 married, and 38 unmarried women.

Ten *more* have been commissioned and will soon begin their work, six of who go to the North Japan Mission, among them Rev. N. H. Demarest, whose services in that field in former years make him a valuable addition to the force.

More than 50 new sub-stations have been opened during the year in the missions. Sunday-school work has received more attention than usual, especially in China and Japan, pupils in day schools have increased nearly 1,400; offerings to the Lord have increased more than 20 per cent.; and 227 communicants have been added to the churches. "That universal ferment of ideas which Asia now shares with the rest of the world, has produced unrest in all our mission fields. It means a new East, a new Asia. . . . The assertion is made, that there has never been any period when the Christian nation as such, was given so wide an opportunity to put the stamp of Christian thought and Christian living upon the East, more especially upon those of the lands where we are represented."

The remarkable revolution which has taken place in China in the past year,—largely the result of the influence of Christian missions—lays upon the Christian world increased obligations to give to this people as speedily as possible the instruction they need from the word of God. This work *promptly* done, will exceed in influence, efforts for greater that may be made later.

In India in the last decade, as in the preceding one, the number of Christians has increased 33 per cent., while the Hindus and Mohammedans have had no increase.

In Japan the native Christians are being recognized by officials who have been unfavorable to them, as exerting the most powerful influence for morality and enlightenment.

The men and women on the field in Arabia are hopeful and encouraged. A brief survey of the fields will emphasize important features.

Amoy.—The work of the year has been greatly interrupted, owing to the extraordinary political conditions in China. However, as the new Republic will undoubtedly accept many of the fundamentals of Christianity with regard to society and morals, it will thus give the missionary a larger and safer field of action. The removal of the ladies and children of the mission to the coast, and the active part taken by the young men and older boys in the *war*, has caused an interruption in the educational instruction. In spite of this, however, new organizations have been formed, and many new buildings have been erected.

The Union Middle school shows that 100 of its graduates are engaged as pastors, preachers and teachers, while 50 have chosen the medical profession, and act as elders and deacons. The medical work has suffered less interruption than the educational. As a summary it may be said that although the growth and strength of the mission have not been as they should be, still there are over 200 more scholars in the schools, and six Sunday-schools have been organized with an enrollment of 700 scholars, the patients in the hospitals have increased more than 1,000 and native contributions show an increase of 25 per cent. or about \$3,500.

Japan.—The report on the whole is encouraging, even the notes that strike a minor cord suggest progress, for they tell of new recruits needed in money and people. The joyful event of the year was the celebration of the 50th anniversary of the mission work of our veteran missionary and the nestor of all the Protestant missionaries in Japan, the Rev. J. H. Ballagh, such records encourage the church to send more men and women for this blessed work. The formation of the Japan Christian Church Federation in Dec., 1911, is significant, and suggests an earnest desire of the Christians of Japan to naturalize the Church, and present a united front. Mission schools are flourishing and cannot receive all who apply for admission. There have been encouraging additions to the churches, and contributions have increased 50 per cent.

Arabia. The battle between Christianity and Islam, is not only for possession of Arabia, but for the continents of Asia and Africa as well. The birthplace of the Moslem faith is strongly guarded, and Islam will not be conquered without a desperate social, intellectual and spiritual struggle. Our force of men and women is not equal to the undertaking, but is increasing in strength every year and numbers 34. Missionaries have been emboldened to make extensive tours inland. A tour to Oman lasting three and a half months, reached 62 towns where copies of the word were distributed. The strong arm of our mission is its medical work. The Lansing Memorial Hospital in Busrah is

completed, and medical work will soon be begun in the strategic centers of Kuivert and Matrah.

Educational work is slow in developing and taxes the patience of the missionaries. The people are not only universally ignorant but desire to remain so. Night schools are held with encouraging results, 43 more pupils are enrolled than last year. The most distinctive advance movements are the occupation of Tingle on the Persian coast, and the erection of reading rooms in Bahrein, where Arabs are entertained by lectures.

Arcot reports a successful year in Evangelistic, Hospital, Congregational, Educational and Woman's Work.

Evangelistic Work.—Some 12 Evangelistic bands have labored in various fields. They have been touring some 200 days, given away over 200 Bibles and New Testaments, and sold 2,284 portions of Scriptures. There are 197 Sunday-schools with 10,964 pupils, and 400 teachers; 99 C. E. Societies with 2,158 members.

Hospital Work.—A growing number of patients is reported. Daily morning addresses, Saturday evening prayer meetings and Sabbath classes are a main feature of the spiritual work carried on.

Congregational Work.—With Sept. 30th closed the first year of the Indian Church Board. This has involved a momentous change in the administration of the Mission Funds, but is far more important in the changed attitude of the Indian brethren themselves. Whereas in the past they refused to take much responsibility, they now are filled with a spirit of helpfulness towards others.

Educational Work. The Theological Seminary had a year of steady, faithful and larger work, new teachers were added; the students in the Voorhees College were for the first time admitted in to the College Department without taking matriculation examination; and the Madanapalle High School has finished its first term as a complete secondary school. The mission has about 150 elementary village schools, with 4,200 pupils.

Woman's Work. This is principally educational, medical, industrial and congregational. The schools have been well attended; the students of Chittoor Normal school distinguished themselves by passing 100 per cent. in the government examination; hospital work in all stations is steadily increasing and winning many women for Christ. The work carried on by the women is in a most flourishing condition and promises much good in years to come.

Comparing the statistics of this year with those of the previous year, we rejoice to learn that there is an encouraging gain in nearly all lines of missionary work in the Arcot Missions.

The Woman's Board, always a vigorous force, has made steady progress during the past year. The Jubilee spirit has been glowing

red in the hearts of our Reformed Church women. An efficient campaign for *new members* of auxiliaries and for new subscribers to the *Gleaner* was made, which resulted in enrolling about 400 members, and about 1,000 new subscribers. In the meetings of the auxiliaries, a larger interest and greater zeal is quite generally reported.

The corresponding secretary with Miss Nash visited the Foreign field, and with others on furlough have been spreading among the churches the riches of their experience. Five inspiring *conferences* for women were held at Albany, Kingston, Newark, New Brunswick and Schenectady. From these activities, many have been quickened into a devoted, loving loyalty and a beautiful service for the Master. To marshal these forces of Christ into a world-wide army, of which the Reformed Church in America will be a regiment strong, fearless and efficient seems to be their glorious vision. The sum, \$71,057.51 has been raised by the Woman's Board this last year,—a splendid result of this labor of love.

One member of the Board of Foreign Missions died during the year, Mr. A. Z. Van Houten, who had given nearly twelve years of faithful service.

Mr. Thomas Russell also passed to his reward during the year. He was one of the original incorporators of the Arabian Mission, and its President for many years, and later an Honorary Trustee.

The Board has received valuable assistance from its Western District Committee, and its secretary, Rev. W. J. Van Kersen, and from Rev. Frank Eckerson, as acting Home Secretary. Mr. Eckerson's visits to the churches, and his contact and correspondence with pastors and people have brought the work of our Mission before the churches effectively.

Efforts have been made to interest the young people in the churches in missions by means of Mission study classes, and Quarterly Mission Lessons in the Sunday-school, to be used instead of the Quarterly Review. An increased number of pamphlets and leaflets have been distributed, chiefly of the class that give information about the work, rather than those that might be considered inspirational.

"The Mission Field" has been regularly published by the Boards of our Church, with increased satisfaction to those who read it, and while its circulation has reached nearly 7,000, it ought to be tenfold greater and enter every family in the denomination. "Neglected Arabia," giving quarterly reports from the Arabian Mission, and "The Gleaner" published by the Woman's Board, are also excellent missionary periodicals and should be read by the whole church.

The receipts of the Board for the regular work were:

From collections	\$143,272 00
From legacies	23,392 00
From interest	4,965 00
From conditional gifts	3,500 00
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Making a total for regular work.....	\$175,129 00
Received for special work.....	60,150 00
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Total receipts of the Board.....	\$235,279 00

For the Arabian Mission there have been received:

From collections	\$29,566 00
From students of Michigan University.....	1,685 00
For special objects.....	17,739 00
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Total receipts of Arabian Missions.....	\$48,990 00

The receipts of the Board and of the Arabian Mission make the sum of \$284,269.

If to this be added the \$3,500 which has been given since May 2nd, to balance the year's account, the total is \$287,769, showing an increase of \$5,538 over the preceeding year, and the highest point ever reached.

The total receipts are at the rate of \$2.50 per member, and the total of actual contributions \$2.10 per member, as against \$2.41 and \$2.06 respectively last year.

The cost of administration is for salaries, supplies, etc., 6½ per cent.; for interest on loans, ¾ of 1 per cent.

About 40 per cent. of the receipts reach the Board in the last two months of the year. During many of the other months the receipts are not sufficient to pay expenses, and money has to be borrowed, which caused this year an expense for interest of \$2,321—a sum large enough to support two missionaries and their families on the foreign field. The security fund of \$56,000 is not large enough to enable the Board to borrow needed, and often salaries are overdue, which causes hardship to the missionaries. The Board therefore strongly urges upon the churches that they make some effective plans for the distribution of their gifts through the year, and for promptly forwarding them to the Treasurer of the Board.

The following resolutions are submitted:

1. That we give thanks to God for His blessings upon our efforts to send the gospel to the heathen.

2. That we commend the officers and members of the Board of Foreign Missions, and Trustees of the Arabian Mission, and the officers and members of the Woman's Board of Foreign Missions for the efficient service they have rendered, and we rejoice with them over the results.

3. That we assure the men and women on the field of our deep interest in the work in which they are engaged, and promise them our hearty co-operation and prayers.

4. That the results of the endeavor to increase our gifts for Foreign Missions \$25,000 each year, encourages us to adhere to this plan of the "Forward Movement," and to set as our standard for the coming year the sum of \$300,000.

5. That churches, organizations and individuals be urged to distribute their gifts more evenly through the year, and that they forward each month to treasurers of the Boards the cash on hand, and thus help to save the expense for interest on loans.

6. That the first Sunday in November be observed as "Foreign Mission Day," and that all the churches be urged to make it a day of prayer for the cause, and of giving and receiving information concerning the work.

7. That "The Mission Field," "Neglected Arabia," and "The Gleaner" and "Quarterly Missions Lessons" for the Sunday-school, be commended, and their increased circulation be urged in all the churches.

8. That the following members of the Board, whose terms of office expire, be re-elected for the full term of three years:

Rev. E. J. Blekkink,

Rev. A. Vennema,

Rev. Wm. Moerdyke,

Mr. Frank B. Harder,

Rev. H. E. Cobb,

Mr. J. J. Janeway,

Rev. J. A. Jones,

Mr. E. E. Olcott,

and that James B. Mabon be elected to fill the vacancy caused by the death of Mr. A. L. Van Houten.

9. That the following arrangements be made for the meeting this evening.

To preside, the Vice-President of Synod, and addresses be given by Mr. D. Dykstra, Rev. G. Van Strein, Rev. H. W. Noble.

Respectfully submitted,

A. A. PFANSTIEHL,
ARTHUR S. VANTZUSHIEL,
MARSHALL H. JOHNSON,
WM. J. LEGGETT,
JOHN Y. BROEK,
PETER BRAAK,
B. J. HOTALING.

Pending the adoption Rev. W. L. Chamberlain, Corresponding Secretary of the Board, addressed the Synod; also Rev. Wm. J. Van Kersen, Western District Secretary.

ARTICLE IX.

DOMESTIC MISSIONS.

The Eightieth Annual Report of the Board of Domestic Missions was received and referred to the Committee on Domestic Missions.

The Twenty-ninth Annual Report of the Woman's Board of Domestic Missions was received and referred to the same Committee.

The Committee on Domestic Missions presented its report. It was accepted and is as follows:

To the General Synod of the Reformed Church in America.

Fathers and Brethren:—To your Committee on Domestic Missions the following documents have been referred:

I. The Eightieth Annual Report of the Board of Domestic Missions.

II. The Twenty-ninth Annual Report of the Women's Board of Domestic Missions.

We trust that every member of this Synod who prays for the prosperity of our beloved Reformed Church and purposes that its future in this land shall be even more glorious than its past, will read these reports and set forth their contents of inspiring information and achievement before the people of the Church to which he ministers. The Reformed Church in America with its glorious past, its adequate agencies, has a great and distinct responsibility in this generation for the evangelization of our own country. We would therefore express the desire that every Minister and Elder of our denomination carefully read these clear and full reports in order to impart its information to their people and bring to their attention the needs of our missions in America. It may be said that the year under review has been marked by notable prosperity and progress. *Surveying the fields* occupied and the achievements accomplished by the different agencies of the Women's Board, we are led to rejoice in the marked growth and development in all the departments of the work. The Board is responsible for three special lines of endeavor, namely, among the Japanese in New

York City, the mountainers in Kentucky and the Indians in Oklahoma, Nebraska and New Mexico.

In our Japanese missions the Rev. E. A. O'Hori has untiringly labored to bring the Gospel to his own people. Through gifts from outside sources a home for the Japanese missions has been secured, and the outlook for the aggressive work in the coming year is most promising. The entire responsibility for extending this mission rests upon the Women's Board. Surely the hand of the Lord is upon our women for blessing in their ministry of love.

The work among the mountaineers of Kentucky shows a gratifying growth along all lines. At McKee the church life has made a deep impression upon standards of living of the community. The day school has been filled with earnest students who show the impress upon character made by the Christian training of the workers. At Grayhawk we hope soon to see the completion of the sorely needed hospital which will give to the many suffering the Master's own ministry of healing. At the Annville Station a girls' dormitory has been opened. The work in the school has been most successful and twenty-two members have been added to the Church during the year.

In all these missions the nine Sunday-schools have been centers of Christian helpfulness in communities which without them would have been outside the Christian training.

The reports from the Indian fields are replete with encouraging facts. The several missions of Colony and among the Apachees, Mescaleros and Winnebagos show a year of devoted service. At Colony the spirit among our Indians has become strongly Christian and the old pagan superstitions have lost their grip. The Apachee field is marked by a larger attendance at church services and deeper interest in matters of the Kingdom, and the Government has taken aggressive steps to stop gambling, drinking and loafing. In the Comanche missions the spirit of conscientious giving has been earnestly developed, and although the Mescalero missionaries report many discouragements in this new field, the report shows a year of devoted service.

At Winnebago, in spite of opposition from the Mescal band because of the legislation pending at Washington aiming at the prohibition of the drug, the Gospel work has gone steadily forward. Twenty-eight members have been added to the church. Many sick have been lovingly cared for, and the Indians have been systematically visited in their homes. *Truly*, these first Americans have an undeniable claim on us and the evangelization of our own country remains undone so long as the fifty-thousand un-evangelized Indians still sit in darkness.

With proper pride we can point to the very acceptable work

of the Women's Board in aiding Synod's Board in the matter of building parsonages, furnishing churches, supporting the Classical missionaries and students commissioned for service during the vacation period.

In face of the record here set forth, it is painful to report that the Board had to close the year with a deficit of about seven thousand dollars, although the total receipts of the year (\$64,241.45), is greater than any previous year. Nearly ten thousand dollars of this amount has not been available for the regular work, as it was given largely by individuals for special purposes and is thus carried over to be devoted to the objects for which it was given. We hope that all the organizations in our individual churches will support this work with even more enthusiasm than has been done in the past.

Turning to the report of the Board on Domestic Missions, we are glad to note the years increased contributions, and the enlarged place the work of the Kingdom in America occupies in the affection and interest of the Church. The total receipts for all sources and for all purposes of Domestic Missions reported by the two Boards are \$166,215.38. While this is less than the amount reported last year (\$169,710.90), the decrease resulted solely from legacy shrinkage. There was an advance in contributions both to the Missionary and Church Building Fund and the Women's Board. From this it is manifest that the urgency of proclaiming the Gospel in the needy portions of our country is commending itself more and more to our people. Due notice should be taken of the number of churches repaying their Church Building Fund loans. Repayments were received from thirty-two churches, three more than the year before, and the total amount from this source was \$9,511.17, a gain of \$995.48 over 1910-11. In the report of the Board you will find the names of the churches that have gained for themselves places on the "Roll of Honor." We hope that their examples and influence be far reaching and fruitful of worthy emulation on the part of many more. There are still 250 churches that are under the same obligation to serve the present need of the Church by reason of their own past benefit.

We regret to report that notwithstanding an increased income in the Church building treasury it has been unable to meet the demands upon it. At the close of the year the total amount in applications approved and pending exceeded the balance in the treasury by \$10,700.

From the statistical statement we glean these facts and figures: In the churches and missions aided there are now 14,544 communicants. 1,217 were added during the year on confession and 888 by certificate. Contributions for denominational objects

amounted to \$23,238. Eighteen new missions were begun. Eighteen new churches organized and three assumed self-support—that these together should become an abundant incentive of the continuance of the work of faith and love. The number of new fields entered during the year and the number of churches organized is proof of the efficiency of the laborers of our Classical Missionaries. It is gratifying to learn that three have been added to their number during the past year and that the Board has approved the nomination of four others.

The problem of rural churches found in all Eastern Synods appears in aggravated form in the Synod of Albany. The list of vacant churches has been long; ministers' salaries inadequate; religious services irregular and denominational oversight has been effected, but the past year has been marked by improvement in this situation. The number of vacant churches has been reduced from 36 to 18. In three instances two or more churches have been joined under one minister, and several churches have increased the salaries of their pastors. This change has been the result of a closer co-operation of the Board and certain classes and the appointment of two Classical Missionaries, Rev. W. N. P. Daily and Rev. Arthur L. Berger, serving Classis of Montgomery and Saratoga respectively. The Rev. John H. Brandow, who has labored as a Synodical Missionary for the Synod of Albany the last four years has served twenty-nine churches during the past year in various ways.

The recently inaugurated movements on behalf of the Hungarians are meeting with success. At Peekskill the organized Church has been supplied by Mr. Krisik, who has been installed as its pastor. Mr. Krisik has likewise served the Hungarians at Poughkeepsie. The mission at Hudson, formerly maintained jointly by our own and the Presbyterian church has become the charge of our denomination. Investigation by a young Hungarian student, who was engaged by the Board, revealed the presence of several Hungarian settlements in the Hudon and Mohawk valleys, and because these fields lay at our own door and because of the kinship of the Reformed Church in America and the Reformed Church in Hungary it seems that we are called upon to enlarge our own work among these people.

Our Italian mission at Newark continues to flourish. Two new missions were begun in the course of the year at Fishkill and Newburg, New York. Mr. Pietro Moncada, who has completed his course at the Bible Teachers' Training School has been in charge of these missions. Some of this exceptional work cannot be regarded primarily as church extension, nevertheless the responsibility of providing these deprived people with religious privileges

belongs to our Church. The Classes should make diligent investigation of their fields and ascertain whether their responsibility does not demand enlargement of our work for immigrant peoples. *The stream* of immigration from the Netherlands has continued to rise as is shown in the figures from the Government's reports. The personnel and devotion of Rev. Sidney Zandstra, who has served as representative of the Reformed Church at Ellis Island for the past five years has gained the confidence of the Government. He has met every boat sailing from Holland except one and has been a friend in need in some two hundred cases where immigrants were subjected to special investigation.

The department of the Young Peoples' work, of which Mr. H. A. Kinports is the capable and industrious Secretary, continues to enlarge its sphere of usefulness to the several missionary boards of the Church. A gratifying feature of the year's work has been the number of large classes in mission study. Two inspiring and large conferences have been held, and the Secretary has addressed a large number of schools during the past year.

The total circulation of mission lessons for Sunday-schools for this year was 46,000 copies. We deem it highly advisable that all the Sunday-schools and Young Peoples' Societies should be brought in touch with the inspiring leadership of the Secretary of this department.

Your Committee also notices with pleasure the increasing value of the Mission Field, increase in circulation, improvement in appearance and the timeliness and value of its contents, all testify to the usefulness of this monthly publication. It should be a regular visitor in every family of the Church.

We would also make mention of the Budget of Home Mission News and the pamphlet issued in the Dutch language containing the last chapter of the Young People's History of the Christian Church by Dr. S. F. Schenk, under the title "Geschiedenis van de Ger Kerk," which has met with an enthusiastic reception in our Holland churches.

Your Committee notes with pleasure the action taken by the Board a year ago guaranteeing to Classical Missionaries their house rent in addition to their salaries. The Board believes that conditions now demand an increase in the salaries of certain aided churches, regarding \$800 the irreducible minimum for the support of the pastor in a rural charge and a thousand dollars in a city or suburban charge in addition to the parsonage.

Your Committee is confident that there is no obligation more imperative and more sacred than that of making fair and self-respecting provision for those who serve the Church in these fields of largest difficulty.

We are also grateful to report that the emphasis placed upon the occupation of Holland "including East Frisian communities" are well founded as is evidenced by the record of the year nearly over. Classes in the Synod of Chicago and the Classis of Rochester, which are composed of Dutch speaking churches, are represented in this Forward Movement with very promising results. *In this connection, your Committee would point to the action of the Board during the year in organizing the members of the Board resident in the Synod of Chicago in the "Western District Committee" to which the special matters affecting the Synod are referred for advice and recommendation; we are confident that this Committee will minister in an enlarging way to the efficiency of domestic work in this important section of the Church.*

We note with great pleasure that the Board has given much time and thought and study to the need and problems of our home mission fields in the East and in the West. The survey of the needs and prospects of the important work in charge of the Boards is confined to the following fields of our own responsibility:

1. The reinforcement of the Rural Churches in the Eastern Synods.
2. The Church extension in Eastern cities and suburban communities which are sufficiently near the centers of our denominational life to be assured of ecclesiastical fellowship.
3. The occupation of Holland including the East Frisian communities, wherever found, East or West.
4. The development of work for foreign-speaking peoples in Eastern Synods.
5. The development of the work of the Women's Board of Domestic Missions including its general work in aid of Synod's Board and its Indian and Japanese and mountaineer missions. *It appears* therefore that the Board concentrates its energies upon the opportunities that God has thrust in our pathway and which we dare not evade or neglect if we would be obedient to our God-given vision. In order to meet the demand of these fields there should be a large increase in the gifts of the churches. Reasonable estimates indicate that this policy can be carried out to a successful issue the next five years if the following rate of increase be secured and maintained. For the ensuing year 1912-13 an increase of about \$34,000 over last year, making a total of \$200,000, and then for the succeeding four years an increase of \$20,000 per annum until in 1916-17 the total receipts would reach the high mark of \$280,000. Of course that goal would not be the stopping point in our home missionary labors. New fields will be opening before us in increased numbers. Each goal reached becomes

a starting point for larger endeavor. Advance is imperative; retrenchment here spells denominational extinction. Around us are insidious forces that make for deterioration. We cannot sit at ease in Zion.

Therefore, Synod's Committee presents the following resolutions:

1. Resolved, That we set the sum of \$200,000 as the amount that should be raised during the ensuing year for the maintenance and advancement of the work of our Church in the homeland, and by recognizing the imperativeness of the work we pledge ourselves to its loyal and liberal support.

2. Resolved, That Synod heartily approves of the action of the Board in recommending an increase in the salaries of the pastors of our aided Church, regarding \$800 as the minimum for the support of a pastor in a rural charge, and a thousand dollars in city or suburban charge in addition to the parsonage.

3. Resolved, That Synod hereby registers its generous commendation of the officers, members and secretaries of the Board for their efficient services of the past year, especially of the Corresponding and Office Secretaries for the painstaking and systematic manner in which these two servants of the Church have performed the duties relative to their offices, and that we again assure them of our confidence and support in the great tasks that are before us.

4. Resolved, That since the value of a special day for the concentration of prayer and thought on a definite course has been demonstrated, we, therefore, designate the fourth Sunday in February as Domestic Mission Day, and commend its proper observance to all our churches and Sunday-schools.

5. Resolved, That since the work of our Women's Board is so essential to the prosperity of our Church and to the spiritual welfare of its special charges among the Japanese, the Mountaineers and the Indians, that we regret to record the deficit in the Board treasury and call upon all the churches to give due emphasis to the Board's value and furnish it with sufficient means for the prosecution of its important work.

In this connection your Committee would make mention of our deep appreciation of the services of Rev. Irving H. Berg as member and vice-president of our Board, who has given notice of his resignation. We also learn that two other members of the Board prefer not to be re-nominated.

6. Resolved, Therefore, that we re-nominate to the member-

ship of the Board the following, whose terms of office have expired:

Rev. James M. Farrerr,

Rev. John S. Gardner,

Rev. Julius W. Geyer,

Rev. Henry Pietenpol,

Mr. James Wiggins,

Mr. E. C. Hulst,

and that we nominate the following: Rev. J. Y. Broek, Rev. C. P. Case, Mr. J. M. Kyle.

7. Resolved, That the following be the programme for the public services in behalf of Domestic Missions to be held this evening.

To Preside, Rev. Wm. P. Bruce, president of the General Synod.

To read the Scripture, Elder John M. Trompen, member of the Board of Domestic Missions.

To lead in prayer, Rev. Dr. John A. Karsten.

Ten minute addresses by Rev. Peter Braak, Classical Missionary, Classis of Wisconsin, and Rev. A. Van Arendonk, Classical Missionary, Classes Holland, Grand River and Michigan.

Five minute addresses by Mr. Henry Roe Cloud of the Winnebago Mission, Rev. A. C. Bird of the Classis of Poughkeepsie, Rev. P. J. M. Bähler of the Classis of Rochester, Rev. F. B. Mansen Classis of Pella, Rev. J. J. Vander Schaaf Classis of Dakota, Rev. Charles Park of the Classis of Hudson, and Rev. Jas. Boyd Hunter of the South Classis of Bergen.

To pronounce the benediction, Rev. John Brownlee Voorhees, Corresponding Secretary of the Board of Domestic Missions.

Respectfully submitted,

S. VANDERWERF,
ANDREW JUDSON WALTER,
J. G. THEILKEN,
CHAS. GILBERT MALLERY,
H. W. NOBLE,
JOEL W. BROWN,
PETER VAN PEURSEM.

Pending the adoption of the report Rev. Brownlee Voorhees, Corresponding Secretary, and Wm. T. Demarest, Office Secretary, addressed the Synod. The report was then adopted.

ARTICLE X.

PUBLICATION.

The Committee on Publication presented the following report: It was accepted.

Your Committee on Publication respectfully submits the following report:

There have been referred to your committee communications from the Classis of Pleasant Prairie for a German translation of the revised Standards, Liturgy, etc., from the Presbyterian Historical Society, calling attention to the binding of Church records; and from our Theological Seminaries calling attention to the three hundred and fiftieth anniversary of the Heidelberg Catechism. Also the annual report of the Board of Publication.

Your committee notes with pleasure that the Board of Publication reports a year of steady progress, some needed improvements in office equipment and office force, and the enlargement of its publishing department. Special attention is called to some publications, such as the Liturgy and Psalms, Hymns of Worship and Service, A Young People's History of the Christian Church by Dr. F. S. Schenck, and the Almanac and Year Book.

Synod's attention is especially called to the fact that many of the churches fail to make the fullest use of the Board; that the Board—prepared to furnish at lowest prices all Sunday-school supplies and desires that the business of this department be increased fifty per cent, thus placing our board on a level with the boards of other denominations, that the publishing of the Year Book and Almanac will be discontinued unless the church shows a greater appreciation of this publication. This Board is entitled to receive the fullest support of our churches, and should receive the unqualified support and trade of our churches, both East and West.

The report closes in requesting a place among the benevolences of the Church, and calling attention to the members of the Board whose term of office expires at this time.

The communication of the Pleasant Prairie Classis calls attention to the fact that an overture presented by said Classis to the Synod of 1911, asking for the appointment of a committee of the East to join with a committee in the West in preparing a revised German edition of the Liturgy, Standards, etc., was tabled by Synod, and prays that such a committee may be appointed at this time. It is the sense of your committee that such a committee should be appointed as soon as the Constitution, now in process of revision, has been approved.

The communication from the Presbyterian Historical Society calls attention to the importance of having all church records bound in such form as will assure their perpetuity. The "Loose-leaf" record, and bindings in "roan" and commercial "morocco" are deemed unsatisfactory.

The letter from our Theological Seminaries at New Brunswick and Holland calls attention to the fact that this year marks the 350th anniversary of the Heidelberg Catechism, and suggests that this be properly observed by our Reformed Churches. Your committee is of the opinion that suitable arrangements should be made to commemorate this event, and that it should be placed in the hands of a committee consisting of representatives from our seminaries.

Your committee recommends the adoption of the following resolutions:

(1) That the Board of Publication be congratulated on its growth and increased activities.

(2) That the Board be urged to continue the publication of the Year Book and suggests that the Almanac be eliminated. That we strongly urge our churches to order their supplies from our Board so as to give it the standing which it deserves. That the attention of the Sunday-schools be called to our own Board and that all quarterlies, papers, etc., should be ordered through this Board.

(3) That Synod commends the Board anew to the benevolence of our churches.

(4) That our religious weeklies, The Christian Intelligencer, The Hope and The Leader should find a larger circulation among our membership so that there may be an intelligent knowledge of the work of our beloved Church; that Synod affords the representatives of our religious weeklies an opportunity to present the claims of these publications.

(5) That our consistories in securing new blank books for records communicate with the manager of The Board of Publication to secure only such books as will best stand the test of time.

(6) That the request of the Classis of Pleasant Prairie for the appointment of a committee to translate and secure a German translation of the Standards, Liturgy, etc., be granted and that said committee be appointed as soon as the revised form of the Constitution has been adopted.

(7) That the church observe in suitable manner the 350th anniversary of the Heidelberg catechism and that a committee consisting of the Rev. J. P. Searle, D. D., and the Rev. N. M. Steffens, D. D., be appointed as a celebration committee, and that they communicate their report through our religious weeklies to the church at large.

(8) That the following members of the Board of Publication be reappointed:

Rev. Henry Ward,	Mr. Andrew Smith,
Rev. J. S. N. Demarest,	Mr. Robert H. Robinson,
Rev. Oscar M. Voorhees,	Mr. Robert C. Baird,
	Mr. J. Gaston Drew.

And that the Rev. Andrew Hageman be appointed to succeed the late Rev. Peter V. Van Buskirk.

Respectfully submitted,

JOHN G. MEENGs,
ADDISON C. BIRD,
GEO. S. BOLSTERLE,
J. E. PRATT,
H. V. O. VOORHIES.

Pending the adoption of the report the Synod was addressed by Rev. A. DeWitt Mason in behalf of the Christian Intelligencer, and the Rev. James F. Zwemer in behalf of the Leader. The Rev. J. H. Karsten addressed the Synod. The report was then adopted.

ARTICLE XI.

WIDOWS' FUND.

The report of the Committee on the Widows' Fund was presented by the Chairman, Rev. C. D. F. Steinfuhrer. It was accepted and adopted.

The undersigned Committee on the Widows' Fund begs leave to report as follows:

A statement from the treasurer, relating to the Widows' Fund Endowment and Income Accounts, has been placed in our hands and forms a part of this report. It shows the amount of the Endowment Fund on hand May 1, 1912, \$117,310.31. This includes \$3.500 received from three legacies during the year.

The Income Account shows as follows:

Balance on hand May 1, 1911.....	\$6,783.11
Received from Churches	\$3,774.59
from personal contributions	814.61
from churches for pastors.....	2,080.58

from clergymen	2,338.66	
returned annuities	270.00	
		9,277.84
interest on fund		5,720.56
		<hr/>
		\$21,781.51
Disbursed to annuitants, etc.....	14,744.62	
Leaving balance on hand, May 1, 1912.....	7,036.89	

There are now on the Fund 80 annuitants, to whom only \$180.00 per annum was paid. Of our nearly 700 churches, 485 made no contributions to the Fund. It should be possible, that everyone of our churches contribute to this Fund, thereby providing an annuity of at least \$300.00. When after a long life, devoted to the service of the master, a minister becomes incapacitated, or lies down on his deathbed, should he not have the comforting thought, that an adequate pension will be paid to him, or in the event of his death to his widow. It should be the duty of the church, he served so well during a life time, to take care of him and his widow. How can the church preach Christian love, if it fails to practice simple justice? General Synod has repeatedly urged this Fund on the churches, has besought its ministers and the consistories of churches to give this Fund an honorable place on the schedule of their benevolence, yet 485 of our churches paid no attention to these earnest recommendations of the highest judicatory of our beloved Zion. Do ministers and consistories do their full duty, and act the part of loyal sons of their church by a non-compliance with these repeated requests of General Synod? Other denominations are also greatly interested in this work; they give generously; their ministers plead loyally and give two and three times the amount given by ourselves. Surely our good, rich, strong Reformed Church can not afford to lag behind. Money does not go now but half as far for purchases as a few years ago. We love our church, we are proud of its record, its history, its high standing among the churches of our land. We may think, that we can not give much, but we know, it is possible to do *too little*. The church pours out her money and gives liberally for the heathen; men, women and children in distant lands. Does she care more for them than her old faithful worn out, disabled, incapacitated home missionaries, her own pastors, and their helpless and often destitute widows?

The Bible teaches: "If any man provide not for his own; and especially for those of his own house, he has denied the faith, and is worse than an infidel." 1 Tim. 5:8.

We offer the following resolutions:

Resolved, That we require of ministers and their consistories to be loyal to this sacred cause, and act positively and strenuously for its advancement, soliciting personal interest of the people in the cause, and to do their best in obtaining the largest gifts and the worthiest bequests they can.

Resolved, That we extend to Dr. Wortman our sincere appreciation of his work, and that in our continued cooperation with him, we may find larger and larger results as the years go by.

Respectfully submitted,

C. D. F. STEINFUHRER,
GEORGE W. GULICK,
GEORGE LUSTY,
C. F. SNYDER,
ALFRED H. SCHLESINGER.

ARTICLE XII.

DISABLED MINISTERS' FUND.

Rev. Oscar M. Voorhees, Chairman of the Committee on the Disabled Ministers' Fund, reported for the committee as follows: The report was accepted and adopted.

There have been placed in the hands of your Committee the annual report of the Board of Direction and a detailed statement by the Treasurer of the Board of the receipts and expenditures of the Fund for the closing year, as follows:

RECEIPTS.

From 450 churches and 10 Sunday-schools...	\$7,827 63
From 34 personal gifts.....	1,051 00
Repayment by a beneficiary.....	75 00
Income from invested funds.....	5,823 90
	<hr/> \$14,777 53

EXPENDITURES.

Paid to beneficiaries.....	\$11,087 50
Agent's salary and expenses.....	1,233 75
Office expenses	250 23
Miscellaneous	26 42
	<hr/> \$12,597 90

Surplus	\$2,179 63
Former balance	6,308 41
	<hr/>

Amount in hand April 30, 1912.....	\$8,488 04
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The contributions of the churches were \$122.00 less than last year, but the individual gifts show an increase of \$188.00.

The income was sufficient to pay for the first time in many years \$200.00 to each beneficiary recommended for the full amount. Of the sixty-seven beneficiaries twenty-three were ministers and forty-four widows or daughters of ministers.

There have been received from legacies \$7,641.25 and from two special gifts \$500 each, thus adding over \$8,500 to the endowment. The total endowment fund is now \$125,928.58.

Inasmuch as an important source of income is, and must be, the gifts of the churches, the list was examined with care. As in the Treasurer's report these contributing churches are arranged without regard to classical relations, we consulted instead the list as it appears in the tabular statement printed in the minutes of the Synod of 1911, pages 177 to 192.

The appended statement shows the number of churches in each Classis, the number that contributed and the amount given by each Classis. As the list of contributing churches this year is nearly the same as that of last year, and the total contributions do not vary greatly, the conclusions arrived at are practically the same as if we had taken time to check off the contributing churches and Classes as indicated by this year's report.

Classis.	Churches.	Contributing.	Amount.
Albany	18	12	\$482
Bergen	26	16	295
South Bergen	13	8	200
Dakota	33	11	91
Grand River	37	21	196
Green	6	6	75
Holland	29	18	167
Hudson	11	10	110
Illinois	15	9	48
Iowa	43	22	328
Kingston	16	9	58
N. Long Island.....	28	13	293
So. Long Island.....	25	15	355
Michigan	18	7	77
Monmouth	12	6	33
Montgomery	39	16	156
Newark	18	12	410
New Brunswick	14	11	159
New York	32	24	2,069
Orange	23	13	135
Paramus	29	14	240

Passaic	20	9	84
Belle	18	8	83
Philadelphia	15	9	80
Pleasant Prairie	35	22	272
Poughkeepsie	12	6	249
Raritan	15	11	140
Renesselaer	14	11	65
Rochester	16	9	62
Saratoga	13	7	74
Schenectady	15	9	92
Schoharie	19	6	31
Ulster	20	7	47
Westchester	14	10	300
Wisconsin	39	22	378
Churches in S. C. not counted.			

From this statement we learn that only one classis reported a contribution from each of its churches,—the Classis of Green.

As each one of our churches is asked at spring meeting of the Classis, "Has an offering been made to each of the boards and funds of the church," over two hundred churches must have answered "no," respecting this fund. That this is done year after year seems to indicate that the classes have been negligent in pressing this fund upon the attention of the churches.

The Disabled Ministers' Fund is one of the oldest authorized by our church, having been established in 1854. Its importance has been emphasized by nearly every succeeding Synod, still it lags. The Board of Direction in its report says: "If our church is to equal in its liberality other communions, it must double its gifts. The United States Government and most well ordered corporations give support to their aged servants that make our help look meager. We urge on the Synod this claim."

We believe that the indifferent and inadequate support given this fund is due in part to the hesitancy ministers feel in pressing the claims that seem personal, because in aid of fellow ministers. This would not be the case if the Elders were charged with the responsibility of presenting the cause to the people. The families of our congregations seldom turn the deserving from their doors, much less would they refuse to assist the needy minister or his widow if the people were reminded of the Scripture: "Whoso hath the world's goods, and beholdeth his brother in need, and shutteth up his compassions from him, how doth the love of God abide in him?" (1 John 3:17), and were then told that to give to this fund is to "make up beforehand" "bounty" or "blessing" such as Paul urged upon the Corinthians, we feel sure that not one church would re-

fuse to give, and that many churches would make increased offerings. The fund should have a place in the list of offerings of every church, and each classis should hold its Elders responsible for seeing that the gift is secured.

Your committee therefore recommends the following:

1. That the Disabled Ministers' Fund be again commended to the liberality of all the churches; that each Classis be directed to press the claims of the Fund in the effort to secure an offering from each church; that the Elders be charged with the duty of speaking in behalf of the Fund before the offerings of the churches are received; and further, that the Classes be directed to require an explanation from each church that fails to report an offering.

2. That the work of Dr. Wortman as Synod's agent be approved. We note with satisfaction the increase in personal gifts secured by him, and also the amounts received through legacies which are added to the endowment and thus enlarge the regular income.

3. That we respectfully request that when preparing its report the Board of Direction arrange by classes and Synods the churches that contribute to the fund, and that a tabular statement be appended in which all the information contained therein shall be brought together for the more easy and correct comprehension of the Synod and the churches.

Respectfully submitted,

OSCAR M. VOORHEES,
J. PERRY BEAVER,
J. S. MUNDY.

Pending the adoption of these two reports, the Synod was addressed by the agent of the Funds, Rev. Denis Wortman, and Elder Joseph S. Mundy.

ARTICLE XIII.

OVERTURES.

The Committee on Overtures reported as follows:

The following papers have been placed in our hands:

1. A certificate of dismissal of Rev. J. Frederick Berg, Ph.D., D. D., from the Classis of New York, to the General Synod of the Reformed Church in American, in order that he may enter upon

the duties of Professor of Greek and N. T. Exegesis in the Theological Seminary at New Brunswick.

Your committee finding Dr. Berg's dismissal from the Classis of New York to be in due form, requests the Stated Clerk of General Synod to enroll Dr. Berg as member of General Synod.

A certificate of dismissal of the Rev. Matthews Kolyn, D. D., from the Classis of Grand River, that he may enter upon the duties of Professor of Historical Theology in the Western Theological Seminary at Holland, Michigan.

Your committee finding Dr. Kolyn's letter of dismissal to be in due form, requests the Stated Clerk of General Synod to enroll Dr. Kolyn as member of General Synod.

2. A request from the Classis of Dakota for an official interpretation of the meaning of the term "Suspended" at the head of the fourth column under the general head, "Communicants" in the Annual Consistorial Reports.

The constitution according to Art. 13, section 11 and 12, indicates that the term "Suspended" under the general head of Communicants, in the Annual Consistorial Reports, has reference to those persons, who in process of disciplines are debarred from the Lord's Supper, and under this head are not included those who have been excommunicated.

3. An overture from the Classis of Holland and, asking that the column in our statistical table, headed "Absent List" be placed under the general heading "Communicants."

Your committee would recommend that no change be made in the column headed "Absent List," because those persons by their continual absence, (although on record as members of the Church) are not communicants in active fellowship with the Church, and therefore ought not to be included under the general heading entitled "Communicants."

4. An overture from the Particular Synod of Chicago with reference to an expression from hymn 121, verse 2 of the Sunday-school Hymnal published by our Board of Publication.

Your Committee would recommend, since it is the opinion of some that this stanza, in the above mentioned hymn, teaches doctrine not in accord with the Scriptures and the standards of the Reformed Church, that General Synod instruct the Board of Publication to omit the second stanza in future editions of the Sunday-school Hymnal.

5. Requests for dispensations:

(a) The Classis of Poughkeepsie respectfully asks that a dispensation be granted, permitting Classis to proceed with the examination for ordination to the ministry of Mr. P. S. Moncado.

Mr. Moncado has been received under the care of the Classis

of Poughkeepsie as a student for the ministry, and is at present conducting a mission work for his own people, the Italians, at Fishkill-on-Hudson, under the care of the Board of Domestic Missions, and expects as a minister to continue that work. Your committee therefore recommends that the request of the Classis of Poughkeepsie be granted.

(b) A unanimous request from the Classis of Ulster asking General Synod for a dispensation to examine Mr. John Muzskens, Jr., for license to preach the gospel.

From evidence presented to your committee, it appears that Mr. Muzskens is a graduate of Grinnell College, Iowa, and has spent three years in the Princeton Theological Seminary, and is highly commended for his earnestness of purpose and straightforward Christian character. On entering the Seminary he took extra work in addition to the regular curriculum with the hope of securing a Bachelor Divinity degree at the end of his course. He succeeded during his Junior year in regular work and extra-curriculum, but in middle year, while he passed in extra studies he failed in some of the required subjects. He did the whole of the required work of the Senior year. The Church at Port Ewen has offered him a call and his services seem to be much needed there. Your committee would recommend that this dispensation be granted.

6. Overture from the Particular Synod of Albany, asking General Synod to appoint a committee to inquire into the feasibility of General Synod attempting to assume a more direct control of our Church periodicals by subsidizing, etc.

Your committee would recommend that the request of the Particular Synod of Albany be granted, and said committee to consist of persons who could conveniently meet in New York city with the representatives of the interests involved.

Committee in relation to Church Periodicals, Rev. John S. Gardner, D. D., Rev. Albertus Broek, Rev. J. A. Thomson, Elders G. W. Pool, William A. Voight.

Respectfully submitted,

J. A. THOMSON,
E. S. SCHILSTRA,
FREDERICK P. YOUNG,
VIRGIL A. WELCH,
CHARLES W. OSBORNE.

The report was accepted and adopted.

ARTICLE XIV.

SYNODICAL MINUTES AND REFERENCES.

The Minutes of the Four Particular Synods were received and placed in the hands of the Committee on Synodical Minutes and References.

This committee presented their report. It was accepted and adopted. It is as follows:

Your Committee on Synodical Minutes and References respectfully beg to report that they have carefully examined the minutes of the Particular Synods of New York, Albany, Chicago and New Brunswick, and have found them to be in good form and in accordance with the requirements of the General Synod. We have found nothing which requires the attention of the Synod in particular.

Your Committee begs to submit the following resolutions:

Resolved, That the number of copies to be printed this year of the Minutes of General Synod be thirteen hundred fifty (1350).

Resolved, That the price per copy shall be seventy-five cents.

Respectfully submitted,

J. CARLETON PELGRIM,
F. M. NICHOLS,
F. KLOOSTER,
GEO. DYKEMA,
THOS. J. WOOD,

ARTICLE XV.

JUDICIAL BUSINESS.

The report of the Permanent Committee on Judicial Business was presented. It was accepted and referred to the Committee on Judicial Business. It is as follows:

May 18, 1912.

To the General Synod.

The Permanent Committee on Judicial Business would respectfully report that no business has been submitted to them and therefore they have not been called together.

At this session of the Synod the term of Mr. R. Reukima of Milwaukee, Wis., as a member of the Committee expires and the vacancy should be filled for the ensuing term of five years. (See Minutes, 1908, pp. 138, 139).

Through an oversight the attention of the Synod was not called last year to the fact that the term of President W. H. S. Demarest of New Brunswick, N. J., expired at that session. This vacancy should also be filled for the term ending in 1916.

EDWARD B. COE,
Convener.

The report of the Committee on Judicial Business was given by the Chairman, Rev. Thomas H. Mackensie. It is as follows:

I

There has been referred to your Committee the Report of the Permanent Committee on Judicial Business. This report calls attention to the fact that the term of Mr. R. Reukima as a member of said Committee expires with this Session of General Synod; and that General Synod of last year failed to elect a successor to President W. H. S. Demarest, whose term expired at that time. We offer the following Resolutions:

First. That Mr. C. Dosker be elected as a member of General Synod Permanent Committee on Judicial Business for the full term of five years.

Second. That Rev. J. S. Kittell, D. D., be elected to fill the vacancy in the membership of the Committee for the term ending with the General Synod of June, 1916.

II

There have been referred to your Committee the papers in an Appeal by the Classis of Grand River from an action of the Particular Synod of Chicago.

The documents in the case, while somewhat defective in detail, are regular in form.

This is a case which originated in one of the Consistories under the jurisdiction of the Classis of Grand River. An appeal was taken from the action of that Consistory to the Classis of Grand River, and by the same party from the action of the Classis to the Particular Synod of Chicago. From the action taken by the Synod of Chicago, the Classis of Grand River appeals to the General Synod.

It seems to your Committee that the consideration of this appeal is barred by the provisions of the Constitution, Art. XIV, Sec. 8.

"For all cases that have originated in the Consistory, the Particular Synod shall be the final Court of Appeal, except when as many members of the Particular Synod as there are Classes connected with the Synod shall within ten days of its adjournment, declare in writing to the President that the case adjudicated is a proper one for appeal to the General Synod."

As the case in question did originate in a Consistory, and as no such certificate as specified in the section quoted appears among the documents in the case, this section appears to preclude the consideration of the appeal by General Synod.

It has been argued before the Committee that Art. XIV, Sec. 1, of the Constitution secures to Classis of Grand River a right of appeal which does not pertain to the original party in the case. This section is as follows:

"Any member of the church, conceiving himself to be personally aggrieved or injured by the decision of a Judicatory may appeal therefrom to the next higher Judicatory. Also, a Consistory or Classis considering itself aggrieved by the judgment or censure of a higher Judicatory enjoys the same right of appeal."

There does at first sight seem to be a conflict between this section and section 8 quoted above, but your Committee feels that Synod is bound to construe and to interpret these two sections together, and as far as possible in consistency with each other. According to Sec. 1 the right of a Classis to appeal is defined as "the same right" as that of a member of the church. But in this instance no such right pertains to a member of the church. It would appear therefore that no such right attaches to a Classis. It is the opinion of the Committee that the right of a Classis to appeal recognized in Sec. 1 exists only with regard to cases originating in Classis and not to cases originating in Consistory. With the exception of course, of such cases as fall within the conditions laid down in the latter part of Sec. 8. Any other interpretation would give to one of the parties to an action in Particular Synod a right of appeal that is denied to the other and this would be manifestly inequitable.

Your Committee therefore recommends the following action:

Resolved; That the appeal of the Classis of Grand River from the action of the Particular Synod of Chicago be dismissed on the ground that its prosecution is barred by the operation of Art. XIV, Sec. 8, of the Constitution.

III

In order to make plain the desirable order of procedure in appeal cases under Rule 23, your Committee will recommend the adoption of the following resolution:

Resolved; that it shall be the duty of the Stated Clerk upon the receiving the documents in an appeal addressed to General Synod to immediately call a meeting of Synod's Permanent Committee on Judicial Business. This Committee should ordinarily be called to meet at a date immediately prior to the next stated session of General Synod, and at the place appointed for such session.

All of which is respectfully submitted,

T. H. MACKENZIE,
M. OSSEWAARDE,
GEORGE DAVIS,
E. A. DILLENBECK,
W. J. VAN WORMER,
Committee.

The report was accepted and taken up for adoption serialim. The First Resolution was adopted. Pending the adoption of the Second Resolution, Rev. John F. Heemstra of the Classis of Grand River, and Rev. Gerret Tysse of the Particular Synod of Chicago were heard. The Second and Third Resolutions were adopted. The report was then adopted as a whole.

ARTICLE XVI.

CORRESPONDENCE.

The Committee on Correspondence presented the following report:

The Committee on Correspondence respectfully reports as follows:

A. Credentials have been received from representatives of the following corresponding and affiliated bodies:

1. The General Synod of the Reformed Church in the United States, which, through its delegate, Rev. Edward F. Wiest, pre-

sented its brotherly greetings and earnest prayers for our welfare in the Lord's work.

2. The Synod of the Christian Reformed Church, which through Rev. W. Stuart, its delegate, sent hearty good wishes and clearly defined its position in matters pertaining to the life of the Church.

3. The Executive Commission, Western Section, of the Alliance of the Reformed Churches throughout the World holding the Presbyterian Systems, through Rev. A. DeWitt Mason, fuller reference to which follows later in this report.

4. The Council of the Reformed Churches in America Holding the Presbyterian System, through Rev. T. H. Mackenzie, a more detailed reference to which appears later in this report.

5. The South India United Church, represented by Rev. L. B. Chamberlain, who sent greetings by letter.

The Fifth of June, 1912.

On behalf of The South India United Church I extend
GREETINGS

to the General Synod of The Reformed Church in America, convened in Grand Rapids, Michigan.

The churches in India formerly constituting the Arcot Classis of The Reformed Church in America have not forgotten their Mother Church. They hold her in loving, grateful memory, and strive to pass on to their present associates in The South India United Church the lessons and benefits they received from you.

At its last General Assembly, held in October, 1911, at Bangalore, reports presented showed that The South India United Church now represents:

Nine Councils-Classes.

130 Organized churches with 78 Indian pastors.

25,615 Communicants.

73,402 Baptized adherents.

46,228 Unbaptized adherents, or a total of

145,245 in the Christian community.

1,495 joined the Church on confession of faith, 1,753 adults and 3,124 children were baptized during the year.

1,160 Sunday-schools had an enrollment of 44,003 pupils.

Contributions for congregational and benevolent purposes totaled Rs.97465 or \$32,500.

In these statistics lie great cause for joy and thanksgiving. But there is much land yet to be possessed.

A further cause for cheer lies in the fact that this Union is widened in its field.

An independent Indian effort—"The Kolar Goldfields National Church"—has joined The South India United Church.

The leaders of the Christian community gathered by the Ceylon and India General Mission—an undenominational work with Baptist views—desire union with The South India United Church, and are negotiating with the "Home-end" for that purpose.

Much encouragement has been given to the Union movement by the action of the India and "Home" authorities of The Basel Mission (Continental Presbyterian) favorable to the union of its 19,000 Christians with The South India United Church.

The Provincial Synod of The Wesleyan Methodist Church in South India, representing 30,000 Christians, has a large committee now deliberating as to whether it is practicable for it to unite with The South India United Church.

At the invitation of the Bishop of Madras, leaders of The S. I. U. Church and The Church of England, had a two days' informal conference concerning union between those two communions. Nothing has yet resulted; but the mere invitation and gathering were significant of an encouraging attitude.

It is a pleasure and privilege to be able to report these attainments of, and advance toward, organic union in far India to The Synod of the Reformed Church in America—a body which has always taken such a liberal and progressive position, facilitating and encouraging organic union on the Mission Field.

May The Reformed Church in America be blessed with ever widening opportunity, intensive life, and increasing success, in its labors at Home and Abroad. And may it be a leader in fulfilling the prayer of Christ: "that they may all be one."

I enclose my certificate of appointment.

Respectfully,

L. B. CHAMBERLAIN.

B. To your committee the following communications reporting the fulfilling of duties assigned by last General Synod was referred:

1. From Rev. Benjamin Hoffman, stating that he had conveyed the greetings of our church to the General Assembly of the Presbyterian Church of Canada, by letter.

2. From Rev. John S. Allen, appointed delegate to the General Assembly of the Presbyterian Church in the United States for 1911. As he was unable to attend in person he addressed a fraternal letter to the Assembly in answer to which the Moderator and Stated Clerk replied, giving assurances of cordial Christian affection, and expressing confidence in our Church as a true and loyal witness for Christ and covenant. They reciprocate our desire for closer fra-

ternal relations, and wish to cultivate always such a spirit as shall rightly exemplify that unity for which our Lord prayed.

3. From Rev. Matthen Kolyn, appointed delegate to the Synod of the Reformed Church in the Netherlands, reporting that he had attended the triennial session of the Synod in the city of Zwolle and was cordially received and respectfully and attentively heard. A most cordial and gracious reply was made by the President of the Synod, Rev. B. Van Schelnen, of Amsterdam, conveying to the Reformed Church in America the sincere Christian salutations of the venerable body.

4. From Rev. Cornelius Brett, appointed delegate to the General Assembly of the Presbyterian Church in the United States, for 1912, stating that because of inability to attend in person he had forwarded an epistle conveying fraternal salutations and Christian greetings.

5. From Rev. Andrew Magill, appointed delegate to the General Assembly of the United Presbyterian Church of North American, announcing that he had sent the greetings of the Reformed Church in America to that body.

6. From Rev. Albertus T. Broek, appointed delegate to the National Protestant Church at Geneva, Switzerland, stating that he had written a letter as directed. The National Protestant Church at Geneva has also sent a letter to the Reformed Church in America expressing a desire to remain in friendly relations with the churches throughout the world, brought forth by the Reformation, and has therefore constituted a Correspondence Committee with the object of corresponding with all the ecclesiastical bodies which will consent to honor it with their communication. The Committee is anxious to receive reports and other documents concerning the work of our churches, all of which should be sent to the "Commission de Correspondance," Temple de l'Auditoire, Geneva, Switzerland.

C. The eighth annual report of the English Preaching Services at the Hague was referred to the Committee, from which we learn that the services were successfully conducted during the session of 1911 by the Rev. Matthew Kolyn, Professor at our Western Seminary. The services began on July 2nd and closed on September 3rd. The average attendance was about 75, and the total number attending was between 800 and 900 persons. Dr. Kolyn states: "We find that the travelers come from every part of the United States and Canada and also from the British Isles. All of them speak of the pleasure and profit they receive from services in the English language. It is felt that the Reformed Church in America is the Church that should properly make this provision, inasmuch as it is

so closely allied to the Evangelical Churches of the Netherlands in history, polity and faith."

The Treasurer's report shows that, including the balance from the year 1910, the receipts were \$328.05, and the disbursements \$273.98, leaving a balance of \$54.07.

Your Committee would recommend: (a) That this General Synod expresses its thanks to Mr. Jacob Smelik and to the other members of the local committee at the Hague whose kindly and efficient services during the past summer and also in previous seasons have done so much toward the success of the English Preaching Services at the Hague.

(b). That Synod's Permanent Committee on these services, as constituted by the action of the Synod of 1910, be authorized to arrange for the maintenance of the work during the season of 1913 on the same basis as hitherto.

D. To the Committee was referred an invitation from the Reformed Protestant Dutch Church of Kinderhook, N. Y., announcing the celebration of the bi-centennial of its separate organization on the 23rd and 24th days of this present month, and requesting the appointment of a synodical representative at the exercises.

The Committee recommends that the Stated Clerk be directed to send the felicitations of Synod to this venerable Church, and that Rev. P. T. Pockman, the retiring President of Synod, be requested to act as the representative of the General Synod at the celebration, because of his early association with the Church.

E. A letter from Rev. Joan Lonkhuysen, of Rijswijk, Holland, was referred to the Committee, in which he gratefully acknowledges the kind attention of General Synod to his project for a mission to the Hollanders settled in South America. As this matter was referred to the Board of Foreign Missions last year no action is required.

F. To your Committee was referred a communication from the Secretary of the proposed World Conference on Faith and Order, reference to which may be found on pp. 164-166 of the Minutes of General Synod for 1911. From it we learn that a large number of denominations have officially appointed committees to represent them, and that preparations for the Conference are going forward. No action is required by General Synod this year.

G. The report of the Executive Committee of the Federal Council of the Churches of Christ in America to this General Synod was referred to your Committee. From it we learn that by means of the Council opportunity is afforded to voice the convictions of the constituent churches on great themes like co-operation in missionary work at home and abroad, Industrial Relations, Tem-

perance, Family Life, Sabbath Observance, Peace and Arbitration, and the Separation of Church and State. The most notable and far reaching co-operative action in the history of American Protestant Christianity is illustrated in the plans already inaugurated through the Council's Committee on Home Missions. There are already twenty-two State Federations and over fifty city and local Federations, a number of which have made extended surveys of religious conditions and are carrying forward co-operative evangelistic efforts to meet these conditions. In a number of places the Council has proved an effective agency in securing a larger combined influence for the Churches of Christ in matters affecting the moral and social life of the people. Thus the Council has taken leadership in the great Peace Movement of our day. Recent events have also shown the imperative need and value of the Council as the representative of united Protestantism in standing for the separation of Church and State as a fundamental principle of our national life.

The next Quadrennial Meeting of the Council will be held in Chicago, beginning on December 4th, 1912. Your Committee recommends: (a). That the Treasurer of General Synod be directed to pay to the proper office of the Council, when requested, the sum of \$150 being the Reformed Church in America's apportionment of the expenses of the Federal Council of the Church of Christ in America for the next quadrennium; and (b). that the following seven delegates and secundi be appointed to represent the Reformed Church in America at the coming Council meeting:

Primarii.

Rev. P. H. Milliken,
Rev. N. M. Steffens,
Rev. F. S. Schenck,
Rev. Ame Vernema,
Rev. J. W. Beardslee,
Rev. Jesse W. Brooks,
Rev. O. M. Voorhees,

Secundi.

Rev. W. J. Leggett,
Rev. J. F. Zwemer,
Rev. T. H. Mackenzie,
Rev. J. C. Pelgrim,
Rev. G. M. Conover,
Rev. John A. Thurston,
Rev. F. P. Baker.

H. To your Committee was referred the report of the meeting of the Council of the Reformed Churches in America holding the Presbyterian System, and also an abstract of such proceedings of the body as are of immediate concern to the General Synod. In order that these important matters may be brought officially to the attention of our Church the abstract is printed here in full as prepared by Rev. Edward B. Coe.

To the General Synod:

The delegates appointed by your body as members of the Council of the Reformed Churches in America holding the Presby-

terian System, would respectfully report that the Council held its third biennial meeting in the Grace Reformed Church, Pittsburg, Pa., March 19th and 20th, 1912. Rev. Drs. Beardslee, Karsten, Mackenzie and Searle of our number were among the forty-nine members of the Council present. Thirty-four representatives of the administrative agencies of the Churches represented were also in attendance. Six of the latter, however, were also members of the Council.

We transmit herewith a copy of the minutes of the Council and beg leave to call attention to the following items as in our judgment deserving the especial attention of our own Synod and Church.

I. WORK AMONG THE COLORED PEOPLE.

There are nine millions of these in the South alone. The Council emphasizes the training in character and intellect, of young men and women to be the leaders of their own race, as the most effective and the most available means of helping in their evangelization, and endorses the following list of institutions as of proven efficiency in this training: Biddle University, Scotia, Mary Allen, Barber, and Ingleside Seminaries; Knoxville, and Norfolk Mission Colleges; Stillman Institute and Bowling Green Academy.

The Presbyterian Church, U. S. A., reported \$214,000 expended in the work, the United Presbyterian Church, \$84,000; the Presbyterian Church, U. S., \$15,000; the Reformed Church in the United States, \$3,000; and the Reformed Church in America, \$1200.00.

The Council noted with gratitude the assent of all the Constituent Churches to its proposition for the establishment of a Permanent Committee to coordinate as far as may be and to promote the furtherance of the work carried on by the several Churches, and took steps for convening this Permanent Committee.

The Cumberland Presbyterian Church (Colored) was by unanimous vote received into membership in the Council.

II. HOME MISSIONS.

The Council notes that the basis of co-operation in Home Missions proposed by it to the Constituent Churches had been adopted, (See Minutes of General Synod, 1911, p. 170); that all these churches are engaged in aggressive and co-operative work among the foreign speaking peoples of our country; and suggests that in preparing ministers for them it will be the part of wisdom to concentrate support and teaching force in a few institutions especially rendering this service, rather than to multiply such institutions. The report of the Council's Committee also summarizes briefly, but

admirably, the general Home Missionary activity of each of the Constituent Churches, showing in the total an expenditure of \$2,000,000 annually, among eighteen different nationalities, from Alaska to Porto Rico.

III. FOREIGN MISSIONS.

In this field, the function of the Council in inspiring co-operation is very limited, owing to the very general application of its principles by the Missions and the Boards at home. The Council makes two suggestions, however, both of great importance. The first is closer co-operation in preparation and dissemination of Missionary literature. The second is that all the missionary boards should take up vigorously and unitedly the problem of providing religious privileges and influences among the English speaking residents in the foreign field, especially in the commercial centers, for their own sake, not only, but to remove from the mission work the barrier which the irreligion of supposed, but neglected and neglectful Christians creates.

IV. EDUCATION.

The Council devoted considerable time to the consideration of the diminishing ethical and religious influence in public education in all its various grades and passed the following resolutions:

"Resolved; That this Council earnestly urges all the supreme judicatories of the Churches represented, to investigate more fully this problem and to seek in every possible way the fullest co-operation in ministering to the spiritual needs of these youths who are soon to become the future leaders of our national life and who must be saved to the Church.

"Resolved, That the various Churches be urged to unite in student pastors, guild halls, Bible teachers or whatever form of effort is best suited to meet the needs in the various institutions.

"Resolved, That the Council asks the supreme judicatories to direct their educational agencies each to appoint two members who shall constitute a joint committee which shall seek to promote the co-operation of the Constituent Churches in providing student-pastors and religious education at State Universities."

Another resolution requiring, it seems to us, the careful consideration of your body, together with its preamble, is the following:

"In order to cement more closely the relationships already existing between the several Churches constituting this Council, the Council respectfully suggests to their supreme judicatories the adoption of the following resolution:

Resolved, That this supreme judicatory authorizes its educational agency to consider, and if found advisable, to report for approval, plans to release students who have received aid from scholarship funds from any agency of ours, and who have, after their graduation from one of our own theological seminaries, accepted pastorates in other churches being constituent members of this Council, from obligation to repay to such agencies such sums as they have received from said scholarship funds."

Rev. T. H. Mackenzie was appointed to represent the Council before the General Synod of the Reformed Church in America.

The terms of the following delegates from the Reformed Church in America expire with this meeting of the General Synod:

Primarii.

Rev. E. B. Coe,
Rev. J. H. Karsten,
Elder Jos. S. Mundy,
Elder George Pool,

Secundi.

Rev. A. Johnson,
Rev. J. M. Farrar,
Rev. H. J. Veldman,
Elder William L. Brower.

Their successors should be chosen for the ensuing term, 1912-1916. Mr. Brower declines re-appointment and Dr. Coe asks to be excused from further service on account of impaired helath.

For the delegates,

EDWARD B. COE,
Chairman.

Some of the matters acted upon pertain to the work of our educational agencies and the consideration of them is assigned to the Committee on Education.

Your Committee commends to our Boards of Domestic and Foreign Missions the wise suggestions developed by the Council at its meeting, and rests in the assurance that the representatives of our Church, both delegates and Board officials, will maintain our interest in the important constructive work being developed by the Council.

Your Committee recommends that the Treasurer of the Church be directed to pay to the Treasurer of the Council of the Reformed Churches in America holding the Presbyterian System the sum of \$50 being the annual apportionment of the Reformed Church in America for the current expenses of the Council.

Your Committee notes the statement of Rev. E. B. Coe, asking to be excused from further service. It is the opinion of the Committee that his services are so valuable in the work of the Council that the General Synod should urge him to remain another term, and therefore the following delegates are recommended for the next four years:

Primarii.

Rev. E. B. Coe,
 Rev. J. H. Karsten,
 Elder Jos. S. Mundy,
 Elder George Pool,

Secundi.

Rev. A. Johnson,
 Rev. H. J. Veldman,
 Rev. J. M. Farrar,
 Elder F. H. Hutton,

I. To your Committee was referred the Report of the Executive Commission, Western Section, of the *Alliance of the Reformed Churches throughout the World holding the Presbyterian System*. Your Committee feels that, while in full sympathy with this work, it is not advisable to publish the report in detail, as it is to be printed among the Minutes for 1912 of the Presbyterian Church in the U. S. A. Allusion is made to the World Evangelistic Movement, and plans are being made for a careful consideration of the matter at the Aberdeen Conference in 1913. Work in Europe is described, including the English Summer Services, the importance of which is recognized. The work of Foreign Missions is looked at from the point of view of the general interests of the constituent Churches, and Home Missions received careful attention as well. Sabbath School Work has some interesting statistics and suggestions. The matter of Church History receives attention. It is proposed to enlist interest among ministers, librarians and others in a movement to place in libraries the best works on Presbyterian and Reformed Church history.

The expenses of the Executive Commission require a contribution from each of the constituent churches, and to this church the commission looks for \$220, to be sent by October 1, 1912, to the American Treasurer, Mr. Philip E. Howard, 1031 Chestnut Street, Philadelphia, Pa. Your Committee recommends the payment of this apportionment.

The Tenth Council of the Alliance is to be held at Aberdeen, Scotland, June 17-27, 1913. The Reformed Church in America is requested to appoint nine delegates, it being understood that General Synod is not to assume any financial obligation. Your Committee would suggest the following names as delegates and alternates:

Primarii.

Rev. David J. Burrell,
 Rev. E. J. Blekkink,
 Rev. J. W. P. Bonce,
 Rev. A. DeWitt Mason,
 Rev. J. H. Hospers,
 Elder Austen Scott,
 Elder G. J. Kollen,

Secundi.

Rev. John H. Raven,
 Rev. S. M. Zwemer,
 Rev. Geo. S. Bishop,
 Rev. Wm. I. Chamberlain,
 Rev. S. Van der Werf,
 Elder C. Dosker,
 Elder E. A. Dillenbeck,

Elder F. H. Hutton,

Elder V. H. Youngman,

Elder John S. Kyle,

Elder J. Van Zoeren.

Rev. J. G. Fagg (added by vote of Synod).

J. To your Committee was given for consideration the report of a Committee appointed by the last General Synod (Minutes, p. 163), to deal with the question of Permanent Work among the Colored People, as suggested by the Council of the Reformed Churches in America holding the Presbyterian System. This Committee reports a meeting held in Pittsburgh, Pa., on April 25, 1912, where a permanent organization was effected, and its sphere of work outlined. It appears that the resolutions adopted at this meeting have been approved by all the Boards represented upon the Permanent Committee, of which Rev. J. P. Searle is the Vice-Chairman. The report is as follows:

The Permanent Committee on Work Among the Colored People, suggested by the Council of Churches holding the Presbyterian System in the U. S. A., and created by the action of the judicatories of the constituent churches at their respective meetings in 1911 in response to the suggestion, after fraternal and extended conference, adopts the following resolutions:

1. Resolved, That our comparison in this conference of our respective fields shows that there is no conflict or "overlapping" in the fields and that there is much room unoccupied.

2. Resolved, That this Committee will gladly welcome for consideration any suggestions looking to the extension and increased efficiency of this work which any of the administrative agencies may desire to make.

3. Resolved, That the Permanent Committee recommends to the administrative agencies consideration of the desirability of seeking from the judicatories which they respectively serve such action as both these agencies and the local ecclesiastical judicatories of the Presbyterian and Reformed churches may desire to undertake in order to initiate and develop plans for co-operation in evangelical work in cities with a large colored population similar to those which have been put in operation in Louisville, Ky.

4. Resolved, That we recommend to the administrative agencies consideration of the possible and desirable co-operation of the Sunday-school agencies of the respective churches in counsel and in service in work among the colored people.

5. Resolved, The educational, missionary, evangelistic and other general interests of the Colored Cumberland Presbyterian Church and the independent Afro-American Presbyterian Synod shall constitute part of the "co-operative work" of the Permanent Committee, provided the General Assembly in the one case and the Synod in the

other shall so request and the supreme judicatories of the constituent churches of the Council shall approve. In that event it shall be the duty of the Executive Committee appointed by this Permanent Committee, if the above bodies approve, to give special attention to the general interests of these brethren by visiting their schools and church judicatories, when possible, or by correspondence, counseling with and assisting them in the upbuilding and extension of their independent denominational work as far as this may be done.

6. Resolved, That the administrative agencies be requested to consider the possible desirability of seeking from the judicatories such authority for the educational boards and committees under their respective control as shall enable the latter to aid in finding worthy candidates for the ministry of the colored churches and to extend aid to such candidates in churches where this authority has not already been conferred.

7. Resolved, That the Permanent Committee suggests to the delegates from the constituent churches that they report to the bodies, from which they respectively come the conviction of the committee that the publishing agencies of these churches can greatly aid in work among the colored people by developing singly or in co-operation literature of a twofold character: (a). **Literature** bringing the members of our churches information concerning the field and the work being done by each of our churches; (b). Literature, educational and devotional, for the colored people themselves.

8. Resolved, That joint institutes in the judgment of the Permanent Committee may afford opportunity for a form of co-operation making for economy and for the larger interests and effectiveness of such gatherings.

The Committee on Correspondence recommends the hearty approval of the General Synod of these resolutions, because they represent a movement in the direction of adequate education for the colored people, especially in the South, which has been hoped for by all Christians who see the situation clearly.

K. To your Committee was referred a communication from the Evangelical Theological Seminary of Geneva, Switzerland, which sends greetings to the General Synod and a statement of its present needs. It appears that the Seminary has been in existence for over seventy-five years and has graduated in that time over 700 pastors. It is a staunchly conservative institution, and is seeking to enlarge its work by securing a permanent endowment of \$200,000. In this attempt it has received the commendation of the Presbyterian Church both North and South, and the Execution Committee of the Council of Reformed Churches holding the Presbyterian system.

Your Committee is of the opinion that with the pressing needs

of our own institutions so apparent it is not possible to bring the matter officially to our Church, but as we recognize the value of the work in Geneva, we recommend that the appeal be brought to the attention of our membership, if possible, in the belief that it may impress some of our generous brethren.

L. Your Committee recommends the appointment of the following delegates to attend the next meetings of the Churches with which we are in correspondence.

1. To the General Assembly of the Presbyterian Church in the United States of America (North), Rev. John E. Kuizenga; primarius; Rev. John A. Ingham, secundus.

2. To the General Assembly of the Presbyterian Church in the United States (South), Rev. Sartell Prentice, primarius; Rev. J. Alexander Brown, secundus.

3. To the General Assembly of the United Presbyterian Church of North America, Rev. Charles Park, primarius; Rev. E. Ward Decker, secundus.

4. To the General Assembly of the Presbyterian Church in Canada, Rev. Wm. Moerdyk, primarius, Rev. DeWitt C. Snyder, secundus.

5. To the General Synod of the Reformed Presbyterian Church in the United States, Rev. Andrew J. Meyer, primarius, Rev. C. G. Mallory, secundus.

6. To the Synod of the Christian Reformed Church in North America, Rev. Ame Vennema, primarius, Rev. Henry Hospers, secundus.

7. To the General Assembly of the Evangelical Church of Italy, Rev. S. T. Clifton, primarius; Rev. C. H. Spaan, secundus.

8. To the General Synod of the Reformed Churches of the Netherlands, meeting in 1914, Rev. James F. Zwemer, primarius, Rev. S. Van der Werf, secundus.

9. To the National Protestant Church of Geneva, Rev. Alfred E. Myers, primarius; Rev. H. C. Cussler, secundus.

10. To the Reformed Church in the United States, Rev. Andrew J. Walter, primarius, Rev. J. B. Steketer, secundus.

All of which is respectfully submitted,

JAMES BOYD HUNTER,
WM. H. VROOM,
VREELAND H. YOUNGMAN,
THOMAS SNYDER.

The report was accepted and adopted.

ARTICLE XVII.

BENEVOLENT SOCIETIES.

The Committee on Benevolent Societies presented the following report, which was accepted and adopted:

The Committee on Benevolent Societies would respectfully report that representatives have been heard with great pleasure by the Synod from the American Tract Society through Rev. Judson Swift, one of its secretaries, and from the American Bible Society, through Rev. Samuel H. Kirkbride, its Chicago secretary.

From these we have learned—

First. That the American Tract Society for eighty-seven years has been engaged in printing and circulating the Gospel Message in tract and book form. Its total publications reach into hundreds of millions. And its colporters have distributed more than seventeen million volumes of Christian literature, making upward of the same number of visits in the homes.

The call for such literature throughout all our Mission fields, not only in the home land, but also in China and Africa and South America and India and the Isles of the Sea, is ever louder and clearer. It evidences that the printed page is destined to help in a solution of the problem of bringing the truth as it is in Christ to the heart and conscience of the individual. It transforms the neighborhood and revives and maintains the rural church.

Second. From the representative thereof we learned that the American Bible Society rejoices in the continued favor of God. It mourns with us the loss of its President, Mr. T. A. Brouwer, a member of our communion. The Sage Endowment Fund of \$1,000,000, it reports, has been completed. Gifts of unusual size have also been received in legacies from Mr. Bloodgood Cutter and Mr. John S. Kennedy, bringing the Endowment Fund up to \$2,250,000.

The circulation of the scriptures has gone forward by leaps and bounds. 3,700,000 volumes were distributed in 1911, an increase of 440,000 over the previous year. The Bible is circulated in 110 languages. In over seventy tongues in the United States. Through its work among foreigners in our own land and throughout the world, this society is doing marvellous things toward the evangelizing of the world. Its motto is "A Bible in every home in America."

In the light of these facts your committee would offer the following:

Resolved, That General Synod reaffirms its former commendations and resolutions concerning these two societies.

Resolved, That we heartily consider these Societies as two of our most important agencies, going hand in hand with us, to bring America to Christ and to give to a whole world a knowledge of Christ as its Redeemer.

Resolved, That we recommend these Societies to the loving support of all our churches, urging for them an annual offering, and appealing to all our members to give liberally while living and not to forget them, when able, in their testamentary gifts.

Respectfully submitted,

ANDREW HAGEMAN,
H. K. BOER,
I. J. VAN HEE,
A. L. GEORGE,
A. W. NEWMAN,

Committee.

ARTICLE XVIII.

SYSTEMATIC BENEFICENCE.

The Twentieth Annual Report of the Permanent Committee on Systematic Beneficence was received, accepted and adopted. It is as follows:

To the General Synod of the Reformed Church in America:

In accordance with the direction of the General Synod of 1911, your Permanent Committee on Systematic Beneficence, as newly constituted by the Synod, met for organization on June 23rd, 1911, at which time the Rev. Dr. William I. Chamberlain was elected chairman, and Mr. William T. Demarest, secretary. To provide a small body which could easily meet for conference regarding the matters entrusted to the Committee, an Executive Committee of five members was constituted, and to it were elected the chairman and secretary of the Permanent Committee, the Rev. Dr. John G. Gebhard, Mr. Frank R. Van Nest and Mr. John F. Chambers.

The activities of your Committee during the year just closed have been for the most part confined to the circulation of the printed page; and the acceptance by the churches of the two pamphlets issued by your Committee seems a certain indication of the existence of a strong interest in the principles and objects of beneficence. The pamphlets referred to are "The Revenue"

by the Rev. Dr. John G. Gebhard, and "The Budget" by Mr. William T. Demarest. The first named outlines the principles which should govern the Christian in his regular support of the visible work of the Church of Jesus Christ; and the latter briefly explains the working of the Boards and Funds of the Reformed Church, showing the sums needed by each for its work of the year; the grand total indicating a missionary and benevolent budget of \$518,000. These two pamphlets were circulated throughout the churches to the extent of 40,000 copies; the demand for them making necessary the printing of three editions of each.

It is evident to your Committee that there is a constant although gradual increase in the number of our churches using the duplex envelope or some other effective method for the encouragement of systematic giving by the people. It has proved difficult to obtain definite information on this subject because so many of our churches order their supplies from the envelope manufacturers and not from our Board of Publication. But it is also evident that the subject of systematic beneficence must continue to be pressed, and that the educational work has by no means been completed; because contributions to the work of the Boards and Funds during the past fiscal year do not show even a normal advance over the figures of the preceding year. This especially applies to contributions made by churches to all missionary and benevolent causes. This is the main source of income for denominational endeavor, but it would seem a safe assertion that thousands of the members of Reformed Churches are helping to finance the Kingdom in merely spasmodic fashion, and that many refrain from any cooperation whatever.

Your Committee believes that the resources of the Reformed Church in America have not yet been sounded in any adequate way for the extension and benevolent work of the Church. These resources can be made available for service only so far as the individual member recognizes his Christian stewardship and the individual church adopts for missions and benevolence methods of support that are at least similar to those in use for the maintenance of the church itself. No one method will apply with equal advantage in all fields; but most methods involve an appeal to the membership for adequate subscriptions, payable monthly or weekly in accordance with various congregational conditions; the funds thus secured to be divided between the Boards and Funds of the Church proportioned to their annual budgets for work which has the approval of the General Synod.

If every church were to adopt some such plan it would not

be difficult to finance all our denominational service; especially if the plan were so effectively operated that every member of every church were secured as a contributing unit for such service. It is to be realized that such a consummation is not likely to be at once achieved. It will require constant educational effort, as well as the hearty cooperation of pastors and consistories, before the membership of the churches will unitedly adopt the method of giving for denominational causes, as regularly and generously as they are now led to contribute for the running expenses of the local church.

Your Committee conceives it to be its first duty, therefore, to inform the Church regarding the needs of the denominational work, considered not as independent causes, but as a unified effort for the advancement of the coming of Christ's Kingdom—necessarily divided as to administration, but actually united as to purpose. Coupled with this information must be furnished constant suggestion as to the responsibility of the individual Christian, and as to the method or methods whereby this responsibility may express itself in regular and systematic contribution to the work of the Lord. Your Committee ventures to report that it has done at least something in the furtherance of this endeavor during the past year, and it pledges itself to continued and larger effort in the months to come, should it be the pleasure of the General Synod to continue its services.

Your Committee appreciates the evidences of cooperation which have come to it from pastors and laymen during the year just closed. It will be glad to receive suggestions from any who are interested in the problems which it is facing. On its part the Committee will cheerfully extend such assistance as lies within its power, by suggestion of methods, to those who are trying to solve these problems in their individual churches.

The expenses of your Committee, for printing and postage, have amounted to \$238.55 for the year. This expense has been apportioned among and paid by the five boards represented in its membership.

As constituted by the General Synod of 1911, the membership of your Committee is entirely *ex officio*.

All of which is respectfully submitted:
Permanent Committee on Systematic Beneficence.

WM. T. DEMAREST,
Secretary.

JOHN I. CHAMBERLAIN,
Chairman.

The report was referred to the Standing Committee on Systematic Beneficence. This committee presented the following report, which was accepted and adopted:

The Standing Committee on Systematic Beneficence respectfully reports that there has been referred to it the Twentieth Annual Report of the Permanent Committee on Systematic Beneficence, being the first report of the Permanent Committee as it was newly constituted by the Synod at its session in 1911. It is as follows:

Your Standing Committee believes the contributions of the individual christian for the cause of Christ to be the touch stone of his faith. While his supreme offering is the gift of his own self in loving service, a no less certain and accurate test of the depth and extent of his faith and love and gratitude is found in what he contributes of his substance for the Kingdom of Christ. Upon the consecration which contributes means for the extension of Christ's Kingdom in proportion as God has prospered depends the accomplishment of the great commission to go into all the world and preach the gospel to every creature. Such being the vital importance of systematic beneficence your committee believes that the above report proves the wisdom of the Synod in constituting the leading officers of its executive boards its permanent committee on beneficence. A definite plan of procedure has ben outlined, the approval of all the boards from the nature of the committee being automatic, and the necessary expense of working out the plan has been promptly met. That the year's contributions for benevolent purposes have not exceeded those of a year ago is to be attributed rather to the unprecedented increase in the cost of the necessities of daily life in a time of peace than to any lack of results from the first year's work of the committee. As is well said in its report, the call for three editions of its first publications evidences the widespread interest in its work and methods.

Your committee respectfully recommends the following resolutions:

1. *Resolved*, That the Synod express its approbation of the work of its Permanent Committee on Systematic Beneficence for the past year, and orders the committee as now constituted to be continued, being composed of the president, secretaries and treasurers of the Board of Foreign Missions, the Board of Domestic Missions and the Board of Education, and the president and treasurer of the Board of Direction, and of the Board of Publication.

2. *Resolved*, That in order that a comprehensive view of the needs of the church for its missionary and benevolent work may be

available for presentation at each session of the General Synod, the Missionary and Benevolent Boards be requested to send to the Permanent Committee on Systematic Beneficence on or before May 15th in each year their budgets for the coming year, and that the said committee include the aggregate amount of these budgets in its report to the General Synod.

3. *Resolved*, That this Synod urgently requests every church in the denomination to make a careful canvass of the congregation with a view to securing a definite pledge from every member for each of the benevolent objects toward which contributions are to be made during the year.

4. *Resolved*, That every congregation be requested to adopt the duplex envelope system or some other method of gathering frequently and in a business-like manner the offerings of the people for benevolent purposes.

5. *Resolved*, That the Permanent Committee on Systematic Beneficence be requested to keep the churches fully informed on all subjects connected with the Revenue and with the Budget by issuing leaflets from time to time, and by the liberal use of the church periodicals.

Respectfully submitted,

JOHN G. GEBHARD,
HENRY K. POST,
FRANK E. DEPUE,
A. D. PIESTER.
A. V. C. NEVIUS.

TABULAR STATEMENT.

Of the offerings made during the year ending April 30, 1912. by the several churches to the (denominational) Boards and Funds recommended by the General Synod, each sum comprising the total amount received from each church whether by church offerings or otherwise.

[See Synod's Proceedings, June, 1862, p. 212.]

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF ALBANY.						
Albany, First	\$180		\$1,569 85	\$852	\$120	\$30
Albany, Madison Ave.	236 17		3,143 02	1,840 23	125	78 34
Albany, Third	10 34		42 51	45 54	5 96	
Albany, Fourth	10		105	87	10	
Albany, Fifth			73 04	106 56		
Albany, Sixth	9 43	9 43	97 51	80 99	9	9 43
Bethlehem, First	20 41		172 84	70 65	10	10
Bethlehem, Second			102 92	94		
Berne, Second			2 56	37 82		
Clarksville					4	2 50
Coeymans			29 60	26 60		
Jerusalem	3 95	2 55	30 92	21 68	3 87	
Knox				34 04		
New Baltimore	6 18	2 94	183 50	78 76	5 05	
New Salem			3	5	9 30	7
Onesquethaw		1 03	6 78	3 50	1 17	
Union						
Westerlo				50		
Cedar Hill				10		
Classical Union			24 63			
Totals	\$476 48	\$15 95	\$5,587 68	\$3,444 37	\$303 35	\$142 27
CLASSIS OF BERGEN.						
Hackensack, First	\$60	\$5	\$741 52	\$430 56	\$30	\$30
Schraalenburgh	18 76	5 44	243 30	390 81	12 80	12 16
English Neighborhood			6 02	6		
New Durham	60	10	935	683 75	25	25
Hoboken, First						
Bergen, North	10		166	110 57	15	
Hackensack, Second	58 57		774 32	752 05	97 44	50
Hoboken, Ger. Ev.	15		105	85	40	20
Hackensack, Third				6 65		
Closter	3	2 50	87 92	87 11	3	3
Coytesville	4 28	5 36	47 23	42 98	5 44	4 59
Guttenberg	10	2	57 50	130	2	2
Cen. Ave., Jersey City			165 25	78 75		
Cherry Hill	13 48		55 80	63 75	4 12	4 12
Secaucus			2 50	4 06		
Spring Valley			10	10		
Westwood	33 24	15 25	277 32	236 29	11 35	
Oradell	29 55		199 10	186 19	13 09	10 50
Hasbrouck Heights			26 90	27 60		
Highwood			16 04	21 04		
Rochelle Park			6	6		
Bogart Memorial	7 36		49 05	88 05		

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF BERGEN. (Continued).						
West Hoboken, First.....	14 41	19 56	791 23	764 99	18 31	18 31
Trinity, West New York.....			84 15	76		
Harrington Park	4 18	1	42 09	39 67	8	10
Woodcliff	5	1	77 62	86 70	2	2
Clifton			15	10		
Classical Union						
Totals.....	\$346 83	\$67 11	\$4,981 86	\$4,424 57	\$287 55	\$191 68
SOUTH CLASSIS OF BERGEN.						
Bergen	\$45 69	\$12 01	\$553 10	\$356 53	\$32 90	\$20
Bayonne, First	30	20	316 30	341 80	100	30
First Van Vorst, J. C.	5		162 50	136 51	12 50	20
Park, Jersey City.....			51	56		
Bayonne, Fifth St.....	29 40	9 80	302 01	515 96	34 23	34 23
Hudson City, Second.....	64	5	29	57	10	20
Lafayette	32	8	570 67	435 26	20	20
Greenville			22 35	22 25		
Bayonne, Third			5			
First German Evang.....			21		5	40
St. John's Ger. Evang.....	12 50		26 25	30	14 50	40
Faith	9 32		135 07		5 71	1 63
Classical Union			30 93	142 99		
Totals.....	\$227 91	\$54 81	\$2,225 18	\$2,084 30	\$234 84	\$225 86
CLASSIS OF DAKOTA.						
Castlewood	\$2		\$28 55	\$52 78	\$2 25	\$2 25
Charles Mix	2	\$2	27	19	5	5
Corsica	4 45		26 73	21 44	4 64	1 50
Grand View	4 52		22 04	15		
Harrison	25 22	3 50	374 62	326 05	6 43	10
Litchville			3	20 64		
Lynden		7 06	53 35	30 50	11 11	11 12
Maurice (American)	9 92	3 50	30 27	61 44	4 40	7 90
Monarch						
Monroe	7 12	2	73 60	57 91		
Artesian				4 75		
Douglas Co. Mission Fest.....			51 07			
Marion			65 60		3 35	4 11
Worthing			7			
Lundas Station				20		
Burdette Station				3		
North Marion				9 37		
North Yakima	12	2	113 34	191 24	8	
Oak Harbor	8 55		37	31 50		16 20
Orange City (American).....	37 37	5	619 25	379 85	20	20
Sioux Falls			7 50	7 50		
Springfield	12 70	5	143 23	112 39	9 83	9 83
Tyndall		45		20		2
Westfield	7 85		102 01	104 48	3 62	
American Ref., Hull, Ia.....				3 20		
Totals.....	\$133 70	\$30 51	\$1,785 16	\$1,492 04	\$78 63	\$89 91
CLASSIS OF GRAND RIVER.						
Ada	\$3		\$24 52	\$15 96	\$1 58	\$2 15
Atwood	7	\$2 93	32 98	25 36	3 75	2 70
Coopersville	10	1	333 47	219 34	15 50	5
Decatur				23 35		
Detroit	19		178 42	51 95		20
Fremont	9 85	9 85	145 14	65 09	6	6
Grand Haven, First	29 21	10 05	587 65	225 99	10 09	10 09
Grand Rapids, Third	22 31		1,692 11	1,427 85	13 07	10

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF GRAND RIVER. (Continued).						
Grand Rapids, Fourth	10	10	360	301 82	5	5
Grand Rapids, Fifth	20 75	6 57	1,349 70	657 48	7 72	7 73
Grand Rapids, Sixth	5	.....	93 10	74 80	5 25	6 30
Grand Rapids, Seventh	10	2 50	150 82	125	10	5
A Grand Rapids S. S.	.....	.....	15	.....	.....	.....
Grand Rapids, Eighth	13 36	5 68	99 65	91 02	6 56	.....
Grand Rapids, Ninth	5 75	2	138 61	81 50	2	2
Grand Rapids, Trinity	.....	.....	136 05	115 35	.....	.....
Grand Rapids, Women's Miss. Soc.	.....	5	.....	.....	.....	.....
Grandville	.....	.....	239 44	136 27	.....	20 15
Grant	1 45	.....	.....	12 97	.....	.....
Kalamazoo, First	20 47	.....	313 76	61 58	10	.....
Kalamazoo, Third	18 70	5	160 85	117 57	17 82	17 81
Kalamazoo, Fourth	4 20	.....	90 10	73 40	13 70	11
Muskegon, First	.....	.....	281 89	284 24	8 31	8 31
Muskegon, Third	3	2	39 75	44	2	10
New Era	.....	.....	63 40	15 90	.....	.....
Portage	5	2	71 90	51 40	2 50	2
Rehoboth, Lucas	2 25	1	17 75	30	1	.....
South Haven	.....	.....	.....	.....	.....	.....
Spring Lake	9	3 50	319	109 27	7	6 75
Twin Lakes	6	3	67	42 50	6	5
Beverley	.....	.....	9 50	48 90	.....	.....
Plainfield	.....	.....	.....	15 26	.....	.....
Moddersville	.....	.....	.....	11 82	.....	.....
Dunningsville Mission	.....	.....	13 43	.....	.....	.....
Classical Union	.....	.....	55 38	.....	.....	.....
Totals.....	\$235 30	\$72 08	\$7,080 37	\$3,656 94	\$154 85	\$162 99
CLASSIS OF GREENE.						
Athens	\$10	\$5	\$89 80	\$80 80	\$15	.....
Catskill	20 98	18 64	972 92	894 52	30 89	\$29 21
Coxsackie, First	21 34	19 02	81 95	80 90	24 50	7 50
Coxsackie, Second	2 52	5	199 80	178 60	10 50	20
Kiskatom	5	.....	120 29	89 14	5	5
Leeds	7 80	3 50	59 13	62 62	8 27	.....
Classical Union	.....	.....	12	.....	.....	.....
Totals.....	\$67 64	\$51 16	\$1,535 89	\$1,386 58	\$94 16	\$61 71
CLASSIS OF HOLLAND.						
Beechwood	.....	.....	\$6	\$6	.....	.....
No. Groningru	.....	.....	.....	9	.....	.....
Beaverdam	\$5 50	\$3	89 70	76 40	.....	.....
Byron Center	.....	2 65	37 62	24 71	\$4 62	\$4 10
Cleveland, Second	8 25	3	308 41	256 52	20 90	20 90
East Overisel	.....	.....	129 16	159 17	.....	7
Ebenezer	4 92	.....	144 39	69 49	7 23	.....
Gelderland	.....	.....	.....	.....	.....	.....
Graafschap	10	.....	120 04	142 42	.....	.....
Haarlem	7 45	.....	26 64	36 45	.....	.....
Hamilton	10 77	3 10	253 22	152 15	5	5
Holland, First	25	.....	1,115 25	532 85	23 76	20
Holland, Third	11 55	5 89	2,002 49	1,109 07	15 73	38 90
Holland, Fourth	8 50	2	186 19	129 27	5	5
Jamestown, First	24 65	12 05	952 05	340 51	15 75	13 55
Jamestown, Second	8 14	.....	196 68	154 60	9 40	9 71
North Blendon	2 50	2 18	38 34	30 46	.....	.....
North Holland	19 70	.....	623 90	305 05	11 25	11 25
Overisel	93 06	.....	1,935 38	1,035 02	14 88	14 87
South Blendon	12	6	142 56	159	12	33
Three Oaks	9	2	28 68	47 01	8 01	7 50
Vriesland	25	.....	492 16	328 41	12 81	11 05

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF HOLLAND. (Continued).						
Zeeland, First	10	10	1,060 29	428 82	12 50	12 50
Zeeland, Second			599 11	329 19	14	
Trinity			77 84			
Miss. Fest., 1st and 2nd Jamestown			320	200		
Classical Union			50 38			
Pine Creek S. S.			6 65			
Zeeland, Home Folks' Syndicate.....			400			
Holland Center			11 25			
Totals.....	\$295 99	\$51 87	11,264 38	\$6,061 57	\$192 84	\$214 33
CLASSIS OF HUDSON.						
Claverack, First	\$30 66	\$4 90	\$181 23	\$158 27	\$8 67	\$20
Gallatin	4 25		42 35	42 35	7 10	20
Germantown			89 13	83 45	10 75	7 18
Greenport	6 82		109 14	136 47	3 98	3 99
Hudson	21 03	11	469 38	455 78	19 80	
Linlithgo		75	66 38	66 38	11	4 16
Livingston Memorial	5		12	12	6	6
Mellenville	6 02	1 18	56 51	58 24	1 88	1 89
Philmont	42 06	13 10	640 13	539 01	31 51	33 03
West Copake	3 50		14 52	15 56	7	
Classical Union			24 38			
Totals.....	\$119 34	\$30 93	\$1,705 15	\$1,567 51	\$107 69	\$96 25
CLASSIS OF ILLINOIS.						
Bethany	\$34 41		\$976 36	\$442 41	\$34 41	\$40
Fairview	22	\$5	168 62	161 62	22	30
Irving Park			264 08	147 67	4 89	20
Manito	5		12 50	13 50		
North Western			42 59	60		
Norwood Park	17 76		214 06	149 67	7 55	7 55
Pekin, First			60 46	63 27	1 50	1 50
Pennsylvania Lane						
Raritan	5 42		76 20	49 05	3 65	3 50
Spring Lake			10 63	8 27		
Summit	5		78 36	49 62	5	11
Trinity	14 57		235 95	193 68		
Newton, Zion			12 50		5 85	3 50
Classical Union			16			
Totals.....	\$104 16	\$5	\$2,168 31	\$1,338 76	\$84 85	\$117 05
CLASSIS OF IOWA.						
Alton	\$22 46	\$3	\$1,143 18	\$385 91	\$24 71	\$28 35
Archer	5		20	29	5	
Bethel (Leota)	6 70	2 50	97 19	67	4 10	14
Big Timber				15		
Boyden	47 19	11 48	336 99	150 40	45 66	23 48
Carmel	9 96	8 60	114 23	152 47	14 27	21 35
Case Township						
Chandler	2 05		4 26	9 63		
Churchville (Pipestone)	4	4	24 15	51 45	3	
Clara City			3 50			
Doon	3 41	3 64	46 88	21 94	3 20	3 20
Edgerton	3 25		27 63	37 90	3	4
Free Grace	10	5	215	232	4	40
Friesland						
Fruitland Mesa						
Holland	25 40	15 70	793 06	483 30	18 73	18 80
Hospers	15	10	264 29	187	20	20
Hull	19 20	13	418 43	608 07	36 72	26 44
Inwood						

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF IOWA. (Continued).						
Luctor	2 30	5	70 45	55 95	7 56	1 70
Manhattan				26		
Maurice	63 92	22 20	445 90	416 31	21 21	21 21
Montana, First				18 21		
Newkirk	32 83	10	1,277 13	741	41 70	20
Orange City, First	60 85		1,563 88	432 47	28 27	20 78
Pella			51 54	52 95	4 21	4 20
Prairie View	7 16		168 65	145 15	6	3 48
Rock Valley	8 57	7 55	237 05	144 62	15 12	7 49
Roseland	26 54	8 75	67 54	78 11	4 79	4 79
Rotterdam	8		35 40	46 65	3 60	3 60
Sandstone	3 13	3 04	15 27	21 84	4 11	3 62
Crawford			24 85			
Herman			5			
Conrad, Mont.			13 21			
Sioux County Churches.....			1,400			
Sheldon	4 82	6 25	49 83	84 42	4 73	4 74
Silver Creek	7 50	3 50	69 30	105 15	5 25	5
Sioux Center, First	74 20	10	606 49	785 11	50	
Sioux Center, Second	15 74	15 88	378 59	371 59	14 60	16 63
Spring Creek			34 31	26 22		
Volga	7	1 37	17 57	14 95	2 17	2 18
Wichita				5		
Denver			628 39	469 04		
Mission Fest.				7		
Kuner						
Totals.....	\$496 18	\$170 46	10,669 14	\$6,378 81	\$395 71	\$319 04
CLASSIS OF KINGSTON.						
Bloomington	\$15 44		\$65 90	\$30 75	\$9 11	\$9 10
The Clove	16 66	\$6 01	191 23	161 72	5 19	5 19
Dashville Falls			5 68			
Gardiner	9 19		72 21	34 51	7 38	
Guilford	1 88		2 75			
Hurley			103	44 22		
Kingston, Fair St.	20		271 15	144 27		
Krumville				2 25		
Lyonsville			4 54	4 57	2 21	1 33
Marbletown		4 68	87 96	72 39	5 02	5 89
Marbletown, North	3		28 82	6	1 75	
New Paltz	23 86	16 68	815 18	251 05	19 39	8 62
Rochester	6 75	2 68	172 56	27 67	5 78	4 37
Rosendale			27 11	19 48		
Rosendale Plains	3 56	2	7 02	9 59	3 10	10
St. Remy	1 19		14 91	10 32		1
Classical Union			18			
Totals.....	\$101 53	\$32 05	\$1,888 02	\$818 79	\$58 93	\$45 50
CLASSIS NORTH LONG ISLAND.						
Jamaica		\$41 62	\$3,717 69	\$1,973 70	\$30 75	\$40
Newtown	\$20 21		150 02	241 43	36 69	
Oyster Bay	50	25	49 70	28 42	50	50
North Hempstead			25	35		
Williamsburgh	15 55		178	119	12 25	12 25
Astoria			30	74		
Flushing	36 90		1,196 87	298 76	24 72	20
Kent St., Brooklyn	6 33		74 14	23 80	3 77	3 77
South Bushwick			201 26	204 91	25	
Second, Astoria	14	5 82	65	58	9	9
Queens	10	5	253 54	193 25	19 60	20
German Ev., Brooklyn	5		23 33	24 25	10	5
Sayville	8		50 99	47 11	10 05	10 25
Locust Valley	25 58		8	14	4	

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS NORTH LONG ISLAND. (Continued).						
Colege Point	5 50	17 55	85 26	63 35	21 09	20
Long Island City, First		2	77 15	72 75	20 46	9 75
Bushwick			33 64			
German Ev., Jamaica		3	13	13		20
Hicksville						
German, Newtown						
Steinway			144 45	202 17		
E. Williamsburgh			20	5		
Ch. of Jesus	10		10	35		
New Hyde Park			2 54	4		
Sunny Side	1	1	12	4 10	1	1
Winfield			5 12			
German Ev., Far Rockaway	5		5	20 50	5	
Little Neck			28 64			
Classical Union			47 50			
Totals	\$163 57	\$75 24	\$6,497 89	\$3,755 50	\$233 88	\$171 52
CLASSIS SOUTH LONG ISLAND.						
Brooklyn, First Reformed	\$25	\$10	\$2,105 65	\$2,350 52	\$50	
Flatbush, First	145 60	11 02	1,467 33	1,494 38	101	\$56 25
Grace Reformed	18 21	10	225 90	181 80	42 82	38 25
New Utrecht	20		530 96	461 69	25	
Gravesend		7 48	523 71	328 70	7 48	20
Flatlands	8 71	16 52	191 77	207 24	12 91	20
New Lots						
East New York				113 50		
South Brooklyn	31 38		469 46	493 32	10 56	10 56
Twelfth St.	27 27		188 61	154 05	35 47	36 17
Bethany	12	10	165 53	65 89		
Church-on-Heights	37 28	12 43	1,967 90	680 33	12 10	12 11
New Brooklyn	10		30	38 60	10	10
Flatbush, Second			5	5	5	3
Canarsie			12 56	15		
St. Thomas, D. W. I.			3	3		
Ocean Hill	3 19		28 06	38 10	6 80	6 81
Woodhaven, Forest Park			30 70		10	
Edgewood	3 71		72 80	89 58	4 11	6
Ridgewood			5	15		
Greenwood Heights			40	25 75		
Bay Ridge	14 02		139 05	77 60	6 43	6 43
Woodlawn			102 72	24 26		
Barren Island				16 55		
Windsor Terrace						
Gravesend Neck				24 95		
Flatlands Neck				34 82		
Classical Union			50 39			
Totals	\$356 37	\$77 45	\$8,356 10	\$6,939 53	\$339 68	\$225 58
CLASSIS OF MICHIGAN.						
Bethany, Grand Rapids	\$11 27		\$497 21	\$232 62	\$11 37	
Bethany, Kalamazoo	5 30		93 79	96 43		
Bethel, Grand Rapids	43 54		168 81	153 19		
Constantine			29	37 22		
Grace, Grand Rapids	23		260	179 02		
Grand Haven, Second	3 02	\$3 23	132 06	88 13	6 71	\$3 29
Grand Rapids, First	10 40		586 61	296 32	23	30 50
Grand Rapids, Second	44 38	11 50	1,499 84	1,115 49	31 66	28 35
Hope, Holland	79 57	20 07	866 82	123 10	48 15	21 79
Immanuel, Grand Rapids	10	5	245 77	317 06	10	10
Kalamazoo, Second	6 03		1,073 22	218 53		
Muskegon, Second	6 10	5 90	795 62	146 20	7 05	7 30

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF MICHIGAN. (Continued).						
North Park St., Kalamazoo.....	3 31	2 20	154 41	154 13	5 52	.....
South Bend			22 19	25		.....
Trinity, Holland	9 46	3 66		56 77	4 43	3 66
Classical Union			50 38			
Totals.....	\$255 38	\$51 56	\$6,466 73	\$3,239 21	\$147 89	\$104 89
CLASSIS OF MONMOUTH.						
Freehold, First	\$4 80		\$83 23	\$90 02		.....
Holmdel	3 13	\$8 49	132 45	107 21	\$9 42	\$3 86
Middletown	3 80	5 85	59 47	48 78	17 01	6 71
Freehold, Second	18	12	392 41	261 64	27	27
Keyport			18 90	28 97		
Long Branch			24 15	23 14		
Colt's Neck			31 05	16 43		
Asbury Park	4 15		33 30	63 40		
Red Bank, First.....			14 06	18 62		
Classical Union			25 68			
Totals.....	\$33 88	\$26 34	\$819 70	\$658 21	\$53 43	\$37 57
CLASIS OF MONTGOMERY.						
Amsterdam, First	\$26 70	\$6 62	\$146 28	\$129 76	\$20 90	\$16 90
Amsterdam, Trinity	5 40		79 38	101	5 54	.....
Auriesville	3			7		.....
Buffalo	1 27	1 27	10 58	67 03	1 27	1 27
Canajoharie	12 46	9 67	65 88	81 75	25 78	13 56
Cicero			7 50	12		
Columbia				7		
Cortland				3		
Cranesville			3			
Currytown			30 74	32 85		
Epratah				2 41		9
Florida			34	20		21
Fonda	5 10		58 49	116 92	9 15	21 37
Fort Herkimer						
Fort Plain	17 60		112 02	91 88	24 02	30
Fultonville	20	3	49 75	62 72	20	5
Glen	5		10	19 11	5	
Hagaman	16 03	10 05	117 42	129 15	13 87	20
Herkimer	25 41		120 64	79 73		
Interlaken	3 32		117 28	90 70	6 43	1 61
Johnstown	10 34		37 85	37 61	2 10	2 10
Lodi	15	3		162 25	5	5
Manheim			4 08			
Mapletown						
Mohawk			18 60	56		
Naumberg			10	31 27		
Owasco	2 35		32 85	57 32		
Owasco Outlet			15	16		
St. Johnsville	7 15	4 95	77 33	100 22	7 36	9 45
Sprakers			8 50	7		
Stone Arabia				3 44		
Syracuse, First	74 50	7 50	653 26	207 30	25	20
Syracuse, Second	6	6	82 40	29 50	6	6
Thousand Islands			28	28	10	
Utica (Christ Church)	8 72		118 85	36 08	3 08	
West Leyden	4		36 93	21 85	2	2 50
Amsterdam, First, S. S.		6 71				
Sammons ville			2 95	6 57		
Classical Union			13 50			
Totals.....	\$269 35	\$41 21	\$2,103 06	\$1,854 42	\$192 50	\$163 76

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF NEWARK.						
Belleville	\$1 25	\$ 30	\$55 74	\$74 16	\$2 70	.....
First, Newark	27 25	.....	235 59	119 58	.....	.....
Irvington .....	.....	.....	25 40	5	.....	.....
New York Ave., Newark	5 25	1 40	151 23	158 04	1 12	\$1 13
Franklin, Nutley	5 66	2 33	53 98	35 12	1 89	1 83
North, Newark	98 56	12 80	4,278 98	3,057 83	78 57	78 56
West, Newark	10	.....	16	16	5	5
Clinton Ave., Newark	63 05	14 60	1,580 53	1,996 44	45 05	45 35
Trinity, Newark	3 60	3 45	81 08	82 22	3 80	4 57
Linden .....	.....	.....	7 50	8 50	.....	.....
Christ, Newark .....	.....	.....	20 35	90 52	.....	8 22
Brookdale .....	.....	.....	29 98	35 99	.....	.....
Orange, First	27 63	.....	859 84	136	19	19
Trinity, Plainfield	31 52	3 88	1,265 25	567 83	15 22	38 07
German, Plainfield .....	.....	.....	11	.....	.....	.....
Montclair Heights	6 58	.....	340 10	285 94	86 82	81 79
Orange, Hyde Park	18 39	6 40	105 93	152 95	8 92	8 93
Netherwood .....	.....	.....	16	27 38	.....	.....
Marconnier .....	.....	.....	.....	.....	.....	.....
Classical Union .....	.....	.....	27 32	.....	.....	.....
Totals	\$298 74	\$45 16	\$9,161 80	\$6,849 50	\$268 09	\$292 46
CLASSIS OF NEW BRUNSWICK.						
New Brunswick, First	\$40 91	\$12 64	\$497 01	\$427 42	\$15 04	\$25 65
Six Mile Run	10 85	.....	749 97	307 52	12 32	9 18
Hillsborough	14 50	18 13	283 9	79 48	15 82	17 02
Middlebush	4 89	.....	134 68	206 46	6 91	4 31
Griggstown	3 50	3 38	63 61	92 60	24 42	10 59
New Brunswick, Second	48 08	57 68	877 61	633 07	46 99	46 94
Bound Brook	5 38	.....	1,098 89	45	7 38	2 53
New Brunswick, Third .....	.....	.....	.....	.....	.....	.....
East Millstone	8 81	5 89	61 68	55 63	7 96	5 29
Metuchen	22 24	.....	45 07	300 92	19	40
New Brunswick, Suydam St.	21 84	5 24	385 04	387 35	51 11	51 11
Highland Park .....	.....	.....	68 73	46	5	5
Spotswood .....	.....	.....	33 38	7 88	.....	.....
St. Paul's, Perth Amboy	1	1	7	3	2	2
Throop Avenue .....	.....	.....	7 19	.....	.....	.....
Classical Union .....	.....	.....	182 73	.....	.....	.....
Totals	\$182	\$103 96	\$4,496 18	\$2,592 33	\$213 89	\$219 62
CLASSIS OF NEW YORK.						
New York Collegiate	\$428 77	\$181 33	26,545 94	16,449 35	\$1,417 90	\$421 16
The Marble .....	.....	.....	.....	.....	.....	.....
St. Nicholas .....	.....	.....	.....	.....	.....	.....
The West End .....	.....	.....	.....	.....	25	.....
The Middle	25	.....	.....	.....	.....	.....
North Chapel .....	.....	.....	.....	.....	.....	.....
Thirty-fourth St.	30	.....	285 59	335	20	10
Knox Memorial	97 09	35 79	479 10	434 69	10	10
Vermilye Chapel	10	.....	40	60	.....	.....
Fort Washington	23 43	.....	387 95	270 76	29 48	29 49
Harlem	72 12	39 35	1,317 98	3,799 96	68 54	105 24
Elmendorf Chapel .....	.....	.....	.....	.....	.....	.....
Staten Island	10 90	.....	180 51	181 59	7 80	8
Fordham Manor	10	7	91	100	21	.....
Sixty-eighth St., German	2	.....	.....	35	.....	.....
Bloomington .....	.....	.....	65	53	.....	.....
Madison Avenue	48 43	.....	1,032 93	991 31	83 66	45
South .....	.....	.....	35	35	.....	.....
Manor Church .....	.....	.....	104	75	.....	.....
Brighton Heights	33 15	22 96	976 17	299 44	31 18	31 18
Zion German Evangelical	50	10	90	130	10	20
West Farms	17	.....	52 89	43	.....	.....

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF NEW YORK. (Continued).						
Huguenot Park			5			
Mott Haven	7 10	2 77	85 77	62 14	16 63	15 05
Melrose, German						
Fourth, German	37	6	232	147	25	20
Union of High Bridge.....	13 82	6 91	418 33	269 77	27 64	20 73
Avenue B, German.....	5	5	30	10	5	5
St. Peter's German Ev.....						
Grace	10		142 79	149 79	25	25
Hamilton Grange	24 68	6 58	448 94	492 84	26 49	23 24
Anderson Memorial			5	5		
Church of the Comforter.....	5 55	15 91	105 12	99 78	15 91	
Bethany Memorial	2	2	230 48	85	5	5
Mariner's Harbor	2	1 50	10 59	14	1 50	
Trinity, Belfast, Me.....	3		3		3	
McKee, Ky.						
Sixty-eighth St., German.....			30		5	10
Fort Sill			33			
Annnville, Ky.						
Columbian Memorial	11 37		47 07	167 33		
Vermilye Memorial				176 73		
Comanche Mission				170 65		
Mescalero, New Mexico.....				52 55		
Winnebago, Neb.				94 35		
Brighton Heights S. S.		6 46				
Totals.....	\$979 41	\$341 56	33,511 15	25,390 03	\$1,880 73	\$804 09
CLASSIS OF ORANGE.						
Bloominburgh			\$5	\$12 06		
Callicoon				25		
Claraville						
Cuddebackville					2	
Deer Park	\$14		196 50	239 35	\$2	\$12
Ellenville	7 62	\$10	114 71	105	41 90	10
Fallsburgh	9	9	22 90	30 75	10	10
Grahamsville	1	1	10	19 25	2	2
Kerhonkson						
Mamakating			38 50	38 50		
Minisink				25		
Montgomery	5 50	5	230 50	166 50	8 25	5
Newburgh	12 07		333 31	190 04	1 78	20
New Hurley			18	18		
New Prospect	11 39		135 10	175 10	4 11	7 68
Port Jervis, Second.....			75			
Shawangunk	8 02	6 23	78 37	96 15	3 68	4 77
Unionville						
Walden	10		282 41	145 25	10 60	16 05
Walkkill Valley	5 37		96 05	189 85	20	10
Walpack, Lower			30 95	30 95		20
Walpack, Upper	5 83	5 12	4 99	4 22		
Warwarsing			5	11		
Classical Union			9 75			
Hurleyville						5
Totals.....	\$89 80	\$36 35	\$1,688 04	\$1,418 97	\$129 32	\$122 50
CLASSIS OF PARAMUS.						
Acquackanonk	\$297 07		\$1,286 04	\$623 42	\$60 93	\$55 92
Centerville			137 44	105 45		
Clarkstown			31 61	29 90		
Clifton			60 43	23 30		39 52
Garfield			3 50	18		
Glen Rock				20 19		
Hawthorne			14 23	15 19		
Lodi, First Holland			59 35	42 15	15	15

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF PARAMUS. (Continued).						
Lodi, Second	5	\$3 65	9 10	12 15		11 50
North Paterson			21 13	21 13		
Nyack	61 18		444 98	471 19	34 26	39 35
Paramus	24 86		129 84	105 87	4 09	4 10
Pascack			154 41	84 85	5	5
Passaic, First Holland	44 19	16 62	925	308 70	26 93	27
Passaic, North	23 82	9 53	1,108 07	536 18	19 05	19 06
Paterson, Broadway	27 50		115 58	228 78	7 85	20
Paterson, First Holland		10	35	35		
Paterson, Second			135 55	134 70		
Piermont			79 50	70 50		4
Ramapo	17 03		61 94	44 79	9 65	
Ridgewood	34 41		1,181 73	433 28		20
Saddle River	6 46		20 62	17 56		
Spring Valley	10		141 83	137 63	10	
Tappan			97 15	80 03	13	13
Waldwick			5	5 15		
Warwick	87 28		564 01	549 29	38 12	
West New Hempstead			19 94	19 94		
Wortendyke, First	17 32	3 73	107 26	54 65	7 85	7 85
Wortendyke, Trinity	8		83 56	60 49	4	
Classical Union			52 25			
Totals.....	\$664 14	\$43 53	\$7,086 05	\$4,289 46	\$255 73	\$281 30
CLASSIS OF PASSAIC.						
Boonton	\$7 69		\$62 86	\$61 73	\$4 12	\$4 12
Fairfield			15	15	5	5
Little Falls, First	16 33	\$9 31	75 02	79 25	7 59	7 72
Little Falls, Second	14 10	3	66 41	55 37		20
Montville						
People's Park, Paterson	10		91	50	5	5
Pompton	8 72	3 75	133 33	113 89	2 08	2 07
Pompton Plains	20	5	380 72	336 41	10	30
Ponds				10 68		
Preakness	4 93		17 06	25 28		
Riverside, Paterson	5 26		55 94	76 71	4	2 05
Sixth, Holland, Paterson	6	5	1,450	250		30
First, Totowa, Paterson	12		753 22	25	10	10
Union Reformed, Paterson	45	5 75	329 48	247 60	20	40
Wanaque			15	13 77		
Wyckoff	5 18		16			
Classical Union			8			
Totals.....	\$155 21	\$31 81	\$3,468 04	\$1,376 69	\$67 79	\$155 96
CLASSIS OF PELLA.						
Mission Fest.			\$231 68	\$207 99		
Bethany	\$8 45	\$6 50	49 58	100 10	\$2 65	\$2 65
Bethel	4 22	5 64	42 65	36 34	6 70	3 36
Ebenezer (Leighton)	18	11 16	182 06	128 90	14	14
Eddyville			35 75	53 09		
Galesburg				25 90		
Killduff	5 61			29 86	6 84	
Muscatine	19 48	6 77	86 82	115 76	11 54	9 09
New Sharon						
Otley	5	4	109 50	287 10	11	11
Pella, First	15	5	1,030 01	839 38	16 83	20
Pella, Second	17 38	9 21	1,153 36	108 27		21 57
Pella, Third	13 28	5	940 12	527	8 92	8 91
Prairie City	5 81			4 41		
Sully	6 61		5	14 16	2 68	2 68
Classical Union			18			
Totals.....	\$118 84	\$53 28	\$3,884 53	\$2,478 26	\$81 16	\$93 26

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF PHILADELPHIA.						
N. & S. Hampton.....	\$38 85		\$149 79	\$107 50		
Harlingen.....	14 05		350 19	220 11	\$20 62	\$16 92
Neshanic.....	11		142 39	106 78	3 50	5
Philadelphia, First.....	17 74		57 47	45 30	9 05	9 05
Philadelphia, Second.....		\$43 42				
Philadelphia, Fourth.....	24 25	1 85	125 55	91 53	4 62	2 80
Blawenburgh.....	30 72		87 11	117 09		
Stanton.....			40 67	22 20		
Clover Hill.....	3	3	20 75	22	5	5
Rocky Hill.....	13 60		57 04	45 39		
Philadelphia, Fifth.....	15		55	40	15	20
Addisville.....	5 25	2 50	41 30	19 25	5 60	2 75
Three Bridges.....	2	3	67 42	53 79	4	4
Phila., Talmage Memorial.....	15		10	91 35	10	10
Orangeburg, Grace.....						
Timmons ville, Zion.....						
Florence, All Souls.....						
Philadelphia, Bethany.....			110 65			
Classical Union.....			35 09			
Totals.....	\$180 46	\$53 77	\$1,350 42	\$982 29	\$77 39	\$75 52
CLASSIS PLEASANT PRAIRIE.						
Alexander.....	\$5	\$1	\$44 40	\$75 04	\$10	\$5
Aplington.....	25	2 24	150 15	214 10	8	4 50
Baileyville.....	5	2	100	140	15	30 75
Baker.....				20		
Bethany.....	15		85	95	35	35
Bethel.....			25	29 80		
Bristow.....				29 36		
Buffalo Center.....	5	10	45 25	159 70	5	9 24
Chancellor.....	10 67	1	100 66	78 94	5 57	5 58
Cromwell Center.....	10		78 50	92 68	10	10
Davis.....				37 43		
Delaware.....			20	75		
Dempster.....	5	4 05	43 83	39 93	3	3
Ebenezer.....	10	10	242 00	258 84	20	10
Elim.....	5		30	61	4	5
Forreston.....	20		150	165	41 73	
Hope.....		7 87	64	61 50	3	
Immanuel.....			125	100	20	30
Lennox, First.....	5	2	5	31 60	4	2
Lennox, Second.....		3 50	65	88 43	6 60	7 35
Logan.....	10	7	20	41	8	5
Meservey.....			90	107 72	8	
Monroe, Iowa.....	10		71 50	25 25	20	
Monroe, S. D.....	6 35		79 23	143 04		
North Sibley.....	6 86		50 27	88 50	21 50	
Parkersburg.....	20		305	225	15	
Pekin, Second.....	2	2	22 40	35 35	1	1
Peoria.....	2 07		67 29	69 09	5	5 46
Ramsay.....	15	5	50	58	5	5
Melvin.....			16			
Washington.....			82			
Salem.....	15 80	5	106 20	255 90	20	5
Ebenezer, Scotland.....	17 52	1	52 09	92 15	4 25	4 25
Silver Creek.....	20	5	404 40	472 63		
Stout.....	17		92 54	139 21		
Washington.....	20	1		105 37		
Wellsburg.....	20		148 56	203 25	15	
Worthing.....				15		
Zion.....	12 80	4	122 25	115 08	30	6
Sibley Mission.....	4 70		41 42	52 67	7	
Claremont.....				29 85		
Totals.....	\$320 77	\$73 66	\$3,194 94	\$4,087 41	\$384 83	\$214 13

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF POUGHKEEPSIE.						
Poughkeepsie, First	\$56 83		\$789 76	\$678 50	\$92 62	\$75 95
Poughkeepsie, Second	33 24		428 39	348 77	35 93	35 94
Fishkill	17 47		201 60	137 69	8 13	8 13
Hopewell			177 76	128 94	13 25	6 86
New Hackensack		\$2	60 05	37 80	6	3
Rhinebeck	9 19		145 93	118 79	12 94	12 94
Fishkill-on-Hudson	19 07		155 25	183 01	13 33	20
Hyde Park	6 13		46 72	24 85	5	
Glenham			8	5		
Cold Spring						
Millbrook	11 80		284 22	26 38	131 08	19 83
Arlington				5 54		
Upper Red Hook		3 73	74 31	88 38	3	
Noxon			29 50			
Classical Union			31			
Totals.....	\$153 73	\$5 73	\$2,432 49	\$1,783 65	\$321 28	\$182 65
CLASSIS OF RARITAN.						
Raritan, First	\$16 53	\$22 72	\$698 66	\$551 67	\$21 28	\$29 75
Readington	13 98	4 15	129 41	114 63	7 01	
Bedminster	15 85		175 14	321 84		13 64
Lebanon	15	7	129 20	127 70	15	10
Rockaway	15		84 04	55 25	20	10
North Branch	12	6 09	216 85	203 47	3 68	3 68
Raritan, Second	46 43		857 90	651 29	49 55	25 95
Peapack	6 21		60	37		
South Branch	5	4	170 66	127 81	4	5
Raritan, Third	6 61	7 05	156 23	164 96		
Pottersville			10	53 50		
High Bridge	10 16	4 10	127 03	123 88	2	2
Annandale			11 02	12 38	3 06	2 49
Raritan, Fourth	4		15	26 97	3	3
Pleasant Run				3 36		
New Center			23			
Classical Union			157 65			
Totals.....	\$166 77	\$55 11	\$3,021 79	\$2,575 71	\$128 58	\$110 51
CLASSIS OF RENSSELAER.						
Blooming Grove	\$4	\$4	\$51 50	\$39 47	\$4	\$4 35
Castleton (Emanuel)	5	5	160 42	210 82	10	5
Chatham	26	7	320 86	117 25	13	20
Ghent, First	3 25	2 40	131 11	70 20	1 70	
Ghent, Second	13	5	145 69	124 94	5 25	5 25
Greenbush	2 87		142 84	135 55	9 43	
Kinderhook	11 89		527 45	314 74	2 57	20
Nassau	7 26		118 54	88 51	10 52	
New Concord	2		2	2		
Rensselaer, First	2	2	54 50	39 50	3	3
Schodack	3 54		114 88	50 60		
Schodack Landing	5	5	30	35	11 75	11 75
Stuyvesant	13 04		66 70	68 25		
Stuyvesant Falls						
Classical Union			19 12			
Totals.....	\$98 85	\$30 40	\$1,885 61	\$1,296 33	\$71 22	\$69 35
CLASSIS OF ROCHESTER.						
Abbe	\$10		\$232 44	\$135 91	\$24 40	
Arcadia	7 75		35	90 94		
Brighton	6 25		108 16	125 45	5 41	
Cleveland, First	6 38		79 12	87 33	5 57	\$45 57
Clymer Hill	12 10		147 73	79 55	6 43	
Cutting				9 48		

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF ROCHESTER. (Continued).						
East Williamson	20 75	2 50	894 61	229 97	10 25	10 25
Marion, First			245 80	26 40		
Marion, Second	16 60		120 31	114 80		
Ontario	4 40		60 74	62 90	6 68	
Palmyra			52 75	50 50	7	
Pultneyville	7 60		132 87	92 65		
Rochester, First		10 61	218 50	65		
Lodi, N. Y.			189 35			
Rochester, Second	8	8	146 82	149 82	8	8
Sodus						
Tyre			79 22	69 04		
Mission Fest.			100	100		
Classical Union			65			
Totals.....	\$99 83	\$21 11	\$2,908 42	\$1,489 74	\$73 74	\$63 82
CLASSIS OF SARATOGA.						
The Bight			\$22 25			
Buskirk	\$10		78 50	\$73 91		\$6
Cohoes	10	\$4 10	566 17	170 45	6	7
Easton			4			
Fort Miller	5		15	16	5	5
Gansevoort	1 28	1 29	22 32	26 65	2 42	1 14
Greenwich	18 60		223 50	118 91	30 13	16 65
Northumberland	9 50	4 77	37 99	70 69	3 41	3 42
Saratoga	22		118 85	63 66	12 90	14 01
Schaghticoke		1	3 20	3 30		
West Troy, North	15 85	10 70	143 65	130 45	11 30	11 30
Wynantskill	1 08	1 08	82 50	17 45	1 08	1 08
Bacon Hill				31 28		
Classical Union			9			
Totals.....	\$93 31	\$22 94	\$1,326 93	\$722 75	\$78 24	\$65 60
CLASSIS OF SCHENECTADY.						
Altamont			\$79	\$82		\$20
Amity			65 54	65 55		
Glenville, First			88	80 98		
Helderberg	\$4 26		39 86	42 50	\$9 22	
Lisha's Kill			66 51	59 50		20
Niskayuna	25	\$5	304 38	290 65	5	20
Princetown, First	9 60		72 74	60 70	3 70	3 70
Rotterdam, First			293 87	43 65		
Rotterdam, Second	12 10		79 39	55 75		
Schenectady, First	17 34		382 95	199 41	14 74	14 73
Schenectady, Second	5		217 67	144 34		
Schenectady, Mt. Pleasant			64 50	48 54		
Schenectady, Bellevue	77 16		514 38	289 88	30	30
Scotia	10	3	268 59	170 24	20	20
Woodlawn			19	21 50		
Classical Union			40 25			
Totals.....	\$160 46	\$8	\$2,596 63	\$1,565 19	\$82 66	\$128 43
CLASSIS OF SCHOHARIE.						
Beaverdam						
Berne			\$80 13	\$82 97	\$8 25	
Central Bridge			38 41	46 41	6	
Cobleskill	\$4		16 05	5		
Eminence						
Gilboa			23 20			
Grand Gorge	7 08		4			
Howe's Cave, First	5 89		30 06	53 01		
Howe's Cave, Second	1 10		7 35	5 75		

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF SCHOHARIE. (Continued).						
Lawyersville	4 64		48 55	18 46		
Middleburgh	7 95		60 60	44 67		\$6 21
North Blenheim			5			
Prattsville	7		2 25			
Schoharie	3 88		108 47	92 25	3 48	2 20
Sharon			17	55		
South Gilboa	3 22		18	17 84		
West Berne			5 67			
Classical Union			6 29			
Totals.....	\$44 76		\$471 03	\$421 36	\$17 73	\$8 41
CLASSIS OF ULSTER.						
Blue Mountain			22	35		
Church of the Comforter.....	\$14 80		29 40	34 41		
Esopus.....			28 50	30 50	\$2 50	\$2 50
Flatbush	7 06		47 99	47 02		4 65
High Woods				55 23	4 51	
Jay Gould Memorial.....	14 28		1,099 79	54 43		9 05
Katsbaan	10 40		26 44	23 75		
Kingston, First	26 35	\$5	370 41	332 29	20	17 69
Port Ewen	9 50		23 48	95 66	5 90	
Plattekill	16 63		31 19	34 16	7 73	4 39
Saugerties	20 99		131 22	155 72	15	
Shandaken			29	29 07		
Shokan			21	16 53		
West Hurley			2 97	2 75		
Woodstock			25 82	9 25		
Classical Union			14 63			
Totals.....	\$120 01	\$5	\$1,903 64	\$905 79	\$55 64	\$38 28
CLASSIS OF WESTCHESTER.						
Bronxville	\$22 73		\$819 35	\$264 40	\$47 43	\$47 43
Cortlandtown	5	\$5	131 30	116 77	5 50	25
Crescent Place				8		
Greenburgh		12 33	159 80	35 03	2 50	2 50
Greenville	3 42		34 55	50 55	9 69	5 13
Hastings			20	20		
Hungarian, Peekskill				8 51		
Mt. Vernon	22		469 40	156 91		
Mile Square, Yonkers.....	5		85	50	5	
Park Hill, Yonkers.....	26 45		460 56	295 99	16 45	16 45
Peekskill	5		127 66	54 38	6	
Tarrytown, First	140 10		508 93	334 01	102 20	107 90
Tarrytown, Second			264 60	140	20	20
Unionville		3 20	26 75	42 20	5 80	
Yonkers, First			165 13	226 55	34 68	
Yonkers, S. S.		2 26				
Yonkers, Sherwood Park.....			10			
Classical Union			91 44			
Totals.....	\$229 70	\$22 79	\$3,374 47	\$1,803 29	\$255 25	\$224 40
CLASSIS OF WISCONSIN.						
Case Township			\$15 15			
Alto	\$80 30	\$5	1,972 13	\$768 78	\$19 52	\$20
Baldwin	10	6	307 42	88 37	15 30	4
Cedar Grove	18 92	10	428 72	198 56	17 27	14 78
Chicago, First	16 50		858 70	513 30	25	
Chicago, West Side		8 40		34		
Danforth		9 30	220 45	25 28	5 57	6 45
DeMotte	3 55		15 20	21 10	4 75	
Dolton	2		14	20 55	2	2

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF WISCONSIN. (Continued).						
Ebenezer (Morrison)		12	147 77	77 93	12	16 03
Bruce				2 50		
Erie, Ill.			22 75			
Englewood, First	30 75	6 35	610 85	347 85	30 90	15 45
Englewood, Second	10	5 89	193 53	197 37	5	5
Forestville (Ringle)	2 50	2 29	7 56	12 28	2 06	
Franklin						
Fulton		5	484 50	250 48		
Gano	14 25	11 91	131 67	117 90	22 16	5
Gibbsville	34 85		626 24	140 25	16 97	16 97
Goodland			3 06	1 21		
Greenleafston	36 42	5	523 28	367 86	18	30 58
Hingham	11 50	7 65	176 60	109 90	7	19 70
Hope	6 14	7 89	84 85	106 33	2 60	2 60
Indianapolis		2		4 45		
Koster			36 38	29 47		
Lafayette		8 75	38 75	30 55	5 25	4 50
Lansing	30 65	8	218 51	140 50	11 25	25
Milwaukee	26 45	11 06	627 46	230 30	28 85	18 60
Newton (Erie)	7 25	6 30		40 40		
Oostburg	13 54		156 05	43 98	6 97	6 97
Randolph Center	14	5	193 50	89	12	16
Randolph, Second	3 75	5	14 75	24 75	3	3
Roseland, First	54 75		2,422 67	971 31	70	55 50
Sheboygan Falls	3 50	3 50	32	37	4	4
South Holland	10		1,095 47	458 46	54 25	20
Spring Valley (Ustick)	2 55	2 29	9 31	15 49	1 82	1 85
Waupun	15 89	16	394 51	217 56	19 97	21
Gibbsville, C. E.		7 50				
Dolton S. S.		2				
Mission Fest.			71 40			
Classical Union			16			
Totals.....	\$460 01	\$185 07	12,171 19	\$57 35	\$423 58	\$334 98

PARTICULAR SYNODS.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSES OF P. S. NEW YORK.						
Hudson	\$119 34	\$30 93	\$1,705 15	\$1,567 51	\$107 69	\$96 25
Kingston	101 53	32 05	1,888 02	818 79	58 93	45 50
North Long Island.....	163 57	75 24	6,497 89	3,755 50	233 88	171 52
South Long Island.....	356 37	77 45	8,356 10	6,939 53	339 68	225 58
New York	979 41	341 56	33,511 15	25,390 03	1,880 73	804 09
Orange	89 80	36 35	1,688 04	1,418 97	129 32	122 50
Poughkeepsie	153 73	5 73	2,432 49	1,783 65	321 28	182 65
Westchester	229 70	22 79	3,374 47	1,803 29	255 25	224 40
Totals.....	\$2,193 45	\$622 10	\$59,453 31	\$43,477 27	\$3,326 76	\$1,872 49
CLASSES OF P. S. ALBANY.						
Albany	\$476 48	\$15 95	\$5,587 68	\$3,444 37	\$303 35	\$142 27
Greene	67 64	51 16	1,535 89	1,356 58	94 16	61 71
Montgomery	269 35	41 21	2,103 06	1,854 42	192 50	163 76
Rensselaer	98 85	30 40	1,855 61	1,296 83	71 22	69 35
Rochester	99 83	21 11	2,908 42	1,459 74	73 74	63 82
Saratoga	93 31	22 94	1,326 93	722 75	78 24	65 60
Schenectady	160 46	8	2,596 63	1,565 19	82 66	128 43
Schoharie	44 76	44 76	471 03	424 86	17 73	8 41
Ulster	120 01	5	1,903 64	906 79	55 64	38 28
Totals.....	\$1,430 69	\$240 53	\$20,318 89	\$13,090 53	\$969 24	\$741 63
CLASSES OF P. S. NEW BRUNSWICK.						
Bergen	\$346 83	\$67 11	\$4,981 86	\$4,424 57	\$287 55	\$191 68
South Bergen	227 91	54 81	2,225 18	2,084 30	234 84	225 86
Monmouth	33 88	26 35	819 70	658 21	53 43	37 57
Newark	298 74	45 16	9,161 80	6,849 50	268 09	292 45
New Brunswick	182	103 96	4,496 18	2,592 33	213 89	219 62
Paramus	664 14	43 53	7,086 05	4,289 46	255 73	281 30
Passaic	155 21	31 81	3,468 04	1,376 69	67 79	155 96
Philadelphia	180 46	53 77	1,350 42	982 29	77 39	75 52
Raritan	166 77	55 11	3,021 79	2,575 71	128 58	110 51
Totals.....	\$2,255 94	\$481 61	\$36,611 02	\$25,833 06	\$1,587 29	\$1,590 47
CLASSES OF P. S. CHICAGO.						
Dakota	\$133 70	\$30 51	\$1,785 16	\$1,496	\$78 63	\$89 91
Grand River	235 30	72 08	7,080 37	3,656 94	154 85	162 99
Holland	295 99	51 87	11,264 28	6,061 57	192 84	214 33
Illinois	104 16	5	2,168 31	1,338 76	84 85	117 05
Iowa	496 18	170 46	10,669 14	6,378 81	395 71	319 04
Michigan	255 38	51 56	6,466 73	3,239 21	147 89	104 89
Pella	118 84	53 28	3,884 53	2,478 26	81 16	93 26
Pleasant Prairie	320 77	73 66	3,194 94	4,087 41	384 83	214 13
Wisconsin	460 01	185 07	12,171 19	5,735	423 58	334 98
Totals	\$2,420 33	\$693 49	\$58,684 65	\$34,461 96	\$1,944 34	\$1,650 58
Grand totals	\$8,300 41	\$2,037 73	\$175,067 87	\$116,862 82	\$7,827 63	\$5,855 17

STATEMENT OF CONTRIBUTIONS MADE BY VARIOUS
CHURCHES AND INDIVIDUALS TO THE CLASSICAL
BOARD OF BENEVOLENCE DURING THE YEAR
ENDING MARCH 31, 1912.

These sums were contributed for the support of students in Hope College.

CLASSIS OF GRAND RIVER.

2nd Ref. Church, Grand Rapids, Mich.....	\$40 79	
3rd Ref. Church, Grand Rapids, Mich.....	22 85	
4th Ref. Church, Grand Rapids, Mich.....	10 00	
5th Ref. Church, Grand Rapids, Mich.....	22 13	
6th Ref. Church, Grand Rapids, Mich.....	4 52	
7th Ref. Church, Grand Rapids, Mich.....	10 00	
Trinity Ref. Ch., Grand Rapids, Mich.....	8 59	
1st Ref. Church, Muskegon, Mich.....	23 80	
1st Ref. Church, Grand Haven, Mich.....	54 39	
4th Ref. Church, Kalamazoo, Mich.....	6 00	
Ref. Church, Spring Lake, Mich.....	17 75	
Ref. Church, Grandville, Mich.....	11 00	
Ref. Church, Freemont, Mich.....	10 36	
Ref. Church, Coopersville, Mich.....	19 05	
Ref. Church, New Era, Mich.....	5 00	
Atwood Ref. Church, Central Lake, Mich....	2 42	
Classical Collection	7 55	
	<hr/>	\$276 20

CLASSIS OF HOLLAND.

1st Ref. Church, Holland, Mich.....	\$38 67
3rd Ref. Church, Holland, Mich.....	36 10
4th Ref. Church, Holland, Mich.....	13 71
1st Ref. Church, Zeeland, Mich.....	68 40
2nd Ref. Church, Zeeland, Mich.....	25 00
2nd Ref. Church, Cleveland, Ohio.....	8 20
1st Ref. Church, Jamestown, Mich.....	22 90
Ref. Church, Overisel, Mich.....	62 81
Ref. Church, Ebenezer, Mich.	20 70

Ref. Church, North Holland, Mich.....	20 20
Ref. Church, North Blendon, Mich.....	2 50
Ref. Church, South Blendon, Mich.....	14 00
Ref. Church, Graftschaap, Mich.....	18 63
Ref. Church, Vriesland, Mich.....	33 15
Ref. Church, Beaverdam, Mich.....	6 00
Dutch Ref. Ch., Hamilton, Mich.....	11 52
Classical Collection	4 00

 \$406 49

CLASSIS OF MICHIGAN.

1st Ref. Church, Grand Rapids, Mich.....	\$48 87
Bethany Ref. Church, Grand Rapids, Mich...	13 87
Immanuel Ref. Church, Grand Rapids, Mich.	10 00
2nd Ref. Church, Muskegon, Mich.....	6 85
Hope Ref. Church, Holland, Mich.....	17 00
2nd Ref. Church, Kalamazoo, Mich.....	16 39
Classical Collection	5 58

 \$118 56

CLASSIS OF WISCONSIN.

1st Ref. Church, Chicago, Ill.....	\$49 00
1st Ref. Church, Englewood. Ill.....	27 37
Gano Ref. Church, Gano, Ill.....	17 21
Ref. Church, Fulton, Ill.	12 00
Ref. Church, South Holland, Ill.....	15 00
Ref. Church, Danforth, Ill.	8 30
Alto Ref. Church, Waupun, Wis.....	34 48
Ref. Church, Cedar Grove, Wis.....	20 60
Ref. Church, Randolph Center, Wis.....	10 00
Ref. Church, Gibbsville, Wis.	20 23
Greenleafston Ref. Church, Preston, Minn....	26 00
Classical Collection	28 07

 \$268 26

CLASSIS OF PASSAIC.

Union Reformed Church, Paterson, N. J....	\$10 00
Union Ref. Church, Paterson, N. J. (Catechu- mens)	10 00
1st Ref. Church, Paterson, N. J.....	12 20

 \$32 20

GENERAL SYNOD.

CLASSIS OF ILLINOIS.

Bethany Ref. Church, Roseland, Ill.....	\$19 06	
Classical Collection	25 00	
	<hr/>	\$44 06

CLASSIS OF ROCHESTER.

Ref. Church, Clymerhill, N. Y.....	\$7 67	
	<hr/>	\$7 67
Total		\$1,153 44

FINANCIAL STATEMENT OF RECEIPTS OF THE CLASSICAL BOARD OF EDUCATION OF THE NORTHWEST
FOR THE YEAR ENDING MARCH 31, 1912.

The following sums were contributed by the churches mentioned below for the support of young men studying at the Academy in Orange City, Ia.

Alton	\$43 90
Bethel	8 92
Boyden	12 88
Carmel	10 03
Chandler	2 60
Doon	5 70
Free Grace	38 75
Holland	50 72
Hospers	33 26
Hull	69 11
Luctor	4 66
First, Maurice	69 27
Newkirk	27 00
First, Orange City.....	153 54
Pella	7 68
Prairie View	2 41
Rock Valley	35 91
Roseland	13 47
Sandstone	6 00

Sheldon	12 83
Silver Creek	13 30
First, Sioux Center	92 31
Central, Sioux Center.....	10 64
Volga	7 84
Classis Iowa	18 57
Marion, N. D.....	9 33
North Yakima, Wash.....	12 26
Interest	11 21
<hr/>	
Total	\$784 10

FINANCIAL STATEMENT OF RECEIPTS OF THE CLASSICAL BOARD OF THE PLEASANT PRAIRIE CLASSIS FOR THE SUPPORT OF YOUNG MEN STUDYING AT THE PLEASANT PRAIRIE ACADEMY, FOR THE YEAR ENDING MARCH 31, 1912.

Alexander Church	\$5 00
II Lennox Church	13 00
Monroe, Ia., Church.....	10 00
Immanuel Church	10 00
Logan Church	10 00
Monroe, S. Dak., Church.....	6 78
Ebenezer Church	7 00
Alexander Church	11 65
Bethania Church	25 00
Washington Sunday-school	15 45
Baileyville Sunday-school	10 00
Cromwell L. Sunday-school	11 00
Aplington Sunday-school	21 50
Meservey Sunday-school	17 26
N. Sibley Sunday-school	12 60
Zion Sunday-school	12 50
Dempster Sunday-school	15 42
Stout Sunday-school	11 11
Salem Sunday-school	15 00
Silvercreek Sunday-school	30 75
Monroe, Ia., Sunday-school	6 00
Immanuel Sunday-school	11 38
Parkersburg Sunday-school	14 00
Wellsburg Sunday-school	17 50
M. Berends	1 00

Mrs. Jacobs	5 00
Mrs. Groenewald	2 00
Mrs. Janssen	1 00
Evert Jacobs	5 00
D. Addengast	4 50
Some person Peoria Church.....	5 00
<hr/>	
Total	\$343 40

ARTICLE XIX.

CHURCH GOVERNMENT.

The Committee to Revise the Constitution reported through Rev. T. H. Mackenzie as follows:

The Committee has been actively engaged at the work assigned to it during the winter of 1911-12, and has completed a first revision.

The suggested revision does not propose any radical departure from the established processes and usages of the Church, but has aimed at a correction of certain ambiguities and the supplying of certain gaps in statutory procedure as at present laid down in the existing Constitution. The Committee believes it will be found possible through such a revision as they have under contemplation, to increase the efficiency of our historic church, on the one hand, and on the other to further the adaptability of the Constitution to the life and work of the Church to-day.

The Committee feels, however, that so important is the duty intrusted to it that it would be an error and an injustice to come to the Synod with its report until it has had a longer period of consideration. It therefore asks that the Synod accept the report of progress at this time and continue the Committee with the understanding that its fully and maturely considered report will be presented in 1913.

Respectfully submitted,

F. R. HUTTON,
For the Committee.

June, 1912.

To the General Synod of the Reformed Church in America, Grand Rapids, Michigan.

At the session of the General Synod in 1910 (minutes, p. 771) a resolution ordered the Special Committee on Rules of Order, which had reported at that meeting, to be continued and with power to add to its number, to constitute itself a Committee to revise the Constitution of the Reformed Church in America and present a report at a later Synod.

The Committee reported in June, 1911 (minutes, p. 197), and certain portions of the report then presented were adopted by vote of the Synod and ordered to be referred to the Classes for action.

This motion was afterwards reconsidered and the whole matter referred back to the Committee that there might be included certain matters not presented in 1911, and the Committee was instructed to undertake a practical rewriting of the Constitution. It was the sense of the Synod of 1911 that it was better to avoid reference of proposed amendments in instalments in successive years, and that it was better to secure a complete revision both of the articles accepted in 1911 and of those which the Synod by its action directed be included in a full and comprehensive report for submission to the Classes.

Whereas, The Revision of the Constitution of our Church is a matter of utmost importance, and deserves the careful thought of the entire Church; and,

Whereas, The consideration of changes proposed by the Committee on Revision will come before a Synod which shall pass judgment on them at short notice; therefore,

Resolved, That the Committee on Revision, on or before January 1st, 1913, send to the churches a list of the changes they propose for the deliberate consideration of the entire Church;

Resolved, That the thought of the churches be considered at the Spring Classes, each one of which shall embody its findings in a Report to be transmitted without delay to the Committee on Revision, which shall then make use of such material in their Report to General Synod, it being understood that Synod may amend the changes proposed by said Committee on Revision.

P. G. M. BAHLER.

GENERAL SYNOD.

ARTICLE XX.

CUSTOMS AND USAGES.

Nothing occurred.

ARTICLE XXI.

PUBLIC MORALS.

Nothing occurred.

ARTICLE XXII.

STATE OF RELIGION AND STATISTICAL TABLES.

The Rev. P. T. Pockman, Chairman, presented the report of the Committee on the State of Religion. It was accepted and adopted. It is as follows:

To the General Synod R. C. A.

Your Committee on the State of Religion for the year now ending, begs leave to submit the following:

It is a comparatively easy task to put together the statistical tables that come to us from the four Particular Synods. It is a sum in numbers that a child might readily add correctly. But to judge of the *significance* of these figures is quite a different matter. The president of a great corporation or insurance company can formulate statements at the end of their financial year, that every director can understand and even an unsophisticated outsider might comprehend to a certain degree, because he is in daily touch with the business throughout the year. Every officer, every clerk comes to his desk with every detail; every agent gives him the benefit of his observation and experience, so that the whole field is under his eye and consideration constantly. Therefore he can speak with intelligence and with authority.

Not so with the President of General Synod; who is Chairman of your Committee. Some things he knows, many things he hears, but few things come to him with certainty from the broad field of the denomination.

The bishop of a diocese or district is different. He travels about, he administers affairs, he comes in close contact with the clergy, he knows the field,—he can give a satisfactory report.

But you would be interested to know, as I surely would, what a *statistician* would make out of the figures submitted from the four branches of the field of our Church, embracing 35 Classes. Or what a skillful *literary editor* would compile from the uncertain and contradictory "*remarks*" that are frequently penned in the yearly report of the churches.

Here is a sample or two:

"We regret to report a total in communion less than last year—causes too numerous for discussion here have worked together to bring about this result."

It seems to your Committee that this discussion—together with confession and calling upon God—would have been the *very best exercise* for that body at that very time. The meagre reports from the Particular Synods, with their local coloring and personal flavor, leave much to the imagination of the Committee in making up this report. If we knew the conditions by personal contact we might readily translate the abbreviations and illumine the text so that the most unfamiliar reader would comprehend the case. As it is we are like travelers who learn much about the places they are to visit by reading guide books and history, but after visiting the places have a story of their own to relate which surpasses the former in interest, at least to themselves, because it is up-to-date and sets forth their own impressions. The Secretaries of our Boards and our field officers are the men who know the mind and heart of the Church and could write a report worth while. They know the pulse of the people, their strength, their fears, their hopes, their faith, their courage, their prospects, their doings, their children, their burdens, their sorrows, their business, their successes, their intentions; they know the state of religion *now* and can forecast their religious horoscope for years to come.

The latter is not as difficult as it seems. Even the *figures* in the reports received reveal a state of affairs in some localities that certainly indicate stagnation for the coming five years,—unless of course some unusual manifestation of divine power occurs to upset all human reasoning. And if the bald figures indicate this what would *personal* and *intimate knowledge* lay bare? In many cases people tell their intentions to trusted friends and a few of these whispered secrets strung together would create a sensation in more than one locality touching the temper and stability of Christian principles. Men are loose in morals and women are more infatuated with the week-end reception than with the services of God's house. The retrogression, and the pastorless church in not a few places, are due

to a lack of moral fibre,—to the absence of prayer and want of obedience to the revealed will of God. Men secure to a large degree everything else they earnestly desire and strive for,—and they can have the means of grace at the same price.

The Particular Synod of Chicago is in a class by itself in giving special attention to catechetical work. It is done from a deep conviction of its usefulness and power in the life of the individual as well as of the Church. This is well expressed in one report which says: "In giving close and continued attention to this, we profoundly believe that a safe and satisfactory future is secured for our Church * * * because we believe *her standards* to be the *most correct* of the teachings of the Scriptures." In another the following extract appears: "The general tone * * * indicates spiritual dearth and a longing for an outpouring of the Holy Spirit. This is a call to earnest prayer. * * * There is *not* an increase in the number of Catechumens in proportion to the increase in families or Sunday-school scholars, which should not be. Catechetical instruction *must not give way* to that of the Sunday-school."

Your Committee is of the opinion that many living witnesses can be produced in the West whose stability and strength of character are due in large measure to their thorough indoctrination in the truth in childhood. This characteristic differentiates them from many in the East.

The chairman of the State of Religion in one Particular Synod gives the following resume: "A careful canvass of the conditions presented in the statistical reports and the remarks of the ministers of many churches lead us to feel *that the spiritual conditions are quite unsatisfactory*. Many regret the growing laxity in the observance of the Lord's Day; the difficulty of keeping spiritual interests uppermost in the minds and plans of the people; the continued exodus of the young from the rural districts to the cities; the indifference of the men of the community to the ideals for which the Church stands; the neglect of the family altar and of religious instruction of the children in the home; and the absence of the children from the preaching services of the Church. * * * There appears to be no lack of organizations for work of all kinds, perhaps our real need is the Spirit of God to fill the hearts and quicken the energies of those who direct these organizations."

Notwithstanding the above he goes on to say: "The signs that God has *not* forsaken His Church are quite sufficient to make us hold fast to His promise that His word shall not return unto Him void."

In this connection may we not say that deep spirituality of motive and experience is the only secret of effectiveness?

A fine *atmosphere of optimism* prevails in one locality where the reports of the past year are decidedly negative.

The *duplex envelope system* has been introduced in many churches with very satisfactory results,—in a few instances increasing the revenue 100 per cent.

Here and there mention is made of the never-failing helpfulness of the *Christian Endeavor Society*, when its principles and methods are heartily endorsed. One church rejoices in what is very rare in the average church of the twentieth century, viz.: that 25 per cent. of her members attend the mid-week prayer meeting. Others mention the organization of Men's Bible Classes, the maintenance of Mission Study Classes and Teacher-training Classes. Still others speak of maintaining their own Missionary on the foreign field, and of the prospective chapel and church buildings at home. None mention a season of precious reviving from above. The general tone is moderate and hopeful. There is need for gratitude and need for confession as has been indicated. There is need for hope and for much perseverance as well. The Church is not foundering but she is sadly disturbed in parts and needs to be undergirded. Many things have been flung at her in the form of criticism and suggestion that are novel and untried. It will take her some time to get well settled on her keel. Her anchor still holds but her anchor chain has been lengthened. She tosses about a good deal. Experts have told how she should adapt herself to the needs of men,—how she has overlooked many phases of life,—which to care for indicates religious fervor and spiritual health. They have shown how many phases of real, genuine Christianity have been unused. The consciences of the devout have been pricked, and their want of proper zeal for mankind has been lamented and yet they have not discovered how to put into effect all that they have learned. The Church actually awaits the discovery of a leader who shall tell her how to proceed.

The discussion of intricate problems is helpful. The reading of papers for the entertainment of the brethren is interesting, but what the heart needs and the Church is lacking in, is agonizing and world-obliterating prayer. We do not pray as often, nor as long, nor as hard as Jesus did, yet He needed it less than we. We do not pray as the fathers did. The mothers of to-day do not pray as mothers used to. The deep secret of the lack of vitality, of spontaneity, of power, of stability is the *neglect of prayer*. Conferences wherein experts *talk*, have usurped the place once held by the Keswick movement,—where men met essentially to *pray*. The weakest spot in Church life is the prayer meeting. The prayer circle has diminished in numbers and power. The Church should solemnly and promptly remedy this. When we had written this the following

statement fell under our eye—"A unique conference was held in Stillenbosch, Cape Colony, South Africa, in the middle of April, when 280 leaders of the Dutch Reformed Church gathered for four days to discuss the spiritual condition of the Church to which they belong. The gathering consisted of 142 ministers (more than the half of the total number belonging to the Church)"—and (may we add, about the number of ministers and elders gathered here in General Synod?)—"fifty-six missionaries, and eighty-two theological student." "The invitation proceeded from the theological professors and three or four leading ministers, and the soul of the conference was the venerable father of the Church, the Rev. Dr. Andrew Murray, who, in spite of his eighty-four years, his bodily weakness and deafness, proved the predominant spiritual influence of the meetings.

His recent book, "*The State of the Church*," that solemn indictment of the powerlessness of the Church to do the work to which it is called, was perhaps the chief cause of this gathering. When the invitation was given, the response was remarkable. Many congregations sent their ministers, paying their expenses, and praying that they might return with a new power in the fulness of the Holy Spirit. The chief lessons learned were: the *sinfulness* of the present powerless condition of the Church, the terrible prayerlessness of ministers and members, the call to return to a living relationship to Christ, and to an absolute surrender to His service for the evangelization of Africa.

Many were greatly strengthened, and the general expectation is that this may be the beginning of a new life for the Dutch Church of South Africa."

Brethren, we submit that the Reformed Church in America, here assembled in her representatives, *has need of the same protracted waiting upon God*, to be forgiven for a faithlessness that is plainly manifest in parts of our body, and for a quickening of spiritual vision to the whole church that she may rise to a speedy assault on the entrenched powers of sin, under the swift leadership of Christ.

From these bare facts we learn:

1. That 257 more members have been received this year than last, and that 256 more have been dropped from the roll by dismission, suspension and death.

2. That there are 5,266 more members in the Church, 2,128 more in the Sunday-school, 1,013 more catechumens, and that 507 more infants were baptized.

3. That \$10,024 less were contributed to Benevolent objects—but fortunately only \$1,935 less to Denominational objects—the great bulk of this sum (or \$8,089) was from other objects. It

would mean a great deal to our Missionary work to have a drop of \$10,000 in any one year.

4. That the total amount raised for *all* purposes reaches the respectable sum of \$2,135,581, or an average for each of our 691 churches of \$3,090. That is, \$2,368 for Congregational purposes and \$722 for Benevolent objects—more than three times as much for ourselves as we give away.

"The number of accessions by confession of faith may be taken as a partial indication of the response of the people to the proclamation of the Gospel" * * * "35 churches had no accessions on confession." * * * "We have gained but one new convert for every 28 already in the Church." "This is food for earnest thought and fervent prayer." "It is a call to our members to consider *whether the means and methods of evangelization are wisely adapted and sufficiently adequate* to our obligation and opportunities." Our body "has enjoyed fame as one of the strongholds of the Reformed Church in America but present conditions seem to indicate a steady diminishing in numerical strength." "Our total membership has decreased in five years by over two thousand." Only 99 out of 128 ordained ministers are in regular pastorates. We have 25 not attached to any particular church, and we have 25 vacant churches. Our gifts to Denominational objects have decreased by almost \$5,000.

Your Committee is of opinion that the attention of the Church should be called to what appears to be a peculiar situation in reference to the business of the Church, showing a lack of vitality or want of proper interest in matters that are of great importance to the Church.

To make clear what is in the mind of the Committee we call attention to this fact, that in the last Spring meeting of one of our Particular Synods, under *ten* different heads of business "Nothing occurred." The enumeration of these heads will be sufficient to convince all, that a body that finds nothing to consider—under any of these heads should be asked to give a reason for its existence. These heads of business are: "Overtures and Judicial Business," "Classical References," "Church Government" (Suspension), "Doctrine and Morals" (Heresy in Hyo), "Customs and Usages," "Schools and Christian Education," "Students in Theology" (Important), Signing the Formula," "Constitutional Questions" and "Synodical Injunctions."

In all the Particular Synods it is recorded that nothing had been found in the Minutes of the last meeting of General Synod requiring their attention. If the highest Court of the Church does nothing requiring the consideration of its constituent bodies, then *it* should be called upon to give a reason for its continuance. The

idea of your Committee in calling attention to this condition of affairs is to demonstrate that the State of Religion, so far as involved in these questions, is at a low ebb.

In conclusion your Committee would suggest, that there should be a general girding up of the business affairs of the Church as well as of her religious services, with devout prayer and humiliation.

Respectfully submitted,

P. T. POCKMAN,
GEO. W. POOL.

STATISTICAL TABLES.

Abbreviations.

- P. S. A.—Particular Synod of Albany.
P. S. C.—Particular Synod of Chicago.
P. S. N. B.—Particular Synod of New Brunswick.
P. S. N. Y.—Particular Synod of New York.
S. S.—Stated Supply.
S. M.—Senior Minister.
P. E.—Pastor Elect.
A. P.—Assistant Pastor.
P. Emer.—Pastor Emeritus.
S. C.—Stated Clerk.
Treas.—Treasurer.
F. M.—Foreign Missions.
D. M.—Domestic Missions.
E.—Education.
P.—Publication.
S. S. and Y. P. S.—Sunday-schools and Young People's Societies.
S. B.—Systematic Beneficence.
N. B. S.—New Brunswick Theological Seminary.
W. S.—Western Theological Seminary.
D. M. F.—Disabled Ministers' Fund.
W. F.—Widows' Fund.

CLASSIS OF ALBANY.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.					Others En- rolled.	EAP.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.					
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.			Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non-Communicants.		Catechumens.		Total Enrollment.	Benevolent.	
																	No. of Sunday Schools.	Total		Denomina- tional Objects.	Other Objects.	Congregational.
First, Albany	James S. Kittell	350	9	7	3	...	9	618	...	19	9	2	...	1	240	\$2,840	\$1,754	\$10,454 Albany, N. Y.			
Madison Ave., Albany	J. Addison Jones	301	16	14	4	1	8	603	...	20	34	14	6	2	440	8,996	1,259	9,104 Albany, N. Y.			
Third, Albany	Eurton J. Hotelling	115	14	6	...	...	5	160	...	15	8	4	...	1	156	112	71	2,944 122 Morton Ave., Albany.	
Fourth, Albany	Fredrick Mueller	75	6	...	4	...	5	130	...	15	8	4	...	1	90	238	30	2,982 84 Schuyler St., Albany.			
Fifth, Albany	H. Dykhuizen	73	6	4	4	1	1	174	...	12	20	4	...	1	140	239	176	2,150 151 Jay St., Albany, N. Y.			
Sixth, Albany	Edward Waite Miller	94	6	1	5	1	3	152	...	41	...	3	...	1	246	291	40	5,022 94 N. Allen St., Albany.			
First, Bethlehem	H. S. Van Woert	125	4	4	4	1	3	220	...	139	58	6	...	3	199	235	8	2,397 Selkirk, N. Y., R. F. D.			
Second, Bethlehem	Jacob Van Ess	102	1	5	7	1	5	175	...	25	91	1	...	1	125	180	12	1,964 Delmar, N. Y.			
Second, Berne	William E. Davis	55	3	...	...	...	5	56	...	37	...	4	3	1	12	6	6	334 Knox, N. Y.
Clarksville	Vacant	53	1	1	1	1	1	57	...	37	...	1	...	1	82	6	6	487 Clarksville, N. Y.			
Coeymans	J. Perry Beaver	88	3	1	1	...	5	110	...	60	...	1	...	1	74	146	15	1,640 Coeymans, N. Y.			
Jerusalem	Bruce Ballard	68	2	4	1	...	2	103	...	40	...	1	...	1	91	64	12	1,090 Feura Bush, N. Y.			
Knox	William E. Davis	43	3	...	...	...	1	53	...	...	...	...	...	1	30	12	12	526 Knox, N. Y.
New Baltimore	W. R. Torrens	70	11	2	3	1	1	105	...	71	...	9	...	1	60	230	16	*2,123 New Baltimore, N. Y.			
Oneesquethaw	Vacant	38	1	2	2	1	1	55	...	...	...	1	...	1	88	40	16	672 Voorheesville, N. Y.
Onesquethaw	Bruce Ballard	43	1	1	1	1	1	45	...	46	...	1	...	1	79	11	11	388 Feura Bush, N. Y.			
Union	Norman McLeod, S.S.	44	1	1	4	1	1	32	...	20	...	1	...	1	55	6	6	651 New Scotland, N. Y.			
Westerlo	Vacant	21	1	...	...	...	2	33	...	19	...	...	...	1	13	133	133	133
Total		1754	81	49	40	1	44	2898	328	426	56	24	183	174	19	2193	\$13,685	\$3,382	\$45,064		

Other Ministers—D. F. Williams, Albany, N. Y.; Charles Maar, Delmar, N. Y.; C. P. Evans (suspended); J. P. Bryant, Schenectady, N. Y.; F. V. W. Lehman, Schenectady, N. Y.; Philip T. Phelps, 158 Jay St., Albany, N. Y.

Stated Clerk—Burton J. Hotelling, 122 Morton Ave., Albany, N. Y.

* Financial report of last year.

CLASSIS OF BERGEN.—P. S. N. B.

JUNE, 1912.

513

CHURCHES.	PASTORS.	COMMUNICANTS.						Others En-rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.			
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non-Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Congregational.		
																	Denomina- tional Objects.			Other Objects.	
First, Hackensack	Albert von Schlieder	154	7	14	...	...	2	320	210	68	7	1	...	...	1	300	\$1,064	\$166	\$6,308	Hackensack, N. J.	
Schraalenburgh	Chas. Wyckoff Gulick	100	12	18	11	...	4	200	100	50	12	1	25	...	...	1	280	782	182	3,043	Dumont, N. J.
New Durham	Henry Bacon Allen	103	3	1	...	...	1	88	...	17	9	...	...	...	...	1	140	12	...	2,809	Ridgefield, N. J.
First, Hoboken	Isaac W. Gowen	450	31	13	10	...	9	835	...	...	63	6	...	...	3	1187	2,065	150	...	7,584	Weehawken, N. J.
North, Bergen	Joseph D. Peters	65	16	2	1	...	2	124	...	...	5	5	...	...	1	182	15	41	...	1,462	1290 Garden St., Hoboken
Second, Hackensack	William Mager	82	7	1	...	...	2	106	40	11	42	1	...	...	31	1	350	295	119	11,120	Weehawken, N. J.
German Ev. Hoboken.	John Johnson	260	34	15	10	...	4	517	290	70	12	10	130	...	...	2	450	2,542	1,601	12,707	Hackensack, N. J.
Third, Hackensack	Arthur Rudolph	279	56	12	9	...	32	584	300	75	123	...	400	100	...	2	500	371	1,371	8,000	606 Garden St., Hoboken.
Closter	August Weber	...	12	...	1	...	...	79	...	...	...	...	...	...	8	1	93	203	17	2,231	Hackensack, N. J.
Coytesville	Orville J. Hogan	80	1	1	...	...	2	96	35	58	5	...	...	...	98	1	138	203	...	1,550	Closter, N. J.
Guttenberg	Henry Ward, P. E.	65	1	3	3	...	...	82	...	10	5	...	...	...	...	1	103	110	...	1,550	Coytesville, N. J.
Gent. Ave., Jersey City.	Edward Kelder	44	12	2	...	...	...	38	...	...	...	...	...	...	...	1	300	283	95	2,148	Passaic, N. J.
Cherry Hill	Wm. Manchee, S. S.	210	48	27	3	...	1	402	...	...	...	9	6	...	...	1	435	300	...	4,600	383 Webster Ave., J. C. C.
Secaucus	J. Carleton Felgrim	70	3	3	16	...	...	...	...	18	8	1	...	...	...	1	115	167	57	2,000	North Hackensack, N. J.
Spring Valley	Harris A. Freer	...	21	7	1	...	...	...	...	...	...	4	7	...	...	1	130	16	...	923	Secaucus, N. J.
Westwood	C. F. Stube, S. S.	12	1	1	...	...	1	58	20	7	...	8	...	...	...	1	43	18	...	290	Secaucus, N. J.
Highwood	Supplied	136	2	8	7	...	...	...	...	...	...	...	...	...	...	1	385	571	349	4,230	Westwood, N. J.
Hasbrouck Heights	Ellsworth W. Decker	76	1	8	3	...	4	237	60	25	3	...	...	...	...	2	380	473	107	3,616	Oradell, N. J.
Hightwood	Edgar I. McCully	60	7	9	2	...	2	109	36	23	5	...	2	...	...	1	284	93	146	2,346	Hasbrouck Heights, N. J.
Bogart Memorial	Bergen B. Staats	44	7	...	...	...	...	...	...	...	...	...	...	...	...	1	116	37	...	2,867	Highwood, N. J.
First, West Hoboken	Sullivan R. Leiss	25	10	12	3	...	...	...	...	...	...	...	...	...	...	1	116	12	15	612	Rochelle Park, N. J.
Trinity, West New York	Emmet C. Sult	332	32	17	...	...	...	...	...	...	...	...	...	...	...	1	170	108	19	1,556	Bogota Ave., W. Hob'n.
Harrington Park	Alfred Duncombe	142	40	17	9	...	5	601	...	148	21	5	...	...	...	1	912	1,912	468	10,258	527 Pal. Ave., W. Hob'n.
Woodcliff	Vacant	40	7	9	...	...	...	...	...	...	...	...	...	...	...	1	720	155	29	7,690	Weehawken, N. J.
	Abram W. Hopper	...	21	20	2	...	...	...	...	...	...	...	...	...	...	1	83	104	95	1,826	Harrington Park, N. J.
	Henry M. Cox	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	240	183	38	4,044	Weehawken, N. J.
	J. Clarence Miller	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total.		2974	391	208	112	2	79	5417	1338	669	428	45	634	444	31	8148	\$11,991	\$5,058	\$113,415		
Other Ministers—James H. Ballagh, Yokohama, Japan; John T. E. DeWitt, Oradell, N. J.; John C. Gardner, Englewood, N. J.; John Bombin, Hackensack; John Justin, Clinton Park, N. J.; T. R. Westervelt, Kijale, B. E. Africa, via Bombasa; Chas. S. Wright, 7922 18th Ave., Brooklyn, N. Y.; A. A. Ranson, Layton, N. J.; Marcus J. Roop, Middletown, N. Y.																					
Candidates—Robt. W. Blake, South Bethlehem, Pa.																					
Classical Agents—F. M. E. I. McCully; D. M. I. W. Gowen; Ed., C. S. Wright; S. S. and Y. P., E. Dawson.																					
Stated Clerk—Henry Ward, Closter, N. J.																					
Treasurer—Wm. Manchee.																					

Other Ministers—James H. Ballagh, Yokohama, Japan; John T. E. DeWitt, Oradell, N. J.; John C. Gardner, Englewood, N. J.; John Bombin, Hackensack; John Justin, Clinton Park, N. J.; T. R. Westervelt, Kijale, B. E. Africa, via Bombasa; Chas. S. Wright, 7922 18th Ave., Brooklyn, N. Y.; A. A. Ranson, Layton, N. J.; Marcus J. Roop, Middletown, N. Y.
 Candidate, Robt. W. Blake, South Bethlehem, Pa.
 Classical Agents—F. M., E. I. McCully, D. M., I. W. Gowen; Ed., C. S. Wright; S. S. and Y. P., E. Dawson.
 Stated Clerk—Henry Ward, Closter, N. J.
 Treasurer—Wm. Manchee.

SOUTH CLASSIS OF BERGEN.—P. S. N. B.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En-rolled.		BAP.	Non-				C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.		Infants.	Adults.	No. of Baptized Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.			
																		Denomina- tional Objects.	Other Objects.		
Bergen	Cornelius Brett	374	32	10	18	1	7	*636	379	24	7	3	621	\$996	\$299	\$10,156	737 Bergen Ave., J. City.				
First Ref., Bayonne	Abram Duryee, Ass't	325	14	23	19	5	425	100	150	14	1	1	236	887	473	7,270	24 Highland Ave., J. City.				
First Van Vorst, J. C.	Theodore F. Bayles	183	15	4	7	4	301	100	80	7	.....	1	433	327	147	4,287	763 Ave. C, Bayonne, N. J.			
Park, Jersey City	Andrew J. Meyer	220	11	3	5	3	225	50	121	11	5	68	170	218	86	16,009	365 York St., Jersey City.				
Fifth St., Bayonne	Ferdinand S. Wilson	151	22	8	12	4	278	47	60	11	4	43	234	959	204	4,432	150 Coles St., Jersey City.				
Second, Hudson City	H. W. F. Jones, P. E.	248	5	.....	1	23	531	48	85	150	5	71	600	315	875	9,829	111 W. 5th St., Bayonne.			
Lafayette	Vacant	185	13	4	2	2	291	89	29	2	.....	1	456	948	122	7,194	Truell Hall, Plainfield.			
Greenville	E. M. Duck	107	16	15	3	4	185	45	47	14	2	1	285	53	41	3,402	278 Pacific Ave., J. City.				
Third, Bayonne	H. L. Franzen	85	13	.....	.....	.....	105	80	.....	7	.....	8	1	85	5	1,060	25th St., Bayonne, N. J.
First German Evan	George C. Mueller	102	20	.....	.....	.....	215	80	25	16	.....	65	4	115	76	2,075	349 York St., Jersey City.
St. John's Ger Evan	Gottlieb Andrae	154	15	4	7	431	200	175	58	1	150	30	2	400	135	3,100	48 Fairview Ave., J. City.			
Faith	James B. Hunter	55	11	9	2	3	81	40	14	2	34	12	1	322	92	1,101	228 Wegman Place, J. C.			
Total		2189	187	76	73	64,3704	710,1211	355	29	360	125	15	3947	\$5,023	\$2,659	\$60,517				

Candidates—Bert W. Maass, Isaac Ward.

Classical Agents—F. M., F. S. Wilson; D. M., C. Brett; Ed., A. Duryee; D. M., Elder G. Carragan; S. S. and Y. P. W., J. P. Stoffet.

Stated Clerk—Andrew J. Meyer, 305 York St., Jersey City, N. J.

Treasurer—James B. Hunter.

*Revised Roll. \$758 for building. \$2,000 for purchase of property.

CLASSIS OF DAKOTA.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.	
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	BAP.		Catechumens.	No. of Sunday Schools.	Total Enrollment.	CONTRIBUTIONS.				
											Infants.	Adults.				Denomina- tional Objects.	Benevolent.	Other Objects.		Congregational.
Castlewood	W. Denekas, S. S.	24	4	2	2	.....	48	5	.....	3	.....	77	47	1	85	\$62	.....	\$560	Dempster, S. D.	
Charles Mix	B. D. Dykstra.....	20	4	2	2	.....	55	.....	.....	12	.....	60	30	1	40	65	.....	594	Platte, S. D.	
Corsica	B. W. Lammers.....	30	2	2	2	.....	51	16	3	.....	8	.....	79	60	1	65	137	10	928	Corsica, S. D.
Grand View	H. Tanis	33	4	2	2	.....	65	10	.....	3	.....	84	50	1	65	80	10	395	Armour, S. D.	
Harrison	Henry Schipper	75	3	9	6	.....	144	.....	18	.....	13	.....	214	165	1	150	783	100	2,172	Harrison, S. D.
Hull, Amer. Ref.	*John W. Douma.....	28	4	3	.....	.....	38	22	6	.....	4	.....	14	19	1	68	9	.....	628	Hull, Iowa, N. D.
Litchville	J. J. Vander Schaaf	22	2	3	3	.....	49	.....	2	.....	6	.....	50	23	1	70	23	.....	2,426	Litchville, Wash.
Lynden	Jacob G. Brouwer	65	6	16	5	2	114	25	7	.....	5	.....	100	75	1	120	154	52	1,385	Maurice, Iowa.
Maurice	Jerry E. Winter	35	1	3	1	.....	50	40	2	.....	3	.....	60	40	1	80	131	52	538	Monarch, Alberta, Can.
Monarch	†Vacant	17	1	3	1	.....	22	.....	.....	8	.....	44	20	.....	30	.....	.....	.....	828	Monroe, S. D.
Monroe	Anthony Haverkamp	29	5	4	3	.....	56	16	6	.....	12	.....	104	58	1	101	172	11	333	Litchville, N. D.
North Marion	J. J. Vander Schaaf	26	6	6	1	.....	55	9	.....	10	.....	69	30	1	75	94	5	1,071	North Yakima, Wash.	
North Yakima	Berend Bruins	35	1	3	.....	.....	76	.....	.....	1	.....	102	65	1	100	379	45	506	Oak Harbor, Wash.	
Oak Harbor	Wm. Rottschaeffer	23	.....	10	5	.....	40	10	4	.....	4	.....	67	53	1	45	91	10	2,577	Orange City, Iowa.
Orange City	David McEwan	80	31	9	10	.....	212	6	20	.....	7	.....	100	129	1	257	1,066	345	572	Sioux Falls, S. D.
Sioux Falls	Vacant	25	5	.....	.....	.....	131	20	9	.....	.....	12	.....	1	100	15	18	.....	1,436	Springfield, S. D.
Springfield	W. A. Stegeman	55	5	12	5	.....	133	23	24	.....	3	.....	124	66	1	103	774	91	56	Tyndall, S. D.
Tyndall	Vacant	11	3	6	2	.....	24	14	.....	4	.....	26	25	1	50	45	.....	.....	1,146	Westfield, N. D.
Westfield	E. S. Schilstra.....	70	9	6	.....	.....	127	.....	.....	12	.....	255	85	1	119	176	47	.....	\$18,386	
Total		712	90	90	58	7	131387	218	105	118	31641	980	18	1693	\$4,286	\$796				
Other Ministers—John De Beer, Lennox, S. D.; Classical Missionary; S. J. Harmeling, Vashon, Wash.; Harm Borgets, No. Yakima, Wash.; James DePree, Sioux Center, Ia.; Arle Muyskens, Detroit, Mich.																				
Classical Agents—F. M., J. E. Winter; D. M., David McEwan; Ed., B. D. Dykstra; S. S. and Y. P. S., A. Haverkamp; D. M., and W. F., P. J. De Kruijf, Orange City, Ia.; S. C. and T., Henry Schipper, Harrison, S. D.																				
Stated Clerk and Treasurer—Henry Schipper, Harrison, S. D.																				
*Statistics cover only period since organization, December 23, 1911. †Last year's report.																				

Other Ministers—John De Beer, Lennox, S. D.; Classical Missionary, S. J. Harmeling, Vashon, Wash.; Harm Borgers, No. Yakima, Wash.; James DePree, Sioux Center, Ia.; Arie Muyskens, Detroit, Mich.

Classical Agents—F. M., J. E. Winter, Ed., B. D. Dykstra; S. S. and V. P. S., A. Haverkamp; D. M., and W. F., P. J. De Kruif, Orange City, Ia.; S. C. and T., Henry Schipper, Harrison, S. D.

Stated Clerk and Treasurer—Henry Schipper, Harrison, S. D.

* Statistics cover only period since organization, December 23, 1911. † Last year's report.

CLASSIS OF GRAND RIVER.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.		
		Census—Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Commun.	Adherents.	Absent List.	Infants.			No. of Baptized Non-Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina-tional Objects.		Benevolent.	
Ada	Vacant	17	1	4	2	1	28	19	2	...	108	12	1	30	\$53	...	\$400	Ada, Mich.			
Atwood	Vacant	41	2	4	1	1	76	19	8	...	108	74	1	40	40	...	839	Cent'l Lake, Mich., R. 1.			
Beverly Mission	In care of Fifth, G. R.	20	4	4	1	1	34	1	1	...	34	38	1	55	66	...	332	Beverly, Mich.			
Coopersville	Abraham De Young	105	7	9	10	5	212	48	5	...	188	122	1	300	630	40	1,808	Coopersville, Mich.			
Decatur	Vacant	30	12	9	4	4	42	10	10	...	68	62	1	55	32	...	1,350	Decatur, Mich.			
Detroit	Harke Frieling	64	7	13	6	2	134	10	5	...	127	62	1	110	316	78	2,750	229 Catherine St., Detroit.			
Fremont	Albert Osterhof	55	3	8	7	1	90	12	7	...	122	66	1	124	263	8	1,800	Fremont, Mich.			
Grand Haven, First	Henry Harmeling	238	1	10	7	2	403	25	21	...	700	175	1	460	1,003	46	3,786	309 Wash. St., G. Hav'n.			
Grand Rapids, First	Albert Vanden Berg	230	15	12	14	1	6	405	23	...	640	260	1	469	2,558	269	5,355	Grand Rapids, Mich.			
Grand Rapids, Fourth	Vacant	138	12	7	16	18	495	22	17	...	430	286	1	416	1,053	486	3,064	Grand Rapids, Mich.			
Grand Rapids, Fifth	William J. Duiker	225	9	9	23	1	6	405	22	20	...	140	90	1	122	236	51	1,968	Grand Rapids, Mich.		
Grand Rapids, Sixth	John F. Heemstra	67	3	10	16	1	3	114	15	8	...	528	275	1	325	836	23	4,178	Grand Rapids, Mich.		
Grand Rapids, Seventh	M. D. Vander Meer	187	16	26	10	1	5	372	13	30	...	261	145	1	223	248	28	1,972	Grand Rapids, Mich.		
Grand Rapids, Eighth	Anthony Karreman	101	4	22	9	8	3	189	5	2	...	184	140	1	205	249	61	1,980	Grand Rapids, Mich.		
Grand Rapids, Ninth	Wm. Moerdyk, S. C.	75	15	16	4	3	157	10	11	...	175	130	1	140	375	20	1,975	Grandville, Mich.			
Grant	Rev. H. DeWitt, P. E.	63	3	1	2	1	21	10	3	...	18	45	1	338	1,500	...	3,129	323 W. Cedar St., Kal'oo.			
Kalamazoo, First	Vacant	150	16	14	12	23	320	20	12	...	275	50	1	340	548	119	2,778	Kalamazoo, Mich.			
Kalamazoo, Third	John De Haan	154	34	19	2	2	271	60	2	...	320	285	1	180	94	80	2,178	Kalamazoo, Mich.			
Kalamazoo, Fourth	Evert Troost	120	16	17	21	3	248	40	10	...	260	120	1	180	94	80	2,178	Kalamazoo, Mich.			
Modersville	Vacant	9	1	1	1	1	16	4	1	...	22	12	1	...	12	...	7	Modersville, Mich.			
Muskegon, First	John Luxen	200	5	4	5	5	350	4	20	...	750	200	1	350	862	52	3,611	Muskegon, Mich.			
Muskegon, Third	John Broek	64	3	1	1	1	53	5	7	...	172	66	1	97	112	9	944	Muskegon, Mich.			
New Era	Vacant	33	5	5	1	1	113	49	3	...	148	80	1	75	152	...	1,079	New Era, Mich.			
Portage	Selme Menning	33	5	5	1	1	57	15	3	...	85	65	1	70	144	35	539	Portage, Mich.			
Rehoboth	John Webbing	46	1	1	1	1	90	10	6	...	100	44	1	100	42	...	500	Lucas, Mich.			
South Haven	Vacant	9	2	1	2	1	12	1	2	...	26	100	1	...	...	...	83	South Haven, Mich.
Spring Lake	Vacant	96	2	10	3	3	9	161	12	...	320	100	1	135	401	57	1,575	Spring Lake, Mich.			
Trinity Reformed	Rense H. Joldersma	52	3	10	3	3	63	...	8	...	138	100	1	220	342	11	1,586	Grand Rapids, Mich.			
Twin Lakes	Vacant	24	7	10	5	3	42	5	2	...	38	100	1	60	107	16	394	Kalamazoo, Mich., R. F. D.			
Plainfield Mission	In care of 4th G. R.	17	3	1	1	1	29	5	2	...	75	45	1	45	70	...	160	Plainfield, Mich.			
Total		2775	210	248	195	8	116,497	425	112	310	9,697	13,500	28	5337	\$13,893	\$1,861	\$54,540				

Other Ministers—A. Van Arendonk, Grand Haven, Mich.; Roelof Duiker, Grand Rapids, Mich.; C. C. A. L. John, Zeeland, Mich.; Albert Oltmans, D. D., Japan; James Stenbergh, Olivet, Mich.; S. Venema, Grand Rapids, Mich.; A. L. Warnshuis, Amoy, China; Cornelius Krie-kaard, Kalamazoo, Mich.; Peter De Pree, D. D., 714 Franklin St., S. E., Grand Rapids, Mich.; Willis G. Hoekje, Japan; Henry K. Boer, Grand Rapids, Mich.

Classical Agents—For M. R. H. Joldersma, D. M., Ed., H. Harmeling; Y. P. S. and S. S., J. Broek; D. M. and W. F.

Stated Cleric—Wm. Moerdyke, Grandville, Mich.

*Last year's report. Revised, because Plainfield Mission is excluded.

CLASSIS OF GREENE.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.							Others En-rolled.		BAP.	No. of Baptized Non-Communicants.		C. C. & S. S.		CONTRIBUTIONS.			P. O. ADDRESS.	
		Census—Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.		Infants.	Adults.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.			(Mergers—) Educational.
																	Denomina-tional Objects.	Other Objects.		
Athens	Henry J. Herge.....	159	11	10	5	.....	8	197	85	30	5	2	50	6	1	135	\$320	\$40	\$2,764 Athens, N. Y.
Catskill	Vacant	351	13	11	2	.....	5	449	300	112	9	7	.....	.....	1	228	2,065	29	5,588 Catskill, N. Y.
Coxsackie, First	Wm. A. Dumont.....	162	1	3	3	.....	3	190	60	98	1	.....	.....	.....	1	90	253	33	2,078 West Coxsackie, N. Y.
Coxsackie, Second	S. T. Clifton.....	185	19	6	5	.....	2	243	100	50	1	5	60	.....	12	165	502	100	4,668 Coxsackie, N. Y.
Kiskatom	S. O. Lawing.....	88	8	.....	.....	.....	3	102	32	46	3	2	.....	.....	43	100	261	1	1,128 Catskill, N. Y., R. F. D.
Leeds	F. V. Van Vranken..	50	2	1	5	.....	2	86	30	25	2	.....	.....	10	1	40	168	51	1,099 Leeds, N. Y.
Total.....	.....	995	54	33	20	.....	23	1,267	607	361	21	16	160	16	9	758	\$3,569	\$208	\$17,325
<i>Other Ministers</i> —Walter Winant, Tappan, N. Y.; Agents: D. M., W. A. Dumont; F. M., S. T. Clifton; B. of E., F. V. Van Vranken; D. M. & W. F.'s, Wm. Van Orden, Catskill, N. Y.; Y. P. S. & S. S., H. J. Herge. <i>Candidate</i> —Walter Sax Bloom, New Brunswick, N. J. <i>Stated Clerk and Treasurer</i> —S. T. Clifton, Coxsackie, N. Y. *Revised Roll. †One Union School. ‡Two are Union Schools.																				

CLASSIS OF HOLLAND.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.				Others Enrolled.	BAP.	C. C. & S. S.		CONTRIBUTIONS.		P. O. ADDRESS.								
		Census—Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.			Suspended.	Died.	Total now in Communion.	Absent List.		Infants.	Adults.	No. of Baptized Non-Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Dedicated Objects.	Other Objects.
Beaverdam	Vacant	50	1	3	14	1	102	9	128	86	1	119	\$916 Zeeland, Mich., R. R. 4.							
Byron Center	Wm. C. Walvoord	31	3	10	1	1	61	11	84	36	1	60	\$85 Byron Center, Mich.							
Cleveland, First	Ralph Bloemendaal	49	9	4	1	1	165	25	50	26	1	73	3,618 6292 Bridge Ave., Cleveland, Mich., R. R. 3.							
Cleveland, Second	J. Van Zanten	83	11	5	2	1	159	16	149	73	1	176	792 Hamilton, Mich., R. R. 7.							
East Overisel	H. Van der Ploeg	13	3	4	1	1	39	7	94	68	1	85	1,062 Holland, Mich., R. R. 11.							
Elchezer	Vacant	32	8	4	6	1	129	7	108	70	1	120	123 Holland, Mich., R. R. 12.							
Geddesland	Lawrence Dykstra	10	1	19	4	1	19	4	1	19	6	1	25	332 Holland, Mich., R. R. 4.						
Graafschap	Wm. Wolvius	55	12	6	10	1	135	1	189	60	1	75	2,017 Hamilton, Mich.							
Haarlem	Vacant	28	4	7	9	1	61	1	121	48	1	57	4,601 Holland, Mich.							
Hamilton	Geo. Hankamp	168	13	11	6	1	219	13	201	126	1	151	4,411 Holland, Mich.							
Holland, First	Henry J. Veldman	210	27	25	50	1	545	40	400	235	1	602	1,353 Hudsonville, Mich., R. 3.							
Holland, Third	E. J. Blekkink	229	19	20	63	1	480	60	400	108	1	621	1,431 Hudsonville, Mich., R. 6.							
Holland, Fourth	P. A. J. Bouma	123	7	23	3	1	247	5	280	153	1	186	1,522 Hudsonville, Mich., R. 3.							
Jamestown, First	M. E. Broekstra	97	11	5	13	1	221	1	186	916	1	180	1,431 Hudsonville, Mich., R. 6.							
Jamestown, Second	J. Van Westenburg	54	5	4	4	1	104	3	112	90	1	120	1,620 Hamilton, Mich.							
North Blendon	Wm. S. Gruys	34	8	3	4	1	73	6	108	68	1	76	1,522 Hudsonville, Mich., R. 3.							
North Holland	Gerit Tyssse	125	8	9	8	1	228	4	335	162	1	260	1,620 Holland, Mich.							
Overisel	Gerit J. Hekhuis	141	11	3	7	1	445	17	257	160	1	312	2,253 Overisel, Mich., R. R. 10.							
South Blendon	P. Siegers	47	11	4	3	1	126	3	106	60	1	108	1,905 Hudsonville, Mich., R. 1.							
Three Oaks	P. Koster	24	1	1	3	1	34	3	66	54	1	35	1,544 Three Oaks, Mich., R. 3.							
Vriesland	Henry Mollema, P. E.	72	9	7	6	1	165	35	170	82	1	125	4,458 Three Oaks, Mich.							
Zeeland, First	P. P. Cheff	230	29	32	29	1	497	19	4	357	228	1	315	1,394 Zeeland, Mich.						
Zeeland, Second	B. Hofman	101	5	13	19	1	284	12	169	125	1	280	886 Zeeland, Mich.							
Total		1980	215	200	277	4	6445	179	187	225	16	4163	\$16,631 \$1,611 \$348,600							

Other Ministers—Rev. A. Pieters, Oita, Japan; Rev. B. Rottschaeffer, Madanapalle, India; Rev. J. Hookje, Holland, Mich.; Rev. Th. L. DeLange, Holland, Mich.; Rev. J. Teves, Grand Rapids, Mich.; Rev. W. J. Van Kersen, Kaden, Holland, Mich.; Field Sec. of the Board of Foreign Missions, G. De Jonge, Zeeland; Agent for Hope College, Rev. J. M. Van den Bosch, Zeeland, Mich.
Classical Agents—F. M., Rev. H. J. Veldman; D. M., Rev. G. Tyssse; Ed., Rev. H. Vanden Ploeg; S. S. and Y. P. S., Rev. Geo. Hankamp; W. F. and D. M. F., T. Prins, Holland, Mich.
Stated Clerk and Treasurer—G. De Jonge, Zeeland, Mich.

CLASSIS OF HUDSON.—P. S. N. Y.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.					
			Received on Confession.	Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.			Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.		No. of Sunday Schools.	Total Enrollment.	Denomina- tional Objects.	Other Objects.	Congregational.
Claverack, First	Herman Hageman ..	112	11	8	3	3	6	236	50	47	5	3	2	64	90	4	240	\$465	\$26	\$2,557	Claverack, Col. Co., N.Y.	
Gallatin	F. A. Force.....	62	1	5	3	3	1	165	25	27	3	1	1	42	82	1	80	121	75	1,000	Mt. Ross, Dutchess Co.	
German town	Benjamin F. White.	136	9	5	3	3	6	253	45	64	7	1	1	42	82	1	107	269	75	1,796	German ton, R. F. D. 2	
Greenport	Philip Jonker	85	9	7	3	3	6	138	22	40	1	3	1	42	82	1	129	283	11	1,796	Hudson, R. F. D. 2	
Hudson	Charles Park	289	1	7	9	9	4	386	100	35	9	3	1	42	82	1	121	1,172	232	4,000	Hudson, Col. Co., N.Y.	
Livingston	A. C. Roose-raad, PE	85	1	7	1	1	2	148	25	40	40	3	1	50	20	1	107	194	116	1,435	Livingston, Col. Co., N.Y.	
Livingston Memorial ..	George Lusty	40	4	4	5	1	4	70	40	12	3	1	25	20	1	53	44	47	47	1,123	Livingtho, Col. Co., N.Y.	
Mellenville	Leonard Appledoorn.	112	15	12	1	1	4	158	48	31	3	3	2	37	1	108	132	19	195	1,345	Mellenville, Col. Co., N.Y.	
Philmont	Alex S. Van Dyck ..	155	13	1	6	1	2	248	54	54	5	5	4	18	1	345	1,155	195	195	2,534	Philmont, Col. Co., N.Y.	
West Copake	David T. Harris	50	1	1	2	1	1	78	9	21	1	1	1	18	1	100	47	11	11	881	W. Copake, Col. Co., N.Y.	
Total		1117	54	29	35	1	33	1825	364	371	36	13	236	192	14	1381	\$3,822	\$726	\$17,268			

Other Ministers—Jonah W. Vaughan, City Point, Waldo County, Maine.

Classical Agents—Missionary, Leonard Appledoorn; S. S. and Y. P. S., Philip Jonker; Education, B. F. White; D. M. F. and Widows' Fund, A. P. Pitcher.

Stated Clerk—Charles Park, Hudson, N. Y.

Treasurer—R. M. Shepard, 531 Union St., Hudson, N. Y.

CLASSIS OF KINGSTON.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.						Others Enrolled.		FAP.	No. of Baptized Non-Communicants.		C. C. & S. S.		CONTRIBUTIONS.		P. O. ADDRESS.		
		Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.		Infants.	Adults.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denominational Objects.		Other Objects.	Congregational.
Bloomingdale	A. A. Zabriskie.	80	5	2	2	3	100	70	96	3	1	237	1	167	\$30			Bloomingdale, N. Y.	
The Clove	H. W. Noble.	127	4	3	1	4	133	70	96	2	2	237	3	387	40	\$2,112		High Falls, N. Y.	
Dashville Falls	Vacant																		
Gardiner	C. E. Wells.	63	7	6	4	1	104	19	60	1	22	13	1	83	17	1,009		Gardiner, N. Y.	
Guilford	Calvin E. Lasher.	53	1	4	4	1	85	19	17	3	1	35	21	41	7	695		New Paltz, N. Y.	
Hurley	Vacant	70	12	5	2	2	135	22	83	5	3	67	1	91	7	1,550		Hurley, N. Y.	
Kingston, Fair St.	Frank B. Seeley.	194	10	17	7	5	333	22	83	2	5	67	1	256	407	3,903		Kingston, N. Y.	
Krumville	Vacant																		
Lyonsville	Wilmer MacNair	33				3	79	50	50	2	3	3		56	19	350		Stone Ridge, N. Y.	
Marbletown	Wilmer MacNair	89	1	3	3	3	91	52	47	3	3	15	8	100	146	1,290		Stone Ridge, N. Y.	
Marbletown, North	Vacant	30	6	3	3	1	40	10	50	6	1	15	4	40	5	242		Hurley, N. Y.	
New Paltz	B. J. Bush.	280	24	9	8	6	350	100	188	5	10	45	4	300	389	*6,365		New Paltz, N. Y.	
Rochester	John C. Wightman.	182	2	2	2	2	238	100	21	7	1	1	4	213	352	20	1,505	Accord, N. Y.	
Rosendale	T. A. Beckman.	102	4	6	2	4	102	103	52	2	2	21	11	94	59	6	1,413	Rosendale, N. Y.	
Rosendale Plains	Herman C. Berg.	57	8	5	5	2	124	124	124	11	3	29	36	1	80	54	13	1,074	Tillson, N. Y.
St. Remy	A. A. Zabriskie, S.S.	25				2	41	124	124	2	2	2	1	75	32	5			
Total		1335	93	58	40	4	381245	445	664	51	25	426	89	22	1547	\$3,201	\$731		

Other Ministers—James Cantine, Muscat, Arabia.

Classical Agents—F. M., B. J. Bush; D. M., H. W. Noble; Ed., F. B. Seeley; Y. P. S. B., C. E. Wells; Widows' and Disabled Ministers' Fund, Capt. J. L. Snyder, High Falls, N. Y.

Stated Clerk and Treasurer—Frank B. Seeley, Kingston, N. Y.

*Includes \$2,500 repairs. †Revised list. ‡Last year's report.

NORTH CLASSIS OF LONG ISLAND.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.					Others En-rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.							
		Census—Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.			Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.		No. of Baptized Non-Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Congregational.
																				Denomina-tional Objects.	Other Objects.	
Jamaica	Robert Kerr Wick.	390	21	24	20	...	4	519	126	10	5	...	640	\$8,125	\$2,592	\$11,708	221 Fulton St., Jamaica.					
Newtown	Chas. K. Clearwater.	100	9	1	...	1	215	25	35	4	3	...	125	550	50	5,055	23 Victor Pl., Elmhurst.					
Oyster Bay	William H. Jackson.	60	...	...	...	2	113	75	26	...	...	1	70	98	...	1,029	Glen Head, L. I., N. Y.
North Hempstead	Oscar Maddaus	72	...	3	...	2	122	75	72	...	...	1	180	200	...	4,000	Manhasset, L. I., N. Y.			
Williamsburgh	Alexander Wouters.	88	...	11	4	...	2	135	20	6	3	13	119	337	...	193	Rut. Road, Brooklyn.					
Astoria	John C. Rauscher.	200	15	10	8	...	4	301	116	12	...	1	225	400	200	5,621	80 Remsen St., Astoria.					
Flushing	Thos. H. MacKenzie	237	20	13	9	...	7	443	83	12	4	...	275	1,544	813	10,138	37 S. Parsons Av., Flush.					
Kent St., Brooklyn.	Robert A. Watson	180	7	13	9	...	2	229	50	...	...	2	531	697	348	3,085	Brooklyn, N. Y.			
South Bushwick	H. N. Pfeiffer	300	20	3	9	...	5	500	...	27	...	1	1100	373	...	10,750	15 Himrod St., Brooklyn.					
St-second, Astoria	C. D. F. Steinfuhrer	90	9	6	2	...	9	107	...	38	...	1	125	171	114	1,861	520 2d Av., Astoria, L. I.					
Queens	J. S. N. Demarest	120	5	...	...	9	107	...	...	1	...	1	85	494	124	2,256	Queens, L. I., N. Y.	
German Ev., Brooklyn.	George G. Wacker.	62	5	2	...	1	35	...	4	3	...	1	350	95	120	15,121	335 S. 5th St., Brooklyn.					
Saville	James J. DeKraker.	17	...	...	3	...	1	88	...	3	...	1	149	143	6	1,923	West Sayville, L. I., N. Y.			
Locust Valley	John Baumeister, S. S.	86	10	7	6	...	180	30	53	15	2	...	153	314	...	258	402 Amity St., Flushing.					
College Point	A. C. V. Dangremond	92	8	2	...	...	...	...	...	...	1	...	234	187	...	3,196	College Point, L. I., N. Y.
First, L. I. City	Alexander Shaw	179	23	...	8	...	9	330	100	34	1	...	165	411	...	1,903	102 Academy St., L. I. C. Y.					
Bushwick	Vacant	35	6	1	...	...	...	...	...	...	...	1	230	50	95	350	98 Jackson St., Brooklyn.
German Ev., Jamaica.	Fredrick Steobener.	...	...	...	...	...	...	...	...	...	...	1	54	14	4	453	Hicksville, L. I., N. Y.
Hicksville	Vacant	...	...	...	...	...	...	...	...	...	...	...	200	...	...	2,196	Elmhurst, L. I., N. Y.
German, Newtown	George J. Schoerk.	...	...	...	...	...	...	...	...	...	...	...	476	327	...	1,769	88 Harman St., Brooklyn.
Steinway	W. G. Lang, S. S.	...	...	...	...	...	...	...	...	...	...	...	300	60	47	600	New Hyde Park, L. I.
Church of Jesus.	Christian Oswald	75	30	1	5	...	1	174	...	50	30	...	100	...	20	433	334 Van Pelt St., L. I. C. Y.					
New Hyde Park.	Vacant	...	...	...	...	...	...	...	...	...	...	...	51	11	26	969	Winfield Junction, N. Y.
Sunny Side	Vacant	31	...	...	...	...	...	...	...	...	...	...	130	18	...	2,355	John St., Far Rockaway.
Winfield	William T. E. Adams	35	21	3	...	...	...	...	...	...	...	...	82	65	...	\$90,699	
German Ev., Far Rocky	Paul H. Hopf.	76	12	...	9	...	2	118	35	3	11	...	...	...	...			
Total.		2591	267	101	95	...	69	4686	513	744	339	361	552	363	31	6339	\$15,203 \$4,510					

Other Ministers—Lewis Francis, 10 E. 73d St., New York; Ernest Gutwiler, Hicksville, N. Y.; Robt. H. Barr, S. S. Associate Reformed Church, Newburgh, N. Y.; James C. Hume, 559 Grand St., Brooklyn, N. Y.; Herman H. Shook, Locust Valley, N. Y.; Walter T. Scudder, Vellore, Madras, India; Minor Swick, 54 S. Parsons Ave., Flushing, N. Y.; J. J. Munro, 186 Ansie St., Brooklyn, N. Y.; E. E. Calverley, Busrah, Arabia, Jacob Dyke.

Classical Agents—E. J. C. Rauscher; D. M., Alexander Wouters; F. M., Robert K. Wick; D. M. F., Elder Andrew Peck, 1545 Bedford Ave., Brooklyn, N. Y.; Y. P. and S. S., A. C. V. Dangremond.

Stated Clerk and Treasurer—Rev. Charles K. Clearwater, 23 Victor Place, Elmhurst, L. I.

SOUTH CLASSIS OF LONG ISLAND.—P. S. N. Y.

JUNE, 1912.

525

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.
		Census—Number of Families.	Received on Confession.	Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non-Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Congregational.			
																	Denomina-tional Objects.	Other Objects.				
First Ref., Brooklyn....	James M. Farrar....	335	31	21	25	.....	8	1361	220	30	10	1	40	.....	1	800	\$3,500	\$2,000	.....	857 President St., Brook'n
Flatbush (First)	John E. Lloyd....	225	21	19	4	.....	2	435	150	60	17	1	40	.....	1	450	5,456	1,628	.....	900 Flatbush Av., Brook'n
Grace Reformed	G. W. Carter	112	25	11	9	.....	3	196	16	13	8	5	75	.....	1	262	433	79	.....	\$5,000 155 Lincoln Road, Brook'n
New Utrecht	Orville E. Fisher...	135	18	14	4	.....	3	329	35	125	5	5	26	.....	2	425	1,139	114	.....	*5,895 1828 83d St., Brooklyn.
Gravesend	Vacant .....	.....	4	2	3	.....	7	162	60	12	1	3	.....	2	331	789	211	.....	3,434 145 Neck R'd., Brook'n.	
Flatlands	John S. Gardner...	94	10	5	3	.....	4	263	30	15	9	.....	40	.....	2	462	560	93	.....	5,100 1260 E. 40th St., Brook'n.
New Lots	Howard C. Hasbrouck	80	2	.....	.....	1	116	.....	60	8	.....	1	.....	.....	1	251	47	15	.....	1,607 743 Riverdale Ave., B'k'n.
East New York.....	Floyd L. Cornish..	140	11	14	10	.....	2	237	.....	96	18	1	.....	.....	1	325	319	101	.....	4,090 28 Forest Parkway, W'd'n
South Brooklyn	Wm. J. Macdonald..	415	112	13	28	.....	7	775	250	235	42	2	340	.....	1	1087	1,054	287	.....	10,558 427 56th St., Brook'n.
Twelfth St.	J. Collins Caton....	389	93	16	11	.....	6	701	290	555	58	16	293	.....	1	930	500	489	.....	12,814 478 10th St., Brook'n.
Bethany	P. H. Clifford	65	26	4	.....	1	114	45	50	7	1	56	26	.....	1	156	498	433	.....	6,341 182 Clermont Ave., B'k'n.
Church-on-the-Heights	Vacant	64	2	.....	.....	.....	156	48	136	.....	.....	2	.....	.....	2	100	2,814	2,317	.....	Hughsonville, N. Y.
New Brooklyn	Fred C. Erhardt....	156	36	.....	.....	16	356	128	70	32	.....	33	1	.....	1	449	99	100	.....	8,172 74 Willow St., Brook'n.
Second, Flatbush	Louis Goebel	89	10	2	.....	2	150	.....	16	.....	16	8	1	.....	1	138	18	12	.....	3,395 1062 Herkimer St., B'k'n.
Canarsie	Jacob Meier	50	9	.....	.....	2	125	.....	11	.....	11	9	1	.....	1	180	60	.....	.....	1,750 2170 Bedford Ave., B'k'n.
St. Thomas, D. W. I.	Vacant .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,748 76 Conklin Ave., Brook'n
Ocean Hill	Andrew Hageman..	100	15	2	1	.....	1	93	39	17	.....	4	.....	.....	1	275	104	.....	.....	1,846 1239 Herkimer St., B'k'n.
Ridgewood	Ralph C. Morris....	73	21	4	.....	2	293	37	3	2	.....	1	41	.....	1	192	295	52	.....	2,832 1361 53rd St., Brook'n.
Greenwood	George R. Israel....	46	8	4	.....	1	131	25	46	41	7	1	175	.....	1	192	15	5	.....	1,154 124 Smith St., Evergreen.
Greenwood Heights	Charles T. Anderson	80	23	8	1	.....	1	139	.....	9	3	.....	1	.....	1	340	64	35	.....	2,653 514 44th St., Brook'n.
Bay Ridge	Frederick P. Young..	85	2	2	3	.....	3	168	50	1	1	1	25	.....	1	275	281	68	.....	4,687 151 80th St., Brook'n.
Woodlawn	John G. Addy	100	6	13	1	.....	1	119	.....	5	3	.....	2	.....	2	168	93	15	.....	2,144 1460 E. 10th St., B'k'n.
Barren Island	John Heinrichs .....	.....	3	.....	.....	.....	20	6	1	4	2	.....	1	.....	1	50	67	.....	.....	99 264 Court St., Brook'n
Windsor Terrace	W. H. Jackson, S. S.	40	.....	.....	.....	.....	40	.....	.....	.....	.....	1	.....	.....	1	65	.....	10	.....	600 Glen Head, L. I.
Total.....		2855	487	151	107	.....	69,629	983	1818	373	571	533	508	27	7886	\$16,145	\$3,063	\$85,991			

Other Ministers—Daniel Rapelje, 724 Carlton Ave., Plainfield, N. J.; A. De W. Mason, 149 Church St., N. Y. City; A. M. Quick, 56 7th Ave.; J. M. Dickson, R. F. D. No. 1, Box 1177 No. Yakima, Washington; M. A. Denman, 96 Maplewood Terrace, Springfield, Mass.; C. J. Scudder, 99 Livingston Ave., New Brunswick, N. J.; C. M. Perlee, 179 New St., New Brunswick, N. J.; Chas. S. Wyckoff, 95 Clinton Ave., Jamaica, L. I.; H. C. Weber, 209 Concord St., Brooklyn, N. Y.

Classical Agents—F. M. C. T. Anderson; D. M. J. C. Caton; Ed. O. E. Fisher; S. S. & Y. P. S., G. W. Carter

Stated Clerk and Treasurer—John S. Gardner, 1260 E. 40th St., Brooklyn, N. Y.

*\$1,760 for addition to Chapel of New Utrecht Church.

CLASSIS OF MICHIGAN.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others Em- rolled.	BAP.	C. C. & S. S.		CONTRIBUTIONS.		P. O. ADDRESS.				
		Census— Number of Families.	Received on					Died.	Total now in (Communion)	Adherents.	Absent List.			Infants.	Adults.	No. of Baptized Non- members.	No. of Sunday Schools.		Total Enrollment.	Debtors.	Other Subjects	Congregational.
			Confession	Certificate	Dismissed.	Suspended.	Received on															
Bethany, Grand Rapids.	James Waver	115	12	8	9	6	3	283	17	15	270	175	1	350	1	350	\$813	\$140	\$3,557	735 Baldwin St., G. R.		
Bethany, Kalamazoo	Jacob Vander Meulen	75	10	13	1	123	34	16	13	122	115	1	345	1	345	220	76	1,008	Kalamazoo, Mich., G. R.			
Bethel, Grand Rapids.	Gerrit Koolker	46	5	8	7	92	29	16	100	1	110	100	1	140	1	140	346	...	1,624	1721 N. Coit Ave., G. R.		
Constantine	Vacant	...	...	...	...	1	33	13	10	...	...	...	...	...	...	...	...	...	370	Constantine, Mich.
Grace, Grand Rapids.	C. H. Spaan	70	3	6	12	1	172	...	25	8	100	100	1	250	1	250	166	5	3,247	Grand Rapids, Mich.		
Grand Haven, Second	John Vander Meulen	106	4	1	1	3	142	...	19	6	...	73	1	263	1	263	274	24	2,690	Grand Haven, Mich.		
Grand Rapids, First	J. Alexander Brown	126	...	...	8	1	333	...	28	11	...	35	1	176	1	176	979	318	4,296	124 Grand Ave., G. R.
Grand Rapids, Second	H. Hospers	145	6	5	3	5	330	25	10	8	230	100	1	310	1	310	2,823	485	3,690	147 Ransom Ave., G. R.		
Hope, Holland	Vacant	206	14	5	24	8	446	...	...	3	1	...	31	247	1	247	1,586	315	5,010	Holland, Mich.
Immanuel, Grand Rapids	S. F. Riepma	76	1	10	12	1	129	75	...	10	116	112	1	290	1	290	634	66	2,022	813 Thomas St., G. R.		
Kalamazoo, Second	T. W. Mullenburg	250	19	16	7	3	475	75	35	17	200	160	1	400	1	400	1,752	182	4,500	Kalamazoo, Mich.		
Muskegon, Second	Vacant	113	1	6	8	...	215	...	7	3	271	160	1	195	1	195	1,020	98	2,446	Muskegon, Mich.		
N. Park St., Kalamazoo	Gerrit Hondelink	48	1	3	...	80	...	...	...	12	73	24	1	165	1	165	324	57	1,018	Kalamazoo, Mich.
South Bend	Peter Moerdyke	33	1	5	...	70	...	...	5	2	35	15	1	90	1	90	55	81	1,075	South Bend, Ind.
Trinity, Holland	John Van Pearsen	65	9	11	...	120	24	...	...	9	112	100	1	315	1	315	163	8	4,135	Holland, Mich.
Total.		1,594	94	222	95	131	23	3,097	277	180	133	11	1,085	1,300	15	3,521	\$11,538	\$1,851	\$43,307			

Other Ministers—H. V. S. Peeke, Fukuoka, Japan; John W. Beardslee, Jr., Professor Hope College, Holland, Mich.; Isaac Collier, Battle Creek, Mich.; James Ossawaarde, Chaplain, U. S. A.; John E. Kuizenga, Professor Hope College, Holland, Mich.; R. v. J. A. De Spelder, Tecumseh, Mich.; Ame Vennema, President Hope College, Holland, Mich.

Stated Clerk and Treasurer—Gerrit Koolker, 1721 Coit Ave., Grand Rapids, Mich.

CLASSIS OF MONMOUTH.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.						LAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.					
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.	No. of Sunday Schools.		Total Enrollment.	Denomina- tional Objects.	Benevolent.	Other Objects.	Congregational.
First, Freehold	H. J. Vyverberg	103	1	1	3	...	1	169	37	...	3	...	40	...	70	107	\$181	\$18	\$2,680	Marlboro, N. J.	
Hobdel	Fred. N. Baeder	51	1	1	8	...	1	102	36	...	...	...	42	70	1	85	276	15	1,822	Hobdel, N. J.
Middletown	Charles W. Koedter	65	10	4	3	...	3	60	21	...	7	19	...	...	...	49	...	...	1,511	Middletown, N. J.
Second, Freehold	Henry K. Post	117	13	15	8	...	6	325	84	...	11	8	...	...	...	295	710	128	1,062	Freehold, N. J.
Keyport	I. P. Brokaw, P. E.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Freehold, N. J.
Long Branch	William E. Compton	90	2	1	1	...	2	108	28	...	4	10	...	...	...	100	62	4	1,222	Keyport, N. J.
Colts Neck	Vacant	139	2	...	11	...	4	211	41	...	7	10	...	...	...	181	42	10	1,997	Long Branch, N. J.
Asbury Park	O. Van Beverhoudt	60	3	4	...	...	5	120	30	...	3	16	85	1	...	85	34	16	2,382	Colts Neck, N. J.
First, Red Bank	Garrett M. Conover	115	9	19	1	...	1	200	50	...	6	...	...	...	...	110	76	57	2,652	414 Sewall Ave., A. Park.
Total	Student Supply	762	44	51	32	...	1	1,275	430	321	33	24	151	167	10	922	\$1,436	\$418	352	Red Bank, N. J.	

Other Ministers—Elias Mead, Passaic, N. J.; James T. Shock, Plainfield, N. J.; Garret Wyckoff, Red Bank, N. J.; W. H. Van Doren, 125 Wadsworth Ave., New York City.

Classical Agents—F. M., Rev. G. Wyckoff; D. M., Rev. O. Van Beverhoudt; Ed., Rev. F. M. Baeder; S. S. and Y. P. S., Rev. H. K. Post; D. M. F., Rev. G. M. Conover; W. F., J. O. Green, M. D.

Stated Clerk and Treasurer—Rev. I. P. Brokaw, 86 West Cliff St., Somerville, N. J.

*Carefully revised.

CLASSIS OF MONTGOMERY.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.						Others En-rolled.		EAP.	C. C. & S. S.		CONTRIBUTIONS.		P. O. ADDRESS.					
		Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.			Absent List.	Infants.	Adults.	No. of Baptized Non-Communicants.		Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.	
								Denomina-tional Objects.	Other Objects.										Denomina-tional.	Other.
Amsterdam, First	J. R. Kyle.	114	7	3	...	5	168	22	39	...	1	...	1	246	\$394	\$161	\$2,256	Amsterdam, N. Y.		
Amsterdam, Trinity	J. Harvey Murphy	110	4	2	...	2	192	40	34	...	...	25	14	283	192	2	*3,570	Amsterdam, N. Y.
Aurlesville	Edw. J. Meeker, S.S.	33	5	...	...	2	50	36	...	...	3	8	20	25	6	...	250	Aurlesville, N. Y.
Canajoharie	George Davis	108	6	6	...	6	180	48	...	...	3	...	...	190	223	3	b3,142	Canajoharie, N. Y.
Cicero	Jno. A. DeHollander	25	1	...	...	...	50	...	...	...	2	...	...	1	13	...	250	Cicero, N. Y.
Columbia	Vacant	42	1	...	...	1	45	...	...	...	...	...	...	1	14	2	200	Columbia, N. Y.
Cortland	Vacant	50	10	5	5	2	48	20	10	...	3	...	...	1	24	7	916	Cortland, N. Y.
Cranesville	Supplied	10	...	...	...	...	10	30	10	...	...	...	...	1	75	5	250	Cranesville, N. Y.
Currytown	Vacant	21	1	...	...	...	60	11	38	4	...	...	15	1	40	64	480	Currytown, N. Y.
Ephratah	Vacant	35	6	...	...	...	56	17	14	...	...	...	...	2	30	...	200	Ephratah, N. Y.
Florida	R. A. Pearse.	70	9	1	...	6	100	...	...	...	1	3	...	2	110	83	1,000	Florida, N. Y.
Fonda	Henry C. Cussler.	180	4	4	16	6	317	65	152	10	2	165	2	170	456	100	c3,006	Fonda, N. Y.		
Fort Herkimer	Vacant	20	...	...	...	...	30	...	...	...	2	...	...	30	...	...	100	Fort Herkimer, N. Y.
Fort Plain	H. C. Willoughby.	172	9	4	6	3	302	60	76	21	...	...	...	1	235	275	2,300	Fort Plain, N. Y.
Fultonville	J. Edward Grant.	70	1	2	9	2	100	20	40	...	1	10	...	60	156	23	2,150	Fultonville, N. Y.		
Glen	Edward J. Meeker.	69	1	2	3	...	67	45	58	...	2	7	...	1	80	39	1,620	Glen, N. Y.		
Hagaman	C. V. W. Bedford.	91	5	3	3	4	174	35	58	...	...	48	...	144	281	64	d2,678	Hagaman, N. Y.
Herkimer	J. H. Brinckerhoff.	225	31	8	10	7	346	63	43	7	11	...	...	235	247	84	45,248	Herkimer, N. Y.
Interlaken	Ellas B. Van Arsdale	135	...	4	3	3	218	25	38	...	28	...	...	150	223	131	1,334	Interlaken, N. Y.
Johnstown	Peter S. Beekman.	65	4	1	...	...	103	24	28	6	...	2	20	1	140	103	1,169	Johnstown, N. Y.
Lodi	Seth Cook	110	5	6	4	8	167	30	36	1	21	...	...	1	180	410	1,533	Lodi, N. Y.
Manheim	Vacant	20	2	...	...	...	22	23	...	...	1	...	...	1	30	6	213	Manheim, N. Y.
Mapletown	Vacant	16	1	...	...	1	31	...	...	...	...	...	...	...	...	...	\$177	Mapletown, N. Y.
Mohawk	Oscar E. Beckers.	88	3	4	2	2	102	40	1	...	...	...	...	1	180	...	1,988	Mohawk, N. Y.
Naumburg	Vacant	10	...	...	...	...	20	20	10	...	...	...	...	...	41	...	65	Naumburg, N. Y.
Owasco	George G. Seibert.	125	1	11	7	2	144	75	39	2	1	...	...	1	207	80	1,175	Owasco, N. Y.
Owasco Outlet	Ira Van Allen, S. S.	15	...	...	...	...	29	10	10	...	...	...	...	1	30	...	220	Owasco Outlet, N. Y.

CLASSIS OF NEWARK.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.						Others Enrolled.		BAP.	C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.				
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.		Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.		No. of Sunday Schools.	Total Enrollment.	Contributions.	
																			Denomina- tional Objects.	Other Objects
Belleville	Wm. J. H. Miller	110	9	12	7			179		91	12	4			1	190	\$85	\$	\$1,989	Belleville, N. J.
First, Newark	Otis M. Trousdale	150	17	18	6			287		88	16	3				461	564		6,919	Astor St., Newark.
Irvington	Uriah McClintch	150	18	15	2			285		88	10	8				421	100		5,000	Irvington, N. J.
N. Y. Ave., Newark	Edwin E. Davis	136	22	17	14			283	50	98	8	1		10		300	400	101	4,032	100 N. Y. Ave., Newark.
Franklin	Wm. Stuart	90	16	13				125								143	1,364		1,346	Nutley, N. J.
North, Newark	Lucas Boeve, Ass't.	160	80	21	30			187		300	33	12		40		1700	12,590	8,060	16,503	299 North 6th St., Newark.
West, Newark	Carl Glutamer	70	15	20				290			60	15				420	33	20	17,000	5 Blum St., Newark.
Clinton Ave., Newark	Albertus T. Brock	445	37	15	29			751		389	19	10				637	3,773	1,372	17,078	147 Johnson Ave., Newark.
Trinity, Newark	Charles B. Condit	170	1	5	1			300	25	75	15	3				350	176		3,741	483 Perry St., Newark.
Linden	Vacant	24	4	1	4			43	10	6						102	87	136	1,725	Linden, N. J.
Christ, Newark	Henry M. Mellon	196	9	16	8			384	90	100	10			268		268	215	280	7,901	84 Delevan Ave., Newark.
Brookdale	Charles E. Waldron	145	10	4	3			90			2					88	40	10	3,845	Brookdale, N. J.
Orange, First	Wm. Warren Gilles	266	4	20	19			518	40	136	7	1	70	194		254	1,527	185	7,972	34 Carleton St., E. Orange.
Trinity, Plainfield	Geo. S. Bishop, P. E.	427	21	21	15			770	330	173	5	5			2	1103	1,589	772	8,566	20 Burnett St., E. Orange.
German, Plainfield	John S. Broek, P. E.																			Plainfield, N. J.
Montclair Heights	Charles H. Schneegas	211	7	6	4			43			7	5				81	11	198	379	Plainfield, N. J.
Orange, Hyde Park	George D. Hulst	41	6	6	1			72	20	32	2	2		12		152	398		2,442	Upper Montclair, N. J.
Netherwood	Frederick B. Pullan	90	3	6	11			133		9	3	2				73	28	8	2,351	161 Central Ave., E. O.
Marconner	Royal A. Stout	30	9	8				51	35	9			4	12		103	28		1,213	Plainfield, N. J.
	J. Tucker Lansdale	40						40	30							75	10		445	Oak Tree, N. Y.
Total.		3561	263	188	151	1	77	6352	639	1556	215	56	274	567	24	6824	\$22,501	\$3,524	\$95,788	

Other Ministers—C. E. Hart, D. D., New Brunswick, N. J.; Oscar Gisher, Linden, N. J.; J. C. Garnettson, 3403 Glenwood Ave., Brooklyn, N. Y.; Denis Wortman, D. D., 20 Watson Ave., East Orange, N. J.; Chas. L. Lawrence, Los Angeles, Cal.; Frank Eckerson, Amoy, China; H. J. Voskuil, Amoy, China; J. T. Lee, New Milford, Conn.; Henry Unger, 147 Ridgewood Ave., Newark, N. J.

Classical Agents—F. M., Royal A. Stout; H. M. and S. S., John Y. Brock; Ed., A. T. Brock.

Stated Clerk and Treasurer—Rev. Charles B. Condit, 483 Perry Street, Newark, N. J.

CLASSIS OF NEW BRUNSWICK.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.		BAP.		C. C. & S. S.				CONTRIBUTIONS.		P. O. ADDRESS.
		Census—Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non-Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denominational Objects.	Other Objects.	Congregational.			
First, New Brunswick.....	Jasper S. Hogan.....	125	5	7	10	...	3	385	...	376	31	17	2	5	...	...	275	\$1,044	\$274	\$5,309	219 Townsend St., N. B'k.
Six-Mile Run	Eugene H. Keator.....	108	7	7	6	...	5	214	...	31	31	2	3	3	...	...	211	1,222	492	2,092	Franklin Park, N. J.
Hillsborough	Vacant	110	4	6	9	...	2	211	...	50	20	3	3	...	...	...	168	317	157	2,448	Millstone, N. J.
Middlebush	John A. Thomson.....	65	4	...	7	...	1	164	...	20	19	3	1	...	...	...	147	358	32	2,500	Middlebush, N. J.
Griggstown	J. R. Sanson, S. S.....	29	3	...	1	...	2	65	...	6	18	3	...	...	...	...	87	340	36	1,000	Griggstown, N. J.
Second, New Brunswick.....	John A. Ingham.....	153	7	15	3	...	4	392	...	27	71	9	1	...	...	...	185	1,615	87	4,505	New Brunswick, N. J.
Bound Brook	Harold E. Green.....	86	...	...	6	...	1	163	...	57	44	5	...	...	...	...	135	132	39	1,832	S. Bound Brook, N. J.
East Millstone	Henry Lockwood.....	105	3	2	4	...	1	173	...	40	12	9	...	...	...	...	131	762	36	1,700	East Millstone, N. J.
Metuchen	John W. Van Zanten.....	82	5	3	...	...	3	266	...	35	10	3	4	...	...	...	131	172	109	2,788	Metuchen, N. J.
Snyder Street	Alan D. Campbell.....	83	4	9	7	...	3	133	...	35	10	3	4	...	...	...	165	170	33	3,310	New Brunswick, N. J.
Highland Park	Frederick K. Shield.....	68	4	13	3	...	3	110	...	10	8	6	2	...	...	...	100	19	110	1,150	Highland Park, N. J.
Rocky Hill	George H. Donovan.....	42	1	1	6	...	1	71	...	12	21	4	...	...	...	...	71	109	110	1,150	Rocky Hill, N. J.
Spotswood	Thos. C. Easton, S. S.....	80	15	...	6	...	6	104	...	30	10	15	...	...	...	...	134	25	15	1,165	Spotswood, N. J.
St. Paul's, Perth Amboy.....	Jacob J. Gauss.....	1362	84	89	66	...	51	2473	...	391	699	79	12	320	418	24	2071	\$8,361	\$2,585	900	Perth Amboy, N. J.	
Total.....																				\$37,322		
<p><i>Other Ministers</i>—E. T. Corwin, North Branch, N. J.; James LeFevre, Somerville, N. J.; H. D. B. Mulford, 619 Warren St., Hudson, N. Y.; W. I. Chamberlain, New Brunswick, N. J.; W. H. S. Demarest, New Brunswick, N. J.; G. H. Payson, New Brunswick, N. J.; John H. Gillespie, New Brunswick, N. J.; E. Lord, Clifton Springs, N. Y.; H. J. Scudder, India; L. B. Chamberlain, India; E. S. Booth, Japan; D. Steward Day, China; Francis E. Wilber, China; Luman J. Schafer, Japan; P. T. Pockman, Aden, N. Y.; Floris Forwerda, N. Y.</p> <p><i>Candidate</i>—Tunis E. Gouwens.</p> <p><i>Classical Agents</i>—F. M., J. W. Van Zanten; D. M., H. E. Green; S. S., J. A. Thomson; W. D. and D. F., D. D. Williamson, New Brunswick, N. J.</p> <p><i>Stated Clerk</i>—J. A. Thomson.</p> <p><i>Treasurer</i>—H. Lockwood.</p> <p>*\$3,210 for new building.</p>																						

CLASSIS OF NEW YORK.—P. S. N. Y.

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CLASSIS OF NEW YORK.—P. S. N. Y.—(Continued).

CHURCHES.	PASTORS.	COMMUNICANTS.						Others En-rolled.	BAP.		C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.				
		Census—Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.		Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non-Communicants.	Catechumens.		No. of Sunday Schools.	Total Enrollment.	Benevolent.	
																			Denomina-tional Objects.	Other Objects.
West Farms	W. Reese Hart.....	50	1	6	1	2	2	61	39	22	5	51	1	242	\$113	1,928	2076 Daly Ave., N. Y.			
Huguenot Park	DeWitt C. Snyder.....	50	1	4	1	1	1	45	50	16	1	135	1	200	30	1,000	Hug'not Pk., S. I., N. Y.			
Mott Haven	Oscar M. Voorhees.....	170	15	15	12	5	3	331	75	160	6	133	1	410	188	2,880	350 E. 146th St., N. Y.			
Melrose, German	George H. Miller.....	146	13	15	2	3	3	259	91	76	45	135	1	230	62	2,907	748 Elton Ave., N. Y.			
Fourth German	John H. Oerter.....	61	11	10	2	1	1	160	30	60	15	120	1	116	375	1,617	410 W. 45th St., N. Y.			
Union of High Bridge	Simon Blocker.....	220	24	16	10	4	4	397	.....	.....	39	2	71	175	322	4,680	1176 W. dyest Ave., N. Y.	
Avenue B, German	Albert Bruchlos.....	*200	47	6	6	5	250	38	2	12	1	160	468	3,311	692 Fifth St., N. Y.		
St. Peter's Ger. Ev.	Vacant	46	2	2	4	4	5	78	10	12	12	8	1	70	480	1,490	139 E. 36th St., N. Y.			
Grace	Joseph R. Duryee.....	207	15	2	4	3	379	20	3	6	16	3	1	250	360	8,092	Convt a. 149th St., N. Y.			
Hamilton Grange	Vacant	*200	21	44	5	1	281	.....	.....	.....	14	3	1	229	1,043	1,871	675 E. 183d St., N. Y.
Anderson Memorial	Archibald F. Parker.....	83	7	4	6	1	119	.....	.....	.....	3	4	1	229	304	2,820	20 East Belfast, Me.
Church of the Comforter	Peter H. Pleune.....	98	7	5	2	2	152	.....	.....	.....	42	8	1	555	120	630	400 E. 67th St., N. Y.
Bethany Memorial	A. B. Churchman.....	365	21	8	4	5	146	110	259	8	1	36	70	2	110	12	31	20	Mariner's Har., S. I., N. Y.	
Mariner's Harbor	DeW. G. Rockefeller.....	70	8	4	4	2	98	2	7	50	2	340	29	110	McKee, Kentucky.		
Trinity, of Belfast, Me.	William Vaughan.....	54	4	2	4	1	54	40	.....	.....	2	2	9	4	350	281	Annville, Kentucky.	
McKee, Kentucky	Isaac Messler.....	20	4	2	4	1	37	20	.....	.....	20	9	4	350	344	140	Colon, Oklahoma.	
Annville, Kentucky	Wm. A. Worthington.....	21	28	5	5	33	140	7	10	15	77	24	1	130	Colon, Oklahoma.	
Columbian Mem. (Ind'n)	Walter C. Roe.....	150	17	5	5	7	286	9	11	1	100	198	170	Lawton, Oklahoma.		
Apache Miss. F. S. (In.)	John H. Baxter.....	10	1	2	1	5	87	9	11	1	100	166	264	Lawton, Oklahoma.		
Comanche Mission	Henry Sluyter.....	96	13	1	1	1	124	5	9	1	90	52	15	93	Mescalero, N. M.	
Mescalero, N. M. (In'n)	Henry Sluyter.....	47	4	4	1	1	44	15	7	3	15	40	1	1	1	355	Winnebago, Neb.	
Winnebago, Neb. (In'n)	R. H. Harper.....	62	28	1	1	1	170	10	30	9	26	1	1	40	118	
Winnebago, Neb. (Ind'n)	G. Watermuller.....	62	28	1	1	1	170	10	30	9	26	1	1	40	118	
Total.....		6271	761	338	289	1136	12557	660	1279	476	351	563	721	51	10914	\$111,737	\$26,178	\$118,779		
Other Ministers—William Walton Clark, 532 Clinton Ave., Brooklyn; Thomas O. Lowe, Tompkinsville, S. I., N. Y.; Andrew J. Park, Leonard's Bridge, Conn.; E. J. Runk, Roderick Terry, Newport, R. I.; E. A. Reed, Holyoke, Mass.; E. Rothsay Miller, Yokohama, Japan; H. V. S. Myers, Shanghai, China; Fred J. Barney, Busrah, Arabia; Lewis R. Scudder, M. D., Ranipetta, India; John Brownlee Voorhees, 25 E. 22d St., N. Y.; William H. Miller, 356 Park St., Upper Montclair, N. J.; Ernest Atsusi Ohori, 103 W. 127th St., N. Y.; C. L. Clist, 43 Kenilworth Pl., Brooklyn; Benjamin De Young, Grey Hawk, Jackson Co., Tenn.; Arthur A. Fellstrom; L. L. Legters, Guinda, Yolo Co., California; John S. Allen, 1 W. 55th St., N. Y. City; Frank Hall Wright, Dallas, Texas; Wm. Carter.																				
Classical Agents—F. M., J. G. Fagg; D. M., Wm. Carter; E. R. W. Courtney; S. S. & Y. P. work, W. R. Hart.																				
Stated Clerk—Arthur B. Churchman, 348 W. 26th St., N. Y. City.																				
Treasurer—James Palmer, 348 W. 26th St., N. Y. City.																				
*Estimated. †\$7,556.17 for Bethany work, Chapel and Nursery. ‡Vermilye Mem'l.																				

CLASSIS OF ORANGE.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.							Others En-rolled.		BAP.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.			
		Census—Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Commun.	Adherents.	Absent List.		Infants.	Adults.	No. of Baptized Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.		Benefeolent.		Congregational.
																			Denomina-tional Objects.	Other Objects.	
Bloomington	Vacant	55	1	.....	.....	4	96	24	12	2	1	2	1	8	1	45	\$10	\$25	\$1,304	Bloomington, N. Y.
Callicoon	John E. Straub	77	.....	.....	.....	111	39	.....	.....	13	1	.....	1	.....	1	78	50	16	546	Callicoon Center, N. Y.
Clara-ville	Vacant	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Grahamsville, N. Y.
Cuddebackville	Vacant	54	.....	.....	.....	.....	61	.....	.....	.....	.....	.....	.....	.....	.....	56	.....	.....	.....	Cuddebackville, N. Y.
Deer Park	Willard Conger	253	10	4	.....	7	403	188	188	11	7	.....	1	.....	1	280	551	274	9,301	Port Jervis, N. Y.
Ellenville	W. H. Steiner	198	17	10	1	4	239	150	52	8	4	.....	1	.....	1	222	372	38	2,748	Ellenville, N. Y.
Fallsburgh	B. T. Statesir	70	1	.....	.....	3	104	35	.....	.....	.....	13	2	104	99	104	99	51	861	Woodbourne, N. Y.
Grahamsville	Vacant	28	6	.....	.....	.....	43	.....	.....	.....	.....	.....	.....	.....	.....	45	35	.....	.....	Grahamsville, N. Y.
Kerhonkson	Vacant	52	.....	.....	.....	.....	95	.....	.....	.....	.....	.....	.....	.....	.....	70	.....	.....	.....	Kerhonkson, N. Y.
Mamakating	J. E. Crane	58	3	1	2	.....	90	.....	.....	2	1	.....	1	25	1	45	75	.....	.....	Wurtsboro, N. Y.
Minishk	Vacant	35	.....	.....	.....	4	39	10	19	.....	.....	.....	2	65	.....	65	.....	.....	.....	Monticue, N. J.
Montgomery	Peter Crispell	100	7	4	.....	4	230	10	84	7	.....	55	35	1	50	136	338	46	1,500	Montgomery, N. Y.
Newburgh	M. Seymour Purdy	225	12	13	4	4	375	76	6	1	100	.....	.....	1	1	826	250	.....	8,623	Newburgh, N. Y.
New Hurley	James J. DeKraker	62	.....	1	6	.....	151	14	55	1	15	.....	2	68	49	.....	.....	.....	892	Gardiner, N. Y.
New Prospect	A. I. Martine	82	.....	3	4	.....	157	35	62	.....	39	4	.....	119	286	33	.....	1,525	Pine Bush, N. Y.	
Port Jervis, 2nd	Vacant	70	10	3	2	.....	90	60	25	5	3	.....	1	80	30	175	.....	900	Fort Jervis, N. Y.	
Shawangunk	Sheldon Vandenberg	93	5	6	2	1	170	.....	.....	8	3	.....	1	150	237	17	.....	1,675	Wallkill, N. Y.	
Unionville	Vacant	12	.....	.....	.....	.....	30	.....	.....	.....	.....	.....	.....	1	50	.....	.....	.....	.....	Unionville, N. Y.
Walden	Joseph R. Sizoo	240	9	7	2	16	423	80	85	8	5	118	125	1	266	471	87	3,497	Walden, N. Y.		
Wallkill Valley	D. G. Verwey	140	14	6	.....	5	237	80	72	8	.....	83	.....	1	225	318	15	2,550	Wallkill, N. Y.	
Walpack, Lower	Wm. Schmitz, S. S.	51	1	.....	.....	1	68	42	24	.....	.....	1	1	2	122	82	32	1,471	Bushkill, Pa.	
Walpack, Upper	Vacant	25	.....	.....	.....	.....	40	.....	.....	.....	.....	.....	.....	38	.....	.....	.....	.....	.....	Dingman's Ferry, Pa.
Warwasing	C. Morton Sciple	30	2	.....	.....	.....	32	30	2	.....	.....	.....	1	40	10	6	.....	570	Napanoch, N. Y.	
Total.....		2,927	98	61	37	.....	57,831	625	799	79	26	413	221	27	2304	\$3,839	\$1,065	\$38,668		

Other Ministers—H. A. Hendrickson, Flushing, L. I., N. Y.; Gilbert S. Garretson, Dingman's Ferry, Pa.; W. W. Schomp, Fishkill-on-Hudson, N. Y.; George D. Lydecker, Grafton, Mass.; D. G. Campbell, Hopewell Junction, N. Y.

Classical Agents—F. M. D. G. Verwey; D. M., Willard Conger; Ed., W. W. Schomp; Pub., A. I. Martine; Dis. Min. and Widows' Fund, M. Seymour Purdy; S. & Y. P. S. J. J. De Kraker

Stated Clerk—Wm. W. Schomp, Fishkill-on-Hudson, N. Y.

Treasurer—Sheldon Vandenberg, Wallkill, N. Y.

*Last year's report.

CLASSIS OF PARAMUS.—P. S. N. B.

JUNE, 1912.

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CHURCHES. PASTORS.

P. O. ADDRESS.

CHURCHES.	PASTORS.	COMMUNICANTS.						Others En-rolled.	BAP.	C. & S. S.			CONTRIBUTIONS.							
		Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.			Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non-Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina-tional Objects.	Other Objects.	Benevolent.
Acquanokong	Edward Dawson	263	1	6	5	3	432	31	127	3	3	3	3	3	3	514	\$3,318	\$132	\$7,461	185 Paulison Ave., Pass.c.
Centerville	Jacob Poppen	51	29	8			103	31	6	3	5	10	63			156	275	16	1,398	Athenia, N. J. N. Y.
Clarkstown	E. T. F. Randolph	80	2	3			126	60	50	3	1	8	1			80	75		1,413	West Nyack, N. Y.
Clifton	John C. A. Becker	73	17	15	5	2	160	35	47	8	1	8	1			400	140	21	3,354	330 Clifton Ave., Clifton.
Garfield	Eugene Hill	45	4				75	24	26	13	1	120	1			162	21	4	754	140 Passaic Ave., Garfield.
Glen Rock	M. C. T. Andrea, P. E.	12	10	6			46			3	1	3				75			395	Ridgewood, N. J. R.F.D.
Hawthorne	Wm. H. Vroom, S.S.	53	2				65	10	10	5			3			128	38		1,519	690 E. 25th St., Paterson.
1st First Holland	J. A. Van Dyk	85	4	8	4	4	122	10		7		300	70			137	124	5	2,246	91 Washington St., Leidl.
Lodi Second	Vacant	40	1				100	62	28	4	3	1				184	57		1,594	Lodi, N. J.
North Paterson	Charles Herge	51	9	12	4		87			5		1				141	42		1,700	North Paterson, N. J.
Nyack	Sartell Prentice	172	4		5		339			9		1				241	158	377	68,924	Nyack, N. Y.
Pascack	Henry D. Cook	135	3	2			155			29		382				238	382		3,107	Ridgewood, N. J.
Passaic	Francis A. Selbert	103	7	10	11	6	578		62	39	1	175				210	389	55	1,911	Park Ridge, N. J.
Passaic, First Holland	Nicholas Boer	360	17				112					176				437	1,445	100	8,674	141 Hamilton Ave., Passaic.
Passaic, Fourth	A. J. Vander Hevel	56					112					4				316	2,056	317	6,316	335 Myrtle Ave., Passaic.
Passaic, North	Willard D. Brown	208	13	14	4	3	316	140	100	14	4	26				346	674	152	18,725	238 Graham Ave., Patern.
Paterson, Broadway	James M. Martin	168	38	22	9	3	278	5	63	7	6	76				130	55	8	2,092	330 Clinton St., Paterson.
Paterson, First Holland	William Pool	75	4	9	2	5	130			23	4	1				437	391	187	3,967	484 Hamilton Ave., Pat'n.
Paterson, Second	Walter S. Maines	155	18	3	2	1	302												406 E. 30th St., Paterson.	
Piermont	T. W. Welles, P. E.	73	3	5	1	2	111	40	9	7	1	80				81	173	38	1,746	Piermont, N. Y.
Ramapo	J. N. Morris	165	17	5	3		162			8	8	20				179	199	81	1,849	Mahwan, N. J.
Ridgewood	A. C. Dykema	225	8	13		3	465	100	27	14	3	100				332	1,906	279	7,190	Ridgewood, N. J.
Saddle River	J. A. Van Neste	79	3				89	31	12	7		27				55	57	35	1,349	Monsey, N. Y.
Spring Valley	L. I. Van Kampen	110	12	4	3	2	281	89	42		1	74				174	335	75	13,064	Spring Valley, N. Y.
Tappan	Albert C. Wyckoff	57	5	5	2	1	104			1	2	1				87	205		\$1,804	Tappan, N. Y.
Warwick	Henry A. Lewis	20					28					1				76	9		1,550	Waldwick, N. Y.
Waldwick	Vacant	178	13	3	1		309	100	74	1	4	77				188	1,520	699	3,469	Warwick, N. Y.
W. New Hempstead	Taber Knox	46	1	1	3		145	14	22			7				34	39		597	Spring Valley, N. J.
Wortendyke, 1st Holland	K. J. Dykema	78		1	4	6	214			7		230				170	212	75	1,603	Wortendyke, N. J.
Wortendyke, Trinity	J. H. Whitehead	50					178		5			150				275	124		2,347	Ridgewood, N. J.
Total		3,296	245	175	89	51	74,530	732	783	209	59	1030	925	34	6,281	\$17,249	\$2,661	\$101,096		

Other Ministers—Cornelius R. Blauvelt, Nyack, N. Y.; Thos. S. Dusinger, Pine Plains, N. Y.; D. Cornelius Ruigh, Morioka, Japan; Robert M. Offord, Passaic, N. J.; N. H. Van Arsdale, 149 Church St., New York City; James L. Amerman, 25 East 22nd St., New York City; John Van Burk, Monterey, Mass.; James W. Grant, Camden, N. J.

Classical Agents—F. M. J. A. Van Neste; D. M. Wm. H. Vroom; E. Eugene Hill; S. S. and Y. P. S., Willard D. Brown.

Classical Clerk and Treasurer—Theo. W. Welles, 406 E. 30th St., Paterson, N. J.

*Revised. \$3,714.03 paid on mortgage. \$34,000 for refurbishing Church building. \$5,800 legacy. \$600 for repairs. **One Summer School with 25 pupils. †Last year's report.

CLASSIS OF PASSAIC.—P. S. N. B.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.	
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.			Congregational.
																	Denomina- tional Objects.	Other Objects.		
Boonton	Frank E. Depue	50	12	5	9	—	1	92	...	17	1	4	...	7	1	86	\$211	\$9	\$2,258	Boonton, N. J.
Fairfield	*R. R. Sutherland	57	2	—	1	—	1	102	...	...	...	3	2	...	1	145	48	...	1,192	Fairfield, Essex
Little Falls, First	William N. MacNeill	95	8	10	1	—	1	160	...	7	3	3	56	45	1	177	230	57	2,650	Little Falls, N. J.
Little Falls, Second	S. Zandstra	34	3	3	13	—	1	70	16	7	3	...	...	...	1	35	151	...	870	Little Falls, N. J.
Montville	*Maurice G. Nies	40	2	1	1	—	1	77	22	...	...	...	25	...	1	71	21	...	1,682	Montville, N. J.
People's Park, Paterson	J. M. Lumkes	130	12	15	1	—	...	227	16	...	17	...	350	200	1	300	171	23	2,300	Paterson, N. J.
Pompton	Charles M. Dixon	138	5	5	—	—	...	262	65	93	9	1	...	...	1	201	119	60	2,949	Pompton Lakes, N. J.
Pompton Plains	Fred E. Foertner	172	10	11	10	—	...	293	98	72	15	3	118	85	4	353	586	44	2,812	Pompton Plains, N. J.
Ponds	W. V. D. Strong	65	7	—	—	—	...	83	40	34	4	...	...	...	1	68	10	...	1,030	Oakland, N. J.
Preakness	George W. Labaw	38	2	—	6	—	...	...	...	...	...	...	...	...	1	133	62	18	1,134	Paterson, N. J.
Riverside, Paterson	J. B. Church	110	10	—	7	—	...	148	...	31	4	...	...	...	1	329	147	21	2,304	518 River St., Paterson.
Sixth Holland, Paterson	A. J. Van Lummel	492	28	16	12	—	...	713	...	...	36	1	1,315	421	1	547	251	...	8,823	Paterson, N. J.
Totowa, First, Paterson	T. P. Vernoll	150	11	4	16	—	...	372	...	...	17	2	...	216	1	453	929	68	6,770	Paterson, N. J.
Union Ref., Paterson	C. Heines	218	18	11	9	—	...	11	342	...	26	2	510	192	1	275	640	453	2,600	Paterson, N. J.
Wanaque	C. Vacant	79	2	2	8	—	...	3	68	30	...	...	...	...	2	186	16	4	1,935	Wanaque, N. J.
Wyckoff	Vacant	91	5	5	—	—	...	1	156	...	15	...	129	...	1	183	63	19	1,825	Wyckoff, N. J.
Total		1959	137	88	94	...	51	3258	317	284	150	19	2525	1266	22	3542	\$6,033	\$1,027	\$43,134	
Other Ministers—E. C. Scudder, Tindivanam, India; S. R. Cunningham, Oakland, N. J.; H. Honegger, Ranipettai, India; H. E. Nies,																				
821 East 22nd St., Paterson, N. J.																				
Classical Agents—F. M., Fred E. Foertner; D. M., F. E. Depute; E., S. Zandstra, Ph. D.; D. M. F. and W. F., John B. Church; S. S.																				
and Y. P. S., C. M. Dixon.																				
Stated Clerk—Geo. W. Labaw, R. R. No. 1, Paterson, N. J.																				
Treasurer—John B. Church, 518 River Street, Paterson, N. J.																				
*Last year's report.																				

Other Ministers—E. C. Scudder, Tindivanam, India; S. R. Cunningham, Oakland, N. J.; H. Honegger, Ranipettai, India; H. E. Nies, 821 East 22nd St., Paterson, N. J.

Classical Agents—F. M., Fred E. Foertner; D. M., F. E. Depue; E., S. Zandstra, Ph. D.; D. M. F. and W. F., John B. Church; S. S. and Y. P. S., M. Dixon.

Stated Clerk—Geo. W. Labaw, R. R. No. 1, Paterson, N. J.

Treasurer—John B. Church, 518 River Street, Paterson, N. J.

†\$725 improvements. *Last year's report.

CLASSIS OF PELLA.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.					Others En-rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.							
		Census—Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.			Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.		No. of Baptized Non-Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Congregational.
																				Lenomena-Objects.	Other Objects.	
Bethany	C. Muller	54	9	18	6	.....	.....	98	55	3	6	135	85	2	115	\$211	.....	\$10	\$1,204	Sully, Iowa, R. R. 1.
Bethel	S. De Bruine	38	4	.....	4	.....	.....	52	41	4	8	59	87	1	94	95	.....	.....	1,018	Sully, Iowa, R. R. 1.
Bethlehem	Vacant	112	.....	.....	.....	.....	.....	11	5	.....	1	35	.....	.....	.....	127	.....	.....	19	Tantor, Iowa.
Ebenezer	A. Rozendal	70	1	2	2	.....	.....	125	22	12	8	135	100	1	150	640	71	.....	1,078	Leighton, Iowa.
Eddyville	F. B. Mansen	40	12	6	6	.....	1	54	20	2	12	1	30	1	65	93	25	.....	1,186	Eddyville, Iowa.
Galesburg	E. Vanden Berge	12	2	2	.....	.....	.....	1	14	14	1	1	20	12	.....	24	.....	.....	244	Sully, Iowa.
Killduff	E. Vanden Berge	17	1	1	.....	.....	2	25	15	1	5	40	20	.....	.....	41	.....	.....	389	Sully, Iowa.
Muscantine	Vacant	27	2	3	1	.....	61	11	2	4	4	49	49	1	60	284	5	.....	752	Muscantine, Iowa.
New Sharon	Vacant	15	4	5	.....	.....	27	.....	.....	.....	3	37	.....	.....	75	34	.....	.....	.....	New Sharon, Iowa.
Otley	M. C. Ruusaard	72	6	20	6	.....	150	22	2	17	3	172	70	1	175	710	51	.....	1,383	Otley, Iowa.
Pella, First	S. Vander Werf	235	36	9	7	.....	12	421	27	50	16	4	355	240	1	375	58	.....	4,570	Pella, Iowa.
Pella, Second	B. F. Brinkman	147	15	12	16	.....	2	336	34	23	15	4	108	132	1	350	154	.....	16,478	Pella, Iowa.
Pella, Third	Wm. Beckering	125	7	6	9	.....	6	258	5	6	5	.....	290	176	1	142	1,593	144	2,204	Pella, Iowa.
Prairie City	Ph. G. Meengs	14	4	4	.....	.....	23	45	1	.....	.....	37	25	1	62	9	9	.....	478	Prairie City, Iowa.
Sully	Vacant	26	.....	2	8	.....	.....	40	10	3	3	47	.....	.....	1	40	76	.....	652	Sully, Iowa.
Total .....	.....	922	103	90	65	.....	24	1701	326	109	104	14	1609	1026	13	1703	\$8,156	\$533	\$31,635	.....	

Other Ministers—A. G. Zigeler, Pella, Iowa; H. P. De Pree, Amoy, China; C. de Haal, Pella, Iowa.

Classical Agents—D. M., S. Vander Werf; F. M., Wm. Beckering; Ed., S. De Bruine; S. S. and Y. P. S., M. C. Ruusaard; W. and D. M. F., Elder C. Rhynsburger; S. B., E. Vanden Berge.

Stated Clerk and Treasurer—F. B. Mansen, Eddyville, Iowa.

†Last year's report.

CLASSIS OF PHILADELPHIA.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.		EAP.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non-Communicants.		Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Congregational.	
																		Denomina- tional Objects.	Other Objects.		
N. and S. Hampton.....	Paul J. Strohauser.....	102	3	2	1	1	1	295	45	41	5	3	89	208	3	306	\$336	\$8	\$1,856	Churchville, Pa.	
Harlingen	William L. Sahler.....	101	9	18	7	3	3	282	16	45	9	3	89	208	4	372	581	231	2,295	Harlingen, N. J.	
Neshanic	John Hart	90	1	5	1	1	4	146	35	62	6	1	80	199	4	199	292	95	1,611	Neshanic, N. J.	
Philadelphia, First	John D. Hicks.....	87	1	16	1	1	1	125	35	84	3	2	10	140	1	140	163	112	1,468	Philadelphia, Pa.	
Philadelphia, Second	Andrew J. Walter.....	50	9	1	4	6	6	137	72	259	13	3	158	1	1	175	50	50	2,845	Philadelphia, Pa.	
Philadelphia, Fourth	Claudius J. Fingar.....	256	10	4	7	3	3	196	10	27	3	1	20	35	1	472	254	70	5,023	310 Monastery Ave., Rox.	
Blawenburgh	G. A. T. Goebel.....	52	4	5	7	3	3	126	18	45	1	1	1	20	1	96	250	32	3,023	Blawenburgh, N. J.	
Stanton	Chas. W. Pitcher.....	58	6	1	1	3	3	97	23	29	9	2	1	1	1	61	73	7	831	Stanton, N. J.	
Clover Hill	C. F. C. Suckow.....	112	2	1	1	1	1	182	33	31	19	3	10	1	1	225	187	102	867	Clover Hill, N. J.	
Addisville	M. N. Kalemian.....	51	3	4	3	1	1	166	40	40	40	1	24	1	1	161	144	589	3,769	2923 E. Sus. Ave., Phil.	
Three Bridges	William R. Rearick.....	82	3	3	3	1	1	187	53	53	7	1	7	10	1	289	239	44	1,431	Richboro, Pa.	
Phila., Talmage Men.....	William L. Johnson.....	90	10	3	2	2	2	35	12	25	2	1	7	10	3	60	52	17	1,527	Three Bridges, N. J.	
Orangeburg, Grace	Henry C. Ray.....	18	9	1	1	1	1	28	35	15	1	1	38	25	1	60	8	3	1,773	469 Lyceum Ave., Phila.	
Timmons-ville, Zion	A. J. Wilkinson.....	14	2	1	1	1	1	34	9	9	5	1	38	25	1	60	8	3	52	Orangeburg, S. C.	
Florence, All Souls		19	2	1	1	1	1	34	9	9	1	1	29	1	1	110	.....	.....	145	Florence, S. C.
Total.....		1181	64	54	56	28	1104	292	707	707	55	14	357	147	26	2674	\$2,884	\$784	\$28,579		

Other Ministers—N. I. M. Bogart, Metuchen, N. J.; William J. Skillman, Long Island; John S. Van Orden, Spring Valley, N. Y.; Wm. Schmitz, Bushkill, Pike Co., Pa.; Horace P. Craig, 29 Park Place, Plainfield, N. J.

Classical Agents—F. M., William L. Sahler, Ed.; C. F. C. Suckow; D. M., Claudius J. Fingar; D. M. and W. F., John D. Hicks.

Stated Clerk and Treasurer—Andrew Judson Walter, 310 Monastery Ave., Rox., Philadelphia, Pa.

†Revised roll. ‡One Union School. §Last year's report, numbers do not appear in totals. *Transferred by Particular Synod, May 7, 1912, to Classis of New Brunswick.

CLASSIS OF PLEASANT PRAIRIE.—P. S. C.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.		C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.		
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.		Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	C. C. & S. S.			CONTRIBUTIONS.	
															Catechumens.	No. of Sunday Schools.		Total Enrollment.	Denomina- tional Objects.	Other Objects.	Benevolent.
Alexander	J. Schaefer	30	1	1	1	1	1	52	45	1	1	95	29	1	60	\$169	77	\$838 Alexander, Ia.	
Applington	G. Zindler	31	2	1	1	1	1	40	27	6	6	85	13	1	64	422	77	752 Applington, Ia.	
Baileyville	B. Bracker	56	3	2	1	1	1	60	58	2	3	54	8	1	49	282	162	2,671 Baileyville, Ill.	
Baker	Vacant	18	2	1	1	1	1	20	22	5	3	54	20	1	20	20	20	315 Melvin, Ia.	
Bethany	C. Bauer	75	2	1	1	1	1	53	290	1	2	64	20	1	120	350	955 Clara City, Minn.		
Bethel	Vacant	18	1	1	1	1	1	19	30	4	1	38	7	1	120	50	126 George, Ia.		
Buffalo Center	L. Watermuelder	65	1	1	1	1	1	76	125	4	10	140	39	1	130	231	70	874 Buffalo Center, Ia.	
Chancellor	A. Wubben	40	1	1	1	1	1	45	65	2	7	75	35	1	90	192	7	892 Chancellor, S. Dak.	
Cromwell Center	J. H. Schoon	36	1	1	1	1	1	32	50	2	7	70	42	1	56	296	46	949 Postoria, Ia.	
Davis	G. Kramer	23	1	1	1	1	1	20	30	6	2	47	7	1	25	19	13	72 Davis, S. Dak.	
Delaware	W. Denekas	22	1	1	1	1	1	26	7	1	2	78	33	1	25	33	247	247 Lennox, S. Dak.	
Dempster	W. Diekhoff	22	2	2	1	1	1	26	140	9	10	205	28	1	107	658	37	400 Dempster, S. Dak.	
Ebenezer	W. R. Mundhenke	35	2	2	1	1	1	38	23	2	8	75	33	1	13	37	19	1,054 Oregon, Ill.	
Elim	H. Potgieter	77	7	7	1	1	1	100	38	2	10	140	50	1	125	572	116	678 Kings, Ill.	
Forreston	L. Ziegler	30	6	6	1	1	1	31	73	11	5	53	11	1	125	442	25	402 George, Ia.	
Hope	E. H. Thormann	54	1	1	1	1	1	70	38	15	6	1	175	40	1	135	442	1,983 Belmond, Ia.	
Immanuel	Vacant	14	1	1	1	1	1	23	10	6	1	32	8	1	17	68	10	135 Lennox, S. Dak.	
Lennox I	H. Hueneemann	77	2	1	1	1	1	55	95	8	9	129	66	1	88	264	10	1,106 Lennox, S. Dak.	
Lennox II	Vacant	29	1	1	1	1	1	19	52	3	3	127	27	1	70	167	17	282 Dell Rapids, S. Dak.	
Logan	H. Pannkuk	43	7	1	1	1	1	52	49	2	20	112	30	1	70	301	30	2,419 Meservey, Ia.	
Meservey	E. K. Russmann	63	1	1	1	1	1	50	75	21	20	160	30	2	130	265	30	1,000 Applington, Ia.	
Monroe, Ia.	F. F. Koertlin	53	1	1	1	1	1	40	68	3	3	99	11	1	73	246	10	1,169 Monroe, S. Dak.	
Monroe, S. Dak.	E. F. Koertlin	31	5	1	1	1	1	41	60	3	3	112	9	1	70	197	10	414 Sibley, Ia.	
North Sibley	D. Siemsen	62	1	2	1	1	1	22	57	16	15	140	48	1	102	506	104	915 Parkersburg, Ia.	
Parkersburg	F. Bosch	36	1	2	1	1	1	22	57	16	3	35	25	1	95	63	15	1,516 Pekin, Ill.	
Second, Pekin	A. J. Reeves	45	1	1	1	1	1	47	41	42	5	60	21	1	98	206	5	1,632 Peoria, Ill., 418 Reed Av.	

CLASSIS OF PLEASANT PRAIRIE.—P. S. C.—(Continued).

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.	BAP.			C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.
		Census— Number of Families.	Received on		Dis- missed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.		Adults.	No. of Baptized Non- Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Congregational.		
			Confession.	Certificate.														Denomina- tional Objects.	Other Objects.			
Ramsey	G. Haken	46	...	2	...	9	15	32	2	15	...	195	21	1	98	170	6	1,050	Titonka, Ia.			
Salem	E. Aeltis	55	15	4	...	69	9	55	...	9	2	140	43	1	115	517	90	2,733	Little Rock, Ia.			
Scotland	F. Schaefer	21	2	1	...	42	3	...	...	3	...	55	10	1	52	162	18	884	Scotland, S. Dak.	
Silver Creek	G. Schnucker	115	5	1	1	101	202	7	...	6	...	191	52	1	166	1,697	404	3,204	German Valley, Ill.			
Stout	D. Schaefer	143	...	5	...	3	39	70	3	7	...	100	36	1	101	1,352	35	2,519	Stout, Ia.			
Washington	Vacant	70	2	1	1	7	64	60	8	15	...	187	...	1	102	286	14	1,224	Ackley, Ia.			
Wellsburg	J. G. Thielen	65	...	...	...	3	53	50	2	11	...	147	50	1	155	535	48	2,000	Wellsburg, Ia.
Worthing	Student M. Schaaf	13	...	...	...	1	15	21	...	3	...	49	10	1	65	92	...	205	Worthing, S. Dak.
Zion	W. T. Janssen	39	14	...	2	1	64	21	15	2	...	87	41	1	85	387	...	900	Chapin, Ia.			
Bristow	Vacant	12	2	...	...	1	16	10	...	7	...	...	...	1	42	...	...	...	Bristow, Ia.
Total.		1665	79	40	12	...	47	1765	2091	218	276	10	3522	873	36	2882	\$10,581	\$1,486	\$39,812			

Other Ministers—Rev. A. F. Beyer, D. D., Principal of P. P. Academy, German Valley, Ill.; Rev. R. Janssen, Emeritus, Little Rock, Iowa; Rev. P. F. Schuelke, Holland, Mich.; Rev. G. Veenker, Classical Missionary, Sioux Falls, South Dakota.
Classical Agents—F. M., Rev. G. Zindler; D. M., Rev. F. Reeves; Ed., Rev. D. Schaefer, Stout, Ia.; S. S. and Y. P. S., Rev. W. Denekas, Dempster, South Dakota; W. T. S., Rev. J. G. Theilken.
Stated Clerk and Treasurer—Geo. Schnucker, German Valley, Ill.

CLASSIS OF POUGHKEEPSIE.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.	BAP.	C. C. & S. S.				CONTRIBUTIONS.			P. O. ADDRESS
		Number of Families.												Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Congregational.		
		Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.										
First, Poughkeepsie	Clifford P. Case.....	250	8	22	12	.....	6	405	.....	75	14	5	.....	1	206	\$1,720	\$427	\$4,226	Poughkeepsie, N. Y.
Second, Poughkeepsie	Vacant	250	6	6	7	.....	3	330	.....	82	4	1	.....	1	190	1,069	822	6,322	Poughkeepsie, N. Y.
Fishkill	Cornelius Vander Mel	80	4	6	3	.....	2	126	30	80	1	3	.....	1	80	345	110	2,240	Fishkill, N. Y.
Hopewell	William A. Service.....	86	8	11	1	.....	4	173	7	7	2	3	.....	1	160	340	90	1,519	Hopewell Junction, N. Y.
New Hackensack	E. R. Ackerly, P. E.	75	.....	4	5	.....	1	105	75	60	3	.....	.....	3	90	101	17	1,000	New Hackensack, N. Y.
Rhinebeck	Charles G. Mallery.....	130	5	.....	.....	.....	4	174	30	34	4	4	.....	1	124	435	20	2,066	Rhinebeck, N. Y.
Fishkill-on-Hudson	E. A. MacCullum.....	150	7	2	3	.....	4	305	25	46	12	4	.....	1	190	509	95	3,389	Fishkill-on-Hudson, N. Y.
Hyde Park	H. Curtis Ficken.....	80	4	5	2	.....	3	144	25	15	2	1	.....	1	60	72	33	1,481	Hyde Park, N. Y.
Glenham	C. Vander Mel, S. S.	10	.....	.....	.....	.....	1	34	.....	27	.....	.....	.....	1	50	18	.....	395	Glenham, N. Y.
Gold Spring	Vacant	85	4	.....	4	.....	1	16	.....	12	.....	.....	.....	.....	92	583	75	2,767	Gold Spring, N. Y.
Millbrook	J. Edward Lyall.....	30	18	9	.....	.....	1	118	67	85	1	1	.....	3	92	110	9	1,468	South Millbrook, N. Y.
Arlington	Adison C. Bird.....	42	.....	.....	.....	.....	.....	61	.....	2	1	10	14	.....	1	110	9	1,408	Arlington, N. Y.
Upper Red Hook.....	Ernest Clapp .....	.....	.....	.....	.....	.....	.....	1	102	.....	.....	.....	.....	1	40	329	36	1,430	Upper Red Hook, N. Y.
Total.....	Total.....	1268	66	68	40	.....	31	2093	277	535	44	33	32	17	16	1392	\$5,470	\$1,725	\$28,233	

Other Ministers—P. W. Pitcher Amoy, China; Wm. Bancroft Hill, Poughkeepsie, N. Y.; J. Reginald Duffield; E. S. Ralston, Poughkeepsie, N. Y.; Pietro S. Moncada, Fishkill-on-Hudson, N. Y.

Classical Agents—J. E. Lyall, Millbrook, N. Y.; Foreign Missions; C. P. Case, Poughkeepsie, N. Y., Domestic Missions; J. E. Lyall, South Millbrook, N. Y., Sunday-schools and Young Peoples Work; C. P. Case, Poughkeepsie, Systematic Beneficence.

Stated Clerk and Treasurer—Addison C. Bird, Arlington, N. Y.

CLASSIS OF RARITAN.—P. S. N. D.

CHURCHES.	PASTORS.	COMMUNICANTS.							Others En-rolled.	EAP.	C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.						
		Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.			Absent List.	Infants.	Adults.	No. of Baptized Non-Communicants.	Catechumens.		No. of Sunday Schools.	Total Enrollment.	Denominational Objects.	Other Objects.	Benevolent.	Congregational.
First, Raritan.....	Wm. S. Cranmer.....	200	6	4	5	3	3	407	50	80	15	3	.....	1	400	\$1,314	\$703	\$6,986	Somerville, N. J.		
Readington.....	Benj. V. D. Wyckoff.....	105	8	12	3	3	3	297	50	60	3	5	.....	3	157	358	87	1,603	Readington, N. J.		
Bedminster.....	E. R. Krulzenge.....	89	6	10	10	6	6	175	60	60	6	6	.....	3	171	550	67	3,751	Bedminster, N. J.		
Lebanon.....	Wm. J. Lonsdale.....	117	18	1	2	7	7	278	52	118	6	5	74	3	234	334	42	2,462	Lebanon, N. J.			
Rockaway.....	Henry T. Jones.....	75	1	5	5	7	7	140	50	25	.....	1	38	1	80	172	41	1,220	Whitehouse Station, N. J.		
North Branch.....	Henry T. Jones.....	100	8	6	4	1	1	156	26	36	4	4	61	100	100	472	172	1,708	North Branch, N. J.			
Second, Raritan.....	Charles E. Corwin.....	276	14	19	8	7	7	778	.....	.....	8	7	.....	1	790	1,385	172	12,780	Somerville, N. J.
Peapack.....	A. A. Pfanztehl, S. S.....	74	7	3	5	3	3	200	50	30	5	.....	.....	1	145	89	80	1,800	Peapack, N. J.	
South Branch.....	Thos. M. Simanton.....	82	7	8	8	3	3	165	59	57	3	2	74	3	140	252	52	1,270	South Branch, N. J.			
Third, Raritan.....	Isaac Spelling.....	88	3	13	19	3	3	195	10	42	6	.....	30	1	168	341	19	2,227	Raritan, N. J.		
Pottersville.....	James J. Hoffman.....	50	2	3	.....	1	1	85	50	18	.....	.....	.....	1	110	64	20	1,301	Pottersville, N. J.
High Bridge.....	Adrian Westveer.....	107	7	9	9	.....	1	90	25	12	2	.....	70	1	115	333	69	1,848	High Bridge, N. J.	
Annandale.....	M. T. Conklin.....	60	4	5	4	.....	5	96	22	23	3	3	.....	1	114	17	7	1,678	Annandale, N. J.	
Fourth, Raritan.....	Howard R. Furbeck.....	50	10	.....	.....	.....	5	170	40	20	8	.....	7	1	72	60	20	1,600	Somerville, N. J.
Total.....	Henry J. Wahl.....	1473	95	86	82	.....	48,324	412	520	68	27	345	211	20	2796	\$5,741	\$1,541	\$42,235			

Other Ministers—John F. Mesick, 266 East Market St., York, Pa.; Andrew J. Hageman, Somerville, N. J.; Edward G. Read, 825 Second Place, Plainfield, N. J.; William H. DeHart, 1072 Arlington Ave., Plainfield, N. J.

Classical Agents—F. M., E. G. Read; D. M., H. T. Jones; Ed., B. V. D. Wyckoff; S. S. and Y. P. S., E. R. Kruijzenge; W. and D. M., M. T. Conklin.

Stated Clerk and Treasurer—B. V. D. Wyckoff, Readington, N. J.

CLASSIS OF RENNELSLAER.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.
		Census—Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non-Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Congregational.			
																	Denomina-tional Objects.	Other Objects.				
Blooming Grove	John J. Bulness.	40	1	4	6	...	1	137	2	1	1	110	\$144	\$48	\$1,776	Troy, N. Y., R. F. D. 4		
Castleton (Emmanuel)	Willard P. Soper.	170	22	3	19	...	8	318	73	85	18	3	2	349	511	78	3,127	Castleton, N. Y.				
Chatham	William J. Leggett.	142	1	3	1	...	4	234	80	56	1	1	20	375	314	22	2,697	Chatham, N. Y.				
First, Ghent	John Black	50	6	5	1	...	1	88	30	62	1	2	32	78	314	10	1,096	Ghent, N. Y.				
Second, Ghent	Vacant	70	1	1	1	...	1	155	20	34	1	28	60	120	312	10	2,026	East Greenbush, N. Y.				
Greenbush	Arthur M. Ellis.	130	7	1	3	...	6	231	89	44	2	1	1	130	367	131	2,045	Kinderhook, N. Y.				
Kinderhook	C. W. Burrows.	120	4	3	3	...	4	214	100	35	7	1	1	249	1,108	54	2,045	Kinderhook, N. Y.				
Nassau	E. A. Collier, P. E.	85	1	6	1	...	7	146	55	69	2	1	1	131	249	9	1,620	Nassau, N. Y.				
New Concord	D. H. Christensen.	21	1	1	1	...	1	25	16	19	2	1	1	27	9	28	341	Ghent, N. Y.				
First, Rensselaer	John Black	80	5	13	1	...	1	93	16	19	2	2	1	114	96	10	831	Rensselaer, N. Y.				
Schodack	D. J. Many, Jr.	76	1	1	2	...	3	129	45	46	4	1	1	139	130	35	1,597	Schodack Landing, N. Y.				
Schodack Landing	D. P. Doyle.	63	1	1	1	...	3	105	40	35	4	1	1	100	103	3	1,109	Schodack Landing, N. Y.				
Stuyvesant	L. F. Sauerbrunn.	37	2	3	1	...	2	77	40	47	1	1	1	58	170	3	788	Stuyvesant, N. Y.				
Stuyvesant Falls	M. F. Luther.	32	1	1	1	...	2	40	17	1	1	1	1	50	...	...	396	Stuyvesant Falls, N. Y.		
Total.	Vacant	1124	50	36	44	...	44	1989	578	567	43	10	80	60	16	2030	\$4,093	\$428	\$20,336			

Other Ministers—Isaac S. Schenck, New Brunswick, N. J.
 Classical Agents—F. M., C. W. Burrows; D. M., D. H. Christensen; E., J. J. Bulness; P., D. P. Doyle; S. S. and Y. P. S., D. J. Many.
 Jr.; Theo. Sem., J. Black; W. F. and D. M. Fund, J. S. Hosford, Kinderhook, N. Y.
 Stated Clerk and Treasurer—E. A. Collier, Kinderhook, N. Y.
 *One Union School, enrollment 55.

CLASSIS OF ROCHESTER.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.		BAP.		C. C. & S. S.				CONTRIBUTIONS.			P. O. ADDRESS.
		Census—Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non-Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Congregational.				
																	Denomina-tional Objects.	Other Objects.					
Abbe	Vacant	130	4	5	5	...	3	263	...	...	8	...	150	31	1	178	\$425	\$40	\$1,616	Clymer, N. Y.	
Arcadia	Simon M. Hogenboom	67	9	3	2	...	...	170	11	5	6	4	60	...	1	80	151	3	1,276	Newark, N. Y.	
Brighton	Andrew Stegenga	110	11	9	8	...	4	233	20	12	13	...	260	40	1	270	268	25	2,359	Rochester, N. Y.			
Buffalo	Clarence H. Bensen	38	8	12	...	...	...	76	...	...	32	...	...	...	1	210	71	...	450	Buffalo, N. Y.
Clymer Hill	John Wolterink	81	4	1	...	...	5	159	15	5	...	...	64	...	1	79	297	...	911	Clymer, N. Y.
Cutting	Supt. Classical Miss.	30	...	...	...	...	...	22	...	...	2	...	...	...	1	60	15	...	94	Cutting, N. Y.
East Williamson	John Ossewaarde	142	29	19	6	...	5	325	10	30	23	5	212	125	1	319	1,091	137	1,704	E. Williamson, N. Y.			
First, Marion	D. Lawrence Betten	72	...	...	...	...	3	152	...	14	9	...	160	50	1	160	241	68	1,700	Marion, N. Y.
Second, Marion	I. Van Westenburgh	94	25	14	2	...	3	199	54	...	11	...	160	50	1	207	261	30	1,386	Marion, N. Y.			
Ontario	Gerritt H. Hospers	67	10	3	6	...	2	161	...	14	5	...	107	25	1	105	124	24	1,290	Ontario, N. Y.			
Palmyra	G. Flikkema	66	7	3	3	1	...	163	15	...	6	...	91	...	1	53	108	7	701	Palmyra, N. Y.			
Pultneyville	Henry E. Tellman	72	5	7	4	...	...	142	7	6	2	...	102	32	1	150	252	...	3,409	Pultneyville, N. Y.	
First, Rochester	Jas. I. DeKraker	154	8	6	4	...	5	340	75	6	4	...	200	35	1	325	285	281	5,931	Rochester, N. Y.			
Second, Rochester	John Lamar	140	6	1	1	...	...	382	25	25	6	...	150	...	1	175	373	142	3,150	Rochester, N. Y.	
Sodus	Supt. Classical Miss.	13	24	15	...	...	...	39	...	...	6	3	36	20	1	55	...	...	115	Sodus, N. Y.
Tyre	S. S.	25	1	...	...	...	...	31	21	21	...	...	...	...	1	65	177	...	456	Waterloo, N. Y.
First, Williamson	Vacant	1301	146	103	42	1	34	2842	253	170	104	12	1592	382	16	2489	\$4,139	\$757	\$26,548	Williamson, N. Y.			
Total .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

Other Ministers—G. Dangremond, Newark, N. J.; S. A. Schlitzra, Perkasie, Pa.; John A. DeHollander, Williamson, N. Y.
Classical Agents—F. M., G. Flikkema; D. M., A. Stegenga; Ed., G. H. Hospers; W. & D. M. F., H. E. Tellman; F. M. Wiersma, Classical Missionary, Sodus; S. S. & Y. P. S., D. L. Betten.
Stated Clerk and Treasurer—T. G. M. Bahler, Williamson, N. Y.

CLASSIS OF SARATOGA.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.										EAP.		C. C. & S. S.		CONTRIBUTIONS.			P. O. ADDRESS.	
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Others En- rolled.	No. of Baptized Non- Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Congregational.		
																Denomina- tional Objects.	Other Objects.			
The Bight	Oliver H. Walser, S.S.	36	6	2	4	.....	1	52	41	11	.....	1	.....	.....	1	38	\$36	\$6	\$694	Cohoes, N. Y.
Buskirk's	Vacant	37	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	24	206	.....	437	Buskirk's Bridge, N. Y.
Cohoes	Oliver H. Walser, S.C.	184	15	.....	.....	.....	4	318	100	125	.....	3	.....	.....	1	215	803	135	4,322	Cohoes, N. Y.
Easton	Vacant	40	.....	.....	.....	.....	2	42	.....	50	.....	.....	.....	.....	1	61	7	.....	261	Greenwich, R. F. D. 1.
Fort Miller	David C. Weidner, S.S.	55	3	3	4	.....	.....	82	32	50	.....	3	.....	.....	1	82	45	3	473	Schuylerville, N. Y.
Gansevoort	Classical Miss. A. P.	40	5	3	4	.....	.....	57	.....	25	.....	2	.....	.....	1	20	58	.....	403	Gansevoort, N. Y.
Greenwich	Frank C. Scoville	100	2	1	1	.....	4	159	.....	65	.....	1	.....	.....	1	80	476	110	1,700	Greenwich, N. Y.
Northumberland	Classical Miss. A. P.	51	.....	.....	.....	.....	1	62	.....	25	.....	1	.....	.....	1	50	148	5	704	Schuylerville, N. Y.
Saratoga	David C. Weidner	80	9	4	1	.....	4	140	45	84	.....	5	.....	.....	1	160	284	13	1,748	Schuylerville, N. Y.
Schaghticoke	Classical Miss. A. P.	30	.....	3	2	.....	.....	38	.....	46	.....	.....	.....	.....	1	20	10	.....	300	Schaghticoke, N. Y.
West Troy, North	Henry F. Hamlin	115	10	11	1	.....	4	243	.....	93	.....	.....	.....	.....	1	157	400	52	3,452	Watervliet, N. Y.
Wynantskill	George F. Bolsterle	65	.....	2	.....	.....	1	107	.....	.....	.....	2	.....	.....	1	80	82	.....	1,002	Wynantskill, N. Y.
Total		833	50	31	14	.....	24	1,353	238	543	.....	16	10	7	.....	915	\$2,558	\$326	\$15,423	

Other Ministers—Lyman E. Davis, Sharsburg, Pa.; P. T. Phelps, 158 Jay St., Albany, N. Y.; John Smart, Cambridge, N. Y.; Arthur LeGrand Berger, Classical Missionary, Mechanicsville, N. Y.
Classical Agents—F. M., H. F. Hamlin; D. M., Oliver H. Walser; E., Frank C. Scoville; S. S., David C. Weidner.
Stated Clerk—Oliver H. Walser.
Treasurer—S. B. Ketchum, Wynantskill, N. Y.

CLASSIS OF SCHENECTADY.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others Enrolled.		BAP.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.
		Census—Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Commun.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non-Communicants.		Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina-tional Objects.	Other Objects.	Congregational.	
Altamont	Geo. W. Furbeck.....	68	4	4	3	...	4	150	11	38	4	1	...	...	1	142	\$166	\$26	\$1,550	Altamont, N. Y.
Amity, (Visser's Ferry)	James E. Graham.....	42	4	4	2	...	3	68	...	62	1	1	...	...	1	80	133	123	1,627	Roxford, N. Y., R. F. D. 1.
Glenville, First	F. T. B. Reynolds.....	96	3	3	...	...	4	110	30	75	9	...	...	...	2	120	184	72	1,618	Cranesville, R. F. D. 1.
Helderberg	E. O. Moffett.....	80	1	1	2	...	4	135	50	65	...	...	...	...	1	70	161	...	1,429	Guilderland Center, N. Y.
Lisha's Kill	J. O. Van Fleet.....	60	4	4	...	...	4	93	...	...	1	1	...	...	1	100	148	52	1,143	West Albany, R. F. D.
Niskayuna	Cornelius P. Ditmars	*140	4	4	1	...	4	240	80	44	5	...	...	...	1	105	100	39	2,584	Niskayuna, N. Y.
Princeton, First	John L. Stillwell.....	90	3	3	6	...	2	218	...	...	6	1	...	...	1	111	145	6	1,161	Duanesburgh, N. Y.
Rotterdam, First	Alexander Hill.....	110	6	6	3	...	2	230	35	20	5	3	...	...	2	200	415	50	1,690	Pattersonville, N. Y.
Rotterdam, Second	Wm. H. Nasholds.....	63	4	4	3	...	2	111	22	200	3	2	...	...	1	98	145	...	1,125	Schenectady, N. Y.
Schenectady, First	Clayton J. Potter.....	275	4	15	12	...	9	375	100	200	5	...	...	...	2	253	585	387	7,970	Schenectady, N. Y., R. 3.
Schenectady, Second	John G. Meengs.....	250	11	3	5	...	4	435	...	40	4	4	...	...	2	250	381	85	6,135	Schenectady, N. Y.
Schenectady, Mt. Pleasant	Albert B. Herman.....	139	2	9	10	...	3	142	75	40	14	1	...	...	1	290	365	...	41,829	Schenectady, N. Y.
Schenectady, Bellevue	Robert J. Hogan.....	277	20	12	8	...	2	458	...	32	16	6	...	...	1	527	976	240	3,973	Schenectady, N. Y.
Scotland	Herbert B. Roberts.....	200	8	18	13	...	2	352	34	33	10	2	...	...	1	337	501	27	\$3,927	Schenectady, N. Y.
Woodlawn	C. Van Oostenbrugge	4	1	1	...	...	4	42	...	...	7	1	...	...	1	90	49	...	580	Scotia, N. Y., Route 49.
Total .....	.....	1883	83	96	68	3	39	3159	437	609	100	25	423	308	19	2942	\$4,840	\$1,009	\$3,744	

Other Ministers—C. A. Conant, Schenectady, N. Y.; J. Edgar Winnie, Cortland, N. Y.

Candidates—Bevier Smith, New York City.

Classical Agents—F. M. Rev. Clayton J. Potter; D. M., Rev. R. J. Hogan; Education, Rev. H. B. Roberts; Disabled Ministers' and Widows Fund, Rev. C. A. Conant.

Stated Clerk and Treasurer—Rev. C. P. Ditmars.

*Revised since last report. 1476 for Verduy Chapel debt. \$1,341 for building fund not included. \$31,887 for mortgage and interest.

CLASSIS OF ULSTER.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.						
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.			Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.		Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Congregational.
																				Denomina- tional Objects.	Other Objects.	
Blue Mountain	Vacant	110	1	5	3	...	4	187	100	96	...	...	...	90	2	90	\$72	\$10	\$754 Saugerties, N. Y., R. F. D.
Church of the Comforter	Charles L. Palmer	100	7	3	3	...	1	174	90	53	...	...	...	185	1	185	101	48	1,715 Kingston, N. Y.
Esopus	Joseph Millett	65	9	1	3	...	1	116	30	22	...	6	...	150	2	150	67	39	1,850 Ulster Park, N. Y.			
Flatbush	Geo. C. Dangremond	80	...	7	...	...	8	188	70	32	...	...	...	185	3	185	150	42	1,315 Saugerties, N. Y., R. F. D.
High Woods	George W. Gulick	52	2	113	...	...	1	115	118	...	...	...	1	147	1	147	59	7	2,339 Saugerties, N. Y., R. F. D.
Jay Gould Memorial	Vacant	80	12	...	...	...	1	123	65	24	...	4	...	70	1	70	275	47	2,150 Roxbury, N. Y.
Katsbaan	Arad J. Sebring	75	8	...	...	...	1	137	200	...	...	...	...	100	2	100	60	25	739 Saugerties, N. Y., R. F. D.
Kingston, First	James L. Leeper	225	24	27	5	...	9	492	15	73	...	6	...	225	1	225	1,190	125	8,030 Kingston, N. Y.			
Kingston, Second	John Muyskens	109	...	1	...	...	5	152	15	73	...	...	...	106	1	106	88	24	1,100 Port Ewen, N. Y.
Plattekill	George W. Gulick	53	4	118	...	...	3	106	76	111	...	3	...	165	2	165	80	6	665 Mount Marion, N. Y.	
Saugerties	J. V. Wemple	140	3	8	6	...	1	169	55	150	...	1	...	97	1	97	381	243	*4,232 Saugerties, N. Y.			
Shandaken	Henry W. Brink	45	...	5	...	...	1	81	100	10	...	...	...	45	1	45	58	...	325 Shokan, N. Y.
Shokan	Henry W. Brink	70	...	6	...	...	1	85	100	50	...	...	...	29	1	29	37	...	317 Shokan, N. Y.
West Hurley	Clinton W. Clowe	15	...	7	...	...	1	27	...	...	...	...	...	...	...	...	5	...	...	
Woodstock	Clinton W. Clowe	84	...	...	...	...	1	140	90	23	...	...	...	2	100	36	10	...	684 Woodstock, N. Y.
Total .....	.....	1,303	70	155	169	...	51	2,324	1,109	719	44	23	279	273	21	1,704	\$2,660	\$626	\$23,775		

Other Ministers—Solomon T. Cole, Kingston, N. Y.; C. H. Polhemus, Ulster Park, N. Y.; Nathan H. Demarest, Japan.
 Classical Agents—Foreign Missions, H. W. Brink; Domestic Missions, G. W. Gulick; Education, C. L. Palmer; S. B., N. H. Demarest;
 P., Joseph Millett; D. M. F. and W. F., J. V. Wemple; Y. P. S., G. Dangremond.
 Stated Clerk and Treasurer—Henry W. Brink, Shokan, N. Y.
 *\$1,214 repairs on parsonage.

CLASSIS OF WESTCHESTER.—P. S. N. Y.

15

CHURCHES.	PASTORS.	COMMUNICANTS.					Others En-rolled.	BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.				
		Census—Number of Families.	Received on Confession.	Certificate.	Dismissed.	Suspended.		Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non-Communicants.	Catechumens.		No. of Sunday Schools.	Total Enrollment.	Benevolent.	
																			Denomina-tional Objects.	Other Objects.
Bronxville	J. L. Robertson	70	11	6	4	.....	2	175	.....	25	8	5	.....	.....	1	173	\$1,322	\$62	\$4,527 Bronxville, N. Y.
Cortlandtown	Claus Olandt	80	10	6	.....	.....	.....	118	.....	24	5	3	.....	.....	2	200	317	65	1,648 Montrose, N. Y.
Crescent Place	Stanley G. Tyndall	65	26	42	.....	.....	.....	68	40	.....	5	3	.....	.....	1	140	.....	15	1,374 Ross Crst, Yonkers, N. Y.
Greenburgh	A. V. L. Wallace	40	7	14	.....	.....	.....	1	33	.....	5	5	.....	.....	1	82	212	.....	1,867 Elmsford, N. Y.
Greenville	Vacant	20	7	14	3	.....	2	86	.....	.....	4	1	.....	.....	1	72	.....	.....	*900 Scarsdale, N. Y.
Hastings	Elias W. Thompson	137	5	3	5	.....	.....	145	150	60	9	4	.....	42	1	213	46	.....	3,560 Hastings-on-Hudson, N. Y.
Hungarian	Alcis A. Krisik	37	7	17	28	.....	.....	4	395	.....	13	4	.....	.....	1	17	9	.....	835 Peekskill, N. Y.
Mount Vernon	Chas. H. Tyndall	185	16	13	6	.....	1	61	50	20	4	4	20	.....	2	245	894	270	6,706 Mount Vernon, N. Y.
Mile Square, Yonkers	C. L. Glist (Supply)	41	12	1	8	.....	.....	6	459	59	7	7	.....	.....	1	115	175	19	1,700 Trenchard St., Yonkers.
Park Hill, Yonkers	Wm. P. Bruce	245	26	35	16	.....	.....	1	150	46	5	1	49	32	1	365	1,292	228	6,648 15 Morris Cres., Yonkers.
Peekskill	Henri De Vries	98	8	3	.....	.....	.....	8	240	.....	7	2	.....	.....	1	108	114	.....	2,115 Peekskill, N. Y.
Tarrytown, First	John K. Allen	115	5	6	10	.....	.....	5	156	28	7	4	.....	.....	1	250	1,770	155	5,125 Tarrytown, N. Y.
Tarrytown, Second	G. Russell Hageman	102	6	.....	5	.....	.....	1	112	60	26	2	.....	.....	1	145	438	327	3,319 Tarrytown, N. Y.
Unionville	J. C. Forbes	75	19	7	.....	.....	2	416	60	90	11	6	.....	.....	1	155	70	.....	2,338 Hawthorne, N. Y.
Yonkers, First	Fred'k W. Cutler	185	34	7	7	.....	.....	2	416	60	90	11	.....	.....	1	225	513	337	17,808 43 S. Broadway, Yonkers.
Total .....	.....	1485	199	160	89	.....	35	2877	447	533	94	43	111	152	17	2515	\$7,187	\$1,478	\$60,570
Other Ministers—Rev. John G. Gebhard, Mt. Vernon, N. Y.; Rev. Jacob Weber, Rhinebeck, N. Y.; Rev. L. Curry Andrews, Springfield, Mass.; Rev. Frank Scudder, Honolulu, H. I.; Rev. F. M. Bogardus, Asbury Park, N. J.; Rev. H. Bogardus, M. D., Jersey City, N. J.; Rev. Howard Harris, Hawthorne, N. Y.; Rev. J. A. Harper, Scarsdale, N. Y.																				
Classical Agents—F. M., Rev. C. H. Tyndall; Y. P. and S. S., Rev. G. R. Hageman; Ed., Rev. Henri De Vries; D. M. and W. F., Rev. J. L. Robertson.																				
Stated Clerk—Rev. W. P. Bruce, No. 15 Morris Crescent, Yonkers, N. Y.																				
Treasurer—Dr. L. V. Waldron, Yonkers, N. Y.																				
*Estimated.																				

CLASSIS OF WISCONSIN.—P. S. C.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.	C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.					
			Received on Confession.	Certificate. on	Dismissed.	Suspended.	Died.	Total now in Communion.			Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.		No. of Sunday Schools.	Total Enrollment.	Benevolent.		Congregational.
																				Denomina- tional Objects.	Other Objects.	
Alto	H. J. Pletenpol	156	24	8	9	6	4	370	38	5	15	...	329	275	1	390	\$2,931	\$419	\$1,734	Waupun, Wis., R. R. 22		
Baldwin	C. Van der Schoof	82	18	3	6	...	1	211	12	1	11	...	179	100	1	125	391	72	2,569	Baldwin, Wis.		
Cedar Grove	C. Kuypier	145	35	7	11	...	7	400	10	4	17	...	290	180	1	300	835	482	2,721	Cedar Grove, Wis.		
Chicago, First	H. P. Schuurmans	250	29	17	147	...	9	365	242	12	32	4	590	225	1	325	1,597	245	5,190	1537 Hastings St., Chic'o.		
Chicago, West Side	Vacant	30	10	43	...	...	...	53	25	...	1	...	88	45	1	85	42	...	256	Chicago, Ill.
Danforth	Vacant	34	2	2	...	...	...	110	...	...	3	...	290	100	1	100	112	36	1,006	Danforth, Ill.
De Motte	Peter Swart	45	8	10	1	...	1	92	60	...	3	...	105	90	1	60	53	5	1,000	Thayer, Ind.		
Dolton	J. W. Te Paske	35	4	4	5	...	...	55	25	7	3	...	85	60	1	75	46	...	522	Dolton, Cook Co., Ill.
Ebenezer	S. E. Koster	129	4	14	7	...	5	177	...	15	16	...	300	174	1	125	247	37	2,920	Morrison, Ill.		
Englewood, First	S. C. Nettinga	235	10	9	12	2	7	347	232	13	34	2	488	157	1	300	1,097	176	16,638	848 W. 62d St., Chicago.		
Englewood, Second	A. Klerk	164	6	16	4	...	...	144	30	4	6	...	138	50	1	283	429	43	2,458	907 W. 66th St., Chicago.
Forestville	Vacant	16	3	2	...	...	...	41	...	...	2	...	54	45	1	48	39	...	171	Ringle, Marathon Co., W.
Franklin	*Vacant	12	...	...	3	...	...	18	...	...	2	...	...	...	...	...	7	...	29	Hales Corners, W., R. 19.
Fulton	M. E. Koster	291	11	11	15	...	10	317	321	2	30	...	644	264	1	550	791	292	2,218	Fulton, Ill.		
Gano	John Sietsema	134	6	8	11	1	...	261	10	6	12	...	278	128	1	220	270	94	3,683	1123 Perry Ave., Chic'o.		
Gibbsville	John H. Straks	127	19	3	9	...	3	301	12	...	9	...	233	200	1	265	851	116	1,741	Sheboygan F., W., R. 11.		
Goodland	Vacant	13	5	1	6	2	1	95	10	5	1	...	35	...	1	35	4	...	246	Goodland, Ind.		
Greenleafon	Peter Groeters	84	5	3	2	...	...	186	18	3	12	...	181	130	1	235	1,219	217	1,930	Preston, Minn., R. R. 5.
Hingham	M. J. Duyven	81	7	7	2	...	...	165	10	7	11	...	131	53	1	144	376	65	1,122	Hingham, Wis.
Hope	A. H. Strabbing	67	3	12	6	1	2	141	7	8	4	...	145	103	1	139	299	5	1,068	1015 N. 10th St., Shebo'h.		
Indianapolis	A. T. Laman	17	10	21	...	...	...	31	9	...	11	3	22	24	1	40	60	10	386	Indianapolis, Ind.
Koster	H. Peterson	36	1	5	2	...	...	71	32	2	3	...	83	110	1	100	60	10	1,582	St. Anne, Ill.
Lafayette	Vacant	54	6	3	1	...	1	94	40	...	16	...	120	60	1	90	81	16	1,925	1123 N. 14th St., Lafay'e.		
Lansing	D. J. DeBey	80	8	12	6	...	...	176	42	...	10	...	205	155	1	171	517	44	1,800	Lansing, Ill.
Milwaukee	H. M. Bruins	103	4	9	8	...	3	296	10	8	8	1	115	62	1	210	937	93	3,743	1015 N. Harmon, Milw'.		
Newton	G. Bosch	56	3	3	2	...	...	1	38	200	10	...	83	115	1	108	117	...	1,642	Erle, Ill., R. R. 1.
Oostburg	Vacant	82	6	1	1	...	3	198	10	...	5	...	150	125	1	125	304	...	1,473	Oostburg, Wis.		

CLASSIS OF WISCONSIN.—P. S. C.—(Continued).

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.						
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.			Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.		No. of Sunday Schools.	Total Enrollment.	Denomina- tional Objects.	Other Objects.	Benevolent.	Congregational.
Randolph Center	A. Vander Werf.....	82	10	19	1	1	2	153	72	16	2	276	115	1	170	326	106	2	1,875	Cambria, Wis., R. R. 2.		
Randolph, Second	John H. Tietema.....	127	2	4	7	.....	.....	.....	.....	.....	6	1	95	60	1	51	39	2	822	Randolph, Wis., Chica'tn.
Roseland, First	M. Flipse	380	55	33	31	8	8	897	50	50	55	9	550	375	1	720	3,908	276	10	20,211	10710 Mich. Ave., Chica'tn.		
Sheboygan Falls	B. Fikkema	45	4	6	3	.....	3	117	6	.....	6	1	105	70	1	60	93	5	994	Sheboygan Falls, Wis.	
South Holland	A. W. Van Duine.....	200	23	2	2	1	3	276	.....	2	27	1	363	280	1	330	1,925	451	2,682	South Holland, Ill.		
Spring Valley (Ustick).....	Vacant	87	6	13	11	1	.....	51	36	1	3	.....	147	50	1	72	52	.....	957	Fulton, Ill., R. R. 1.
Waupun	J. J. Hollebrands.....	110	14	60	5	.....	8	257	6	8	18	.....	205	121	1	130	1,959	38	1,562	Waupun, Wis.	
Total.....	3340	333	331	237	19	89	6506	1521	166	419	24	6894	4101	33	5781	\$21,861	\$3,345			\$81,366		

Other Ministers—J. H. Karsten Holland, Mich.; J. Van Ess, Busrah, Arabia; H. P. Boot, Amoy, China; P. Braak, Classical Missionary, 3231 Walnut St., Chicago, Ill.; B. Mollema.

Classical Agents—F. M., S. C. Nettinga; D. M., A. Klerk; Ed., J. H. Straks; S. S. and G. P. S., J. H. Tietema; W. and D. M. F., M. E. Koster; S. W., J. J. Hollebrands.

Stated Clerk and Treasurer—H. J. Pietenpol, Waupun, Wis.

*Report of 1910. †35 to West Side, Chicago New Organization. ‡Revised list.

SUMMARY VIEW OF THE REFORMED

CLASSES.	CENSUS.				COMMUNICANTS.						OTHERS ENROLLED	
	Churches.	Ministers.	Candidates.	Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.
PARTICULAR SYNOD OF ALBANY. S. C., Rev. C. P. Ditmars, Niscayuna, N. Y.												
Albany	18	13	....	1,754	81	49	40	1	44	2,898	328	426
Greene	6	6	1	995	54	33	20	....	23	1,267	607	361
Montgomery	36	29	....	2,866	169	99	94	1	81	4,231	936	1,139
Rensselaer	14	14	....	1,124	50	36	44	....	44	1,989	578	567
Rochester	16	14	....	1,312	147	95	43	1	36	2,871	277	138
Saratoga	12	9	....	833	50	31	14	....	24	1,353	238	543
Schenectady	15	17	1	1,883	83	96	68	3	39	3,159	437	660
Schoharie	16	11	....	674	50	27	18	4	28	981	306	216
Ulster	15	14	....	1,303	70	155	169	....	41	2,324	1,109	719
	148	127	2	12,744	754	621	510	10	360	21,073	4,815	4,769
PARTICULAR SYNOD OF CHICAGO. S. C., Peter Moerdyke, South Bend, Ind.												
Dakota	19	19	....	712	90	90	58	7	13	1,387	218	105
Grand River	31	28	....	2,775	210	248	195	8	116	4,993	425	112
Holland	22	26	....	1,931	206	196	276	4	62	4,424	154	187
Illinois	12	12	....	861	65	57	64	2	12	1,485	257	180
Iowa	38	34	....	2,135	231	257	204	8	35	4,027	530	157
Michigan	15	18	....	1,504	94	222	95	13	29	3,097	277	180
Pella	15	14	....	922	103	90	65	....	24	1,701	326	109
Pleasant Prairie	37	32	....	1,665	79	40	12	....	47	1,765	2,091	218
Wisconsin	34	29	....	3,340	333	331	237	19	89	6,506	1,521	166
	223	212	....	15,845	1,411	1,531	1,206	61	427	29,385	5,799	1,419
PARTICULAR SYNOD OF NEW BRUNSWICK. S. C., I. P. Brokaw, Somerville, N. J.												
Bergen	26	33	1	2,974	391	208	112	2	79	5,417	1,338	669
South Bergen	12	13	3	2,189	187	76	73	....	64	3,704	710	1,211
Monmouth	9	12	....	762	44	51	32	....	24	1,275	430	321
Newark	19	28	....	3,521	263	188	151	1	77	6,209	600	1,586
New Brunswick	13	25	....	1,194	80	76	63	....	48	2,363	383	693
Paramus	30	34	....	3,206	245	175	89	5	74	4,852	732	783
Passaic	16	16	....	1,959	137	88	94	....	51	3,258	317	284
Philadelphia	17	18	....	1,249	68	66	59	....	31	2,214	302	715
Raritan	14	18	....	1,473	95	86	82	....	48	3,242	412	520
	156	197	4	18,527	1,510	1,014	755	8	496	32,534	5,224	6,782
PARTICULAR SYNOD OF NEW YORK. S. C., Herman Hageman, Claverack, N. Y.												
Hudson	10	11	....	1,117	54	29	35	....	33	1,825	264	371
Kingston	16	11	....	1,335	93	58	40	4	38	2,125	445	664
North Long Island	22	30	....	2,591	267	101	95	....	69	4,695	513	744
South Long Island	24	31	....	2,855	487	151	107	....	69	6,289	983	1,818
New York	41	62	....	6,371	761	338	289	1	136	12,557	660	1,279
Orange	23	19	....	2,027	98	61	57	....	57	3,311	525	790
Poughkeepsie	13	15	....	1,268	66	68	40	....	31	2,093	277	525
Westchester	15	23	....	1,485	199	160	89	....	35	2,677	447	533
	164	203	....	18,949	2,025	966	732	5	732	35,572	4,214	4,724
Totals	691	739	6	66,065	5,700	4,132	3,203	84	2,015	118,564	20,052	17,694

This is the view of the Church at the end of the fiscal year, April 30th. It differs from the previous tables as changes since made are recorded in these.

CHURCH IN AMERICA FOR THE YEAR 1912.

BAP.		Non-Communicants.	C. C. & S. S.			CONTRIBUTIONS.			STATED CLERKS.
Infants.	Adults.		Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Congregational.	
						Denominational Objects.	Other Objects.		
56	24	183	174	19	2,193	\$13,685	\$3,382	\$45,064	B. J. Hotaling.
21	16	160	16	9	758	3,569	208	17,325	S. T. Clifton.
84	49	503	79	37	4,113	4,919	1,560	62,316	George G. Seibert.
43	10	80	60	16	2,030	4,093	428	20,389	E. A. Collier.
108	12	1,642	407	16	2,354	4,321	747	27,586	P. G. M. Bahler.
16	10	.....	.....	12	915	2,558	326	14,423	O. H. Walser.
100	25	423	308	19	2,942	4,840	1,009	37,448	C. P. Ditmars.
14	30	145	58	15	920	1,004	143	10,350	George Z. Collier.
44	23	279	373	21	1,704	2,660	626	23,775	Henry W. Brink.
486	199	3,422	1,475	164	17,929	\$41,649	\$8,429	\$259,676	
118	3	1,641	980	19	1,693	\$4,286	\$796	\$18,386	Henry Schipper.
310	9	6,977	3,150	28	5,337	13,893	1,861	54,505	Wm. Moerdyk.
221	16	4,107	2,254	22	4,088	16,378	1,611	47,121	Gerhard DeJonge.
77	16	800	302	14	2,151	4,068	473	22,766	George Niemeyer.
381	9	6,081	3,327	34	4,321	20,434	3,686	50,529	J. Wesselink.
133	11	1,685	1,300	15	3,521	11,538	1,855	43,307	Gerrit Kooiker.
104	14	1,609	1,026	13	1,703	8,156	533	31,635	F. B. Mansen.
276	10	3,522	873	36	2,882	10,581	1,486	39,812	George Schnucker.
419	24	6,894	4,101	33	5,781	21,861	3,345	81,366	Henry J. Pietenpol.
2089	112	33,316	17,313	213	31,477	\$111,195	\$15,646	\$389,427	
428	45	634	444	31	8,148	\$11,991	\$5,058	\$113,415	Henry Ward.
355	29	360	125	15	3,947	5,023	2,659	60,517	Andrew J. Meyer.
33	24	157	167	10	922	1,436	418	19,299	Isaac P. Brokaw.
215	56	274	555	23	6,750	22,364	12,491	95,281	Chas. B. Condit.
79	12	320	418	23	1,971	8,342	2,585	36,172	John A. Thomson.
209	59	1,030	925	34	6,281	17,249	2,661	101,096	Theo. W. Welles.
150	19	2,525	1,266	22	3,542	6,033	1,027	43,134	George W. Labaw.
61	15	357	147	22	2,774	2,904	784	29,729	Andrew J. Walter.
68	27	345	211	20	2,796	5,741	1,541	42,235	B. V. D. Wyckoff.
1,598	286	5,996	4,258	200	37,131	\$81,083	\$29,224	\$546,978	
36	13	236	192	14	1,381	\$3,822	\$726	\$17,268	Charles Park.
51	25	426	89	22	1,547	3,200	730	21,318	Frank B. Seeley.
339	36	552	363	31	6,339	15,203	4,510	90,699	C. K. Clearwater.
373	57	533	508	27	7,886	16,145	8,062	55,991	John S. Gardner.
476	155	563	721	51	10,914	111,736	26,178	118,279	A. B. Churchman.
79	26	413	221	27	2,304	3,839	1,064	38,667	Wm. Wyckoff Schomp.
44	33	32	17	16	1,392	5,470	1,725	28,233	E. S. Ralston.
94	43	111	152	17	2,515	7,189	1,478	60,570	Wm. P. Bruce.
1,492	388	2,630	2,263	205	34,278	\$166,604	\$44,473	\$461,025	Total monies raised, \$2,-
5,665	985	15,364	25,309	782	120,815	\$400,531	\$97,772	\$1,657,906	155,309.

ARTICLE XXIII.

SYNODICAL ARCHIVES.

The Report of the Committee on Necrology was presented having been prepared by the Rev. E. T. Corwin. The report is as follows:

To the General Synod of the Reformed Church in America, meeting in Grand Rapids, Michigan, June 6th, 1912.

Your Committee on Necrology respectfully presents the annual report:

Thirteen of our ministers have been called from their earthly labors to their heavenly reward during the past year. One of these, Dr. Henry Stout, was for thirty-six years, one of our missionaries in Japan. Only four of the deceased were in the pastorate at the time of their death. Of the whole number, three were in middle life; one was 67 years of age. The other nine had all reached their three-score years and ten or more, one having reached the age of 88, and one of 97. All had been useful men in the Kingdom of God in their day and generation. Most of these sketches were prepared by Rev. George M. Labaw to relieve the chairman of the committee who was engaged in other labors. Rev. G. DeJonge prepared those from the Particular Synod of Chicago. The following are the sketches:

REV. GEORGE MANCIUS SMEDES BLAUVELT was born at Lamington, N. J., Dec. 8, 1832, and died at Roselle, N. J., at the home of his daughter, July 5, 1911, in his 79th year. He was of the old Tappan Blauvelt Dutch stock. No less than eight of that name have been in the ministry. Rev. Mr. Blauvelt was the son of Rev. William Warren Blauvelt, D. D., a graduate of Queen's college in 1814, and of the new Brunswick Theological Seminary in 1823, whose long service of 65 years in the ministry was all given to the Presbyterian Church of Lamington, N. J. His mother's name was Anna Maria Hutton, a sister of Dr. Mancius Smedes Hutton, of New York, after whom he was named. The subject of this sketch was a graduate of New York University in 1850 and of Princeton Theological Seminary in 1853. He was ordained by the Presbytery of Passaic Sept. 21, 1853. His charges in the Presbyterian Church were Chester, N. J., 1853-56; Racine, Wis., 1856-59; Lyon's Farms, N. J., 1859-64. His charges in the Reformed Church were: Tappan, N. Y., the church of his ancestors, 1864-82; Easton, Pa., 1882-90; and six Mile Run (now

Franklin Park), N. J., 1890-1901; after which he had no charge, residing in Washington, D. C. Forty-eight years of active service in the pastorate entitled our brother to the ten years of rest which he had before God took him. His father, however, served longer, and was older by nine years when he died. Brother Blauvelt was a man of fine physique, large and of commanding presence, but with the scholar's bent shoulders. He was a thorough going minister of the old school, yet not lacking in progressive ideas. He had a scientific turn of mind and was an interested reader of scientific, as well as theological and other publications. He was an excellent and forceful preacher, earnest in manner, with no effort at sensationalism, strictly evangelical, and making every endeavor to impress all with the seriousness of his message. In the pulpit he was a striking figure. He was an excellent pastor also, and was particularly interested in the young who were drawn to him. Except at Easton his pastorates were all country charges. He liked a good horse and went about among his people. In all his fields he was affectionately remembered. His ministry was enriched with several precious revivals. He was a workman who needed not to be ashamed, a true ambassador for Christ, beseeching men in Christ's stead to be reconciled to God; and he succeeded far better than many others in winning souls. It was the joy of his life to see souls brought to Christ. Brother Blauvelt was a lovely character and a delightful companion, not only in his home and out among his people, but among his brethren in the ministry and with all others whom he met. He was interested in people generally and was never wrapped up in himself. He was a firm friend to his associates and particularly to those of his profession. A friendship once formed with him was life long, and he was free with his patronage to those whom he could specially trust. He was a most kind and loving husband, father and friend in every way, always genial and courteous. One who knew him well never remembers seeing him angry or really cross. He was all for peace, and while of a nervous temperament, in trying experiences, held himself under wonderful control. He was possessed of a great fund of information and could talk entertainingly on almost any subject. He likewise had a goodly share of humor and could make himself most enjoyable to others of an evening. The degree of Doctor of Divinity was offered him many years ago, but in his modesty he declined it; though he was often addressed and spoken of as "Dr. Blauvelt." He served two or three terms on the Board of Superintendents of the Theological Seminary at New Brunswick. The Rev. Isaac A. Blauvelt, so long the pastor of the Presbyterian Church of Roselle, N. J., and who survives him, is a younger brother. Dominie Blauvelt's first wife who died in 1864, was Sarah A. Holmes, of Brooklyn,

N. Y., whom he married in 1859, and by whom he had two sons, one of whom is living. His second wife, who survives him, was Jane E. Hedges, of Chester, his first charge, when he married in 1866. Three daughters were born of this union, Mrs. F. W. Veghte, of Roselle, N. J., and two others, one of whom went as a medical missionary to Amoy, China, but was later obliged to abandon the work. Our brother, while in Washington, attended the Gurley Memorial Presbyterian Church, of which Rev. J. Russell Verbyck, a son of our Church was the pastor. He often assisted him in his ministrations, and served as temporary supply occasionally elsewhere. He is buried among the people whom he loved, and who loved him, at Tappan, N. Y.

REV. JAMES BENJAMIN CAMPBELL, D. D., was born in Glasgow, Scotland, and died at Port Jervis, N. Y., on Sunday October 22, 1911, after an illness of about three weeks. He was the son of James B. Campbell and Helen Carey; was a relative of Robert Carey, Irish Parliamentary leader, a great-nephew of Gen. Sir Colin Campbell, and related also to Sir Archibald Campbell. His father was a merchant and commissary for the English army, who operated a line of clippers during the period of the Sepoy rebellion in India 1856-59. Early left an orphan, the younger years of his life spent in Glasgow and London, he came as a boy to this country, and made his home in New York City and Catskill, N. Y. He availed himself of school advantages as he had opportunity, and, as he secured means, completed his course in the institutions of the Reformed Church in New Brunswick, graduating from the Theological Seminary there in 1870. He was soon licensed by the Classis of Rensselaer, and on July 5th, that same year, was ordained and installed over the Reformed Church of Chatham, N. Y. Here he remained until 1873. His other charges in the Reformed Church were: Lebanon, N. J., 1873-76; Albany, N. Y., Third, 1876-82; Rhinebeck, N. Y., 1885-87; Long Branch, N. J., 1887-90; Currytown and Sprakers, 1905-7; Raritan, Ill., 1907-9; Second, Port Jervis, N. Y., 1909-11, until his death. From 1882-85 he was pastor of the Presbyterian Church at Batchellerville, N. Y. From 1890-1905 he served churches of the Presbyterian denomination on the Pacific coast and elsewhere, viz.: Lebanon Presbyterian Church at San Francisco, Cal; First Presbyterian Church Stockton, Cal.; the Presbyterian Churches of Shawnee, Pa. and Hillsdale, N. Y. Of the first three he was pastor, and of the last, Stated Supply. His degree of Doctor of Divinity was conferred on him by Franklin College, at New Athens, Ohio, in 1895. Dr. Campbell was a faithful, energetic, and especially, so far as winning souls was concerned, a most successful minister of Jesus Christ

As a theological student, and before his student days, as a colporteur, he was busy in the work and liked it,—it was his meat and drink. While a student in New Brunswick, he would take a Sunday-school class and work individually with each member until all were brought to Christ, and then he would take another class, and go through the same course. He was also probably instrumental in the conversion of a number of Grammar School and College students, and strengthening the faith and Christian purpose of others. When in the Seminary he did considerable evangelistic work in various places,—particularly one winter at Lebanon, N. J., which church he afterwards served as pastor. It was second nature with him in his association with people to address them in regard to their spiritual state, and, no matter about the conditions, you could not tell when he would begin. The Master's cause was his cause, and he always had it on his heart. His pleadings were direct, strong, and persistent. This helped him almost invariably, all through his career to secure souls for his hire. He was sound in doctrine, earnest and forceful in his preaching, and particularly powerful in prayer. He could very soon warm up an otherwise dull and cold prayer meeting. He managed much better than the average pastor in getting others to work in the church. In all his pastorates, of which he had an unusual number, his work was unique, progressive, and abiding. He was an especially good pastor. Between Sundays he followed up his pulpit work with personal appeal and entreaty. He was exceedingly sympathetic, and his walk and conversation were godly. It was, however, always his inspiration to move on. When he had won a harvest of souls, he set out for new fields to work. He was active and vigorous even in old age. On October 5, 1870, the year of his graduation from the Theological Seminary at New Brunswick, the subject of our sketch married Miss Aurelia Lintner Crounse, of Altamont, N. Y., the daughter of Rev. Adam Crounse, a prominent clergyman of the Lutheran Church. Mrs. Campbell and one son, Rev. Donald G. Campbell, a minister of our Church, survive him. The Rev. C. E. Lasher, of Guilford, N. Y., a classmate, with the assistance of others, conducted the funeral service, October 25, 1911, at the Second Reformed Church of Port Jervis. Interment in the family plot in the Rural cemetery, at Albany, N. Y.

The REV. PETER IHRMAN was born in the Netherlands April 8, 1859, and died in Marion, N. Y., September 16, 1911. The funeral services were attended by the members of Classis in a body, as the day coincided with the stated Fall meeting called to convene in his own church.

In his boyhood his parents came to America, and located in Kalamazoo, Michigan. He graduated from Hope College in 1882, and from the Western Theological Seminary in 1887. He served the following churches: Waupun, Wisconsin; First Marion, N. Y.; Eighth Grand Rapids, Mich.; First Maurice, Iowa; and Second Marion, N. Y. Mr. Ihrman was noted for his interest and activity in furthering the various enterprises of the Church. He loved Domestic Missions. He founded and built up his first church, Waupun, Wis. In the Classis of Iowa, he was a member of the Committee on Church Extension for several years, always with eyes wide open for new fields. His last church (Second Marion, N. Y.) enjoyed his services only one year, but a very strenuous one it was: he found a small congregation without any property, and he left it well organized, and in possession of a neat church building and a splendid parsonage. In the Classis of Rochester he was almost at once impressed into service on the Committee on Church Extension, and actively looked after the two new fields recently opened. In 1909 General Synod appointed him a member of the Board of Domestic Missions, for his extensive knowledge of the fields was of great value.

But his activity also extended in other directions. While in Iowa he served for many years as member of the Board of Trustees of the Northwestern Classical Academy, with warm interest in religious education in its bearing upon the supply of the ministry. Foreign Missions appealed to him as well, as he took an active part in making the mission festivals a success, and as Secretary and Treasurer of the Arabian Syndicate of Sioux County he served for many years. Brother Ihrman was of a somewhat quiet and reserved disposition, not inclined to put himself forward, but, after frequent association and fellowship, the tie of friendship and brotherly love was drawn closer and closer. His friendship was not of the kind that fades, but of the kind that increases in strength and precious value when oftener enjoyed. Some of the characteristics that made him a valuable and attractive friend, were his modesty, which prevented him from being imposing or obtrusive, yet having at the same time a sufficient amount of spirit to make him take his part and to enable him to express his convictions. Then, his faithfulness and zeal in the performance of whatever duties were entrusted to him, and the promptness also with which he attended to the same. Next, his kindness and courtesy, shown even towards his opponents in matters of discussion, always mindful of the feelings and respecting the opinions of others. Again, his resoluteness in advocating any cause on the side he had chosen; not swerving nor hiding his real convictions, but presenting them in a brotherly way. Also, his genuine love for the truth, and his sin-

cere reverence for all that is sacred, combined with an utter contempt of anything that might border on vulgarity or coarseness, and especially when brought out in connection with things holy and divine. He was ready for service almost to a fault; willing to spend and to be spent for the Master's use: never shirking duty, but always obedient. Lastly, and above all, his passion for souls; his earnest longing to be used as an instrument to lead sinners to Christ, and his pure delight when the Lord gave evidence of His favor upon his efforts to that end. He was strong physically and seemed good for long service, but an attack of angina pectoris on Saturday evening broke his earthly tabernacle. On his desk he left the sketch for next day's preparatory lecture on the text: "Blessed are they that mourn: for they shall be comforted." Mrs. Irhman and five children survive him. His remains were laid at rest in Kalamazoo, Michigan.

REV. FRANCIS MARSCHALK KIP, son of Rev. Frances M. Kip, S. T. D., was born at Fishkill, N. Y., April 19, 1839, and died at the house of his son, near Neshanic Station, Somerset County, N. J., on June 20, 1911. He failed slowly from a stroke of paralysis which he had on September 18, 1908. He was graduated from New York University in 1864, from the New Brunswick Seminary in 1867. He was at once licensed by the Classis of Poughkeepsie, and shortly afterwards was ordained and installed over the Reformed Church of Linlithgo, in the Classis of Hudson, where he labored until 1869. He then received and accepted a call from the Reformed Church of Fultonville, N. Y. He was installed over that church on June 1st, 1870, and remained there until 1882, when he resigned his charge. While at Fultonville he also supplied Auriesville from 1879 to 1883, when he went to Harlingen, N. J., being installed there January 9, 1884. He preached his last sermon at Harlingen, April 13, 1902. From Harlingen he went to the house of his son, near Neshanic Station, and there rested, until he began his labors as Stated Supply on August 17th, at Kerhonkson, N. Y. He served that church until November 1st, 1904, when he received a call from the Reformed Church of Greenwood Heights, Long Island. He was installed there on November 9, and stood at his post until July 1, 1906, when, broken in health, he returned to the house of his son in New Jersey. He preached only occasionally after this at Neshanic, and in some other neighboring churches. The last public duty he performed was to make an address at the communion service at Neshanic, September 1st, 1908, just before his paralytic stroke. Brother Kip was a man of sterling qualities. He was connected with the Bayard and Livingston families, and there flowed in his veins the best blood of the

old Knickerbocker stock. As a preacher he was true to the standards of the Reformed Church. He constantly preached Jesus Christ and Him crucified. After he left the Harlingen Church, his successor, with the help of an evangelist, had the joyful experience of a large ingathering of souls, which may easily have been the result to a considerable extent of *his* previous proclamation of the truth. The writer knows of another instance in another field with another minister where this was preeminently the case. Mr. Kip was godly in life, faithful to his calling, devoted to the Master's service, successful in the winning of souls, and beloved by his parishioners, as well as by his brethren in the ministry. One who knew him well, writes: "In the latter part of his ministry at Harlingen his beloved wife, Alida Wemple Kip, whom he married at Fultonville, and who was a most worthy and accomplished helpmeet, was stricken with sickness, and for years, he was compelled to witness her decline and finally to lose her by death. This loss was a stroke from which he never recovered. It left a blank in his life which none can know save those who have experienced the same sore calamity; but with Christian fortitude and courage he bore up under it. Yet it was evident to all his nearer friends that the bereavement was a source of depression and disheartening that resisted all his efforts to suppress, and awakened in them the deepest sympathy. When the fact was borne in upon him that the end of his own life was approaching, he viewed it without a tremor of fear. He calmly gave suggestions concerning his funeral and the services necessary. As nearly as they could, his two devoted sons tenderly and reverently carried out his wishes. His funeral was largely attended in the Neshanic Church, and thence his body was borne to the Belle Mead cemetery and laid beside her whom he had never ceased to love."

REV. PETER LEPELTAK, D. D., was born in the Netherlands on June 16, 1842. While still a child he came with his parents to America in the early days of the Dutch immigration to western Michigan. The family located at Overisel. At an early age, he began his studies in the Pioneer School at Holland, and finally graduated from Rutgers College in 1862. After his graduation he prepared for the gospel ministry at the New Brunswick Seminary, graduating in 1865. He was licensed by the Classis of Holland in 1865, and the same year began his pastoral labors in the First Church of Roseland, then known as Hooze Prairie, Ill. Besides Roseland he served successively Greenleafston, Minn., Overisel, Mich., Alton, Ia., Portage, Mich., and Goodland, Ind. Of his pastorates, that at Overisel lasted longest, fourteen years, while his whole active ministry lasted more than forty years. While pastor

of the church of Goodland he became an invalid, suffering from tuberculosis. Resigning his charge, he moved to Paonia, Colorado, where after much suffering he entered into rest on February 4, 1912. Brother Lepeltak was a scholarly man, winning a gold medal while at college, for proficiency in the classics. This, together with success as a Pastor constrained Hope College to confer upon him the degree of Doctor of Divinity. He was a man of great piety and devotion to his work. His sermons were instructive and edifying. As a Pastor his care over the church was untiring. The educational interests of the church were also his constant care. For many years he served as a member of the Council of Hope College. When in 1883 the reopening of the Western Seminary was being agitated, Brother Lepeltak was one of the Committee appointed to raise the necessary endowment; and again, when the increase of the endowment of the western institutions was ordered by Synod, Dr. Lepeltak was again in charge of the matter. With his devotion to what he considered his duty he assumed the work, though already burdened with the care of a large church. Although twice married, he left no family. His second wife died about a year before him. Having no children of his own, he successively adopted eight children for whom he cared with all the devotion of a father.

REV. ALEXANDER MCWILLIAM was born at Stoneykirk, Scotland, August 8th, 1824. He was graduated from Union College in 1850, and from the Associated Reformed Seminary, at Newburgh, N. Y., in 1855. He was licensed by the Presbytery of Caledonia of the United Presbyterian Church in 1854, and was settled in the Graham Church, Orange County, N. Y. (Assoc. Refd), 1855-60; at Walpeck (R. C. A), on the Delaware River, 1860-70; and at East Millstone, N. J., 1870-90. He then took up his home in Somerville, N. J., and became Stated Supply of the church at Annandale for several years, and subsequently served the Presbyterian Church of Lamington for a considerable period. He was also frequently called upon to supply other neighboring churches. He was an excellent preacher and a useful pastor, and is most pleasantly remembered by the church of East Millstone, which he served for a score of years. He died on February 11, 1912, having reached 88 years of age. A widow and one son, Dr. Forsyth McWilliam, survive him.

REV. EMIL ARNOLD MEURY, D. D., son of Rev. John Nicholas Meury, who came from Switzerland to America in 1860, and brother of Rev. E. G. W. Meury, pastor of Knox Memorial Chapel in New York City, was born in Baltimore, Md., Jan. 4, 1861, and died in Jersey City, N. J., March 13, 1911. His father was pastor

of several Presbyterian Churches in this country, and from 1867-70 served the Reformed Church of Melrose, N. Y. His brother is a graduate of both Rutgers College and New Brunswick Seminary. Dr. Meury received his early training in the parochial school of the Hopkins street Presbyterian Church in Brooklyn, of which his father was then pastor. In 1879 he graduated from the Bloomfield (N. J.) Academy, and from the Bloomfield Theological Seminary in 1883. The same year he was licensed by the Presbytery of Brooklyn and was ordained and installed by the South Classis of Bergen over the Second Reformed Church (German) of the then Hudson City, Jersey City, N. J., his only charge, which he held almost 29 years. He received his degree of Doctor of Divinity from John Hopkins University, Baltimore, Md.; was Chaplain 32nd Regiment, National Guards, N. Y., 1887-91; also for eleven years, from 1898, Chaplain of the Hudson County, N. J., Institution of Charities and Correction. In 1908 he was elected a member of the Board of Education, R. C. A., a position which he filled with great acceptance, as he so ably represented the interests of the German portions of our Reformed Church. In all his positions he was unassuming, yet most competent, and as faithful as he was competent. Two years before his death occurred the dedication of the new church edifice in his parish, erected at a cost of \$87,000, which stands as his monument. His death followed an operation at Christ Hospital, Jersey City, which was necessitated by a long and painful illness. Dr. Meury was a very genial man and had a very large ministry. He was exceedingly abundant especially in pastoral labors, the demands upon his time and strength being incessant. It is said: "He was the accepted pastor of the whole Northern District in Jersey City. He baptized the children, buried the dead, and solemnized the marriages of the whole community; while hundreds of the youth of German homes passed through his catechetical classes to their first communion." When he took up his work his parish was small and weak; but his people were loyal, and he bent his energies to building them up, and succeeded; while at the same time he enlarged his sphere, gradually gathering one of the largest German congregations in Hudson County. "His ministrations were not confined to any class or conditions in life. The poor and the lowly were in his care. Men in their lodges and clubs who seldom entered his church called him pastor. He did not forget the prisoners in their cells, and was ready to minister to criminals condemned to die." The esteem in which he was held in the community in which he lived was shown by the very large attendance at his funeral,—4,000 in the church, it is claimed, and more than that number outside, unable to enter. Such a demonstration most eloquently

tells the story of the spent life. Here was true testimony of this man's numerous kindly services, to the wide grasp and uniformity of his many activities, to the large place he held in the hearts of the masses in the neighborhood and surroundings where he was best known, respected and honored. "Well done good and faithful servant." Dr. Meury was married June 14, 1895, to Sophie Bruns. His widow with five sons and two daughters survive him.

REV. WILLIAM H. PHRANER was born at Jamaica, L. I., on March 26th, 1841, and died at Hempstead, L. I., on March 11th, 1912, aged 71. He was graduated from the New York University in 1860, and from the New Brunswick Theological Seminary in 1863. His settlements were Cold Spring, N. Y., 1863-66, East Millstone, N. J., 1866-70, Schenectady 2nd, N. Y., 1870-75, supplying Sea Side Chapel, Long Branch, N. J., 1881-83, pastor at Irving Park, Ill., 1883-88. He was long afflicted by ill health, and this at length led to his retirement from the active pastorate. Nevertheless, he was permitted to render to the Church very important and efficient services in other ways. From his earliest days he had great love for the Church of Christ and regarded the ministry as the best field in which he could serve the Master. His alert mind saw the vision of Christ with His great message to the world, and he, therefore, consecrated himself to special service in the sanctuary. His mind was clear, logical and cultured. His knowledge of the doctrine and polity of the Church was extensive and profound. His mental keenness was evident, but some of the richest contributions of his life were his prayers. His temperament was loving and kindly, and won and kept close to him the many in whose friendship he rejoiced. He was inclined to withdraw himself from public attention, yet no one was more able to command the attention of earnest souls than he, when occasions occurred requiring him to declare his convictions of truth and duty. He never spared even his brethren when they needed a word of rebuke or caution. His soul was very sensitive to present day conditions in their relation to the claims of the Kingdom of God. There was an element of suspicion in his mind of present day methods; but this grew out of his clear conception of the high claims of the Kingdom, and of the failure of the Church to attain to its proper vision. To promote evangelical religion and social reform at home, and missions abroad, required, according to his view, the uplift of the entire Church to a nobler elevation of Christian living. Such living he believed, would permeate and transform the forum, the mart and the pulpit. He naturally feared movements which originated outside of the Church and which boasted of being equally effective as the Church for the uplift of humanity. He honored the divine order of the Kingdom of Christ, and used all the power of his dis-

cerning intellect to magnify this historic truth and to guard the younger brethren from following blind guides and adopting makeshift expedients. His thought was—get such a view of God in Christ, that in presenting the Gospel to the people you are far more concerned in the proclamation of the Truth than with the wishes or whims of the people. He was for many years one of the strong, intellectual and spiritual forces of the Reformed Church in America. In his active pastorates, in his services in the different ecclesiastical assemblies and in all his associations with his ministerial brethren, his life and services were helpful and inspiring. His thorough grasp of the great principles of the Gospel, and the affectionate and enthusiastic devotion with which he held, proclaimed and defended them, made his life useful in an eminent degree. He was the author of the history of Rutgers College in the second edition of Corwin's Manual, 1869, and this history was the foundation of all the later histories of that college which have since been written. While at Irving Park, Illinois, he published a sermon on The Golden Rule.

REV. ORVILLE LINCOLN SIGAFOOS, PH.D., was born at Upper Black Eddy, Bucks County, Pa., June 21, 1872, and died at Jacksonville, Fla., November 16, 1911. He was found in the morning dead in bed from cerebral hemorrhage. Early left an orphan, his mother dying when he was three, and his father when he was five, without sister or brother after seven, he went to live with his aunt, and later with her married daughter in Easton, Pa., attending the High School there, from which he graduated in 1890, at the age of twelve, with but a small inheritance to back him, he had already decided upon the profession of the ministry for his life work, to which profession, however, when, at last, by his indomitable efforts at partial self-support, he had secured it, he was permitted to give only about thirteen years of his precious career. A graduate of Lafayette College in 1894, although a part of his senior year was spent at Pennsylvania College, at Gettysburg, a Lutheran institution, and of Union Theological Seminary in 1897, having been licensed to preach by the Lutheran Synod of East Pennsylvania in 1896, he was immediately after his graduation, ordained by the Classis of Westchester and installed over the Reformed Church of Hastings-on-Hudson, whose pulpit he had supplied during his last year in the Seminary and where he successfully labored until February, 1904, when he was called to Pompton Plains, his only other field in the profession, and was installed there March 17. But before this he had, not only during the earlier years, as well as the last of his Seminary course, but also all through his college course, done mission work, and in the suburbs

of Easton are now two Lutheran churches, the result of services which he started so far back as during his first year in college. The character of this energetic, devoted man was illustrated at Pompton Plains, as it had been evidently all through his life, by the way he promptly went to work in this new field. The Church on the Plains at once felt his strong personality, and he never ceased his activity there, until physically obliged to give it up, which he did April 30, 1910, to the great regret of all concerned. Naturally he likewise kept things stirring also in Classis, as well as in his Church, it was his make. Perhaps we cannot do better at this point than to quote from a Classical Minute prepared on the occasion of the dissolution of the pastoral relation: "His presence and influence have always been felt both in the meetings of Classis and by the members of Classis. His genial good will and warm sympathy for his fellows have made him the friend of every one with whom he had dealings. His work and methods were thorough and always on time; and the earnestness and sincerity thereof were such as to command the attention of all. His work as a pastor can scarcely be excelled for faithfulness and devotion and sympathy for all ages and conditions. The remotest as well as the nearest portion of his large parish saw his presence, received his warmest, heartiest hand shake, and felt the earnest throb of his fine religious soul for the welfare and uplift of all God's people. There was never in him a note of levity, of light mindedness, or indifference, or of a lack of the sense of the great need of humanity, both as a race and as individuals. He loved his Church and her work as his own soul, and often gave of his life for her life and growth. * * * The financial, and numerical, and spiritual increase has been shown in his church in the high water marks reached during his ministry. It may be added here further that, in appreciation of his faithfulness, his people at Pompton Plains, when he laid down his work there, gave him in all both publicly and in private, as parting gifts, about \$700. His degree of Ph.D. was conferred on him by Harriman College, in Tennessee. In 1900 he went abroad and visited the Passion Play at Ober-Ammergau, and prepared a stereopticon lecture thereon which he delivered a number of times. Soon after settling in his last charge, on May 10, 1904, Mr. Sigafoos was united in marriage to Miss Pearl Meredith Leonard, of Yonkers, N. Y., in the Park Hill Reformed Church there, who proved to him in every way a most efficient helpmeet and without whom he could not have accomplished all he succeeded in doing in the Master's service and name. To this union were born three children, all of whom with their mother survive. For a short time after resigning his charge, our brother with his family lived at Nutley, N. J., but being employed

by the Fidelity and Casualty Company of New York as insurance examiner, and having proved his capacity for the work, he was soon given special territory covering four Southern states, with headquarters at Atlanta, Ga., whither he removed and where he shortly purchased a home. He and Mrs. Sigafoos had already acquired many friends in Atlanta, as testified to in the attention shown them all in the hour of bereavement. Brother Sigafoos was on one of his business trips when death overtook him peacefully in his bed at Jacksonville. The Pompton Plains consistory deeded a burial plot to Mrs. Sigafoos in their church cemetery, and the remains of the greatly beloved former pastor were brought on public services in the church, conducted by the pastor and others, finally and laid away in it, December 14, 1911, after impressive the Rev. W. P. Bruce, of the Park Hill Reformed Church of Yonkers, N. Y., preaching the sermon.

REV. JOHN (JAN) SMIT was born in the Province of Drenthe, Netherlands, March 2, 1842, and died in Paterson, N. J., Oct. 25, 1911, in his 70th year. He studied in the Kampen Theological School, at Kampen, Netherlands, and afterwards in the old country did considerable evangelistic work in which he was very successful. On the strength of this, in the year 1881, he received a call from the Wortendyke, N. J., First Holland Reformed Church to become their minister. But, never having been ordained to the ministry he could not take charge, although with his family he came that year to this country on the call he had received. However, after pursuing a further course of study privately for about two years, he became more thoroughly equipped for his distinctive work, and was then, on July 2, 1883, licensed by the Classis of Paramus, and on the 24th of the same month, was ordained and installed over the First Holland Reformed Church of Wortendyke in that Classis, where he labored for the great good of the church, until the fall of 1886. Having received a call from the Third Reformed Church of Pella, Iowa, he accepted it, entered immediately upon his work in November, and served that Church until 1891. In 1892 he went on call to the Reformed Church of Luctor, Kansas, but the next year resigned and came to the newly organized Reformed Church of People's Park, at Paterson, where he was well known for his earlier work at Wortendyke, so near by. His work began in People's Park in 1893, the year after the Church was organized, and continued until shortly before his death, or as long as his strength permitted, about 18 years in all. He was also the first pastor of the Wortendyke First Holland Reformed Church as well as of this. On March 19, 1911, he was stricken in the pulpit with heart trouble, from which he rallied, but bronchial difficulty set in later,

and resulted finally in his death. For some time after he was stricken Brother Smit clung to the idea that he would sufficiently recover to be able to work for a while longer, but not improving, at last he gave up, and, at his request, the pastoral connection between him and the People's Park Church on May 15, 1911, was dissolved, to take effect July 1st following.

Our brother was a faithful pastor, devoted to the spiritual interests of his flock, an earnest, forceful preacher and especially gifted in prayer. He was a workman who needed not to be ashamed, was persistent in what he undertook, and no trouble was too great for him to take when he wished to accomplish an object in the service of his Master. The Reformed Church of People's Park grew and expanded under his charge from the time he took hold of it, until it has become a telling influence for good in the community in which it is established. It is a monument to his industry and ability as an organizer, as well as to his tact and skill in drawing people about him in the work. From early in the morning, until late at night it has been said, he was busy out among his people, looking after them and laboring with them. If any man's heart was in the pursuit of his calling in every way, his was. He was thoroughly Calvinistic in doctrine and loyal from the core to the Reformed Church in America. He had several tempting offers from churches in other denominations, but no inducement, it seems, could draw him away from where he felt there was an adequate work before him. He always preached in the Holland language. He is survived by his widow, three sons and one daughter, all residents of Pater-son.

REV. HENRY STOUT, D. D., was born near Raritan, N. J., on January 19, 1838, and died on February 16, 1912. He studied in the Chester Institute, and was graduated from Rutgers College in 1865, and from the New Brunswick Theological Seminary in 1868. He received the degree of D. D. from his Alma Mater in 1894. He began to study from a sense of duty, as he thought that he ought to secure for himself an education, and the same sense of duty characterized his whole life. It was so with his choice of missionary service. His testimony was that nothing particularly led him to think of it and no special circumstances favored his so doing. His decision was made during the last year of his seminary course, and was in the face of a distaste for the missionaries life and work; but having given his life in loving surrender to Christ he was constrained by his sense of duty in his own person to obey the command to go into the world and preach. Licensed by the Classis of Raritan May 26, 1868, and ordained in the following November, he left home for Japan in January, 1869, arriving in March. In June,

1868, he married Elizabeth G. Provost, who shared with him his devotion to his work until she was called to the heavenly rest on March 2, 1902. At Nagasaki he entered into the work left by Dr. Guido F. Verbeck, who after years of devoted service there was called to the capital of the Empire. At that time and for several years later little Christian work could be done in Japan except through the opportunities of individual approach gained by teaching. Dr. Stout was engaged for three and a half years in government schools. When he succeeded in freeing himself from these he did not entirely give up teaching but held evening classes for young men in his own house at which the Bible was openly and constantly used as a text book, while afternoon classes were held for girls by Mrs. Stout for which the attraction was instruction in sewing and other household matters. For nearly twelve years they were the only representatives of our Church at Nagasaki. He was faithful to his conviction of duty through these years of weary waiting for co-workers, and through manifold discouragements and disappointments, until in 1881 the work began to be shared by others, and Dr. Stout was able to organize a theological class of four students, two at least of whom continue to this day as most earnest and effective ministers in the Church of Christ and it has been confidently asserted that if Dr. Stout's work at Nagasaki had done no more than to give these men to the Christian ministry this alone would amply justify all the labors of his missionary life. But this was not all. He was permitted to see the blessing of the Master on his service and that of others in the wide extension of evangelistic work, the establishment of churches, the organization of the Steele Academy and the Jonathan Sturges Seminary, to all of which he gave the best of his powers, and of which their present wide influence and success can not be separated from his devoted labor in laying their with the organization of the Church of Christ in Japan than many foundations. Far removed from the center of the great work in which our own and other missions were united, he had less to do others, but to that Church and all its interests he gave loyal support and he was always a welcome member of every ecclesiastical and missionary gathering which he was able to attend. He was no recluse. He was social in his inclinations and desires, and as opportunity offered he was ready to take his part most cheerfully in every proper entertainment and exercise in the community. He was a warm friend of many officers and men of the U. S. Navy who visited the port of Nagasaki. At one time he was the consular agent of our government, not from choice but because there was no other American citizen in the city to whom this office could be wisely entrusted. Dr. Stout resigned from the service of the Board in January, 1905, and returning home served the churches of Bound Brook

and Red Bank, N. J., as their pastor for short periods. But his work was done and he was called to his reward on February 16, 1912, only a few weeks after his return from Japan whither he had gone for a brief visit. His years of labor are ended. His discouragements and disappointments are now no more to be remembered. His joy over the wonderful growth of the Lord's Kingdom in Japan is lost in the higher joy of his reward.

REV. PETER VREELAND VAN BUSKIRK was born at Bayonne, N. J., March 2, 1845, of good old Holland stock, and died at his home in Brooklyn, N. Y., Saturday afternoon, March 9, 1912. "He was a true son of our historic Church, his family having been in her communion as far back as they can be traced in this land and beyond the sea. It was therefore both natural and fitting that this man's ministry of forty-three years should have all been given, as it was, to the Church of his fathers. Graduating from Rutgers College in 1866, and from the New Brunswick Theological Seminary three years later, he was licensed by the Classis of Bergen and settled in 1869 over the Reformed Church of Closter, N. J., a comparatively new organization. He remained there until 1887, when he went to Gravesend, Long Island, his only other charge, now in the Borough of Brooklyn. In each of his charges Brother Van Buskirk did noble work. He was, indeed, a faithful minister of Jesus Christ, always "holding the ministerial office in high esteem, and never bringing it into disrepute or shame." He was a man of character and integrity, earnest in spirit, dignified in manner, and devoted to duty, never forgetting that he was in his Master's service. He was a very friendly man and easy of approach, notwithstanding a certain apparent reserve. There was also a cheeriness in his disposition that was contagious, and his presence was ever welcome among all who knew him, and especially in the homes of his parishioners, whether in times of rejoicing or of sorrow. Some of the crowning glories of his nature were his kindness, his sympathetic interest, his open heartedness, his freedom from jealousy or envy, his uprightness, his evenness, and the fact that he was usually prompt either in or out of the pulpit to hold up the Lord Jesus Christ and Him crucified. "To his own soul, of course, had come the first and most needed requisite for all this, for before his eyes Jesus Christ had evidently been set forth." Dr. James M. Farrar, who had long been intimate with him, said at his funeral. "We never knew if Mr. Van Buskirk was old or new in his theology, but his belief in Christ was ever in evidence, and that was certain. Such a life, quiet and true, could not help making a deep impression in the community in which this man labored." While his body lay in the parsonage

awaiting burial, many came in to look upon the familiar face. A child asked: "May I say a prayer by his side, for he always put his hand on my head when he met me." Roman Catholics kneeled and prayed by his casket, and made on it the sign of the cross. Hebrews and persons of no distinctive faith, as well as others, paid him their respects and at the funeral on Monday evening some could not gain entrance to the church. Mr. Van Buskirk's death was sudden. He had acute hardening of the arteries which affected the heart. On March 3 he had occupied his pulpit morning and evening as usual, and the next day went to Bayonne, as had been his custom on Mondays for years, since he had a brother and a son there, both lawyers. His twenty-fifth anniversary sermon, which he expected to preach on March 10, was ready, and his congregation had planned a reception for him on Thursday evening the 14th, to which hundreds had been invited. But he was not feeling very well on the evening of the third, after his day's work, and his family, without his knowledge, called in his doctor, who said he was tired out and needed rest. On Wednesday the doctor saw him again, and gave him a thorough examination. Same verdict, heart weak, tired out. Really, as it proved, his work was done. Thus man proposes, but God disposes. The anniversary sermon was not preached, the reception was not held, instead, grief and sorrow and a Monday evening funeral. Mr. Van Buskirk, on January 20, 1870, shortly after his ministry began, married Mary Elizabeth Hageman, of North Branch, N. J. His helpmeet all through his professional life, she survives him. One of their sons, Clarence R., is a graduate of New York University and is an architect. The other, William, the lawyer, graduated at Princeton University in 1900. The subject of our sketch, since 1891, was a member of the Board of Publication, R. C. A. In 1905 he was president of the Particular Synod of New York. He was a member of the St. Nicholas Society of Nassau Island, a society composed of the descendants of the early Dutch. He was secretary for twenty years of the Alpha Clerical Club, of Brooklyn. During his pastorate at Gravesend, the old church was sold and a handsome new brick structure, away from the noise of the street, was built, and a new parsonage was placed by the side of it. We miss such men from our ministry and can little afford to spare them, we think,—but the Lord knows best and will provide.

REV. EDWIN VEDDER was born at Schenectady, N. Y., Aug. 23, 1815, and died at Ballston, N. Y., Nov. 24, 1911, in his 96th year. He was a descendant of Herman Albertse Vedder, one of the original settlers of Schenectady and vicinity. He graduated at Rutgers College in 1841, and at New Brunswick Seminary in 1844. With

the single exception of Dr. John F. Mesick, who is in his 98th year, he was at his death the oldest minister in our Church. He was licensed by the Classis of Schenectady and began his ministry at Little Falls, N. J., in 1845, where he remained until 1849. Then he served in succession the churches of Second Glenville, First Berne, Beaverdam, Middleburgh, Schoharie Mountain, Gallupville, Knox, Schoharie and Jerusalem, all in the State of New York, the last place 1873-85; when he was made *emeritus*. From the beginning of his ministry, which he reached "struggling against poverty and many hardships," "his whole work," it has been said, "was a constant testimony of his love and zeal for his Lord and Savior, and his fidelity to every known obligation and duty." At his retirement from active work at the age of 70, he purchased a home in Schoharie and removed there, where he lived till some time after the death of Mrs. Vedder, in 1895. The later years of his life were spent with his several children, and he died at the house of his daughter, Mrs. T. C. Royal. Seven children, seventeen grand children, and five great grandchildren survive him. Brother Vedder was an able and forceful old style preacher, and a man of convictions, with courage to stand by them. He was a very companionable person, cheery and breezy in conversation, with a keen sense for the funny side of things, but always thoughtful and tactful. He was a devoted and excellent pastor, who won hosts of friends wherever he served. Of late years he was quite deaf. Otherwise almost to the last he retained his physical and mental faculties in a remarkable degree. His interest in current events, especially in regard to the progress of the Kingdom of Christ, was little abated even in old age; while as long as he was at Schoharie, during the period of his retirement, he was a faithful attendant at the services of the Reformed Church there, and a very helpful parishioner, as his pastor at that time still remembers and testifies. During his pastorate at Middleburgh, he very successfully sustained a large Bible class held from house to house during the week, and was likewise exceptionally successful in persuading young men to enter the ministry. We quote from one of his sons in the faith: "To him his sacred vocation was never a mere profession. It was a heavenly service. No labor was too much, no sacrifice was too great for the unselfish love he bore to the people of his charge. His manner in the pulpit was solemn, earnest, dignified and impressive. He never lowered its dignity by unworthy themes or truckled to vulgarity of taste to gratify the curious. He struck many a hard blow for righteousness. He never looked at evils to palliate them. His eye and heart were looking and waiting for better things. He was optimistic. His faith was steadfast in the sovereignty of God exercised not only over the universe, but also over every Christian life, and therefore its mistakes

and failures must be reckoned as part of the way that leads to ultimate triumph of life in the eternal councils of the Most High."

Respectfully submitted,

E. T. CORWIN,
G. W. LABAW,
G. DE JONGE,
C. F. C. SUCKOW.

An abstract of the report and the names of deceased were read with dates of birth and death by the Permanent Clerk. The report was accepted and adopted, prayer was offered by Rev. Andrew Hageman, the members of Synod standing.

ARTICLE XXIV.

ACCOUNTS.

The Committee on Accounts reported. The report was as follows:

Your Committee would respectfully report as follows:

There have been placed in the hands of your committee 152 bills, some of these bills have called for more than your committee could allow and follow the instructions of Synod.

The aggregate amount recommended to meet the legitimate fare of the delegates is \$3,485.17.

Respectfully submitted,

SIDNEY O. LAWSING,
W. S. STEINER,
WM. B. VOORHEES,
J. H. WILKIE,
J. VAN ZOMEREN,
R. VAN DER STOEP,
PHILIP AYERS,
E. WARD DECKER.

SUPPLEMENTAL REPORT—ACCOUNTS.

Since the report of your Committee on Accounts was completed the following has been handed in.

"The undersigned representing the church papers of the East and the West and in view of the service rendered to the Synod and the Church, would request the Synod to consider the advisability of allowing them their travelling and entertainment expenses while in attendance at this Synod on the same basis as that of regular delegates.

J. F. ZWEMER.

A. DEW. MASON."

The following facts relating to the above requests it may be well to consider.

1. An innovation is proposed. Even in the years of fierce struggle for existence by the above mentioned papers no such arrangement was made. Even now it seems to represent an after-thought of a very novel character.

2. The papers represent distinct corporations. They have no official connection with the Synod.

3. Having representatives on the floor of Synod is to the advantage of said papers. (a) It gives them material of the most interesting character to their subscribers. (b) This material is secured at a very moderate cost. (c) Their subscribers would complain strongly, and justly so, should they fail to give reports of the proceedings of Synod.

4. These papers have paying subscribers. The requests ask that paying subscribers shall also pay for the securing of material.

5. Granting such a request would be establishing a precedent.

6. No reason occurs to your committee for making this session of Synod an exception to other sessions of Synod in meeting such expenses.

While your Committee recognizes, with pride the value of said papers, and appreciates the superior reports that they give of the acts of Synod, yet, in view of the above stated facts, we recommend that the requests be not granted.

Respectfully submitted,

SIDNEY O. LAWSING,
WM. B. VOORHEES,
J. H. WILKIE,
PHILIP AYERS,
J. VAN ZOMEREN,
R. VAN DER STOEP,
E. WARD DECKER

The report was accepted. A substitute was offered to take the place of the resolution of the report concerning remuneration to the Representatives of the Church Papers attending Synod. It is as follows: Resolved, That the entertainment and railroad transportation of the representatives of the Christian Intelligencer and the Leader be paid by Synod on the same rate as for Delegates. The substitute was adopted. The report of the committee with this change was adopted.

ARTICLE XXV.

PARTICULARIA.

The first twelve pews were fixed as the limits of the House.

The hours of meeting and adjournment were fixed. Time of meeting 9 A. M., 2.30 and 8 P. M. Hours of adjournment, 12 M. and 5.30 P. M.

The Committee on the Next Place of Meeting reported as follows:

Your Committee on the "Next Place of Meeting" respectfully reports that it has received from the "San Francisco Convention League," San Francisco, Cal., an invitation to meet there in June, 1913; also an invitation from the Grand Avenue Reformed Church, of Asbury Park, N. J.

Your Committee appreciates the great kindness and generous hospitalities of the good people of Asbury Park, N. J., for past entertainments and your Committee recommends that the invitation of the Grand Avenue Reformed Church of Asbury Park, N. J., be accepted as the next place of meeting for the Synod of 1913.

J. E. Grant,

W. E. Winans,

Arthur L. Berger,

F. M. Niver,

John Black.

An invitation was received from the First Reformed Church of Kingston, and the Committee recommends, inasmuch as the invitation from the Kingston Reformed Church, comes to this Synod rather late and as we have decided to go to Asbury Park in 1913, your Committee recommends that we thank the Kingston Church for their invitation and while we do not see our way clear to ac-

cept the invitation this year, but hope the Church will send another invitation next year.

J. E. GRANT.

Among the delightful experiences of the meeting of the Synod was the visit to Holland on Saturday, June 8th. It was described in the *Christian Intelligencer* as follows:

"One of the most pleasant 'outings' ever enjoyed by General Synod was experienced on Saturday of Synod week, June 8, when, by the invitation of Hope College, the Western Theological Seminary, the Reformed Churches, and the citizens of Holland, Mich., the Synod visited our Western educational center. The weather was almost faultless, the sky clear, the sunlight bright while a summer breeze tempered the growing heat. Free transportation on special trolley cars was provided and by about 11 o'clock the visitors, the faculties of the seminary and college, the students and many friends from Holland and elsewhere to the number of between four and five hundred, passed into the Chapel of Winant's Hall, completely filling it. On the platform were seated President Bruce of the Synod, President Vennema of the College, Ex-President Kollen, Professor Beardslee, dean of the Seminary, and the Rev. H. J. Veldman, pastor of the First Church of Holland. The exercises were introduced by all rising and singing together the Long Meter Doxology, prayer was offered by Mr. Veldman and then Dr. Kollen, after a few words of welcome, reported to the great satisfaction of all, that the additional endowment fund of \$100,000 for Hope College had been secured. Of this amount the Harlem Collegiate Church gave \$4,000, some friends \$5,000 each, the Collegiate Church of New York City \$25,000, and Mr. Andrew Carnegie \$25,000, while a large number of lesser gifts ranging from \$25 to \$1,000 each, made up a total sum of \$100,750. The announcement was received with applause.

Dr. Beardslee, professor of systematic theology in the seminary, was then introduced, and after alluding touchingly to his long service of fifty years in the ministry and of twenty-five years in the seminary and to the many students—over two hundred—who had graduated from his classes, repeated his offer of the new library building for the seminary and asked the Synod to witness the ceremony of breaking ground for the new building and also for a new dormitory for the seminary for whose erection funds had been secured by Professor James F. Zwemer.

Following Dr. Beardslee, Dr. Vennema spoke of the college, its Christian influence, the fact that between 80 and 90 per cent. of its students were professing Christians and the influence that it has had for the extension of righteousness at home and abroad

President Bruce responded in fitting terms on behalf of the Synod, expressing its satisfaction at witnessing the growth of the college and seminary and its determination to maintain these institutions in a state of efficiency.

On the adjournment from the chapel the audience repaired to the site, first of the library building and then of the dormitory, which are to stand on either side of the Semelink Family Hall and then after prayer, President Bruce turned the first sod for the library and Vice-President Blekkink the first sod for the dormitory building.

The next feature of the day was the collation, which was delicious and abundant and deftly served by the young men and young women students of the college. It was given in the new Carnegie gymnasium, that had been prettily decorated for the occasion with the college colors, buff and blue, and banners of many colleges and schools in Michigan. At the close of the feast, the Hon. G. J. Dykema, acting as toastmaster, introduced President Bruce of the Synod, Professor Dykhuizen of the college, and the Rev. Dr. Leggett of Chatham, N. Y., each of whom spoke briefly and brightly concerning the many interests in mind.

The final acts of courtesy to the Synod were the gathering of a large number of automobiles loaned, and in most cases driven by their owners, citizens of Holland, who thus personally conducted their guests through the streets of the city and finally landed them at the Graham and Morton Docks, where a boat of the company's line of steamers was awaiting them. A ride on beautiful Macatawa Bay and into Lake Michigan followed and on their return the members of Synod and their friends were carried by special cars to Grand Rapids, thus closing one of the most enjoyable of the many enjoyable and pleasant days of all its long history."

At one of the meetings near the close of Synod, Elder Joseph S. Munday proposed that \$2,000 be raised by the members of Synod for the purchase of books for the library of the Western Theological Seminary, and offered to give himself \$500 towards the amount. The full amount was quickly secured. On Tuesday evening of the next week, about \$200 were added to this amount.

REPORT OF THE COMMITTEE ON ENGLISH PREACHING SERVICES AT THE HAGUE.

These services were successfully conducted during the season of 1911 by the Rev. Matthew Kolyn, Professor at our Western Seminary. The services began on July 2d and closed with the services of September 3d. The average attendance was about 75

and the total number attending was between 800 and 900 persons. In his reports concerning the work as published in the "Christian Intelligencer" Dr. Kolyn says "We find that the travellers come from every part of the United States and Canada and also from the British Isles. At every service, thus far, ministers and educators have been present, some of them men of prominence. All of them speak of the pleasure and profit they receive from services in the English language. These visitors also agree in speaking in terms of the highest appreciation of this provision of religious services for the American tourist and it is felt that the Reformed Church in America is the Church that should properly make this provision inasmuch as it is so closely allied to the Evangelical Churches of the Netherlands in history, polity and faith.

Many of the younger Hollanders like to attend these services and speak with special appreciation of the semi-liturgical features of our worship. They particularly enjoy the responsive reading of the Psalter which gives an opportunity to the congregation to take some part in the service. On the first Sunday in July a patriotic service was observed in recognition of our National Independence Day, and on August 2 and August 31 a letter of congratulation and good wishes was signed and forwarded to the Queen of Holland and to the Queen mother in recognition of the anniversary of their respective birthdays. Their majesties returned suitable responses. During the summer Dr. Kolyn preached twice by invitation in two prominent Reformed Churches of the Hague and attended, as a delegate from the General Synod of our Church, the meetings of the General Synod of the Reformed Churches in the Netherlands. He also met at this and other times many men prominent in the religious life of Holland and through his knowledge of the Dutch language was better able to represent our Church and its work to these friends.

Dr. Kolyn mentions the unvarying kindness with which he was received by all classes, both of visitors and of the people of Holland. He especially remarks the kind co-operation of the local Committee whose capable and enthusiastic leader is Mr. Jacob Smelik, who, from the beginning of these services, has rendered such efficient assistance in preparing for and conducting them.

In conclusion the Committee would offer the following resolutions for the consideration of Synod.

1. That this General Synod expresses its thanks to Mr. Jacob Smelik and to the other members of the local committee at the Hague whose kindly and efficient services during the past summer and also in previous seasons have done so much to the success of the English preaching services at the Hague.

2. That Synod's Permanent Committee on these services as con-

stituted by the action of the General Synod of 1910 be authorized to arrange for the maintenance of these services during the season of 1913 on the same basis as hitherto.

All of which is respectfully submitted.

A. DEW. MASON, Chairman,
WM. REESE HART, Treasurer,
(Per. A. D. M).

ARTICLE XXVI.

RESUMPTION AND CLOSE.

The Committee on Resolutions presented the following report, which was accepted and adopted:

Your Committee on Resolutions would respectfully report the following:

Whereas, The General Synod has heard with deep regret of the recent death of Mrs. Margaret E. Sangster, long a member of the Reformed Church, for many years a corresponding editor of the Christian Intelligencer and known throughout the land for her intellectual culture and the pureness and beauty of her many contributions to the literature of the day; therefore,

Resolved, That Synod hereby express its gratitude for the eminent and gracious service with pen and word and act that has characterized the life of Mrs. Sangster and record its belief that her distinguished career in the world of letters will long leave behind it a delightful savor of Christian love and activity throughout all the many circles which her thought and words have influenced.

Resolved, That these expressions of respect and affection be sent to the family of Mrs. Sangster and recorded in our Church papers.

Resolved, That we assure the pastor, consistory and choir of this church of our hearty appreciation of the many tokens of their regard for our comfort during the sessions of the General Synod.

That we express our sincere thanks to the men of the First and Second Churches of Grand Rapids for the carefully planned arrangements and especially for the delightful visit to the City of Holland.

That we will long remember the churches of Holland, and Hope College, and Western Theological Seminary, for their hospitality and delightful entertainment, not the least of which ap-

peared in the service of the luncheon rendered under the co-educational system, while the whirling around the city in the automobiles, and the more quiet, but no less delightful sail on the bay and lake, are not soon to be forgotten.

That we cordially thank the Grand Rapids Herald, the Evening Press, and the Grand Rapids News for the carefully prepared and truthful report of the acts and proceedings of General Synod, the Chamber of Commerce for the Souvenir Books and the Fox Typewriter Company for the loan of a typewriter.

That we acknowledge God's fatherly care and protection over us in the house and by the way, and His great love in the manifest presence of the Holy Spirit breathing harmony and a cordial consideration for one another in all our deliberations.

P. H. MILLIKEN,
CLAYTON J. POTTER,
A. A. SESO,
CHARLES BROWN,
JACOB BURGE,
Committee.

The President addressed the Synod. The Rev. J. Alexander Brown replied. The Journal was read and approved. The Minutes of the Synod were not read upon vote of Synod.

ARTICLE XXVII.

ADJOURNMENT.

The hymn beginning, "Blest be the tie that binds" was sung. Prayer was offered by the Vice-President. The Synod adjourned to meet at Asbury Park, New Jersey, at 2.30 P. M. on Thursday, June 5th, 1913.

WILLIAM P. BRUCE, President.
EVERT J. BLEKKINK, Vice-President.
WILLIAM H. DEHART, Stated Clerk.
HENRY LOCKWOOD, Permanent Clerk.

• GARRET H. CONOVER,
JOHN B. STEKETEE,
Temporary Clerks.

Presidents of the General Synod.

The names of all the Presidents from 1794 to 1869, inclusive, will be found in the printed Minutes of 1899, pp. 580, 581.

Date.	Presidents.	From What State.	Place of Meeting.
June, 1870—	Rev. Ashbel G. Vermilye.....	New York	Newark, N. J.
" 1871—	Rev. William J. R. Taylor...	New Jersey	Albany, N. Y.
Sept., 1871—	Rev. William J. R. Taylor...	New Jersey	Brooklyn, N. Y.
June, 1872—	Rev. Joachim Elmendorf	New York	Brooklyn, N. Y.
" 1873—	Rev. Acmon P. Van Gieson...	New York	N. Brunswick, N. J.
" 1874—	Rev. Goyen Talmage	N. Jersey	Poughkeepsie, N. Y.
" 1875—	Rev. Charles Scott	Michigan	Jersey City, N. J.
" 1876—	Rev. John McC. Holmes.....	New York	Kingston, N. Y.
" 1877—	Rev. Rufus W. Clark.....	New York	New York City
" 1878—	Rev. Jacob Chamberlain	India	Utica, N. Y.
" 1879—	Rev. Abraham R. VanNest..	Pennsylvania	Newark, N. J.
" 1880—	Rev. John A. DeBaum.....	New York	Brooklyn, N. Y.
" 1881—	Rev. Isaac S. Hartley.....	New York	Hudson, N. Y.
Oct., 1881—	Rev. Isaac S. Hartley.....	New York	Schenectady, N. Y.
June, 1882—	Rev. Edward P. Ingersoll....	New York	Schenectady, N. Y.
" 1883—	Rev. William R. Duryee.....	New Jersey	Albany, N. Y.
" 1884—	Rev. David Cole	New York	G. Rapids, Mich.
" 1885—	Rev. J. Howard Snyder.....	New Jersey	Syracuse, N. Y.
" 1886—	Rev. John B. Drury.....	New York	N. Brunswick, N. J.
" 1887—	Rev. Charles I. Shepard.....	New York	Catskill, N. Y.
" 1888—	Rev. Mancius H. Hutton.....	New Jersey	Catskill, N. Y.
" 1889—	Rev. Evert Van Slyke.....	New York	Catskill, N. Y.
" 1890—	Rev. J. Romeyn Berry.....	New York	Asbury Park, N. J.
" 1891—	Rev. E. T. Corwin.....	New Jersey	Asbury Park, N. J.
" 1892—	Rev. F. S. Schenck.....	New York	Asbury Park, N. J.
" 1893—	Rev. Cornelius Brett	New Jersey	Asbury Park, N. J.
" 1894—	Rev. Edward A. Collier.....	New York	Asbury Park, N. J.
" 1895—	Rev. Peter Stryker	New York	G. Rapids, Mich.
" 1896—	Rev. John B. Thompson.....	New Jersey	Catskill, N. Y.
" 1897—	Rev. Charles W. Fritts.....	New York	Asbury Park, N. J.
" 1898—	Rev. Edward B. Coe.....	New York	Asbury Park, N. Y.
" 1899—	Rev. George S. Bishop.....	New Jersey	Catskill, N. Y.
" 1900—	Rev. Edward P. Johnson.....	New York	Asbury Park, N. J.
" 1901—	Rev. Denis Wortman	New York	N. Brunswick, N. J.
" 1902—	Rev. Abbott E. Kittredge....	New York	Asbury Park, N. J.

"	1903—Rev. Cornelius L. Wells.....	New York.	Asbury Park, N. J.
"	1904—Rev. James F. Zwemer.....	Michigan.....	G. Rapids, Mich.
"	1905—Rev. James M. Farrar.....	New York.	Asbury Park, N. J.
"	1906—Rev. Donald Sage Mackey....	New York.....	New York City
"	1907—Rev. Ame Vennema	New Jersey.....	Albany, N. Y.
"	1908—Rev. Wm. I. Chamberlain....	New Jersey.	Asbury Park, N. J.
"	1909—Rev. W. H. S. Demarest.....	New Jersey...	Rochester, N. Y.
"	1910—Rev. James I. Vance.....	New Jersey.	Asbury Park, N. J.
"	1911—Rev. Philetus T. Pockman....	New Jersey.	Asbury Park, N. J.
"	1912—Rev. Wm. P. Bruce.....	New York....	G. Rapids, Mich.

STATED CLERKS.

Rev. Cornelius Brouwer,	appointed.....	1800
Rev. James V. C. Romeyn,	"	1806
Rev. John M. Bradford,	"	1812
Rev. Selah S. Woodhull,	"	1818
Rev. John Knox,	"	1820
Rev. Thomas M. Strong,	"	1828
Rev. David D. Demarest,	"	1862
Rev. Paul D. Van Cleef,	"	1871
Rev. W. H. Ten Eyck,	" [pro. tem., for one year]...	1886
Rev. Paul D. Van Cleef,	"	1887
Rev. W. H. Ten Eyck,	" [pro. tem., for one year]...	1895
Rev. W. H. DeHart,	"	1896

PERMANENT CLERKS.

Rev. Thomas C. Strong.....	1855-1862
Rev. Paul D. Van Cleef.....	1869-1871
Rev. Wm. H. Ten Eyck.....	1871-1907
Rev. Henry Lockwood	1907—

PROFESSORS AND LECTORS

IN CONNECTION WITH THE

THEOLOGICAL SEMINARY AT NEW BRUNSWICK

Rev. John H. Livingston, D. D.,
Professor of Didactic Theology, etc., 1784-1825.

Rev. Hermanus Myers, D. D.,
Professor Languages at Pompton Plains, 1784-91.
Lector in Theology at Pompton Plains, 1786-91.

Rev. Solomon Froeligh, D. D.,
Lector in Theology at Hackensack, N. J., 1792-7.
Professor of Didactic Theology, Hackensack, N. J., 1797-1822.

Rev. Theodore (Dirck) Romeyn, D. D.,
Lector in Theology at Schenectady, N. Y., 1792-7.
Professor of Didactic Theology, 1797-1804.

Rev. John Bassett, D. D.,
Teacher of Hebrew at Boght, Schoharie Co., and at Albany,
N. Y., 1804-12.

Rev. Jeremiah Romeyn, D. D.,
Professor of Hebrew at Linlithgo, Harlem, Schoharie and
Woodstock, 1804-6.

Rev. John M. Van Harlingen, D. D.,
Professor of Hebrew and Ecclesiastical History at New
Brunswick, 1812-13.

Rev. John Schureman, D. D.,
Professor of Ecclesiastical History, Church Government
and Pastoral Duties at New Brunswick, 1815-18.

- Rev. John Ludlow, D. D.,
Professor of Biblical Literature and Ecclesiastical History
at New Brunswick, 1819-23.
- Rev. John DeWitt, D. D.,
Professor of Biblical Literature and Ecclesiastical History
at New Brunswick, 1823-25.
Professor of Biblical Literature, 1825-31.
- Rev. Philip Milledoler, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1825-41.
- Rev. Selah S. Woodhull, D. D.,
Professor of Ecclesiastical History, Church Government and
Pastoral Theology, New Brunswick, 1825-26.
- Rev. James S. Cannon, D. D.,
Professor of Ecclesiastical History, Church Government and
Pastoral Theology, New Brunswick, 1826-52.
- Rev. Alexander McClelland, D. D.,
Professor of Biblical Literature at New Brunswick, 1832-51.
- Rev. Samuel A. Van Vranken, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1841-61.
- Rev. William H. Campbell, D. D., LL.D.,
Professor of Biblical Literature at New Brunswick, 1851-63.
- Rev. John Ludlow, D. D.,
Professor of Pastoral Theology, Ecclesiastical History and
Church Government at New Brunswick, 1852-57.
- Rev. Samuel M. Woodbridge, D. D., LL.D.,
Professor of Pastoral Theology, Ecclesiastical History and
Church Government at New Brunswick, 1857-65.
Professor of Ecclesiastical History and Church Government,
1865-1901.
Emeritus Professor of Ecclesiastical History and Church
Government, 1901-1905.

- Rev. Joseph F. Berg, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1861-71. DIRECTORS
- Rev. John DeWitt, D. D., LL.D., Litt. D.,
Professor of Biblical Literature at New Brunswick, 1863-84;
Professor of Hellenistic Greek and New Testament Exegesis, 1884-92. BRUNSWICK
- Rev. David D. Demarest, D. D., LL.D.,
Professor of Pastoral Theology and Sacred Rhetoric at New Brunswick, 1865-98.
- Rev. Abram B. Van Zandt, D. D., LL.D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1872-81.
Emeritus Professor of Didactic and Polemic Theology, New Brunswick, 1881.
- Rev. William V. V. Mabon, D. D., LL.D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1881-92. 797-
- Rev. John G. Lansing, D. D.,
Professor of Old Testament Languages and Exegesis at New Brunswick, 1884-98.
- Rev. James F. Riggs, D. D.,
Professor of Hellenistic Greek and New Testament Exegesis, 1892-98. Ibany,
- Rev. John Preston Searle, D. D.,
Professor of Didactic and Polemic Theology, 1893.
- Rev. John Gillespie, D. D.,
Professor of Hellenistic Greek and New Testament Exegesis, 1898-1911.
- Rev. Ferdinand S. Schenck, D. D., LL.D.,
Professor of Practical Theology, 1899.

Rev. John H. Raven, D. D.,
Professor of Old Testament Languages and Exegesis, 1899.

Rev. William H. S. Demarest, D. D.,
Professor of Ecclesiastical History and Church Government,
1901-06.

Rev. Edward P. Johnson, D. D.,
Professor of Ecclesiastical History and Church Government,
1906.

Rev. J. Frederic Berg, D. D., Ph.D.,
Professor of Hellenistic Greek, and New Testament Exegesis.

TEMPORARY ASSISTANTS.

Rev. Peter Studdiford,
Instructor in Hebrew, 1813-14.

Rev. James S. Cannon, D. D.,
Instructor in Ecclesiastical History, Church Government and
Pastoral Theology, 1818-19.

Rev. John S. Mabon,
Instructor in Hebrew and Greek, 1818-19.

Rev. Alexander McClelland, D. D.,
Instructor in Hebrew, 1831-32.

Rev. George W. Bethune, D. D.,
Lecturer on Pulpit Eloquence, 1857-58.

Rev. Samuel M. Woodbridge, D. D., LL.D.,
Instructor in Didactic and Polemic Theology, 1871-72, 1881,
1892-93.

Rev. Talbot W. Chambers, D. D., LL.D.,
Assistant Instructor in New Testament Exegesis, 1883-84
Instructor in Didactic and Polemic Theology, 1877.

- Rev. Edward T. Corwin, D. D.,
Assistant Instructor in Hebrew and Old Testament Exegesis, 1883-4; Jan.-Mar., 1889. Jan.-Feb., 1890. Sept. 1890. May, 1891. New Testament Exegesis, Jan.-May, 1892.
- Rev. John H. Raven, D. D.,
Instructor in Old Testament Languages and Exegesis, 1898-99.
- Rev. John Preston Searle, D. D.,
Instructor in Practical Theology, 1898-99.
- Rev. John H. Gillespie, D. D.,
Instructor in Practical Theology, 1898-99.
- Rev. A. H. Huizinga, Ph.D.,
Instructor in Old Testament Languages and Exegesis, 1902-1903.
- Rev. J. F. Berg, Ph.D.,
Lector in Sacred History and Biblical Theology, 1905.
- Rev. Mancius H. Hutton, D. D.,
Instructor in Hellenistic Greek and New Testament Exegesis, 1907.
- Rev. John H. Gillespie, D. D.,
Instructor in Textual Criticism and Missions, 1911.

PROFESSORS AND LECTORS
IN CONNECTION WITH THE
WESTERN THEOLOGICAL SEMINARY
AT HOLLAND, MICH.

- Rev. Cornelius E. Crispell, D. D.,
Instructor in Theology, 1866-67.
Professor of Didactic and Polemic Theology, 1867-77.
- Rev. Charles Scott, D. D.,
Lector in Church History, 1867-77.
- Rev. Theodoric Romeyn Beck, D. D.,
Lector in Biblical Criticism and Philology, 1867-77.
- Rev. Philip Phelps, D. D.,
Lector in Exegetical Theology, 1867-77.
- Rev. Peter J. Oggel,
Lector in Pastoral Theology and Sacred Rhetoric, 1867-70.
- Rev. Nicholas M. Steffens, D. D.,
Professor of Didactic and Polemic Theology, 1884-95.
Instructor in Hebrew, 1884-88.
Instructor in Practical Theology, 1884-95.
- Rev. Peter Moerdyke, D. D.,
Lector in New Testament Exegesis, 1884-86.
- Rev. Henry E. Dosker, D. D.,
Lector in Historical Theology, 1884-88.
Lector in New Testament Exegesis, 1886-88.
- Rev. John W. Beardslee, D. D., LL.D.,
Professor of Biblical Languages, Literature and Exegesis,
1888.

- Rev. Henry E. Dosker, D. D.,
Professor of Historical Theology, 1894-1903.
- Rev. Egbert Winter, D. D.,
Professor of Didactic and Polemic Theology, 1895-1904.
- Rev. Nicholas M. Steffens, D. D.,
Professor of Historical Theology, 1903-11.
In charge of Didactic and Polemic Theology, 1910-11.
- Rev. Gerrit H. Dubbink, D. D.,
Professor of Didactic and Polemic Theology, 1904-10.
- Rev. James F. Zwemer, D. D.,
Professor of Practical Theology, 1907.
- Rev. Nicholas M. Steffens, D. D.,
Professor of Didactic and Polemic Theology, 1911.
- Rev. Matthew Kolyn, D. D.,
Instructor in Historical Theology, 1910-11.
Professor of Historical Theology, 1911.

THEOLOGICAL SEMINARY IN THE ARCOT MIS- SION, INDIA.

- Rev. William W. Scudder, D. D.,
Professor of Theology, 1888-95.
- Rev. Jacob Chamberlain, D. D.,
Lector in Biblical Languages and Literature and Exposition
of Prophecy, 1891.
- Rev. Jared W. Scudder, M. D., D. D.,
Professor of Theology, 1895-1908.
- Rev. John H. Wyckoff, D. D.,
Lector in Theology, 1904-05.
- Rev. John H. Wyckoff, D. D.,
Professor of Theology, 1908

MEMBERS OF THE BOARD OF SUPERINTENDENTS OF THE
THEOLOGICAL SEMINARY AT NEW BRUNSWICK, WITH
THE DATES OF THE EXPIRATION OF THEIR TERMS OF
SERVICE.

From Classes.

Classis.		Terms Expire.
Albany	Rev. Jos. A. Jones.....	May, 1916
Bergen	" Charles S. Wright.....	" 1917
Bergen, South	" F. S. Wilson.....	" 1912
Green	" Samuel Tilden Clifton.....	" 1913
Hudson	" Herman Hageman	" 1915
Kingston	" F. B. Seeley.....	" 1913
Long Island, North... ..	" C. D. F. Steinfuhrer.....	" 1913
Long Island, South... ..	" James M. Farrar.....	" 1915
Monmouth	" Garret M. Conover.....	" 1915
Montgomery	" W. N. P. Dailey.....	" 1913
Newark	" A. T. Broek.....	" 1915
New Brunswick	" W. H. S. Demarest.....	" 1917
New York	" Edgar Tilton, Jr.....	" 1915
Orange	" Peter Crispell	" 1916
Paramus	" Theo. W. Welles.....	" 1914
Passaic	" George W. Labaw.....	" 1913
Philadelphia	" C. F. C. Suckow.....	" 1916
Poughkeepsie	" Charles S. Mallery.....	" 1917
Raritan	" B. V. D. Wyckoff.....	" 1916
Rensselaer	" Wm. J. Leggett.....	" 1917
Rochester	" J. Meulendyke	" 1913
Saratoga	" David C. Weidner.....	" 1917
Schenectady	" C. P. Ditmars.....	" 1914
Schoharie	" John H. Brandow.....	" 1914
Ulster	" Henry W. Brink.....	" 1914
Westchester	" H. DeVries	" 1914

Ex-Officio.

The President of the Faculty.

MEMBERS AT LARGE.

PARTICULAR SYNOD OF CHICAGO.

	Terms Expire.
Rev. J. A. Thurston.....	May, 1910

GENERAL SYNOD.

PARTICULAR SYNOD OF ALBANY.

Elder Wm. Van Orden.....	May, 1915
Elder W. L. M. Phelps.....	May, 1913

PARTICULAR SYNOD OF NEW YORK.

Prof. M. T. Bobert.....	May, 1913
Elder John S. Bussing.....	May, 1914

PARTICULAR SYNOD OF NEW BRUNSWICK.

Elder A. L. Force.....	May, 1913
Elder Austin Scott	May, 1912

MEMBERS OF THE BOARD OF SUPERINTENDENTS OF THE
WESTERN THEOLOGICAL SEMINARY AT HOLLAND,
MICH., WITH THE DATES OF THE EXPIRATION OF THEIR
TERMS OF SERVICE.

From Classes.

Classis.		Terms Expire.
Dakota	Rev. B. W. Lammars.....	1917
Grand River	" Benjamin Hoffman	1916
Holland	" E. J. Blekkink.....	1913
Illinois	" George Niemeyer	1912
Iowa	" F. Lubbers	1914
Michigan	" John Van der Meulen.....	1914
Pella	" S. Vander Werf.....	1915
Wisconsin	" P. Swart	1914
Pleasant Prairie	" John G. Theilken.....	1913

Ex-Officio.

The President of the Faculty.	The President of Hope College.
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MEMBERS AT LARGE.

PARTICULAR SYNOD OF CHICAGO.

	Terms Expire.
Rev. P. Moerdyke	1914
Rev. J. P. DeJong.....	1913

Rev. Jacob v. d. Meulen.....	1912
Elder J. A. Wilterdink.....	1915
Elder J. H. Ter Aves.....	1908
Elder B. Dosker	1914

PARTICULAR SYNOD OF NEW YORK.

Rev. J. M. Farrar.....	1913
------------------------	------

PARTICULAR SYNOD OF ALBANY.

Rev. J. F. Dobbs.....	1914
-----------------------	------

PARTICULAR SYNOD OF NEW BRUNSWICK.

Rev. Isaac W. Gowen.....	1912
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SYNODICAL MEMBERS OF THE COUNCIL OF HOPE COLLEGE,
WITH THE DATES OF THE EXPIRATION OF THEIR TERMS
OF SERVICE.

Terms Expire.

Rev. John G. Gebhard.....	1913
Rev. Isaac W. Gowen.....	1914
Mr. C. Dosker	1915
Hon. Arend Visscher	1917
Hon. G. J. Diekema.....	1917
Rev. Wm. Moerdyk	1914
Mr. A. A. Raven.....	1918
Rev. John Lamar	1918
J. Kollen, L.L. D.....	1917

Note.—The members of the Board of Superintendents of the Theological Seminary at New Brunswick are appointed for five years.

The members of the Board of Superintendents of the Western Theological Seminary are appointed for five years.

The Synodical members of the Council of Hope College are appointed for six years.

CATALOGUE OF MINISTERS AND CANDIDATES.

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Ackerly, E. R.	New Hackensack, N. Y.....	541
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Addy, John Gilmore	1460 E. 10th St., Brooklyn, N. Y.	525
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Amerman, James L., D. D.....	25 East 22d St., New York City	535
Anderson, Charles T.	514 44th St., Brooklyn, N. Y....	525
Andreae, Gottlieb	48 Fairview Ave., Jersey City..	514
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Baumeister, John	402 Amity St., Flushing, N. Y..	524
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Bishop, George S., D. D.....	Burnet St., East Orange, N. J..	530
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Boech, F.	Pekin, Ill.	539
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Boeve, Lucas	299 North 6th St., Newark, N. J.	530
Bogardus, F. M.	Asbury Park, N. J.....	549
Bogardus, H. J., M. D.....	Jersey City, N. J.....	549
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Bolsterle, George S.	Wynantskill, N. Y.....	545
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Bosch, G.	R. F. D. 1, Erie, Ill.....	550
Bouma, Peter A. J.....	Holland, Mich.	518
Braak, Peter	3231 Walnut St., Chicago, Ill....	551
Bracker, B.	Baileyville, Ill.	539
Brandow, John H.	59 Manning Blvd., Albany, N. Y.	547
Brett, Cornelius, D. D.....	797 Bergen Ave., Jersey City....	514
Bridges, Thomas Reed	1010 Park Ave., New York City	532
Brink, Henry Wells	Shokan, N. Y.....	547
Brinckerhoff, J. Howard	Herkimer, N. Y.....	528
Brinkman, B. F.	Pella, Iowa	537
Broek, John	Muskegon, Mich.	526
Broek, A. T.	147 Johnson Ave., Newark, N. J.	530
Broek, John Y.	Plainfield, N. J.....	530
Broekstra, Marinus E.	Hudsonville, Mich., R. F. D. 3..	518
Brokaw, Isaac P., D. D.....	86 W. Cliff St., Somerville, N. J.	527
Brooks, Jesse W., Ph.D.....	440 S. Dearborn St., Chicago, Ill.	520
Brouwer, Jacob G.....	Lynden, Wash.	515
Brown, John Alexander	124 Grand Ave., Grand Rapids, Mich.	526
Brown, Willard Dayton	35 Hamilton Ave., Passaic, N. J.	535
Bruce, William P., D. D.....	15 Morris Cres., Yonkers, N. Y.	549
Bruchlos, Albert	602 Fifth St., New York City..	533
Bruins, Berend	North Yakima, Wash.....	515

Bruins, H. M.	1015 N. Harmon St., Milwaukee, Wis.	550
Brummell, Jacob	Svea, Minn.	522
Bryant, James P.	Schenectady, N. Y.	512
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NOTE.—The Catalogue of Ministers and candidates is made up after the meeting of the General Synod, and contains the names of those recently graduated from the Seminary, as also the names of the Professors in the Theological Seminaries. It gives the names of Ministers and Candidates in the Church at the time the Minutes go to press. Hence it differs from the Summary.

ROLL OF CHURCHES.

OF THE

REFORMED CHURCH IN AMERICA.

Showing the Classes to which they Belong.

NOTE: In the following list the churches are arranged alphabetically according to their location by towns and postoffice addresses as given in the statistical tables of the several Classes, and also by their local or corporate names. Each church can thus be found under one or the other title, and by referring to the statistical table of the Classis to which it belongs, as printed in the Minutes of General Synod, all the facts that are given concerning such church, may be readily ascertained.

Italics indicate the corporate title of the Church; Roman type its Post Office Address.

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Abbe</i> , Clymer, N. Y.....	Rochester	Alton, Iowa	Iowa
Accord, N. Y.....	Kingston	<i>Amity</i> , Rexfords, N. Y., R. F.	
<i>Acquackanonck</i> , Passaic, N. J.,		D.	Schenectady
	Paramus		
Ackley, Ia.—		Amsterdam, N. Y.—	
<i>Washington</i>	Pleasant Prairie	<i>First</i>	Montgomery
Ada, Mich.....	Grand River	<i>Trinity</i>	Montgomery
<i>Addisville</i> , Richboro, Pa.,		<i>Anderson Mem'l</i> , New York City,	
	Philadelphia		New York
Albany, N. Y.—		Annandale, N. J.....	Raritan
<i>First</i> , No. Pearl Street....	Albany	Annville, Ky.	New York
<i>Madison Ave.</i> , Madison Ave.,		<i>Apache</i> , Colony, Okla....	New York
	Albany		
<i>Third</i> , South Ferry St..	Albany	Aplington, Ia.—	
<i>Fourth</i> , Schuyler St....	Albany	<i>First</i>	Pleasant Prairie
<i>Fifth</i> (Holland) Jay St..	Albany	<i>Monroe</i>	Pleasant Prairie
<i>Sixth</i> , Allen St.....	Albany	<i>Arcadia</i> , Newark, N. Y..	Rochester
		<i>Archer</i> , Ia.	Iowa
Alexander, Ia.—		<i>Arlington</i> , Poughkeepsie, N. Y.,	
<i>First</i>	Pleasant Prairie		Poughkeepsie
Alexandria Bay, N. Y., <i>Thou-</i>		Asbury Park, N. J.....	Monmouth
<i>sand Isles</i>	Montgomery	Ashbury, Palco, Kans.....	Iowa
<i>All Souls</i> , Florence, S. C.,			
	Philadelphia	Astoria, L. I.—	
Altamont, N. Y.....	Schenectady	<i>First</i>	North Long Island
<i>Alto</i> , Waupun, Wis.....	Wisconsin	<i>Second</i>	North Long Island

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Athenia, N. J., <i>Centreville</i> ,	Paramus	Bethany, Kalamazoo, Mich.	Michigan
Athens, N. Y., <i>First</i>	Greene	Bethany Mem'l, New York City,	New York
Atwood, Central Lake, Mich.,	Grand River	Bethany, Sully, Ia.....	Pella
Auriesville, N. Y.....	Montgomery	Beverly Mission	Grand River
Avenue B, New York City,	New York	Big Timber, Mont.....	Iowa
Baileyville, Ill.....	Pleasant Prairie	Blawenburg, N. J.....	Philadelphia
Baker, Melvin, Ia..	Pleasant Prairie	Blendon, North, Hudsonville,	Mich.
Baldwin, Wis.	Wisconsin	Blendon, South, Hudsonville,	Mich.
Barren Island, Brooklyn, N. Y.,	South Long Island	Bloomington, N. Y.....	Orange
Bay Ridge, Brooklyn, N. Y.,	South Long Island	Bloomington, N. Y.....	Kingston
Bayonne, N. J.—		Bloomington, New York City,	New York
First	South Bergen	Bloomington, N. Y., <i>Bloom-</i>	Kingston
Third	South Bergen	dale	Kingston
Fifth Street	South Bergen	Blue Mountains, Saugerties, N.	Y., R. F. D.
Beaverdam, Berne, N. Y..	Schoharie	Bogart Mem'l, Bogota, N. J.	Bergen
Beaverdam, Zeeland, Mich..	Holland	Boght, Cohoes, N. Y.....	Saratoga
Bedminster, N. J.....	Raritan	Bogota, N. J., <i>Bogart Mem'l</i> .	Bergen
Belfast, Me., <i>Trinity</i>	New York	Boonton, N. J., <i>First</i>	Passaic
Belleville, N. J.....	Newark	Bound Brook, South Bound Brook,	N. J.
Bellevue, Schenectady, N. Y.,	Schenectady	Boyden, Ia.	Iowa
Belmond, Ia., <i>Immanuel</i> ,	Pleasant Prairie	Brighton, Rochester, N. Y.	Rochester
Bergen, Jersey City, N. J.,	South Bergen	Brighton Heights, Tompkinsville,	S. I.
Berne, N. Y.—		Bristow, Iowa	Pleasant Prairie
First	Schoharie	Broadway, Paterson, N. J.	Paramus
Second, Knox, N. Y.....	Albany	Bronxville, N. Y.....	Westchester
Beaverdam	Schoharie	Brooklyn, N. Y.—	
Bethlehem, First, Selkirk, N. Y.,	Albany	Barren Island..	South Long Island
R. F. D.....	Albany	Bay Ridge, 2d Ave. and 80th	St.
Bethlehem, Second, Delmar, N. Y.	Albany	St.	South Long Island
Bethlehem, Tainton, Ia.....	Pella	Bethany, Clemont Ave.,	South Long Island
Bethel, George, Ia., Pleasant Prairie	Michigan	Bushwick, 186 Ainslie St.,	Brooklyn ..
Bethel, Grand Rapids, Mich.,	Iowa	Canarsie, 76 Conklin Ave.,	South Long Island
Bethel, Leota, Minn.....	Iowa	Church of Jesus, Ralph St.,	North Long Island
Bethel, Pella, Ia.....	Pella	Church-on-the-Heights, 74 Wil-	low St.
Bethel, Clara City, Minn.,	Pleasant Prairie	East New York, 86 Vermont	Ave
Bethany, Brooklyn, N. Y.,	South Long Island	East Williamsburg, Flushing	Ave.
Bethany, Chicago, Ill.....	Illinois		
Bethany, Clara City, Minn.,	Pleasant Prairie		
Bethany, Grand Rapids, Mich.,	Michigan		

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Edgewood</i> , 1345 53d St.,		<i>Canarsie</i> , L. I..	South Long Island
South Long Island		<i>Carmel</i> , Rock Valley, Ia.	Iowa
<i>First</i> , Seventh Ave.,		<i>Case Township</i> , Moore, Okl., R.	
South Long Island		F. D. 3.	Iowa
<i>Flatbush</i> , First, Flatbush Ave.,		<i>Castleton</i> , N. Y., <i>Immanuel</i> ,	
South Long Island		Rensselaer	
<i>Flatbush</i> , Second, 2170 Bedford		<i>Castlewood</i> , Dempster, S. D.	Dakota
Ave.	South Long Island	<i>Catskill</i> , N. Y.	Greene
<i>Flatlands</i> , 1250 East 40th St.,		<i>Catskill</i> , N. Y., <i>Kiskatom</i> ...	Greene
South Long Island		<i>Cawker City</i> , Kan., <i>Rotterdam</i> ,	
<i>German Ev.</i> , 335 S. 5th St.,		Iowa	
North Long Island		<i>Cedar Grove</i> , Wis.	Wisconsin
<i>Grace</i> , Lincoln Road,		<i>Centerville</i> , Athenia, N. J.	Paramus
<i>Gravesend</i> , Neck Road,		<i>Central Avenue</i> , 383 Webster	
South Long Island		Ave., Jersey City, N. J.	Bergen
<i>Greenpoint</i> , (Kent St.), Kent		<i>Central Bridge</i> , N. Y.	Schoharie
St.	North Long Island	<i>Central Bridge</i> , N. Y., <i>Howe's</i>	
<i>Greenwood Heights</i> , 514 44th		<i>Cave</i> , Second	Schoharie
St.	South Long Island	<i>Central Lake</i> , Mich., <i>Atwood</i> ,	
<i>New Brooklyn</i> , 1299 Herkimer		Grand River	
St.	South Long Island	<i>Chancellor</i> , S. D.	Pleasant Prairie
<i>New Lots</i> , 743 New Lots Ave.		<i>Chandler</i> , Minn.	Iowa
South Long Island		<i>Chapin</i> , Ia., <i>Zion</i> ..	Pleasant Prairie
<i>New Utrecht</i> , 1828 83d St.,		<i>Charles Mix</i> , Platte, S. D.	Dakota
South Long Island		<i>Chatham</i> , N. Y.	Rensselaer
<i>Ocean Hill</i> , 1239 Herkimer St.,		<i>Cherry Hill</i> , North Hackensack,	
South Long Island		N. J.	Bergen
<i>Ridgewood</i> , Evergreen P. O.,			
South Long Island		Chicago, Ill.—	
<i>South</i> , 427 56th St.,		<i>First</i> , 13th Pl.	Wisconsin
South Long Island		<i>First Englewood</i> , 62d and Pe-	
<i>South Bushwick</i> , Himrod St.,		oria Sts.	Wisconsin
North Long Island		<i>Second Englewood</i> , Green St.,	
<i>Twelfth Street</i> , 478 10th St.,		Wisconsin	
South Long Island		<i>Bethany</i> , 130 111th St.	Illinois
<i>Williamsburg</i> , Brooklyn,		<i>Gano</i> , Clark and 117th Sts.,	
North Long Island		Wisconsin	
<i>Windsor Terrace</i> ,		<i>Irving Park</i> , N. 42d Ave.	Illinois
South Long Island		<i>North Western</i> , W. Superior	
<i>Woodlawn</i> , 1452 E. 10th St.,		St.	Illinois
South Long Island		<i>Roseland</i> , First, Michigan Ave.	
<i>Brookdale</i> , N. J.	Newark	and 107th St.	Wisconsin
<i>Buffalo</i> , N. Y.	Rochester	<i>Roseland</i> , Second (Bethany)	
<i>Buffalo Center</i> , Ia.	Pleasant Prairie	111th St.	Illinois
<i>Bushkill</i> , Pa., <i>Lower Walpack</i> ,		<i>Trinity</i> , Marshfield Ave.	Illinois
Orange		<i>West Side</i>	Wisconsin
<i>Bushwick</i> , Brooklyn, N. Y.,		<i>Christ</i> , Newark, N. J.	Newark
North Long Island		<i>Christ</i> , Utica, N. Y.	Montgomery
<i>Bushkirk Bridge</i> , N. Y.	Saratoga	<i>Church of Jesus</i> , Brooklyn, N. Y.,	
<i>Byron Center</i> , Mich.	Holland	North Long Island	
<i>Calicoon</i> , N. Y.	Orange	<i>Church of the Comforter</i> ,	
<i>Cambria</i> , Wis., <i>Randolph Center</i>		New York City.	New York
Wisconsin		<i>Church of the Comforter</i> ,	
<i>Canajoharie</i> , N. Y.	Montgomery	Kingston, N. Y.	Ulster

CHURCH.	CLASSIS.
<i>Church-on-the-Heights,</i> Brooklyn, N. Y., South Long Island	
<i>Churchville, Pa., North and</i> <i>Southampton</i>	Philadelphia
<i>Churchville, Pipestone, Minn.</i>	Iowa
<i>Cicero, N. Y.</i>	Montgomery
Clara City, Minn.— <i>First</i>	Iowa
<i>Bethany</i>	Pleasant Prairie
<i>Claraville, Grahamsville, N. Y.,</i> Orange	
<i>Clarkstown, West Nyack, N. Y.,</i> Paramus	
<i>Clarksville, Clarksville, N. Y.,</i> R. F. D. 2	Albany
<i>Claverack, N. Y.</i>	Hudson
Cleveland, Ohio— <i>First</i>	Holland
<i>Second</i>	Holland
<i>Clifton, N. J.</i>	Paramus
<i>Clinton Avenue, Newark, N. J.,</i> Newark	
<i>Closter, N. J.</i>	Bergen
<i>Clove, High Falls, N. Y.</i>	Kingston
<i>Clover Hill, N. J.</i>	Philadelphia
<i>Clymer, N. Y., Abbe.</i>	Rochester
<i>Clymerhill, Clymer, N. Y.,</i> Rochester	
<i>Cobleskill, N. Y.</i>	Schoharie
<i>Cobleskill, N. Y., Howe's Cave,</i> <i>First</i>	Schoharie
<i>Coeyman's, N. Y.</i>	Albany
Cohoes, N. Y.— <i>Boght</i>	Saratoga
<i>First</i>	Saratoga
<i>Cold Spring, N. Y.</i>	Poughkeepsie
<i>College Point, L. I.,</i> North Long Island	
<i>Collegiate Church (Old), New</i> York City	New York
<i>Collegiate Church (Harlem), New</i> York City	New York
<i>Colt's Neck, N. J.</i>	Monmouth
<i>Colony, Oklahoma, Columbian,</i> New York	
<i>Columbia, N. Y.</i>	Montgomery
<i>Conrad, Mont., Montana.</i>	Iowa
<i>Columbian, Colony, Okla.</i>	New York
<i>Comanche, Lawton, Okla.</i>	New York
<i>Constantine, Mich.</i>	Michigan

CHURCH.	CLASSIS.
<i>Coopersville, Mich.</i>	Grand River
<i>Corsica, S. D.</i>	Dakota
<i>Cortland, N. Y.</i>	Montgomery
<i>Courtlandtown, Montrose, N. Y.,</i> Westchester	
<i>Coytesville, N. J.</i>	Bergen
<i>Coxsackie, First, West Coxsackie,</i> N. Y.	Greene
<i>Coxsackie, Second Coxsackie,</i> Greene	
<i>Cranesville, N. Y.</i>	Montgomery
<i>Crawford, Colo., Fruitland.</i>	Iowa
<i>Crescent Place, Yonkers,</i> Westchester	
<i>Cromwell Center, Fostoria, Ia.,</i> Pleasant Prairie	
<i>Currytown, N. Y.</i>	Montgomery
<i>Cuddebackville, N. Y.</i>	Orange
<i>Cutting, N. Y.</i>	Rochester
<i>Dolton, Ill.</i>	Wisconsin
<i>Danforth, Ill.</i>	Wisconsin
<i>Dashville Falls, Rifton, N. Y.,</i> Kingston	
<i>Davis, S. D.</i>	Pleasant Prairie
<i>Decatur, Mich.</i>	Grand River
<i>Deerpark, Port Jervis, N. Y.</i>	Orange
<i>Delaware, Lennox, S. D.,</i> Pleasant Prairie	
<i>Dell Rapids, S. D., Logan,</i> Pleasant Prairie	
<i>Delmar, N. Y., Second Bethlehem</i> Albany	
<i>De Mott, Thayer, Ind.</i> . . .	Wisconsin
<i>Dempster, S. D.</i>	Pleasant Prairie
<i>Detroit, Mich.</i>	Grand River
<i>Dingman's Ferry, Pa., Upper</i> Walpack	Orange
<i>Dalton</i>	Wisconsin
<i>Doon, Ia.</i>	Iowa
<i>Duanesburg, N. Y., Princetown,</i> Schenectady	
<i>Dumont, N. J., Schraalenberg,</i> Bergen	
<i>Easton, Greenwich, N. Y., R. F.</i> D.	Saratoga
<i>East Belfast, Me., Trinity,</i> New York	
<i>East Greenbush, Greenbush, N.</i> Y.	Rensselaer
<i>East Millstone, N. J.,</i> New Brunswick	
<i>East New York, Brooklyn, N. Y.,</i> South Long Island	
<i>East Orange, N. J., Hyde Park,</i> Newark	

CHURCH.	CLASSIS.
<i>East Overisel</i> , Hamilton, Mich.,	
R. F. D. 3.....	Holland
<i>East Winnamson</i> , N. Y....	Rochester
<i>East Williamsburg</i> , Brooklyn,	
N. Y.	North Long Island
<i>Ebenezer</i> , Holland, Mich., R. F.	
D. 7	Holland
<i>Ebenezer</i> , Leighton, Ia.	Pella
<i>Ebenezer</i> , Morrison, Ill....	Wisconsin
<i>Ebenezer</i> , Oregon, Ill.,	
Pleasant Prairie	
<i>Edgerton</i> , Minn.	Iowa
<i>Edgewood</i> , Brooklyn, N. Y.,	
South Long Island	
<i>Eddyville</i> , Ia.	Pella
<i>Elim</i> , Kings, Ill....	Pleasant Prairie
<i>Ellenville</i> , N. Y.	Orange
<i>Elmendorf Chapel</i> , New York,	
New York	
<i>Elmhurst</i> , N. Y.—	
<i>Newtown (First)</i> ,	
<i>Second (German)</i> ,	
North Long Island	
<i>Elmsford</i> , N. Y., <i>Greenburgh</i> ,	
Westchester	
<i>Englewood (First)</i> , Chicago	
Wisconsin	
<i>Englewood (Second)</i> , Chicago,	
Wisconsin	
<i>English Neighborhood</i> , Ridge-	
field, N. J.	Bergen
<i>Ephratah</i> , N. Y.	Montgomery
<i>Erie</i> , Ill., <i>Newton</i>	Wisconsin
<i>Esopus</i> , Ulster Park, N. Y..	Ulster
<i>Fairfield</i> , N. J.	Passaic
<i>Faith</i> , <i>Jersey City</i> ...South	Bergen
<i>Fair Street</i> , Kingston, N. Y.,	
Kingston	
<i>Fairview</i> , Ill.	Illinois
<i>Fallsburgh</i> , <i>Woodbourne</i> , N. Y.,	
Orange	
<i>Fifth Street</i> , 111 W. 5th St.,	
Bayonne, N. J....	South Bergen
<i>Fishkill</i> , N. Y.	Poughkeepsie
<i>Fishkill-on-Hudson</i> , N. Y.,	
Poughkeepsie	
<i>Flatlands</i> , Brooklyn, N. Y.,	
South Long Island	
<i>Flatbush (First)</i> , Brooklyn, N.	
Y.	South Long Island
<i>Flatbush</i> , <i>Saugerties</i> , N. Y., R.	
F. D.	Ulster
<i>Florida</i> , <i>Minaville</i> , N. Y.,	
Montgomery	

CHURCH.	CLASSIS.
<i>Flushing</i> , L. I....	North Long Island
<i>Florence</i> , S. C., <i>All Souls</i> ,	
Philadelphia	
<i>Fonda</i> , N. Y.	Montgomery
<i>Fordham</i> , New York City,	
New York	
<i>Fort Herkimer</i> , Mohawk, N. Y.,	
Montgomery	
<i>Fort Miller</i> , N. Y.	Saratoga
<i>Fort Plain</i> , N. Y., <i>First</i> ,	
Montgomery	
<i>Fort Plain</i> , N. Y., <i>Stone Arabia</i> ,	
Montgomery	
<i>Fort Washington</i> , <i>Collegiate</i> ,	
New York City.....	New York
<i>Forreston</i> , Ill....	Pleasant Prairie
<i>Forrestville</i> , Ringle, Wis.,	
Wisconsin	
<i>Fostoria</i> , Ia., <i>Cromwell Center</i> ,	
Pleasant Prairie	
<i>Fourth (German)</i> , New York	
City	New York
<i>Franklin</i> , <i>Nutley</i> , N. J....	Newark
<i>Franklin</i> , <i>Hales Corners</i> , Wis.,	
Wisconsin	
<i>Franklin Park</i> , N. J., <i>Six Mile</i>	
<i>Run</i>	New Brunswick
<i>Free Grace (Middleburg)</i> , Orange	
City, Ia.	Iowa
<i>Freehold</i> , <i>First</i> , <i>Marlboro</i> , N. J.,	
Monmouth	
<i>Freehold</i> , N. J., <i>Second</i> ..	Monmouth
<i>Fremont</i> , Mich.	Grand River
<i>Friesland</i> , <i>Sandstone</i> , Minn....	Iowa
<i>Fruitland Mesa</i> , <i>Crawford</i> ,	
Colo.	Iowa
<i>Fulton</i> , Ill.	Wisconsin
<i>Fultonville</i> , N. Y....	Montgomery
<i>Galesburg</i> , <i>Reasnor</i> , Ia.	Pella
<i>Gallatin</i> , <i>Mount Ross</i> , N. Y..	Hudson
<i>Gano</i> , <i>Chicago</i>	Wisconsin
<i>Gansevoort</i> , N. Y.	Saratoga
<i>Gardiner</i> , N. Y.	Kingston
<i>Gardiner</i> , N. Y., <i>New Hurley</i> ,	
Orange	
<i>Garfield</i> , N. J.	Paramus
<i>Gary</i> , Minn., <i>Spring Creek</i>	Iowa
<i>Gelderland</i> , <i>Holland</i> , Mich..	Holland
<i>George</i> , Ia.—	
<i>Hope</i>	Pleasant Prairie
<i>Bethel</i>	Pleasant Prairie
<i>German Evangelical Mission</i> ,	
<i>New York City</i>	New York

CHURCH.	CLASSIS.
<i>German Evangelical, Brooklyn,</i> N. Y.	North Long Island
<i>German Evangelical, Hoboken,</i> N. J.	Bergen
<i>German Evangelical, Jamaica,</i> N. Y.	North Long Island
<i>German Evangelical, Jersey City,</i> N. J.	South Bergen
<i>St. John's German Evangelical,</i> Jersey City	South Bergen
<i>German Evangelical, Plainfield,</i> N. J.	Newark
<i>German Evangelical, Elmhurst,</i> L. I.	North Long Island
<i>German Evangelical (Fourth),</i> New York City.....	New York
<i>German Evangelical, Far Rock-</i> <i>away, N. Y.</i>	North Long Island
<i>German Evangelical (St. Pe-</i> <i>ter's), New York City,</i> New York	
<i>Germantown, N. Y.</i>	Hudson
<i>German Valley, Ill., Silver</i> <i>Creek</i>	Pleasant Prairie
<i>Ghent, N. Y.—</i> <i>First</i>	Rensselaer
<i>Second</i>	Rensselaer
<i>New Concord</i>	Rensselaer
<i>Gibbsville, Sheboygan Falls,</i> Wis.	Wisconsin
<i>Gilboa, N. Y.—</i> <i>First</i>	Schoharie
<i>South</i>	Schoharie
<i>Glen, N. Y.</i>	Montgomery
<i>Glenham, N. Y.</i>	Poughkeepsie
<i>Glen Head, N. Y., Oyster Bay,</i> North Long Island	
<i>Glen Rock, Ridgewood, N. J.,</i> Paramus	
<i>Glenville, N. Y., First</i>	Schenectady
<i>Scotia, N. Y.</i>	Schenectady
<i>Goodland, Ind.</i>	Wisconsin
<i>Graafschap, Holland, Mich.</i>	Holland
<i>Grace, Brooklyn, N. Y.,</i> South Long Island	
<i>Grace, Grand Rapids, Mich.,</i> Michigan	
<i>Grace, New York City</i>	New York
<i>Grace, Orangeburgh, S. C.,</i> Philadelphia	
<i>Grahamsville, N. Y., First</i>	Orange
<i>Grahamsville, N. Y., Claraville,</i> Orange	

CHURCH.	CLASSIS.
<i>Grand Gorge, Prattsville, N. Y.,</i> Schoharie	
<i>Grand Haven, Mich.—</i> <i>First</i>	Grand River
<i>Second</i>	Michigan
<i>Grand Rapids, Mich.—</i> <i>Bethany</i>	Michigan
<i>Bethel</i>	Michigan
<i>First, Fountain St.</i>	Michigan
<i>Hope</i>	Michigan
<i>Immanuel</i>	Michigan
<i>Second</i>	Michigan
<i>Third, Diamond St.</i>	Grand River
<i>Fourth, North Ionia St.,</i> Grand River	
<i>Fifth, Carpenter St.</i>	Grand River
<i>Sixth, (Oakdale Park), Adams</i> <i>St.</i>	Grand River
<i>Seventh, Jeanette St.,</i> Grand River	
<i>Eighth, Furton Ave.,</i> Grand River	
<i>Ninth, Clyde Park Ave.,</i> Grace	Michigan
<i>Immanuel</i>	Michigan
<i>Trinity</i>	Grand River
<i>Grand View, Armour, S. D.</i>	Dakota
<i>Grandville, Mich.</i>	Grand River
<i>Grant, Kent City, Mich.,</i> Grand River	
<i>Gravesend, Brooklyn, N. Y.,</i> South Long Island	
<i>Greenburg, Elmsford, N. Y.,</i> Westchester	
<i>Greenbush, N. Y., East Green-</i> <i>Bush</i>	Rensselaer
<i>Greenleafton, Preston, Minn.,</i> Wisconsin	
<i>Greenport, Hudson, N. Y., R.</i> F. D. 2.....	Hudson
<i>Greenpoint, Kent St., Brooklyn,</i> N. Y.	North Long Island
<i>Greenville, Jersey City, N. J.,</i> South Bergen	
<i>Greenville, N. Y.</i>	Westchester
<i>Greenwich, N. Y.—</i> <i>First</i>	Saratoga
<i>Easton</i>	Saratoga
<i>Greenwood Heights, Brooklyn,</i> N. Y.	South Long Island
<i>Griggstown, N. J.</i>	New Brunswick

CHURCH. CLASSIS.

Grove Church, New Durham,
Weehawken, N. J. Bergen
Guilderland Center, N. Y.,

Helderberg Schenectady
Guilford, New Paltz, N. Y., R
F. D. 2. Kingston
Guttenberg, Passaic, N. J. Bergen
Haarlem, Holland, Mich. Holland

Hackensack, N. J.—

First Bergen
Second Bergen
Third Bergen

Hagaman, N. Y. Montgomery
Hales Corners, Wis., *Franklin,*

Wisconsin
Hamilton, Mich. Holland
Hamilton, Mich., *East Overisel,*

Holland
Hamilton Grange, New York City
New York

Harlem, New York City. New York
Harlingen, N. J. Philadelphia
Harrington Park, N. J. Bergen
Harrison, S. D. Dakota
Hasbrouck Heights, N. J. Bergen
Hastings-on-Hudson, N. Y.,

Westchester
Hawthorne, N. J. Paramus
Hawthorne, N. Y., *Unionville.*

Westchester
Helderberg, Guilderland Center

N. Y. Schenectady
Herkimer, N. Y. Montgomery
Hicksville, L. I. North Long Island
High Bridge (Union) New York

City New York
High Bridge, N. J. Raritan
High Falls, N. Y., *Clove.* Kingston
Highland Park, N. J.,

New Brunswick
Highwood, N. J. Bergen
High Woods, Saugerties, N. Y.,

Ulster
Hillsborough, Millstone, N. J.,

New Brunswick
Hingham, Wis. Wisconsin

Hoboken, N. J.—

First, Hudson St. Bergen
German Evangelical, 606 Gar-
den St., Hoboken, N. J. Bergen
Holland, Little Falls, N. J. Passaic
Holland, Wortendyke, N. J. Paramus

CHURCH. CLASSIS.

Holland (Fifth), Albany, N. Y.,
Albany

Holland, (Sixth), Paterson, N. J.,
Passaic

Holland, Union, Paterson, N. J.,
Passaic

Holland, Mich.—

First Holland

Third Holland

Ebenezer Holland

Hope Michigan

Fourth Holland

Gelderland Holland

Graafschap Holland

Harlem Holland

North Holland

Trinity Michigan

Holland, Neb. Iowa

Holmdel, N. J. Monmouth

Hope, George, Ia. Pleasant Prairie

Hope, Grand Rapids. Michigan

Hope, Holland, Mich. Michigan

Hope, Westfield, N. D. Dakota

Hope, Sheboygan, Wis. Wisconsin

Hopewell, Hopewell Junction, N.

Y. Poughkeepsie

Hospers, Iowa—

First Iowa

Newkirk Iowa

Howe's Cave, N. Y.—

First, Howe's Cave, Cobleskill,

N. Y. Schoharie

Second, Central Bridge, N. Y.,

Schoharie

Hudson City, Second, Jersey City

South Bergen

Hudson, N. Y. Hudson

Hudson, N. Y., *Greenport.* Hudson

Hudsonville, Mich.—

South Blendon Holland

North Blendon Holland

First Jamestown Holland

Huguenot Park, S. I., New York

City New York

Hull, Ia. Iowa

Hull, Ia., *American.* Dakota

Hungarian, First, Peeskill, N. Y.,

Westchester

Hurley, N. Y. Kingston

Hyde Park, N. Y. Poughkeepsie

CHURCH. CLASSIS.

Hyde Park, East Orange, N. J.,

Newark

Interlaken, N. Y. Montgomery

Immanuel, Belmond, Ia.,

Pleasant Prairie

Immanuel, Castleton, N. Y.,

Rensselaer

Immanuel, Grand Rapids, Mich.,

Michigan

Indianapolis, Ind. Wisconsin

Inwood, Ia. Iowa

Irvington, N. J. Newark

Irving Park, 4045 N. 42d Ave.,

Irving Park, Ill. Illinois

Jamaica, L. I.—

First North Long Island

German Evangelical,

North Long Island

Jamestown, Mich., Jamestown

Second Holland

Jamestown, First, Hudsonville,

Mich., R. F. D. 3. Holland

Jay Gould Mem'l, Roxbury, N. Y.

Ulster

Jersey City, N. J.—

Bergen, 797 Bergen Ave.

South Bergen

Central Avenue Bergen

Faith South Bergen

German Evangelical, First,

Mercer St. South Bergen

Greenville, Ocean Ave.,

South Bergen

Hudson City, Second, 14 Sher-

man Pl. South Bergen

Lafayette, 278 Pacific Ave.,

South Bergen

Park, 150 Coles St. South Bergen

St. John's German Evangeli-

cal, Fairview Ave. South Bergen

Third Bayonne, New York Ave.,

South Bergen

Van Vorst, 305 York St.,

South Bergen

Jerusalem, N. Y.—

First, Fewra Bush, N. Y. Albany

Onesquethaw Albany

Johnstown, N. Y. Montgomery

Kalamazoo, Mich.—

First Grand River

Second Michigan

CHURCH.

CLASSIS.

Third Grand River

Fourth Grand River

Bethany Michigan

Twin Lakes, Kalamazoo, Mich.,

Grand River

North Park St., Kalamazoo,

Mich. Michigan

Katsbaan, Saugerties, N. Y.,

R. F. D. Ulster

Kent St. (Greenpoint), Brooklyn,

North Long Island

Kerhonkson, N. Y. Orange

Keyport, N. J. Monmouth

Killduff, Ill. Pella

Kinderhook, N. Y. Rensselaer

Kings, Ill., Elim. Pleasant Prairie

Kingston, N. Y.—

First Ulster

Fair Street Kingston

Comforter Ulster

Kiskatom, Catskill, N. Y., R. F.

D. Greene

Knox Mem'l Collegiate, New York

City New York

Knox, N. Y.—

First, Knox, N. Y. Albany

Second Berne Albany

Koster, St. Anne, Ill. Wisconsin

Kreischersville, S. I., St. Pe-

ter's New York

Krumville, Stone Ridge, N. Y.,

Kingston

Lafayette, Jersey City, N. J.,

South Bergen

Lafayette, Ind. Wisconsin

Lansing, Ill. Wisconsin

Lawton, Okla., Comanche. New York

Lawyersville, N. Y. Schoharie

Lebanon, N. J. Raritan

Leeds, N. Y. Greene

Leighton, Iowa, Ebenezer. Pella

Lennox, S. D.—

First Pleasant Prairie

Second Pleasant Prairie

Delaware Pleasant Prairie

Leota, Minn., Bethel. Iowa

Linden, N. J. Newark

Litchville, N. D. Dakota

Linlithgo, N. Y., Livingston, Me-

morial Hudson

Lisha's Kill, West Albany, N. Y.,

R. F. D. Schenectady

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Little Falls, N. J.—		Mapletown, N. Y.....	Montgomery
First	Passaic	Marble Collegiate, New York City	New York
Second, Holland	Passaic	Marbletown, Stone Ridge, N. Y.,	Kingston
Little Falls, N. Y., <i>Manheim</i> ,	Montgomery	Marbletown, North, Hurley, N. Y.,	Kingston
Little Rock, Ia., <i>Salem</i> ,	Pleasant Prairie	Marconnier, Oak Tree, N. J.	Newark
Livingston Mem'l, Linlithgo, N.		Mariner's Harbor, S. I....	New York
Y.	Hudson		
Locust Valley, L. I.,	North Long Island	Marion, N. Y.—	
Lodi, N. J.—		First	Rochester
First, Holland	Paramus	Second	Rochester
Second	Paramus	Marion, North, N. D.....	Dakota
Lodi, N. Y.....	Montgomery	Marlboro, N. J., <i>First Freehold</i> ,	Monmouth
Logan, Dell Rapids, S. D.,	Pleasant Prairie	Mason City, Ill., <i>Pennsylvania</i>	
Long Branch, N. J.....	Monmouth	Lane	Illinois
Long Island City, N. Y.—		Maurice, Iowa	Iowa
First, Academy St.,	North Long Island	Maurice, <i>American</i> , Maurice,	Iowa
Steinway, Long Island City,	North Long Island	Iowa	Dakota
Sunnyside, Buckley, St.,	North Long Island	McKee, Ky.	New York
Lower Walpack, Bushkill, Pa.,	Orange	Mellenville, N. Y.....	Hudson
Lucas, Mich., <i>Rehoboth</i> .	Grand River	Melrose, New York City,	New York
Luctor, Prairie View, Kans...	Iowa	Melvin, Ia., <i>Baker</i> .	Pleasant Prairie
Lynchburg, S. C., <i>Bethel</i> ,	Philadelphia	Mescalero, N. M.....	New York
Lynden, Wash,	Dakota	Meservey	Pleasant Prairie
Lyonsville, Stone Ridge, N. Y.,	Kingston	Metuchen, N. J....	New Brunswick
Madison Ave., Albany, N. Y.,	Albany	Middleburg (<i>Free Grace</i>),	Orange City, Ia.....
Madison Ave., New York City,	New York	Middle Collegiate, New York	City
Mahwah, N. J., <i>Ramapo</i> ..	Paramus	Middleburg, N. Y.....	Schoharie
Mamakating, Wurtsboro, N. Y.,	Orange	Middlebush, N. J..	New Brunswick
Manhasset, L. I., <i>North Hemp-</i>	North Long Island	Middletown, N. J.....	Monmouth
stead	Iowa	Millbrook, South Millbrook, N. Y.,	Poughkeepsie
Manhattan, Mont.	Montgomery	Mile Square, Yonkers, N. Y.,	Westchester
Manheim, Little Falls, N. Y.,	Montgomery	Millstone, N. J., <i>Hillsborough</i> ,	New Brunswick
Manito, Ill.—		Minwaukee, Wis,	Wisconsin
First	Illinois	Minaville, N. Y., <i>Florida</i> .	Montgomery
Spring Lake	Illinois	Minnisink, Montague, N. Y..	Orange
Manor Chapel, New York City,	New York	Moddersville, Mich....	Grand River
Maple Lake, Minn., <i>Silver Creek</i> ,	Iowa	Mohawk, N. Y.....	Montgomery
First	Pleasant Prairie	Monarch, Alberta, Canada...	Dakota
Mapletown, N. Y.....	Montgomery	Monroe, Aplington, Ia.,	Pleasant Prairie
Marble Collegiate, New York City	New York	Monroe, S. D.—	
Marbletown, Stone Ridge, N. Y.,	Kingston	First	Pleasant Prairie
Marbletown, North, Hurley, N. Y.,	Kingston		
Marconnier, Oak Tree, N. J.	Newark		
Mariner's Harbor, S. I....	New York		
Marion, N. Y.—			
First	Rochester		
Second	Rochester		
Marion, North, N. D.....	Dakota		
Marlboro, N. J., <i>First Freehold</i> ,	Monmouth		
Mason City, Ill., <i>Pennsylvania</i>			
Lane	Illinois		
Maurice, Iowa	Iowa		
Maurice, <i>American</i> , Maurice,	Iowa		
Iowa	Dakota		
McKee, Ky.	New York		
Mellenville, N. Y.....	Hudson		
Melrose, New York City,	New York		
Melvin, Ia., <i>Baker</i> .	Pleasant Prairie		
Mescalero, N. M.....	New York		
Meservey	Pleasant Prairie		
Metuchen, N. J....	New Brunswick		
Middleburg (<i>Free Grace</i>),	Orange City, Ia.....		
Orange City, Ia.....	Iowa		
Middle Collegiate, New York	City		
Middleburg, N. Y.....	Schoharie		
Middlebush, N. J..	New Brunswick		
Middletown, N. J.....	Monmouth		
Millbrook, South Millbrook, N. Y.,	Poughkeepsie		
Mile Square, Yonkers, N. Y.,	Westchester		
Millstone, N. J., <i>Hillsborough</i> ,	New Brunswick		
Minwaukee, Wis,	Wisconsin		
Minaville, N. Y., <i>Florida</i> .	Montgomery		
Minnisink, Montague, N. Y..	Orange		
Moddersville, Mich....	Grand River		
Mohawk, N. Y.....	Montgomery		
Monarch, Alberta, Canada...	Dakota		
Monroe, Aplington, Ia.,	Pleasant Prairie		
Monroe, S. D.—			
First	Pleasant Prairie		

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Monsey, N. Y., <i>West New Hempstead</i>	Paramus	New Durham (<i>Grove Church</i>).	
Monsey, N. Y., <i>Saddle River</i> ,	Paramus	Weehawken, N. J.	Bergen
Montague, N. Y., <i>Minnisink</i> .	Orange	New Concord, Ghent, N. Y.,	Rensselaer
Montana, Conrad, Mont.	Iowa	New Era, Mich.	Grand River
Montclair Heights	Newark	New Hackensack, N. Y.,	Poughkeepsie
Montgomery, N. Y.	Orange	New Hurley, Gardiner, N. Y.,	Orange
Montrose, N. Y., <i>Cortlandtown</i> ,	Westchester	New Hyde Park, L. I.,	North Long Island
Montville, N. J.	Passaic	Newkirk, Hoppers, Ia.	Iowa
Morrison, Ill., <i>SPRING VALLEY</i> ,	Wisconsin	New Lots, Brooklyn, N. Y.,	South Long Island
USTIEK	Wisconsin	New Paltz, N. Y., <i>Guilford</i> .	Kingston
Mott Haven (<i>St. Paul's</i>), New		New Paltz, N. Y.	Kingston
York City	New York	New Prospect, Pine Bush, N. Y.,	Orange
Mt. Marion, N. Y., <i>Plattekill</i> ,	Ulster		
Mount Pleasant, Schenectady, ..			
N. Y.	Schenectady		
Mount Ross, N. Y., <i>Gallatin</i> ,	Hudson	New Salem, N. Y.—	
Mount Vernon, N. Y.	Westchester	First, Voorheesville, N. Y.,	Albany
Muscatine, Iowa	Pella	Clarksville	Albany
Muskegon, Mich.—		New Sharon, Ia.	Pella
First	Grand River	New Scotland, N. Y., <i>Union</i> .	Albany
Second	Michigan	Newton, Erie, Ill.	Wisconsin
Third	Grand River	Newtown, Elmhurst, N. Y.,	North Long Island
Napanoch, Warwarsing, N. Y.	Orange	Newtown, (<i>German</i>), Elmhurst,	
Nassau, N. Y.	Rensselaer	N. Y.	North Long Island
Naumburg, N. Y.	Montgomery	New Utrecht, Brooklyn, N. Y.,	South Long Island
Neshanic, N. J.	Philadelphia	New York Avenue, Newark, N. J.,	Newark
Netherwood, N. J.	Newark		
Newark, N. J.—All in Classis of			
Newark.		New York City—(All in Classis of	
First, Johnson Ave.		New York).	
Christ, Belleville Ave.		Anderson Mem'l, 675 183d St.	
Clinton Avenue.		Avenue B, German Ev.	
New York Ave.		Bethany Mem'l, 400 E. 67th St.	
North, Broad St.		Bloomingdale, 949 W. End Ave.	
Trinity, Ferry St.		Brighton Heights, Tompkins-	
West, Blum St.		vill, S. I.	
Newark, N. Y., <i>Arcadia</i> ..	Rochester	Church of the Comforter, 279	
New Baltimore, N. Y.	Albany	E. 162 St.	
New Brooklyn, Brooklyn, N. Y.,		Collegiate, Middle, 2d Ave. and	
South Long Island		7th St.	
		Collegiate Marble, 5th Ave. and	
		29th St.	
New Brunswick, N. J.—(All in		Collegiate, St. Nicholas, 5th	
Classis of New Brunswick).		Ave. and 48th St.	
First, Nelson St.		Collegiate, West End, West	
Second, George St.		End Ave. and 77th St.	
Third Guilden St.		Collegiate, Thirty-fourth St.,	
Suydam St.		near 8th Ave.	
Newburgh, N. Y.	Orange		

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Collegiate, Knox, Mem'l Chapel,</i> <i>West 41st and Ninth Ave.</i>		<i>Northumberland, Schuylerville,</i> <i>N. Y.</i>	<i>Saratoga</i>
<i>Collegiate, Vermilye Chapel,</i> <i>54th St., and 10th Ave.</i>		<i>Northwestern, Chicago</i>	<i>Illinois</i>
<i>Collegiate, Fort Washington,</i> <i>181st St.</i>		<i>North Yakima, Wash.</i>	<i>Dakota</i>
<i>Elmendorf Chapel, E. 123d St.</i>		<i>Norwood Park, Chicago</i>	<i>Illinois</i>
<i>Fordham Manor, Davidson Ave.,</i> <i>190th St.</i>		<i>Nutley, N. J., Franklin</i>	<i>Newark</i>
<i>Fourth Ger., 410 W. 45th St.</i>		<i>Nyack, N. Y.</i>	<i>Paramus</i>
<i>68th St., German, 353 E. 68th</i> <i>St.</i>		<i>Oak Harbor, Wash.</i>	<i>Dakota</i>
<i>German Ev., 78 Second St.</i>		<i>Oakland, N. J., Ponds</i>	<i>Passaic</i>
<i>Grace, Seventh Ave. and 54th</i> <i>St.</i>		<i>Oak Tree, N. J.</i>	<i>Newark</i>
<i>Harlem, Lenox Ave.</i>		<i>Ocean Hill, Brooklyn, N. Y.,</i> <i>South Long Island</i>	
<i>Hamilton Grange, 402 W. 150th</i> <i>St.</i>		<i>Onesquethaw, Fewra Bush, N. Y.,</i> <i>Albany</i>	
<i>High Bridge Union, Woody-</i> <i>crest Ave.</i>		<i>Ontario, N. Y.</i>	<i>Rochester</i>
<i>Huguenot Park, Staten Island.</i>		<i>Ootsburg, Wis.</i>	<i>Wisconsin</i>
<i>Kreischersville (St. Peter's),</i> <i>Staten Island.</i>		<i>Oradell, N. J.</i>	<i>Bergen</i>
<i>Madison Ave., c. 57th St.</i>		<i>Orange, East Orange, N. J.</i>	<i>Newark</i>
<i>Manor Chapel (South Ch.) W.</i> <i>26th St.</i>		<i>Orangeburg, S. C., Grace,</i> <i>Philadelphia</i>	
<i>Mariner's Harbor, Staten Island.</i>			
<i>Melrose, 748 Elton Ave.</i>		<i>Orange City, Iowa—</i>	
<i>Mott Haven (St. Paul's), 350</i> <i>E. 146th St.</i>		<i>First</i>	<i>Iowa</i>
<i>South Church, 1010 Park Ave.</i>		<i>American</i>	<i>Dakota</i>
<i>West Farms, 1003 E. 179th St.</i>		<i>Free Grace</i>	<i>Iowa</i>
<i>Niskayuna, N. Y.</i>	<i>Schenectady</i>	<i>Oregon, Ill., Ebenezer,</i> <i>Pleasant Prairie</i>	
<i>North and Southampton,</i> <i>Churchville, Pa.</i>	<i>Philadelphia</i>	<i>Otley, Iowa</i>	<i>Pella</i>
<i>North Bergen, Weehawken, N. J.,</i> <i>Bergen</i>		<i>Owasco, N. Y.</i>	<i>Montgomery</i>
<i>North Blenheim, N. Y.</i>	<i>Schoharie</i>	<i>Owasco Outlet, N. Y.</i>	<i>Montgomery</i>
<i>North Branch, N. J.</i>	<i>Raritan</i>	<i>Overisel, Mich.</i>	<i>Holland</i>
<i>North Blendon, Hudsonville,</i> <i>Mich.</i>	<i>Holland</i>	<i>Oyster Bay (Brookville), Glen</i> <i>Head, N. Y.</i>	<i>North Long Island</i>
<i>North Hackensack, N. J., Cherry</i> <i>Hill</i>	<i>Bergen</i>	<i>Palmyra, N. Y.</i>	<i>Rochester</i>
<i>North Hempstead, Manhasset, N.</i> <i>Y.</i>	<i>North Long Island</i>	<i>Paramus, Ridgewood, N. J.</i>	<i>Paramus</i>
<i>North Holland, Holland, Mich.,</i> <i>Holland</i>		<i>Parkersburg, Ia.</i>	<i>Pleasant Prairie</i>
<i>North, Marion, Litchville, N. D.,</i> <i>Dakota</i>		<i>Park, Jersey City, N. J.,</i> <i>South Bergen</i>	
<i>North, Newark, N. J.</i>	<i>Newark</i>	<i>Park Hill, Yonkers, N. Y.,</i> <i>Westchester</i>	
<i>North Park St., Kalamazoo,</i> <i>Mich.</i>	<i>Michigan</i>	<i>Park Ridge, N. J., Pascack,</i> <i>Pascack, Park Ridge, N. J.,</i> <i>Paramus</i>	
<i>North Paterson, N. J.</i>	<i>Paramus</i>		
<i>North Sibley, Sibley, Ia.,</i> <i>Pleasant Prairie</i>		<i>Passaic, N. J.—</i>	
		<i>Acquackanonck</i>	<i>Paramus</i>
		<i>Holland, First</i>	<i>Paramus</i>
		<i>Fourth</i>	<i>Paramus</i>
		<i>Paterson, N. J.—</i>	
		<i>Broadway, Broadway</i>	<i>Paramus</i>
		<i>First, Holland, Clinton St.,</i> <i>Paramus</i>	
		<i>Second</i>	<i>Paramus</i>
		<i>Sixth Holland, Goodwin St.,</i> <i>Passaic</i>	

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>People's Park</i>	Passaic	<i>Pompton, Riverdale, N. J.</i> ...	Passaic
<i>Preakness</i>	Passaic	<i>Portage, Mich.</i>	Grand River
<i>Riverside, River St.</i>	Passaic	<i>Port Ewen, N. Y.</i>	Ulster
<i>First, Totowa, Division Ave.,</i> Passaic			
<i>Second, Totowa, Temple St.,</i> Paramus		<i>Port Jervis, N. Y.</i> —	
<i>Union Holland, Auburn St.,</i> Passaic		<i>Deerpark</i>	Orange
		<i>Second</i>	Orange
<i>Pattersonville, N. Y., Rotterdam,</i> <i>First</i>	Schenectady	<i>Port Richmond, Staten Island,</i> New York	
<i>Peapack, N. J.</i>	Raritan	<i>Pottersville, N. J.</i>	Raritan
<i>Peekskill, N. Y., Van Nest,</i> Westchester			
<i>Peekskill, N. Y., Hungarian,,</i> <i>First</i>	Westchester	<i>Poughkeepsie, N. Y.</i> —	
		<i>First</i>	Poughkeepsie
<i>Pekin, Ill.</i> —		<i>Second</i>	Poughkeepsie
<i>First</i>	Illinois	<i>Prairie City, Ia.</i>	Pella
<i>Second</i>	Pleasant Prairie	<i>Prairie View, Kans., Luctor.</i> ..	Iowa
<i>Pella, Adams, Neb.</i>	Iowa	<i>Prairie View, Kansas.</i>	Iowa
<i>Pella, Iowa</i> —		<i>Prattsville, N. Y.</i> —	
<i>First</i>	Pella	<i>First</i>	Schoharie
<i>Second</i>	Pella	<i>Grand Gorge</i>	Schoharie
<i>Third</i>	Pella	<i>Preakness, Paterson, N. J.</i> ...	Passaic
<i>Bethel</i>	Pella	<i>Preston, Minn., Greenleafton,</i> Wisconsin	
<i>Pennsylvania Lane, Mason City,</i> Ill.	Illinois	<i>Princtown, Duaneburg, N. Y.,</i> Schenectady	
<i>People's Park, Paterson, N. J.,</i> Passaic		<i>Preakness, Paterson, N. J.</i> ...	Passaic
<i>Peoria, Ill.</i>	Pleasant Prairie	<i>Pultneyville, N. Y.</i>	Rochester
<i>Perth Amboy, N. J., St. Paul's</i> New Brunswick		<i>Queens, N. Y.</i>	North Long Island
		<i>Randolph Center, Cambria, Wis.,</i> Wisconsin	
<i>Philadelphia</i> —(All in Classis of Philadelphia).		<i>Randolph, Second</i>	Wisconsin
<i>First, 2225 N. Camac St.</i> <i>Second, Seventh St.</i> <i>Fourth, Peachin St., Manayunk.</i> <i>Fifth, East Susquehanna Ave.</i> <i>Talmage Memorial, Lyceum</i> Ave., Roxboro.		<i>Ramapo, Mahwah, N. J.</i> ...	Paramus
<i>Philmont, N. Y.</i>	Hudson	<i>Ramsay, Tiltonka, Ia.,</i> Pleasant Prairie	
<i>Piermont, N. Y.</i>	Paramus	<i>Raritan, First, Somerville, N. J.,</i> Raritan	
<i>Pine Bush, N. Y., New Prospect,</i> Orange		<i>Raritan, Second, Somerville, N.</i> J.	Raritan
		<i>Raritan, Third, Raritan, N. J.,</i> Raritan	
<i>Plainfield, N. J.</i> —		<i>Raritan, Fourth, Somerville, N.</i> J.	Raritan
<i>German</i>	Newark	<i>Raritan, Illinois</i>	Illinois
<i>Trinity</i>	Newark	<i>Readington, N. J.</i>	Raritan
<i>Plattekill, Mt. Marion, N. Y.,</i> Ulster		<i>Reasnor, Ia., Galesburgh.</i>	Pella
<i>Pompton Plains, N. J.</i>	Passaic	<i>Red Bank, N. J.</i>	Monmouth
<i>Ponds, Oakland, N. J.</i>	Passaic	<i>Rehoboth, Lucas, Mich.,</i> Grand River	
		<i>Rensselaer, N. Y.</i>	Rensselaer
		<i>Reynolds, N. Y., Schaghticoke,</i> Saratoga	
		<i>Rexfords, N. Y., Amity.</i> ..	Schenectady
		<i>Rhinebeck, N. Y.</i>	Poughkeepsie

CHURCH. CLASSIS.

Richboro, Pa., Addisonville,
Philadelphia

Ridgefield, N. J., English Neigh-
borhood Bergen

Ridgewood, Brooklyn, N. Y.,
South Long Island

Ridgewood, N. J.—
First Paramus
Paramus Paramus
Glen Rock Paramus
Spring Valley Bergen

Rifton, N. Y., Dashville Falls,
Kingston

Ringle, Wis., Forrestville,
Wisconsin

Riverdale, N. J., Pompton.. Passaic

Riverside, Paterson, N. J.. Passaic

Rochester, Accord, N. Y.. Kingston

Rochester, N. Y.—
First Rochester
Second Rochester
Brighton Rochester

Rochelle Park, N. J. Bergen

Rockaway, Whitehouse, N. J.,
Raritan

Rock Valley, Iowa, First.... Iowa

Rock Valley, Iowa, Carmel... Iowa

Rocky Hill, N. J. New Brunswick

Rosendale, N. Y. Kingston

Rosendale Plains, Tillson, N. Y.,
Kingston

Roseland, Svea, Minn. Iowa

Roseland, First, Chicago. Wisconsin

Roseland, Second, Bethany, Chi-
cago Illinois

Rotterdam, Cawker City, Kans.,
Iowa

Rotterdam, First, Pattersonville,
N. Y. Schenectady

Rotterdam, Second, Schenectady,
N. Y., R. F. D. 3.... Schenectady

Roxbury, N. Y., Jay Gould Me-
morial Ulster

Saddle River, Monsey, N. Y.,
Paramus

St. Anne, Ill., Koster... Wisconsin

St. John's, German Evan., Jersey
City, N. J. South Bergen

St. Johnsville, N. Y. Montgomery

St. Nicholas, Collegiate, New
York City New York

St. Remy, N. Y. Kingston

CHURCH. CLASSIS.

St. Paul's, Mott Haven, New York
City New York

St. Paul's, Perth Amboy, N. J.,
New Brunswick

St. Peter's, Kreischerville, S. I.,
New York

St. Thomas, W. I.,
South Long Island

Salem, Little Rock, Ia.,
Pleasant Prairie

Sandstone, Minn.—
Friesland Iowa
First Iowa

Saratoga, Schuylerville, N. Y.,
Saratoga

Saugerties, N. Y.—
First Ulster
Flatbush Ulster
Blue Mountain Ulster
Katsbaan Ulster

Sayville, W. Sayville, N. Y.,
North Long Island

Secaucus, N. J. Bergen

Scarsdale, N. Y., Greenville,
Westchester

Schaghticoke, N. Y. Saratoga

Schenectady, N. Y.—(All in Classis
of Schenectady).
First.
Second.
Rotterdam, Second, R. F. D. 2.
Mount Pleasant.
Bellervuc.
Woodlawn, R. F. D. 1.

Schodack, Schodack Landing, N.
Y. Rensselaer

Schodack Landing, N. Y. Rensselaer

Schoharie, N. Y. Schoharie

Schraalenburg, Dumont, N. J.,
Bergen

Schuylerville, N. Y., Northumber-
land Saratoga

Schuylerville, N. Y., Saratoga,
Saratoga

Scotia, Scotia, N. Y. Schenectady

Scotia, N. Y., Glenville, Second,
Schenectady

Scotland, S. D. Pleasant Prairie

Secaucus, N. J. Bergen

Selkirk, N. Y., Bethlehem, First,
Albany

CHURCH. CLASSIS.
Shandaken, Shokan, N. Y. Ulster
Sharon, Sharon Springs, N. Y.,
 Schoharie
Shawangunk, Walkill, N. Y. Orange
Sheboygan, Wis., *Hope*. Wisconsin

Sheboygan Falls, Wis.—
First Wisconsin
Gibbsville Wisconsin
Sheldon, Ia. Iowa
Shiloh, S. C., *Bethel*. Philadelphia
Shokan, N. Y., *First*. Ulster
Shandaken, Shokan, N. Y. Ulster
Sibley, Ia., *North Sibley*,

Pleasant Prairie
Silver Creek, German Valley, Ill.,
 Pleasant Prairie
Silver Creek, Gary, R. F. D. 2,
 Minn. Iowa

Sioux Center, Iowa—
First Iowa
Central (Second) Iowa
Sioux Falls, S. D. Dakota
Six-Mile-Run, Franklin Park, N.
 J. New Brunswick
Sixty-eighth Street (German),
 New York City. New York
Sodus Rochester

Somerville, N. J.—
Raritan, First Raritan
Raritan, Second Raritan
Raritan, Fourth Raritan
South Bend, Ind. Michigan
South Blendon, Hudsonville, Mich.,
 R. F. D. 1. Holland
South Bound Brook, *Bound Brook*,
 New Brunswick
South Branch, N. J. Raritan
South, Brooklyn, N. Y.,
 South Long Island
South Bushwick, Brooklyn, N. Y.,
 North Long Island
South Gilboa, Gilboa, N. Y.,

Schoharie
South Haven, Mich. Grand River
South Holland, Ill. Wisconsin
South Millbrook, N. Y., *Millbrook*,
 Poughkeepsie
South, New York City. New York
Sprakers, N. Y. Montgomery
Spring Creek, Gary, Minn. Iowa
Springfield, S. D. Dakota
Spring Lake, Mich. Grand River

CHURCH. CLASSIS.
Spring Lake, Manito, Ill. Illinois
Spring Valley, N. Y. Paramus
Spring Valley, Ridgewood, N. J.,
 Bergen

Spring Valley (Ustick), Morrison,
 Ill. Wisconsin
Spotswood, N. J. New Brunswick
Stanton, N. J. Philadelphia
Staten Island,

Port Richmond, S. I., N. Y.
Steinway, Long Island City,
 North Long Island
Stone Arabia, Fort Plain, N. Y.,
 Montgomery

Stone Ridge, N. Y.—
Marbletown Kingston
Lyonsville Kingston
Stout, Ia. Pleasant Prairie
Stuyvesant, N. Y. Rensselaer
Stuyvesant Falls, N. Y. Rensselaer
Sully, Iowa, *First*. Pella
Summit, Ill. Illinois
Sunnyside, Long Island City,
 North Long Island

Suydam Street, New Brunswick,
 N. J. New Brunswick
Svea, Minn., *Roseland*. Iowa

Syracuse, N. Y.—
First Montgomery
Second Montgomery
Taintor, Ia., *Bethlehem*. Pella
Talmage Mem'l, Philadelphia,
 Philadelphia
Tappan, N. Y. Paramus

Tarrytown, N. Y.—
First Westchester
Second Westchester
Timmons, S. C., *Zion*,
 Philadelphia

Titonka, Ia., *Ramsay*,
 Pleasant Prairie

Thayer, Ind., *DeMotte*. Wisconsin
Thirty-fourth Street, New York
 City New York
Thousand Islands, Alexandria
 Bay, N. Y. Montgomery
Three Bridges, N. J. Philadelphia
Three Oaks, Mich. Holland
Trinity, Amsterdam, N. Y.,
 Montgomery

Trinity, Belfast, Me. New York
Trinity, Chicago, Ill. Illinois

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Trinity</i> , Newark, N. J.	Newark	<i>Walpack</i> , Lower, Bushkill, Pa.,	Orange
<i>Trinity</i> , Plainfield, N. J.	Newark	<i>Wanaque</i> , N. J.	Passaic
<i>Trinity Reformed</i> , Grand Rapids, Mich.	Grand Rapids	<i>Warwick</i> , N. Y.	Paramus
<i>Trinity</i> (West New York)		<i>Warwarsing</i> , N. Y., Napanoch,	Orange
<i>Weehawken</i> , N. J.	Bergen	<i>Washington</i> , Ackley, Ia.,	Pleasant Prairie
<i>Trinity</i> , Wortendyke, N. J. Paramus		<i>Waterloo</i> , N. Y., <i>Tyre</i>	Rochester
<i>Tomkinsville</i> , S. I., <i>Brighton Heights</i>	New York	<i>Watervliet</i> , N. Y., <i>West Troy</i> , North	Saratoga
<i>Totowa</i> , First, Paterson, N. J.,	Passaic	<i>Waupun</i> , Wis., <i>Alto</i>	Wisconsin
<i>Totowa</i> , Second, Paterson, N. J.,	Paramus	<i>Waupun</i> , Wis., <i>First</i>	Wisconsin
<i>Troy</i> , N. Y., <i>Bloomingsrove</i> ,	Rensselaer	<i>Wellsburg</i> , Iowa	Pleasant Prairie
<i>Twelfth Street</i> , Brooklyn, N. Y.,	South Long Island	<i>Weehawken</i> , N. J.—	
<i>Twin Lakes</i> , Kalamazoo, Mich.,	Grand River	<i>North Bergen</i>	Bergen
<i>Tyndall</i> , S. D.	Dakota	<i>Grove Ch.</i> , New Durham	Bergen
<i>Tyre</i> , Waterloo, N. Y.	Rochester	<i>Trinity</i> (West New York)	Bergen
<i>Ulster Park</i> , N. Y., <i>Esopus</i>	Ulster	<i>Woodcliff</i>	Bergen
<i>Union</i> (Holland), Paterson, N. J.,	Passaic	<i>West Albany</i> , N. Y., R. F. D.,	
<i>Union</i> , Highbridge, New York City	New York	<i>Lisha's Kill</i>	Schenectady
<i>Union</i> , New Scotland, N. Y. Albany		<i>West Copake</i> , N. Y.	Hudson
<i>Unionville</i> , N. Y.	Orange	<i>West Cossackie</i> , N. Y., <i>Cossackie</i> , Second	Greene
<i>Unionville</i> , Hawthorne, N. Y.,	Westchester	<i>Westerlo</i> , N. Y.	Albany
<i>Upper Montclair</i> , N. J., <i>Montclair Heights</i>	Newark	<i>West Farms</i> , New York City,	New York
<i>Upper Red Hook</i> , N. Y.,	Poughkeepsie	<i>Westfield</i> , N. D., <i>Hope</i>	Dakota
<i>Upper Walpack</i> , Dingman's Ferry, Pa.	Orange	<i>West Hoboken</i> , N. J.	Bergen
<i>Utica</i> , N. Y., <i>Christ</i>	Montgomery	<i>West Hurley</i> , N. Y.	Ulster
<i>Van Vorst</i> , 305 York St., Jersey City, N. J.	South Bergen	<i>West Leyden</i> , N. Y.	Montgomery
<i>Vermilye Chapel</i> , New York City,	New York	<i>West, Newark</i> , N. J.	Newark
<i>Vischer's Ferry</i> , N. Y., <i>Amity</i> ,	Schenectady	<i>West New Hempstead</i> , Monsey, N. Y.	Paramus
<i>Volga</i> , S. D.	Iowa	<i>West New York</i> , <i>Trinity</i>	Bergen
<i>Voorheesville</i> , <i>Clarksville</i> , New Salem	Albany	<i>West Nyack</i> , N. Y., <i>Clarkstown</i> ,	Paramus
<i>Vriesland</i> , Mich.	Holland	<i>West Sayville</i> , N. Y., <i>Sayville</i> ,	North Long Island
<i>Walden</i> , N. Y.	Orange	<i>West Troy</i> , North, <i>Watervliet</i> , N. Y.	Saratoga
<i>Waldwick</i> , N. J.	Paramus	<i>West Side</i> , Chicago	Wisconsin
<i>Wallkill</i> , N. Y., <i>Wallkill Valley</i> ,	Orange	<i>Westwood</i> , N. J.	Bergen
<i>Wallkill</i> , N. Y., <i>Shawangunk</i> ,	Orange	<i>Whitehouse</i> , N. J., <i>Rockaway</i> ,	Raritan
<i>Walpack</i> , Upper, Dingman's Ferry, Pa.	Orange	<i>Wichita</i> , Kans.,	Iowa
		<i>Williamsburg</i> , Brooklyn, N. Y.,	North Long Island
		<i>Williamson</i> , N. Y., <i>First</i>	Rochester
		<i>Windsor Terrace</i> , Brooklyn, N. Y.	South Long Island
		<i>Winfield</i> , Winfield Junction, N. Y.,	North Long Island

CHURCH.	CLASSIS.
Winnebago, Neb.	New York
Woodbourne, N. Y., <i>Fallsburg</i> ,	Orange
<i>Woodcliff</i> , Weehawken	Bergen
<i>Woodlawn</i> , Brooklyn, N. Y.,	South Long Island
<i>Woodlawn</i> , Schenectady, R. F.	
D. 1	Schenectady
Woodstock, N. Y., <i>First</i>	Ulster
Wortendyke, N. J., <i>Trinity</i> .,	Paramus
Wortendyke, N. J., <i>Holland</i> ,	Paramus
Worthing, S. D....	Pleasant Prairie
Wurtsboro, N. Y., <i>Mamakating</i> ,	Orange

CHURCH.	CLASSIS.
Wyckoff, N. J.	Passaic
Wyantskill, N. Y.	Saratoga
Yonkers, N. Y.—	
<i>First</i>	Westchester
<i>Park Hill</i>	Westchester
<i>Crescent Place</i>	Westchester
Zeeland, Mich.—	
<i>First</i>	Holland
<i>Second</i>	Holland
<i>Beaverdam</i>	Holland
Zion, Chapin, Ia. . .	Pleasant Prairie
Zion, Timmons ville, S. C.,	Philadelphia
Zoar, Ackley, Ia. .	Pleasant Prairie

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" Thos. H. Mackenzie, D. D.,	Louis V. Waldron, M. D.

Members whose terms expire June, 1914.

Rev. C. D. F. Steinführer,	Gerrit J. Kollen, LL.D.,
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" Charles S. Wyckoff,	" Jeremiah R. Van Brunt.

Members whose terms expire June, 1915.

Rev. P. Theo. Pockman, D. D.,	Mr. John E. Ackerman,
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" Elias W. Thompson,	" Joseph S. Mundy.

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" A. T. Broek, D. D., <i>ex-of.</i>	Mr. Henry P. Schneeweiss,
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Rev. E. W. Thompson, <i>ex-of.</i>	" Gerard Beekman,

Mr. Charles L. Livingston.

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Mr. James L. Griggs,	Mr. John E. Ackerman.
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Members whose terms expire June, 1915.

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“ John Y. Broek,	“ John Wesselink,
Mr. James Wiggins,	Mr. E. C. Hulst,
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“ Arthur F. Mabon,	Rev. Edgar Tilton, Jr., D. D.,
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" M. Kolyn, D. D.,		" C. H. Harris,
" T. H. Mackenzie, D. D.,		" J. J. Janeway,
" J. H. Whitehead,		" E. E. Olcott.

Ex-Officiis: The President, Vice-President and Treasurer.

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" Lewis Francis, D. D.,		Mr. John Bingham,
		Mr. E. E. Olcott.

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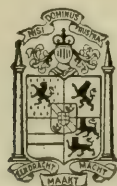
EXECUTIVE COMMITTEE.

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“ F. S. Wilson,	“ Edward Dawson,
Mr. George W. Pool,	Mr. J. F. Chambers, <i>ex-off.</i> ,
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Mr. Louis E. Turk, BUSINESS AGENT.

DEPOSITORY, 25 EAST 22ND STREET, NEW YORK.

FORTY-THIRD
ANNUAL REPORT
OF THE
STANDING COMMITTEE
ON THE
Seminary Grounds and Property
AT
NEW BRUNSWICK, N. J.



NEW BRUNSWICK, N. J.
Press of J. Heidingsfeld, 42 Albany St.
1912.

REPORT

To the General Synod of the Reformed Church in America:

The General Synod's Standing Committee on Seminary Grounds and Property in New Brunswick, N. J., respectfully presents its

FORTY-THIRD ANNUAL REPORT.

Organization and Membership.

The Committee consists of Samuel Rowland, John S. Bussing, W. E. Florance, Peter Cortelyou, Joseph S. Mundy and the members of the Faculty. Professor Searle has been the President of the Committee, and Mr. Florance its Secretary and Treasurer. Messrs. Bussing, Cortelyou and Florance have constituted the Sub-Committee on Grounds and Property; Drs. Raven and Johnson, that on Relation of Students to Hertzog Hall; Mr. Bussing, Mr. Mundy and Dr. Schenck, that on Hertzog Hall; Mr. Bussing, Mr. Rowland and Dr. Gillespie, that on Library and Museum; and the Treasurer and the President that on Finance.

Peter Hertzog Hall.

The Chapel has been recarpeted and its furniture reupholstered, and the Society of Inquiry Room repapered and refurnished. This has been done through the generous gifts of Miss Anna M. Sandham and of the students themselves. A small organ with two manuals has been placed in the Chapel, and is the gift of the Reformed Church of Port Richmond, S. I. The Committee is anxious to make further improvements in the public rooms and corridors of the Hall. In the near future, it will be compelled to renew the steam boiler which has already been in service more than the usual life of such apparatus. The Committee also feels that there ought to be a smaller supplementary boiler for use in extreme weather, and when repairs must be made to the larger one, and in the early and late weeks of the Seminary year, when the amount of heat provided by the larger boiler is unnecessary.

The funds, the income of which belongs to this building, are insufficient to meet the fixed charges for its care, its lighting, and in these days of increased coal bills, its heating. The gifts of the churches for the current expenses of the Seminary have again proved indispensable in connection with Hertzog Hall.

The Superintendent completes his thirteenth year of continuous service.

Gardner A. Sage Library.

The accessions to the Library have been 560 volumes and 3 pamphlets. Of the former, 530 were by purchase and 30 by donation. There are now in the Library. 50,037 volumes and 8,891 pamphlets.

The Librarian also notes that through the generous gift of Mr. John S. Bussing, a coat of arms of the Church made in stained glass has been placed in the center of the west window of the Library. It

greatly increases the effectiveness of the decoration of this beautiful building. In view of balances available for the administration of the Library and their possible increase in the near future the Committee has decided to equip the building with electric lights and to meet a long-felt want by opening it certain evenings of the week.

The overcrowded condition of the building referred to in previous reports continues. It is embarrassing and discouraging. The floors, not the proper place for books, will soon cease to yield space for the new books which we can afford to buy and which must be secured if the Library is properly to serve the needs of Professors, students and the Church at large. We respectfully ask General Synod definitely to authorize and strongly to urge the Permanent Committee on Finances to devise and secure relief for this difficult situation.

The Museum.

Professor Raven at his own request has been released from the curatorship of the Museum and Dr. J. H. Gillespie has again resumed its duties. The office carries with it great responsibility, much labor, and no remuneration, and the Standing Committee and the Church are under great obligation to these brethren for their valuable service. A considerable addition has been made to the collection of Bible and missionary stereographs by purchase and a number of new and interesting articles from Arabia are the gift of Miss Fowler, of Peekskill, N. Y. There is no longer adequate room for the museum, and we regret the necessity of keeping its treasures, some of them of very great value, in a building which is far from being fire-proof.

James Suydam Hall.

The boiler in this building succumbed to the natural infirmities of old age late in November, necessitating the use for class work, attended with much inconvenience, of the chapel and other rooms in Hertzog Hall. A new boiler was given by Mr. Mundy, leaving only the cost of its installation to be met by your Committee.

Grounds and Property.

The house to which Professor Berg and his family came was put in order for them by making the renovations usual at such a time.

A severe windstorm blew over a tall and heavy chimney on one of the residences, doing considerable damage to the roof and to the walls of rooms on two floors. Beyond the repairs necessitated by this, only incidental ones have been made to the houses.

Miscellaneous.

A reception was tendered Professor and Mrs. Berg in the Library, in October, and was largely attended by friends of theirs and of the Seminary from many sections of the Church. In a similar way the Committee has been able, as in previous years, to entertain the members of the Board of Superintendents at luncheon and at supper on the first day of their meeting.

Finances.

The Committee would again make mention of the fact that its fiscal year terminates on April 30, just before the bills for four months' repairs are audited by the Committee, and just before the annual coal bills are rendered and the large summer repairs and improvements are ordered. This makes most of our balances look larger than they really are. For example, the reported balance in the Hertzog Hall Maintenance Fund will be wiped out by the coal, gas and water bills of the next month.

Conclusion.

The report of the Treasurer is appended. The term of Mr. Samuel Rowland as a member of the Committee will expire at the meeting of your reverend body and the place thus vacated must be filled by you.

For the Committee,

J. P. SEARLE, President.

New Brunswick, N. J., May 14, 1912.

TREASURER'S REPORT.

W. E. Florance, Treasurer of the Standing Committee on Seminary Grounds and Property, in account with the several Funds provided for the Support of the Theological Seminary at New Brunswick.

1.—HERTZOG HALL MAINTENANCE.**RECEIPTS.**

Balance May 1, 1911	\$1,325 78
Frank R. Van Nest, Treasurer	1,210 85
Board of Education	1,200 00
Room Rent	130 00
Miss Anna M. Sandham	124 00
	<hr/>
	\$3,990 63

PAYMENTS.

J. A. Schwenger, Superintendent	\$413 04
Dennis Murray, Janitor	196 68
Fuel	852 20
Gas	529 42
Miscellaneous	646 37
Balance April 30, 1912	1,352 92
	<hr/>
	\$3,990 63

2.—HERTZOG HALL REPAIRS.**RECEIPTS.**

Balance May 1, 1911	\$38 68
Frank R. Van Nest, Treasurer	484 34
	<hr/>
	\$523 02

PAYMENTS.

Mechanics	\$393 49
Balance April 30, 1912	129 53
	<hr/>
	\$523 02

3.—SUYDAM HALL MAINTENANCE.

RECEIPTS.

Balance May 1, 1911	\$619 22
Frank R. Van Nest, Treasurer	968 67
Miscellaneous	4 62
	<hr/>
	\$1,592 51

PAYMENTS.

J. A. Schwenger	\$193 44
Dennis Murray	196 68
Fuel	203 95
Water	19 00
Repairs and Miscellaneous	481 97
Balance April 30, 1912	497 47
	<hr/>
	\$1,592 51

4.—BUILDINGS AND GROUNDS.

RECEIPTS.

Balance May 1, 1911	\$1,754 55
Frank R. Van Nest, Treasurer	968 67
	<hr/>
	\$2,723 22

PAYMENTS.

J. A. Schwenger	\$293 52
Dennis Murray	196 56
Labor and Miscellaneous	611 01
Balance April 30, 1912	1,622 13
	<hr/>
	\$2,723 22

5.—PROFESSORIAL DWELLINGS.

RECEIPTS.

Balance May 1, 1911	\$245 27
Frank R. Van Nest, Treasurer	539 33
	<hr/>
	\$784 60

PAYMENTS.

Repairs	\$215 96
Balance April 30, 1912	568 64
	<hr/>
	\$784 60

SEMINARY GROUNDS

6.—PROPERTY FUND.

RECEIPTS.

Balance May 1, 1911	\$1,376 66
Frank R. Van Nest, Treasurer	641 07

\$2,017 73

PAYMENTS.

Repairs to Buildings	\$684 74
Balance April 30, 1912	1,332 90

\$2,017 73

7.—SPECIAL FUND FOR EXPENSES.

RECEIPTS.

Balance May 1, 1911	\$1,886 09
Frank R. Van Nest, Treasurer	1,109 40

\$2,995 49

PAYMENTS.

Repairs Hertzog Hall	\$402 72
Cleaning Hertzog Hall	122 50
Balance April 30, 1912	2,470 27

\$2,995 49

8.—SAGE LIBRARY MAINTENANCE.

RECEIPTS.

Balance May 1, 1911	\$785 20
Frank R. Van Nest, Treasurer	1,695 90

\$2,481 10

PAYMENTS.

John C. Van Dyke, Librarian	\$1,250 00
Dennis Murray, Janitor	60 00
Water	19 00
Fuel	156 00
Repairs and Miscellaneous	66 33
Balance April 30, 1912	929 77

\$2,481 10

9.—PURCHASE OF BOOKS.

RECEIPTS.

Balance May 1, 1911	\$1,035 78
Frank R. Van Nest, Treasurer	968 67

\$2,004 45

PAYMENTS.

For Purchase of Books and Periodicals	\$1,448 80
Balance April 30, 1912	555 65
	<hr/>
	\$2,004 45

10.—ALCOVE ENDOWMENT.

RECEIPTS.

Balance May 1, 1911	\$1,349 20
Frank R. Van Nest, Treasurer	833 74
	<hr/>
	\$2,182 94

PAYMENTS.

Painting and Repairs	\$206 26
Assistant Librarian	500 00
Balance April 30, 1912	1,476 68
	<hr/>
	\$2,182 94

11.—MUSEUM.

RECEIPTS.

Balance May 1, 1911	\$261 43
Frank R. Van Nest, Treasurer	200 00
	<hr/>
	\$461 43

PAYMENTS.

Supplies	\$39 75
Care of Museum	24 00
Balance April 30, 1912	397 68
	<hr/>
	\$461 43

12.—INTEREST AND MISCELLANEOUS.

RECEIPTS.

Balance May 1, 1911	\$178 08
Interest on Bank Deposit	292 31
	<hr/>
	\$470 39

PAYMENTS.

Reception to Dr. Berg	\$175 57
Printing and Miscellaneous	119 30
Balance April 30, 1912	175 52
	<hr/>
	\$470 39

Tabular Statement of the Several Accounts.

	<i>Balances May 1, 1911.</i>	<i>Receipts.</i>	<i>Totals.</i>	<i>Payments.</i>	<i>Balances Ap. 30, '12.</i>
Hertzog Hall Maintenance..	\$1,325 78	\$2,664 85	\$3,990 63	\$2,637 71	\$1,352 92
Hertzog Hall Repairs.....	38 68	484 34	523 02	393 49	129 53
Suydam Hall Maintenance....	619 22	973 29	1,592 51	1,095 04	497 47
Buildings and Grounds.....	1,754 55	968 67	2,723 22	1,101 09	1,622 13
Professorial Dwellings.....	245 27	539 33	784 60	215 96	568 64
Property.....	1,376 66	641 07	2,017 73	684 74	1,332 99
Special Fund.....	1,886 09	1,109 40	2,995 49	525 22	2,470 27
Sage Library Maintenance....	785 20	1,695 50	2,481 10	1,551 33	929 77
Purchase of Books.....	1,035 78	968 67	2,004 45	1,448 80	555 65
Alcove Endowment.....	1,349 20	833 74	2,182 94	706 26	1,476 68
Museum.....	261 43	200 00	461 43	63 75	397 68
Interest and Miscellaneous...	178 08	292 31	470 39	294 87	175 52
Totals.....	\$10,855 94	\$11,371 57	\$22,227 51	\$10,718 26	\$11,509 25

W. E. FLORANCE, Treasurer.

Examined vouchers, footings and balances shown, which agree with balance in banks, and all found correct. May 14, 1912.

J. P. SEARLE.

JOHN H. RAVEN.

The Eightieth Annual Report

OF THE

Board of Foreign Missions

OF THE REFORMED CHURCH IN AMERICA

AND

THE FIFTY-FIFTH YEAR OF SEPARATE ACTION

Organized 1832

Independent 1857

Incorporated 1860

Missions

Amoy, China, 1842

Arcot, India, 1853

North Japan, 1859

South Japan, 1859

Arabia, 1894

Presented to

The General Synod at Grand Rapids, Michigan,

June, 1912

PRESS OF
THE UNIONIST-GAZETTE ASSOCIATION
SOMERVILLE, N. J

REPORT.

The Board of Foreign Missions respectfully presents to the General Synod its Eightieth Annual Report, the Fifty-fifth of its separate and independent action.

The year has perhaps been peculiar in the circumstance of its having been somewhat more normal than those immediately preceding it. No special emphasis or unique stimulus has accompanied the events of the year. It has, therefore, been characterized by the fact that it records occurrences and accomplishments that represent the normal progress of church life in its outward activities.

Five Missionaries have been commissioned and have entered upon the work of preparation on the field, but changes and withdrawals have left the number representing the Church in Asia the same as at the conclusion of the previous year. Two Missions have been called upon to mourn the loss by death each of one of its members. After a singularly beautiful and active life of seven years amongst the Chinese people whom she served with great devotion Miss Alice Duryee passed to her reward in January, 1911, leaving her associates, both American and Chinese, the richer for her life and her spirit. After a very brief experience in India in which they gave promise of large usefulness Rev. and Mrs. J. R. Sizoo were compelled to withdraw from that country owing to the sudden and serious illness of the latter, which in a few months, resulted in her death. This was a sad interruption to the plans and expectations of Mr. Sizoo and of the Mission.

More than 50 out-stations have been added during the year to these centers of regular evangelistic activity, and the roll of ministers of the indigenous churches has increased by two. There have been added to the Church 227 communicants, although not so many as in the previous year. The growth in Sunday School work has been conspicuous, more especially in China, where it is a new form of organized activity in the Church and in Japan where

especial emphasis has long been placed upon this work among the young.

The scholars in the Day Schools continue to increase in number, this year by 1,375, bringing the total number under this form of instruction up to 9,500. The Church in the East is happily a generous Church in its offerings to the Lord, having advanced about 20 per cent. in this single year. These facts certainly give evidence of vitality and progress in the work of our Church in Asia.

It is peculiarly gratifying to the Board that this record of steady progressive development in the Mission Fields under its care prevails also in the Church at home in this relation. While a conservative list of appropriations for the maintenance of our Missions abroad for the year was adopted, it was based upon a 10 per cent. increase in the contributions of the Churches and their allied agencies, similar to that of previous years. Although this expectation has not been fully realized receipts from other sources, notably from gifts to special objects and from legacies, were so much beyond expectation that the full amount of the appropriations has been received. A comparatively small deficit stood upon our books when they were closed for the year, but this has since entirely disappeared owing to special gifts received from friends for that purpose. We therefore add another to the long succession of years which have left us without the shadow of a deficit to fall across the pathway of our progress, an experience somewhat peculiar to the Reformed Church.

The Board realizes that during this year, as last, the receipts from legacies have been unusually large and that they have saved us from deficits, even as the unusual paucity of receipts from this source in 1909-10 left us in that year with the only deficit of that decade. At best this is an unreliable source of income. Our dependence must be upon the steady continuous giving of the living. The purpose of the Church can only be interpreted by the Board in the expression of interest and confidence on the part of the active membership of the Church. At the same time we continually encourage and gratefully receive these testamentary remembrances of those who have held these things precious in life.

The total receipts of the year from all sources were \$284,369, as against \$282,230 of the previous year, or an advance of about

\$2,000. To have thus maintained the somewhat extraordinary advance of \$75,000 of last year with its special stimulus of the Women's Jubilee Meetings is indeed an occasion for congratulation. We must note, however, in passing, that the gifts to the regular work of the Board from the Churches were \$143,272 as against \$150,765 for the year 1910-11, or a loss of about \$7,500. This is in part made up by an advance in this item in the receipts of the Arabian Mission of about \$3,250. Deducting Legacies and Interest from the total gifts we have \$246,413, which is \$5,500 more than these receipts from the living during the previous year. If to this we add the amount contributed to meet the deficit the total gifts become \$249,913, and the advance \$9,000.

THE MISSION FIELDS.

That universal ferment of ideas which Asia now shares with the rest of the world has produced in all our Mission Fields what is euphemistically termed unrest. It means a new East, a new Asia, a new China and Japan and India and Arabia; but only after long years of strife and of the unfolding of new ideals which must gradually bring about new conditions and a new life.

The assertion is made and probably with good reason that there has never been any period when the Christian nations as such were given so wide an opportunity to put the stamp of Christian thought and Christian living upon the people of the East, more especially upon those of the lands where we are represented. It would seem to be the time of all times, therefore, for us to bring all our forces to bear upon these countries that they may have before them a demonstration of what Christianity can do for the salvation of the individual, as well as of society and of a nation.

If now we turn to these vast fields of Asia where the interest of our Church lies, what do we find? In China, a nation born in a day. In India, the testimony of a recently completed Government Census to the rapid growth of the Indian Church. In Japan, the official recognition of Christianity as a force in national development. In Arabia, a body of informed and capable Missionaries planning definitely to enter into that long closed and neglected peninsula.

The story of the revolution in China, accomplishing a social and political upheaval within a twelve month is familiar. The emergence of Christian men in places of large responsibility in the new order of things is but another and a striking illustration of the observation of a great historian that history knows nothing of revivals of moral living apart from some new religious impulse, and the motive power needed has always come through leaders who have had communion with the Unseen. It is the deliberate judgment of the experienced correspondent of *The London Times* at Peking that it is on the wisdom, justice and power of sympathy of the Missionaries that the renaissance of China very largely depends.

The recent census of India has laid bare certain conditions in the religious life of that Alma Mater of religions. While the population itself has grown slightly in the last decade, Christianity has increased in the number of its followers by 33 per cent. At the same time Hinduism and Muhammadanism have barely held their own. This increase in the number of Christians follows upon a similar advance in the previous decade. Christianity is no longer a negligible factor in that ancient empire. So evident is this that a leading Indian paper, commenting upon these significant circumstances, admitted recently that there is a marked general increase of Christianity all over the country and that this means "the wiping out of the hoary Hindu civilization. If the apathy of the Hindu continues the Christianization of India is only a question of time. The statistics we have quoted point that way."

Japan also has been sharing in this new religious life of the Orient. In view of the long continued attitude of the Educational Department Christianity has been discriminated against, notwithstanding the constitutional guarantee of religious equality. During the past year the Home Department of Government initiated a Conference of the representatives of the three religions, Buddhism, Shinto and Christianity, with a view to their co-operation with Government in improving the moral and ethical standard of the people. This Conference adopted a statement prepared by the Christian representatives in preference to those put forward by the representatives of the other religions. The effect of this important action of the Government will undoubtedly be to give

Christianity a place of standing and influence not hitherto conceded.

And what may be said of Arabia? This at least we may say, that there are unmistakable signs of a stirring among the dry bones of the ignorance and fanaticism of this land of the Prophet of Islam. So thoroughly do our Missionaries believe it that they continue to press for reinforcements and for the means with which to equip themselves adequately for an active and a permanent part in giving new life to Arabia.

THE WORK OF THE MISSIONS.

The story of the life of the Amoy Mission
Amoy. reflects the sense of responsibility which the members of the Mission feel in view of the extraordinary conditions existing in China. The work of the year has been greatly interrupted, but they note this fact once and again only to emphasize their consciousness of the larger opportunities which will undoubtedly follow these interruptions. They feel that they can look with complacency upon the temporary despoiling of much of their organized work in the sure anticipation of the far larger results which the future will undoubtedly have in store for them. They recognize the fact that while New China cannot be said to have accepted Christianity, it has put away many prejudices and is discovering that Christianity is the source of many of the benefits which are being enjoyed by other peoples. The new Republic will undoubtedly accept many of the fundamentals of Christianity with regard to society and morals, if not its theory of personal salvation, and will thus give the missionary a larger field in which he will be accepted at face value and not at the discount of being a foreigner.

While the disturbed conditions in China have practically no relation to foreigners they doubtless give opportunity to the unscrupulous, the adventurous and the discontented. For this reason it has been thought wise, as a precautionary measure, for the ladies and the children to leave temporarily the up-country stations and come to the port cities. This has necessarily interrupted the work of the Girls' Schools and other educational

work. The older pupils in the Boys' Schools have been stirred with the desire to have an active share in creating the new order of things. Indeed not a few of the officers of the Churches have been called upon to give their counsel, and the benefit of their experience gained in conducting the administration of an independent Chinese Church.

While thus the thought of the people has been somewhat distracted and evangelistic and educational work has been less sustained as a consequence, the Mission has been enabled to continue their building operations made possible by recent special gifts. The entirely new erection for the Neerbosch Hospital at Sio-khe, through the generous gifts in large part of the West End Collegiate Church, has been carried to a completion and the medical work of that inland station is now provided with an admirable equipment. A new Ladies' Residence is also under construction at Sio-Khe, as also a church in one of its out-stations. These will all doubtless become successful agencies for winning souls for the Kingdom of Christ.

In Tong-an also the missionaries have been busy in building up their material plant. The erection of a much needed missionary residence was made possible by the gift of Miss Alice Duryee, whose early death the Mission continues to mourn with a deep sorrow. A Woman's School is also in process of construction at this station, while the Boys' Primary School is much in need of a building.

So also at Chiang-chiu a building was completed in the year for the Boys' Primary School, and land is being acquired upon which will be erected in time the plant for the Middle School to be removed from Amoy.

Thus is the Mission being enabled to provide for the coming years in the development of the material accompaniments of a permanent and successful agency.

That the evangelistic and congregational work of the Mission has continued in active, if not progressive, operation is evident from a number of facts mentioned in its report.

A great deal of interest has been aroused in Sunday School work owing in part to the appointment by the World's Sunday School Union of a Secretary for the promotion of this organiza-

tion. The two Amoy Churches have organized kindergartens thus giving the Sunday Schools trained teachers for the smaller children. Bible Institutes and Preachers' Meetings have been carried on to the advantage of those engaged in evangelistic work and the increase of their number. A Young Men's Christian Association, sustained largely by the Chinese Board of Directors, has been in vigorous operation in Chiang-chiu, the Reading Room in these stirring times being especially an attractive feature. The handful of church members at Na-au, after contributing all that they could for a new church building, obtained the balance needed partly from friends in non-interest bearing loans, and partly by other loans, for which the Elders and Deacons became personally responsible, promising to pay the interest themselves.

The educational work of the Mission has perhaps been more affected by the prevailing conditions than any other department of its activity. It is well if it can be reported of any school in China in these days that the work has gone on quietly and uneventfully. The fever of revolution has affected all classes of society, but none more strongly than the students. During the height of the revolutionary excitement hardly any of the National Schools remained open. Many of the students enlisted in the army of the republic, some from the Mission Schools also offering their services.

Notwithstanding these conditions the Schools of the Mission have continued to instruct their pupils in the knowledge of God and of His Kingdom and to be a steadying and edifying influence upon the Christian community. This is especially true of the Union Middle School which during the year successfully inaugurated the plan adopted in the previous year for raising its standard. The temporary withdrawal of Mr. Pitcher on furlough, after the completion of twenty-five years of connection with the School as Principal affords an opportunity for recording the results of this period and of noting the influence of the School upon the life of the Church. These are illustrated by the impressive facts that one hundred of its graduates are engaged in church work as Pastors, Preachers and Teachers, and fifty have chosen the medical profession, many of whom are active in the Church as Elders and Deacons. An interesting illustration of the gener-

ally increased interest in education is the statement that many villages by uniting in a central school, have been able to secure the benefits of a more modern education and a more adequate equipment. Indeed in one village the people have sought permission to use the Mission Chapel and, while this is not reported as a Mission School, it is Christian in spirit and has a Christian Teacher.

The Medical work has suffered less interruption than other phases of the Mission's activity. Hope and Wilhelmina Hospitals, while still feeling the loss of their founder, Dr. Otte, have continued their useful ministries to the body as to the spirit. Again have they maintained themselves financially by their earnings without aid from the Board. The new and splendid building for the old Neerbosch Hospital will enable it to enter upon a much enlarged ministry of healing. The report makes grateful mention of the arrival as an addition to their force of Dr. and Mrs. Strick, the former thus filling the vacancy made by the death of Dr. Otte.

The statistical returns of the Mission reflect the disturbed social and political conditions in the immediate presence of which the Church has not grown. At the same time the churches and their officers have been active in their participation in those activities which are now especially engaging the attention of the people. Those received on confession are less than the corresponding number of the previous year by thirty-three. The present emphasis upon Western ideals is shown in the increase in the number of schools and scholars, there being about 200 of the latter in mission schools above those of the previous year. Again, the organization of definite Sunday School work is shown in the new statistics which appear regarding this phase of church activity. There are now six Schools with 700 scholars, where formerly there were none so classified. The patients treated in the Hospitals have also increased by over 1,000. It is furthermore noteworthy that notwithstanding the conditions hampering the development of church life the native contributions have increased about \$3,500, or 25 per cent.

The outstanding event in the story of the
Arcot. Arcot Mission has undoubtedly been the inauguration of the work of the Indian Church Board, and the first year of its separate organization. It was brought into being for the purpose of devolving larger responsibility upon the Indian Church for its own government and maintenance. It has involved a momentous and radical change in the administration of mission funds and in the control of villages and evangelistic work. The magnitude of the activities involved may be seen by the fact that about Rs. 45,000 have been administered by the Board and the radical nature of the change in administration will be manifest from the further fact that the Mission has given into the absolute control of this Board Rs. 42,300. It is also interesting and encouraging to note that already one-sixth of the funds for a congregational elementary school and evangelistic work are drawn from the native church and that if evangelistic work which brings in no revenue be omitted from the calculation the native contributions amount to one-fourth of the total sum required.

Of the constitution of the Board seven are Indian members and five are missionaries. In reviewing the first year's report of the work of this newly organized Indian agency the Board has entered the following Minute of appreciation on its records:

"Resolved that the Executive Committee have heard with much interest of the inauguration of the Indian Church Board and the report of the first year of its practical working; that in this report they find much ground for encouragement and that they convey to the Indian Church Board the assurance of their hearty good wishes and their earnest prayers that during the coming years that agency may prove even more efficient and successful in the establishing of the Kingdom of God in India."

Twelve Evangelistic Bands have been working in various parts of the Mission. They have toured among the unevangelized villages and have reached a large number of people with the Christian evangel. Through this and other agencies new centers for gospel preaching have been definitely undertaken. Thus the purpose and labors of the founders of this Mission are continued and such as shall be saved are being added to the Kingdom.

The educational agencies of the Mission are increasingly active. The Theological Seminary at Vellore with its large endowment is sending out Preachers and Evangelists. During the year the Teachers have been making praiseworthy efforts to break up the pernicious habit of cramming so common a practice in the Orient, and in teaching the students to think more as well as to thoroughly digest what they learn. Members of the College staff in Vellore have co-operated in conducting examinations and in delivering occasional lectures.

Voorhees College mourns the loss of its Headmaster of many years. Although a Brahman, he was faithful to his trust in this Christian Institution. The character of his associations was reflected in his own high standards. He has been succeeded by a Christian Master of long and tried experience, who has already justified his selection by his efficient administration of his important office. During the year new University requirements in regard to examinations have been complied with to the enlargement of the College classes. The College carries in all its departments a large enrollment numbering nearly 1,000. The gifts of friends for the erection of a Memorial Hall to the late Rev. Henry N. Cobb, D. D., in connection with Voorhees College will add a large central building to the present group constituting the College buildings, which have grown up around the single building of a decade ago.

The Mission maintains strong High Schools at its Northern and Southern Stations—Madanapalle and Tindivanam, in addition to a large number of Boarding and Day Schools of Secondary and Primary Grades scattered through its territory.

The Industrial School has entered upon its new life in a new environment and with a new plant. It has been removed from Arni to Katpadi in the enjoyment of the gifts and endowment procured recently from friends in America.

The Healing Art has been practiced throughout the history of the Mission for long years through the General Hospital at Rani-pettai and more recently by means of the Hospitals for women and children in Vellore and Madanapalle and Dispensaries in other Stations. The past year has borne further evidence to the

efficiency of this agency in bringing healing to the body and the spirit.

It is very gratifying to the Mission and to the Board that this historic agency in Arcot is to be commemorated in a very practical way by the "Scudder Memorial Association," an organization recently formed in America whose purpose is to raise funds toward the erection of a Hospital in India as a Memorial to Dr. John Scudder, the father of the founders of the Arcot Mission, on the one hundredth anniversary of his going to India as a medical missionary in 1819.

The work of the women of the Mission is separately reported upon and shows great variety and strength. The Boarding and Day Schools carried on by the ladies of the Mission and maintained by the Woman's Board are increasingly useful and effective agencies among the girls, while the Industrial School does a large service for otherwise helpless women. Zenana work is prosecuted in all the stations and meets with constant encouragement in lives enriched and renewed.

The elaborate statistical tables issued by the Mission indicate healthy growth along nearly all lines of activity. Last year the Christian community showed a growth of 526, while during the year under report a still further increase of 547 is recorded. Thus more than 1,000 have been added in the last two years, which is a 10 per cent. increase, the total Christian community now numbering 11,300.

One feature of the year's report that lacks encouragement is the apparent falling off in the number received on confession as compared with the previous year. While there have been 130 of such admissions this represents a considerably less number than were received into the church during the previous year. This may indicate that the Church Sessions are demanding higher requirements on the part of those presenting themselves for admission into the church.

The progress shown under the head of education is distinctly encouraging. There are now 2,000 Christian children studying in Mission Schools, or one-sixth of the total Christian community. Moreover there are 6,300 non-Christian children attending the Mission institutions, all of whom devote a portion of each day

to the careful study of God's Word and are constantly surrounded by Christian influences.

The Hospital returns show that there have been 83,000 treatments during the year, a considerable increase over previous records.

Again the income from all sources is beginning to assume large proportions. The total received on the field apart from all Board contributions approximates \$20,000. Of this the Indian Christian community contributed nearly Rs. 10,000, an advance of about Rs. 1,500. It will be noted that this is practically a contribution of R. 1 per member of the Christian community and that when purchasing value and economic conditions are considered, it presents a very favorable comment upon the generosity of the Indian Church.

There appears to be no evidence of unusual
North Japan. progress in any one line of work in which this Mission is engaged other than is evidenced by the maintenance of efficiency as shown by a considerable addition to the number of communicants and to those received on confession of their faith, as also in a 50 per cent. advance in the contributions of the Christians.

The report notes with sadness, and with an appreciation of the loss, the death early in the year of Prof. Wyckoff. So long identified with the educational and evangelistic work of the Mission his sudden death was deeply and sincerely mourned.

A distinguishing feature of the life of the Mission was the completion of fifty years of service in Japan by Dr. Ballagh, the first missionary to attain a Jubilee in that country. Appropriate services of thanksgiving and commemoration were held to mark this unusual event. Dr. Ballagh was connected with the early missionaries to Japan, Drs. Verbeck, Brown and Hepburn, and his service fills a very bright page in the history of Missions in the Sunrise Kingdom.

The Missionaries call again for reinforcements. It is a great satisfaction to the Board to have been able to commission new recruits to join the Mission in the near future. In addition to the one who went out last year, there will go to the field this fall three

more missionaries to strengthen the evangelistic work. One of these is Rev. N. H. Demarest, who returns to Japan after an absence of a score of years. In addition to these, three ladies will go to the same field this fall. This large addition to the number of missionaries who represent us in Japan should mean much to the history which has yet to be written. Thus the main army is following hard upon the vanguard sent out last year.

Grateful mention is made in this and other reports of the visits to the field during the year of officers and friends of the Woman's Board.

The formation of the Japanese Christian Church Federation is noted. This includes all the Protestant Churches represented in that country, except the Episcopal and Baptist, and reveals the strong and earnest desire of the Japanese Churches to eliminate as far as possible denominational lines of foreign significance and present a united front.

The attempt of the Government to instill anew in the hearts of the people reverence for the Imperial House and for Japanese ancestry by reviving the worship of Shinto Shrines has been followed by the Conference on Religions when representatives of Buddhism, Shinto and Christianity were received on an equal footing under the auspices of Government, thus giving to Christianity a recognition and a standing not previously conceded.

The Evangelistic work of the Mission continues to be carried on in the two fields to the West of Tokyo and one to the far North. Miss Winn abides alone in Morioka, where she continues her faithful ministries. The Church at Morioka was never in a better condition, while the evangelists at Miyako and Ichinoseki are greatly respected and widely influential.

In connection with the Education work of the Mission, centering in Tokyo and Yokohama, two special features are mentioned, the inauguration of a Summer School for Pastors and Evangelists under the auspices of the Faculty of Meiji Gakuin and the addition of a member to the faculty in Prof. Tsuru, a graduate of Auburn Seminary. The two institutions, Meiji Gakuin with 269 students and Ferris Seminary with 223, are fulfilling the purpose of their foundation and raising up for the Church men and

women of intelligence and Christian purpose, as evidenced by the number of baptisms each year.

The past year in Kyushu, the field of the **South Japan.** South Japan Mission, has been one of blessing and of slow but steady progress. Mr. and Mrs. Pieters, Mrs. Peeke and Miss Pieters were welcomed back after furloughs in America. This reinforcement of experience and efficiency gave corresponding cheer to all their colleagues. Miss Noordhoff joined the Mission during the year. Further occasions for gratitude arising from the work itself are found in the unusual success that has attended the Sunday School work in Kagoshima, as well as the present prosperous condition of Steele Academy, which has just had its banner year in regard to attendance, financial support and spiritual results.

The Evangelistic work of the Mission is carried on from Nagasaki, Sago, Kagoshima and Oita. The out-stations, at which regular work is being done, number 31, an addition of 4. While the foreign agency has been diminished by one, owing to the return to America and resignation of Miss Thomasma, of which the Mission writes with regret, the native agency has been augmented by additions to the number of ordained ministers and others associated in the work of the Mission, both men and women. It is always to be borne in mind in perusing the reports of our Missions in Japan that the returns for the Church of Christ in Japan, the result of the labors of our Reformed and Presbyterian Missions, do not appear in the records of the Mission. As preliminary to incorporation into that Church the Mission nourishes organized "Bodies of Believers." Of such 10 are in connection with our work and into those bodies more have been received on confession of their faith during this year than in the previous one. The number of Sunday Schools carried on by the Mission and the scholars attending them shows a notable increase and constitutes a distinctly encouraging feature in recent developments. This work among the young has always had peculiar emphasis in the Christian life of Japan and not less so during the year just passed.

In addition to these three stations, Saga, Kagoshima and Oita,

in all of which missionaries reside, there are 31 out-stations or preaching places at which regular work is being done through the agency of 14 evangelists. Especial mention is made of the conditions at Karatsu attached to the Saga Station, where there is a good church building and a pastor who has been in charge for ten years and who has the respect of the entire community, so much so that he has been requested to lecture on morality to the railway employees of Government.

In Kagoshima Miss Lansing is carrying on a vigorous work for women and children which is supported by the Woman's Board. It is an interesting circumstance that in this work helpful service has been rendered by wives of foreign Professors in Government Schools. Additional equipment made possible by Jubilee gifts last year have also strengthened the work.

Oita is now occupied by Mr. Pieters, who since his return has inaugurated a plan for using newspaper advertising as an evangelistic agency, which is being followed with much interest by many missionaries who look upon it as a promising field in a country where newspapers are so widely read.

The City of Nagasaki is the center of the educational work. It is here that the Girls' School, Sturges Seminary, and also Steele Academy, the School for Boys, are located. For the former larger accommodations have been provided which will much relieve the situation. The Seminary graduated 9 girls this year and the maximum enrollment was 76, while of these 11 made confession of their faith in Christ. Through its regular work and the various organizations among the girls for the exercise of their Christian life and its influence upon the School, Sturges Seminary continues to meet in a satisfactory way the purpose of its founding and maintenance.

Steele Academy also reports a year of usefulness, indeed an unusual one. The entrance applications numbered 125, but only 97 pupils were admitted. The maximum enrollment was 227 and the year closed with 31 more boys in attendance than a year ago. The graduates of the year were 14. The commencement exercises were attended by high government officials whose presence gave the school a recognition which it had not had before. Special funds enabled this institution also to improve considerably its

material conditions. There are further reasons for profound gratitude in the record of the year in regard to the religious life of the school. By means of special evangelistic meetings and influences possible through the dormitory the number of students who have joined the church by public confession is 50 per cent. greater than in the previous year.

One cannot peruse the report of the Arabian
Arabia. Mission without being impressed by the strong and figurative language in which the battle in Arabia is pictured for us. Moreover it is very far from being merely an impression of words. These are strong men and women who are carrying on this campaign, strong in faith and strong in purpose. And who will doubt that the battle is to the strong in the final issue?

The struggle between Islam and Christianity is not only for the possession of Arabia, but for large sections of the Continents of Africa and Asia. The strong man fully armed guards the birthplace of the Moslem faith, and the cradle of Islam will not nourish the children of the Kingdom without a great and desperate struggle, socially, intellectually and spiritually. After an experience of more than a score of years, in the full consciousness of the reality of present conditions, the writer of the report, one of the founders of the Mission, asserts with all confidence that no one can visit the field with eyes and ears open without becoming conscious of the fact that we are in the midst of a fight.

In contemplation of the conditions in this contest it is encouraging to note that the force, while not adequate to the undertaking, is increasing in strength as the years go by. Never before was the number of our missionaries as large as it is now. The thirty-four men and women, physicians, teachers and evangelists represent scarcely less than two hundred and fifty years of service. And now five representatives of the University of Michigan have cast in their lot with this company of those who go up against the mighty.

One station has been abandoned because of tribal warfare and another opened, thus maintaining the number of strategic centers from which the Mission hopes and plans to win the land for

Christ. As the years pass it is evident that the missionaries, both women and men, feel emboldened to make prolonged tours from these centers into the hinterland. One such tour into the interior of Oman lasted three months and a half when sixty-two towns were visited and the ministry of healing the body accompanied the Christian evangel. It is only too true as the report states that one can only know by experience what these tours represent of weariness of soul, mind and body from being associated with and often dependent on men whose moral horizon is bounded by greed, lust and murder. Again one must have experienced a day of toil in disseminating the Word by speech and sale, and then have sat in the evening gatherings with the Book open, and read and explained and talked and argued for hours, to know the joy of this service. It is well that the missionaries can say that the best result of such a year's work is that there is more to do next year in the same way.

The strong arm of the Mission—its Medical Work—is as vigorous as ever and more in evidence by reason of the completion of the new and well equipped Lansing Memorial Hospital in Busrah and the entrance upon definite medical undertakings in Kuweit and Matrah. The more or less common diseases of the East, Plague and Cholera, have appeared at our stations and called for the physicians' skill and devotion, which in turn have cast up a highway for our Lord. The influence of this work is extending far beyond the cities whence it emanates. Indeed so true is this that one of the Mission's physicians pleads for the enormous evangelistic opportunity possible through a large medical work established in the inland of Oman.

The slow development of educational work in a pioneer field like Arabia still taxes the patience of those engaged in it. When the best testimony that can be given to the progress of a school is that it was kept running without a break, the missionaries must verily be reconciled to small gains at the outset. We are told that not only are the people almost universally ignorant, but that they are satisfied to remain so. The fact that after all the planning and persistent efforts the number of pupils in the schools is still so small affords ample proof that Moslem pride and superstition die hard even after the impact of Western civilization

in the Persian Gulf. There is enough of shortcoming to keep humility alive, but the Teacher finds that there is also occasion to thank God who has given strength and grace for service. In this connection it is interesting to note that night schools are being resorted to with encouraging response and results and that there were 43 more pupils under instruction than in the previous year.

The work of the women for women, their journeys oft, their labors abundant and their unfailing courage and faith and boldness are enough to attract and compel and amply reward the interest of all who are concerned in the life of this Mission. They participate in the evangelistic, the educational and the medical work. On their errands of peace and their ministries of mercy they visit the Sheikh in his palace and the beggar in his hovel and they bring relief to the lepers and the plague infected. They labor always faithfully and fruitfully. Give unto them the fruit of their hands and let their own works praise them in the gates.

Among the most distinctive advance movements of the year, beyond those already noted, are the occupation of Linga on the Persian Coast as an out-station and as a point of departure for the Pirate Coast, the erection of a Mejlis or Reading Room in Bahrein where Arabs can be received and entertained by lectures in true Arabic style, and the conduct of Summer Conferences for the deepening of the spiritual life of those associated in the work of the Mission.

While the work of a Mission not yet out of the pioneer stage and in a land where conservatism is fixed and prejudices well nigh irresistible, does not readily yield itself to statistical statement, it is noteworthy that the distribution of the Scriptures was very much enlarged in the year, the total number of sales standing at 7,000 as against less than 4,500 last year. The sales "on the road" and to Muslims seem also to have made material advance.

As the report so clearly shows the cry of the Muezzin heard from every minaret is no longer unchallenged. Our missionaries witness that Christ is the only Savior and the Bible the only book of God. The weapons of our warfare are not carnal. God's

Word does not return unto Him void. The joy of the work has been the evidence of its growing and deepening influence. In spite of the hardness of the soil so long unfurrowed and unsown save by the enemy there are signs of a coming harvest in all of our stations. There is abundant testimony that this year has been one of faithful witness and persistent effort to press home the truth of the Gospel. From all the stations comes the news that the battle for the truth is being waged in public and in private and best of all in the hearts of men by the Lord of truth Himself. There can be no doubt of the final issue.

MISSIONARIES AND THEIR MOVEMENTS.

The number of missionaries in the service of the Board at the end of 1911 was 133, including the representatives of the University of Michigan. Of these, thirty-six are ordained and seventeen unordained men; forty-two married and thirty-eight unmarried women.

Returned to the Field.

The following missionaries returned to their fields of labor after furloughs in this country: To China, Miss L. N. Duryee; to India, Rev. and Mrs. L. R. Scudder; to Japan, Rev. and Mrs. A. Pieters, Mrs. H. V. S. Peeke and Miss Jennie Pieters; to Arabia, Rev. and Mrs. John Van Ess and Dr. A. K. Bennett.

Returned Home on Furlough.

From China, Rev. Frank Eckerson and Miss Mary W. Shepard; from India, Rev. and Mrs. L. B. Chamberlain and Miss A. B. Van Doren; from Japan, Miss J. M. Kuyper and Miss G. Thomasma; from Arabia, Mrs. S. M. Zwemer.

New Missionaries.

The following new missionaries entered upon their missionary service in the course of the year: Dr. and Mrs. Edward J. Strick to China; Rev. Hubert Kuyper to North Japan and Miss Jeane Noordhoff to South Japan; Miss Sarah L. Hosmon, M. D., Mr. and Mrs. C. F. Shaw, Dr. and Mrs. H. G. Van Vlack and Mr. P. C. Haynes to Arabia.

**New
Appointments.**

The Board has made a special effort this year to strengthen the Missions in Japan. To this end the following have been appointed and they will enter upon their service in the fall of 1912: Rev. N. H. Demarest, Miss May B. Demarest, Rev. David Van Strien, Rev. Luman J. Shafer, Miss Amy K. Hendricks and Miss Florence E. Dick; Miss Annie N. Hail, a member of the Presbyterian Mission of Japan, has also joined our South Japan Mission as the wife of Rev. W. G. Hoekje. In addition to these Miss Maude Norling has been appointed to China and Miss Gertrud Schafheitlin to Arabia.

OFFICERS AND MEMBERS OF THE BOARD.

The only change in the membership of the Board during the year is that occasioned by the death, on February 24, 1912, of Mr. A. Z. Van Houten, who has been a member of the Board for about twelve years, 1897 to 1899 and 1903 to 1912. Mr. Van Houten was the type of Christian laymen whose voluntary services to the Boards of the Church are of such value in practical counsel and cooperation. His interest in the work of Foreign Missions was such as to give him a place of leadership in his own church where he cooperated with his pastor in keeping the interests of our Foreign Missions before the people of his church. His absence from our meetings will be felt and his counsels will be missed.

Mention may perhaps here be made also of the death, on Nov. 11, 1911, of Mr. Thomas Russell, one of the original incorporators of the Arabian Mission and its President from its organization until its administration passed under the care of the Board and from that time until his death an Honorary Trustee. His long association will be cherished for his lively sympathy from its very beginning with the work in Arabia, his substantial gifts for its support and the contribution of his business wisdom.

The term of the following members of the Board expires with this session of the Synod:

Rev. E. J. Blekkink, D. D., Mr. J. J. Janeway,
Rev. Henry E. Cobb, D. D., Mr. Eben E. Olcott,
Rev. J. Addison Jones, D. D., Mr. A. Z. Van Houten,
Rev. Wm. Moerdyk, D. D., Mr. Frank B. Harder,
Rev. A. Vennema, D. D.

**District
Committee.**

The members of the Board residing within the territory of the Particular Synod of Chicago have continued to render invaluable service in matters of counsel upon questions referred to them and in connection with the work carried on by the Western District Secretary. The Committee has been enlarged this year by the addition of the Rev. Ame Vennema, D. D., whose removal to Holland brought him within the field of the District Committee's activity. The Board desires once again to record its sincere appreciation of the important assistance which has come to it from its cooperation with its representatives in the West.

The appointment of a Western District Secretary has been more than justified in the work that has been carried on under the direction of the Rev. W. J. Van Kersen and in frequent consultation with the District Committee. The receipts from churches within the Synod of Chicago advanced materially during the first year following upon the appointment of a District Secretary. There are many evidences also of a wider and deeper knowledge of the conditions in regard to this foreign missionary enterprise amongst the churches which form the special field of the District Secretary, the importance of which the Board is glad to recognize.

The Board has had the very great advantage during the year of the services, as Acting Home Secretary, of the Rev. Frank Eckerson, while he has been at home on furlough. His many visits to the churches and his contact with the ministers and laymen through correspondence and personal association have brought the work of our Missions and their administration before the churches in a very effective way. The Board desires to make very grateful acknowledgment of this service rendered by him. The following paragraphs under The Home Department have been prepared by Mr. Eckerson.

THE HOME DEPARTMENT.

Department of Young People's Work. The report of the Department of Young People's Work giving an account of the work it has accomplished during the year is good testimony to its usefulness. Much of what has been done for missionary education in our denomination must be credited to this Department. A campaign for mission study has been conducted which reached every church and was effective in many. The Secretary visited a large number of churches and spoke at their prayer meetings on mission study with the result that many classes were organized, a number of them very large ones. Several new methods were evolved. One remarkable and most encouraging fact is that in every class the members actually purchased the text-book studied.

Communications were sent to Sunday-school superintendents asking for a larger place for missionary instruction in their schools and appealing for more generous support of our work. The quarterly missionary lessons, for use in place of the regular review lessons, had a total circulation of 46,000 copies, besides being published in the weekly papers of the church. The Secretary has addressed more Sunday-schools than in any previous year. So many schools are regularly observing a "missionary day" that it has been difficult to secure speakers in answer to every request for them. The more general introduction of missionary books into the school libraries is noteworthy. Total results from such stimulation can never be known, but the reports show that the contributions from Sunday-schools to the work of this Board have increased. A more important result must be the knowledge of and attitude toward missions acquired by the scholars which promises a wiser and larger support for our work in the coming generation.

Two notable conferences on missionary education in relation to all departments of the church were held in Newburgh, N. Y., and Newark, N. J., and attended by delegates from sixty-two churches. The best specialists of the country were secured to present their subjects and the result was greatly deepened interest and a large demand for missionary literature of every description.

Programs for missionary meetings of young people's societies were published regularly in *The Mission Field*. The frequent requests for literature are evidence that they are used. The two missionary dramas are still being circulated.

It has been a continual pleasure to the officers of the Board to have the fellowship of the genial and ingenious Secretary, Mr. H. A. Kinports, in this department.

The number of leaflets and pamphlets distributed by the Board has increased, and the increase has come largely in the class designed to give information about our work rather than in that which might be called inspirational. In some churches the literature has merely been left in the pews, but we believe that in more churches it has been distributed with such statements and recommendations from the pastors as would make it effective. In the present efficient and happy cooperation between the Boards of the different denominations we have been able to secure at reduced cost some new literature used by several Boards. Besides our regular annual issues (reports and statements) we have published two new leaflets. Another new production of our own was a series of pictures designed to show illustrations of all our foreign work. There are already prepared two pamphlets which had to wait publication in order that their cost might not fall on this year's accounts.

"The Mission Field." The very general commendation of the monthly magazine published by the Boards of our church has at times risen to expressed praise. If *The Mission Field* could be read in every home of our church the problems of missionary education would be solved for pastors and consistories. Mr. W. T. Demarest has continued to be the Editor-in-chief and has made improvements in both its management and quality. The circulation has increased to 6,987. The Board has paid its share of the deficit in the magazine's treasury as usual.

**"Neglected
Arabia."**

The quarterly issue of this organ of the Arabian Mission has been continued. It has again proved its value in making new friends for the work and being a big factor in maintaining interest.

**Classical
Missionary
Agents.**

This body of "militia" has grown in efficiency. Some very helpful new methods in their work have been discovered, and the good old ones have been further developed. In some Classes the agents have visited the churches to stir them to greater activity; in some they have sent circular letters to ministers and laymen informing them of the state of the work and the extent to which their Classis is supporting it; in some they have arranged tours of visitation by returned missionaries. There has been a fair attendance of these men at all the meetings of the Board or the Western District Committee besides the fall meeting which they were expected to attend and which was made an all day conference.

**Recognizing
Responsibility.**

Many churches are showing that they realize how far short of supporting the work they come even when paying the salary of their "own missionary." It requires for the maintenance of the work of a missionary a sum about equal to his salary and several churches that have their "own missionaries" are trying to support their work also. This is an illustration of the general advance our churches have made in recognizing their responsibility for the maintenance of the work, which was accelerated by last year's Consistorial Conferences. It was impossible to hold many of these conferences this year except in the West. In those held in the East the emphasis was placed on giving. It is most encouraging to know the increase in the number of churches that have adopted a system of weekly gifts for missions pledged in an every-member canvass. The results of such a system have been: to the church—increased support and more vigorous life; to the Board—increased, regular support and an intelligent interest in its work.

**Missionaries
in America.**

The missionaries who return to this country find that furlough does not mean vacation. They have been glad to spend their time in visiting the churches to talk of their work. This gives the missionary a view of the church that he needs, and gives the church an opportunity to become acquainted with its foreign representative and gather information about its foreign work. Such service of our missionaries is invaluable.

The Corresponding Secretary has added to his administrative work many more visits to the churches than usual. The President of the Board made a trip into the West at the close of the year. These visits to the churches, which have been eagerly invited and cordially welcomed, show what possibilities and resources there are still in our denomination that may be made available to our work when our consistories will adopt an efficient system for the churches' giving, attend to the missionary education of their people, solicit large gifts for special needs, induce members to make bequests to our Board. These things can only be accomplished in connection with a genuine revival of prayer for missions. Contributions to *The Christian Intelligencer* giving missionary news and methods were made regularly part of the year.

FINANCIAL.

**Receipts,
B. F. M.**

The receipts of the Board for its regular work were \$175,129.08, of which \$143,272.08 were from collections, \$23,392.17 from legacies (less expenses), \$4,964.83 from interest on invested funds, and \$3,500 conditional gifts. Beside these amounts \$60,149.97 were received for special objects outside the appropriations. The total receipts of the Board, therefore, for all purposes, were \$235,279.05. Among the special objects were the gifts of \$1,862.69 for the relief of famine sufferers in China, \$15,220 for the Henry N. Cobb Memorial, \$5,000 for Voorhees College Principal's House, \$650 for the Scudder Memorial, \$5,875 additions to the Security Fund, \$5,000 to be held in trust for the Woman's Board, \$2,500 to be held in trust for the Arabian Mis-

sion, and, through the Woman's Board, \$6,500 for the building and equipment of the Mary Lott Lyles Hospital, \$2,000 for the purchase of land adjoining the Mary Taber Schell Hospital, \$1,000 for the Ferris Seminary heating plant, and \$1,000 for a Hindu Girls' School in Arcot.

Receipts, These were, from collections, \$31,251.41, including \$1,685 from the Students' Christian Association of the University of Michigan. In addition there were received for special objects outside the appropriations \$17,738.90 (including \$8,000 for a hospital in the Muscat Station and \$5,000 for the medical work at Kuwait, and from the Woman's Board, \$2,598 for the Busrah Girls' School, or \$48,990.31 for all purposes, regular and special).

The receipts of the Board and of the Arabian Mission taken together furnish the grand total of \$284,269.36. If to this there be added the special fund raised since the books closed but applicable to the same year, \$3,500, the total becomes \$287,769.36, showing an increase of \$5,538.50 over the previous year. This is the highest point ever reached in the treasury of the Board. These receipts have charged against them, for collection and administration, including interest on borrowed money, $7\frac{1}{4}$ per cent., or omitting this item, $6\frac{1}{2}$ per cent. Putting these figures into the usual tabular form we have:

RECEIPTS.

For the regular work of the Board:

From Collections, etc.....	\$143,272 08
From Legacies, net.....	23,392 17
From Interest on Funds.....	4,964 83
From Conditional Gifts	3,500 00
	—————\$175,129 08

For special objects outside the appropriations, including interest on

special funds	\$25,874 97
Additions to Funds.....	34,275 00
	————— 60,149 97

\$235,279 05

For the Arabian Mission:

Collections	\$31,251 41	
Special objects outside the appro-		
priations	17,738 90	
	<hr/>	48,990 31
Total receipts		\$284,269 36
Deducting Legacies and Interest...		37,856 34
		<hr/>
Total of all contributions, 1912....		\$246,413 02
Total of all contributions, 1911....		240,915 87
		<hr/>
Gain in contributions, 1912.....		\$5,497 15

The total receipts are at the rate of \$2.50 per member and the total of actual contributions \$2.10 per member as against \$2.41 and \$2.06 respectively last year.

Expenditures, The expenditures of the Board for its regular
B. F. M. work were \$176,146.85, distributed as follows:
 For the Amoy Mission, \$33,857.86; the Arcot Mission, \$67,812.75; the North Japan Mission, \$27,929.39; the South Japan Mission, \$28,829.11; for the four Missions, \$158,429.11; for interest on loans, \$2,321.56, and for Home Expenses, both for collection and administration, \$15,396.18.

Arabian The expenditures of the Arabian Mission for
Mission. its regular work were \$35,074.77, of which \$32,213.84 was for the work in the field and payments made in New York for account of individual missionaries, and \$2,860.93 for Home Expenses.

A detailed list of expenditures both for the Board and the Arabian Mission will be found in subsequent pages in the Treasurer's Report.

WOMAN'S BOARD.

The receipts of the Woman's Board from all sources were \$71,057.51. There were no legacies received directly by the

Board. If from the total amount received last year the Jubilee offerings of Ladies' Societies and the amount received from legacies be deducted the amount received this year from regular sources is about \$1,600 beyond that received last year.

The Woman's Board paid over to the treasury of Synod's Board for the regular work in India, China and Japan \$60,052.88 and for the Arabian Mission \$8,169.99, making a total of \$68,222.87.

The Board can only repeat the expression so often made of its sense of appreciation of the generous spirit of cooperation which animates the devoted workers of the Woman's Board. Its thorough system of organization of Auxiliaries and Classical Unions has served to band together the women of the Church for aggressive Mission work throughout almost the entire denomination. The labors of its untiring and effective speakers and its varied and interesting publications have been a stimulus to individuals, to churches and to the Church at large. Its substantial and growing contributions have served to maintain an appreciable part of the regular work in our Mission fields and also to supply many special wants of the Missions which it has been beyond the power of Synod's Board to afford. During the past year representatives of this Board, its Corresponding Secretary and one of its Honorary Vice Presidents, have visited the Mission Fields of India, China and Japan and have thus brought into still closer relationship the work at home and on the field.

CONCLUSIONS.

There are two problems that are always with us in connection with the administration of the foreign missionary enterprise: those of men and of means.

The Problem of Men.

The Missionaries commissioned for service in the Foreign Fields of the Board during the year number ten, of whom three will be supported by the Woman's Board. This is somewhat below the average of the past four years during which we have followed the plan of the Forward Movement, that average having been

twelve while the standard adopted was fifteen. In further pursuance of the definite plan adopted last year to strengthen the Japan Missions and give them something of the missionary enrichment of recent years which they have not shared with the other Missions, the Board has commissioned eight of these new Missionaries to that field. Of the others one goes to China and one to Arabia. The Board considers itself fortunate in being able to commission as the leader of this reinforcement to Japan the Rev. N. H. Demarest whose early service in that country and devotion to the missionary purpose has led him to give up a successful pastorate in America to return to the work of his early ministry. It is an interesting circumstance and one worthy of note that all but one of these ten appointments represent the Eastern section of the Church, quite the reverse having been true of recent years.

The altered conditions in China constitute an urgent call to enter immediately upon the enlarged opportunities afforded and the unexpected withdrawal of several missionaries from India on the ground of health, make a strong appeal to the Board and the Church to send further reinforcements to these fields in the near future.

The Problem of Means.

One of the essential parts of the Forward Movement to which the Board and General Synod are alike committed by repeated action is an annual advance in the standard of giving to this phase of our Church life of \$25,000. For the year under report that standard was fixed at \$275,000. The contributions of the Churches and their allied agencies have amounted to about \$250,000, while receipts from all sources have exceeded the standard set by about \$10,000. There would, therefore, appear to be no good reason why the plan adopted should not continue to be operative. The Board is thus constrained to ask that for the coming year the standard be set at \$300,000. It would also earnestly recommend that plans be laid at once in all our churches to secure this amount so that it will be more evenly distributed over the year. This can not be too strongly urged upon the officers of the Churches for the simple and sufficient

reason that the appropriations need to go forward to the fields in regular monthly installments, *one-twelfth of the whole amount each month.*

At present about forty per cent. of the receipts of the year reach the treasury of the Board during the last two months of the year. In the meantime the Board must needs borrow during all the lean months, and the gifts of the churches fail to reach the fields by so much as the Board expends on interest on the borrowed funds in addition to the amount set apart for home expenses. This year two additional missionaries with their families could have been maintained on the field for the amount thus expended on interest.

For the purpose of meeting an occasional shortage in receipts, the Board has maintained a Security Fund which through the years has grown to \$56,000. Realizing the value of such a Fund an especial effort was made last year to increase it, as a result of which about \$6,000 were added. While a Security or Sinking Fund of \$50,000 may and did suffice when our business amounted to only \$150,000 a year it is quite inadequate when dealing with an annual budget of \$300,000. After exhausting our Security Fund collateral and borrowing capacity during the months when the receipts were comparatively small no recourse remains to the treasury other than a delay in remittances to the field. This brings about real hardship and serious embarrassment to our Missionaries. To receive no funds for their own maintenance for one or two months creates a situation to which they should not be subjected; but to be placed in the awkward position of withholding the meager salaries of the Catechists and Teachers until the delayed remittances reach the fields is more than an embarrassment. It is an injustice to our faithful workers and a discredit to the Board. The Board, therefore, cannot urge too strongly upon the Churches that they make some effective plans for the *distribution of their benevolences over the year* and that the Church treasurers forward to the Board treasury *from time to time* such funds as they have in hand.

Could the contributions begin and continue to flow in on this regular and enlarged scale, it would thus have several distinct advantages:

(1) It would diminish the necessity of borrowing during the summer and fall the funds absolutely necessary to carry on the work, and so, in corresponding degree, lessen the charge for interest on loans.

(2) It would tend to distribute the effort of raising money more generally over the entire year, thus avoiding the strenuous endeavor, not to say struggle, during the last month or two, to bring up arrears and secure the full amount desired. Too many great and sacred interests are involved, to make it wise or right to subject them, as now, to the hazards of the last two months, largely the last month, of the fiscal year.

(3) It would often enable the Board to grant requests which come from the Missions for objects worthy in themselves and really, often imperatively, needed, but outside the regular appropriations, without having recourse to special appeals which are confusing and distracting and, to a greater or less extent, interfere with contributions for the regular work. To guard that work and secure the amounts necessary to meet the appropriations for its maintenance, is the Board's first care. It should be, also, the first care of the Church. With larger regular contributions, it might in time be possible to embrace what are now called "special objects" in the general appropriations, or add them to the appropriations from time to time as they arise, thus abolishing the distinction between "regular" and "special" contributions, to the relief of the Board, the Missions and generous donors in the Church.

The Board presents the report for the year to General Synod and to the Church with a consciousness of profound thankfulness for this opportunity of yet another year's stewardship. We are deeply grateful that the work of the year bears unmistakable evidence of having commended itself to the confidence of the Churches and to the blessing of God. To witness in these responsible relations the doubling of the gifts of the Church toward this object within the six years during which we have been following the Forward Movement is indeed a privilege. We humbly thank God that He has so greatly increased the number of those whose eyes are continually upon the world. Surely this is the time to show that the vision of our opportunities has not faded,

and that our own hearts have not ceased to respond eagerly to the call of the Master.

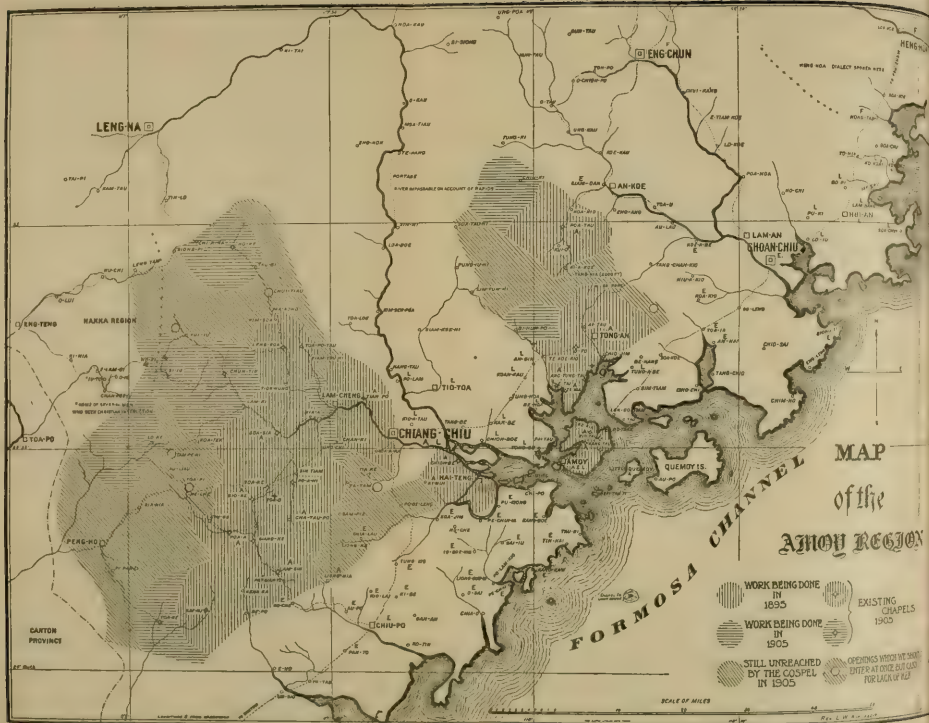
Surely this is the time for the Church to show that it appreciates what it means to our Missionaries out upon the high places of the field to see the answer to the prayers of a century fulfilled when a whole nation breaks out of its dull indifference and pleads for Christian enlightenment. It is when the Church is cutting a channel of ministry and service to others that it discovers its own hidden springs. There can be no faltering, therefore, as we turn our faces to the unfinished task of the century before us.

In accordance with established custom the Board respectfully suggests that the first Sunday in November be set apart for the consideration and prosecution of the work of Foreign Missions in all our Churches by recommendation of General Synod.

A handwritten signature in dark ink, appearing to read "H. I. Cleaveland". The script is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Corresponding Secretary.

Approved by the Board, May 17, 1912.



THE AMOY MISSION, CHINA.

FOUNDED 1842.

Area occupied, 6,000 square miles. Population, 3,000,000.

Missionaries.—*At Amoy:* Mrs. J. V. N. Talmage, Mrs. H. C. Kip, Miss K. M. Talmage, Miss M. E. Talmage, Rev. and Mrs. P. W. Pitcher, Miss L. N. Duryee, Rev. and Mrs. A. L. Warnshuis, Dr. A. Bonthius, Miss B. M. Ogsbury, Mr. H. Renskers, Dr. E. J. Strick. *At Tong-an:* Rev. D. J. S. Day, Miss K. R. Green, Miss L. Vander Linden. *At Chiang-chiu:* Miss M. C. Morrison, Rev. H. P. DePree, Rev. H. J. Voskuil. *At Sio-khe:* Miss N. Zwemer, Rev. and Mrs. H. P. Boot, Dr. J. H. Snoko, Rev. W. H. Giebel.

Associate Missionaries.—Mrs. H. P. DePree, Mrs. J. H. Snoko, Mrs. D. J. S. Day, Mrs. A. Bonthius, Mrs. E. J. Strick.

In America.—Rev. F. Eckerson, Miss M. W. Shepard, Mrs. J. A. Otte.

STATISTICAL REPORT.

CHURCH ORGANIZATIONS.	Constituent chapels.*	Received on confession.	Received on certificate.	Dismissed.	Died.	Excommunicated.	Removed.	Present members.	Suspended.	Infants baptized.	Baptized non-communicants.	Inquirers.	Contributions (silver).
Sin-koe-a	2	8	1	2	7	.....	.....	215	6	5	132	30	\$2,898 00
Tek-chhiu-kha	2	24	4	2	4	.....	.....	295	10	33	181	40	2,085 00
O-kang	4	17	1	1	4	.....	3	182	10	5	125	80	1,533 00
Tong-an	4	11	1	1	3	.....	.....	179	22	26	133	120	1,297 00
Hong-san	5	5	1	1	5	.....	.....	93	5	8	64	150	698 00
Chioh-be	2	5	2	1	1	1	2	126	12	9	75	10	3,828 00
Chiang-chiu	3	3	1	1	2	1	.....	186	18	18	124	40	2,190 00
Thiang-po	2	1	1	.....	5	1	.....	56	4	.....	25	16	324 00
Soa-sia	5	.....	.....	2	1	.....	.....	47	2	3	25	17	528 00
Leng-soa	3	4	1	.....	3	1	.....	45	8	4	38	10	407 00
Toa-law-teng	3	.....	1	.....	5	.....	.....	59	3	1	59	15	281 00
Sio-khe	3	.....	.....	.....	4	.....	1	90	8	3	70	10	343 00
Lam-sin	1	7	.....	1	3	1	.....	88	5	14	85	40	419 00
Poa-a	4	.....	3	4	8	.....	.....	127	7	.....	37	32	456 00
Kam-un-hoe	3	3	.....	1	1	.....	.....	45	.....	2	13	40	628 00
Totals	49	88	17	17	56	5	6	1833	120	131	1186	650	\$17,915 00
Totals for the South Fukien Synod: 39 churches	146	231	51	42	125	11	15	3800	277	276	2815	1631	\$34,835 00

*Each church organization is "Collegiate"; this column shows the number of the places having chapels which combine to make each church.

REPORT FOR 1911.

All the sections of our report this year have

Introduction. one mark upon them, "Interruption." Not the interruption of the usual annoying little disturbances which are bound to come, for which we must prepare and which we must ignore as soon as they are past, but one large interruption has come upon us all. A revolution broke out in the

land. We hope however that "interruption" will be the least result of this great commotion. For the present the interruption is annoying enough, but we have already come to the place where we can overlook that, in the hope of the more glorious results which the future undoubtedly will have in store for us.

Other Missions in different parts of China have been giving furloughs to some of their members during this time of disturbance so that they may return when quiet is restored and the people are able to receive the enlightenment which all will now want more than ever before.

This revolution requires more than a passing notice. After cropping out in several different and very widely separated places it finally centered in the very heart of the country and spread like wildfire over its length and breadth, leaving no section untouched and no part undisturbed. It seemed as if it had motory as well as sensory lines of intelligence in every center, large and small, all over these eighteen Provinces. There were both organized and unorganized revolutionists in every city. In many places the change was almost as easy as the investment of a new county officer or the installation of a new pastor.

The old Empress Dowager, Hsu-chi, when she took over the reins of government in order to show her son how to rule, no doubt meant to strengthen the position of the royal house, but she no less certainly confirmed and hastened the movement which now has dethroned her successor.

And what shall be said of the revolution as such? One element of strength in it seems to be the "Ko-lao-hoe," a secret society which shelters all sorts and conditions of men, and whose actions are as unscrupulous in some places as they may be laudable and straightforward in others. But everywhere the foremost, the best and most progressive people in the land flock to the new standards, and they give strength and respectability to the movement, but for which it long ago would have dwindled down into a mere discontented revolt. It is only when the unscrupulous, the adventurous and the discontented unite their energy with the zeal of the honest, progressive statesmen and the true patriots, that a nation is born in a day and a great people can turn from despotism to liberty.

New China can not be said to have accepted Christianity, but it has put away many prejudices, and recognizes it as the source of many of the benefits which are being enjoyed by other peoples. The new government will accept many of its fundamentals with regard to society and morals, if not its personal salvation, and thus give the missionary a large field in which he will be accepted at face value and not at the discount of being a foreigner.

In looking over the year's work we find causes
General Survey. both for grief and for thanksgiving.

Early in the year we were all called upon to mourn the sudden departure of Miss Alice Duryee. She had worked up till Christmas, but failed to attend Mission meeting on account of what we hoped would prove to be a temporary indisposition. But she made no improvement and it was decided to take her home as soon as possible. She left Amoy on January 13th, but passed away on January 26th, while en route.

Rev. Frank Eckerson left Amoy on furlough June 27th, his going being hastened by the serious illness of his mother. Later in the summer the doctors found it necessary to send Miss Shepard home on account of her health. She left Amoy on September 11th.

Although we hope for great results from this revolution in the near future it has seriously interfered with all our up-country work during the closing months of the year. Early in November the country became so disturbed that, consulting with the Consul, the Mission decided to close all the girls' schools outside of the port. Shortly afterwards a dispatch came from Peking "strongly advising" that all American women and children leave the interior, and by November 16th, those of our Mission were all in Amoy.

We are thankful for the arrival of three more juvenile members. Lois Margaret DePree, Harriet Evelyn Boot and Dorothy Bonthius have come to add cheer and brightness to three homes in our Mission.

We also thankfully welcome to our number Dr. and Mrs. E. J. Strick, who arrived in Amoy on December 31st. We extend to the Board our hearty thanks for so quickly filling the vacancy made by the death of Dr. Otte.

The material prosperity of the Mission is indicated by several building projects. A dormitory building was purchased for the Boys' Primary School on Kolongsu. In Tong-an a Woman's School is under construction and sites have been secured for a future Woman's Hospital and for the ordained missionary's residence. In Chiang-chiu the Boys' Primary School was completed and the site for the Middle School was enlarged by the purchase of more land. In Sio-khe the residence for the ladies is under construction. The Mission is greatly indebted to our Consul, Mr. Julean H. Arnold, for his valuable advice and assistance in obtaining proper titles to all this land.

During the year we were glad to welcome a
Visitors. large number of visitors to our Mission. Miss O. H. Lawrence and Miss M. M. Nash stopped in Amoy on their visit to our various mission fields. Miss Alice B. Van Doren and her mother, of India, arrived soon after on their way home on furlough. The Rev. Charles S. Wyckoff, of Brooklyn, stayed with us a few days while on his trip around the world. This fall the Misses Euphemia M. and Anna W. Olcott, Miss Katharine C. Brayton and Miss Julia D. Mann were not deterred by the revolution from visiting us and seeing China.

EVANGELISTIC WORK.

In 1907 some of the churches of the Sio-khe District were reported as passing through a sort of winter season. These churches apparently have not yet passed that season and others seem to have entered that state of pause.

Special activity is reported from two sources. At the time of the Chinese New Year festivities the Chiang-chiu church joined with two L. M. S. churches near the city in renting a room on the specially wide street where those festivities are held. The room was always filled and the Gospel story was told to many who never hear it otherwise. The Leng-soa church has endured some persecution, but the spirit awakened there two years ago is as earnest as ever and has kept the people steadfast through the trial, and ever actively preaching the Gospel.

At the beginning of the year a great deal of interest was aroused in Sunday School work by a visit from Mr. Frank L. Brown of Brooklyn, and Rev. E. G. Tewkesbury, the Sunday School Secretary for China. Later two of our young men attended the school for teaching Sunday School methods, on Kuling, and they are keeping up the interest.

AMOY DISTRICT.

The O-kang church includes four stations.

O-kang. Of these Chai-chhng has been without a preacher, and little work has been done there. At

Kang-thau the lawsuit, inherited from the year before, concerning the title to the site which the Mission purchased for a new chapel, has occupied so much time and attention that little other work was done. Early in the autumn a settlement of the case was agreed to, by which the Mission accepted three shops and the land on which they stand in exchange for the land that we had purchased. These shops are well located in that they are right in the town and easy of access. We were trying to purchase an adjoining piece of land, when the revolution occurred, putting a stop to all negotiations.

At Na-au the feature of the year has been the acquiring of a building, which was easily made over into a chapel, school, and parsonage all in one. The people here are banking on the promise of the home Board to give them \$500 gold. They themselves have already paid out for this building an amount fully equal to that sum, and they are only a handful of church members. The balance that was needed—about \$900 Mex.—was obtained partly from friends in non-interest bearing loans, and partly by other loans, for which the elders and deacons became personally responsible, and they promised to pay the interest out of their own pockets. The acquiring of this property could not be postponed until the Board might be able to send out the money promised, because the property could now be acquired at only a little over half its value by a cash purchaser and the audiences had outgrown the capacity of the rented building. The church members at Na-au are all personal workers, and the results are very evident in the growing congregation.

Kio-thau is the central station of this church, where the pastor, Ong Ki-siong, resides. He has been physically feeble throughout the year and the work has suffered accordingly. In the late autumn, the Classis made him emeritus pastor. So altogether the evangelistic work on Amoy Island has its lights and shadows. It has been brightest at Na-au, and darkest at Kang-thau and Chai-chhng. But at the end of the year the light is brighter than it was at its beginning.

In Amoy city, the work of the churches during the year has not been marked by any one outstanding feature. More emphasis than ever before has been placed upon Sunday School work. The organization of kindergartens in both churches this year gave the Sunday Schools trained teachers for the small children. Mrs. Warnshuis has also had classes of junior boys and girls. At the end of the year, the Tek-chhiu-kha class was turned over to the school teacher and a new class of heathen children was begun. The picture scrolls sent out from home by several friends have been a great help in this work. On Thursday evenings Mr. Warnshuis held a teachers' training class which has been regularly attended by more than twenty members of the two churches.

The preaching services on Kolongsu are a part also of the work of these two churches, and the members of the Mission have taken their share of the Sunday services.

Six Bible women have been working in the churches and out-stations of Amoy, this year the same as last, and some of them have done very good work. The woman working at Na-au is the mother of one of our pastors and she is a strong factor in the life of that station. She has done much to stimulate the spiritual life evident there. Because of advancing age the pastor's wife at Kio-thau has been unable to give the leadership and sympathy necessary, and the work there has consequently suffered.

The ladies also have made many visits to these churches and out-stations, sometimes spending several days in a place to hold classes and visit the homes. Much time and strength were also

put into the weekly clinics held in the hospitals. This work affords great opportunities for seed sowing, though the harvest is often not apparent.

CHIANG-CHIU DISTRICT.

At the Chinese New Year the church
Chiang-chiu. united with the two London Missionary Society churches, located just outside of the city, in renting a small room on the specially wide street where those festivities are held, and in preaching to the crowds. For about ten days, as the crowd thronged this street, attracted by picture shows, jugglers, medicine men and venders of toys, our evangelistic band assisted by instrumental music kept the room filled all day, and the Gospel story, listened to attentatively, was told again and again. The largest share of the work was done by our church and efforts were made to keep a list of the interested hearers and follow up the work. The results of the new venture were so encouraging as to warrant its repetition in 1912.

The regular work of the church has continued as usual. The men's classes in the Sunday School have retrograded, but the work for the women and children is promising. The women's side of the church is always well filled. Often as many as forty or fifty little children are gathered in the afternoon for a Bible story. This class was begun by Mrs. DePree and in her absence the kindergarten teacher has continued the teaching.

The out-station, Sin-tng, reports an increase of hearers. Twice during the year there has been a change of preachers, but things are more hopeful than they have been for some time, in spite of the changes.

At Khaw-aw, the meetings still continue in the house of a paralytic. Our book-room manager walks out there each Sunday to do the preaching and he often stays until Monday to be of more help to the brethren. Recently they began preaching to the heathen on Sunday evenings and the response was encouraging, but the unrest due to the revolution made it necessary to give up this evangelistic effort.

The Chioh-be church reports five additions **Chioh-be.** on confession during the year. There are twelve under suspension and probably some will be excommunicated when the Classis meets. Although this is discouraging, it is essential to the welfare of the church, and we are glad when consistories are zealous for the purity of the church. The interest of this church in the education of the young continues, and one hears every now and then of the fruits of the school. Recently a graduate of this primary school, who had gone to Foochow to study, wrote the Young People's Society to tell them about the situation in Foochow. In a touching way he plead with them to try to win his heathen father who is opposed to Christianity. "What China needs," he said, "is not only a new government but new people. Only this can make the new government effective; not outward change, but inward regeneration."

At Hai-teng, the out-station of this church, there is no increase in the number of hearers, but the brethren have advanced by beginning street preaching on Sunday evenings. This is a hard field as there are so many who are unwilling to part with their possessions in order to embrace Christianity. The story of the rich young ruler finds many an illustration here.

From the Leng-soa church we may report the **Leng-soa.** continuance of the evidences of spiritual life and growth awakened by their pastor two years ago. The brethren have continued their preaching tours through the neighborhood, in groups of two or more. Besides this they also took upon themselves the work of regular visits to one of their out-stations which has had no preacher this year. This was quite an arduous task as they had to walk more than half a day's journey carrying both bedding and rice with them, for at first the hearers at this out-station did not welcome them very heartily. They persisted however in all kinds of weather and now the pastor reports that those hearers have supplied bedding and oil for the lamps and are giving the brethren a hearty welcome, saying that now for the first time have they heard the true Gospel.

Another thing which illustrates the spirit in this church is their

conduct in a case of persecution this year. During the summer a gang of vagabonds located themselves opposite the church door and used all sorts of means to provoke the anger and resentment of the church. People coming to church were assailed with vile language and the services were disturbed with loud noises. As no protest was offered they grew more bold, finally setting up a gambling table in the church compound and making an effort to break down the doors at night. At this stage in the affair the attention of the local officials was called to the situation, and, aside from the formal accusation necessary, it was taken out of the hands of the church. This shows that the officials recognized and sympathized with the attitude of nonresistance taken by the church.

With such an example in the mother church, their second out-station, E-lang, has been unable to remain cold and indifferent and the preacher there reports that he has at different times had the assistance of his brethren in preaching in the nearby villages.

The best thing to be reported from this church
Soa-sia. is that the members have begun to look their condition in the face and to set their house in order.

Three of its Consistory have since the beginning of the year vacated their offices. Soon after the new year a deacon was accused of gambling, which is a serious offense in our churches, and he removed to another place. Later two elders were found guilty of the same offense, one of whom confessed and was allowed to resign. The other was disciplined. The church is now suffering his revenge in many underhanded ways. There is hope for this church, for now after years of struggle it is willing to put away the evil from its midst.

Last New Year's we had at this church three days of meetings for exhortation and prayer. At one of its out-stations we later had a Bible institute for one week, at which two pastors and five preachers and a goodly number of brethren and sisters were present. This was a very profitable occasion to the preachers as well as to the lay members. One day was given to the celebration of the Four Hundredth Anniversary of our English Bible, and a

session to the discussion of the value of Sunday School work and its methods.

This church, now without a pastor, made an unsuccessful attempt to obtain one, in which its one out-station, E-gaw, did more than its proportionate share. They are very much discouraged. Their preacher, however, has made some attempts to better the situation, and with Mission help has repaired and brightened the church premises, which were in sore need of improvement. They are unable to call a pastor now, for lack of financial strength, but we hope that soon there will be a brighter future for them. A Bible conference met here on November first, but was dismissed early because the preachers were much disturbed by the unsettled condition of the country.

At the Mission meeting, in December, 1910, **Woman's Work.** Miss Green was transferred to Tong-an, this latter place having lost two devoted workers. Chiang-chiu was thus again left with but one lady missionary, and so unavoidably the country work has suffered, Miss Morrison finding it impossible to make many trips to other places in addition to the school work and general work for women in and around the city. Miss Shepard was appointed to work in this District and was expected to move here after the summer vacation. Her enforced return to America in September was a great disappointment.

In the autumn while Miss Morrison was ill, Mrs. Kip spent several weeks here helping with the work. She also made a trip to several places in this District. One of the Bible women went with her and this woman spent more than a month working in different stations, finding good opportunities for teaching the women and girls both on Sundays and during the week when she visited them in their homes. At one place she gathered ten or more women in the chapel every evening and spent an hour or two with them, studying the Bible or the catechism. We trust that one result of her work there, will be that some girls, and perhaps women as well, will be led to attend school at Chiang-chiu.

Up to the present time we have had very few pupils from these more distant country stations, owing in part to the ignorance, indifference and poverty of the people, and in part to the fact that a journey of two or three days seems a tremendous undertaking to those who very seldom leave their homes to go even the distance of a few miles.

A trip to the church at Leng-soa, had been planned for the autumn, but earlier in the season illness prevented and later on the unsettled condition of the country made it unwise to travel. All up-country work has now to be postponed indefinitely, but we trust and pray that it may not be for long.

The Bible women have, as heretofore, been **Bible Women.** faithful in their constant work of visiting and instructing women, both in Chiang-chiu city and the numerous villages around. We rejoice that so many women who were formerly ignorant of the way of life and wholly unable to read are now attending church, leading Christian lives and able to read God's Word for themselves.

A woman, who has been a member of the Leng-soa church for some years and who studied for two terms at our school was appointed by the Mission last July to do the work of a Bible woman. She has a large field for service in connection with the churches of Leng-soa and Soa-sia.

SIO-KHE DISTRICT.

The work for the year in this District is characterized by a great amount of material building, and a small showing of spiritual upbuilding. Perhaps the activity in one sphere has to some extent caused inactivity and lack of results in the other. We trust that the magnificent new hospital plant, as also the new church at Ho-san, both now nearing completion, will become successful agencies for winning souls for Christ.

During the year we were fortunate in securing the desired site for the new ladies' residence in Sio-khe. The foundations for this new house have already been completed, and the same builder, whose work on the hospital proved so satisfactory, is now building the superstructure.

At different times during the year, plague raged in various parts of the District. It is with thanksgiving to the Lord that we record that both native and foreign workers were spared and the work could continue without interruption from this source.

The Sio-khe church reports conditions no better than last year. At the beginning of the year a pastor of some standing was secured as supply. He has worked faithfully, but has found the task very difficult, and at the end of the year declines to serve longer. No new members were admitted.

Despite the fact of political unrest, reports from Toa-pi speak of a few new hearers being added. Recent placards put up by clan elders stated that they would endeavor to protect travelers during the day, but could promise no protection from robbers at night. Gambling and violence increased, yet the preacher reports that opportunities for preaching are better than before.

The old church property has been completely torn down and moved a full mile away to Hosan, or Mt. Harmony. The street chapel, public and private kitchens of the new plant have been completed and the church building is now under roof. In spite of the opposition met with in securing this new site, we trust that the church will become a source of great blessing to the people of the neighborhood. In December a large clan fight, of several days duration, caused quite a stir in this church, for many of the church people are of the same surname with one of the contending clans and might have become involved. This year only three were added by baptism and confession, while the church lost one of her most faithful elders by sudden death. His simple, upright life was a constant witness in the church where he had for years served as door-keeper.

At Phaw-a, the nearest out-station of this church, a new chapel was completed a year ago. The building of this chapel here brought renewed interest in the doctrine. This year several men, who had not come to church for ten years or more, have been coming quite regularly. Upon inquiry one does not always find

that the purpose of the hearer is to find the way of salvation. He is often looking for other benefits. However, many have thus found the true way of life.

In March a District preachers' meeting was held there and the new chapel was dedicated at that time. In connection with this dedication several men told of the hardships of their past history and the joy in having a house set apart for the worship of the Lord. Also, many testified to the value and comfort of the Bible in their lives.

The Lam-sin church reports things quiet. The
Lam-sin. reopening of the school there has given new life in a different form as well as quickened the hope for the future of the church. No new church activity has been organized, but the usual means of grace have been continuously administered.

This church has scarcely held her own this
Poa-a. year. The pastor, physically weak as he is, has served on various committees, and is often on the road, now as missionary to a church in trouble, now as a queller of youthful and rash political activity. While his consistory outnumbers that of most churches, they are unable to take the place of the pastor, and his people suffer not a little spiritually through his frequent absences. Plague was quite active in two of the out-stations and interfered considerably with the work, even necessitating renting new quarters for the chapel in Toa-khe. Siang-khe again reports new hearers, but as yet no further admissions to church membership. This fall the latter place became a rendezvous for the "Fanners," an anti-foreign society, but after a few days the clan elders summarily dispersed them. The Poa-a church has the distinction of at present having, of her membership, at least six preachers and one teacher in Mission employ, four of them within her own bounds.

The meetings for the children of the boat
Woman's Work. people have been continued. The promise of a card brought large numbers, sometimes fifty, to listen to the Bible story and the attention was good. Dur-

ing the first half of the year the Sunday School, which was regularly conducted, was well attended and much enjoyed by the women and girls.

All but two of the most distant out-stations were visited during the year, the nearer ones several times. We had hoped during the fall to make a long stay at each of these farther stations but having been called to Amoy by our Consul all these plans had to be given up.

In a mountain village in the parish of the Lam-sin church a woman who was in our school last spring has been doing good work. She always walks the long difficult way to services on Sunday, but the older women in her village and those who have small children cannot do so. With them she has a service every Sunday evening. She is also teaching a number of the girls in her village to read and has persuaded several to go to school next year.

TONG-AN DISTRICT.

In December, 1910, on account of failing health, Miss Alice Duryee was unable to continue her work, and Miss L. N. Duryee was appointed to the Amoy District, the change to be made in September 1911, but the illness of her sister made it necessary for both to return to the United States early in the year. It was with great sorrow and regret that we lost these two experienced co-workers. Miss Green and Miss Vander Linden were then appointed to the work here, and so the committee for 1911 consisted of Miss Green, Miss Vander Linden, Mr. Eckerson until his leave on furlough June 27th, and Mr. and Mrs. Day, who moved to Tong-an the first of February, having been invited to share the ladies' residence until a new residence could be provided. In June Mr. Day had to leave for Amoy a month earlier than usual on account of fever which proved to be a case of typhoid. In October Miss Green had to spend a few weeks away from the District on account of malarial fever.

The news of the gift of Miss Alice Duryee made available for the building of the new ordained missionary's residence was re-

ceived with great joy and appreciation. The land desired for this site has now been purchased and arrangements are being made for building. The Woman's School is now in process of construction. The work was begun November 23rd and is to be completed on May 19, 1912.

The Tong-an church, after being pastorless
Tong-an. for three years, took great pleasure in the installation of their new pastor, Lim Tiau-chhek. We believe that this has already made for the progress of the church, and we pray that the new pastor may do a good work in this his first pastorate.

To understand our work properly one must know something of the lack of men to place in the out-stations connected with our two organized churches. While writing this report we received word of the death of one of our preachers. Last year also we lost one by death. Before this the number was insufficient and now we have as yet found none to take their places. On account of this lack of trained men we have had to use two men not regularly employed as preachers to supply the O-chi and Chioh-jim chapels. Ang-tng-thau, also without a preacher for some years, is looked after by the pastor and office-bearers of the Hong-san church. In spite of this, however, we are happy to record that through the interest of the neighboring An-khoe chapel, we have been able to re-open Khoe-a-be which has been closed for the past two years.

During the year, the women of the District
Woman's Work. were visited, though not as frequently as one could have wished, and there is cause for encouragement in the earnestness of many of the church women. The death of Miss Alice Duryee, as a direct result of her labors for them, made a deep and lasting impression upon many of the church people and has stirred some of them to a keener realization of the sacrifice of the Savior.

For some years past preachers' meetings have
Preachers' Meetings. been held in both the Chiang-chiu and Sio-khe districts four times a year, and one of them was a joint meeting. By these meetings we aimed to obtain three

results—first, instruction and inspiration for the preachers through Bible study and devotional services; second, as we met at the different places, a united effort to preach the Gospel to the people round about; third, the blessings derived from mutual fellowship on such occasions.

In Sio-khe these meetings succeeded fairly well and were enjoyed by the preachers. In Chiang-chiu on account of greater distances to travel and other adverse conditions, efforts have been made from time to time to change the character of these meetings. Now a change has been determined upon by which we expect the preachers of Amoy Island to join with us. One meeting a year will be held for study and conference. In the program arrangements will be made to meet the needs of all parties concerned. At such an annual meeting more leaders will be available and thus a better program possible. The concerted effort to preach the Gospel will not be given up but will be carried out by each pastor in connection with the preachers of all the stations of his own church and with the missionary. By thus breaking up into smaller groups, more places can be visited and the smaller stations which were unable to entertain the preachers' meeting will thus obtain a larger share of the benefits.

Chiang-chiu The Chiang-chiu city Young Men's Chris-
City Y. M. C. A. tian Association has been established for nearly
five years. The annual expenditure is nearly all
met by the Board of Directors. The membership is now over one
hundred, half of whom are Christians. The meetings are of
various kinds, comprising lectures, discussions, Scripture study
and prayer service. The attendance is usually about fifty or sixty.

A reading room has been opened where many newspapers and periodicals may be read by the public. An evening school is also conducted, which has over thirty pupils in classes studying Chinese, English, Mandarin and Arithmetic. We have an organ which is a great attraction to the teachers and the students of the various schools in the city. They come here to learn to play and to practice. There is a game room which is much frequented and enjoyed.

Since the revolution has broken out several hundred people

daily visit the reading room to see the newspapers, thus affording a splendid opportunity for telling them about Christianity.

EDUCATIONAL WORK.

It is well if one can report of any school in China these days that the work has gone forward quietly and uneventfully. The fever of revolution has affected all classes of society, and none more strongly than the students. At the date of drawing up this report, scarcely any of the National schools remain open. Some of our students became soldiers but we are thankful that the rest have continued faithfully at their studies.

AMOY.

Union During the past year we have been fortunate
Theological in our tutor and general supervisor, the Rev.
Seminary. Tan Soan-leng, the "grand old man" of the church on the E. P. Mission side. By example and precept he has done much to impress upon the students that, in spite of the ferment and unrest that pervade the land, they must not allow themselves to be drawn away by various specious enticements, but must ever keep before them their true work and mission. As in previous years, we have engaged the services of two other tutors, one for classical studies and the other for Mandarin.

The foreign teaching staff of the past year consisted of Rev. J. Beattie (Principal), Revs. F. P. Joseland, T. C. Brown and A. L. Warnshuis. Courses have been given in the following subjects: Introduction, Exegesis and Exposition of both Old and New Testament books, Systematic Theology, Old Testament History, Apologetics, Church History and Sermonizing.

During the first term the students numbered twenty-three, but for various reasons three were unable to return in the fall, and later one joined the army, so the year closed with nineteen. In connection with the school there are, library and reading room, debating society, a Christian Endeavor and Y. M. C. A., all of which have been well attended and greatly enjoyed.

The Congregational Union, which last year had decided to dis-

continue its connection with this institution, has withdrawn that decision, and will remain with us. A project is on foot for raising the standard of the school by admitting only those who have had a full academic course, and already students who have not had previous academic training are being provided for in Bible Schools. The native Synod has established one such school in the city of Choan-chiu and as soon as the work develops, expects to open another in the city of Chiang-chiu.

**Union Middle
School.**

The scheme adopted last year for raising the standard of the school has been successfully inaugurated, and next year will witness further advance. On the sixteenth of February the school opened with an increased enrollment, twenty-three new students being admitted, making sixty-four in the four classes.

To the teaching staff of last year were added Mr. Ang Chheng-pho, a graduate of Foochow Methodist College, who gave good satisfaction teaching physics and geometry. Mr. Lui, formerly employed in a government school in Amoy, who has taught English, and a second classical teacher to teach Chinese. Also Mr. Warnshuis taught pedagogy and the Bible.

The second term opened auspiciously on September the sixteenth with an unusually large attendance. All the teachers but one, and all the students but two were present. One new student was admitted. The school was in good working order when, in October, the stirring times caused by the revolution, aroused the boys, and at one time threatened to break up the school. Five boys left, one of whom was killed by the firing of a powder magazine, and for a month or more the attention of the boys was divided between the revolution and their books.

It is especially to be noted that the Rev. P. W. Pitcher has this year completed twenty-five years as Principal of the school. The table below shows some of the results of his work. One hundred of his students are engaged in church work as pastors, preachers and teachers, and fifty more have chosen the medical profession, many of whom are active in the church as elders and

deacons. Truly the school has accomplished its purpose and we heartily congratulate the Principal.

Time spent in Middle School by pupils and what they became after leaving.	Pastors.	Preachers.	Teachers.	Doctors.	Students.	Business.	Farmers.	Dismissed.	No Record.	Totals.	Died.	Abroad.
4 years	10	23	62	12	3	9	1	4	0	124	11	15
From 2 to 3½ years.....	12	12	16	24	2	15	2	12	4	99	17	6
1 to 1½ years.....	0	4	6	9	5	16	5	6	17	63	7	11
Less than 1 year.....	0	3	2	5	5	13	3	8	20	59	5	9
Totals.....	22	42	86	50	15	53	11	30	41	350	40	41
Special students										12		
Enrolled in 1911										64		
Grand total										426		

Normal Instruction.

Last year's report made mention of the Normal School which had been opened with ten students in the autumn term of 1910. That experiment proved that we could not expect our own students, under present circumstances, to enter the Normal School after completing the Middle School; and also that a much more ambitious scheme than our present forces are able to carry through would be necessary in order to attract non-Christian students. The Mission therefore concluded to combine the proposed Normal School and the Middle School. The past year has shown the wisdom of this, for by this plan we have been enabled to raise the standard of the Middle School and to increase its efficiency much more rapidly than we could otherwise have done, and we have provided instruction for our Middle School students in Theory and Practice of Teaching. Courses in Pedagogy and Elementary Psychology have been taught, and the highest class has regularly taken practice classes in the Primary School. The students have shown great interest in this new work, and we believe its value will be shown in a year or two when they will be teaching some of our schools.

One of the greatest weaknesses of our ordinary Chinese teachers has been the teaching of their own language. In Arithmetic, Geography and other western subjects, they have object lessons

in methods of teaching in their own courses of study, but Chinese has always been taught in the old way. We attacked this subject at once when we began practice teaching, and the students have been very keen in attempting to practice their newly-learned pedagogical theories and in finding out the new methods of teaching primary boys to read and write Chinese words and sentences. This again emphasizes what was said in our report last year,—we are now only preparing the way for the coming of the long hoped for educationist, and as the months and years go by our need for such an expert to take care of this kind of work becomes more painful.

Kolongsu Boys' Primary School. The progress of the year consists largely in a better understanding on the part of those work- in the school of what is needed to increase its efficiency. But aside from that, there are a few things which show an advance over previous years.

The enrollment for the first term was 115, and for the second 134. The enrollment for the corresponding terms in 1910 was 125 and 89. The amount of fees has increased. We received for tuition \$411.90, and for board \$727.40, an increase of \$31.00 for tuition and \$112.00 for board over last year. The total of fees received during the past year is the largest in the history of the school.

As in 1910, seven grades have been taught. Only slight changes in the course of study have been made, and this is now fully in line with the work done in the Middle School, so that pupils can advance from one school to the other without difficulty.

Kolongsu Girls' Boarding School. On the school roll for the year 1911 there were 118 pupils the first half of the year, and 132 the second. In all for the year, there were 154 names on the roll. The fees collected from pupils amounted to over \$1,000.00, which was nearly half the year's cost for running the schools, including salaries for native teachers. This was doing better than any previous year.

The progress in studies has on the whole been satisfactory. Four girls graduated in June, and all four returned in the au-

tunn as teachers. The question of how to supply the needed teachers, because of the custom of early marriages, is a most difficult one. So we were very fortunate to keep all four of these for at least one term more. The school has steadily grown in numbers.

We have had but little illness during the year. Four of the girls were married, severally, to a preacher, a medical student, a business man, and a young Chinese in Manila.

The school has steadily grown in grade as well as in numbers, but what is the most satisfactory of all and most interesting to watch, is the development of character in the individual girls. Very markedly we see this growth.

We also have the joy of hearing from time to time good news from those who have gone out from the school, many of whom are leading useful lives as teachers, Bible women, doctors and preachers' wives. In a late letter from one of these, who is a teacher, she says, "I think often of our school and of all the benefit I have received from it. In return I have nothing to give excepting my whole self to the Lord for Him to use as He will. I greatly desire to be used by Him doing His work, but my heart is often fearful lest I say or do what is not pleasing to Him. When you pray do not forget to pray for me." The Christian character and usefulness of this girl are quite consistent with these words from her letter.

Charlotte W. This year the school has had forty-eight pupils **Duryee Woman's** on its roll, twenty-seven the first term, and thirty-three the second. As a whole the women have made very satisfactory progress. The teacher and matron, Mrs. Bi, has been untiring in her efforts for the pupils. Last summer she was not at all well and we were afraid she might not be able to take up her work again this autumn, but she recovered, and was ready for her duties when the school opened.

When a woman first enters the school she is given a primer, and after mastering its four pages, she is given a simple catechism, a hymn book, and a short life of Christ, in succession, and also begins to learn to write. This is the usual course for one term. Each morning a Bible lesson is given and in this way, before they

are able to read for themselves, they get a good deal of Bible instruction. About twenty of the women were heathen, or had attended church but a very short time before entering the school. Now one would not think of them as heathen, they are so changed and seem so bright and happy; indeed, eleven of them have been received into the church.

We like to keep the women more than one term, as a second and third term of study develops them mentally and spiritually very much. But many can not leave their homes so long; some can not stay even one full term.

One young woman of seventeen was a pupil this autumn. Two or three years ago through the influence of some relatives she was very much prejudiced against Christianity, but the influence of her little sister, who became a Christian in the Tek-chhiu-kha day school, made a great change in her last year. This woman did wish to learn all she could, and was so attentive to the lessons taught that she made rapid progress. She was unable to stay the whole term as she found that her husband during her absence had been led into gambling, but since her return home he also is coming to church.

Many other instances might be given of the good this school is doing for the women of China. Many women can point to it as the place where they found Christ. The cost of this school for the year was \$531, of which our Mission paid \$303.

Amoy Day Schools. The two Amoy churches this year changed their girls' schools into kindergartens, which have been flourishing, one having 35 pupils and the other 70. These schools are not under Mission control, but we contribute a sum towards the teachers' salaries.

CHIANG-CHIU DISTRICT.

Girls' Boarding School. School reopened last winter, after the usual Chinese New Year holidays, with bright prospects. We were very fortunate in being able to secure as teacher, a young widow, who years ago was a pupil in the Kolongsu Girls' Boarding School, and who for some time

had taught the Girls' Primary School at Sin-koe-a. The influence of this teacher over the pupils has been good and her work has always been well and faithfully done. Consequently, the progress of the pupils has been satisfactory. The enrollment for the spring term was sixty-five, and the entire number for the year was seventy-seven, which is a record. This number included a few women who attended one or two terms. We have also had several heathen girls who read for one term only, but we trust the Christian teaching and influence of the school will be permanent in their lives, notwithstanding their stay was short.

The opening of the school this autumn was delayed a week, owing to a flood which happily did but little damage in Chiang-chiu, although the roads were impassable for some days.

Not much more than five weeks after the opening of school disquieting rumors became current in connection with the revolutionary movement which had reached Amoy, and soon the city was panic stricken, great numbers of the people fleeing to other places to escape, they knew not what, calamity. At the time of the Taping rebellion this city suffered terribly, and the people seemed to fear a repetition of these horrors. As conditions both here and at Amoy seemed to threaten trouble, our school was closed on advice from the Consul, and the ladies left for Amoy.

Boys' Primary School.

The Chiang-chiu Boys' Primary School at last has realized its long cherished hope. The year was begun in the old quarters at the church with fifty-four boys, but in the fall term it was possible to move into our own building which was completed during the summer. Just as school was about to open in the autumn, a flood occurred which spread over half the area of the city and delayed the commencement of the work. Studies had only been fairly entered upon when another flood caused a short intermission. Later, when the city was in a state of excitement due to the anticipated taking over of the government by the rebels, and more than three-fourths of the people left the city, the pupils failed to come and a period of intermission was again forced upon us. And when we once more opened it took two weeks to get even half

of the forty pupils to return. So there have been various things to interfere with the smooth running of the school.

The work, however, has been of a better grade than previously, due to the efforts of the new head teacher, Chhi Thian-iu, who was appointed to that position in the summer, and also to the fact that at the close of the first term a uniform examination was held, together with the Sio-khe and Amoy schools, for fifth grade pupils; as a result of which, both teachers and pupils have been inspired to do better work. The school now has two of the grades of the Higher Primary and is working towards the full course of four years.

There have been eighteen listed as boarders, although the number living in the school has not exceeded eight. Many take only the noon meal at the school. During the fall term one of the boarders died in the school of cholera. It brought some consternation into the hearts of the little boys to have a comrade who had attended classes in the afternoon dead before noon of the next day. We are thankful that no other cases have occurred.

Kindergarten. For several years some of the leaders in the church work in this city have expressed their conviction that kindergarten work is a phase of

Chiang-chiu education which ought to be undertaken. Once the church did make an effort, but it was impossible to secure a trained teacher, and the experiment was not successful. Fortunately at the beginning of this year a young woman trained in the Amoy kindergarten was obtainable, and the Mission made use of the opportunity to open such a school. A room in the church compound was made available and thirty pupils were enrolled. For many reasons the attendance this fall has fallen off, yet a fine beginning has been made and a good influence exerted over the little tots.

There have been five day schools in the
Day Schools. Chiang-chiu District this year. Leng-soa is the second largest day school in the District. The same energy which is manifest in this church extends also to its school. The teacher of last year returned to his studies by enter-

ing the Theological School and another was found. This man, though he has been a preacher for years, seems to have done satisfactory work at teaching. At the end of the spring term twenty boys were examined, four of whom were in the higher primary grade. This autumn the number has fallen to eighteen.

By the withdrawal of two teachers from our force, to continue their studies in theology and medicine, the Mission was unable to appoint men to the schools at Soa-sia and Thian-po. The people of these places, however, were unwilling to close their schools and both made shift to get a teacher, in spite of the fact that they could get only eight or ten pupils to attend. One of them hired a teacher whom the Mission would not employ, while the other secured a man who had just resigned from the Mission.

At Hai-teng the preacher has also been teaching school. The brethren there are very anxious that he should do this in order that their children may learn to read and get instruction in the Bible. Though we desire that a preacher give all his time to his church work and preaching to the heathen, yet the Mission has made no objection in this case, for perhaps he could not better employ the time than by thus building up his little flock, as long as the Mission is unable to provide another teacher.

SIO-KHE DISTRICT.

Sio-khe Girls' Boarding School. The story of work for women and girls in the Sio-khe District is one of wide-open doors suddenly closed and splendid opportunities unexpectedly taken from us. The first term our school had a much larger enrollment than ever before—sixty-two in all, of whom sixteen were women.

The Chinese teachers were faithful and capable, and all the pupils were making progress and were happy in their work. The school was a source of great satisfaction and it was a great privilege to have so many to lead to a knowledge of our Savior and to train for His service. Some of the women and girls had never been to a church service until they came to school this year, and others knew very little of the way of salvation. Nearly all of those who were in school last year came back and we had

the school well organized and had hoped to bring all the classes up to the standard. But in April one of the girls was taken ill with pneumonia and died in a few days. At that time there was a great deal of plague in the district and the Chinese feared the child had died of pneumonic plague. When two other girls came down with the same disease the parents became alarmed and many sent for their children. The few who remained were very uneasy, so we felt it was wiser to dismiss the school.

The second term our enrollment was only thirty, for in the country districts all who can help are needed for the harvest. We expected several more after harvest, but in November the school was again suddenly dismissed because of political disturbances.

The girls all needed more instruction very much and we feel that in their homes they have so little to help them in leading Christian lives that it was with a sad heart we bade them good-bye. Before they left we had a short prayer meeting and entrusted them to the protection and guidance of the Lord. During the year two of the school girls united with the church and two others will soon be received.

**Boys' Day
Schools.**

During the year this district has had three boys' schools, none of which closed by reason of political disturbances. The school at Poa-a was temporarily closed on account of the teacher's illness. Judging from several urgent requests to supply another teacher in the place of this one, who is resigning, some of the parents appreciate the value of an education for their offspring. The pupils number only twenty, but the work has been more satisfactory, and both colloquial and Scripture formed a part of the curriculum this year.

The Lam-sin school is numerically the banner school of the District. After having been closed for several years, the school was able to reopen with a medical student as teacher, the hospital in which he studied being temporarily closed. He is very active himself, and with a second teacher has been able to make the school flourish. About forty pupils were enrolled and in the fall term more than thirty were in daily attendance. The salary of the

second teacher was paid in full by the school, while it also pays twenty-four dollars towards the salary of the first teacher.

The Boys' Primary in Sio-khe can not report an increase in numbers, but the work of the first term has stood the test of uniform examinations in the fifth grade. Teachers in the school rejoiced in securing two first honors, one in the National Readers and one in arithmetic. In the latter subject this school took first, second and third honors, straight. These uniform examinations will show where teachers are strong or weak, and lead these different schools, the feeders of our higher institutions, to a uniform curriculum. This year we have added a second year class of one pupil in the higher primary grade. A change of teachers at the beginning of the second term has not been for the best interests of the school. For lack of funds nothing further has been done towards securing a building for this Boys' Primary.

TONG-AN DISTRICT.

Girls' and Women's School.

The assignment of workers to various stations made at the December Mission meeting, 1910, transferred Miss Green from Chiang-chiu to Tong-an and gave Miss Vander Linden her appointment to regular work in Tong-an. Because of the unexpected departure for home of the Misses Duryee early in January, it was deemed unwise that Miss Green, taking up work in a new field, should attempt to carry on a full school. Following this advice, the school was limited to about one-half the usual number. Thirty-three were enrolled, of which six were women. During the first term, although the pupils were by no means free from illness, yet at no time were any very sick until the last week of June when one little girl developed a serious case of measles. The other children had to be sent home without delay, lest the contagion spread and the school become a hospital.

During the spring we were made happy by the receipt of the money for the erection of a separate building for the Woman's School. The plans were then perfected and this fall the contract was let. The foundations are now finished and the superstructure is going up.

When the school reopened in the autumn we received sixty-seven pupils, which included eleven women, four of whom brought their babies. We employed the wife of the teacher of the Tong-an Boys' Primary as second teacher.

With bright prospects for a good term's work, it was a great disappointment to be interrupted by the revolution, which caused the dismissal of the school. Although the school was open only two months there was much cause for joy at the progress of some of the pupils.

**Boys' Day
Schools.**

In respect to day schools we can report progress, for there has been an increase in the number of pupils in all our schools. We also notice a generally increased interest in education in our region. For example, many of the villages, by uniting in a central school, have been able to secure more modern education, then they could have done otherwise.

At Te-thau the people have started a school, using the Mission's chapel. However, this is not reported as a Mission school, though it is Christian in spirit and has a Christian teacher. At the beginning of the year we were forced to close the Ang-tng-thau school for lack of a teacher.

The Tong-an Boys' Primary, with over seventy pupils, is crowded to its utmost capacity. We trust that we shall soon be enabled to erect a new building for this boarding school, so that we shall have suitable room to accommodate the pupils and meet the normal growth of the work.

MEDICAL WORK.

**Neerbosch
Hospital.**

The first six months of this year were spent largely in superintending building operations. By July first, two of the buildings were completed and the walls for the third were ready for the roof beams. By daily supervision satisfactory workmanship was obtained, and the best of materials were insisted upon. During these six months, in addition to the supervision of the building operations, about four hundred people were inoculated with anti-plague serum,

sixty calls were made on plague patients, nearly one hundred other patients were treated, and visits were made to a number of neighboring towns and villages in answer to calls. Three operations were performed.

On returning from absence during the summer heat, the buildings were accepted and the contractor released from further obligations. We now have a large, airy hospital plant, composed of three buildings, ranged side by side, and presenting a front of 177 feet to the street. The middle or administration building separates the building for men from that for women and in turn is separated from them by a paved passage 14 feet in width on either side. All the buildings are two stories high, and are built of red brick on stone foundations rising four and a half feet above the level of the street. This height of foundation raises the whole structure above the highest flood level and insures freedom from dampness. The height of the building is about forty feet. An eight foot veranda extends along the front of the middle building, and a flag pole extends seventeen feet above the roof.

In the middle building: downstairs are the chapel, consulting room, eye room, and the dispensary; upstairs, the operating room, sterilizing room, lecture room for students, laboratory and physician's study. In the men's building are four large wards, two upstairs and two down, each ward containing fourteen beds and fourteen small cupboards, one for the use of each patient. The white walls, the large windows and the twelve foot high ceilings make the wards light and airy. An eight foot veranda, extending all along the back or south side of this building, adds to its beauty and general usefulness. The view from this veranda, overlooking the river to the distant mountains is very beautiful indeed. An extension to the men's building contains rooms and bath for students upstairs, for coolies and contagious cases downstairs. Two separate small buildings serve as kitchen and dining room for patients and students.

The women's building contains two large wards upstairs, each containing fourteen beds and cupboards, while downstairs it has the women's chapel, hospital store room, rooms for women students, and two private rooms for patients. This building also has an eight foot veranda along the south side.

The furnishing of the new hospital and the arranging and classifying of medicines and other necessary equipment required several months of labor. The old equipment was renovated and new supplied where necessary. On the fourth of December the hospital was opened for clinics. It was not deemed advisable to admit in-patients at that time because of the unsettled condition of the country. Eight clinics were held between the fourth and the twentieth of December, five for men and three for women. The numbers in attendance at the men's clinics were as follows—23, 68, 75, 116, 123. At the women's clinics the numbers were—10, 26, 32.

Some very interesting cases were treated, among which was a boy of twelve who had corneal ulcers on both eyes and was almost blind. After three months' treatment he was able to go about alone and do rough work. Another was that of a young woman who was brought into the clinic supported by two friends. She was afflicted with such a complication of ailments that it was feared she might never return. However at the next clinic she walked into the consulting room alone, smiling and saying, "I am very much better." Later she sent six chickens and a basket of oranges to the hospital as a thank offering.

Hope and For another year these hospitals have done
Wilhelmina their part in the work of spreading the Gospel
Hospitals. and healing the sick.

Poe-hia, the hospital preacher, has preached to the patients in Hope Hospital twice daily and was assisted once a week by a theological student. Each Sunday afternoon all the inmates of both hospitals gathered in the Memorial Chapel for service, and often a Chinese layman was invited to address them. The women have been faithfully ministered to by Mrs. Gun. Miss Talmage, Mrs. Kip and the English Presbyterian Mission ladies have also given much time to the teaching of the women.

During the past year we have treated the following number of patients: Out-patient calls, including foreigners, 1,331; in-patients, in Hope Hospital, 1,006; in Wilhelmina Hospital, 353; clinic patients, Hope Hospital, 2,916; Wilhelmina Hospital, 1,902;

Tek-chhiu-kha dispensary, 3,780. Total number of patients treated, 11,288. 352 major and minor operations were performed.

In 1910 we inoculated 125 with anti-plague serum; this year 864.^b Seven of these developed plague after inoculation but recovered completely. Chinese physicians with Western training, are enthusiastically recommending inoculation. Two of our Amoy pastors hope in 1912 to be able to persuade their entire congregations to be inoculated so as to avoid the usual high death rate among the members of their churches.

Dr. David has continued faithful and earnest in his work. We are greatly indebted to him for what has been accomplished during the year. He has manifested beyond a doubt that he is in the work because he loves the Master.

Perhaps the cause of greatest concern to us this year has been the student question. They are spending their time and means in the hospital, and are not receiving the medical education for which they came. Even Dr. Otte complained that he could give them only very limited instruction. This year they received less than in previous years. Dr. David taught Therapeutics and Anatomy as before. This satisfied the younger students but not the more advanced. It is a problem to manage a hospital successfully and at the same time try to make it a good medical school.

During the year one woman student was admitted on probation. Another returned to resume the course after an absence of several months. In February one of the men graduated. We are sorry he is not a professing Christian. Two had to leave because of home circumstances. Three proved unsatisfactory and were requested to leave. We begin the new year with four men and four women students.

In the future, students applying for admission into our hospitals will be required, among other things, to be professing Christians of good character, to present certificates from a Higher Primary School or to pass an examination in equivalent work, and to be appointed by the Mission. This should assure us of a better grade of medical students in the future.

As Consular Surgeon we have this year issued bills of health to forty-three steamers which left this port for the Philippine Islands. The Chinese passengers inspected amounted to 4,863.

Not only does this service yield a liberal remuneration to the hospital treasury but it also affords us the opportunity of distributing religious tracts to the passengers.

Dr. Otte always succeeded in making Hope Hospital a self-supporting institution. We are grateful that in 1910 and 1911 sufficient funds have been earned and donated on the field to meet the annual budget.

We are encouraged to be able to report that the Otte Memorial Fund collected here amounts to \$5,054.59.

The friends in the Netherlands are continuing to send their liberal gifts for the support of Wilhelmina Hospital.



THE ARCOT MISSION, INDIA.

FOUNDED IN 1853.

The Mission occupies:

			Sq. Miles.	Population.
In the North Arcot District,	11 Taluqs (Counties)....		5,848	1,864,139
" South Arcot District,	2 " "		399	215,539
" Cuddapah District,	2 " "		1,668	254,395
" Mysore Province,	1 " "		418	68,927

Total..... 16 Taluqs (Counties).... 8,333 2,400,000

Languages.—Of 1,350,000, Tamil; 890,000, Telugu; 160,000, Hindustani, Kanarese, etc.

Missionaries.—Revs. J. H. Wyckoff, D. D., E. C. Scudder, *Vellore*; B. Rottschäfer, *Madanapalle*; W. T. Scudder, *Tindivanam*; J. A. Beattie, *Chittoor*; H. J. Scudder, *Punganur*; L. R. Scudder, M. D., H. Honegger, Dr. B. W. Roy, *Ranipettai*; Mr. W. H. Farrar, Rev. J. R. Duffield, *Arni*; Mr. Arthur C. Cole, *Vellore*; Mrs. J. W. Scudder, Miss Julia C. Scudder, *Palmaner*; Miss M. K. Scudder, *Ranipettai*; Mrs. John Scudder, Miss Ida S. Scudder, M. D., Miss A. E. Hancock, Miss D. M. Houghton, *Vellore*; Miss Louisa H. Hart, M. D., Miss Henrietta W. Drury, *Madanapalle*; Miss Margaret Rottschäfer, *Arni*; Miss Sarella Te Winkel, *Chittoor*; Miss J. V. Te Winkel, *Punganur*.

Associate Missionaries.—Mrs. J. H. Wyckoff, Mrs. L. R. Scudder, Mrs. E. C. Scudder, Mrs. J. A. Beattie, Mrs. H. J. Scudder, Mrs. W. T. Scudder, Mrs. W. H. Farrar, Mrs. Arthur C. Cole, Mrs. B. W. Roy, Mrs. H. Honegger, Mrs. B. Rottschäfer, Mrs. J. R. Duffield.

In America.—Rev. and Mrs. L. B. Chamberlain, Miss Alice B. Van Doren.

Native Helpers.—Ordained Ministers, 17. Other helpers, men, 326; women, 161. Total, 504.

Boarding Schools.—Boys, 8; Scholars, 343; Girls, 3; Scholars, 185. Theological Schools, 1; Students, 37; Day Schools, 151; Scholars, 8,479. Total: Schools, 163; Scholars, 9,044.

Hospitals and Dispensaries.—Ten. Patients treated, 83,585.

STATIONS.	Out-stations.	Organized Churches.	Received on confession.	Received on certificate.	Total in communion.	Baptized adults not communicants.	Baptized children.	Total of congregations.	No. of Sunday Schools.	Boys.	Girls.	Total of scholars.	Native contributions.
													R. A. P.
Arni	11	2	10	..	371	326	386	1286	23	186	469	655	727 2 2
Chittoor ...	19	1	12	..	260	197	364	952	21	442	247	689	593 6 6
Coonoor ...	1	1	4	..	132	34	109	277	..	..	..	..	579 5 1
Madanapalle	17	2	6	..	192	264	260	859	13	219	187	406	1190 6 10
Palmaner ..	..	1	..	..	31	22	42	95	4	30	20	50	121 4 0
Punganur ..	9	1	..	..	53	23	108	243	6	42	23	70	324 2 3
Ranipettai ..	42	2	42	..	580	508	817	2776	37	694	562	1256	1572 2 5
Tindivanam	57	6	35	..	640	361	735	2084	47	1195	231	1426	1184 6 2
Vellore	43	5	21	..	777	528	967	2726	46	1265	731	1996	3334 9 0
Totals. . .	199	21	130	..	3036	2263	3788	11298	197	4073	2475	6548	9626 12 5

REPORT FOR 1911.

INTRODUCTION.

Political. The end of the year 1911 has been distinguished by the unique visit of the King-Emperor and Empress of this land. Their gracious Majesties have been received by great multitudes of people at various points, and everywhere their presence in the country has been marked by much enthusiasm and demonstrations of loyalty. Delhi, the old historical capital of India, has been the central place of reception from December 12th. There the King has endeavored to make known to his Indian peoples his benevolence and sympathy for them. Various boons have been granted, looking to the education of the people generally and their further participation in the benefits of empire.

Not wishing to stand in Bengal's way "in finding its place in the sun," he cancelled, by a word, Lord Curzon's famous partition of that province, making it a united province again and raising it to the dignity of a governorship, with a Governor who is to be a peer of the realm. This was a bold and dramatic stroke worthy of a king. Doubtless it was done with the approval of the Secretary of State and the Indian Government. It was a bid for the confidence and loyalty of the people and has everywhere, apparently, evoked the response intended. It is hoped that it will cut at the root the trouble of the last five years.

Coupled with this announcement and appealing to the historical imagination of the people, he created a further sensation by proclaiming that Delhi, in future, would be the seat of the central government. This change from Calcutta to Delhi, while it has created misgivings and criticisms in some directions, has no doubt appealed to the glory of past history and is especially satisfactory to the Mohammedan community. It is a question whether the King at this time could have made any other proclamations which would have so thrilled the solidarity of Mohammedanism on the one hand, and Hinduism on the other. It is granted unto few kings to make so many changes and so much history in one day, and we pray that the sequel may be progress and peace throughout the land.

**Physical
Conditions.**

A water famine has prevailed in Tindivanam for some months of the year. For about three months building operations were delayed on this account. Even drinking water was hard to get. The Christians had to take turns waiting by the well all night to get sufficient. "The Boarding School boys placed zinc sheets over the mouth of their well and actually slept on them at night in order to prevent others from drawing water." At last, with Government money kindly sanctioned by the Collector of the District and Mission money, the wells were so deepened by expensive blasting that it is hoped a similar water famine may not be felt for many years.

Partly as a result of this water famine "Guinea Worm" disease has been prevalent in the South Arcot District. The following is Rev. W. T. Scudder's account of how the germ works:—"When a person drinks contaminated water, he takes into his system certain kinds of cyclops. These contain the minute guinea worm. After being absorbed into the system they break, the small guinea worm works its way into one of the blood vessels and then to that part of the body which is apt to be most frequently dampened by water. This is the reason why we find so many of these people suffering from the difficulty in their feet, although instances have been known where the guinea worm comes to the surface on the top of the head, owing to the reason that the person was a water carrier and placed the water pot on his head, or in the case of women it appears on the side; these women carrying their water vessels supported on the hip. After guinea worm comes to the surface and bursts through the skin it throws off thousands of germs which go on doing their distressing and pain-giving work. Thus a man who is suffering from the trouble passes by a pool, from which people take drinking water. He enters and washes his feet, contaminates the supply, and passes on. And so the scourge is carried far and wide. Tindivanam was very much afflicted this year. It was stated that at one time some 500 persons were suffering from the affliction. In Olakur, a town to the N. E. of Tindivanam with 3,000 inhabitants, the

scourge was frightful. The Collector happened to pitch his tent in a neighboring grove. When coolies were called for none were to be had. Upon inquiry he learned that some 2,000 persons were suffering from the trouble. Stringent measures were adopted to relieve their suffering and purify the water supply. Apart from this, throughout the sections where our Christian villages are situated, we found men and women who had been suffering terribly for weeks and unable to work. How much suffering these people would be spared if they only would be more careful with their water supply!"

The irregular and later monsoon has at last
The Seasons. favored Tindivanam so that now the ground is soaked and tanks and wells are full to overflowing. But not so with other parts of the District. The fall of rain has been somewhat late, insufficient in quantity and local. Some tanks are fairly well filled, while others are almost empty. The scarcity will be most severely felt in the northern part of the District. Mr. Rottschäfer says that "the abundant rains reported last year proved to be but a respite in the long prevailing drought of the plateau. Owing to the almost total failure of the rains, the coolie class is again facing the trials of a scanty subsistence and an unpromising future. That the condition of our village Christians, then, is one grievous to bear need scarcely be mentioned. A certain measure of financial aid has been extended to them and our weavers are still being helped to some work, not by advancing money but by giving thread, thus to a large extent eliminating the temptation to financial dishonesty. The thought often recurs whether the work of missions among the depressed classes should assume not only the aspect of the evangelistic, educational, and medical, but also the aspect of the economic. That a man's soul cannot best be reached save as his stomach is first cared for is a rule once laid down by an evangelist in open meeting. That truth comes home very vividly to the Master's servants in India. Yet the danger of pauperizing is also great beyond measure. In these days when 'How to help the Native Christians in things temporal' is earnestly discussed by many missionary bodies, we hope that soon a way may be found that the comparatively small

numbers of dependent Christians may be multiplied to a host of self-respecting, self-supporting, and church-sustaining members."

About the middle of October, plague broke out in Punganur and greatly interfered with the general work of the station. **Plague.** Rev. H. J. Scudder says that "the first deaths were not reported, and, not until the dread disease had made much progress in the town, was it discovered that the deaths were due to plague. About the middle of October a death from plague occurred in the section of the town near our Boys' Elementary School, and the Collector of the District, feeling convinced that the infection was spreading, ordered that the main portion of the town be evacuated by the 28th of the month. All our schools were closed by October 14th, and the teachers and other Mission workers were either accommodated on the Mission compound or sent to other stations to work temporarily.

"As our bungalows and our section of Punganur are separated by the big tank from the main town, where the plague cases occurred, we have not been in any imminent danger; and, rather than send the boarding students away to their homes for three months, it was decided to continue the school and have the classes on the compound in the boys' dormitory. Thus the Christian boys have had no interruption in their studies, and have all kept well and have been busy and happy. Only one Hindu lad has attended.

"By the end of October, over 5,000 people had left their homes and gone to various villages, or else had constructed rude huts in the fields surrounding the town. Much hardship has been endured and many have suffered greatly from exposure to the cold and rain. It was hoped that the town could be reoccupied by December 1st, but it was not possible to disinfect all the houses by that date, and it seems probable that the people cannot return much before the end of December."

A virulent type of malarial fever has, since **Malarial Fever.** last May, been disabling the population of Palmaner. Miss J. C. Scudder says that its victims are left in a very weakened condition, often with other

troubles and an undermined constitution. It has been a great hindrance to the work. Some of the people have been in the hospital for months together and she has treated 874 patients. Through it all the women's meetings were kept up, but the members were so disabled that the missionary herself had to do all the singing, reading, praying and exposition of the Word.

**Missionary
Force.**

The number of foreign workers remains the same as last year, with one exception. Rev. and Mrs. Sizoo, who joined the Mission in December, 1910, were obliged to return home again in May, 1911, as Mrs. Sizoo had developed serious pulmonary trouble. We need not say how keenly they and the Mission regretted the taking of this enforced step. Mr. Sizoo was making remarkable progress in the language and gave great promise of usefulness. At present they have settled in a home pastorate, but all would rejoice, if, on a future day, they could find it possible to return to the Mission.

Rev. L. R. Scudder and family returned from furlough in June, and Rev. L. B. Chamberlain and family left for America in July. The only fresh arrival in the Mission was the young son of Rev. and Mrs. B. Rottschaefer, Madanapalle. He was born in October.

EVANGELISTIC WORK.

Some twelve Evangelistic Bands have been working in various parts of the Mission—Wandiwash, Polur, Ranipettai, Chittoor, Palmaner, Punganur, and Madanapalle. They have been touring among the villages for about 200 days in the year and report large figures as to places visited and audiences preached to. Over 200 Bibles and New Testaments have been sold, 1,116 Scripture portions have been given away and 2,284 sold. The selling of Scripture portions does not seem to be sufficiently emphasized as half the number reported as sold was disposed of by one Band in one station.

Rev. H. J. Scudder has stationed agents in six new centres for Gospel preaching in Punganur District. In February, Mr.

Rottschaefer and he, with a band of evangelists, made a tour of 150 miles in two weeks, through parts of Punganur Zemindari and Vayalpad Taluk. Their objective point was the Tulakona festival among the Tirupati range of hills. They saw heathenism and superstition and bigotry in all their power, and were greatly impressed with the crying need of the people for the Gospel of Christ. Of this tour Mr. Rottschaefer writes that "after a week of camp life we met a most interesting character, a religious mendicant, one of that class who owns property sufficient to support himself, and yet, for some reason best known to himself, spends three months of each year as a chanting mendicant. Seated under a large tamarind tree we carried on a lively conversation, mostly through an interpreter to be sure. Religion, the duty we owe to God and our fellow-men, was freely discussed. How great the surprise when the man interrupted and gave us the very gist of Christian doctrine, which he had learned from reading the Gospels. He frankly said that he believed it all, and would profess it had he the necessary courage. His aged parents, his fond wife, family ties were his hindrance; and, as each went on his journey, how vividly were we reminded of the words of Jesus:—'He that loveth father and mother more than me is not worthy of me.' His case, we believe, is but a unique one of many. Need one wonder, when all that is dear in life must be surrendered to walk in the Way, that the battle must still wax sore! We finally reached a town, about six miles from the foot of the hill, upon whose heights the festival was to be celebrated. Breaking camp at about midnight we were among the foremost of the travellers, so that we obtained a vantage place in which to pitch our tent. Two days were spent there with the crowd of ignorant devotees. In the recesses of the mountains there is a small brooklet whose waters fall some 200 feet down a precipitous cliff. Only at high noon does the sun's warmth ever touch the spot of the fall. As its name, Sin's Destruction, implies, its waters are considered efficacious for the washing away of sin. Here, mid shouts of 'Govinda,' 'Govinda,' the chilling waters fall on the shouting devotees below. Especially are its waters regarded of highest benefit to barren women. After the cold pour, they must rush in their wet rags for three miles to the temple of the hill, a most unimposing structure and used as a

cattle compound, save for these few days each year. Alongside flows the little stream caused by the fall. In this the women must once again bathe, and then, with dripping clothes, must prostrate themselves before the temple image, too obscene and vulgar to warrant description."

Rev. Samuel Thomas, in spite of much fever, with a reinforced band of evangelists, has been among the villages 200 days and travelled 1,359 miles. He speaks of caste villages and Cheris giving up the worshipping of idols, and of Sudra and Brahmin enquirers.

Chittoor band of five to seven evangelists has been meandering through Chittoor, Vellore, and Gudiyatam Taluks for 200 days. The Missionary has been with them about 150 days. Eleven hundred Scripture portions have been sold. Tabulating the results of this kind of work is not possible.

Mr. Honegger writes, that "in March I spent eleven days with the evangelists in camp touring through the Arcot Taluk. We visited and preached in over forty villages, and I was nearly overwhelmed by the golden opportunities for soul-winning in this densely-populated Taluk. I wish my friends might have accompanied us as we started out early in the morning and visited one village after another, meeting with the varied audiences. Some willing and devout and others indifferent, even objectionable. How often our hopes were raised to their very limit when the headmen of large villages listened so intently to our messages, and then consulted with one another about the first steps towards the new life."

There are 197 Sunday Schools, with 10,964 **Sunday Schools**. pupils and 400 teachers. This effort should mean something in the way of impregnating the minds of the young with Christian truth. Miss J. C. Scudder tells the story of one school in Palmaner. "Twenty-one years ago Mrs. William Scudder started a Sunday School in the Cheri and held it under a tamarind tree for want of a better place, and it has continued to be held there up to the present year. From January we made several attempts to purchase the piece of land on which the tree stood, but were hindered every time by the

headmen of the Cheri, who resented our influence and tried to prevent our getting a hold there. But we, with faith that the Lord would answer our prayer, gathered money for a building from various sources. And in July, suddenly, through the help of Rev. E. Tavamony, who has been long interested in trying to secure that land, we were in possession of it. So the good tree that provided a shelter for so many years was cut down, and after much work and many delays the foundations were dug for the prayer house, and the walls were built. The children have put up several feet of the wall with the money they earned. There is still the plastering to be done, but all will be finished before the close of the year."

A new Union Secretary, Mr. John Bashiam, C. E. was appointed at the beginning of the year. He has taken a census of the C. E. Societies within the bounds of the Mission, and finds that they number 99 with 2,158 members. Since this report was received, ten new societies have been added. The Secretary travelled 123 days, between March and October, a distance of 1,264 miles, and conducted 160 ordinary and 16 union meetings, selling 32 copies of C. E. literature. He writes: "The Societies are a source of help to the pastors and Churches by making the Sunday services more lively with music, by inducing the members of the Church to take interest in the weekly meetings, and by awakening an evangelistic spirit among the village congregations. The Indian Church Board is also aided in its problem of developing self-support and self-government among the people. My heart has been filled with joy as I have noted how C. E. has penetrated to the remotest corners of the Mission field, and is putting life into the children and young people of the humblest villages. At the Ponnai Harvest Festival, with the help of Miss M. K. Scudder, I held a large meeting of village endeavorers, and also at the time of the Katpadi Conference."

**Ranipettai
Hospital.**

Dr. M. D. Gnanamony reports a growing number of patients in attendance on the Ranipettai Hospital and Kaveripak Dispensary. There has been a total of 1,092 in-patients and a total of 12,688 out-patients,

with 125 major and 1,219 minor operations. Of the evangelistic aspect of the work he says that Mr. A. Isaac became evangelist, in the place of Mr. S. Sigamony who was ordained pastor of Yehamur. He is doing faithful work among the male patients, while his wife and blind Santhosham are doing their part among the women. Daily morning addresses, besides talks, personal dealings, Saturday evening prayer meetings specially for the benefit of the Christian workers, and Sabbath classes for all, have continued to be the main features of the spiritual work that is carried on. Thus, all who come in contact with the hospital have an opportunity of hearing the Gospel. Several of the in-patients and their friends have returned to their homes with a knowledge of the Saviour's love, and able to repeat a short prayer, the Creed, and the Commandments. ♦

When her other duties permitted, Miss M. K. Scudder found time to visit the sick and to cheer them with music, to help in the Sunday School and to supervise the women workers.

Among visible and immediate results may be mentioned the baptism of an aged woman, who, in the course of a tedious illness, found rest and peace in the Saviour; and that of a lad, who, having had his early training in the U. F. C. M. School at Conjeevaram, lately came under good influences, first at the Kaveripak dispensary, and then at the hospital. The lad, once known as Ramakrishna, but now as Stephen, is being educated in the Voorhees College, and seems to be a promising young man.

Efforts have been made to reclaim orphan children who often find an asylum in the hospital. Two of them have proved failures. Two more are still with us. As they seemed eager to be taught, they are now put in schools.

In June last, Dr. L. R. Scudder was cordially welcomed back to his old station. He brought with him a goodly supply of furniture and appliances which were greatly needed for the labor ward. Although most of his time is taken up by the I. C. B., yet he keeps up his interest in the hospital, and helps whenever possible. It is needless to add, that his counsel and advice are as valuable and indispensable as ever.

CONGREGATIONAL WORK.

What follows under this head has been taken from the report of Rev. L. R. Scudder, Chairman of the Indian Church Board.

**Indian Church
Board.**

With September 30th, closed the first year of work of the Indian Church Board. The new scheme has involved a momentous and radical change in the administration of Mission Funds and the control of our village and evangelistic work. The magnitude of the interests involved may be seen by the fact that about Rs. 45,000 has been administered by the Board. And how radical has been the change in administration may be seen from the fact that the Mission has given into the absolute control of the Indian Church Board Rs. 42,308-8-0. On the Board of twelve members five are missionaries and seven are Indians. While on the Circle Committee, which has powers equivalent to those held by missionaries in the good old days, the missionaries are from one to three out of twenty members. The Board and the Circle and Pastorate Committees have definitely assumed the responsibility for the administration of the village and evangelistic work, and have carried it on. As a consequence, from the missionaries' account books are removed the long list of names of our village workers and evangelists. Hereafter in our Mission minutes there will be found no reference to the employment of these workers, no thorny questions of increase or decrease of salaries and allowances, no questions of their discipline or dismissal. We, who have spent hours over these questions in the days gone by, will appreciate how great a change has been made. Any one who will glance over Mission minutes and missionaries' account books, will also understand the change. It is true that outwardly there appears to be little change. And the missionary, as Chairman of the Circle Committee, seems little different from the missionary in independent charge of a station. The missionary Chairmen, however, I am sure, are beginning to appreciate that it is one thing to be an independent missionary to whom no one had the right to say "Why did you do that?" and a very different thing to be a chairman of a Circle, not only open to the criticism of his

Indian brethren but actually under their direction and control. It is not strange that at first our Indian brethren should use their new prerogatives and powers timidly and hesitatingly. But even so there have not been wanting cases where Chairmen and other missionaries have been taken to task when they ignored their Committee. Indications are multiplying that our Indian brethren are beginning to appreciate the new position given to them by this scheme, and to resent any infringement of it. More and more the Chairman will have to be careful not only to consult his Committee, but to carry their conviction and support. This for the missionary is a most wholesome change.

The most interesting and far-reaching changes are to be found in the attitude of our Indian brethren. The dream of our hearts has been a strong independent self-reliant Indian Church. Our hearts have been often grieved in the past as we have seen how slow our Indian brethren have been to take responsibility on themselves, how quick to seek their own personal advantage, how ready to neglect their work or do it in a merely perfunctory way. These conditions we have used as an argument against our giving them larger responsibility, rather than recognizing the fact that they are probably the result of our failure to give them larger responsibility. But now that the responsibility has been placed on them and they have assumed it, a new spirit is to be seen. They were employees. They are now members of the firm. They were working for others. They are now working for themselves. No one could attend the Circle and Pastorate meetings without seeing many indications of this new spirit.

The interest in economy; the careful scrutiny of accounts; the efforts for increased efficiency and the deep interest in all the details of the work are most encouraging signs. Much more time has been devoted to perfecting the new methods of administration and of accounts than to securing enlarged contributions to the work. But there are not wanting indications of growth in self-support. As administrative improvement is attained more attention will be devoted to other phases of the work. We must remember that this is only a beginning. And one year is a very short time in which to judge of the results of such large changes. But it is at least encouraging that all who have been engaged in

administering the new plan have a stronger faith in it than ever. And some who have been doubtful have been converted to it. We trust the same fate awaits those, who, through want of experience in the scheme, are still doubters.

The report of the Rev. Joseph John, Chairman of the Northern Circle, is full of encouragement. There are signs of an awakening in that backward region. The Circle has four churches, viz., Madanapalle, Burukayalakota, Punganur, and Palmaner. But Punganur and Palmaner have been worked as one Pastorate. There has been growth in all the Churches. 19 adults and 9 children were added to Madanapalle by baptism. At Burukayalakota 6 adults and 22 children were baptized. A number have been added to Punganur. Palmaner also has received a number of new families. There has been spiritual growth maintained by a much larger amount of voluntary work than ever before. The teachers have been removed from two Christian villages, as the condition of the congregations were wholly unsatisfactory and many had reverted to heathenism. A small remnant in each village is looked after by neighboring catechists. Every effort is still being made to bring the people to a better state. In two other villages, where, owing to similar conditions, the catechists had been removed, the people are showing a better spirit and have asked that their teachers be restored. All hearts have been much encouraged by the fact that four new villages have been received under instruction. Two of these are in the Burukayalakota pastorate and two in the Palmaner pastorate. In several other places there are people who seem to be ready to place themselves under instruction. So the outlook is encouraging.

The Western Circle is composed of the four pastorates of Vellore, Chittoor, Katpadi, and Serkadu. Rev. E. C. Scudder, Chairman of the Circle, took charge of the work just at the formation of the Indian Church Board. The congregational work is conducted in 56 villages, in 51 of which there are schools. The Chairman has been able to visit all of these villages several times with Mrs. Scudder, and is getting acquainted with the people. The spiritual condition of the Churches leaves much to be desired. Sunday work is believed to be one of the causes of the low spiritual vitality. In pastoral support and benevolence the

people are doing well. The Chairman entered on the Indian Church Board scheme with much doubt and fear, as he was not sure the time had come to inaugurate so radical a change in administration. But a change of opinion has taken place as the closing sentences of his report show. "It is too soon now either to endorse or criticise. Such a radical movement must have time to mature before passing judgment upon it.

"But I, as one, who, though not opposed to it, was certainly not enthusiastic over the immediate commencement of the experiment, can say that the working of the Western Circle has been a pleasant surprise, and the monthly meeting is now looked forward to with joy and not with dread. That, with proper ideas of responsibility on the part of the Pastorate Committees, proper and fearless supervision on the part of the Circle, and proper checks (of all kinds) from the Indian Church Board Chairman, the I. C. B. has a great future before it, there is no doubt."

Rev. W. T. Scudder is Chairman of the Southern Circle, which includes the five pastorates of Tindivanam, Orathur, Gingi, Wandiwash, and Gnanodayam. The total Christian community has increased by one hundred, and is now 2,783. There were 201 baptisms during the year, and 39 were received into full communion. There are about 60 workers. The territory to be occupied by these 60 workers is about 1,430 square miles, with a population of about 600,000. It is not to be wondered at that the Roman Catholics are very strong in this region as they have nearly 20 priests and a large number of lay workers, as compared with our one missionary family and the 60 workers.

Of the five pastorates two have ordained pastors. Wandiwash is cared for by Rev. M. Peter, in addition to his evangelistic work. Tindivanam hopes soon to have a pastor. Gnanodayam seems, as yet, hardly strong enough to support one.

Wandiwash was organized into a Church in September. At the same time some 57 were baptized in the village of Mangalam. Another village is now pleading to be received under instruction. The outlook is most encouraging. The staff of workers needs to be strengthened, and a number of houses should be built for our helpers.

In the Tindivanam pastorate the village of Bassar has been

newly occupied, and others seem ready to come over. It looks as though an energetic pastor would soon be able to gather in a harvest.

In the Orathur pastorate the helpers have been withdrawn from one village. Several others seem to be in a similar condition. One new village has been occupied. Lack of suitable workers is the reason why several other places have not been occupied.

The new method has been taken up with much interest. At first there was much hesitancy. And the lack of strong, independent leaders has been felt. But the men have taken up their new responsibilities and are becoming accustomed to them. The new forms and accounts have seemed burdensome, but on better acquaintance are becoming less so. Not much has been done for self-support. So the Churches have only held their own, and have contributed nothing to the Indian Church Board. It is believed that the new organization will prove a blessing, and that in time the Indian brethren will do more in council and gifts in developing a self-supporting Church in India.

The Eastern Circle, under the Chairmanship of Rev. Henry Honegger, comprises the three pastorates of Arni, Ranipettai and Yehamur.

Statistics for the year show that the Arni pastorate has hardly more than held its own. With the removal of the Industrial School to Katpadi the strength of this Church will be much reduced. On the other hand the figures for Ranipettai and Yehamur certainly show an encouraging growth along all lines. Even contributions have materially increased.

We refer only briefly to a number of encouraging incidents that occurred during several tours in the Yehamur pastorate. In the first tour five new families joined the congregation in the rather discouraging village of Kollagunta. Also the long abandoned village of Rendadi showed new life, and was again accepted. On the second tour, five large and important villages in which work had not yet begun were visited. There seemed good ground for hope that they would soon give up their old faith, especially as the young men seemed most eager to become Christians and be given both religious and secular instruction. The tour in April was to solicit gifts for the Harvest Festival. The result

of this tour was a most gratifying increase in gifts at the Harvest Festival. It was during this tour that 22 new families joined the fourteen Christian families in the village of Ponnai. The immediate cause of this movement was a false accusation, by the caste people, that landed a number of both Christians and heathen in prison. Seeing their mistake the caste people made great efforts to persuade these new families to revert. But they seem firm in their resolve to be Christians.

In the last tour a long-abandoned village of incorrigible thieves solemnly promised a reformation and asked to be again taken under instruction. This promise they executed on a stamped document to show their sincerity. The new village of Velikaram was taken under instruction and work begun.

On the whole the condition of the Yehamur pastorate is encouraging. There seems to be spiritual growth. Services are well attended. Christian Endeavor Societies and Sunday Schools are doing good work. And the people are growing in liberality.

Any one present at the congregational meeting of Ranipettai Church on November 1, and listening to the many interesting and hopeful reports, would certainly have received the impression that the Church is alive and active. The Church is fortunate in having in its Consistory a group of strong, consecrated energetic men, who, under the leadership of Pastor Selvam, lead in all the activities of the Church. As some one is appointed to look after each special interest all are well looked after and none is neglected. The eight villages connected with this Church are also carefully supervised. In some of them there has been encouraging growth. This Church is doing good systematic effective work.

The present life and activity of the Arni Church is bound up in the Industrial School, whose masters and pupils form a large part of the congregation. Street preaching, Sunday School and Christian Endeavor are largely carried on by their help. What will be the result to this well-organized active church when the Industrial School is removed it is hard to say. May the Lord guide this Church through this crisis out into a larger and more active life. May many be brought in to replace those they are to lose.

In conclusion it is quite fair to say that the first year of the

Indian Church Board encourages us to believe that it will be a powerful factor in developing an independent self-reliant church. Its work has only just begun. Only a very little has been accomplished. But even that little is significant. Over Rs. 43,000 have been administered through the Indian Church Board and its Circle Pastorate Committees. Leadership has been developed among our Indian brethren as never before. They have assumed large responsibilities and have carried them through. It is no small consideration, that, through the readjustment of the work, one missionary has been set free to devote a large proportion of his time to evangelistic work.

The Rev. E. C. Scudder gives the following account of the transfer of Coonoor Church to the Basel Mission:—

“The Coonoor congregation, which has been a loyal part of our constituency since 1856, was, on 26 November, 1911, handed over to the German Basel Mission. This was done because it has long been the conviction of our Mission that we, 300 miles away, ought no to try to handle work at so great distance, when the Basel Mission who have a station within six miles of Coonoor, with a resident missionary, could do it much more justice. Negotiations have been proceeding for some time—years, in fact, and as the Basel Home Committee sent out their cordial sanction a month or so ago Mr. Farrar and I were appointed a Committee to effect the transfer. This transfer took place in our Church in Coonoor, on Sunday, 26 November, 1911, with appropriate exercises. In the morning Mr. Farrar, choosing for his text Phil. 3. 13-14, gave the people practical lessons for their future guidance. At 2.30 p. m. the Church was filled until there was hardly standing room, and a very nicely arranged programme was carried out. After graceful farewell addresses to Pastor Jacob Solomon (who leaves them at the end of the year) and to the American Arcot Mission, it fell to my lot to speak to the people from Exodus 14.15, and to hand the Congregational Register and Church Key to Rev. Mr. Risch, of Kaity, who took them with the remark that he hoped the Basel Mission would so fulfill the trust committed to them that all those on the roll in the register and many more would be found on the right side in the great hereafter. Welcome addresses to the Basel Mission from the congregation fol-

lowed, and the exercises were closed with the benediction by Rev. Mr. Risch.

EDUCATIONAL WORK.

ARCOT THEOLOGICAL SEMINARY.

Most of my work during the year has centred about the Theological Seminary, of which I am Principal. As I have taken a class both mornings and evenings, it has not been possible to leave the station very often for work outside. There has been very little change in the routine of the Seminary. Steady, faithful work has been done by the teachers, and the general behavior of the students, both married and unmarried, has been excellent. The Junior Class being small, the members of the Lay Class were joined to it, thus making four Classes in all, three in Tamil and one in Telugu. The number of Tamil students has been 29, of whom 8 are women. The number of Telugu men, 5, and 4 women; making 26 men and 12 women in all.

As a new teacher who knows Telugu was found necessary, Mr. B. Unmeidiyar, who had taken the place of Mr. Edward Bedford, deceased, was sent back to the United Free Church of Scotland Mission for evangelistic work, and Rev. J. M. Sundaram, of Madanapalle, engaged in his stead from July 1. Mr. Sundaram has entered upon his work with a good deal of enthusiasm. The other Theological teachers are Mr. Edward Savariyan, B.A., and Rev. Erskine Tavamony, both of whom are men of large experience. Two Hindu masters have also been employed, one to teach Telugu and the other to instruct in music. The College Gymnastic Master gives lessons in gymnastics for an hour three times a week. The teachers have made praiseworthy efforts in helping to break up the pernicious habit of cramming and in teaching the students to think more, as well as to digest thoroughly what they learn. Progress examinations were held at three different periods during the year, and a final examination early in December. In the former the teachers set the question papers, and in the last the services of outsiders were enlisted. We have to thank the following for their help in preparing ques-

tion papers and valuing the results:—Mr. M. Thomas Harris, B.A., Mr. V. P. Adiseshiah, B.A., Mr. D. M. Moses, Mr. M. Thomas, Rev. S. Cornelius, Rev. Samuel Thomas, and the Voorhees College Tamil Munshi. The results of the final examination, with the exception of one student in the Middle Class and one in the Lay Class, were very favorable. Mrs. Wyckoff has continued to take the Senior and Junior women in the Bible, and notwithstanding the many interruptions to which the class is liable, on account of the family cares and sickness of the women, the results were very creditable. Some of them have shown a marked advance in their spiritual lives. The half-hour devotional meeting on Tuesdays, given up entirely to prayer, has been well attended, and generally the meeting has proved a time of spiritual refreshment. More than usual interest has been taken in the C. E. Society, which has become a real training school for all the students, the women taking part equally with the men.

We regret to have to record the death of Mr. A. S. Peter, a student of the Senior Class, on the 22 November, within three weeks of his graduation. He was the first student sent by the Church of Scotland Mission, Sholinghur, for training, and was eagerly looking forward to taking up work in that Mission. He was a young man of good ability and exemplary character, and had endeared himself to his teachers and friends. Our sympathies go out to our sister Mission in the loss of a worker of so much promise.

On the 14 December, the Board of Superintendents met, conducted the oral examination of each class, and made the usual promotions. The Board unanimously resolved to appoint a committee to draw up a syllabus for a fourth year class, to be composed of picked men from those who have completed the three years' course. If this is approved, as expected, by the Mission, the first new class will be organized when the Seminary opens in 1912. The closing day of the Seminary was made especially interesting this year, by the presence of a goodly number of old students, who had assembled on the invitation of the Principal, and who organized themselves into an Alumni Association, by the election of Rev. Erskine Tavamony, President, and Rev. S. Cornelius, Secretary. An enthusiastic meeting was held,

lasting two hours, addresses being made by Rev. E. Tavamony on "Old Arcot Seminary Days," Mr. Thomas Harris, B.A., on "The Relation Between Voorhees College and the Arcot Theological Seminary," and by Rev. Benjamin Thomas on "The Reasons Why So Few Sons of Indian Pastors Enter the Ministry." A number of others also took part in the discussion of the last subject, or gave reminiscences of Seminary Life. It is hoped that an annual gathering like this, will help to develop interest in the Seminary among the graduates.

The closing exercises of the Seminary were held at 4.30 p. m. on the same day, with Rev. J. A. Beattie in the chair. The principal presented certificates to five men and two women of the graduating class, and prizes were awarded for scholarship to Mr. N. Samuel, Mr. Z. Asirvatham, and Mrs. Lydia Samuel. Prizes were also given for excellence in gymnastics to other students. Rev. M. Iswariah, of Chingleput, addressed all the students in behalf of the Board of Superintendents.

J. H. WYCKOFF.

VOORHEES COLLEGE.

The present year marks the first stage of the new School Final Course, for the first examination was held in April, and for the first time in the history of Voorhees College students were admitted into the college department without taking the matriculation examination. The Principal is permitted to use his discretion in admitting students into the Intermediate Class, a reasonably high record in both the regular term work of the High School and in the School Final Examination being expected as a matter of course. Since the new system is obviously far more elastic than the old—a large increase in attendance has resulted in the Junior Intermediate Class. Thirty-five were enrolled, though five have fallen by the wayside, leaving an even thirty at the end of the first term, which now means the close of the calendar year, for the college year ends in April. How long this increase in attendance will be permitted by the University authorities is problematic; but it seems probable that some means will be devised to check undue laxity on the part of heads of colleges willing to in-

crease their numbers by accepting candidates who are really unfit. So far as the present members of our Junior Intermediate Class are concerned, their ability compares very favorably with that of any previous college class during the last six years.

Both the College and High School have suffered a serious loss in the death of Mr. Aiyadurai Aiyangar, B.A., Professor of Chemistry and Headmaster of the High School. The best part of his life was given to the institution, for he was connected with it when it was under the control of the Church of Scotland Mission, and remained in charge after the Arcot Mission was given the management. Though a Brahmin, who remained loyal to Hinduism he was a broad-minded man and felt the restrictions of caste to be irksome. Indeed, he told the Principal that were it not for the sake of others he would brake caste. Conscientious, upright, devoted to duty as he understood it, the late Headmaster was a fine example of a Hindu making no profession of Christianity, but permeated by its spirit. On his death bed, when too weak to hold a pen, he dictated to others matter connected with his regular work. The mission has testified to its appreciation of his life and services by a very substantial gratuity to the widow and family.

Since Mr. Aiyadurai Aiyangar died in the course of the mid-summer holidays, it was possible to elect his successor at the Kodaikanal meeting, when Mr. Thomas Harris, B.A., L.T., long connected with the College and well known throughout the Mission for his Christian work, was chosen for the place. Though Mr. Harris assumed this responsible position at a time of great difficulty, he has already justified the choice by his efficient management of the High School since July. The High School was rendered still more difficult by the continued sickness of one of the prominent Christian masters, Mr. Andrew Arulappen, who had been on sick leave during the whole of the past term. Mr. S. Prakasam Samuel was also absent on leave to prosecute his studies for the B. A. degree in the Madras Christian College. In spite of these and many other drawbacks, the new Headmaster has maintained the institution at its wonted degree of efficiency. The attendance has been all that could be desired, and the fee income greater than ever. A lack of equipment for individual work in science has made itself strongly felt, and the department is calling

for improvement. But the needs of the College along these lines are even more pressing. We have been prevented from carrying out our promises to the University concerning improvement at this point by the uncertainty as to the site for the new Cobb Memorial Hall, a building exclusively for housing the College classes.

The Christian Hostel has had its full quota of eighty, much of the year. Mr. and Mrs. Thomas, whose long experience with Hostel management at the Mission Compound, were appointed to take the place of Mr. Andrew Arulappen, whose absence on sick leave has already been noted.

The Hindu Hostel has been unusually popular, for thirty-four inmates have been enrolled.

The Lower School has also kept along the even tenor of its way, the attempt by a former Headmaster to injure it having signally failed. The excellent work carried on by the Supervisor, Mr. M. C. Raja, is increasingly recognized by the Hindu community in Vellore.

On the whole the past year has been a favorable one for the College. The effect of such an institution in breaking down the barriers of caste has just received a most striking testimonial in the public meeting given by the Associated Literary Societies of the College on Coronation Day. A part of the function was a social gathering at which Hindus and Christians and Mohammedans ate in the same room and in a most friendly spirit. Such functions seem to point to a growing fellow feeling, which, in time, may lead to the destruction of those apparently impregnable barriers separating millions of well-meaning men from one another.

A. C. COLE.

HIGH SCHOOLS.

Of the Madanapalle High School Mr. Rottschaefer writes that "The High School has completed its first term of work as a complete Secondary School. Work on the new school building was commenced in July and will be finished so as to enable the High School department to move into the new quarters on the 7th of January, the opening of the new term after the Christmas holidays. With

increased accommodations the school will be in a better position to do efficient work. The equipment, especially for the teaching of science, has been greatly added to. Government has also sanctioned a special grant that has enabled us to purchase two typewriters in order to introduce in a small measure Commercial Education, so greatly needed in this land. Superior accommodations and an improved equipment should enlist better support from the community than we are now accorded. The rival school has the almost undivided support of the Hindus and Theosophists and, with the assistance of a European teacher, has attained a fair measure of success. Our Staff during the year has continued to be uniformly strong and has done very efficient work. As a result one of our Christian boys has been awarded first place for the best essay in English on the life of H. M. King George V in a competition open to, and participated in, by all the High School students of the town. The good results are apparent. It none the less remains true that it is difficult to get and retain a fully qualified staff in this region, so far from the larger educational centres. And with the increased demands on the part of the Government Department the High School continues to be a problem. No little anxiety is caused the management by the temporary recognition accorded the school.

"Though the Inspector of Schools in this Circle seems sympathetic and is well pleased with the work of the year, the Department is becoming more insistent in its demands made for the last two years. This means that either the Mission must spend larger sums for a properly-qualified staff or else content itself with an automatic lapse of recognition. All in all the school continues to be a puzzling source of worry, and its future is by no means assured."

Speaking of the Tindivanam High School,
Tindivanam. Mr. Scudder says, that "the rival spirit in the town shown by a Native School towards the High School, fortunately, has largely subsided and there is very little attempt to take our students away. On the other hand their teachers are most energetic and get a very large majority of the new boys to enter their school, consequently there has been a

slight falling off in numbers in the High School together with a smaller fee income. Fortunately, we have been able to run the school more economically, and the institution will stand about where it did last year.

"Unfortunately, at the middle of the year a number of teachers left us and we were unable to secure men of the qualifications we desired. This matter, we hope, will soon be rectified, and we command the confidence of the community more completely."

HOSTELS FOR CHRISTIAN BOYS.

Boys' Hostels for Christians are located in Vellore in connection with the Voorhees College, in Madanapalle and Tindivanam in connection with High Schools, in Arni in connection with the Industrial School, and in Punganur. Mrs. Wyckoff has charge of the Junior Hostel in Vellore and writes racy of the problem of its management:—"Thirty or more little fellows, most of them from village homes and unaccustomed to rules of law and order, again overcrowded our small hostel accommodations at the beginning of 1911, and we had to select some to send down to the Tindivanam Boarding School and appoint others to be entered in the Industrial School at Arni. The batch for Tindivanam was hindered half-a-day by the determination of one new boy not to go so far from his village home: his resistance expressing itself in loud crying at the R. R. Station and angry rolling about on the station platform, so that the student in charge gave up the fight and the whole contingent returned to the Hostel. Less than 15 minutes' enthusiastic talk about the beauties of Tindivanam, and the fine way in which little boys sent there got on in their studies, changed tearful opposition to acquiescence. After a ride on the back of the carriage half-way to the R. R. Station there was no further trouble. There are mysteries in the management of these boys. There were the two that protested they could not learn English; it was too hard; might they go to Arni and learn a trade? To Arni they were sent, but within a week they had run away from Arni, no reason assigned. There are the fears and prejudices of parents to be overcome, and sometimes their influence to be undone. There are some that will not come back after

a short holiday till a big boy goes after them, and there are others that love to play and eat and sleep in the school, but have no inclination for any sort of study. We feel the responsibility upon us of inculcating higher principles of action, but we generally begin with teaching them manners—not to snatch books from each other in meeting, not to walk deliberately out of church during prayer, not to steal from each other, and other equally elementary lessons. By the end of the year we begin to see a new order of boy evolving, and one's hopes rise for their future and one's heart has gone out in affection to their bright eyes and responsive minds. The Friday evening informal talk, on the bungalow verandah, and the Sunday afternoon Junior Endeavor Meeting, are our most regular points of contact with them, with the 7 a. m. verandah dispensary for dealing with their aches and pains and an occasional walk or 'social' for sports and fun."

VILLAGE SCHOOLS.

The Hon. G. H. Gokhale's Bill, now before the Central Government and the country, advocates free and compulsory elementary education. The principle of the Bill is believed in generally. The difficulty is finding sufficient money and trained teachers to put it into force. A beginning, however, is about to be made. The Government has promised yearly grants and King George, among his recent boons, announced the giving of the first fifty lakhs.

This Mission has about 150 elementary village schools, with some 4,200 pupils, almost entirely from the Panchama Class. The daily attendance at school is a problem. Enforcement in regard to this class may mean that others than their parents must supply many of them with food. As a sample, Rev. H. Honegger speaks of this problem. "In all our village work we find the educational work a difficult problem. It is exceedingly hard to keep school in the villages for want of the regular attendance of the pupils. Unless the teacher calls for the children every morning, they would fail to be in attendance, as the parents do not realize the importance of education, yea, they would prefer to see their children feeding the cattle or working in the fields rather

than attending school. It is very pathetic to meet so many young Christian people, of both sexes, who can neither read nor write, and all because their parents either did not send them to school at all or took them out of school at an early age. Compulsory education is difficult to introduce as long as the people are in these straightened circumstances. In several villages there are bright young boys who would undoubtedly make excellent pupils in our Boarding School if we could only get the consent of the parents. But they cannot spare their children, as they need the pennies they earn now and then by coolie work.

"Over against these depressing experiences a delightful bit of cheer was awaiting me in Sikkarajapuram, an abandoned village. There are two or three Christian families, among which is Vedamanickam, a farmer. Great, indeed, was my surprise, when, within a few minutes after my arrival, a dozen school children stood around me. These children represented Vedamanickam's School. He himself never attended school, but studied by himself the alphabet of his language. Realizing the value of an education, he gathers these children around him and takes a few hours of his precious time each day to impart to these little ones whatever knowledge he possesses. The work, of course, is entirely voluntary and without remuneration. As an assistant he has his little seven year old daughter. This man, poor as he is, is supporting three children, two boys and one girl, in the schools of the Mission. One son is in Vellore College."

Rev. B. Rottschaefer also writes on the same subject that "pressure has been made to bear upon the catechists to commence schools in their villages, for the benefit of the children of the congregation and of as many of the youth of the neighboring Hindu and Mohammedan communities as might desire to avail themselves of the opportunity. Never will the abject condition of the poor of this land be bettered, save only as they, through primary education, be sufficiently instructed to protect themselves. Desirous of raising the low spiritual conditions of the villagers, we earnestly pray that the youth may be sufficiently instructed to enable them to read the Scriptures for their own profit and the edifying of their illiterate elders. The number of village schools has been increased by four. As many as twenty pupils,

mostly Hindus, attended one of these. The way the catechists first reluctantly responded, but later entered upon their work with a commendable zest, gives us no little pleasure and encouragement.

"One of the most interesting schools started is known as 'The King George Memorial Sugali School.' This is the first attempt in this region to better the condition of and educate the so-called hill-tribes. The Sugalies are the wood-choppers of this region and are regarded by Government as among the most dangerous and undesirable classes, because of their propensity towards thieving and other lawless acts. The present strength of the school is 22, and, in addition, 12 of the older young men attend the night school. They see the advantages of education about them and the interest they manifest is certainly remarkable. It was started by one of our own town teachers, as a volunteer effort on his part, but owing to its promising condition it has been placed under a regular teacher. This certainly is an encouraging effort and we trust that the Scripture instruction given along with the three Rs in the day school and in Sabbath School, may so modify their hearts that the work done among these 'down and outs' may turn out to be a complete triumph for the Gospel."

THE ARCOT INDUSTRIAL SCHOOL.

Mr. Farrar has been spending time in renting and repairing the Sanitaria buildings in Kodaikanal and Coonoor, in working with the Coonoor Church until its recent transfer to the Basel Mission, and in the erection of new buildings in Katpadi for the Industrial School.

The Industrial School.

"The Industrial School at Arni has been very much neglected during the latter half of the year while I have had to be away in Katpadi. The work there has been under the care of Mrs. Farrar and the Head Assistant, Mr. Bartholomew, who have done their best to keep things going as well as they could, with only one day per week there on my part. But, as it is not possible for a person to be in two places at the same time, there was no help for it but to

do the best possible under the circumstances. I hope that what has been the loss of the Industrial School in one way has been its gain in another, and that next year when we are able to move to Katpadi that the work will go on better than it ever has before. The result of the Technical Examination in the fall of 1910 was not as good as in the previous year. In fact, it was the poorest result for a number of years. The reason for it was that the test was very much harder in the two upper classes than it had been for years and the lads were not able to do the grade of work called for by the severe test. The wood supplied for the Advance Test, too, was as wet as water could make it when it came to us, and the result was that the work made of it warped and bent before it left our hands, in fact, before it was finished by the boys. The test was a very difficult file cabinet case, and as the wood had to be cut very thin it had all the chance necessary to warp as soon as the heat of the sun touched it in its wet state. The examiner promised to make all allowance for this mistake, but evidently did not, for he passed only one boy and there were several whose work was as good as his. The Intermediate Grade had a mistake in the drawing, that had a bad effect on the work of the boys. This year quite a large class of boys have taken the examinations, and it is to be hoped that they will do better. The tailor class has been as popular as ever, and a good many boys have come to that class from other Missions. We have had with us more boys from outside Missions this year than for many years. The great difficulty, I feel, is in not having boys of sufficient mental calibre to take in anything beyond the most ordinary training. I sometimes have felt that it is very little use to try to train a boy as a carpenter who cannot understand fractions. He may be able to do fairly good work at the bench, to be sure, but he can never rise any higher than that. The time will come, I suppose, sometime when we can have a school in which we can teach and train the boys in technical things as they do in such schools at home, but I do not know whether it will come soon or not.

“An educator in a recent article speaking of ideals in education said ‘The right sort of training would save the children from becoming physically stunted and morally deteriorated by our exces-

sively bookish education. Teaching school, as I now am compelled to do it, is a losing fight against heredity and all the instinct of youth. I would train the eye and the hand, the muscle and the nerve, to find joy in making useful and beautiful things. The children would get just as much that is valuable out of books as at present; and they would get health and happiness, and also power to earn their own living thrown in.'

"I think, with this writer, that we are not educating our boys aright in either Arni or Vellore. In the former we make them work too much. They ought to know more of books and all we give them for their minds is a two hours' night school, when they are so sleepy that they cannot think, and even that is for the little fellows only. We have tried to do something for the older boys, too, at night in the way of special arithmetic classes and they have responded well, but that is not enough. On the other hand, at Vellore it is all books and not enough work to keep them well, and certainly not enough to rid them of their hatred of work in general. The two ideas ought to be blended, somehow, in the light of the above quotation; but, though we may admit the principle, we seem to be still blinking as to the way to get it going. Until we do, we shall still have the problem that is now facing us, and Arni will have boys that are unable to study and Vellore the boys that cannot work. Now that the school is moving to a new place it is a good time to start new ideas going.

"The school has had a good supply of work, and at one time we had great difficulty in keeping up with the orders. Early in the year, we took a Government contract for about Rs. 1,600 worth of furniture, and, as there was a time limit to it, we were rushed beyond all records. The cash thus gained was a great help to our finances. We close the year with a good many orders that we are trying to finish before we begin to tear up for moving. It will not be so easy to operate things in Katpadi, in the old building there, without the engine and machines, but we hope that they, too, may soon be moved and set in place.

"I said last year that I thought that the report then written would be the last from Arni, but I had not counted on the deliberateness of the Aryan. But, as I have already ordered the boys to return to Katpadi next year after the Christmas vacation, I think

there is likely to be truth in the statement that this is probably the last report of the school that will be written from Arni. Katpadi will have its problems, as Arni has had, but vastly different. Katpadi is a railroad town, and there will be difficulties of discipline that Arni has not had. But the change will be for the great advantage of the work, I am sure, and we look forward to the change with high hopes. We do not leave Arni without some regrets. It was our first home and we have enjoyed the life there fully. There are reasons why such an isolated place as Arni has its advantages and its fascinations, and we do not turn our back upon it with unmixed joy. But we are sure that the work will benefit by it and so we go gladly, trusting that the new place may prove to have its fascinations as well, and the difficulties of the new situation may be more than offset by the advantages, and that the school will prosper from now on in its new locality as it never could have done in the old place. We have waited long for the realization of our dream that the school might have a better chance, and now that we see our dream realized in fact we are conscious that a great responsibility is upon us to make the first start in the new place as free from mistakes as possible. We know that the school has many friends in the homeland, who have been and are watching its progress with much interest, and we ask their prayer for the success of the new step that the school is now taking."

W. H. FARRAR.

UNION MISSION TRAINING SCHOOL, RANIPETTAL.

Thirty-seven students are in attendance in this institution from the Arcot, London, U. F. C., and S. P. G. Missions. "Since last year's results were not very satisfactory, owing in part to the poor entrance qualifications of the students, and in part to the ever-increasing rigidity of Government requirements, it was decided henceforth to require a higher standard as entrance qualification of the students."

Students and teachers have been working faithfully during the year. The mutual relation between the staff and student body, as well as among the students themselves, was most cordial. Attendance and general conduct of students were good. The at-

tendance in the Model School was somewhat irregular, the children having been kept at home to work in the fields.

The Bible Examination results were satisfactory. The students do practical Christian work by teaching in Sunday Schools and by preaching in the weekly market and surrounding villages. Larger accommodations are needed for the married students.

THE HIGHCLERC SCHOOL FOR MISSIONARIES' CHILDREN
AT KODAIKANAL.

This school has had one of the most successful years in its history, and is growing in influence and importance year by year.

In February, Miss Jean Ure, the daughter of a missionary, came out from Scotland and joined the Staff as House Keeper and House Mother. In June, Miss Alice J. Powers, thanks to the unremitting efforts of Rev. D. Brewer Eddy, arrived from America, and she has proved a valuable acquisition to the Staff, for her ten years of experience in different parts of the United States enabled her to bring the benefit of her varied experience to the work of the school. Miss Spence, L.R.A.M., I.S.M. (London), has continued in charge of the Music, in which much progress is evident. Miss Barter has continued as an Assistant, and, from the first of January, Miss G. H. Brooks has acted most acceptably as the Principal, and has discharged her onerous duties admirably. Miss Kabis continued as the French and German teacher for the first term only, and then left for Germany. Miss Carrol, after over two years of faithful service in the school, became Mrs. Mathews, and on the arrival of Miss Powers to take her place, left to engage with her husband in the work of the Madura Mission.

The total number of children enrolled for the school year was 59, of whom 34 were girls. These were from 13 different Missions, indicating that the school is meeting a very generally felt need.

There has been an excellent spirit of earnestness and devotion to duty among the teachers and scholars alike, and a thoroughly healthful, religious, as well as scholastic, spirit has pervaded the School. The organization by Miss Powers of two Patrols of

Boys' Scouts has added much to the life and interest of the boys of the School.

The erection of the greatly needed building for use as a gymnasium and recitation hall, has been begun, and the corner stone was laid, with fitting exercises, November 23. The gymnasium hall will be 72 ft. x 40 ft. in size, and the front part of the building will consist of two good sized recitation rooms and two music rooms. The cost will be about Rs. 10,000. It is hoped the building will be completed in time for the work of the school from June 1, 1912.

Another cause for rejoicing is the acquisition, by purchase, for Rs. 12,500, of the commodious house and property known as "Airlie," which adjoins the school to the west. In order to secure it the money had to be borrowed, and a mortgage on the property given; but, it is hoped that the money for this valuable property can soon be raised in America by the many friends of the school.

The school has a bright future before it and will increase in usefulness yearly. Hitherto the Institution has been under the care of the American Madura and the American Arcot Missions, and has been supported by contributions from the respective Boards of these Missions, and by a most generous yearly donation of \$500 from Rev. D. Brewer Eddy. In future, other Missionary Boards will co-operate in the management and upkeep of the school. The American Presbyterian Board has agreed to contribute \$300 a year towards it, the Guntur Lutheran Mission has asked its Board to give a similar sum, and many of the American Baptist missionaries favor co-operating in like manner. Four other Missions have been invited to unite with us in the support of the school, and it seems probable that two or three of these will respond favorably.

H. J. SCUDDER.

WOMEN'S WORK.

In the Arcot Mission work for women runs in many channels, the principal of which are educational, zenana, medical, industrial and congregational work.

These streams go to form one wide river which is carrying the

Gospel into the towns and villages of India. "And everything shall live whithersoever the river cometh. And by the river, upon the bank thereof, on this side and on that side, shall grow every tree for food whose leaf shall not wither, neither shall the fruit thereof fail—the fruit thereof shall be for food and the leaf thereof for healing." Such was the vision seen by the Prophet. Its realization in India is yet far in the future, judging by the progress made thus far. But the bye-gone days have seen much seed sowing and the harvest may be nearer than we think.

Among the Tamil and Telugu people there is life where the Living Water has flowed and trees that bear *some* fruit, and leaves of healing are growing upon the river bank.

Let us follow some of these channels and see what fruit for the satisfying of all kinds of hunger, and what leaves for all manner of healing, these trees are bearing.

The year we are now reviewing seems again to have been one of quiet sowing rather than reaping. One after another writes, "The past year has been an uneventful one, the work has gone on steadily without anything striking to report."

But one event of the year deserves notice. In July the Mission celebrated the Jubilee of Mrs. John Scudder—"Loving Mother"—as she is fondly called by her Tamil family. She has children in every station of the Mission who honor and love her. It is over 50 years since Mrs. Scudder with her husband, Dr. John Scudder, came to India. He rested from his labor a few years ago, but Mrs. Scudder has been spared to enjoy the rare privilege of half a century's loving, sympathetic service among the Tamil people. That this ministry has been appreciated by them was seen at the Jubilee celebrations held in Vellore. The exercises were characterized by enthusiasm and sincerity and Mrs. Scudder received many tokens of love and respect from the Christian and Hindu communities.

EDUCATIONAL WORK.

The educational work that the women of America are doing through their representatives in the Arcot Mission has two divisions—the education of Christian girls and the education of non-Christians.

BOARDING SCHOOLS.

Our Christian girls begin their education in the village and day schools. The more promising of them are admitted into the Boarding Schools, where they learn many things besides what they get out of their class books. They are trained in house work, needle work, the principles of hygiene, Bible study, physical culture, and, in fact, all that helps in the development of Christian character. Habits of order, cleanliness, neatness and punctuality are enforced. Many of our girls respond readily to these influences. There are Boarding Schools for girls in Madanapalle, Chittoor and Ranipettai.

Miss Drury writes, "The year just closing has **Madanapalle.** not been an eventful one, and yet, when one reviews its full length, there is evidence of steady progress and growth, which is even more encouraging than any startling events would be. There have been 56 girls attending the school, of whom 39 were boarders.

"The Girls' Schools owe a big debt of gratitude to the contributors, to the Sewing Guild at home, and could these earnest workers see the long line of girls marching to church in their uniforms of white jackets and red petticoats, they would see how much their labors count and are appreciated.

"The chief exercise and pleasure of the girls outside of school hours have been in the gardens they have themselves cultivated. One garden for the smaller girls, and one for the older ones, bore vegetables in profusion and the girls were delighted to sell their fruit to the school, and give their 'first-fruits' money to their Christian Endeavor Societies. These Junior and Intermediate Societies are managed by our girl-teachers, and they and the members work with an enthusiasm which is inspiring to behold.

"The greatest event of the year was the prize-giving held January 19, when it was our great pleasure to have Miss Lawrence and Miss Nash with us. Miss Lawrence to preside and Miss Nash to distribute the prizes. To have with us our Home Secretary, who has upheld our work so long from the home base, was

itself an inspiration and the girls took part in the exercises in a way which showed they felt it.

"We long especially to see the girls grow in character and in Christian strength and charity, and we rejoice greatly when some small events leads us to think they are learning these lessons as well as those found in their books. During a week's vacation in September, Miss Te Winkle and I took about 25 girls to climb a nearby hill. We started early in the morning to escape the heat and had a merry, intimate time. Before we came down from the height we had a few short prayers for rain on the thirsty country we there saw, and for the people of Madanapalle. The girls entered into the spirit of the prayers very sweetly, and readily, and silently we prayed for them also, that they may go forth from the school to be real light bearers for Jesus in whatever town or village they may live."

Mrs. Beattie writes, "The day of all others in
Chittoor. the year 1911 that will live in the memory of our Boarding School girls will be the 12 December, the day of the Coronation of George V, Emperor of India. For days before this date the pictures of the King and Queen, hung in the schoolroom, were daily decked with fresh flowers from the school garden, and the strains of God save the King were heard frequently coming from the class rooms.

"Tuesday the 12th, was a long, full, happy day. The principal events were a short service in Church, presentation of medals to our girls in the Hindu Girls' School, home to a festival dinner, off again in the afternoon to the Durbar Pandal, where medals were presented to selected girls from each class, seeing the procession start headed by the big elephant carrying the picture of their Majesties, and last of all fireworks at night. The decorations, the enthusiasm, thousands of people that surrounded the Durbar Pandal, the salutes fired by the soldiers, the great procession, were all a source of wonder to our girls, whose days in school pass quietly and uneventfully.

"Work rather than play has been the order of the year, and teachers and pupils have had twelve months of strenuous labor. House work, study, needlework and gardening have kept the girls

busy. In the yearly examination only one has failed to gain promotion. We acknowledge, with grateful hearts, that goodness and mercy have again followed us all the days of the year. The health of the school has been remarkably good."

The students of this Institution have again distinguished themselves by passing 100 per cent. in the Government Examination. The year has been one of earnest effort, and, with their studies, their practical work in the Model School, and gardening in the evening, there have not been many unoccupied hours for the Normal students during the past twelve months. Owing to the distance between the Practising and Training Schools, the time taken up in going and coming, and the days lost by Hindu Festival and showery weather, the Government Inspectress of Schools recommends the opening of a Model School in the Compound, where the students could spend more time and get more practice in teaching.

Miss M. K. Scudder writes, " 'Happy is the people whose God is the Lord.' Such might well be the motto written over the archway of our Girls' Boarding School, Ranipettai, for a happy little community dwells there. When we think how many of these children come from homes of want and privation, of ignorance and superstition, yea, some of them, the children of recent converts to Christianity, we realize the full deep meaning of our motto, and of the blessings that come with belief on the one true God. Within a few months we have had sweet illustrations of this. Little Salome, an orphan, whose brother had sought to support her and her older sister Anna out of his own meagre pittance, came to us, timid, shrinking, clad in one ragged bit of cloth. Even the pretty new skirt and jacket from the Sewing Guild's generous supply failed to comfort that sad fearful heart, but when a dolly was held out to her a smile dawned on the sober little face, and little arms stretched out eagerly for it. Soon after, Anna joined her, and the two sisters are little sunbeams in the school whose 'children are taught of the Lord.'"

"The school has done good work in its usual routine of study,

showing faithfulness on the part of the teachers. Especially are we pleased at the result of the Bible Examination, annually held, both oral and written, nearly all passing and a goodly number obtaining maximum marks. The Junior C. E. Society among the girls has maintained its Sabbath afternoon meetings regularly, the little ones themselves being officers and conducting the exercises entirely themselves. The Flower Committee never fails of its offerings in Church, of one or more bouquets.

"Death has claimed two of the Boarding School girls. One passed away in her village after months of suffering. Another, Cecilia, was taken to the Hospital, where she received every care and attention, but the Saviour, the lover of little ones, called her to His Home above. Her father and mother were both with her. A heathen woman lying near her in the same ward gave testimony that Cecilia called her father and said, 'Christ has come and called me and I am going to Him.' The father, however, gave little care to the words, thinking them, I suppose, a sick girl's fancy, but in a few hours little Cecilia answered the Master's call."

HINDU GIRLS' SCHOOLS.

Schools for the education of Hindu girls are maintained in all our stations. Bible lessons form a part of every day's instruction, and in some schools the pupils buy Gospel portions and Bible stories for studying the Scripture lessons in the home. The seed of the Word sown in those schools has, in many cases, borne fruit, fruit which sometimes comes to maturity in after years. The opportunities which our Christian teachers have for influencing the impressionable hearts of those little children, are great.

Mrs. Farrar, who has charge of three Hindu
Arni. Girls' Schools, Arnipallayam, Kosapallayam and
 Polur, writes, "The three Hindu Girls' Schools
 have done good work this year. The teachers and children have been happy and interested in their work. The number on roll in both Kosapallayam and Arnipallayam schools keeps about the same, since some of the older girls have been kept at home, and

some new little ones have taken their places, but in the infant classes.

"The Polur Hindu Girls' School has had a struggle this year. At the opening of the school, almost two years ago, the parents were very enthusiastic about it and promised to send their girls to school, but a story got around that we wanted to compel them to become Christians. And then, too, the parents do not really care that their girls should have an education.

"This little school stands first in neatness, drawing, brush-work, clay-modelling, as well as in other studies. The children are always happy and seem to take a keen interest in all that they do. It is so far to Polur from Arni that I have not been able to visit this school as often as I should have done,—but I know that the work goes on even though I am not there, and when I do visit the school I can come home with a feeling of happiness and satisfaction, knowing that the teachers are faithfully trying to do their best."

Mrs. Beattie writes, "Days long to be remembered by the girls of the Gridley School were the 11 and 12 December, the days when Coronation festivities were celebrated. On Monday the 11, in company with the children attending the Church School, they marched in procession to the Compound, carrying flags and banners. The Hindu girls formed a very attractive group, gay with all the colors of the rainbow and a good many more.

"The children of both schools spent a happy hour of play which was followed by the annual distribution of prizes. Sweets and plantains were then given to all, and the long procession of over 200 children formed again and marched off singing. A relationship of intimacy and freedom exists between the Gridley School girls and the missionaries. With the permission of their parents they come fearlessly to the bungalow, sure of a welcome. These Hindu Girls' Schools are helping, surely, if slowly, to remove suspicion and prejudice, and are tending towards the emancipation of India's women. The number of pupils remains about 100. The higher classes passed a very good examination in Scripture knowledge.

Miss Scudder writes, "One of our strongest
Palmaner. hopes of India lies in the influence exerted by
 the Hindu Girls' Schools.

"We see the difference in the homes where the girls have been educated in Mission schools, and in the next decade the influence is going to tell materially upon the home life. The education now is not merely the three Rs; but it is teaching the children to be more practical. We had the pleasure, early in the year, of the presence of Miss Lawrence and Miss Nash, who presided at the prize-giving. Our teachers have been faithful in their work and we thank them for their hearty co-operation."

Mrs. H. J. Scudder writes, "The record of the
Punganur. year's work in Punganur came to an end suddenly about the middle of October. Early in that month plague broke out in the town and by the 20th all our work was at a standstill. The Hindu Girls' School and Mohammedian Girls' School were closed by the Collector's orders, and though we hoped to reopen early in December it is still uncertain, at the time of writing, as to when we can do so.

The Hindu Girls' School has had a prosperous nine months, with 104 on the rolls for its highest mark. When the school closed, the strength was 101."

Mohammedan Girls' School.—A petition from several leading Mohammedans in Punganur resulted in the opening of a school for Mohammedan girls. Such a school existed years ago, but was closed for lack of funds. An old Mohammedan who was employed in that school had carried on a small class of girls in his own house.

"When Miss Lawrence and Miss Nash visited us, we gathered together those who especially desired the school and brought the plan to their notice. Their interest and approval of this new work was most hearty and encouraging. For the first few months we held the one class in a rented room, with the old Sahib to teach, and a young Christian woman who knew Hindustani, to take Bible and kindergarten and sewing, for half a day. Then the attendance grew till we had 50 girls, and some were promoted to the 1st Standard. In September we were able to move into our

new bright room, built for the use of this school during the week and for a house of worship for the Punganur Congregation on Sundays. We are happy and thankful to learn that the Classis of Philadelphia has promised to take our new school under its care, and feel sure that their prayers and their money will come to cheer our hearts and help on our work. We feel most happy in the realization that we are doing something for the large Mohammedan community of Punganur. As I have gone in and out among the Hindustani homes with the Bible women, I have felt much the necessity of doing something for the swarms of little girls I have found everywhere; and now I rejoice to see a few of them gathered day by day to study and hear of the Gospel of Jesus Christ."

Miss Drury reports, "The Madanapalle Hindu Girls' School has 69 on the roll, and the attendance throughout the year has been good, except when fever was prevalent. The school was closed for two weeks on account of Plague. At the annual prize-giving the Sub-Collector presided, and made the children very happy by giving a special prize and a treat of sweets.

"The girls did their parts very well with dialogue, singing and faultless drill. The American dolls are a tremendous help, as many Hindu girls come to school only in the hope of receiving one.

"We have the same Headmaster as in former years, and he looks after the work with unusual zeal. In November, he spent a few weeks in Madras, examining the training schools there, and has returned brimming over with new and useful ideas and methods of teaching. He is especially particular about the Bible teaching and the girls are thoroughly instructed in the life of Christ, so that they will not soon forget it on leaving the school, as they must do, so young."

Miss Drury writes, "The school is still held in the same dismal building, and we long for the time when the rest of the required 800 dollars for the promised new one will be in hand. One wonders that the

children will come to sit all day in the small, badly-lighted rooms, but hope is strong that it will not be for long. The school has not been at all in the efficient state we long to have it, but with a change in headmasters and sending there one of our best trained teachers from Madanapalle, we look for large results next year. The work in school and zenana goes hand in hand, and in many of the homes I visit I find some of the pupils who know about Jesus and sing our Christian hymns. Thus is the way prepared for the entrance of the King Himself."

Miss Scudder writes, "The Hindu Girls' **Ranipettai.** Schools bring to mind that prophetic verse in Zachariah, 'The streets of the city shall be full of boys and girls playing in the streets thereof.' For our chief aim in these four schools of Arcot, Ranipettai, Kaveripak, and Wallajah, is to teach their four hundred, and over, little ones of the beautiful New Jerusalem, and lead them in the way thitherward. Two out of three of the schools already examined in Bible, have done very well indeed, and the third well only in the two highest classes.

"The Annual inspection in each, by the Government Inspector of Schools, called forth commendatory remarks on the whole, with valuable hints for future improvement.

"Wallajah School is rejoicing in the occupation of its own fine new buildings, erected from the generous Tallman legacy.

"Kaveripak looks forward to the same joy, as the Conger legacy has made this possible. The new building is urgently needed, as the one now occupied is too crowded for health and comfort."

The strength of this school remains 110. The **Tindivanam.** staff consists of 7 teachers, five of whom, are Christian women. Many of the girls of Tindivanam seek admission to a local Telugu school. The school was examined in November, and the results were good. The girls are fond of Bible stories and Gospel hymns.

Mrs. Cole has charge of three Hindu Girls' **Vellore.** Schools, Aarasamaram, Sircarmundi, and Velapadi.

In the Aarasamaram School six girls have been studying in

the I Form during the year. The 1st Assistant, Mr. Munisawmy Mudaliar, after nearly 30 years of efficient service in the school, resigned, greatly to the regret of the pupils and their parents.

The attendance has varied from 150 to 175.

Sircarmundi School is in a more flourishing condition than it has been for years. A new Headmaster has taken charge and the school has improved in many ways. At the examination every one of the 136 girls were present—a most unusual occurrence. The school was highly commended by the Inspector who praised especially the good work done by the teacher of the Infant Class.

A new Headmaster has been in charge of the Velapadi School since July and is doing very well indeed.

“The children have all been very much interested in the Coronation exercises of King George V. They learned to sing, in English, ‘God save the King.’ Save is a particularly difficult word for them to pronounce. ‘Savoo’ was as near as they could get it. It is amusing also to hear them try to say George. ‘Chars’ is the best many of them can do. At eleven o’clock on December 12, all the school children in Vellore assembled at Voorhees College Compound. There were 3,500 children, representing 27 schools. They formed in line and marched around the maidan to the place assigned them; they marched four abreast, and two of the four carried flags, the girls had Union Jacks and the boys coronation flags. Our Girls’ School also carried beautiful banners, made of satin and trimmed with gilt and tinsel; these they had bought with their own money. It was a beautiful sight to see so many children in line, and our Mission schools, I am sure, made the best appearance of all. The Proclamation was read at 12 o’clock by the Collector, then the salute was given by the Police training school, after which the school children were presented with medals and sweets, and thus ended the part that the children played in the Coronation.”

SUNDAY SCHOOLS.

Sunday Schools are maintained in all the Hindu Girls’ Schools and are usually well attended. Singing, colored pictures that illustrate the lessons, and reward cards, make the Sunday hour

a pleasant one for the children. In some stations Teachers' Meetings are held for the study of the Sunday School lessons, and blackboard drawings and other methods of illustration are used with satisfactory results. Collections are taken every week in some schools, and the money is spent in charity. Regular attendance is encouraged by small rewards.

ZENANA WORK.

Zenana work naturally follows and is a continuation of the work done in the Hindu Girls' Schools. These schools pave the way for the Bible woman.

In many of our stations the majority of pupils who are being taught in the homes are young women, who, as little girls, studied in our Hindu Girls' Schools. Gospel portions and Bible stories have already found their way into many Hindu homes as the children have bought these for studying their Scripture lesson and the girls who have been in our schools from the 1st up to the 4th class are familiar with the story of Christ. This forms a good foundation on which the Bible woman can build. Doubtless, there are in many homes in India secret believers who lack courage to confess Christ openly.

The zenana work in Vellore is more highly developed than in any of our other stations. For years Miss Hancock has devoted herself entirely

to this work.

The words she uses, in reviewing the work of the year, find, I am sure, an echo in the hearts of all who are working in the oft seemingly barren field of the Indian Zenana. "To the eye of man the year may seem one of failure. We cannot point to one soul and say, 'this one believes in Christ through our teaching and has confessed her belief before men.' Though we cannot say we have brought souls to God, in that they have openly confessed Him, we have endeavored to bring God to souls and His Word has been faithfully given to men, women and children, in the home, in the street, in the Sunday School, and in the Hospital."

Ten Bible women are now working in Vellore, and each one has more houses on her list than she can do justice to. It has

seemed, at times, as if it would be best to give up some of the homes, some perhaps of those who will not even come to the door to greet us, so that we are left standing, waiting to know whether they can receive us;—some of those who are always “too busy to hear,” or, who openly say, “we have heard it all, you need not come here.”

Illness among the Bible women has been a hindrance to the work.

One worker, who writes the following, tells not only her own experience, but the experience of many of our Bible women. She says—

“There are some women who are not even willing to speak to me. Some say, ‘Have you not other work. I suppose if you do not get your salary you cannot live! Why should you go from street to street! If you will give us wages we will sit and listen to you. Do you come to spoil our caste and to try to make us a Christian like yourself?’ Once, when I was in a certain house, a man came in, and for sometime pretended to be listening eagerly, but afterward turned to me and said, ‘Who told you to come into our house? Are you thinking to influence our women to accept your religion? It is only a short time since your Christ came, how can you say that the Hindu religion is false? Go away, Go away.’ Then I was afraid and came away telling him I came only to tell the truth, and if he would accept it, Jesus would bless him.”

One, who visits in Mohammedan homes says, “In some of the houses instead of my preaching to them, they begin to preach to me, and ask me to become a follower of Mahomet, and say that there is no other way to reach heaven except through him. They fully believe this and are taught that if they believe any other truths than those taught in their Koran, they will be cast into hell, from which they can never be redeemed.

“But there is another side to our work—thank God—and we turn from the dark to the light, for in spite of many unpleasant things that we meet with in this work, and what may seem like utter failure to accomplish that which we are attempting,—there is the bright side.”

Another, who visits in Mohammedan houses, commences her report with these words, “Another year laden with blessings, and

full of new experiences, but all interesting and helpful. I have felt in them all a consciousness of the wonderful guidance of God."

True—and if He is our Guide, then all is well,—and we will not be discouraged. She writes, "It is very difficult sometimes even to enter the homes for the first time. Sometimes the men are rude, and sometimes the women themselves are so staunch in their religion that they prevent us from coming. It is often through the hospital that we gain an entrance, for the women always welcome us to their homes if they have been in-patients in the hospital. There was also a good deal of objection at first to our even reading from God's Word, but gradually this has been overcome, and they are glad to receive a copy of our Testament, and to those who can read we have given a copy of one of the Gospels.

"Testimony is given again and again, 'We believe, but how can we leave our old ways? We cannot. If people see me even talking to you they will say I am intending to accept your religion. We know our gods are false, we do wrong to worship them, but how can we give up the old customs!' Another woman said, 'What you say is true. I am a Hindu but I do not worship our gods. The light of Christ is shining, and little by little it will fill all India.'

"The morning spent in hospital ward is becoming more and more a time of help and encouragement, and yet there, too, we meet with obstacles. But we believe many who have come there have gone away with a sincere belief and trust in Jesus Christ as a Saviour, and through those who come to the daily morning dispensary service, the seed has been scattered far and wide. What the harvest will be, only God knows."

The Bible woman, whose special sphere of work is in the hospital, writes, "Every morning and evening the Nurses have prayers conducted by sister Houghton. Miss Hancock and one of the Bible women come and examine the patients in Bible lessons once a week. Some of them give good answers and repeat the texts that they learn from me."

A Christian Endeavor meeting is held in the Hospital on Sunday afternoon. At those meetings Hindu patients often repeat

Bible verses they have learned during the week. The Bible women write of some interesting patients. A Brahmin lady said she wished to become a Christian, but her "time had not come." Another, after recovering from an operation, promised to worship Jesus only. When asked whether her husband would like that, she replied, "let him worship his god. I shall worship Jesus." Another who believed in Jesus said, "I also wish to pray to Him, but I have many relatives. I don't know how to pray in the midst of them, how to kneel down."

Miss Hancock continues, "On Friday we go to neighboring villages for street preaching—a band of four or five of us—and often the pastor's wife and others of our church women have joined us. Twenty-one villages have been visited, and almost without exception we have been gladly received and have had an audience of over a hundred, including men, women, and a large number of children."

Zenana work is carried on in four centres,
Ranipettai. Wallajah, Arcot, Ranipettai and Kaveripak.

Miss Scudder writes, "Zenana work has continued, as usual, and as we receive loving welcomes in the homes, and I see how the Bible woman is a familiar friend, I feel that the influence of Christ is felt in those narrow, prescribed lives. Caroline induces some of her women to come to her own house in Wallajah to meet me."

As the worker in Arcot tells of her conversations with the pupils, one sees that God truly helps her to reveal the absurdity of superstitious rites she witnesses in their homes, and "gives her in that hour" to boldly tell of the Christ incarnated for man and crucified for his salvation.

Another, who works in Ranipettai, met the objection that a house was ceremonially impure from Christians entering it with shoes, since leather is an abomination to the idols within.

The Bible woman of Kaveripak relates how she has overcome the prejudices of women who at first abused and mocked her, and did not want her to enter their homes, or at least only for instruction in needle work. Now they even come to her house to invite her to come and tell them of Christ and salvation.

The two Bible women who have worked in **Punganur.** Punganur for four years have been doing faithful work, each in her own line. One of them was transferred with her husband to Sodum, a village 28 miles from Punganur. She was requested to begin work there and has done so with fair success, though the people do not want to read the Bible.

Mrs. Scudder writes, "Mungamma, the Hindustani Bible woman, has had 19 Mohammedan homes open to her through the year, and has won the affection of her pupils quite remarkably. I have been surprised at the great desire to learn manifested by many of the Mohammedan women. In two houses where we go mothers and daughters, together, are learning to read. It has been a real trial to me that I have had to allow Mungamma to return to Madras, where her home and friends are. The prospect of closing those homes and depriving 25 or more women of the Gospel message, regularly taught, is a very sad one. We have had a Bible woman in Ramasamudram since the middle of the year, who has been aiding her husband's work in that town, by visiting in the homes and interesting the women in her message.

"Nurse Agnes and her medical work continue to be a leavening power in the homes of the town. I feel very strongly that the bodily healing given them, has opened many hearts and homes to the Bible woman and her message. And our new dispensary will soon be an added means of winning the women of all this Zemindari to a conviction that for them there is love, joy, peace, in this world, and in the world to come. And when this knowledge really enters and takes possession of their hearts, they will let the Master in."

Two Bible women in Madanapalle and one in **Madanapalle.** Vayalpad have been at work during the year. The work in Vayalpad is especially difficult, for the people are bigotted and must be dealt with lovingly and persuasively. Some foothold is obtained by following up the girls who have been in the Hindu Girls' School. Miss Te Winkel has been going with the Bible women ever since she came to Madanapalle, and has been a great help in that way as well as in the

medical work. One of the Bible women is a trained nurse and helps in the dispensary in the mornings. She carries a double message to the homes, as she not only teaches of Christ, the Healer, but can give advice in the case of physical ailments.

Miss Drury writes, "There are many interesting things connected with the zenana work, but something unusual occurred the other day when I was called to the verandah to see a Hindu woman. When I asked her what she wanted, she said,—'I have come to join you,' meaning that she wanted to become a Christian. She had been instructed by the Bible woman about Christianity and now she had come with her four children to become a Christian in very truth. Upon close inquiry, her motives proved to be not of the highest, for it was her husband's cruelty and inhuman treatment of her which led her to flee to the Christians for help; for, although she understood little of the necessary change of heart, she felt our way was better than hers, and so came asking relief. I called the pastor for conference, but we could only try to tell her more clearly what Christ wants of His followers: we could not receive her on such grounds, nor had we the right to help her leave her husband, even though she said she did not want money or salary—only protection.

"We have not done much village preaching, but one evening Miss Te Winkel and I were walking in the fields, when we came suddenly upon a pretty little village among the trees. Meeting some people, who were coming from market, we began to talk to them and they most cordially invited us in, and, treating us with the utmost courtesy, they listened to our story. As we left they urged us to come again. Taking with us the school matron, teachers, and a few of the older girls, we visited them later, when they showed even greater interest in our message. This village is asking the Mission to open a night school there, and we hope for large results from this open door."

One Christian woman is doing voluntary work, and visits in the homes of the pupils in the Government Hindu Girls' School, where she is a teacher. One of her pupils, after listening to a conversation between her mother and her teacher, asked her father why he put the Hindu mark on his forehead—"We only need God's mark in our hearts" said the child.

On account of the fever prevalent in Palman-
Palmaner. er, and the illness of the Bible woman and her pupils, the Zenana work has had many interruptions. Miss Scudder writes: "A short time ago a Brahmin government official invited me, of his own accord, to come to his house and instruct his ladies in needle work. This man, like many another, has become ashamed of the ignorance of his women. In this house there is an unhappy girl, who, more than once, has attempted to end her life, because she saw no other way of relief from her troubles. She says, 'God has sent you to help me,' and it looks as if that were His purpose.

"The starved spiritual life of these poor 'shut-ins' is certainly pitiful, and for the first time the unhappy girl has learned that God is near her, and to know what prayer is and that she can carry all her burdens to One who cares for her; and is always near her."

Miss S. Te Winkel, who this year began work
Chittoor. in India, writes, "Until October there was but one Bible woman in Chittoor. I have visited most of her pupils many times, but there are still a few homes where I have not been admitted. These people seem to fear that I may exert some mystic charm over them and convert them into Christians against their will. As a rule Bible lessons are not desired; still, after a lesson in reading or needle work, the women generally listen politely to the Scripture teaching, occasionally expressing views of their own.

"One of our pupils seemed well informed about Scripture truths, and one day I asked what she thought about the Christian religion. She at once advanced the old view, 'Your religion is good for you, ours is good for us.' She said her sacred books contained good truths; that she prayed to her gods and received help; but the expression on her face indicated that she was not speaking sincerely. When questioned further, she could not remember any of those 'good truths.' As a matter of fact, the sacred books read by the women in the homes are only fanciful tales—many of them very immoral.

"In October, another Bible woman began work, but owing to

her not knowing Telugu she cannot enter all the doors that are open, so the Telugu homes must wait."

About one of the Bible women Miss Te Winkel says, "In some homes where she was at first regarded with suspicion she has won the friendship of the people, so that they would like to have her make daily visits. They have even gone so far sometimes as to invite her into the kitchen—the holy of holies in the Hindu home—in order that she might talk with them while they prepared the food. Of course this is entirely contrary to orthodox caste customs."

In the beginning of the year one Bible woman
Arni. worked in Arni. In September a second worker came to share the burden. These two women visit in over 70 houses, in not one of which any objection is made to the teaching of stories and truths from the Bible. In one home newly opened to the zenana worker, the woman insisted that she be taught only from the Veda of the Christians.

Miss Rottschaefer, who has just finished her first year of practical work in India, writes, "The coming year presents opportunities for improvement, especially in the matter of systematic teaching. The practical work among Hindu women has its difficulties, preventing more or less systematic teaching, but efforts can at least be made towards that end. And so, 'forgetting the things that are behind and reaching forth unto the things that are before,' we are going to press toward the mark."

In and around Tindivanam four Bible women
Tindivanam. are working and visiting in the zenanas. All of them take turns in coming to the dispensary and speaking to the Hindu women who come for medical treatment.

Some of the women in the zenanas admit that their gods are false and useless and confess Christ as the Holy One, but when pressed to confess Him openly they say they must follow custom.

Some Hindu women who know a little of Christ's teaching asked if following Rama will not do as well. The Bible woman replied, "No," because Rama has not cleansed you from sin.

MEDICAL WORK.

Medical work and Zenana work act and react on each other. Often the Bible woman gains an entrance to the home because of gratitude for medical help received at the Mission Hospital. Frequently it is the Bible woman who prevails upon her Hindu sister to come to the doctor, and this she does sometimes after everything else has failed.

In every station the missionary does medical work to a certain extent, and doles out quinine and other simple remedies, but most of us realize that the soundest medical advice we can give to those who need help is to go to the doctor.

In Palmaner Miss Scudder treated 874 patients during the year.

A most beneficent work of healing for both
Vellore. body and soul is being carried on in the Mary Taber Schell Hospital. As usual, the year has been full of interesting and varied work. Dr. Scudder writes, "Patiently, lovingly, quietly, the seed has been sown in the hearts of those who have come to Schell Hospital during the years since its opening. Here a seed is dropped by doctor, apothecary, or nurse, as they pause for a moment by the bedside, in the busy round of the daily work; here more is done as a Bible woman sits by the bedside and quietly teaches the women, or blind Mary Henry is brought into the ward by a friend of the patients—'to tell us more about Jesus.' In the afternoon more seed is sown as Mrs. Samuel, the special Bible woman of the Hospital, gathers all the women in the wards about her and teaches them, making them repeat the verses or the Bible stories, again and again, so that they will surely remember. Quietly it is all done, the sowing and the tilling. In the early morning and late in the evening the nurses all gather, and at the Master's feet we beseech Him for His blessing.

"During the year there have been some changes in the Hospital. Miss Samuel, Apothecary, graduate of the Madras Medical College, became one of the Hospital Staff. She has had experience and is a great help. Miss Hawley, who gave such generous

service, and who seemed indispensable, was called away. Miss Houghton has taken entire charge of the nursing department and training of the nurses. Dr. Hart carried on the work of the Hospital while Dr. Scudder took her vacation. A large number of patients are Mohammedan women. In order to be able to give more efficient help to these women, Doctor and Nurses are studying Hindustani.

"The need of more private wards has been keenly felt. Part of the money necessary to build these has been given by English, American, and Hindu friends.

"The statistics in connection with the Schell Hospital show an advance in every department over any preceding year, though the total number are not so large owing to the fact that the Punganur Dispensary is now in Dr. Hart's care, and the disabled motor car has put a stop to the roadside ministrations. The weekly trip to Gudiyatam is still made by train. Often, as the train stops at the stations, a face will appear at the window and a voice will say, 'Have you forgotten us, are you never coming again, many have died since you stopped coming, for we have no medicine now. We miss you. Will you not come again soon?' One day a man brought four annas for medicine for chills and fever. I did not have it with me and promised to bring it back from Gudiyatam, but told him my train did not stop there. 'I will wait for if you will throw it to me,' he said. As the train dashed past the station I hurled out a package of quinine powders to a solitary waiting figure. I hope to be able to use the motor again very soon.

"The operative work has been larger and more interesting than ever this year, and attended with greater success. This year we have seen some fruits, two of our nurses have given themselves to Christ, one a lovely Brahmin woman, another a high caste girl. It is our expectation to take only Christian girls to train, but these two came to us and wanted so much to stay that we allowed them to, and we rejoice with a great joy as we see they have heard and answered the Master's voice. Others in various homes in Vellore and the surrounding villages have heard the message again and again.

"The work of watching the Christian School children for

Tuberculosis has been interesting. Many of the boys in Vellore show a weakness that was not manifest last year. The Chittoor Girls' School has a remarkably good record this year. Dr. Scudder writes, 'Our little corner of India grows more and more intensely fascinating, but our inability to do all the work that comes our way grows more apparent every day. It is hard to see so much left undone, and to feel that much is poorly done because of lack of workers.' "

Miss Houghton's Report.—Since June, Miss Houghton has had entire charge of the Nursing Staff, consisting of 18 nurses—Senior, Junior, and Probationers—and four Compounders, two of whom are in training.

Four classes have been held each week, and under Miss Houghton's direction the nurses have studied Physiology, Anatomy, Nursing, Bandaging and Massage, and in addition there has been bedside instruction in the wards.

In November, six of the Nurses successfully passed an examination conducted by the District Surgeon. During the year two of the Nurses developed symptoms of Tuberculosis and were sent to the Sanitarium in Madanapalle. In the end of the year Miss Houghton attended a Nurses' Conference in Calcutta. The meetings were most helpful. Miss Houghton writes, "Our day's work in the Hospital is begun with prayer and ended with prayer. To me, this evening prayer time is the pleasantest hour of the day. We are all relaxed from the strain and stress of the day's work, and the patients, too, as they gather around us seem to feel the peace of the hour. After prayers, as we go from bed to bed with a few words and a 'good night,' our hearts are very full of thankfulness to the Heavenly Father for leading us to this land to help these dear people, and a prayer ascends for strength and guidance to do more, much more for Him."

After being closed for nearly six years, owing to the absence of a doctor, the Tindivanam dispensary was re-opened this year by Mrs. W. T. Scudder, and thus medical work is again being carried on in the Southern part of the Mission. The work is being done under difficulties. The Dispensary is held in a godown. Several cases

that ended fatally might have been saved had there been a hospital building to which the patients could have come and where they would have been out of the reach of ignorant, superstitious relatives.

One case in a wealthy home was lost, apparently, because Mrs. Scudder washed her hands with a piece of soap. After doing so in the presence of the patient she was not called again and the case ended fatally. Mrs. Scudder writes, "I find that the Mohammedan women have more in-born faith in Western treatment. One baby with pneumonia was saved by the careful following of every direction, which is always a refreshing relief in having to do with Mohammedan patients."

204 medical visits have been made, 5,351 cases have been treated, 32 operations have been performed in nine months. The Bible women take turns in speaking to the Dispensary patients. Mrs. Scudder comes into contact with the Hostel boys through the Dispensary work. Some boys have been recommended to go to the Tuberculosis Sanitarium, but have had to wait for want of room. Of these Mrs. Scudder says, "To these boys we give cod-liver oil, and because it makes them 'too hungry' we add half a pint of milk daily. Two of these 'invalids' did so well in the Coronation Sports this week that I felt that our care of the boys was justified by the number of prizes that they bore away. Pray that we may lead our flock out into richer pastures of spiritual living, and be more and more like the Good Shepherd whom we strive to serve."

The new Hospital, Mary Lott Lyles Memorial, **Madanapalle.** is approaching completion, and will in time become the blessing to the Telugu women that the Schell Hospital is to the Tamil people.

Dr. Hart writes, "The medical work for women on the plateau consisted this year of a daily morning and evening dispensary in the unfinished rooms of the Mary Lott Lyles Memorial Hospital, of the care of the tubercular patients in the Sanitarium, of answering calls in the homes of Madanapalle itself, and in visiting the dispensary in Punganur.

“Two nurses have helped in the dispensary, one of whom does Bible work in the afternoons. During the first half of the year the dispensary was held in a small room in the Boys’ Boarding School, but the space was quite inadequate for the needs. In June the work was transferred to some of the rooms in the new Hospital. In the dispensary over 5,000 different patients have been seen, and over 14,000 treatments made. The receipts have been slowly and steadily on the increase.

“The Mohammedan women do not come very frequently yet, as in the unfinished buildings the arrangements are not sufficiently purdah, but their men come and we visit the women in their homes when possible. They have not yet become accustomed to the fact that this is a women’s Hospital for the treatment of women by women.

“Tuberculosis I have found to be very common here, and it is very sad to have them come to us when the disease is so far advanced that no help can be given. One elderly gentleman was brought to me in the dispensary one day, to the relatives of whom, after examination, I could only say,—‘There is no hope, the time of life is short.’ I learned afterwards that he died the next day. Others are trying to make a fight for it, one man putting up his own tent and making all his own arrangements in our Sanitarium Park, so as to take the treatment in the most approved way, though his friends know it is an uncertainty. He not only comes to us for medical aid, but by coming to us comes under direct Christian teaching and influence.

“Since the Sanitarium was opened in November last 89 patients have been registered, of whom six were incurable cases.

“Twenty-seven are now in the Sanitarium and all, except two, are doing splendidly. Among the patients are several earnest Christians whose influence is most helpful. The Hindus (all Brahmins) who are there are earnest seekers after truth, so that it is delightful to visit them and try to help them.

“During Dr. Hart’s absence in Vellore, while she took charge of the Schell Hospital, Mr. Williams, an Indian Medical Graduate, was loaned by Dr. L. R. Scudder for Dispensary and Sanitarium work. He was assisted by Miss Te Winkel. The work done by Dr. Williams was greatly appreciated by the Christian

people amongst whom at that time there was a great deal of illness which he successfully treated.

"Thanks to the grant of land from the Government, we have been able to start a small farm in connection with our work, and already have a small patch of grain and a nice vegetable garden, which has been flourishing for the past two months."

In Punganur, Nurse Agnes has treated over 1,300 patients, making nearly 7,000 treatments in all, and has visited 108 patients in their homes. Sometimes patients come from a great distance, and when too ill to return at once she has had to keep them as in-patients in a little lean-to room adjoining hers. Of these she has treated seven.

I have been able to visit her 20 times during the past year helping her with her more serious cases. She certainly has learned to do much with little.

She writes of her work, "Statistics will show that the past year has been one of increase in the number of out-patients that were treated in the little room I had for dispensary, operating and consulting room, with all its inconveniences. The women and children are very grateful for the little help I gave to relieve their pain."

The presence of plague in Punganur has interrupted the medical work there. The completion of the new Memorial Dispensary is eagerly looked forward to.

During the year Miss TeWinkel has been doing medical evangelistic work in Madanapalle. She has daily attended the Dispensary, taken part in the care of the Sanitarium patients and visited in the Zenanas. The dispensary work begins with prayer and Scripture reading. Between 60 and 80 patients attend.

Miss TeWinkel writes, "When not too busy with the medical work, I have also been able to assist Miss Drury, occasionally going out with the Bible women. Often there are people in the homes who crave eagerly a bit of medical advice. The hospital work is a ready topic of conversation, and it always leads up to what is the principle reason the people of America have for sending their money and their workers to the people of this land. When it dawns upon them what a great expense, and in many cases what a sacrifice it is to the people of America to do

all this medical work for them, with apparently no profit to themselves, they begin to look serious and are willing to listen to what we have to tell them.

"At the Dodd Tuberculosis Sanatorium a little meeting is held with the patients every Sabbath afternoon, as well as the daily morning and evening prayers. Since most of the patients are Tamil, Dr. Hart has been in the habit of taking charge of this service.

"One Sabbath afternoon, a few weeks ago, she asked me if I could not go to the Sanatorium in her place, while she took charge of the Intermediate C. E. Society at the bungalow for me, for a little change all around. I consented, and armed myself with a lot of Sabbath School cards, thinking that if I could not make myself understood to many of them, the little pictures might carry the message that I could not tell, and I was not disappointed. I came first to the tent which had been erected for our latest arrivals, a Brahmin woman and her two children. One, a little girl, so frail and wasted by disease; and the other, a remarkably winning intelligent boy of some five years. He is most keen to learn English, and is constantly demanding the English word of this or that thing, so that Dr. Hart has dubbed him 'Chatterbox.' I got out some of my picture cards and began showing them to the two children. They had never heard the name of 'Jesus Christ' before, and the story was a new one to them. As they were Telugu people I could talk with them, and they listened eagerly. The mother, too, came out and made no objections. Then we had our little meeting in the open space before the buildings. At the close of the meeting they all came eagerly forward to receive some of the cards. Men, women, and children alike; it made no difference. They all wanted the little pictures. One patient, a young man, too weak to walk, and who had been brought by his father some hundreds of miles to receive healing, if possible, was sitting bolstered up in his chair, as usual. I said to him,—'Victor, I have been giving everyone one of these little pictures. Would you like one? Before his illness he had led a reckless, careless life, but he seemed to have become quiet and thoughtful. Among the few little cards still remaining was one of Christ's Ascension. His face lit up when he saw it and he said,—'Oh yes, please, I

would like that one.' I caught the look in his eyes and said quickly,—'When Jesus is with us it will be all right, will it not, wherever we are and wherever we go?' 'Oh yes,' he replied, 'then it will be all right.' A few nights later they came to call the doctor at midnight, for 'Victor was very bad,' they said. He lived about an hour after she reached there. Though so weak, he had them get the little card out of the trunk where it had been carefully put, he pressed it to his lips; then he and his father prayed together, and thus he quietly slipped away to the other land.

"The next Sabbath day after the usual little meeting they were all on the lookout for cards and Chatterbox demanded,—'I want Jesus Christ on my card.' The next thing was,—'I want you to tell me all about Jesus Christ.' Dr. Hart was busy at the time and she said to a new patient, another Brahmin standing near, 'You know about Jesus Christ, don't you? Won't you tell the little boy about him?' 'Yes' he replied, 'I will gladly tell him, but I do not know the story well, and if you will let me have a Bible, I will read it again so that I may tell it to him correctly.' So now that Brahmin is reading his Bible."

INDUSTRIAL WORK.

Industrial work for women has not been developed to any great extent in our Mission, but a beginning has been made. Ten years ago Mrs. L. R. Scudder began a class in lace making, which has gradually developed into a school of 31 members. This school has been of immense value to our Christian girls, to whom so few avenues of self-support are open. It has given employment to many who for various reasons are not trained as teachers, and has enabled not a few destitute widows to support themselves.

Some of the lace makers are outside workers who are earning from Rs. 3 to Rs. 10 per month. In November, 5 girls went to Madras for Elementary and Intermediate Examinations, but the results are not known. All who went for last year's examinations passed.

Mrs. Scudder writes, "With 1911 closes ten years of the life of the lace class. It began life as a very weak child, but has grown very steadily and well, in fact it would have grown much

larger, poor child, but for repression, through fear, of outgrowing its quarters and of overrunning appropriations. Some day, I hope, the matter of appropriations need not trouble us.

"On December 8th, pay day, when many helpers were here, we had our yearly exhibition, both for our pleasure and others' enlightenment. We want people to know that lace making is not only a pastime but a means of earning one's living. Some of the young husbands are beginning to realize this, but there are many who have still to be enlightened."

A small industrial work is being carried on in Palmaner where the poor women of the congregation are taught to weave mats baskets and trays.

CONGREGATIONAL WORK.

All of our women missionaries have a part in this work. Weekly meetings for women are held in all the stations. Sometimes these meetings take the form of Mothers' Meetings. Gatherings, too, for social intercourse, help to bring the missionary closer to the women of the congregation.

Of this form of ministry Mrs. Wyckoff writes, "A sense of comradeship with our Indian sisters grows from year to year, as we work together in the Christian Endeavor Society of the Light Bearers and in our Sunday School classes. Occasional calls in their homes, including attendance on their cottage prayer-meetings, strengthen the tie, and each call leaves me feeling that in some way or other more time ought to be found for this method of contact. The Light Bearers, in union with the Nurses' Society from Schell Hospital, came to the front early in the year in conducting a quarterly meeting of our Vellore C. E. Union, at which interesting sketches of the work of Florence Nightingale and Elizabeth Fry were read, and a vivid picture of Miss Lucy Booth given in an earnest address by a Bible woman, who worked with her some years ago in the Salvation Army. Among other meetings, the Missionary Committee have conducted meetings on work in Arabia and in Burma; while of our contributions we have given money for needy ones near by. The Mothers' Meetings held at our different bungalows about once a month continue

to be popular. Rainy weather prevented a large attendance the last time, when the subject was 'the dangers of patent medicines, and of the usual native doctoring,' and I told them how civilized countries were awakening to the evils of trusting in advertised remedies. I have since been asked to repeat the talk for the other mothers who did not come."

The story of the year's work may sum a record of attempts rather than of successes. But the seed of the word has been sown and watered by many prayers, and we believe that in many an unlikely place the blade is appearing. "First the blade, then the ear, then the full grain in the ear" is God's order. Many days may pass before "the hundred fold" is reaped, and the harvest may be delayed by our unbelief, which limits the Holy One of Israel. Therefore, knowing that "all things are possible to him that believeth" we would go on working and praying and expecting our God to work miracles in India.

STATISTICS.

Those who have had much to do with the gathering and compiling of statistics realize the difficulties connected with accurate tabulation. The results arrived at cannot always be fully relied upon. For example, under the head of "Hearers" large totals are shown. Only experts can accurately judge the size of an audience. Some of the eyes of our preachers are undoubtedly blessed with a remarkable vision. They behold not only those who are present, but many of those who are to come, consequently we have inflated reports. Some of our pastors hesitate to remove the names of those who have grown cold and gone "back." They hope and pray to see the day when they will return to the fold. Moreover, they believe the retention of their names on the Church Registers will have a restraining influence. On the other hand, we believe that the figures gathered for the Report represent the faithful labor of those who do not desire to exaggerate, but to truly represent the conditions as they are, no matter whether there has been loss or gain.

The totals we present this year indicate healthful growth along nearly all the lines of Mission activity. Last year the Christian Community showed a growth of 526, nor has there been a fall-

ing off this year. The totals show an increase of 547, or 1,073 in two years. Two years ago there were 10,751 in the Christian Community, to-day 11,298, a ten per cent. increase. This fact is especially encouraging in view of the fact that far less, if any, financial assistance is given to-day to the new comers than formerly. We cannot but believe that the totals contain considerable reliable truth.

One of the discouraging features of the year is that there has been a falling off in the number received on confession. If this indicates that the Sessions are demanding higher requirements on the part of those presenting themselves for examination, we have no reason for despair. Should it mean that the instruction of the congregations is being neglected then the matter should receive our careful attention.

The progress shown under the head of "Education" is encouraging. There are now 2,000 Christian children studying in the Mission schools, or one-sixth of the total Christian community; not a bad proportion when we consider the poverty of many of the people. There are over 6,300 non-Christian children attending Mission schools. All these must devote a portion of each day to the study of God's Word. Further, they are surrounded by Christian influences. What a "field!" What infinite possibilities lie here!

The Medical work. Over 83,000 treatments! 83,000 opportunities to help a sufferer, to speak a kind word, to point the way to Christ!

The "Income" from all sources indicates large facts. No Mission connected with our Board shows so large a sum raised on the field. The total exceeds Rs. 59,000, or nearly \$20,000. Of this it is to be noted that the Indian Christian Community contributed over Rs. 9,625, an advance of Rs. 1,427. This is not very far from the goal of R. 1 per member of the Christian community.

With these facts before us, have we not every reason to "thank God and take courage?" Should they not spur the workers on to a deeper consecration, to more prayer, more study of the Word, more meditation, more thanksgiving, faith, hope, love?

W. T. SCUDDER.

NORTH JAPAN MISSION

R.C.A.

MISSIONARIES LOCATED.

TOKIO.

NATIVE EVANGELISTS.

AMORI.

OUT STATIONS.

KOYAMA.

SEA OF
J A P A N

P A C I F I C



THE NORTH JAPAN MISSION.

ORGANIZED 1859.

Missionaries.—Rev. James H. Ballagh, D. D., Yokohama; Rev. E. Rothesay Miller, Tokyo; Rev. Eugene S. Booth, Yokohama; Rev. A. Oltmans, D. D., Rev. D. C. Ruigh, Prof. W. E. Hoffsommer, Rev. H. Kuyper, Tokyo; Miss M. Leila Winn, Morioka; Miss Anna deF. Thompson, Miss Julia Moulton, Yokohama; Mrs. M. N. Wyckoff.

Associate Missionaries.—Mrs. E. S. Booth, Mrs. D. C. Ruigh, Mrs. W. E. Hoffsommer.

In America.—Mrs. A. Oltmans, Miss Jennie M. Kuyper.

REPORT FOR 1911.

This report begins with a sad strain. Early

Introduction. in the year we were called upon to suffer the loss of one of our fellow laborers in the person of Prof. M. N. Wyckoff, Sc. D., who on January 27th suddenly passed from earthly scenes to his eternal reward. His many years of faithful and most valued service in the Mission, his sterling qualities as a Christian man, his various endowments fitting him admirably for the work here in Japan, made his departure a loss to us and to the work at large, which was not only deeply felt at the time, but is felt, and will be felt for many a day and year to come. We desire, however, also to record here our deep-felt gratitude to God for the gifts of His grace bestowed through the life of our departed brother and fellow laborer, fully trusting that the seed sown by him in various ways is constantly bearing fruit to God's glory in the lives of many to whom he was privileged to minister, and that his fruit will abide even unto the day of our Lord Jesus Christ. We would also here reiterate our heartfelt sympathy with our beloved sister, Mrs. Wyckoff, so repeatedly and severely tried in the furnace of affliction, and pray that the unfailing promises of our covenant God may increasingly be her consolation and strength.

The Mission sustained another loss by the return of Miss Jennie M. Kuyper on early furlough by reason of ill health. We hope and pray, however, that this loss, though keenly felt, may be only temporary and that we may soon have Miss Kuyper back

with us, restored in health and ready to resume the work she has so auspiciously begun, and which needs her further services so much.

Though deeply conscious of these losses in the personnel of the Mission, we are glad to be able to record the arrival of the *vanguard* of the little army of new workers asked for by us, and promised by the Board, in the person of Rev. H. Kuyper, who joined us on October 21st, 1911. He has started his work on the Japanese language in good earnest, and is already rendering valuable service by his musical gifts. But we need hardly say that a *vanguard*, however essential, does not constitute *the main army* for which we are looking, and sincerely hope we shall not have to look for in vain much longer. The survey of the evangelistic field in Japan just made through various district Conferences and Committees, and reported at the recent meeting of the Federated Missions, has emphasized anew and with tremendous force the urgent need of missionaries and Japanese workers, and leads us at this time to loudly reiterate our request for the *immediate* sending out of new missionaries to us, in order that we, as one of the very earliest Missions in these parts, may at least in a measure respond to the clarion call from these needy fields, and be enabled to assume our proper share of responsibility for the evangelization of this land.

One of the happy events of the year was the visit to our field, in the early summer, of Miss O. H. Lawrence, Corresponding Secretary of our Woman's Board of Foreign Missions, and Miss M. M. Nash, of Albany, one of the Board's Vice-Presidents. It was the first opportunity we have had to welcome such distinguished representatives of the Woman's Board to our homes and our adopted land, and it was a pleasure long to be remembered. The noble army of friends of the cause in the home land will undoubtedly be increased, and will have their interest greatly stimulated, as the churches hear from these observers their impressions of the character and magnitude of the work being done in these Eastern lands.

In the autumn the Misses Olcott, of New York, and Miss Brayton and Miss Mann, of Utica, paid us a short but delightful visit on their way to China and India. Their coming was like a re-

freshing breeze right from the home land, full of good cheer and help.

On November 11th, took place the joyful event of the year, namely, the celebration of the fiftieth anniversary of the mission work of our veteran missionary, and the Nestor of all the Protestant missionaries in Japan, the Rev. James H. Ballagh, D. D. As extensive reports of the day's celebration have been sent to our home church papers for publication, we refrain from repeating these here. Yet we desire to record, in the permanent form of this report, our deep appreciation of the honor conferred on our Mission by having as one of our members the first Golden Jubilee Missionary of all the Protestant Missions in Japan, and that one still so active and zealous in the work of the Lord. And we wish our churches at home might express their gratitude for this same blessing by greatly strengthening our forces at this time, so that new, young, vigorous life may be poured into our Mission, and be preparing itself to take up the tasks which the departed ones, like Dr. Verbeck and Dr. Wyckoff, have left behind, and which is altogether too great and too heavy to be borne by those now on the field.

The Mission has been encouraged this year by the realization of a long cherished hope, namely, the obtaining of property for missionary residences in Tokyo. One plot for this purpose has been granted by the Board of Trustees of Meiji Gakuin on the campus, and the purchase of an additional piece of land, suitably located, for the erection of two more residences, has just been completed. A legacy of the late Mrs. J. H. Ballagh for this very purpose will enable us to build the house on the campus, while money for the building of the other two houses has been made the object of a special appeal at home, which we hope, for financial as well as for other cogent reasons, will speedily meet with favorable replies. The erection of these residences will mark a distinct "forward movement" in the status and work of this Mission. We shall henceforth not be roving and gyrating about Meiji Gakuin, with our addresses frequently changing, as has been the case for these many years, but shall have our fixed abode, where people know how to find us, and where we can become an integral

part of a neighborhood and a community, with opportunities to exert therein our influence for the Master.

The death of Dr. Wyckoff, creating a vacancy in the teaching staff of Meiji Gakuin, led to the transfer of Rev. D. C. Ruigh from the evangelistic work to that of education. Though leaving our evangelistic work still more crippled than it already was, the step seemed to the Mission necessary, and Mr. Ruigh has thoroughly identified himself with the work of the school, not only on its teaching staff, but also as treasurer of the institution.

The Mission work at large in Japan has just come up for review at the annual Conference of the Federated Missions, where some very interesting subjects were discussed, and some important steps taken. One of these is connected with what is called "Distribution of Forces" in Japan. The results of a year's work in preparing statistics, maps and charts, were brought before the Conference, and the Mission body has obtained an acquaintance with, and grasp of, the real situation in Japan such as they have never had before. This work of "sizing up" the situation is not complete, and will be continued for at least another year. But already the most definite conviction has resulted so far, that the evangelization of Japan, as far as the Mission obligation is concerned, is by no means a thing of the past, but most decidedly a task of tremendous proportions for the future, and calls loudly for reinforcements of men and means, but above all for increasing "prayer of faith" and unremitting "labor of love." The participation of a sufficient number of Boards of Missions to set in operation the work of a representative Literature Committee is a great step in advance towards supplying a real want in the work—that of creating a Christian sentiment and a Christian environment through the production of a sound and serviceable Christian literature. This work will be undertaken in close co-operation with the Japanese Church.

The formation of the "Japan Christian Church Federation" in December of this past year marks another epoch in the history of Protestant Christianity in this land. The churches that have thus far entered into this Federation are the "Church of Christ in Japan," the "Kumi-ai" (Congregational), the "United Methodist Church," the "Protestant Methodist Church," the "United

Brethren," the "Christians," the "Friends" and the "Evangelical Association." These are all names of Japanese denominations, and not names of Foreign Missions. It is hoped that other denominations in Japan will eventually join the Federation. This movement reveals the strong and earnest desire of the Japanese churches to eliminate, as far as possible, denominational lines of foreign growth, and present a united front.

In regard to general conditions in Japan, two events of the year stand out prominently as having considerable bearing upon Christianity and the work of Christian missions. The first was the discovery of an anarchistic plot of Japanese to take the lives of H. I. M. the Emperor of Japan and certain leading members of the royal family. A trial of those arrested resulted in the conviction of twenty-six persons, twelve of whom were executed, while the rest were sentenced to life imprisonment. Not only was the discovery itself of this dastardly plot, in a land where veneration for the imperial family is the very atmosphere of national life, like a bolt of lightning from a clear sky, but the event has led to great searching out of seeds of anarchism and socialism throughout Japan. A quasi-relation of two of the criminals with Christianity was made much of by the enemies of the Christian cause, and was used as an occasion for instilling suspicion and hatred towards all forms of Christian work in the minds of those ignorant of the real situation and unsuspecting of the motive that actuated these anti-Christian agitators. However, proper prudence on the part of the Christians, and a sober judgment of facts which is sure to result, will doubtless fully exonerate Christianity in the eyes of the government and of the thinking people.

Growing out of this event has come another as a direct result, namely, the attempt of the government to instil anew in the hearts of the people reverence for the Imperial House and for Japanese ancestry, by reviving the worship at Shinto shrines. An official mandate from the Education Department has already gone forth, and has resulted in great activity at certain places, especially in connection with school children, in the way of setting up shrines, visiting tombs and compulsory worship before ancestral tablets and pictures. On the other hand, loud and forceful protestations against this movement, as being an infringement of the religious

liberty granted by the constitution, have been and are being heard, not only from Japanese Christian leaders in pulpit and press, but also from non-Christian leaders of thought. This whole movement is evidently just a wave of revulsion of feeling caused by the discovery of wholly unsuspected anarchism in the land, and a sign of the absence still, among the rank and file of the people of sufficient enlightenment in regard to the basal principles of religious liberty and the priceless boon of constitutional rights for even the lowest subject of the country. In the end, however, these blessings will be accelerated by the movement. Meanwhile it behooves the Christian Church, and the missionaries, in so far as it affects their work, to be firm in their adherence to Christian principles and practice within the bounds of right and liberty granted by the constitution, and to be deeply sympathetic with the effort of the governing powers to instil in the minds and hearts of the people that loyalty to "the powers that be," that veneration of ancestors, and that moral discipline of character, which lie at the basis of national welfare, and which also belong to the very fundamental teachings of the Christian religion.

As to the general attitude of the people to Christianity, while doubtless here and there temporarily affected by the above mentioned movement in favor of imperial and ancestral worship, yet, on the whole, this is steadily becoming more openly candid and favorable, at least as far as giving a respectful hearing to the Gospel message is concerned. The opportunities for sowing the seed of the Kingdom are practically coterminous with the boundaries of the country, and the whole field is simply waiting for laborers to enter.

EVANGELISTIC WORK.

To say that the evangelistic work of our Mission has suffered for want of oversight is saying exactly what we said last year and many years past, and doubtless has become exceedingly trite. Nevertheless, we say it now again, with the confident hope that we shall now at last, and that speedily, obtain what we have so long asked and waited and longed for. It will be nearly two years more before we can send out our one new recruit, Rev.

H. Kuyper, to take charge of a field. Long before that time comes, we ought to have at least two other men studying the language here in preparation for field work. Training and stationing Japanese evangelists in any part of the field under the present condition of no direct missionary contact and oversight is, to say the least, a doubtful procedure, and exceedingly unsatisfactory.

Then there is the evangelistic work for women all through these fields. Miss Leila Winn, resident at Morioka, works at present single-handed in this department. It is simply an impossible task, and that inviting field of missionary activity within our territories has to be left largely uncultivated. Meanwhile golden opportunities are passing to bring the Gospel to the mothers and daughters of this land, upon the issue of which will depend so largely the success or failure of the whole cause of Christ in Japan.

THE IZU FIELD.

Mishima. Beginning with our field south of Tokyo, the Izu district, we are encouraged by the condition of some of the out-stations.

At Mishima a new church building was erected during the year, which will add very greatly to the material efficiency and attractiveness of the services. The church plot was purchased by the believers themselves, and they furnished also one half of the money for the building, the rest being granted by the Mission. Both land and building are held in trust by the Mission ("shadan") until the time that the Japanese law permits the church as an organization to hold property.

Rev. T. Miura has continued to work at Mishima, but he has also extended his labors by assisting in opening up a new place in the heart of the mountains. The audiences here have been exceptionally good, and a great interest seems to have been aroused by the repeated visits of Mr. Kurihara, the evangelist at Kashiwakubo.

At Mishima two Bible women are located who carry on successful Sunday School work, and personal work among women.

Real evangelization ideas seem to lie in the heart of this worker, Mr. Kurihara, and both in his plans and in the execution of them, he is doing close hand to hand work. During a few months of the year he was assisted by a graduate of the Special Course of our Seminary.

Our worker at Gotemba, Rev. Mr. Sonobe, has gone into country evangelization somewhat, besides carrying on his regular out-station work at Koyama.

All the workers in the Izu field report interest in Christianity, and a goodly number of conversions. Three of our missionaries have from time to time made trips into this field, but close supervision has not been maintained owing to the lack of men to do this work along with the other two larger fields. In the course of the year a Bible woman, Miss Watanabe, was stationed at Gotemba and is rendering good service. During the summer two Meiji Gakuin students labored in the district.

As far as conferences of missionaries on distribution of forces are concerned, this mountainous country has been allotted to our Mission. A resident missionary family in this section, together with a single lady missionary, would help much to multiply and conserve results.

YOKOHAMA.

At Yokohama Dr. Ballagh reports the acquisition of a preaching place near the Bluff, formerly used by the Baptists. The outlay for fittings, etc., was slight, and the rent is low, considering its location. The chapel part accommodates about forty. Many listen standing in the street. The Sunday School has an average of fifty in attendance. Already some good results have followed in the way of baptisms and inquiries into the way of salvation, as well as in reviving the faith and zeal of believers.

TOKYO CITY.

The evangelistic work in the city of Tokyo itself this last year was largely confined to the one preaching place in the Yotsuya district, with pastor Inagaki in charge. Being in the city, attend-

ance upon services is rather irregular. Mr. Inagaki reports that while there were no baptisms this past year in the preaching place itself, two of his inquirers moving away were baptized soon after, one in connection with the Shiba Church in the city, and the other joining a church elsewhere. Though the number of resident members is small, their contributions amounted to over Yen 115, and for this coming year they have undertaken to increase the amount by paying a part of the rent of the preaching place. The Sunday School is in a flourishing condition, and is one of the most hopeful features of this work.

Another preaching place was started by the Mission towards the close of the year in the outskirts of the city on the south side, called Gotenyama. A graduate of last year's Special Course, Mr. Kumura, who recently was married to a trained Bible woman, is in charge here. As this is in a destitute section of the city as far as religious work is concerned, we hope it may prove an agency for much good.

The Shinohashi Chapel work in Tokyo was maintained like last year by one of the upper class students of Meiji Gakuin Theological Seminary, but apart from the Sunday School work, which is flourishing, not much could be done because of lack of time outside of that needed by Mr. Abe for his Seminary studies.

SHINSHU FIELD.

The number of out-stations in this field has remained the same as last year. In fact, an increase of out-stations at present would only embarrass us, because of our lack of missionary oversight in this extensive and important field. Several visits to the different points were made during the year, but it was only a sort of keeping in touch with the work, and that very imperfectly at the best. Our legitimate share of this Shinshu field makes it positively criminal in us not to place, at the very earliest time possible, two missionary families and two single ladies among our Japanese workers. The latter cover a large territory in which much expansion of work and intensive advance of the best kind is possible, if we have our missionaries to closely co-operate.

This is our youngest child in the Shinshu **Fukushima.** field. Mr. Yokoyama, who is in charge, is not a fully trained evangelist and a single man. Both these things make him far less efficient than the kind of man we would like to see located in this new and important out-station. He has kept his own, and is trying to branch out into neighboring places, the few Christians working with him to this end. One good feature of the work is that the people themselves pay all the local expenses outside of the salary of the evangelist. This is a kind of *first ideal* we have set for ourselves as a Mission and are endeavoring to reach, and we are meeting with considerable success.

The railroad now going through Fukushima has made this place easy of access.

This is still a thoroughly inland town, away **Iida.** from the railroad by many miles. Iida has had some reverses in the way of misunderstandings and consequent ill feeling between the evangelist and some of the people, complicated by the presence of a graduate student for some months last summer. The Bible woman of the place took "French leave," as far as informing the Mission was concerned. The people of the town are rather a superior class, well worth all the effort we can make to win them, but not easily satisfied. The evangelist in charge, Mr. Uchida, reports the condition of the work towards the close of the year as much improved. To a recently held special evangelistic campaign the people contributed very generously, nothing being asked from the Mission. The contributions of the people for the year amounted to over Yen 100.

It is especially in isolated places like Iida where we feel the lack of frequent missionary contact the most. This can only be effectually remedied by a missionary being stationed at or near such a place.

The work at this inland town is still under the **Ina.** care of Mr. Oguchi, a faithful evangelist, who, though not a great preacher, is especially zealous in visiting the people and working with them personally

along real spiritual lines. Towards the end of the year he remarried, his second wife being the widow of a former pastor of the Church of Christ in Japan. We hope that she may prove a real helpmeet to him. The work at Ina has more of a permanent character than that of most of our other out-stations. The believers, though comparatively few in number, are harmoniously united. But they need *push*, both evangelist and people, and the encouragement and help of frequent visits from the missionary, which things we have not been able to give them this past year. The contributions of the people for the year amounted to nearly Yen 90.

Suwa. The evangelist at Suwa, Mr. Nishiyama, was much hampered in his work during part of the year by his own illness and by the much longer and more serious illness of his wife. But notwithstanding these handicaps, the preaching and teaching of the Gospel was carried on with a good deal of zeal and earnestness. Mr. Nishiyama was much encouraged by the generous contribution the people made towards defraying the hospital expenses of himself and wife. It was a substantial evidence of their appreciation of his work among them. The Sunday School work is progressing, and the need of more help in it is felt. In the early part of the year the Bible woman, Mrs. Ukai, was obliged to leave on account of the removal of her husband to another part of Japan, and her place has not been filled. That leaves *four* of the six of our out-stations in the Shinshu field without any regular Bible woman's work.

The Suwa people have agreed to our request to pay from January, 1912, one fourth of the amount a preaching place would cost, the Mission owning the property there.

Matsumoto. Tent preaching for several weeks in the summer months has been a special feature of the work at Matsumoto. This was carried on conjointly with the Baptist and the Episcopal Missions, the latter having a resident missionary in the place. Our Chapel work was carried on, as the year before, by Mr. Sugimoto and his wife, the latter being regularly employed by the Mission as a Bible woman.

The entire company of believers connected with our work is only 27. During the year three men and two children were baptized. There is a flourishing Sunday School with 70 pupils. This last year the people themselves contributed over Yen 100 to the work.

We have long looked upon Matsumoto as an excellent place for a resident missionary, and the people are very desirous that this may soon be realized. It is a healthy, centrally located place of very good size, and an important railroad station. It would also be a very suitable place for a single lady missionary, as out from it several of our other posts can be easily reached.

This is at the upper end of our Shinshu field, though on account of the long residence here of the Rev. Frank S. Scudder and family, it was looked upon more as the centre of the entire district. Many people in and about Nagano still feel very keenly the loss of Mr. and Mrs. Scudder, especially as the Mission has not been able thus far to put anyone in their place. The Rev. Mr. and Mrs. Kimura have continued to carry on the work here, and under not a few discouragements. Nagano itself is a difficult place to work. The overwhelming influence of Buddhism seems to cast a pall over the whole city. It seems about impossible to get a real resident of the place thoroughly connected and identified with the church. Those who come are largely from the "floating element," who move away easily. The Christians themselves have not been as united and progressive by a good deal as they ought to have been. During the latter part of the year, however, Mr. Kimura reports the condition as "much improved." Seven were baptized during the year and three expelled. The latter fact is by no means less encouraging than the former. During the year the people contributed over Yen 200 to the work.

Nagano is especially blessed in the matter of Sunday School work, it being the only place in Shinshu that has a single Bible woman. Miss Fukuo, a graduate of Ferris Seminary, has carried on this part of the work, and with a good deal of success both in Nagano itself and in surrounding places. She reports a total of 170 pupils in four Sunday Schools at Nagano, Susaka, Shinonoi

and Shiozaki. The one at the last named place is the largest of all.

MORIOKA-AOMORI FIELD.

To understand the situation of our work in the North, there is something that must be taken into consideration. It is very difficult to get suitable workers for this field. Those who are not originally from the North strongly dislike going there, because of the cold. The difficulty is that they do not seem to know how to adapt themselves in the matter of clothing to the more rigorous climate. Of course, there are some fine exceptions, but on the whole it is far from easy to supply from other parts the place of those who move away from the northern field.

Under the wise supervision of pastor Ito, the
Morioka. Morioka church was never in a better condition than at present. Things are moving on harmoniously and the people are more and more "having a mind to work." At a recent church meeting they decided that, in addition to bearing the running expenses of the church work during 1912, they will pay five yen monthly towards the pastor's salary. This is indeed a step in advance, for which we are very thankful. We have been trying to get some young man who can relieve Mr. Ito of some of the preaching services, so that he can give more time to country touring. One of these needy places is Johoji Mura, where a promising work has been begun, especially in the family and school of a man by the name of Yokagawa. Another new place is Kogawa. The head-man of this village had heard something of Christianity and was so anxious to hear more that he invited Mr. Ito to come there and preach to the people. Both he and Miss Winn have visited the place, and if a good man could be found, this work ought to be followed up.

Morioka with the surrounding district is *singly* blessed with the presence of a lady missionary, this being the present location of Miss Winn. Her work has been of a very varied kind, including Sunday Schools, superintendence, evening classes for young men, a Bible class at the church on Sunday mornings before the

service, classes for women, regular visits to the Morioka Hospital and occasional ones to the Naval Hospital, and repeated trips to Aomori, Noheji and Ichinoseki. Together with pastor Ito a number of Magic Lantern Gospel meetings were held in and about Morioka. In November, at the request of the Principal, an English Bible class was started in the Middle School at Fukuoka, which also the Principal himself and seven of the teachers attend. During a trip with pastor Ito to the two country towns of Kogawa and Iwaizumi Miss Winn was specially impressed with the amount of work that remains to be done in Japan. All along the line of railroads, and just back of them, there are innumerable villages and towns where the people are still living in darkness. Like the head-man at Kogawa, they are uttering the Macedonian cry, "Come over and help us." "Pray ye the Lord of the harvest that He would send forth laborers into His harvest."

This is a town on the coast directly east of
Miyako. Morioka but distant more than 70 miles, and difficult of access. The people of the place are, however, progressive, and have given a ready hearing to the Gospel. The evangelist, Mr. Aoki, and his wife, are greatly respected and have a large influence in all that neighborhood. Some of the students in the Fishery School are earnest Christians and hope to continue their Christian studies after they graduate. Miyako is really the most hopeful place we have in the North, and would develop rapidly if we had a missionary family here with a lady worker.

Mr. and Mrs. Sato who are still stationed at
Ichinoseki. this place are greatly respected all through that part of the country. Their influence is far in advance of their learning, and they are repeatedly consulted by all kinds of people. From January, 1912, the people have undertaken to increase their contributions each month.

The Central Committee on Distribution of Forces has urged our Mission to locate a missionary family at Ichinoseki, as well as at Aomori, Morioka and Miyako, supplying them also, of

course, with Japanese men and women workers. That certainly is an attractive program of expansion, which, on the whole, the Mission would like to see carried out in the near future.

The Mission has had work here for some
Fukuoka. years, off and on, though mostly *off*, by reason of the difficulty in obtaining a convenient house for holding services. The last one was so unattractive and inconvenient that the people would not come to it, so we gave it up. At present, however, there are some earnest, active Christians in the place. Among them is the head of a family, an official, who came from Morioka. We hope to hold meetings in his house, and place an evangelist there if a suitable man can be found.

The specially encouraging feature of the
Noheji. work here is that those gathered in are nearly all residents of the place, instead of students from all over, or officials who are liable to move away and take their influence with them.

The evangelist and his wife, Mr. and Mrs. Owa, have the respect of the townspeople and are working steadily and quietly. Work is opening up at Kominato, a small town on the railroad between Noheji and Aomori. There are some earnest Christians in this place.

Our hope that after the fire and flood at Ao-
Aomori. mori the believers might be built up in a united body has not been realized. The evangelist in charge, Mr. Yamaguchi, has not been able to keep the Christians together, and the audiences have dwindled down to almost nothing. We hope to replace the present worker by a strong man.

The prospect of making a place called Ominato an open port has for some time brought up the question as to whether this, if done, would not seriously damage Aomori, in as much as the former is a much better harbor than the latter, and more conveniently located, besides being some hours nearer to Hakodate, the open port on the Northern Island (Hokkaido). But as Aomori expects to have its roadstead improved, and as it will always be

the terminus of the trunk line railroad, it can never be out-rivalled by Ominato.

The Mission has for some time been trying to sell the present lot, the buildings of which were burnt in the great fire two years ago, and purchase another more conveniently located lot whereon to build. At one time we thought we had succeeded, but it fell through, and we are still waiting for a buyer, though the prospect does not seem very bright just at present.

If our Mission is to do a real efficient work at Aomori, at all commensurate with the importance of the place, the location of a foreign missionary family there is of vital importance. This would also be of great help to the work in the out-stations about Aomori.

EDUCATIONAL WORK.

MEIJI GAKUIN.

THEOLOGICAL DEPARTMENT.

Two special features of the year's work deserve particular attention. The first was the holding of a Summer School, under the auspices of the Faculty, in the month of June, for pastors, evangelists and other Christian workers. Daily sessions were held for a week, with an attendance of between forty and fifty. The men connected with the two Missions—Presbyterian and Reformed—were all housed in Severance Hall, the Theological Dormitory, which had been vacated by the regular students, who had gone out to their summer work, or, as graduates, into permanent appointments. The great interest manifested by the men in the School, the spirit of comradeship, the renewing of acquaintance with Meiji Gakuin, and the thorough preparation on the part of those who gave the lectures and led the discussions,—all combined to make it a week of real profit.

The second special feature is the addition of a member to the Faculty in the person of Prof. Senji Tsuru. Mr. Tsuru is a graduate of the Academic and Higher Department, and of our Seminary. After graduation he went to America and took the

full course at Auburn Seminary, New York State. He then went to Edinburgh, Scotland, and there took one year of post-graduate studies. As the Faculty is constituted now, we have the equivalent of the full services of three Japanese professors and two foreign, besides lectures by outside Japanese.

The number of graduates last June (1911) was considerably larger than it had been for many years past,—six from the Regular and seven from the Special Course. One from the Regular Course, a son of Rev. A. Segawa, has gone to Auburn Seminary, while one from the Special Course is taking an extra year in the Regular Course. One had to go into military service, and the rest are all in pastoral or evangelistic work.

The present number of students is *fifteen* in the Regular, and *nine* in the Special Course. In September a class of six young men entered the Seminary from the Higher Department of Meiji Gakuin, which is very encouraging. In this Department, though small in numbers, there are at present ten other young men who expect to enter the Seminary, some the coming autumn and the rest in the autumn of next year.

The "Friendly Conference Society" of the Seminary continues to meet monthly, and furnishes splendid opportunities for the discussion of certain important subjects, and for the cultivation of true comradeship of both professors and students.

In the recent revision of the curriculum of study, several important branches were added, which we were enabled to do by reason of the above mentioned increase in the teaching staff.

FERRIS SEMINARY.

During the year there were 223 pupils enrolled. One of the graduates of the Bible Course is doing work in Mishima, under the direction of the Evangelistic Committee of the Mission, and the direct supervision of the Rev. Mr. Miura; the other one has been taken on the staff of teachers here and has proven to be a satisfactory teacher.

Fourteen of the graduates from our Grammar Department entered the Higher Department, but five have discontinued since the summer recess.

Fifty-six new pupils have been enrolled during the year, making a total enrollment of two hundred and twenty-three. There are in actual attendance one hundred and seventy, twenty-six less than last year's report. There are sixty-two Christians, of whom sixteen were baptized during the year.

One cause of the falling off in numbers is doubtless the straightened financial condition of many families; another is that we are drawing fewer pupils from the provinces than formerly, owing to the fact that the government has established schools for girls in the provinces, thus affording educational facilities nearer home.

An unusual number of changes have taken place in the personnel of the staff. Miss Kuyper was obliged to return to America in the spring, owing to the state of her health. She has been greatly missed, and we are earnestly hoping that she may fully recover, and be permitted speedily to return to the work for which she is so eminently adapted. Three from the Japanese staff, Mr. Kuroda, Mr. Murakami and Mr. Nishimura retired. Mr. Ishikawa and Mr. Hoshiai have filled two of the vacancies, and another teacher is engaged to come from the first of next year. Miss Yukawa is still at a quiet seaside resort, fighting that dread disease consumption. She is apparently improving in health, and our hope is that she may be able in the spring to begin work again. Miss Kosuge, of the last class, has proved an excellent addition to the staff. All the members of the staff are earnest Christians with one exception, and we hope that he too will soon accept Christ as his personal Savior.

It is with deep gratitude that we record the faithful, earnest and harmonious working of all the members of the staff toward the spiritual uplift, as well as the intellectual growth, of the pupils. In all the thirty years of our connection with the school, we have never before experienced such willing and hearty co-operation, on the part of our Japanese teachers, as has been evident during the past six months. We have every reason to thank God and take courage, pressing on to better achievements.

Founders' Day was specially interesting and impressive this year. Miss Lawrence brought us the greetings from the Woman's Board in well chosen words, which all appreciated.

Miss Hama Hirano, of the Woman's University, Tokyo, a graduate of this school, was expected to make an address, but being unable to be present, she sent her excellent paper on "The Future of Mission Schools in Japan," which was read by Mr. Booth.

Another feature of special interest on this occasion was the unveiling of a life-size portrait of Mrs. E. R. Miller, the beloved founder of Ferris Seminary. This was a gift to the School by more than eighty of the Alumnae. Miss Toyo Inagaki, the oldest living graduate, made the presentation. As the American flag, which screened the picture, was removed, the whole school involuntarily arose to their feet, and a chorus of pupils sang, "The Choir Angelic," by E. W. Hanscom. The scene was memorable, impressive and beautiful.

A number of tributes have been paid to the school during the year that deserve mention in this report. The members of the last class presented over two hundred and fifty flowering plants—azaleas, flowering bamboo, and other varieties—which were planted on the embankment that had been repaired after the destruction by the floods of last year. They add much to the appearance of the grounds.

Fathers of two of the pupils presented the school with two large, decorated, hanging vases, in the names of their daughters. The vases hang from the chapel ceiling and give the room quite an oriental appearance.

Mr. Oshino, of Tokyo, has contributed in the name of his daughter, now attending school, nearly two hundred mineral specimens—gold, silver, copper, etc. Both teachers and pupils highly appreciate the gift, which makes a valuable beginning of our Natural History Cabinet and Museum.

Col. St. John, in command of H. B. Majesty's garrison at Hong-kong, in company with his wife, paid us a visit one day in October, and a few days later sent us through the Post a cheque for Yen 50, with the request that it be used as we saw fit to forward the spiritual work in Japan, in which he and his wife took a deep interest. With this generous gift we purchased one hundred copies of the Japanese Hymn Book to replace the ones in use at our chapel services, which had become worn out and practically useless.

We reported last year that a cooking room had been provided. This has been equipped. Classes in cooking, under a Japanese cook, are at work mastering the culinary art.

There is little to report on the regular routine work of the school, except to say that it has been well up to standard, in spite of the many changes in the staff that have taken place this year.

We have met with some sore disappointments but there are many reasons for encouragement all along the line. The chapel exercises have been well attended by the pupils, both at the beginning and at the end of each day's work. The mid-week prayer meetings grow in interest and spiritual uplift. The week of prayer, called by the International Committee of the Y. W. C. A., was observed, and the meetings were impressive and profitable.

Christmas has become popular throughout Japan. The Christmas exercises of the Ferris Seminary are a feature that is looked forward to with increasing interest by the pupils and their friends. The exercises were held this year on the evening of the twenty-third, when the pupils, amid the decorations of the feathery bamboo and pine decked with green, red and silver stars of various sizes, sang, amid these enchanting surroundings, their beautiful carols more sweetly than they had ever sung them before. One of the guests remarked to the Principal that if nothing else were done, that evening's entertainment was worth the cost of the institution for the whole year. But other things have been done, and Miss Moulton deserves both credit and praise for the truly wonderful work she has done in developing the musical abilities of her pupils. Think of the wholesome gladness the Gospel story has brought to the hearts and lives of these girls, and is it any wonder that they are apt in learning to give expression to it in Christian song? It was the joy and hope of the Christ-life written upon their bright young faces that lent the charm to the spectacle. How could they have had that, had it not been sent to them? Has that a value to be recorded in dollars like bales of silk and nuggets of gold? Surely, the love of Christ is the only standard by which that can be measured.

The best of our Christmas-tide blessings this year, however, was the baptism, on Christmas night, at the Kaigan church, of

twelve of our pupils. Sixteen have been baptized this year. Surely, God hath blessed us, whereof we are glad.

Besides the regular work of the school there are ten Sunday Schools, including the one at Ferris Seminary, which are conducted by us. The last named is under Miss Moulton's superintendence. Mrs. Booth has three, and Miss Thompson six neighborhood Sunday Schools, and twenty of the pupils of the upper classes are associated with them in this work. They afford good practical training for the girls, who are deeply interested in this work.

On December 17th more than two hundred and fifty of these children gathered at the Van Schaick Hall for their Christmas treat. Through the industry and generosity of the members of the local branch of the Y. W. C. A., every child received a little gift, nearly all of which were made, and all supplied, by the pupils. The exercises were in charge of Miss Kosuge, a graduate of the last class, who proved to be a host in herself and held the "corps of squirming infantry" in good order and rapt attention for two hours.

The welcome news that the special appropriation of one thousand dollars had been granted for the completion of the heating plant was thankfully received. Twenty-eight radiators were immediately ordered from London, and will probably be here by the middle of February, so that we shall have the benefit of them for about one-half of the present cold season. Information has reached us that we are indebted to Miss Helen Gould for this necessary addition to our equipment. We desire therefore to record with deep gratitude our appreciation of the generous gift, in anticipation of the comfort in store for both teachers and pupils.

We are, moreover, deeply gratified to learn that the special grant of three thousand dollars the Mission asked for the calisthenium and the sewing room, etc., has been voted. These are important and necessary for the improvement of our equipment, and we earnestly hope that the Board will be speedily placed in position to make the appropriation. The only available place at present for physical exercise is in the fourth story, which is not only inconvenient, but very trying to the building itself, and will

cause it to deteriorate more rapidly than it should. The room is well suited for sewing classes and other important uses that would be made of it, were there a calisthenium on the ground floor.

A number of Mission Girls' Schools have received government recognition with certain "privileges," viz., to take examinations for licensure as teachers on the same footing as pupils of government schools of the same grade.

In the spring we were approached by the local Commissioner of Education, and requested to apply for recognition for a limited period of five years. In order that the ban might be raised from our graduates, we sent in our application. But evidently the educational department did not entertain it.

We are happy not to be obliged to follow the government lines in all respects. We have convictions that we have a distinct mission to fulfill. These convictions have strengthened since the government has confessedly broken down in moral training, and, to supply the admitted need of a spiritual basis, have ordered pupils of primary and middle schools to repair to shrines and worship ancestral tablets on stated days. Since that order, in many places, votive shrines have been erected within school precincts. Is it not evident that Mission schools should eschew "privileges" and remain independent? Our work was never more important than it is at the present stage of development in Japan. The *people* are just as needy spiritually as they were fifty years ago. We are glad of the opportunity to do our mite toward giving the spiritual uplift that is so greatly needed. Pray for us.

THE SOUTH JAPAN MISSION.

*Established 1859.**Separately Organized 1889.*

Field.—The Island of Kyushu. Area, 15,552 square miles. Population, 7,382,970. Estimated responsibility, 1,000,000.

Missionaries.—Rev. H. V. S. Peeke, Saga; Rev. A. Pieters, Oita; Miss Sara M. Couch, Miss Jennie A. Pieters, Mr. A. Walvoord and Rev. W. G. Hoekje, Nagasaki; Miss H. M. Lansing and Miss Noordhoff, Kagoshima, Miss J. Buys, Miyakonojo.

Associate Missionaries.—Mrs. Peeke, Mrs. Pieters and Mrs. Walvoord.

In America.—Miss G. Thomasma.

REPORT FOR 1911.

The past year has been one of blessing and of slow but steady progress.

The Mission was privileged to welcome back Mrs. Peeke with five children, Mr. and Mrs. Pieters with two children, and Miss Jennie A. Pieters. To welcome back these experienced and efficient workers who return with an inspiration which a well spent furlough brings, we count a great blessing indeed. Then too, it was our privilege to welcome Miss Noordhoff who comes to join our ranks and who, by her hopefulness and zeal, promises to add strength to our forces. And yet, every light casts a shadow. The return of older missionaries forces upon our attention the fact, that they did not bring with them the additions to our forces which we so sorely need. We cannot but regret that the urgent call of the Mission, sanctioned and strengthened by the unequivocal statement of the Board, has not turned the minds and hearts of qualified young men to Japan as a mission field. We need four ordained men! We need them now! and delay in their coming means retarded growth and slow advance. If need constitutes a call, there never was, nor is there anywhere now, a stronger call than that of our Oita field with 3,000 heathen to every Christian. For the sake of the Kingdom of God, we regret that the past year has not brought us the reinforcements which we so sorely need. Still, we believe that the confident expectation of the Mission and the earnest efforts of the Board will, in due time, find their answer in able and devoted workers volunteering to go to Japan as heralds of the cross, and we pray that the delay in



their coming may be to us missionaries a blessing in disguise, calling us as a Mission to larger faith, more earnest prayer, and a greater willingness to use the means we possess to the greatest advantage.

We are also extremely thankful that a kind Providence has watched over us so that we might send two of our workers, Miss Thomasma and Miss Taylor to the U. S. for a furlough in good health. The idea that a missionary should not take a furlough until his health demands it has proven to be false; for it means neither economy nor efficiency, but a tremendous waste. We rejoice that these two workers were able to take their furlough in a physical condition which will make it possible for them to spend their time not only pleasantly, but also profitably, with a view towards using their furlough as a time for gaining the knowledge and inspiration needed for greater usefulness and higher efficiency upon their return to the field within the next year. In general, the members of our Mission have been blessed with sufficient health and strength to be able to do their tasks with joy and gladness, and some of us have been able to work with a margin.

The special Providence which spared the life of Mr. Hoekje we count a special reason for thankfulness. While Mr. Hoekje was spending his summer vacation at Karuizawa, he joined a party to view the crater of Asama Yama, an active volcano some twelve miles from this summer resort. Shortly after the party had reached the summit, an eruption took place, with the result that one member of the party, Mr. Hail, received fatal injuries and several others were severely injured. Mr. Hoekje was wounded in the head, but under the careful attention of a surgeon, the wound soon healed leaving him but little worse for the experience.

Other reasons for profound gratitude are found in the unusual success that has attended Miss Lansing's Sunday School, as well as in the present condition of Steele Academy. Steele Academy has just had its banner year in regard to attendance, financial support and also in regard to spiritual results so far as these can be gauged and tabulated. Detailed statements will be given later in this report.

The evangelistic work in the Saga and Kagoshima stations offers a problem in division. How to divide a sum by three and obtain a quotient equal to the sum divided, is a problem that defies solution. The reason for the apparent slow advance of our evangelistic work in these stations lies not in a lack of energy or devotion on the part of the missionary in charge or on the part of his native workers, nor is this slow advance due to the almost inconceivable indifference of the Japanese people to things religious, but it is due primarily to the fact, that one man has been obliged to look after three times as much work as one man can properly look after. Results are generally commensurate with the intensity of the effort put forth. Time and distance are factors which must be taken into consideration, as well in missionary work as in other kinds of effort. Good business principles demand sympathetic but close supervision. Mr. Peeke has been in charge of both stations and his residence is 200 miles distant from Kagoshima City which is the center of our Kagoshima work. Consequently, we need not be surprised to find that, whereas at one time, we had six evangelists working within the bounds of the Kagoshima Station, to-day we have only one left.

The regular evangelistic work is divided into three stations, i. e. : the Saga Station, the Kagoshima Station and the Oita Station. The out-stations or preaching places at which regular work is being done number thirty-one, and the evangelists number fourteen. Mr. Peeke has been in charge of both the Saga and the Kagoshima Stations, and reports as follows :

Our force of evangelists has been increased

Saga Station. by two during the year. Mr. Segawa has been transferred from our Kagoshima field and Mr. Umezaki, an evangelist of the Anglican Mission, who had spent a few years in business, not being able to be employed again by his former Mission, was as ready to come to us as we were to employ him. There have been various vicissitudes among the eight evangelists, sickness in some houses, domestic infelicity in one, and financial difficulties in others.

These evangelists met in September for two days of conference and prayer, and during the year had apparently done their

best. Yet it has been a difficult year and one of little fruitfulness.

Next to Nagasaki it is the most important city in Nagasaki Ken and a great naval port.

Sasebo.

Mr. Yajima has labored here for five years, and each year marks an advance over the previous one. The church manages all its local affairs, and during the year assumed one-sixth of the pastor's salary as against one-tenth the year before. From twenty-five to thirty people have attended the Sunday service, and the attendance at Sunday School has been over forty.

The church building is small and located in an out of the way place. Early in the year, the Mission purchased a finely located lot at \$1,500.00, and later in the year, a house for the pastor was erected which after a few years of rent-paying at the usual rate will become Mission property. We hope that during the coming year the Mission may be able to erect a church building.

Five hours from Sasebo by ship is a town called Hirado. The Sasebo pastor has been visiting here once every month, and during the

Hirado.

summer, this town enjoyed the labor of a theological student. Capt. Bickel, of the Gospel ship, Fukuin Maru, plans to have a district on the west of Kyushu, for whose itinerating evangelist Hirado is the logical base. We are convinced that Capt. Bickel can do more for the place than we can, and hence we intend to cease visiting the place.

These two places are visited by Mr. Umezaki

Arita and Imari. who entered the employ of the Mission during the year under review. At Imari, there are two families of Christians whose leading men are men of unusually strong Christian character. But the towns are exceedingly conservative, and the field is a very difficult one. Mr. Umezaki is a man not easily daunted, and he may be counted on to hold firmly to his task.

During the year there have been two baptisms. The one was the son of one of the leading porcelain makers, who had led

such a dissolute life that his people had given him up. The ordinary meetings are poorly attended, but the Sunday School and special preaching services are well attended.

Saga. Saga is the chief city of a prefecture by that name, and it has been a center of work for thirty years. We have had a church building here for nearly twenty-five years, and although for the past eighteen years, it has enjoyed the presence of a missionary family, yet the work has shown no marked prosperity.

During the year the church, the janitor's house and the missionary's residence have undergone extensive repairs, and in September, Mr. Peeke and his family once more took up their residence at Saga. During the year there have been a few baptisms. One of these was a young man who had attended an English Bible Class conducted by Mrs. Peeke. He later attended the Naval Academy at Yokosuka, and although, while attending school he found it quite impossible to attend Christian meetings, still, he maintained his purpose, and during his holiday vacation applied for baptism. The attendance at the regular Sunday services numbers about twenty, and the attendance at prayer meeting is below ten, but there is an excellent Sunday School of about forty.

Karatsu. Karatsu is the second city of importance in Saga Ken. It is a seaport and the outlet of a wealthy mining region. We have carried on work there for twenty years, and have had the sole responsibility up to the present. We have a good church building, and the pastor who has been in charge for nearly ten years, has the respect of the entire community. All local expenses are paid by the church and one-fifth of the pastor's salary. The pastor is so much respected that he has been requested to lecture on morality to the railway employees. Thus he has the opportunity of addressing forty or fifty men once a week. The Sunday School has a good attendance averaging about forty-five, but the weak point is the attendance at the regular Sunday services. Sixteen or seventeen attend the Sunday morning service, and only three or four attend prayer-meeting.

This place is a railroad junction and has the
Tosu. interest that usually attaches to such towns. A year and a half ago we located there a very earnest evangelist of rather advanced years. He has not made the impression we had hoped for, and yet we can not find it in our hearts to blame him. He certainly has been faithful in walking over the contiguous country districts and witnessing as he has had an opportunity. There have been a small number in Tosu itself who have regularly come under his instruction.

Near to this railroad junction is the large manufacturing town of Kurume. The evangelist
Kurume. who had been there for five years did not succeed in making an impression. Consequently it was thought best to transfer him to another field, and Mr. Segawa, the most able of all our evangelists took his place. Mr. Segawa immediately obtained a more suitable preaching place, and though the audiences continue small, we hope that the ability and consecration of Mr. Segawa will soon make itself felt.

This is the oldest field on the island, and the
Yanagawa. work at this place was carried on by Presbyterians before it came into our hands. Some of these old fields are the very hardest. During the year there was a miserable quibble over a paltry question that made things unpleasant, but in the end it eliminated undesirable influence from the church committee. The pastor has lost the freshness of youth, his wife is not a woman of strong character, and his children have not been a great credit to their parents. It is not an attractive picture; the one redeeming feature is the faithfulness of the pastor.

For some years, our mission had not been doing regular work at this place, but during the
Shimabara. year the withdrawal of the evangelist of the Church Missionary Society Mission impelled us to take up work once more. A suitable preaching place has been obtained, and Sunday morning and evening services are being held. The

morning audience is under ten, but the evening audience is over twenty.

**Kagoshima
Station.**

About four years ago, the church withdrew from the care of the Mission to that of the Missionary Society of the Church of Christ, to later, prematurely, undertake self-support only to fail and once more to come under the care of the Missionary Society. The Missionary Society has not provided an evangelist suitable to the importance of the field and the work simply drags along. We presume it is largely a question of lack of funds, but as soon as the Missionary Society sends an able man, there will be a renaissance of the Kagoshima Church.

Miyakonojo.

Since the coming of the regiment four years ago the city has boomed, and our congregation has shared in its prosperity. The pastor and people have all been very faithful. They have been regular in attending all the services and have contributed liberally towards the church expenses. In September, Miss Buys came to Miyakonojo. Under her leadership, two new Sunday Schools have been opened, and thus nearly two hundred children are receiving instruction each week as over against fifty before she came.

Shibushi.

This town is situated about 13 miles south of Miyakonojo, is of growing importance, and is visited each month by the evangelist from Miyakonojo. There are but two Christians in the town, but they do let their light shine. One of them recently erected a house. When a house has been raised, it is a custom for the contracting carpenter to ascend the ridge pole and after worshipping to the four points of the compass, to throw down a confectionery to be scrambled for by the crowd below. Before this was done, our Christians had prepared a clean space in the center of the house, and donning their best clothes, they came and read the Scriptures, and in the presence of the crowd, dedicated the house to God in prayer. A few days later, the missionary had the pleasure of baptizing two children in the same house.

In addition to the regular evangelistic work of which nothing is being done by our Mission in the city of Kagoshima itself, Miss Lansing is carrying on an extensive work for women and children which is supported by the Woman's Board, and of this, Miss Lansing writes as follows:—

This year has been the banner year for work in Kagoshima. We have conducted a women's meeting once every two weeks, a meeting for the factory girls once a week, and three Sunday Schools every week. In these Sunday Schools we have enjoyed the assistance of Miss Buys for part of the year, and later, upon Miss Buys' departure to Miyakonojo, Miss Noordhoff has been a great help. We also wish to make mention of the helpful services rendered by Mrs. Janson and Mrs. Donaldson, both wives of professors in government schools. This has been the banner year for Sunday Schools both in regard to large numbers in attendance, and also in regard to regularity of attendance. One of these schools had an average attendance of 180 people for three months.

During the year a gift to our Woman's Board by Mrs. Russell Sage has made it possible to acquire a suitable piece of property, to remodel the building and to enlarge it so as to make it suitable for our work. In addition to remodelling, we have built an addition which will furnish two rooms for one of the foreign ladies and six good sized rooms for Sunday School work. Four rooms on the first floor can be thrown into one so that the Sunday School can be conveniently assembled for opening and closing exercises while, by simply putting the sliding doors in, it can again be made into four convenient class rooms. The property is now in good shape. It will add greatly not only to our comfort, but also to our efficiency, and we are sure that the \$4,000.00 could not have been put to greater advantage.

The work in Oita Station has been under the
Oita Station. supervision of Mr. Hoekje until the arrival of Mr. Pieters in the fall, when Mr. Hoekje was drafted into school work at Nagasaki. The missionary in charge opened the year's work with the definite plan of a 50 per cent. increase all along the line. So far as the force of workers is con-

cerned, this has been realized. Of the four evangelists who began the year's work, one has resigned, but two graduates from the Meiji Gakuin were added to the staff of workers, and in addition, the services of a Bible woman was secured for the Nakatsu Usa field. Each field was visited once every month by the missionary in charge. There are three things which should be noted as signs of definite progress. (1) The securing of new preaching places in Beppu, Saeki and Nakatsu: (2) The reorganization of the Oita Sunday School and an election of a new church committee: (3) A conference of all the workers held at Oita.

In regard to the work in detail Mr. Hoekje reports as follows:

**Nakatsu and
Usa.**

These two places have furnished Mr. Hemmi a field for three preaching services each Sunday, and with the assistance of a Bible woman, he has conducted four meetings for children each week. Twice each month religious services have been held at the homes of Christians in four outlying villages. In one of these villages, two women received baptism. The work is prosperous, and the little group of Christians has been considerably strengthened.

Hiji.

Our evangelist in this place resigned in July, and one of the new evangelists was located here.

Up to the present year, the Hiji Christians were members of the Oita church, but in April, they were separately organized as a separate Mission congregation. For a while the public school teachers used their influence against the attendance at Sunday School by the children, but the new evangelist with his capable wife seems to be getting a fresh start.

Beppu.

Until March the evangelist at Hiji met regularly with the Beppu Christians for prayer and Sunday worship. From March on the work at Beppu was placed under the care of the Oita evangelist, and the Sunday service and the Wednesday evening street preaching were regularly maintained. Beppu being a place noted for its hot baths is full of transient visitors, and a more suitable building is needed where special services can be held.

Oita. This town became a city on April 1st, and on November 1st, the railway service was opened.

The special feature of the work at this place was monthly evangelistic services. An evangelist from elsewhere was requested to come and hold special meetings. During the year a very suitable preaching place was obtained. Since his coming in the fall, Mr. Pieters has rented a special building which is to serve for an office and an inquiry bureau for his advertising scheme. Now that a family is located in Oita, the work may be expected to prosper.

Usuki. The Usuki evangelist has been especially successful in Sunday School work, and he is very desirous of establishing a kindergarten. Among school teachers and Middle School students quite a number of inquirers were found and several received baptism.

Saeki. This is a new station occupied during the year. No results are yet visible, save a larger and much improved Sunday School. The Christians and the young pastor are cooperating in a way that promises good results.

EDUCATIONAL WORK.

For several years the Mission has been supporting students both at Nagasaki and at Tokyo. During the past year one thousand fifty dollars have been thus spent, and with this amount eight students have been assisted at Nagasaki and ten students have been assisted at Tokyo. Two men graduated from the vernacular course and are now serving the Mission as evangelists. One very promising young man is making plans for advanced study in the United States.

The city of Nagasaki is the center of our educational work. It is here that our girls' school, Sturges Seminary, is located, and also our school for boys called Steele Academy. Both schools have been running for twenty-five years with rather a checkered history. Miss Couch is the Mission's representative in charge of

Sturges Seminary, and Mr. Walvoord is the Mission's representative in charge of Steele Academy.

In regard to Sturges Seminary, Miss Couch reports as follows:

While in many respects the past year has been like former years, there are some things which make 1911 a special year. We were the recipients of the Birthday Offering of the Woman's Board, and we were allowed to apply this sum to remodelling the house on lot No. 14 which, by action of the Board in New York, was transferred to the Woman's Board and by them added to the grounds for Sturges. The building is ready to be occupied on January 1st, 1912, and the girls have been enjoying the grounds for the past six months. The remodelling of the dwelling furnishes us with four comfortable class rooms. Another unique feature of the year was the number of visitors from the U. S., among whom were Miss Mann, Miss Lawrence, Miss Nash, Mrs. Baldwin, the Misses Olcott and Miss Brayton. The visits of these ladies were enjoyed and we trust their visits will help them to bring our work and its needs to the attention of the churches in the U. S.

In March we graduated nine girls, four of whom were church members, and one was prevented from making a confession of her faith by the opposition of her parents.

Our entering class in April was smaller than that of the previous year. The maximum enrollment was 76.

Although the total number of students was less than last year, the boarding department remained almost the same, and the number who made confession of their faith was 11.

In the early summer the matron was sent out to visit schools as far north as Tokyo. While visiting schools she had the opportunity of meeting several former graduates in their homes, and we feel sure that this trip will be a great help to her.

The King's Daughters Society, the Christian Endeavor Society, with its visiting committees, and the various Sunday Schools conducted by the girls have served their purpose in training the girls in Christian work.

Miss Thomasma left on furlough in July. However, through the kind assistance of Mrs. Walvoord provision was made for all the work.

Miss Pieters returned at the end of December, and will take up her duties with the opening of the New Year.

In regard to Steele Academy Mr. Walvoord reports as follows:

There have been but few changes in the personnel of the school. The departure of our teacher of Chinese necessitated a change. Miss Taylor who had been giving the foreign instruction in English left on Dec. 6th for a brief furlough of nine months. Mr. Hoekje was at that time drafted into school work. Mr. Walvoord with his family, has been granted permission to return to the U. S. on furlough during the summer of 1912. With this in view, Miss Taylor is planning to be back in September, and at that time Mr. Hoekje will take Mr. Walvoord's place.

The twentieth commencement was held March 24th when fourteen boys were given certificates of graduation. The graduation exercises were attended by the Ken Governor and the Ken Commissioner of Education. The presence of these gentlemen gave our school a recognition which it had not had before. Five of the graduates have entered schools for higher learning, two have been drafted into the army and several others are doing office work.

In April, 125 applications were received for entrance, and of this number 97 were admitted. The result was that this has been the banner year of the school. The maximum enrollment during the year was 227, and on December 31st there were thirty-one more boys in attendance than a year ago, and this, in spite of the fact that our next door neighbor, the French Catholic School, changed from a Commercial to a Middle School course during the year.

Because of special presentation to the Board, the financial grant to the school was increased to Yen 7,590.85. This together with the increased income from fees, produced by the increase in the number of students, made it possible to make some repairs which had already been too long postponed. The buildings have been painted, the roofs have been repaired, new stone steps have been built to the chapel, the front yard has been levelled, a new floor laid in the exercise shed, and a stock room has been added. Thus the absolutely necessary repairs have been made, and next

year we hope to finish all repairs so as to get the property in good shape before the summer vacation.

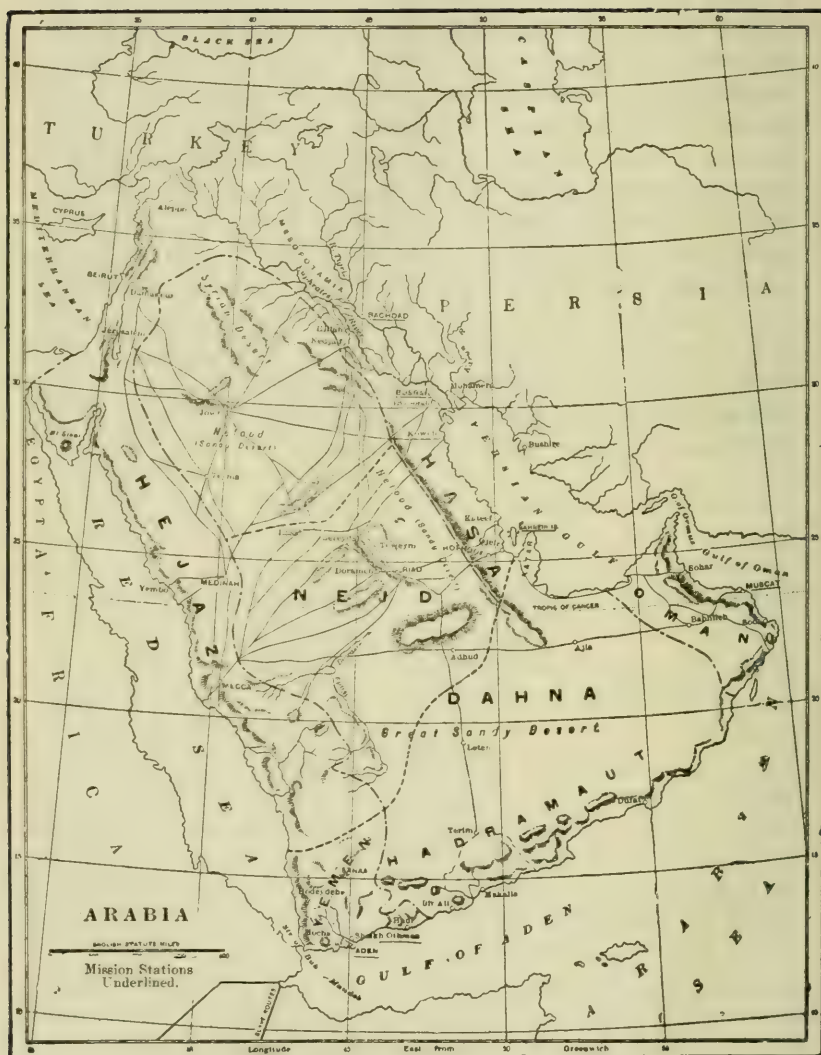
In addition to the repairs just mentioned, considerable apparatus and new furniture were purchased, but in this respect the school is still way behind the government school. It would take at least Yen 2,000.00 to give Steele a fair equipment in the physical and natural sciences.

In regard to the religious life of the school, there are reasons for profound gratitude. The attendance at the weekly Y. M. C. A. meetings has been continually large. Special evangelistic meetings were held in the first term when Rev. Mr. Otani, pastor of a Tokyo church, was invited to address the students for a whole week, during the first hour in the morning. Later, when Mr. Eddy passed through on his way to America, he made a strong appeal for decision. As a result, the number of the students who have joined church by public confession is 50 per cent. greater than the previous year.

Another respect in which the school has profound reason for gratitude, is the religious work it has been able to do through its dormitory. Some years ago it seemed impossible to induce the students to enter the dormitory. During the past year it has been necessary to turn more than a dozen away. It is now considered a privilege to be permitted to enter the dormitory, and consequently everything has worked together for making the dormitory the spiritual means it ought to be.

With this we bring this brief survey of a year's work to a close. When we think of the blessings which, individually as missionaries, and collectively as a Mission, we have enjoyed during the past year, we must say the Lord hath done these things whereof we are glad, but at the same time we are reminded of the words of Paul who exhorts us saying, "Forgetting the things that are behind, press forward!" We look forward to a future bright with possibilities, a future with numberless opportunities, a future with overwhelming challenges. As a Mission, we find ourselves with a fixed policy of manning three Stations for evangelistic work in addition to the work for young men and women in our schools. To do this, we must have reinforcements, and the question uppermost in our minds is how to present the needs of

the work which daily press upon us, to our constituency at home in such a way that men and money will be forthcoming. We believe that nowhere has there been, nor is there now, a greater need than in our South Japan Field. Taking the whole island of Kyushu into consideration, we find that one out of every fifteen hundred is a Christian; limiting our consideration to our Oita Station, we find that one out of every three thousand is a Christian. Or looking at the need in another way, the city of Nagasaki has been the center of missionary activity for more than twenty-five years, and to-day it is still a heathen city. Take the train from Nagasaki and you must wait until the twenty-first stop before you find a church building. In the Providence of God, for men and women of God's choice, men and women who deliberately choose the hard things that they may more closely follow their Master, need constitutes a divine call. Such a call Japan now extends! Who will give heed?



THE ARABIAN MISSION.

*Organized, 1889.**Incorporated, 1891.**Adopted by R. C. A. 1894.*

REPORT FOR 1911.

WHERE THE FIGHT IS STRONG.

However much some of the friends of missions may deprecate the use of a military vocabulary in reference to the missionary enterprise, nearly every one of the ambassadors of peace and goodwill throughout the Orient unconsciously falls into the use of military terms, because of the situation itself on the foreign field. There never was so great an opportunity for a campaign of friendship; but, on the other hand, there never was such determined opposition to the entrance of the Gospel, and such a united front of the powers of darkness against the soldiers of light as there is today. It is the decisive hour of Christian missions just because the non-Christian religions are unwilling to make a final and unconditional surrender without a last and determined stand for the truths and half truths they contain, or the age-long errors at their core. The struggle between Islam and Christianity is not only for the possession of Africa, but for large sections and areas of the Continent of Asia. The strong man fully armed guards the birthplace of the Moslem faith, and the Cradle of Islam will not be evangelized without a great and desperate struggle, socially, intellectually and spiritually. No one can visit our field with eyes and ears open, and not be conscious of the fact that we are in the midst of a fight. And yet no one could have been present at our last annual meeting and conversed with the little band of soldiers that represent the King without seeing on their faces and hearing from their reports the sentiments of the poet:

"It is great to be out where the fight is strong,
To be where the heaviest troops belong,
And to fight for man and God!

Oh, it seams the face and it dries the brain,
It strains the arm till one's friend is pain,
In the fight for man and God."

None of those, therefore, who so faithfully watch the conflict and help us by prayer and sympathy and sacrifice, will object if we present the story of the year under the figure of a great battle.

THE FORCE.

First of all we speak of the forces that have engaged in the struggle throughout the year. Never before was the number of our missionaries as large as it is now. Here is the table of missionaries, men and women, physicians, teachers and evangelists, not omitting those who are representing the cause at home and the new accessions through the enterprise of the University of Michigan.

Rev. and Mrs. James Cantine, Busrah.

Rev. Samuel M. Zwemer, Bahrein.

Mrs. S. M. Zwemer, 25 East 22nd Street, New York.

Dr. and Mrs. H. R. L. Worrall, Bahrein.

Rev. and Mrs. Fred J. Barny, Muscat.

Dr. and Mrs. Sharon J. Thoms, Muttrah.

Rev. James E. Moerdyk, Muscat.

Rev. and Mrs. John Van Ess, Busrah.

Miss Jennie A. Scardefield, Bahrein.

Miss Fanny Lutton, Muscat.

Dr. and Mrs. A. K. Bennett, Busrah.

Mrs. Martha C. Vogel, Busrah.

Mr. and Mrs. Dirk Dykstra, 25 East 22nd Street, New York.

Dr. and Mrs. C. Stanley G. Mylrea, 25 East 22nd St., N. Y.

Rev. Gerrit J. Pennings, Bahrein.

Rev. and Mrs. Edwin E. Calverley, Kuwait.

Dr. Paul W. Harrison, Kuwait.

Rev. G. D. Van Peursem, Bahrein.

Miss Josephine E. Spaeth, Bahrein.

Dr. Sarah L. Hosmon, Bahrein.

Mr. and Mrs. Charles F. Shaw, Busrah.

Dr. and Mrs. Hall G. Van Vlack, Busrah.

Mr. Philip C. Haynes, Busrah.

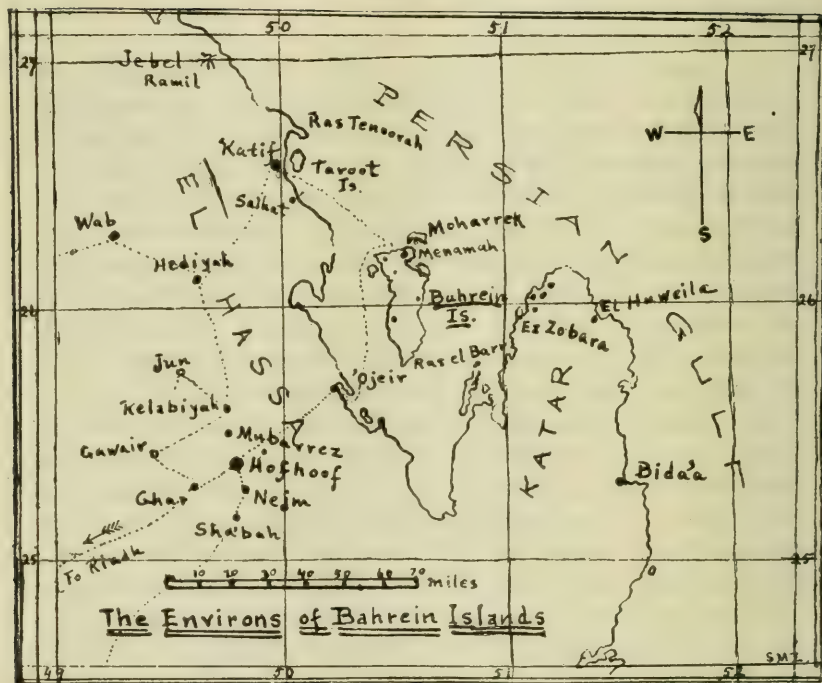
This long list of names represents no less than two hundred and forty-two years of service.

THE STRATEGIC CENTERS.

The strategic centers occupied in East Arabia in which and from which we hope to win the land for Christ are well known by name, and find their place not only on the map of Arabia but in the daily prayer life of hundreds of our supporters. There have been no great changes in the general condition of our field, political, since the report of last year. Touring in Oman has been more extensive and with less hindrance from intertribal disputes and warfares than in former years. Although the Pirate Coast, since the unfortunate incident at Debai in connection with the British attempt to stop gun-running, has been closed to us, Bahrein and the adjacent coasts offered abundant opportunity.

The strategic importance of Bahrein was recognized when the station was first opened, and this judgment of the Mission has been increasingly justified by the course of events, commercial and political. Present trade conditions, communication with the mainland, the increase of population and wealth, and the fact that European firms are establishing their work and extending it, all show that Bahrein has a future. In the last Consular Report for the Persian Gulf, presented by Captain Mackenzie, the British Consular agent, we learn that the population of the islands may now be estimated at almost 100,000 inhabitants, and is likely to continue to increase owing to the influx from other places and to the natural increase of population. Captain Mackenzie believes that the population will continue to increase for the next two to twenty years at the rate of three per cent. per annum, and says that the poorer classes from Persia and the mainland of Arabia will continue to be attracted because of the comparatively high rate of wages and the freedom from oppression.

Conditions at Amara, our new station, were not at all favor-



able. Rev. James E. Moerdyk writes: "In 1910 the Arabs of the Euphrates or Huntifik country arose in open rebellion against the government. The road through the Graaf country from the Tigris southward to Nasariyeh on the Euphrates was almost immediately closed to all travel and has remained so until today. In April, 1911, fighting among the Arabs along the Euphrates from Nasariyeh to the Shat-el-Arab became serious and in May they began to seize all craft on the river and to plunder travelers. In June the government sent two steamers and soldiers to pacify the Arabs and to insure safety to travelers, but the steamers never left Nasariyeh after their arrival and are there today, practically useless. Since that time more soldiers have been sent, but conditions have not changed for the better. The roads are closed and Nasariyeh is at the mercy of the Arabs. In July two competing Sheikhs back of Amara petitioned the government for the lease of the farm lands. Negotiations were prolonged and the impatient Arabs came out in force and seized river craft between Amara and Busrah, thus stopping all travel. A Sheikh on the Ozeir side of the river was murdered, and this complicated affairs. When Ramadhan set in, a truce was called. During and after Ramadhan the government called the Sheikhs in for a conference, but up to date no settlement has been made. In the meantime other Arabs in the districts have become troublesome and are at present fighting and plundering.

"In June cholera broke out among the Arabs round about Amara and spread to all the districts. Quarantine precautions did not keep it out of the town. And in September it seemed to turn in its tracks and for a second time visited the districts before stricken and also spread to the Euphrates districts."

THE BATTLE AGAINST DISEASE AND DEATH.

Arabia is not a health resort, and although we thank God that all the missionaries have been spared in health and life throughout the year, as well as our entire native staff, yet the whole of the Busrah field has been swept by cholera and plague; and so too has the Bahrein Island group. In Dr. Mylrea's report of the work at the Mason Memorial Hospital, one can read between

the lines what it means to fight the pestilence under conditions such as obtain in Moslem lands and among an ignorant and fanatic population. We quote some paragraphs from his report for the year :

"The men's work in the dispensary is almost stationary—some 11,000 treatments being made both this year and last. On the other hand, the number of visits made to patients in their homes is very gratifying, the total (men and women) being 645 visits. This is nearly five times as many as last year and nearly six and a half times the year before. All classes have been seen from Sheikh Isa, (the ruler) and the Political Agent down to the Persian coolie in his hut. About one hundred of these visits were to various members of the Sheikh's family, including the Sheikh himself, and about one hundred and fifty were to plague patients. It should also be noted that visits to the native helpers and their families are included in the above report.

"So much for out-patients; how has it been in the wards? The figures show a decided increase over former years. One hundred and fifty-seven patients spent 2,995 days in the hospital, an increase of more than 50 per cent. over last year and the year before. As usual these people were nearly all strangers,—from Nejd, Hassa, Katif, Persia, etc. This means that our influence in these districts and in Persia has also had a potential increase of more than 50 per cent. Katif has supplied us with its usual contribution of gunshot wounds, some fifteen major gunshot injuries from that neighborhood having been treated.

"Most of the surgical work done has been simple, but such as it is it shows an increase of 15 per cent. over my best former year. Surely this means an increasing amount of confidence in our methods.

"Plague visited us this year and carried off some 1,500 people. All of our servants and native helpers were inoculated with one exception; our hospital gardener refused, was taken ill and died of plague. This fact was widely noted and commented upon, and I think the lesson will not soon be forgotten. In all forty-two inoculations were made, and as many more could have been made if I had had the serum."

Cholera appeared at Bahrein early in November, but was not as severe as at Busrah.

"Malaria shows a very marked increase; no less than 634 new cases were treated in the dispensary this year, and a large number of visits were to malaria cases. I remember one morning recently when all my new cases were malaria. One notes this fact with regret.

"As requested by the Mission last year, I went to Kuwait, being absent from my station just six weeks in July and August. I met with a cordial reception there and made some 1,500 treatments. I feel convinced that there is a large and valuable work waiting for us at that place, and it would be only a matter of a few months or a year at most when a doctor would be able to get as far into the interior as he could wish to go. I think the importance of Kuwait as a strategic center cannot be overestimated.

"With regard to the hospital: The exterior sorely needs wholesale repairs, and the building, while structurally solid, presents today a rather shabby appearance with its plaster peeling off and cracking in many places. Inside the hospital a few improvements have been added. The long wished for marble floor has been laid down in the operating-room, a fixed lavatory basin with running water has been fitted, and also some new furniture has been added. I think we may safely say today that we have the best operating-room in the Persian Gulf.

"The isolation wards were a great help to us during the past year; in fact the original donor, M. Victor Rosenthal, was so pleased with the idea that when I pointed out to him that they needed a veranda and bath-room, he at once offered to pay for such additions. M. Rosenthal is erecting these wards as a memorial to his mother, Rachel, and the wards will therefore be known as 'The Rachel Isolation Wards.'

"Receipts this year have been very satisfactory, the fees for the ten months reaching a total of Rupees 3221-14. This is exclusive of Government Grant and sales of medicines or miscellaneous receipts. These figures are easily a record and are ahead of last year's good returns for the same period, by Rs. 700.

"In evangelistic work the general routine of former years has

been followed, viz: Bible reading and an address before opening the dispensary, and ward preaching. Dr. Zwemer has also succeeded in developing a fairly steady sale of Scriptures after the address, and nearly three hundred copies have been sold in the last few months. As opportunity offers, patients have been encouraged to attend the Sunday morning services in the church. It must surely be a valuable thing and a factor in our favor to have our patients go to their far-off homes and be able to tell their friends and relatives how the Christian prays and worships in his own Christian church in Moslem Bahrein. Surely, too, some of the seed falls on good ground and will in God's own time spring up and grow and bring forth fruit, some thirty, some sixty and some an hundred fold."

Of the work among the women at the hospital Mrs. Zwemer writes: "The daily clinic has been carried on in the same order as usual. The women gather quite early on the veranda; then about half-past seven we begin the little service of Bible reading and prayer. It has been a great help to me to notice the apparent earnestness of the women while the Scriptures are being read and explained, and many seem really grateful for the message given. Only once or twice during the year did any one object to the teaching, which we always try to make quite clear on one or two points, namely, that Jesus Christ is the only Savior and that every one needs a Mediator between the Holy God and sinful man. After the service, the women come in one at a time to receive treatment. There are always some babies in the clinic, and at times large numbers in all sorts and conditions of diseases: ophthalmia, trachoma, corneal ulcer, boils, abscesses, disease of the joints and malaria—the ever-present malaria, a bad attack of which often retards a child's development for three months or more. A few of the very bad cases have passed away and are safe in the Heavenly Father's care forever. Most of the children have been helped physically, who otherwise might have been blind or maimed for life, and the mothers have heard the Word of Life, and we trust have been helped by some new spiritual thought.

"Some of the acute cases among the women have responded well to treatment where they have attended regularly, and most

of them were benefited by treatment and were more or less grateful. I visited one or two villages from which patients had come to the hospital, and was very well received. We could do much more in this line if only we could have Arab women converts as helpers. We need greatly in every department of the women's work, women of the country to whom we could turn over much of the detail of the work which now demands so much of our time.

"I went with my husband to the mainland (Katif) and treated about seventy patients. One woman who had been in Bahrein opened her house to the women, and for three hours they overran me and were like a plague of hornets. It was a great relief to get away to another house where the hostess locked the door in the face of the large crowd which had followed, almost demanding medicine. It was the first time that a woman had come among them with medicines and to treat the women. So great is the need for medical work among these people that even the soldiers of the Turkish garrison followed me, begging for medicines especially for the liver,—which they needed badly.

"Over ninety-five per cent. of our patients are Moslems. During the ten months I was in the dispensary there were 945 new patients; 2771 treatments; 2211 present at prayers, and 114 medical calls made in the homes. Pray for Arab women helpers to be raised up for the work; pray that the word taught may bring forth fruit in the transformed lives of the women.

"The presence of Dr. Iverson at Bahrein during a large part of the year made possible the visitation of many of the better class women in their homes, and although she could not give all her time to the work, because of language study, yet it was proved very conclusively that a duly qualified woman physician is needed at the hospital to develop this side of the medical work."

At the new Lansing Memorial Hospital in Busrah the work for women was carried on throughout the year vigorously, indefatigably and effectively by Mrs. Worrall, M. D. One cannot crowd the story of her busy days into a few paragraphs, but it is possible to gain at least an impression of what is being done in the House of a Thousand Sorrows. She writes as follows:

"We are grateful to God who has safely kept us through another epidemic of cholera, when the stricken and dying were

around us on every side and His angels guarded us continually. Of the nine cases treated in the hospital seven recovered, and of those treated in their homes by me, only 50 per cent., which shows the value of good nursing.

"The statistics of the work only show its real character in outline, but even they are significant. There were 2,968 new cases and 3,562 old cases,—a total of 6,530. More than 5,000 of these were Mohammedan women and children; the total of those who were present at the Scripture readings and prayer was 4,526. In addition to this I made 159 visits to homes outside of the hospital. The in-patients in the women's ward numbered 93, out of a total of 220 in-patients during the year. During cholera time posters were put up, telling in Arabic how to prevent cholera, and a pamphlet on the prevention and treatment of the disease was also prepared and printed."

Mrs. Worrall closes her very interesting report, which tells also of faithful spiritual work as well as the medical side, with this paragraph:

"Our Lord Jesus Christ will conquer Islam if only you continue to aid us in this conflict by continual prayer before God. Pray that the Holy Spirit may convict Moslems of sin and of judgment. Oh, what powers of hell and darkness are used to overthrow the feeble faith of these babes in Christ who accept Him. Our love for them must be great that they may in a measure be able to realize through us the great love of Christ."

Dr. Worrall as well as Mrs. Worrall was greatly encouraged in his work by the dedication and opening of the new hospital. The local press of Busrah has during the year had articles by Moslems, speaking in the highest terms of the work of our medical missionaries, and deprecating the fact that it should be so thoroughly mixed up with evangelism that the poor people could not escape the Gospel if they tried! We quote from Dr. Worrall's report:

"The work in the new hospital has been a delight; the operating-room has been such a comfort. The light, the good floor, the space at command are among the comforts afforded by this room. About the operating-room as a center we have the wards. The small rooms for the patients are improvements over the old quar-

ters. What shall I say of the daily clinics, the offices for the work? The members should see the building in order to realize the improvement over the old quarters. I enjoyed very much the inner office, to say nothing of the surgical dressing-room and a third room for the better class of patients. Several improvements were made, such as the screening of the operating-room, the removal of a slaughtering place near the hospital, etc.

"There have been 5,549 treatments, with 2,559 new patients. We have had 220 in-patients, many of whom have undergone important operations—amputations, cutting for stone, liver abscesses, cancer, epithelioma, hernias and fracture of the spine. Salomi, the evangelist, has had a free hand and has spoken to 5,189 hearers, of whom 4,423 were Mohammedans, 78 Jews, and 198 Christians. I have tried to have him visit patients in their homes, but have not succeeded in my desire. There have been several so-called inquirers, but as far as I know none has really deserved the name.

"In regard to the character of the patients: I have striven specially for the poorer classes, but many of the better class have insisted on coming, whose fees have helped to cover the expenses. As is well known, for two years now the Busrah medical work has asked nothing from the Board for running expenses. The receipts have not been near those of former years, but I do not know the reason for the decline. There are the usual fluctuations in the coming and going of patients. The so-called native doctors being of a much better grade than formerly, we have had more effective competition. Whenever I was called to the beit-el-Nakeeb I was regaled with stories of the wonderful treatments of these native doctors.'

While Busrah was the first place to be occupied by a medical missionary, Muttrah, the twin town of Muscat, and Kuwait are our latest centers for medical work. Both places are strategic in a real sense because they command entrance to the hinterland of Oman and of Nejd. To the work of Kuwait Dr. Mylrea has made reference. It was impossible to spare a physician for the whole year, but qualified native assistants filled the gaps during the doctor's absence, and it is encouraging to hear in regard to the medical work at Kuwait from Rev. G. J. Pennings, who was in charge of the evangelistic work, that Saleem Bakoos had done ex-

cellent work. "He was loved by both Sheikh and people alike, and all were sorry when he had to leave, about two weeks after my arrival. After Saleem left, we took up the work as best we could till the arrival of Dr. Harrison in May. He remained a little less than four weeks. After this Rahman ud Din, a dispenser from Muscat who had come with Dr. Harrison, kindly consented to stay to carry on the work until Dr. Mylrea came in July. Dr. Mylrea remained five full weeks, and after his departure Rahman ud Din again took charge and, except for the time he was absent for the colporteurs' meeting at Bahrein, he has been in constant charge till now. During the year a total of 4,204 treatments were given, and Rs. 464 were collected in fees."

The report of Dr. Paul W. Harrison resembles Caesar's Commentaries in its brevity, but represents the whole story of *veni, vidi, vici*. He writes:

"The effort has been made, during the past year, in Muttrah to put the greatest effort where there is the largest opportunity. First of all, nearly two months, i. e., up to January 25th, were spent in Muttrah. The work gradually increased, and at the end of this time the clinics were running between thirty-five and forty daily. At this time the Muttrah work was left in charge of Jilani, the dispenser. The doctor left, with Rahman ud Din the second dispenser, for a tour inland. Our confidence in Jilani has been amply justified. He had charge of the dispensary up to the middle of May when the hot weather began, and took it up again after Ramadhan. He has approved himself to all classes. His missionary spirit is splendid, and owing to the large Indian element in the population, he is a more efficient worker, evangelistically, than the missionary can be. His work during the plague epidemic in Muttrah was especially appreciated by the people. Taking the year as a whole, the major part of such medical success as may have been won in Muttrah is to be credited to him, and this is even more emphatically true of the efficiency of the work as an evangelistic agency.

"When the doctor was present the dispensary was opened each morning with Bible reading and prayer, following which one of the colporteurs worked among the patients, selling Scriptures and

talking personally with those who seemed approachable. It was his opinion that the patients offered an unusual evangelistic opportunity. Considerable personal work was done also by the dispensers.

"During this two months about 1000 patients were seen, and we had some fifteen in-patients. At one time we had nine in the house with us, all surgical cases. Surgical operations, large and small, numbered about twenty-five, not more than three or four of them being major work.

"The work for women was very unsatisfactory from a medical point of view, as must be the case until the field has a woman doctor. From an evangelistic viewpoint, however, this work for women is about the brightest part of the whole Muttrah picture. Miss Lutton worked among the women who came to the dispensary, two mornings in the week, and visited them as well in their homes. She did more real missionary work than all the medical staff put together.

"Mention should also be made of the very pleasant relations between the mission and Capt. McVean, the physician to the English consulate. He not only has been a real friend at all times, but repeatedly furnished Jilani with drugs when the Mission stock ran low, during the doctor's absence inland. These drugs were paid for later, of course.

"The work in Muttrah is unsatisfactory in many ways. The greater part of the people are Indians and Baluchis, and this is reflected in our clinics, many of the patients not even speaking Arabic. The intertribal hostilities which are continually present prevent Muttrah being in any true sense a center of Oman. And finally, probably the worst climate in the whole country is to be found in Muttrah, together with Muscat.

"The work inland, upon which the principal effort was put as far as the medical staff was concerned, represents a very great and very pressing opportunity. The one tour taken lasted nearly three and a half months. It was found desirable to stay about a week in a place; on this account the number of places visited is not so great as the length of time inland would indicate. It was long enough, however, to give some idea of opportunities and possibilities. Medical work on a tour is never entirely satisfactory,

SKETCH MAP OF
NORTHERN OMAN

Rev. S. M. Zwemer D.D.



Scale
1 : 3,000,000 or 1 in. = 47.35 miles

but by staying a week in a place and carrying a fairly extensive equipment, very tolerable work can be done. The people are very cordial. The number of patients sometimes is very large. Our largest clinic numbered something like 230 patients, and on the whole trip we saw some 4,023 patients, all of them at least more or less sick. The evangelistic opportunity, too, is exceedingly great.

"The opportunity in Oman will never be adequately met by workers in Muttrah. A very moderate outlay would provide dispensaries in three or four different places inland in Oman. These could be built for the residence of a pharmacist, and equipped to accommodate ten to fifteen patients each. The doctor could tour from one to the other, spending a month in each, visiting each point three or four times a year. If the field were carefully studied beforehand and the dispensaries wisely placed, a single doctor with three or four good pharmacists could cover a very large part of inland Oman. He would have an enormous evangelistic opportunity. The people are friendly, unprejudiced by a corrupt Christianity, and untainted by French infidelity. The climate, while not ideal, is very much better than on the coast. It would seem a real question whether ten years hence it may not be the wish of the mission to move the main hospital work inland, maintaining Muttrah simply as an outstation. Such indeed may be the case in much less time than ten years. Certainly whatever may be true of the present condition or future possibilities of Muttrah, inland Oman is a field which should be occupied in some reasonably adequate manner as promptly as possible."

THE BATTLE AGAINST IGNORANCE.

This phrase well describes the character of educational work in a pioneer field like Arabia. Not only are the people almost universally ignorant, but they are satisfied to remain so. Here and there parents desire better things for their children. But the fact that after all our planning and prayerful and persistent efforts the number of pupils in our schools is still so small, affords proof positive that there is a weight of prejudice to overcome and that Moslem

pride and superstition die hard even after the impact of western civilization in the Persian Gulf.

In Muscat, although Mr. Barny writes that his "work has been first and last building," with all that this implies to those who know the difficulties of the task, the little school has made progress. "There is enough of shortcoming and failure to keep one humble, but there is also occasion to thank God who has given strength and grace for service. The total enrollment of the school was thirty-one, the number of school days 254, and the average attendance four Hindus and twelve Moslems. The attendance of Moslem boys consists mainly of the sons of Sayid Mohammed, brother of the ruler. Recently we have secured two of the sons of Sayid Yusef, one of the principal merchants of Muscat and a man of considerable influence. The attendance of Hindu boys, while not unwelcome, creates a difficult problem in teaching, as they do not understand Arabic. The teacher, Mr. Thomas, has been very faithful. He is not really a teacher, but he speaks English naturally and at the present stage fits in well. The school was kept open without any break, but the attendance in Ramadhan was so small that we might as well have closed up entirely. I have generally given an hour's instruction daily. Certain definite results have been secured. The fact that the school was kept running without a break is a gain. The progress made by the pupils is good; the attendance was regular and is increasing. English reading, writing and conversation are the only subjects taught. The question of teaching Arabic is still an open one. Arabic instruction is not wanted from us, and to bring a teacher for this purpose now would, to my mind, be wasteful. As I see the school situation, we can well continue cultivating it. If the missionary gets time to give thought and attention to it, there will be progress in accordance. Then as the mental horizon of Muscat widens and the desire for education comes, some one will enter in and reap where others have sown."

At Bahrein both the boys' and girls' schools have had missionary supervision not only, but attention throughout the year, with enough of opposition and indifference on the part of the Arabs to discourage the faint-hearted, but also enough success and blessing to promise much for the future. "The conditions

under which educational work has been carried on this year," reports Mr. Dykstra, "varied little from those mentioned in the last report. The youth of Bahrein as a whole have not appreciably wakened up to the immediate need and the ultimate benefits of at least a rudimentary education, and yet many have by faithful attendance and hard work shown that they are not satisfied with their present state. Religious opposition on the part of parents and acquaintances was probably more active than in former years, due, in part at least, to a severe visitation of the plague. Nor has the stream that last year began in the direction of India been diverted, but is apparently on the increase. There is, however, a very marked change in one particular, and that is that some of the pupils that attended came from other places than Menamah and Moharrek, a thing which has not happened since 1908. The conditions were certainly more encouraging than discouraging, and the work has been a pleasure all through the year.

"The school year has consisted of ten months, a vacation being necessitated by a lagging attendance due to the heat and to the feast of Ramadhan. School was closed on August 2nd and reopened on October 2nd. In the interim my time was given in part to preparation for the Summer Conference, and in part to touring the island in the interest of school work. Since reopening the school in October the attendance has been very encouraging, as twenty-six names were enrolled, with an average attendance of seventeen. Thirty-one different Moslem boys have this year been under our influence for a longer or shorter period, and we trust that the direct and indirect preaching of the Gospel has helped them to draw nearer to the Kingdom. A portion of God's Word was read and explained to them every morning, and the sessions were opened with prayer.

"The day school has been open six hours a day, and faithful work has been done by the teacher, Muallim Afif, and by many of the pupils. I was there myself the larger part of the day, and, during the last half year, the entire day. Our aim has continually been to systematize the work and to classify the students as far as their individual progress would allow. Almost all the boys take English as well as Arabic, although most of the main branches are

taught in the latter language. During Muallim Afif's absence the lessons were mostly in English.

"A new department of educational work was opened immediately after the annual meeting. It had long been my desire to open a night school in Bahrein, but it was not until this year that I felt I had the time to do so. This school proved to fill a long felt want, as immediately fifteen young business men responded to the invitation. English, arithmetic, and Arabic letter writing were the subjects taught, and we trust that many have profited by the instruction received. The school was open two hours in the evening for seven months of the year.

"Had I the needed help, I should have liked to carry out my long cherished plan of putting a branch school in Moharrek, but till we are ready to put a well qualified teacher there, I do not think it will be wise to try it. Judging from this it will not be difficult to see that our first need for the educational work in Bahrein is more teachers and, if possible, more efficient teachers. We are endeavoring this year to supply this need from Egypt. The requests have been sent, but no answers have as yet come to hand.

"A second but no less imperative need is the broadening out of the Bahrein boys' school into a simple boarding school, with opportunities for industrial work and training along industrial lines. As to the latter half of this suggestion, it is the cry of our day everywhere that education should be practical, and we cannot afford to be backward in this respect if we wish to succeed. As to the first half, it is not only the character of the pupils that would necessitate this step, but also the fact that thorough work of a lasting nature cannot be done with boys that are not under our control. Besides it appears that pupils that come from other places than Bahrein are more wide-awake to the need of an education, and these might be the means of bringing about a general revival of education among the Arabs. This year our more able and progressive pupils have come from Bushire, Linga, and the far-famed province of Kerman, and it is these that we should draw more to Bahrein as a center of true and helpful education. To do this effectively we cannot afford to stay where we are, but

must be up and doing before the opportunity slips by, for it is not liable to come our way again."

The girls' school at Bahrein has also had its struggle for existence and problems of development. Mrs. Dykstra writes in her report: "Just before Christmas last year there was the usual influx of pupils in prospect of the feast and the gifts. Few of these stayed very long after the beginning of the new year. Until February the personnel of the school consisted of the usual class of Persian girls. Plague took away a few of these, and later when the diving season began others went back to work in the shells. But while the attendance of the girls of the coolie class, who come and go at will, was less, there has been an increase of pupils of a better type, girls whose fathers are tally clerks and shop-keepers, and who do not come and go at will but are sent by their parents. One girl has been taken out of a Moslem school and has been a most regular attendant. Her parents take a keen interest in her attendance, her mother visits the school occasionally, and in many ways has shown her desire to help us in teaching her daughter. There have been nine girls who were regular in daily attendance. The school has been kept open all day. I have given the whole of my forenoons to the school, and Muallim Afif, Mr. Dykstra and Muallim Eshoo have all helped to keep the girls busy the rest of the day. The total days of attendance have been 1116 by Moslems, 560 by Christians and 4 by Jews.

"The present condition of, and outlook for the school present two distinct grades of work. The majority of girls who have come in the past have been from the poorer Persians. Neither the parents nor the children are at all interested in education. The girls come as long as there is enough attraction and remuneration to repay them, or more often the parents, for the time the girls are in the school. It has been customary to distribute gowns at Christmas time, but even the prospect of a doll has not the attraction it used to have, and in giving gowns or other material aid, it is difficult to distinguish between those who are needy and those who presume on our liberality. The inevitable result is that there cannot be the good work or the interest on the part of the students that there should be, and therefore they do not grasp higher ideals than they now possess. The object of our

teaching is not to keep up a charitable institution, but to teach the girls how to help themselves and to appreciate the benefits offered by the school. But as long as even a rudimentary education is too high an ideal for them, it will not be possible to improve the standard of the school. This has led me to believe that there may be a better method, and I believe that the time has come to conduct a regular school for girls as we do for boys, with a qualified teacher in charge, this school to be for daughters of colporteurs and converts, and for all girls who want to come for instruction. It is this class of girls that has been in attendance since last February, and consequently the school has made real progress and the work has been systematized. If now there should be a large influx of Persian girls before Christmas it would not only prevent the girls from continuing their good work, but would also disorganize the school; and it certainly cannot be a wise policy to let go by any opportunity to broaden and strengthen the scope of our influence by means of the school and to build up for the future, by having our hands tied down by a class of girls, the majority of whom learn very little while they are with us, because they are not able, and forget the little they have learned as soon as they leave. And another thing that seems very certain is that we will not get Arab girls while this class of Persian girls mix with them. Hence I would like to suggest that we operate two schools, one such as I have mentioned and the other for the Persian girls who have been coming to us. This latter work should be along industrial lines. An *areesh* might do for such a class if no other place is available. There should be a teacher who knows Persian and can sew, and the school should, if possible, be open all day so as to give every one a chance to benefit by it, especially the larger girls who must do much work at home. The sewing machine is a valuable asset, and the sewing of simple clothing would be quite possible."

The high hopes that our educational work at Busrah would find active co-operation on the part of both the Turkish government and the people have not yet been fully realized. Dr. Cantine reports as follows: "The boys' school at Busrah was closed for three months during the summer on account of cholera, but during the remaining seven it has been carried on with a larger

measure of success. The enrollment in January was twenty-one, of whom one-half were Moslems; in July it was thirty-seven with five-sixths Moslems. The average attendance was ten in January to twenty-six in July. The spirit among the boys was earnest and happy, and it was a pleasure to help them toward a more useful manhood. Some of the Moslem boys have been in the school for years, and are now gathering the fruits of faithful effort and showing the result of careful training in the past. The usual English branches were taught by our teacher, A. K. Anton. During his absence on leave and again when suspended from his position, a good share of his work fell upon the missionary in charge. The closing exercises in English were always conducted by the missionary, and included the memorizing of a Psalm and a prayer. No objection to this was made either by the boys or their parents, but an official notice from the government calling attention to the prohibition of religious instruction, caused some uneasiness until it was learned that it was a general notice sent to all the schools. No attention was paid to it. M. Shamoon, the language teacher, was able to give some time to the Arabic branches, and the boys appreciated and profited by the opportunity, as also by that for the study of Turkish during most of the year. The equipment of the school has been added to in the way of desks, books, globe, etc.

"Constant inquiries are being made by Busrah residents, looking towards the realization of the hope held up to them that the Mission would soon start a boarding and high school.

"A night school attended mainly by officers of the army and government officials was kept going long enough to convince the writer of the value of this method of getting in touch with these classes."

WOMEN'S WORK FOR WOMEN.

This, too, might well be characterized as a battle. Against fearful odds and against centuries of inertia, it is a struggle to introduce higher ideas and ideals into Arab home life. To carry the battle into the very stronghold of Islam—the harem, where the hand that rocks the cradle rules the hearts of the whole family in mat-

ters of social life and religious aspiration, is not an easy task. Doors are open as never before, and some hearts seem to be yielding, but there have been few unconditional surrenders. Nevertheless the reports that follow prove that we are on the winning side and that there is daybreak in the harem, even in Arabia. What could be more encouraging than Miss Lutton's report from Muscat:

"Mrs. Cantine's name and work among the women of Muscat has made it much easier for the workers who follow, and I should like to compare her work to a well-made road. I feel very grateful for the many rough stones she has taken out of the way. Her service is spoken of with very deep gratitude.

"The women of Muscat are very friendly, and seem to have a great deal more freedom than the average Moslem woman. Many of them do not cover their faces unless they go into public places, and even their masks only conceal the tip of the nose. Some one has wickedly enough spread the report that the mask 'was designed for a woman whose nose was greatly disfigured.' Much of this freedom may be due to the African or negress element and because of the many Baluchi women who are settled here. Moving in and out among them I have recognized different languages, for Swahili and Beluchi are spoken quite as much as Arabic. Many of the slaves are of the 'happy go lucky' type. If they can get enough to eat and go to a dance often, they do not trouble about anything else. I have often found it very hard work to do or say very much to them. They live godless lives and to repeat 'There is no God but the one God and Mohammed is His Prophet' is sufficient for this life and for the life to come. Of course there are pure Arab women who cannot leave their houses in the daytime, but that class is not so numerous in Muscat. I have been able to enter their houses, and from the palace to the hut women have had at least the opportunity of seeing a messenger or hearing the Word of Life.

"Only a very small number of women can read—even the Sultan's daughter cannot read, and one would surely expect the people of the royal household to know how to read and write. Although over two hundred houses were entered and over five hundred women met in their homes, only ten portions of Scriptures

have been distributed. It was very gratifying to have a woman come to the house and ask to be taught English. She could read Arabic and was very ambitious to learn to read English. 'Would the missionary come to her house? She was not allowed to go out during the day.' She was visited every week until she went inland to her summer resort. Visiting people in their homes is not easy work. Those who try it do not find it child's play. Unknown houses have to be entered without any invitation, and strange people must be spoken to without any introduction. Prayer for grace, and faithfulness and tact are essential, and I have often recalled the words of Bishop French, the pioneer missionary to Muscat, who wrote: 'I am more and more persuaded that it is a very rare and hard thing to be a real and a good missionary.'

"Besides the two hundred and fifty houses visited, many women were spoken to in groups by the wayside and in various places. The Scriptures were read in seventy houses. Sometimes visits were made and there was not even an opportunity given to read, for I felt that if I had persisted the house would have been absolutely closed against me, whereas patience and tact might give me an opportunity later. In house to house visitation when refreshments were offered, I have been reminded of Mark 16:17: 'If they drink any deadly thing, it shall in no wise hurt them.' I do not always enjoy those drinks, but I endure them and pray there may be no harmful results.

"Four of the nearby villages were visited, viz., Muttrah, Reeyam, Kalaboo and Sudab. Eighteen visits were made to Muttrah hospital, where I found most of the women had a very limited knowledge of Arabic. For a woman missionary to do effective work there it is essential to know their language, or have a thorough knowledge of Hindustani.

"Fifteen visits were made to the lepers who sit begging by the wayside just outside the city. One can say and do so little for these poor sufferers, for directly you stand and speak to them, the passers-by gather round and make the interview very uncomfortable for the speaker and the listeners. The leper girl, Zahra, has been most faithful in coming to the Mission house. She comes regularly to the Sunday services, sitting outside where she can hear.

She also comes every Wednesday for instruction. She seems very grateful for what is done for her, but yet I am disappointed for she does not give up nor forsake anything of Islam. She kept Ramadhan, the fast month, most rigorously. But she bears her sufferings patiently. Her case is indeed a most pitiful one."

A similar ministry of friendship was carried on in the Busrah field by Mrs. Vogel and Miss Scardefield; by the former chiefly in village touring, and by the latter in connection with Mrs. Worral's work at the Lansing Memorial Hospital. One must read between the lines of the brief paragraphs that chronicle the story of the year to realize the work of faith and labor of love and patience of hope bound up in this work of healing and teaching. Miss Scardefield writes:

"After returning to Busrah I found a welcome from all sides, and it was a joy to go into the homes that had been opened by the medical work of former years. I found that a sewing class and Sunday School class had been carried on the previous year, and these were continued. Jasimine was taken on as a Bible woman and has been a happy, faithful helper in many ways. The women all love her.

"Prayers with the women in the dispensary have been conducted daily.

"Regular house visiting in the city of Busrah was begun, but there was less freedom for reading or speaking than in Asshar, where the people are less prejudiced and where work in the homes has been carried on for some years. Busrah city is large and the need very great.

"The women's prayer meeting has been held every week, being led by the women missionaries of the station in turn, thus helping together by prayer.

"Five houses were given regular lessons during the first four months of the year, but one woman after another was visited by a Koran teacher and made to feel that it was wrong to read or listen to Christian teaching. These homes are still open for visiting, but many excuses are always given when we ask to read to the women. During July and August the weather was too hot to permit of house to house visitation, so work in the dispensary and hospital was taken up. This proved a great help in

reaching many, and more time could be given for personal conversation with the patients.

"A total number of 313 visits were made to homes in the Asshar district and 539 women seen. There were 110 visitors at the Mission house."

From Mrs. Vogel's report we glean these paragraphs: "Busrah has a large neighborhood of small villages, and it is surprising how well the people remember one after intervals of months; some even remember what was read to them at the last visit. One can truly lift up one's heart in praise and thanksgiving to God for the many encouragements.

"The tour to Zobeir, which was accomplished in the early spring, proved a great stimulus to the work so recently begun in that fanatical place. Through contact with Christians, the people have learned that our religion teaches purity and sincerity, and above all, love. Often a woman would come and confide to me her deepest desires, which she would not dare breathe to any of her Moslem sisters. The secret was usually the wish to obtain that peace and love which builds true Christian homes. These poor, ignorant and sin-sick women would sit almost breathless, listening to my description of a Christian household, and with tears in their eyes, would admit openly that they can never break away from their religion outwardly; but some are determined to have, if possible, for their children, what they cannot gain for themselves.

"In one of the houses of a great Arab Sheikh I found a much-handled Bible; after some questions I was told that the good Book is often the topic of the evenings when all the prominent men gather. The greatest progress I saw in Zobeir was that instead of looking down on me in pity, as formerly, the high class women this year invited me not only to visit them, but also to read to them and discuss the virtues of Christianity with them. They treated me most courteously, and would not even allow any of their own readers to interrupt me. Thus many an afternoon was spent in a profitable way, and it was good to see Moslem women exercise the right to reason in matters of salvation. It did not take long to win the hearts of the juvenile community of Zobeir. Those who used to pelt me with stones became my

would-be protectors, and woe to the one who dared to pass a remark when I appeared.

"One woman reader who was at first much opposed to my talking with the women, became very friendly and after reading the Gospel, asked me for the whole Bible. Gospels were given to others who could read.

"Nearly three months were spent in Amara with the intention of doing only evangelistic work. Two years ago I was able to open a dispensary for women there, and this year I found many old patients who were glad to renew their friendship. The demand for medicine was uppermost, but I could tell them with good conscience that the Turkish government gave me no permission to treat the sick.

"The difference in the women of Amara compared with the gentle creatures in Zobeir, was very great. A household in Amara usually consists of from one to four real wedded wives, who are either mannerly Bagdadies or the daughters of wealthy Ina'da'nie chiefs. Upon the favorite wife devolves the duty to provide food for the household, and as much as possible to keep order among the concubines of her husband, who sometimes reach the number of forty or more. If the wife is a native of Bagdad, one generally finds her heart broken over her miserable condition, longing for a purer life. The Bedouin woman does not mind the life so much. She is a child born and brought up in the open, with the water buffalo as her playmate. She only distinguishes herself from her companions by her jewels and fairer skin, and somewhat better manners, but her soul's ambitions, if she has any, do not rise higher than an anxiety lest she lose her position. The concubines are typical Africans, living for generations in Arabia, and seem to combine in themselves the superstition and ignorance, as well as the carelessness and the irresponsible disposition of both countries. Religion is a subject almost unknown to them; they will not bother to study their own, much less Christianity. It is heart breaking to see them laugh when one tells them what God demands of them. One needs grace and moral courage to pay them visits; otherwise the feeling of the uselessness of such visits and our inability to reach their hearts would be overwhelm-

ing. Thank God, we know that prayer can destroy Satan's strongholds.

"The class of people who were really willing to hear the Gospel message are soldiers' families and the day-laborers. As they do not stay long in one town, being either transferred or traveling here and there to find work, they come in contact with Christians, who are thus able to talk to them of a higher aim than this life. Amara needs perseverance and prayer on our part to make it what our other stations are to-day."

While the work at Amara and Zobeir by Christian women for our Moslem sisters is comparatively new, at Bahrein it has been carried on for over a decade, and the opportunities and encouragements are therefore much larger, as Mrs. Dykstra's report of the evangelistic work for the past year clearly shows:

"The zenana work has been a pleasure this year because every one was friendly. The invitations to come were more than it was possible to accept. The women who have learned to know and trust us would like to have us give them a great deal of our time; and in their idle lives it is hard for them to realize that we are busy and cannot always come in response to their invitation. But there is also a danger that the often repeated visit fails of its purpose, and instead of being an evangelistic visit becomes a social call. The total number of visits was 166, of which 51 were new places entered, and on these visits 747 women were met. I have several times been to the west side of Menamah, and on each occasion addressed a gathering of some thirty or forty women. I would have liked very much to make weekly visits, taking the organ with me and conducting Gospel services, but I was not able to carry out this wish. In as far as possible I have continued to give English lessons to the girl whom I began to teach last year. Bible lessons have been given to the two women converts; to Mekkieh till she left for Kuweit and to Nasereh as often as she came. I have also given occasional lessons to two slave girls, but it was far too irregular to admit of any success. Another slave woman has several times expressed her desire to be given Bible instruction and I made arrangements to teach her, but apparently she was not able to keep her appointments. These women are very much tied down by work at home, and it is only during the

diving season when the men are gone, that they have any measure of freedom to go about. If there were a Bible woman to send to these women to give them regular instruction in their own homes, many would be willing and glad to listen. The Persian woman who is sending her daughters to our school has shown an eagerness to learn to know us and our Gospel. She comes from Bunder Abbas, where she had become acquainted with a Christian woman who influenced her in favor of Christianity. She, too, would like to have me visit her once a week to read the Gospel to her. I have gone there often and have enjoyed the talks with her very much, while she has often attended our prayer meetings.

"Outside of the town various short trips were made. I had hoped to go to most of the larger villages during the year, but sickness prevented me from carrying out this plan. Bedaiah has been visited, as also Senabis, Bed'a, Sitra and other towns. Upon invitation, visits have been made to most of the families of the Sheikhs, and everywhere the visits offered abundant opportunity for giving the message. Early in the year an influential family from Kuweit settled near Menamah and many visits have been made there. They were very friendly and proved their good will by inviting some of our number to spend the day with them. During the course of the summer I have also made the acquaintance of many Moharrek women. In fact, the invitations to visit Moharrek have been so numerous and so cordial that it would be two weeks well spent to visit them in their homes.

"We are grateful for homes opened to us and welcome given to us wherever we go, but we are still more thankful for those who are willing to come and visit us. There has been a large increase in visitors this year over last year. Then there was a total of 66 callers; now I can report 244 visitors, not including those who came to prayer meeting and Sunday School. Some of these visitors were from Moharrek, a few came from Bedaiah, while the majority naturally came from Menamah. Several have come repeatedly and brought friends with them, and these in turn have opened new doors for me to enter.

"Our prayer meetings have been held regularly every week, and it has been a great privilege and help to have the other women at the station join in making these meetings interesting. At one

of these meetings we also had the pleasure of listening to Miss Holliday, of Persia. The total attendance has been 422, of which number 220 were Moslems. Most of the women who came to prayer meeting also attended church services and Sunday School. Mekkieh's life and example have been a great influence among the people of her own class, and a large part of the good attendance was originally due to her efforts. Among those who attended these meetings were several Arabs and better class Persians, while at one meeting we had several Moharrek women with us.

"During the early part of the year there were two classes of women in the Sunday School. One class was of Christian women and was taught by Mrs. Mylrea, and the other class, which I took was composed of whatever Moslem women attended church services. Since the beginning of the summer the two classes have been united. The total attendance for the year has been 183 for the Moslem women, and 109 for the Christian women. The children's class met every afternoon, and the attendance has been 152 Moslems and 155 Christians. Picture rolls were much used for both these classes and proved to be a great help, and I think especially so in the women's class."

THE BATTLE FOR THE TRUTH.

The issue is clearly drawn in Eastern Arabia today. The cry of the muezzin, heard from every minaret, is no longer unchallenged. Is Mohammed God's Apostle? Where is the evidence? *We* witness that Christ is the only Savior and the Bible the only Book of God. By colporteur journeys in every direction and by visits to almost every steamer that reaches the Gulf ports; by the distribution of 7,000 copies of Scripture and thousands of Christian books and leaflets; by daily preaching in the hospitals and dispensaries and weekly public services; by evening gatherings and lantern lectures, and wayside talks in season and out of season, we preach the Word, and join battle against Islam for the truth. The weapons of our warfare are not carnal, and that is the chief reason why in God's own time they will prove effectual. God's word does not return unto Him void, and the joy of our work the past year has been the evidence of its growing and deepening



influence. In spite of the hardness of the soil, so long unfurrowed and unsown save by the enemy, there are signs of a coming harvest in all of our stations. From all the northern part of our Mission there is the same testimony that this year has been one of faithful witness and persistent effort to press home the truth of the Gospel.

From Kuwait Mr. Pennings writes:

"Since we have as yet no definite, organized work here, all efforts had to be individual, such as visiting the Bible-shop, receiving visitors at the house, and attending evening meetings of the Arabs. In this way we made the acquaintance of a number of people whose enmity and suspicions were disarmed. I am quite sure that the number of visitors to the house would have been considerably larger but for fear of men and criticism from outsiders.

"As far as the shop is concerned, that has been kept open almost all the time. We have nothing but words of praise for the colporteur Gergis Isa. He is a spiritual man and an earnest Bible student; he loves the Arab and treats him with consideration. Though no mean hand at controversy, he knows how to argue without wounding and making enemies. Taking into consideration the newness of the work and the conditions under which we have to work in Kuwait, I feel that he is exactly the right man for the place. The number of Bibles and Scripture portions sold was rather small, and this would seem to deny his abilities as a colporteur. We must remember, however, that we have been practically forbidden to work openly in the streets, while the number of individual visitors to the shop is rather small, and practically the same every day. The common people have not yet learned to brave criticism, and only those come whose position raises them above the fear of it. The position of the Bible-shop is almost too exposed, and a place on a less busy side street might be advantageous. For this very reason, every Scripture sold meant a distinct effort, nay, a campaign of several days in some cases, on the part of the colporteur; and we can but hope and trust that the seed sown with so much effort and care may in due time bear abundant fruit."

The same is true of Amara, according to Mr. Moerdyk's brief but telling report:

"Amara itself has surely been canvassed most thoroughly, and more Scriptures and literature distributed than ever before, for we made every effort to reach the people. When in April I kept the Bible-shop myself and discovered that few visited us, I decided that we must go to them. We moved as soon as we could secure a shop in the midst of the busy bazaar. We have worked cautiously but steadily. The people are not friendly, but rather stubbornly determined to have nothing to do with the Gospel, and those who try to introduce it. The Jews, when possible, try to hinder us among the Moslems. The few Roman Catholics are no help and have been left alone for fear of their offensive testimony which hurts the work. Many of all classes visit the Bible-shop, but this is by no means a sign that they are being evangelized. A large number leave as soon as the Gospel is presented, while others revile or get angry. We have tried to be patient, hoping that some word from Scripture, or tract, or some testimony may find their hearts. There is one man who we believe is an inquirer. He is a Sabeen. Sometimes we doubt, because he seems to have so little of real earnestness about him; but he reads his Bible regularly, comes to all our Sunday meetings, likes to listen and ask questions out of the Scriptures, and tells his fellows that he has become a Christian. God knows His own, and may the Holy Spirit complete His work."

What has been done at Busrah is summarized in these paragraphs from Dr. Cantine's report:

"The regular Arabic services, Sundays and week days, were continued during the year. We were generally gladdened on Sunday mornings by the presence of a number of Moslems, mostly from the hospital. The missionary in charge has also done a little in helping at the hospital services, weekday mornings and Sunday afternoons. A few Sunday night services were held, but an attempt to make them continuous failed through lack of co-operation by the English community.

"The religious life of the station leaves much to be desired. If the writer may be allowed to speak for his fellow missionaries, as well as for himself and the native brethren, there is great need

of an outpouring of the Holy Spirit that we may be given a deeper sense of our *united* responsibility to God.

"The work in and outside the Bible-shop for 1911 presents no special features. Abdullah Jiburi was in charge of the Busrah shop for a few months and then handed it over to A. K. Eshoo at the latter's release from military service. A. K. Anton was also in the Busrah shop for a few weeks. The Asshar shop was served during the year by Salomi, except for a few weeks' interval during which time Elias Bakus was in charge. The present arrangement of having Salomi devote part of his time to the hospital and part to the Asshar shop, I do not judge to be the best possible for the interests of the latter. There has been no change in the location of the shops, both having been re-rented for 1912. A gift of \$10 from *The Christian Herald* has been used towards re-furnishing the Busrah shop. Their value as a meeting place for workers and those worked for is evident, but has not been sufficiently made use of during the past year. The sales of Scriptures have not been abnormally large, especially in the shops. The donation of the American Tract Society has been largely spent in the purchase of publications of the Nile Mission Press. The sale of these books in our shops has been noticeable, and speaks much for the spirit of inquiry now abroad, and likewise the liberty accorded under the new regime.

"Busrah station has but little to report regarding inquirers, other than to commend Ali, the Persian, to your prayers. He has not come regularly to me for instruction, though frequently he drops in for a talk. Salomi has taught him to read the Arabic Bible, and in fact most of his growth in Christianity is due to Salomi's wise and continuous interest in him. He now is studying 'roots and branches.' Ali's wife has left him, but he thinks he will be able to give us his children for instruction if we are able to care for them. Another man, Sayid Mohammed, coming to us from the hospital, gave us an extremely interesting testimony to his hearty belief in Christ, but soon left the station and has not been heard from since. Various 'stony ground' hearers have quickly had their professed interest in Christ wither under the fires of opposition and persecution."

At Muscat, according to Mr. Barny's report, Arabic and Eng-

lish Sunday services were held regularly. "The whole counsel for the salvation of man was proclaimed in no uncertain tones. The presence of Moslems was encouragement to set forth Christ as the only Savior. The average attendance of Moslem men is between seven and eight. The number of women appears in the report of women's work. In the not far distant future Muscat must have a church building to meet the needs of the mixed attendance of men and women and to express the worship of God in Christ outwardly in a way that Arabs can best understand.

"The statistical sheet of book sales shows what was done in colportage. The total of 2244 Scripture sales is 596 more than the sales for the same period last year. The increase in touring is 436 and in the shops 183. Though the force was reduced and all the touring practicable was done, the Muscat shop was open seven months; the one in Muttrah seven and a half, and Nakhl was occupied two and a half months. The total of sales for them all is 818, an average of 48 a month for each. They are also well frequented and are centers for the discussion of the Bible and our religion. I can give the best idea of what is done by quoting one of the monthly reports handed in to me. They are all of the same tenor. This one is for Muscat in May, presented by Ibrahim: 'Sales were small (45) because people have gone away for the summer on account of the great heat. Still there are many visitors: from Himli 18, Rostak 5, Hamra 10, Muttrah 16, and the Sheikh of Wadi bin Khalid with 14 men. We had much religious conversation with examination of the Bible, and we gave a Bible to an Arab and a New Testament to an Afghan.' The outstation at Nakhl was occupied during the hot months when also the bazaar there is at its best. Our position there is strong. We are recognized as belonging to the town as we have paid the usual tax paid by owners of property for defence. I have also a five years' lease of the shop, secured through the entertainment of the Sheikh in our guest house.

"I think we may claim the banner tour of the year for Muscat station, thanks to Dr. Harrison. It lasted three months and eleven days; 62 towns were visited and 1,212 copies of Scripture sold. The second one was by Mr. Pennings from Muscat to Nakhl with colporteur Majeed, and from there to Jebel Akh-

dhar with Ibrahim, 23 towns being visited. The third tour was by Mr. Pennings and Ibrahim to Kuriyat and Maza'ra, lasting ten days, when twelve towns were visited. My share in these tours was but to hold the ropes while others did the hard work. Praise belongs to God who made them possible notwithstanding the usual petty wars and enmities that make a year of Oman history. I must also record the zeal of Ibrahim and acknowledge the help of my fellow missionaries, without whom there would not have been any missionary touring. It is impossible to describe these tours in detail in the compass of this report. One can only know by experience what these tours represent of weariness of soul, mind and body from being associated and often dependent on men whose moral horizon is bounded by greed, lust and murder; and again one must have experienced a day of good sales and then have sat in the evening gatherings with the Book open and read and explained and talked and argued for hours, to know the joy of this service. The best result of the year's work is that there is more to do next year than we can hope to accomplish. All the old territory is open and most of it waiting to be re-visited. Besides we have invitations to go to the Jalaan and the Dhahira, both of which have hitherto been closed territory. If both of these could be made joint evangelistic and medical tours, the best results might be expected and two regions which have long been the burden of our thought and prayer opened to the Gospel.

"The entertainment of visitors at the Mission house was very brisk until summer came. The Sheikh of Nakhl with 80 of his retainers identified himself with us to the extent of making his home in our guest house for over a month. He went back to Nakhl with a new idea of hospitality. As mentioned, he helped us in getting the long lease of the shop at Nakhl. Personally I have more pressing invitations to visit Sheikhs than I can well accept for some time. I did not keep count of these visitors, but the total must be around 500. To most of those who come to the Mission house I am able to read the Bible or talk religion, or both.

"The year's work in Muscat has deepened my impression that both extensively and intensively the work is growing. The sta-

tistics of the above report show the first without further argument. The seed that is to sprout must sink into the ground. The Kingdom of God cometh not with observation. However, the seed does not remain hid forever, and the leaven of the Kingdom does work. We know that in many places there are copies of the Scriptures treasured and studied. There are also those who confess in secret that their one hope of salvation is Christ."

From Bahrein Dr. Zwemer writes: "In reporting the work of this station we mention first some improvements in buildings and equipment during the year. The Bible-shop was thoroughly overhauled, has new shelves and fittings, the colporteur's room was completed and a staircase added, and these improvements have greatly facilitated the work. Through a kind gift, made to me personally by a friend before leaving America, I was able to put up a *mejlis* in which Arabs can be received in true Arabic style and entertained when necessary. By public subscription the sum of Rs. 600 was raised for the purchase of a tower clock to be placed on the chapel.

"Sales of educational books and Scriptures at the Bible-shop have been far in advance of any year previous at Bahrein, and more than double those of last year. The shop has been open throughout the year, and the number of visitors was 831. A large amount of special literature for Moslems prepared at the Nile Mission Press was distributed during the year, both from the shop and on tours. The Khutbas, or short sermons prepared in Moslem style and written specially for them, had a large circulation. No less than 1,500 copies of these leaflets and tracts were used at our station during the year. The Scripture sales reached a total of 2,306 copies, of which probably 90 per cent. were to Moslems. The number of Bibles and New Testaments sold is also encouraging,—64 Bibles and 56 New Testaments.

"Tours were taken during the year by the missionary in charge or his helpers, to Katif three times, to Katar once, to Ojeir twice, to Linga three times (once by Mr. Van Peursem), and from there along the Persian coast together with the island of Kisham once. All the villages on the island of Bahrein have been visited once, and in some cases more than once during the year. The situation on the Pirate Coast was such, because of the Debai

affair, that it was thought best to postpone a visit until the end of the year. Of my visit to Katif with Mrs. Zwemer an account has already appeared in print. Ahmad, the colporteur, visited Katar, and although he met with rough treatment he was able to dispose of some Scriptures and bring back a report of conditions. Jusef visited both Katif and Ojeir with good results, and is now on the Pirate Coast. I think we may say that Katif is now a wide open field for our efforts. This is largely due to the work of our medical missionaries, Dr. Worrall in years past, and Dr. Mylrea this year, especially through surgical work at the time of the Bedouin uprising. Our journey to Ojeir proved that the opposition was no longer to our work as such. I have no doubt that colporteurs could reach Hassa and go even beyond into the interior. The reason why we were turned back was the Turkish jealousy of foreigners, which has possibly reached a climax on account of recent events in the Gulf and the policy of the Young Turkish Government toward the British Government.

"The most interesting fact to report during the year's work is the occupation of Linga as an out-station. The matter was carefully considered at our station meetings and after correspondence both with the missionaries of the C. M. S. at Kerman and the C. M. S. Committee in London, we rented a Bible-shop and began work, subject to the approval of the Mission. Ever since Bahrein was open as a station we have used Linga as a point of departure for the Pirate Coast. Its present excellent mail facilities and its proximity to the Arabian coast make it an admirable base of supplies for journeys thither. There is not a single mission station all the way from Mohammerah to Karachi on the Persian littoral, a distance of nearly 2,000 miles. The population of Linga is about 15,000, over one-half of whom are of Arab origin and speak Arabic. It has an increasing trade both with the Arabian coast and by caravan from the interior. The climate is reported to be as good as or better than Bahrein, and the water supply and bazaar are excellent. The attitude of the people proved very friendly both during my visit and that of the colporteurs. The people are anxious that a school shall be started, and there is a strong demand for educational books both in English and Arabic. It is the judgment of those who have been at

Linga that the place is admirably adapted to meet the people who come from the Pirate Coast and that this coast can be worked better from here than from any other point in the Gulf.

"Public preaching services were held every Sunday throughout the year without exception, in English and Arabic. The largest attendance at the Arabic service was sixty-six and at the English service thirty. These numbers were exceptional, but the attendance has been faithful, and taking account of the hot weather we are encouraged by the fact that our English services are appreciated by the European community. The church collections for the year were liberal. Sunday School classes have been conducted, as usual, together with the weekly prayer meetings every Thursday afternoon.

"A summer conference for the deepening of the spiritual life was held at Bahrein from September 6th to 15th, in accordance with the resolution of the Mission. Counting those belonging to this station, there were twelve men in regular attendance. The daily program consisted of devotional meetings in which the men themselves were led to think about the fruits of the Spirit in their own lives and taught to pray for the coming of God's kingdom throughout Arabia and the Moslem world. Mr. Dykstra gave series of studies on the Gospel according to John and the Epistle to the Hebrews; Dr. Mylrea a series of medical talks on the care of health, etc., which were greatly appreciated; and there was another series of studies on the Prayer Life of the Apostle Paul. The men got closer together, learned to appreciate each other, exchanged thought as to methods of work, and we believe received a decided uplift. The conference was certainly a blessing to our station.

"The number of Moslems who visited the Mission house was not at all as large as those that came in the early days of the Mission when we were living closer to them in smaller quarters. This is one of the inevitable results, apparently, of the improvement of missionary residences. It is true not only of our own field, but has been proved to be true in India and elsewhere that the missionary bungalow, with its necessary servants and the degree of privacy essential to work and for a missionary home, is a real hindrance in the matter of close social contact with the

people. In the early part of the year the Mission house was full and there was no place available to receive Moslem visitors. Now that the *mejlis* has been completed, we hope this condition will not arise again, and that more and more they will avail themselves of the opportunity of meeting the missionaries for conversation and instruction.

"Two Moslem inquirers during the year came regularly for instruction for a period of about a month and a half, sometimes daily and sometimes at intervals of a week. Neither of them was a native of Bahrein; one came from Lahore and the other from Bagdad. Both of them seemed to be in earnest and often engaged with us in prayer. The former completed the Westminster Catechism in daily instruction and read several other books. There are a number of people in Bahrein who, although they cannot be termed inquirers in the technical sense, are very willing to read Christian literature and have a considerable, in some cases a remarkable, knowledge of the Christian Scriptures. The general suspicion that rests on all those who identify themselves with us in any way, fear of man and a lack of moral courage, prevent many from coming to us and opening their hearts; but it is encouraging to know that there is this class. Some among them undoubtedly have put their whole trust in Christ and are His secret disciples."

And so from all of our stations comes the news that the battle for the Truth is being waged in public and in private, and best of all, in the hearts of men by the Lord of Truth Himself. There can be no doubt of the final issue. But we need reinforcement; of men and means least of all, although these too need increase. The reinforcement we anxiously await is spiritual; a baptism of intercession for us and with us that God's Spirit may overcome all obstacles and burst all barriers until there shall be unconditional surrender to Christ. Yet we need the "patience of unanswered prayer." In the words of Dr. Robert E. Speer, this work of missions "is full of disappointments which crush the heart and break the will. If any agency embarks on it in the human spirit alone, it is doomed to shameful disaster. Nothing but the Christian spirit has ever shown itself capable of the patience and the sacrifice demanded of men who are not engaged in a four

months' or a four years' or a four centuries' campaign, but in a project as perpetual as the need of man and the love of Christ for the lost." He was speaking of the whole enterprise of missions, but the words have application also to the battle in Arabia, for we are laying siege to the very citadel of the Moslem world, the Cradle of Islam.

THE ARABIAN MISSION BOOK SALES—1911.

LANGUAGE.	Bibles.	Testaments.	Portions.	Total Scriptures.	Religious and Educational.	Total Books.
Arabic	68	104	5791	5963	1632	7595
Persian	9	12	400	421	.....	421
Turkish	6	7	199	212	27	239
Hebrew	19	27	227	273	.....	273
Armenian	3	.....	.....	3	.....	3
Gujerati	4	2	36	42	.....	42
English	10	4	6	20	283	303
Portuguese	5	.....	20	25	.....	25
Hindi	1	7	3	11	.....	11
Bi-lingual .....	.....	.....	22	22	82	104
Miscellaneous	1	7	3	11	.....	11
	129	166	6704	6999	2024	9023

DISTRIBUTION.	Scriptures.	Religious and Educational.	Total.
In Shop	2215	Amara	831
On Road	4320	Busrah	1288
Missionaries	415	Kuweit	48
		Bahreïn	2306
Total Sales	6950	Muscat	2526
Donated	49		
Total Circulation	6999		

VALUE OF SALES IN RUPEES.

	Rs.	as.	p.
Scriptures	572	13	..
Religious and Educational	1811	12	6
Total	2384	9	6

SCRIPTURES.	Total.	Per cent.	Colporteurs.	Days.	Tours.	Miles.	Towns Visited.
Sales to Moslems.....	6518	93					
" Jews	306	4+					
" Hindus					18	3170	284
" Christians	175	2+					
Totals.....	6999						

GENERAL SUMMARY, 1911-1912.

	China.	India.	North Japan.	South Japan.	Arabia.	Total.
Stations occupied	4	8	3	4	5	24
Out-stations and Preaching Places	48	207	40	31	4	330
Missionaries, men ordained.....	8	10	6	3	9	36
Missionaries, men not ordained	4	3	1	1	6	15
Associate Missionaries, married women	8	13	5	3	12	41
Missionaries, unmarried women	11	13	4	6	4	38
Native ordained ministers.....	15	17	5	7		44
Other native helpers, men.....	67	326	10	7	26	436
Native helpers, women.....	24	161	6	3	6	200
Churches	14	19	2	10		45
Communicants	1,813	3,036	645	277		5,771
Received on Confession, 1911...	88	130	52	50	1	321
Boarding Schools, Boys'	4	8	*1	1		14
Scholars	303	343	*269	227		1,142
Boarding Schools, Girls'	5	3	1	1		10
Scholars	374	185	223	76		858
Theological Schools	1	1	*1			3
Students	2	37	*24			63
Sunday Schools	6	197	54	25	7	289
Scholars	700	6,391	2,000	1,196	102	10,889
Day Schools	25	151			4	180
Scholars	881	8,479			168	9,528
Hospitals and Dispensaries.....	3	10			4	17
Patients Treated	12,342	83,585			23,024	118,951
Native Contributions, Silver...	\$16,915	Rs.9,626	Y. 1,424	Y. 1,281		
Native Contributions, U. S. Gold	\$8,457	\$3,209	\$712	\$640		\$13,018

*With the Board of Foreign Missions of the Presbyterian Church, U. S. A.
†Organized Bodies of Believers.

COMPARATIVE SUMMARY, 1858-1912.

	1858	1868	1878	1888	1898	1908	1912
Stations	6	10	11	11	23	22	24
Out-stations and Preaching Places	2	18	49	123	241	268	330
Missionaries, men	8	14	16	28	36	41	51
Missionaries, married women	6	12	14	21	31	33	41
Missionaries, unmarried women ..	1		7	9	20	33	38
Native ordained ministers.....		4	6	26	30	37	44
Other native helpers, men.....	22	76	86	173	211	367	436
Native helpers, women.....		2	10	47	41	146	200
Churches	7	13	31	47	47	42	45
Communicants	297	816	1,563	4,559	5,564	5,282	5,771
Boarding Schools, Boys'		2	1	7	10	9	14
Scholars		55	40	308	517	1,004	1,142
Boarding Schools, Girls'		1	3	5	10	11	10
Scholars		46	97	300	456	766	858
Theological Students		7	19	22	61	80	63
Day Schools	6	17	44	106	201	195	180
Scholars	87	413	1,341	2,612	6,059	8,245	9,528
Hospitals and Dispensaries.....		1	1		4	8	17
Patients Treated		15,507	9,673		18,046	107,571	118,951
Native Contributions		\$1,134	\$1,500	\$8,325	\$10,758	\$8,946	\$13,018

TABULAR VIEW OF RECEIPTS.

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF ALBANY.							
Albany, First	575		20	863 50		111 35	1569 85
Albany, Madison Ave.	1713 02			822 50	500	107 50	3143 02
Albany, Third	17 51			25			42 51
Albany, Fourth	50			45		10	105
Albany, Holland	13	25 04		35			73 04
Albany, Sixth	40 71	30		26 80			97 51
Bethlehem, First	26 82			144 02	2		172 84
Bethlehem, Second	43			58 54		1 38	102 92
Berne, Second				2 56			2 56
Clarksville							
Coeymans				21 60		8	29 60
Jerusalem	5 92			25			30 92
Knox							
New Baltimore	24 58	16 41	5 61	116		20 90	183 50
New Salem				3			3
Onesquethaw	5 18			1 60			6 78
Union							
Westerlo							
Classical Union				24 63			24 63
	2514 74	71 45	25 61	2214 75	502	259 13	5587 68
CLASSIS OF BERGEN.							
Hackensack, First	498 52			88		105	741 52
Schraalenburgh	25 18	50	26 25	121	3	42 87	243 30
English Neighborhood				6 02			6 02
New Durham				135	750	50	935
Trinity	9 15			25		50	84 15
Hoboken, First							
North Bergen	56	80		30			166
Hackensack, Second	661 81	57 41		40 10	10	5	774 32
Hoboken, German Evan.	50	35				20	105
Hackensack, Third							
Closter	45 92	20		22			87 92
Coytesville	10 12	20		6		11 11	47 23
Guttenberg	10	20	15	12 50			57 50
Jersey City, Central Av.	155 25			10 00			165 25
Cherry Hill	9	17 25	10	16 78		2 77	55 80
Secaucus		2 50					2 50
Spring Valley, N. J.				10			10
Westwood	80 32	106 89	10 90	74 21		5	277 32
Oradell	34 75	29 26	20	55 69		59 40	199 10
Hasbrouck Heights	3			18 90	5		26 90
Highwood			5	11 04			16 04
Rochelle Park				6			6
Bogert Memorial	5		1 90	26 15		16	49 05
West Hoboken, First	671 23	10	50	45		15	791 23
Weehawken, Woodcliff Chapel. .	52 62	25					77 62
Harrington Park	25	7 09					42 09
Classical Union				15			15
	2402 87	505 40	139 05	784 39	768	382 15	4981 86

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
SO. CLASSIS OF BERGEN.							
Bergen	272 74	28 72		202 77		48 87	553 10
Bayonne, First	202 97	33 33		60		20	316 30
Wayne Street		9	3 50	140		10	162 50
Park				51			51
Bayonne, Fifth St.	151 97	40	28 50	81 54			302 01
Hudson City, Second ..	19	10					29
Lafayette	180	100	77	163 67		50	570 67
Greenville				22 35			22 35
Free							
Bayonne, Third	5						5
German Evang., First ..	21						21
St. John's	26 25						26 25
Faith	65 94		2 79	63 10		3 24	135 07
Classical Union				30 93			30 93
	944 87	100	111 79	815 36		132 11	2225 18
CLASSIS OF DAKOTA.							
Chancellor							
Charles Mix	20	7					27
Davis, Bethel							
Delaware							
Grand View	15 98						
Harrison	96 03	53 05		199 69		5 06	22 04
Lennox, First						25 85	374 62
Lennox, Second							
Litchville	3						3
Mapes							
Monroe, S. D., First ..	22 75	7 34		5		38 51	73 60
North Yakima	54 62	32 72		6		20	113 34
Oak Harbor	19			2		16	37
Orange City, Am.	349 90	83 45	50	30 20	102	3 70	619 25
Salem							
Scotland, Ebenezer ..							
Sioux Falls	7 50						7 50
Springfield	51 91	20	10 13	35		26 19	143 23
Westfield, Hope	27 33			35	15	24 68	102 01
Worthing	7						7
Yankton							
Corsica	9 56	5 68			6 02	5 47	26 73
Wittenbergh, S. D.							
Marion	14 75			50 85			65 60
Castlewood	20 66			2 77		5 12	28 55
Maurice, S. D., Amer. ..	9 20			9 25	11 82		30 27
Tyndall							
Lynden, Wash.	40 85					12 50	53 35
Douglas Co., Mission Fest.	31 07					20	51 07
	801 11	209 24	60 13	475 76	134 84	204 08	1785 16
CLASSIS OF GRAND RIVER.							
Ada	5 12	5		10		4 40	24 52
Atwood	22 98			10			32 98
Coopersville	119 84	92	18 83	39 65		63 15	333 47
Detroit	38 41	47		16 55	56 46	20	178 42
Fremont	60 92	61 85		18 37		4	145 14
Grand Haven, First ..	239	154 45	7 50	111 75		74 95	587 65
Grand Rapids, Third ..	1417	48	55	96 17	54 94	25	1692 11
Grand Rapids, Fourth ..	80	200		20		60	360

CLASSES AND CHURCHES.

	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF GRAND RIVER. (Continued.)							
Grand Rapids, Fifth	628 70	440		186		95	1349 70
Grand Rapids, Sixth	57 60	12 50	13	10			93 10
Grand Rapids, Seventh	75			49 45		26 37	150 82
Grand Rapids, Eighth	8	51 66	2 75	20		17 24	99 65
Grand Rapids, Ninth	21 50	50		47 11		20	138 61
Grand Rapids, Trinity	41 58	49 47			45		136 05
Grandville	80 10	41 52		68 82		49	239 44
Grant							
Kalamazoo, First	57 76	40 08		200 85		15 07	313 76
Kalamazoo, Third	32 03	50		20		58 82	160 85
Kalamazoo, Fourth	36 10	20	10	5		25	90 10
Moddersville							
Muskegon, First	46	90 89		100		45	281 89
Muskegon, Third	14 45	19 30				6	39 75
New Era	47 50			15 90			63 40
Portage	16 50	14 90		35 50		5	71 90
Rehoboth	15 75					2	17 75
South Haven							
Spring Lake	112 50	36 25	124 25			46	319
Twin Lakes	50	17					67
Vogel Center							
Dunningsville Mission	13 43						13 43
Classical Union				21 49		33 89	55 38
A Grand Rapids S. S.		15					15
Beverly Mission		9 50					9 50
	3331 77	1566 37	231 33	1102 61	152 40	695 89	7080 37
CLASSIS OF GREENE.							
Athens, First	45 80			34		10	89 80
Catskill	441 66	237 18	25	199 08		70	972 92
Coxsackie, First	30	7 50		26 45		18	81 95
Coxsackie, Second	87 65	21 02	7 50	70		13 63	199 80
Kiskatom	43 11		37 80	29 38		10	120 29
Leeds	19 13	2 62		19 88	7 50	10	59 13
Classical Union				12			12
	667 35	268 32	70 30	390 79	7 50	131 63	1535 89
CLASSIS OF HOLLAND.							
Beaverdam	26 20	44		19 50			89 70
Cleveland, Second	98 85	57 11	107 45	25		20	308 41
East Overisel	54 16	75					129 16
Ebenezer	28 05	52 38		10		53 96	144 39
Gelderland							
Graafschap	79 90	40 14					120 04
Harlem	12 62	10 35				3 67	26 64
Hamilton	36 09	87 88	5 30	46 35	31 25	46 35	253 22
Holland, First	239 25	175	20	101		580	1115 25
Holland, Third	1101 84	510 80	90	202 50	25 85	71 50	2002 49
Holland, Fourth	58 75	58 94		30		38 50	186 19
Jamestown, First	692 95	152 50	13	36		57 60	952 05
Jamestown, Second	137 82			39 83		18 93	196 58
North Blendon	16 53	5 21		12 60		4	38 34
North Holland	97 05	85	25	31 50		295 35	533 90
Overisel	472 86	467 65	20 20	234 17	10	730 50	1935 38
Saugatuck							
South Blendon	16 76	76 55		32		17 25	142 56

CLASSES AND CHURCHES.

	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF HOLLAND. (Continued.)							
Three Oaks	8 58	12 50		7 60			28 68
Vriesland	243 56	176 60	6	45		21	492 16
Zeeland, First	291 81	515 23	15	173 25	5	60	1060 29
Zeeland, Second	213 50		80	120 88	69 73	115	599 11
Holland Centre		11 25					11 25
Beechwood S. S. Holland		6					6
Zeeland Home Folks Syndicate.	400						400
Byron Center	22 62	15					37 62
Classical Union				21 49		28 89	50 38
Holland, Trinity	32 56	22 64				22 64	77 84
Pine Creek S. S.		6 65					6 65
Mission Festival	320						320
	4702 31	2664 38	381 95	1188 67	141 83	2185 14	11264 28
CLASSIS OF HUDSON.							
Claverack, First	34 51	5 72	25	100		16	181 23
Gallatin	30 81	4 48		7 06			42 35
Germantown	49 12	16	12 01	10	2		89 13
Greenport	14 64			94 50			109 14
Hudson	121 60	47 68		106 05	171 05	23	469 38
Linlithgo	61 38	5					66 38
Livingston Memorial	10					2	12
Mellenville	14 68	19 80		16 37		5 66	56 51
Philmont	370 50	113 45	8	115		33 18	640 13
West Copake				9 52		5	14 52
Classical Union				24 38			24 38
	707 24	212 13	45 01	482 88	173 05	84 84	1705 15
CLASSIS OF ILLINOIS.							
Bethany	668 78	220 05		71 24		16 29	976 36
Fairview	80	25 69		42 93		20	168 62
Irving Park	99 08	30	20	100		15	264 08
Manito	10			2 50			12 50
Northwestern		37 59		5			42 59
Norwood Park	154 65	10	29 41			20	214 06
Pekin, First	51	9 46					60 46
Pennsylvania Lane							
Raritan	37 65	10	6 95			21 60	76 20
Spring Lake	3 13		2 50	5			10 63
Summit	55 36		5			18	78 36
Trinity		181 68	5			49 27	235 95
Newton, Zion				5		7 50	12 50
Dolton	7			5		2	14
Classical Union				16			16
	1166 65	524 47	68 86	252 67		169 66	2182 31
CLASSIS OF IOWA.							
Alton	934 80	80 26	40	44 85		43 27	1143 18
Archer	20						20
Bethel (Leota)	28 59	30		15 66		22 94	97 19
Boydton	195 25	56 65		22 24		62 85	336 99
Carmel	79 75	28 08	6 40				114 23

CLASSES AND CHURCHES.

	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF IOWA. (Continued.)							
Churchville	5 50	8		7		3 65	24 15
Clara City		3 50					3 50
Free Grace	40	55	15	20		85	215
Friesland							
Holland, Neb.	144 45	147 11		185		316 50	793 06
Hospers	94	86 50	7 50	26 29		50	264 29
Hull	310 04	16 96	33 43	43		15	418 43
LeMars							
Luctor	7 50	11		40		11 95	70 45
Maurice	189 13	142 77	20	58		36	445 90
Newkirk	872 46	150	80	100		74 67	1277 13
Orange City, First ..	309 81	312 57	62 50	145	14	720	1563 88
Pella, Neb.	16 70	8		13 35		13 49	51 54
Rock Valley	52 53	30		103 86		50 66	237 05
Roseland	15 70		36			15 84	67 54
Rotterdam	8 55			15		11 85	35 40
Sandstone	5 50	5 77				4	15 27
Sheldon	31 12	16 30	2 41				49 83
Silver Creek	43 90					25 40	69 30
Sioux Center, First ..	218 15	215 54		138 81		33 99	606 49
Sioux Center, Central ..	170 23	29 34		55	54	70 02	378 59
Spring Creek	25 48	3 46		5 37			34 31
Volga	6 96	3 61		2		5	17 57
Pipestone							
Edgerton, Minn.	8 53	9 10		10			27 63
Doon	16 70				5 18	25	46 88
Sioux County Churches ..						1400	1400
New Holland, Colo.							
Lismore, Minn.							
Prairie View	24 74	85 35		51 89		6 67	168 65
Conrad, Mont.	13 21						13 21
Kuner, Colo.							
Herman, Minn.				5			5
Chandler, Minn.	4 26						4 26
Crawford, Colo.	24 85						24 85
Zendings Fest.	628 39						628 39
	4546 78	1534 87	303 24	1107 32	73 18	3103 75	10669 14
CLASSIS OF KINGSTON.							
Bloomington	42 90		10 50	12 50			65 90
The Clove	52 43	50		79 80		9	191 23
Dashville Falls					2 41	3 27	5 68
Gardiner	50			22 21			72 21
Guilford	2 75						2 75
Hurley	46 50			40		16 50	103
Kingston, Fair St.	97 44	50	10	57	5 40	51 31	271 15
Krumville							
Lyonsville	4 54						4 54
Marbletown	18 14			20	12 66	37 16	87 96
Marbletown, North ..	22 22					6 50	28 82
New Paltz	742 83			70 35		2	815 18
Rochester	24 03			143 22		5 31	172 56
Rosendale	3 63			13 48		10	27 11
Rosendale Plains	7 02						7 02
St. Remy	1 49		2 60	10 82			14 91
Classical Union				18			18
	1116 02	100	23 10	487 38	20 47	141 05	1888 02

CLASSES AND CHURCHES.

	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
N. CLASSIS, LONG ISLAND.							
Jamaica	3095 31	53 18		381 45		187 75	3717 69
Newtown	25 02			125			150 02
Oyster Bay	1 25			48 20		25	49 70
North Hempstead				25			25
Williamsburgh	25 50	30		114		8 50	178
Astoria, First				30			30
Flushing	166 32			70 55	10	950	1196 87
Brooklyn, Kent St.	74 14						74 14
South Bushwick		26 26	30	135		10	201 26
Astoria, Second	12	13		34		6	65
East Williamsburgh				20			20
Queens	24 17	84 63		106 74	10	28	253 54
Brooklyn, German Evang.	10	13 38					23 38
Sayville	42 91	8 08					50 99
Locust Valley	6			2			8
College Point	53 50		5	5		21 76	85 26
Long Island City, First	6	7 50		48		15 65	77 15
Bushwick		33 64					33 64
Jamaica, German Evang.	10					3	13
Hicksville							
Newtown, German							
Steinway	144 45						144 45
Church of Jesus			10				10
New Hyde Park		2 54					2 54
Sunnyside	1 00					1	2
Little Neck		10		8 64		10	28 64
Winfield	5 12						5 12
Far Rockaway, German	5						5
Classical Union				47 50			47 50
	3707 69	282 21	45	1201 08	20	1241 91	6497 89
S. CLASSIS, LONG ISLAND.							
Brooklyn, First	155 80			969	3	977 85	2105 65
Flatbush	729 98			716 35		21	1467 33
Grace	48 90	48		129			225 90
New Utrecht	146 44	221 38	20	118 14		25	530 96
Gravesend	45 14	89 39		383 68	2	3 50	523 71
Flatlands	18 20	59 82	13	65 75		35	191 77
New Lots							
East New York							
Brooklyn, South	135 93	75	45	85	78 53	50	469 46
Brooklyn, Twelfth St.	41 95		11 66	135			188 61
Brooklyn, Bethany		80		71	7 53	7	165 53
Brooklyn, On the Heights	887 90			343	102	645	1967 90
New Brooklyn	30						30
Flatbush, Second	5						5
Canarsie	5			7 56			12 56
St. Thomas, D. W. I.		3					3
Ocean Hill	8 45	19 61					28 06
Edgewood	40 75			30		2 05	72 80
Ridgewood	5						5
Greenwood Heights	10			30			40
Bay Ridge	53 50			85 55			139 05
German American							
Woodlawn		24 26		75 21		3 25	102 72
Windsor Terrace Mission							
Forest Park, Woodhaven		7 70		8	15		30 70
Classical Union				50 39			50 39
	2357 94	628 16	89 66	3302 63	208 06	1769 65	8356 10

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF MICHIGAN.							
Grand Rapids, Bethany	19 67	73	.....	333 62	20 75	50 17	497 21
Kalamazoo, Bethany	33 07	27 71	.....	33 01	.....	.....	93 79
Bethel	43 54	66 07	8 26	7 40	.....	43 54	168 81
Britton .....	.....	.....	.....	.....	.....	.....	.....
Centerville .....	.....	.....	.....	.....	.....	.....	.....
Constantine	10	10	.....	.....	.....	.....	20
DeSpelder .....	.....	.....	.....	.....	.....	.....	.....
Grand Rapids, Grace	70	100	.....	30	.....	60	260
Grand Haven, Second	10 52	60	.....	50	.....	11 54	132 06
Grand Rapids, First	298 10	39 18	.....	44 16	49 16	156 01	586 61
Grand Rapids, Second	594 89	133 75	.....	490	96 50	184 70	1499 84
Holland, Hope	674 03	.....	.....	108	84 79	.....	866 82
Kalamazoo, Second	525	10	60	103 22	.....	375	1073 22
Macon .....	.....	.....	.....	.....	.....	.....	.....
Muskegon, Second	718 90	.....	35	41 72	.....	.....	795 62
South Bend	14	8 19	.....	.....	.....	.....	22 19
South Macon .....	.....	.....	.....	.....	.....	.....	.....
Grand Rapids, Immanuel	89 13	97 12	2 50	23	.....	34 02	245 77
Kalamazoo, North Park	51 16	48 25	10	40	.....	5	154 41
Classical Union .....	.....	.....	.....	21 49	.....	28 89	50 38
	3152 01	673 27	115 76	1325 62	251 20	948 87	6466 73
CLASSIS OF MONMOUTH.							
Freehold, First	35 47	5	.....	39 35	.....	8 41	88 23
Holmdel	36 23	26 33	.....	62 19	.....	7 70	132 45
Middletown	8 75	.....	.....	28 52	.....	22 20	59 47
Freehold, Second	96	53 41	.....	234	.....	.....	392 41
Keyport	6 15	2 75	.....	10	.....	.....	18 90
Long Branch .....	.....	6 15	.....	18	.....	.....	24 15
Colts Neck .....	.....	.....	.....	26 05	.....	5	31 05
Asbury Park .....	.....	4 15	.....	19 15	.....	10	33 30
Red Bank	14 06	.....	.....	.....	.....	.....	14 06
Matawan .....	.....	.....	.....	.....	.....	.....	.....
Classical Union .....	.....	.....	.....	25 68	.....	.....	25 68
	196 66	97 79	.....	462 94	.....	62 31	819 70
CLASSIS OF MONTGOMERY.							
Amsterdam, First	25	24 25	.....	70 51	.....	26 52	146 28
Amsterdam, Trinity	39 38	.....	.....	30	.....	10	79 38
Auriesville .....	.....	.....	.....	.....	.....	.....	.....
Buffalo	5 45	2 65	2 48	.....	.....	.....	10 58
Canajoharie	27 23	12 65	.....	26	.....	.....	65 88
Cicero .....	.....	1 50	.....	6	.....	.....	7 50
Columbia .....	.....	.....	.....	.....	.....	.....	.....
Cranesville .....	.....	.....	.....	.....	3	.....	3
Currytown .....	.....	.....	.....	.....	.....	.....	.....
Ephrata	7 14	.....	.....	23 60	.....	.....	30 74
Florida	28	.....	.....	6	.....	.....	34
Fonda	33 49	5	.....	10	.....	10	53 49
Fort Herkimer .....	.....	.....	.....	.....	.....	.....	.....
Fort Plain	53 90	15	.....	30 12	.....	13	112 02
Fultonville	26	15	.....	8 75	.....	.....	49 75
Glen	10	.....	.....	.....	.....	.....	10
Hagaman	70 81	.....	.....	46 61	.....	.....	117 42
Herkimer	60 99	15 65	.....	20	.....	24	120 64
Interlaken	29 95	.....	35	50	.....	3 23	117 28
Johnstown	9 85	.....	.....	28	.....	.....	37 85

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF MONTGOMERY. (Continued.)							
Lodi							
Manheim	4 08						4 08
Mapletown							
Mohawk				13 60		5	18 60
Naumberg	10						10
Owasco	23 35		5	4 50			32 85
Owasco Outlet	15						15
St. Johnsville	27 77	6 53	3 53	29 50		10	77 33
Sprakers				8 50			8 50
Stone Arabia							
Syracuse, First	100	55		168 26		330	653 26
Syracuse, Second	60			22 40			82 40
Thousand Islands	5	3	5	15			28
Utica	58 19			50 66		10	118 85
West Leyden	5 90		20	6 28		4 75	36 93
Cortland, N. Y.							
Sammonsville	2 95						2 95
Classical Union				13 50			13 50
	738 53	156 23	71 01	687 79	3	446 50	2103 06
CLASSIS OF NEWARK.							
Belleville	3 95	21 17		24 82		5 80	55 74
Newark, First	188 09			47 50			235 59
Irvington	15 40			10			25 40
Newark, N. Y. Ave.	2 80	50 13	3	74 80	50	20	151 23
Franklin	14 22			39 76			53 98
Newark, North	1585 60	357 88	30	2005 50	200	100	4278 98
Newark, West	16						16
Newark, Clinton Ave.	1169 86			374 79		35 88	1580 53
Newark, Trinity	9 30	41 33	8	22 45			81 08
Linden	7 50						7 50
Newark, Christ	8 63			11 72			20 35
Brookdale	12 61	8 37	6	3			29 98
Orange, First	200 68			614 16		45	859 84
Plainfield, Trinity	2 25			62	1	1200	1265 25
Plainfield, German	11						11
Montclair Heights	219 10			66	55		340 10
E. Orange, Hyde Park	58 03			47 90			105 93
Netherwood	6			10			16
Classical Union				27 32			27 32
	3531 02	478 88	47	3441 72	256 50	1406 68	9161 80
CLASSIS, NEW BRUNSWICK							
New Brunswick, First	159 71	200		103 30	9	25	497 01
Six Mile Run	525			111 60		113 37	749 97
Hillsborough	61 92			165	10	46 67	283 59
Middlebush	77 97	11 71		30		15	134 68
Griggstown	21 11			41		1 50	63 61
New Brunswick, Second	600	98	8 55	70	21 06	80	877 61
East Millstone	19 18	10	9	20 50		3	61 68
Metuchen	13 88			31 19			45 07
New Brunswick, Suydam St.	207 21	22 47		105 36		50	385 04
Bound Brook	429 40	34 59		605	14 90	15	1098 89
Highland Park	19 73			40	9		68 73
Spotswood	5	1 88		26 50			33 38
St. Paul's, Perth Amboy	5					2	7

CLASSES AND CHURCHES.

CLASSES AND CHURCHES.	Men's Societies, Churches and	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS, NEW BRUNSWICK (Continued.)							
Cherry Valley Junction, N. J.							
Hope Chapel, Runyon, N. J.				7 19			7 19
New Brunswick, Throop Ave.				182 73			182 73
Classical Union							
	2145 11	378 65	17 55	1539 37	63 96	351 54	4496 18
CLASSIS OF NEW YORK.							
Collegiate	12384 82	170	115	8106 01	3471 72	2298 39	26545 94
Collegiate, 34th St.	100	50	40	50		45 59	255 59
Collegiate, Knox Memorial	218 60	130		30 50		100	479 10
Collegiate, Vermilye Chapel						40	40
Harlem Collegiate	321 03	243	55	91 50	1	606 45	1317 98
South				35			35
Manor Church	40	40		14		10	104
Staten Island	32 51	65		76		7	180 51
Bloomington				65			65
Madison Ave.	302 93			730			1032 93
German Evang. Zion	60					30	90
Huguenot Park				5			5
Mott Haven	37 04	12 37		21		15 36	85 77
High Bridge, Union	161 39	13 94		223		20	418 33
Fourth, German	42	30	105	20		35	232
Avenue B, German	30						30
Brighton Heights	825 01		9 34	64 10	77 72		976 17
Sixty-eighth St., German	20					10	30
St. Peter's, German Evang.							
Grace	81	51 79				10	142 79
Hamilton Grange	200 00	52 39		113 80	25 60	57 15	448 94
Comforter	85 12	10	10				106 12
Anderson Memorial	5						5
West Farms						52 89	52 89
Fordham Manor	26			50		15	91
Bethany Memorial	67 48	100		38		25	230 48
Prospect Hill							
Melrose, German							
Mariner's Harbor	2 26	3 83	4 50				10 59
Belfast, Me.	3						3
Fort Washington	244 34	12 05		81 16	50 40		387 95
Columbian Memorial, Okla.	9 67	2 40	15	20			47 07
Comanche, Okla.							
Fort Sill, Okla.				33			33
Mescalero, Okla.							
Classical Union							
	15299 20	986 77	353 84	9867 07	3626 44	3377 83	33511 15
CLASSIS OF ORANGE.							
Bloomingsburgh				5			5
Callicoon							
Claraville							
Cuddebackville	1						1
Port Jervis, Deer Park	149		17 50	15		15	196 50
Ellenville	83 03			25		6 68	114 71
Fallsburgh	20			2 90			22 90
Grahamsville	10						10
Kerhonkson							
Mamakating	38 50						38 50

CLASSES AND CHURCHES.

	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF ORANGE. (Continued.)							
Minisink							
Montgomery	230 50						230 50
Newburgh	128 88	44 04		115	5	40 89	333 31
New Hurley	18						18
New Prospect	39 67	8 50		47 30		39 63	135 10
Port Jervis, Second		50		15		10	75
Shawangunk	48 22	16 75		10		3 40	78 37
Unionville							
Walden	125 51	20		105		31 90	282 41
Wallkill Valley	48 15	10	15	12 90		10	96 05
Walpack, Lower	16 25	11 20	3 50				30 95
Walpack, Upper	4 99						4 99
Warwarsing	5						5
Classical Union				9 75			9 75
	948 20	160 49	36	380 85	5	157 50	1688 04
CLASSIS OF PARAMUS.							
Acquackanonk	698 54	200		301 75		85 75	1286 04
Centerville		101 44		36			137 44
Clarkstown	3			18 61		10	31 61
Clifton	48 43			12			60 43
Garfield		3 50					3 50
Glen Rock							
Hawthorne	8 23			5		1	14 23
Lodi, First	25	15	7 20	12 15			59 35
Lodi, Second	9 10						9 10
North Paterson	21 13						21 13
Nyack	105 99	30 74	60	227		21 25	444 98
Paramus	17 80	24 49	1 48	86 07			129 84
Pascack	50 35	50	4 10	44 96			154 41
Passaic, 1st Holland	700	75		125		25	925
Passaic, North	850	30		130 44		97 63	1108 07
Paterson, Broadway	105 58			10			115 58
Paterson, 1st Holland		25				10	35
Paterson, Second	9 60	48 95		67		10	135 55
Piermont	20	32 50	5	17		5	79 50
Ramapo	24 90			37 04			61 94
Ridgewood	148 73	60	15	278		680	1181 73
Saddle River	13 62	2		5			20 62
Spring Valley, N. Y.	53			88 33			141 83
Tappan	10		5	63 15	19		97 15
Warwick	239 72		25	227 12	19 67	52 50	564 01
West New Hempstead		19 94					19 94
Wortendyke, Holland	44 05	17 21		46			107 26
Wortendyke, Trinity	42 96	12		18 60		10	83 56
Waldick				5			5
Classical Union				52 25			52 25
	3249 73	747 77	122 78	1913 97	38 67	1013 13	7086 05
CLASSIS OF PASSAIC.							
Boonton	20 36	7 50		5	5	25	62 86
Fairfield		15					15
Little Falls, First	41 29			28 73		5	75 02
Little Falls, Second	51 41	5				10	66 41
Montville							
Pepples Park	51					40	91

CLASSES AND CHURCHES.

	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF PASSAIC. (Continued.)							
Pompton	49 03			83 30			132 33
Pompton Plains	241 51	72 96	15	20 25		30	380 72
Ponds							
Preakness	9 66			7 40			17 06
Paterson, Riverside	16 94	20	4	15			55 94
Paterson, 6th Holland	800			650			1450
Paterson, First	743 22					10	753 22
Paterson, Union	96	175 62	10 86	22		25	329 48
Wanaque	8		5	2			15
Wyckoff		4		6 50	5 50		16
Classical Union				8			8
	2129 42	300 08	34 86	848 18	10 50	145	3468 04
CLASSIS OF PELLA.							
Bethany, Sully	16 58	13 42		8 90		10 68	49 58
Bethel	5 40	22 80		10		4 45	42 65
Bethlehem							
Ebenezer	113 81	18 25				50	182 06
Eddyville	35 75						35 75
Galesburg							
Killduff							
Muscatine	37 78	25				24 04	86 82
Otley	58 50			30		21	109 50
Pella, First	700 69	73 10		50		206 22	1030 01
Pella, Second			25	550 86	32 50	545	1153 36
Pella, Third	79	30		710		121 12	940 12
Pella, Fourth							
Sully, First				5			5
Classical Union				18			18
Mission Festival	208 51					23 17	231 68
	1256 02	182 57	25	1382 76	32 50	1005 68	3884 53
CLASSIS OF PHILADELPHIA							
North and Southampton	113 46	36 33					149 79
Harlingen	204 11	15		80		51 08	350 19
Neshanic	56 39			76		10	142 39
Philadelphia, First	22 60	12 87				22	57 47
Philadelphia, Second							
Philadelphia, Fourth	57 81	41 49	3 65	12 60		10	125 55
Blawenburgh	44 57	5		37 54			87 11
Stanton	20	5 67	10	3		2	40 67
Clover Hill	8	2 50		5 25		5	20 75
Rocky Hill	18 04	10		29			57 04
Philadelphia, Fifth	40		15				55
Addisville	19 30			16		6	41 30
Three Bridges	17 62			43 80		6	67 42
Talmage Memorial			10				10
Philadelphia, South							
Wilhelmina, Md.							
Philadelphia, Bethany		75 65				35	110 65
Orangeburg, Grace							
Magnolia, Bethsaida							
Shiloh, S. C. Bethel							
Timmons ville, S. C. Zion							
Florence, S. C. All Souls							
Classical Union				35 09			35 09
	621 90	204 51	38 65	338 28		147 08	1350 42

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF P. PRAIRIE.							
Alexander	39 40					5	44 40
Baileyville	90					10	100
Baker							
Clara City, Bethany	60					25	85
George, Bethel	15					10	25
Buffalo Center	25	10		10 25			45 25
Cromwell Center	62 50					16	78 50
Dempster	30 85	7 65					43 83
Ebenezer	178	10		20		34	242
Elim	10			5		15	30
Aplington	97 75	2 03	8	19 75		22 62	150 15
Forreston	110		20	10		10	150
George, Hope	52 50	1 50				10	64
Belmond, Immanuel	100					25	125
Logan	10			5		5	20
Monroe, Iowa	66 50					5	71 50
Monroe, S. D.	59 23					20	79 23
North Sibley	43 35	1 92		5			50 27
Parkersburg	275					30	305
Peoria	29 88	5 41	5	11		16	67 29
Ramsay	50						50
Salem	64	22 20		5		15	106 20
Silver Creek	245 42	16 15	7	85 83		50	404 40
Washington	70			5		7	82
Wellsburg	100			25		23 56	148 56
Zion	99 25	11				12	122 25
Zoar							
Stout, Ia.	55	15 54		12		10	92 54
Pekin, Second	17 40	3				2	22 40
Meservey	70					20	90
Sibley Mission	41 42						41 42
Melvin, Iowa	16						16
Lenox, First						5	5
Lenox, Second	45					20	65
Classical Union							
Chancellor	75	5		5 66		15	100 66
Delaware	20						20
Scotland	45 95					7 14	52 09
	2368 40	111 40	40	224 49		450 65	3194 94
CLASSIS, POUGHKEEPSIE							
Poughkeepsie, First	298 45	60		398 31	3	30	789 76
Poughkeepsie, Second	82 33			300	6 06	40	428 39
Fishkill	71 34			96 21		34 05	201 60
Hopewell	35	29 25		113 51			177 76
New Hackensack	27 15			32 90			60 05
Rhinebeck	12 63	20 77	5	107 53			145 93
Fishkill-on-Hudson	26 25	35	20	74			155 25
Hyde Park	7 10	24 62		15			46 72
Glenham	8						8
Cold Spring							
Millbrook	98 47	7 25	30	48 50		100	284 22
Upper Red Hook	8 22			66 09			74 31
Noxon				29 50			29 50
Classical Union				31			31
	674 94	176 89	55	1312 55	9 06	204 05	2432 49

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF RARITAN.							
Raritan, First	393 05	103 11	20	69	43	70 50	698 66
Readington	29 75	34 10	5	60 56			129 41
Bedminster	97 58			77 56			175 14
Lebanon	64 50	29 70	10	10		15	129 20
Rockaway	25			39 04		20	84 04
North Branch	54 54	4 52	9 53	119 26		29	216 85
Raritan, Second				198 25		659 65	857 90
Peapack	15	10	10	25			60
South Branch	62	18 31	5	71 35		14	170 66
Raritan, Third	40 93	40 51		57 79		17	156 23
Pottersville				10			10
High Bridge	73 65	24 88	7	21 50			127 03
Annandale	6 31	4 71					11 02
Raritan, Fourth				15			15
New Centre				23			23
Classical Union				157 65			157 65
	862 31	269 84	66 53	954 96	43	825 15	3021 79
CLASSIS OF RENSSELAER.							
Bloomingrove.....	15	7 50		25		4	51 50
Castleton, Emanuel	145			10 42		5	160 42
Chatham	91	100	5 50	67		57 36	320 86
Ghent, First	9 45	12 50		88 26		20 90	131 11
Ghent, Second	80 25	15 55		34 89		15	145 69
Greenbush	40 21			99 25		3 38	142 84
Kinderhook	246 30	150	35	51		45 15	527 45
Nassau	33 72	10 93	6 06	42 18	50	25 15	118 54
New Concord			2				2
Rensselaer, First	7	4		34 50		9	54 50
Shodack	35 44	20 26		48 50		10 68	114 88
Shodack Landing	10	10		5		5	30
Stuyvesant	9 76	7 50		47 34		2 10	66 70
Stuyvesant Falls							
Couse							
Classical Union				19 12			19 12
	723 13	338 24	48 56	572 46	50	202 72	1885 61
CLASSIS OF ROCHESTER.							
Abbe	61 51	107 68		21	23	19 25	232 44
Arcadia	18	17					35
Brighton	41 46	31 70	5	25		5	108 16
Cleveland, First	48 83			24 61		5 68	79 12
Clymerhill	34 74	31 49	25	56 50			147 73
East Williamson	134 77	162 38		538 25		59 21	894 61
Marion, First	15 40	105 40		60	5	60	245 80
New York Mills							
Ontario	19 60	21 14		20			60 74
Palmyra	16	14 25		14 50		8	52 75
Pultneyville	23 12	40 50		23 25	36	10	132 87
Rochester, First	98 50	75	5	10		30	218 50
Rochester, Second	50	54 82	12	5		25	146 82
Tyre		50 46		28 76			79 22
Lodi, N. Y.	60	17 50	3 85	78		30	189 35
Marion, Second	27 74		5	54 15		33 42	120 31
Annual Mission Feast.	100						100
Classical Union				65			65
	749 67	729 32	55 85	1024 02	64	285 56	2908 42

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF SARATOGA.							
Boght		2 25		20			22 25
Buskirks Bridge	40			18 50		20	78 50
Cohoes	191 53	51 64		63	250	10	566 17
Easton				4			4
Fort Miller	10	5					15
Gansevoort	1 61			18		2 71	22 32
Greenwich	131 46	8 54	15	58 50		10	223 50
Northumberland	20 12			10		7 87	37 99
Saratoga	59 82	21 43		25		12 60	118 85
Schaghticoke	3 20						3 20
West Troy, North	38 30		12	80	1	11 85	143 65
Wynantskill	14			68 50			82 50
Classical Union				9			9
	510 54	88 86	27	374 50	251	75 03	1326 93
CLASSIS OF SCHENECTADY.							
Altamont	22	3		36		18	79
Amity	12	5		48 54			65 54
Glenville, First	18			70			88
Glenville, Second	159	10 59		84		15	268 59
Helderberg	9 86			30			39 86
Lisha's Kill	9 01			57 50			66 51
Niskayuna	56 50	98 40	7 50	117 30		24 68	304 38
Princtown	10 62			45	7 12	10	72 74
Rotterdam, First	192 22	24		77 65			293 87
Rotterdam, Second	21 89			47 50		10	79 39
Schenectady, First	128 97	34 68		177		42 30	382 95
Schenectady, Second	96 10	25	3 57	78		15	217 67
Schenectady, Mt. Pleasant		20		44 50			64 50
Schenectady, Bellevue	275	21 76		211 86		5 76	514 38
Schenectady, Woodlawn				19			19
Classical Union				40 25			40 25
	1011 17	242 43	11 07	1184 10	7 12	140 74	2596 63
CLASSIS OF SCHOHARIE.							
Beaverdam							
Berne, First	37 53		10	9 50		23 10	80 13
Breakabeen							
Central Bridge	25 25	2 16	1	10			38 41
Cobleskill	8			8 05			16 05
Eminence							
Gallupville							
Gilboa	23 20						23 20
Grand Gorge						4	4
Howe's Cave, First	22 21		4	3 85			30 06
Howe's Cave, Second	7 35						7 35
Lawyersville	10 55		8	25		5	48 55
Middleburg	15 32		20 98	19 10		5 20	60 60
North Blenheim	5						5
Prattsville						2 25	2 25
Schoharie	45 72	44		8 75		10	108 47
South Gilboa			18				18
Sharon			8	9			17
West Berne	5 67						5 67
Classical Union				6 29			6 29
	182 60	46 16	69 98	122 74		49 55	471 03

CLASSES AND CHURCHES.

	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF ULSTER.							
Blue Mountain				22			22
Comforter	5 40	17		7			29 40
Esopus	15			13 50			28 50
Flatbush	17 97	9 39	6 70	13 93			47 99
Jay Gould Memorial	94 79			1005			1099 79
Katsbaan	21 44					5	26 24
Kingston, First	80 04	60	3 50	181 87		45	370 41
Port Ewen	6 10	7 88		9 50			23 48
Plattekill	25 67			2		3 52	31 19
Mt. Marion							
Saugerties	80			44		7 22	131 22
Shandaken	29						29
Shokan	21						21
Stewartville							
West Hurley	2 97						2 97
Woodstock	9 28			16 54			25 82
Church of the Faithful							
Katrine							
Classical Union				14 63			14 63
	408 46	94 27	10 20	1329 97		60 74	1903 64
CLASSIS OF WESTCHESTER							
Bronxville	219 92	30		237 60		331 83	819 35
Cortlandtown	25		75	87 55		18	131 30
Greenburgh	151 78	8 02					159 80
Greenville	4 35			28 20		2	34 55
Hastings	20						20
Mount Vernon	71 70			92 30	20	285 40	469 40
Yonkers, Mile Square				35	25	25	85
Yonkers, Park Hill	60	52 81	25	210	4 80	107 95	460 56
Yonkers, Sherwood Park	10						10
Peekskill	108 66	6		13			127 66
Tarrytown, First	230 20	75		165 38	28 35	10	508 93
Tarrytown, Second	60			161 80	27 80	15	264 60
Unionville				20		6 75	26 75
Yonkers, First	48 22			94 91		22	165 13
Inwood, L. I.							
Classical Union				11 72		79 72	91 44
	1009 83	171 83	25 75	1157 46	105 95	903 65	3374 47
CLASSIS OF WISCONSIN.							
Alto	761 56	144 45	50 96	140 16		875	1972 13
Baldwin	95 92	26 50		185			307 42
Case Township	15 15						15 15
Cedar Grove	127 82	75	80	50		95 90	428 72
Chicago, First	225 90	240	25	111 60		256 20	853 70
Danforth	11 90	60 93		83 50	31 87	32 25	220 45
DeMotte	5 80			7		2 40	15 20
Ebenezer	27 77	40	10	25		45	147 77
Englewood, First	124 88	200	20	29		236 97	610 85
Englewood, Second		145		10		38 53	193 53
Forestville	3 90					3 66	7 56
Franklin							
Fulton	172	125	110	77 50			484 50
Gano	15 43	26 30	17 50	25		47 44	131 67
Gibbsville	234 59	93 57	30	171		97 08	626 24
Goodland	1 45	1 61					3 06

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF WISCONSIN. (Continued.)							
Greenbush	202 60	118 68		30	125	47	523 28
Greenleafton	70 25	3	7 20	61		35 15	176 60
Hingham	17 77	16		27		24 08	84 85
Hope	21 56					14 82	36 38
Koster	24	8		3		3 75	38 75
Lafayette	57	67 26	31	25		38 25	218 51
Lansing	130 65	108	25	280	23 81	60	627 46
Milwaukee	67 43	17 32		40		31 30	156 05
Oostburg	74			71 50	28	20	193 50
Randolph Center	14 75						14 75
Randolph, Second	534 87	389 35		57 45	5	1436	2422 67
Roseland, First	8		5	15		4	32
Sheboygan Falls	583 22	187 68		135		189 57	1095 47
South Holland	53 06	62 85	29 25	72 98	32 50	143 87	394 51
Waupun	2 75	20					22 75
Erie, Ill.						9 31	9 31
Ustick	59 50					11 90	71 40
Sheboygan Co., Mission Fest...				16			16
Classical Union							
	3745 48	2176 50	440 91	1748 69	246 18	3799 43	12157 19

RECEIPTS OF CLASSES.

CLASSES OF SYNOD OF	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
ALBANY.							
Albany	2514 74	71 45	25 61	2214 75	502	259 13	5587 68
Greene	667 35	268 32	70 30	390 79	7 50	131 63	1535 89
Montgomery	738 53	156 23	71 01	687 79	3	446 50	2103 06
Rensselaer	723 13	338 24	48 56	572 46	50	202 72	1885 61
Rochester	749 67	729 32	55 85	1024 02	64	285 56	2908 42
Saratoga	510 54	88 86	27	374 50	251	75 03	1226 93
Schenectady	1011 17	242 43	11 07	1184 10	7 12	140 74	2596 63
Schoharie	182 60	46 16	69 98	122 74	.....	49 55	471 03
Ulster	408 46	94 27	10 20	1329 97	.....	60 74	1903 64
	7506 19	2035 28	389 58	7901 12	885 12	1651 60	20318 89
NEW BRUNSWICK.							
Bergen	2402 87	505 40	139 05	784 39	768	382 15	4981 86
South Bergen	944 87	221 05	111 79	815 36	.....	132 11	2225 18
Monmouth	196 66	97 79	.....	462 94	.....	62 31	819 70
Newark	3531 02	478 88	47	3441 72	256 50	1406 68	9161 80
New Brunswick	2145 11	378 65	17 55	1539 37	63 96	351 54	4496 18
Paramus	3249 73	747 77	122 78	1913 97	38 67	1013 13	7086 05
Passaic	2129 42	300 08	34 86	848 18	10 50	145	3468 04
Philadelphia	621 90	204 51	38 65	338 28	.....	147 08	1350 42
Raritan	862 31	269 84	66 53	954 96	43	825 15	3021 79
	16083 89	3203 97	578 21	11099 17	1180 63	4465 15	36611 02
NEW YORK.							
Hudson	707 24	212 13	45 01	482 88	173 05	84 84	1705 15
Kingston	1116 02	100	23 10	487 38	20 47	141 05	1888 02
North Lond Island	3707 69	282 21	45	1201 08	20	1241 91	6497 89
South Lond Island	2357 94	628 16	89 66	3302 63	208 06	1769 65	8356 10
New York	15299 20	986 77	353 84	9867 07	3626 44	3377 83	33511 15
Orange	948 20	160 49	36	380 85	5	157 50	1688 04
Poughkeepsie	674 94	176 89	55	1312 55	9 06	204 05	2432 49
Westchester	1009 83	171 83	25 75	1157 46	105 95	903 65	3374 47
	25821 06	2718 48	673 36	18191 90	4168 03	7880 48	59453 31
CHICAGO.							
Dakota	801 11	209 24	60 13	375 76	134 84	204 08	1785 16
Grand River	3331 77	1566 37	231 33	1102 61	152 40	695 89	7080 37
Holland	4702 31	2664 38	381 95	1188 67	141 83	2185 14	11264 28
Illinois	1166 65	524 47	68 86	252 67	.....	169 66	2182 31
Iowa	4546 78	1534 87	303 24	1107 32	73 18	3103 75	10669 14
Michigan	3152 01	673 27	115 76	1325 62	251 20	948 87	6466 73
Pella	1256 02	182 57	25	1382 76	32 50	1005 68	3384 53
Pleasant Prairie	2868 40	111 40	40	224 49	.....	450 65	3194 94
Wisconsin	3745 48	2176 50	440 91	1748 69	246 18	3799 43	12157 19
	25070 53	9643 07	1667 18	8708 59	1032 13	12563 15	58684 65
Grand Total	74481 67	17600 80	3308 33	45900 78	7215 91	26560 38	175067 87

The purpose of this Table is to show as nearly as possible the contributions for our foreign work from the Churches, Sunday Schools and Young People's Societies to the General Synod's Board, the Woman's Board and the Arabian Mission. Gifts received from these sources by the Woman's Board are all included in the Woman's Board column. Gifts to that Board from other sources are not so included.

For a full statement of receipts by General Synod's Board of Foreign Missions and by the Arabian Mission, covering other items not assignable to Churches, or individuals, see accounts of the Treasurer, pages — and —.

FROM INDIVIDUALS NOT THROUGH CHURCHES.

Miss Elizabeth B. Andrews.	\$100	Mrs. A. L. MacLeish.....	15
Daughters of Rev. E. R. At-		Rev. Wilmer MacNair.....	5
water	50	Estate of Elsie Manton.....	20
Mrs. G. M. S. Blauvelt	500	Mrs. C. Mapes	35
Mr. Geo. W. Carpenter, Jr.	80	Mrs. H. V. Meeks.....	36
Cash	10	In Memory of W.....	200
Cash	40	Rev. E. Rothesay Miller.....	1200 00
Mrs. Jacob Chamberlain....	15	Rev. H. D. B. Mulford,	
Mr. Peter Cortelyou.....	100	D. D.	25
Mrs. Mary Davidson.....	2 25	New Brunswick, N. J.,	
Mrs. H. DeBrie	5	Theol. Sem., Faculty and	
"Debtor"	5	Students	101 18
Special gift of John De		Miss Anna W. Olcott.....	10
Jong	25	One of the "Shut-ins".....	1
Mr. Peter B. DeJong.....	5	Mrs. E. H. Peters	35
Mr. and Mrs. Cornelius De		Mr. and Mrs. Frank M. Pol-	
Vries	50	hemus	10
Rev. and Mrs. Benjamin De		Miss Elizabeth M. Rapalje..	100
Young	10	Mrs. John H. Raven.....	25
Miss Gertrude Dodd	50	Rev. E. G. Read, D. D.....	10
Miss Jennie Dubbink	25	Mr. and Mrs. M. Redeker...	6
Mrs. S. D. Eckerson	5	Miss Sarah B. Reynolds	275
Dr. A. Eckoff	1	Mr. K. Schaddellee.....	25
Miss A. V. W. Fisher.....	83	Mrs. W. W. Scudder	80
A Friend	1	Miss Emma Searle	15
A Friend	15	Miss Anna Shepard	1
A Friend	5	Rev. John G. Smart.....	10
Mr. Geo. F. Frost.....	1	Mrs. G. H. Stebbins.....	10
Mr. Walter C. Heath.....	25	Mr. Henry V. E. Stegeman	1
Heidenwereld Fund, Orange		Two lovers of the Mission	
City, Ia.	60	cause	2 50
Mr. R. Hemmes	1	Howard Van Buren, Esq....	100
Holland, Mich., Hope Col-		Mr. James Vanderbilt.....	25
lege Y. M. C. A.....	40	Jeanette and Harold Van-	
Holland, Mich., West.		der Ploeg	2 50
Theol. Sem., Faculty and		Mr. G. Van Oostenbrugger...	10
Students	21 07	Mrs. M. Van Westenbrugge	15 00
Mr. A. Hoogendorp.....	5	Mrs. John Weenink.....	10
Florence and Bessie Jones..	7 50	A Western Family	200
Mr. Otto G. Kan.....	2	With a Prayer for the	
Miss Josephine Kirk.....	100	Kingdom	25
Mr. G. J. Kooiker.....	35	Mrs. S. M. Zwemer	5
Mr. Henry Kracke.....	25		
Miss M. B. Labagh.....	5		
Miss Agnes N. Lake.....	60		

\$4216

LEGACIES.

Marie Cornell	\$500
Eliza C. S. Lang	91 52
Annie M. Van Zandt	100
Frances A. Sanford	200
Klaas Flier	274 75
William Scoville	2,365 03
Henry J. Best	50
John Taylor	50
A. V. S. Vanderpool	25
Charles S. Ward	941 26
Alida Schuyler	9,248 45
Philip Schuyler	75
Rachel S. Wilson	4,000
Susan Y. Lansing	5,000
John F. Carl	60
Mr. and Mrs. A. Bonthius	1,100
Daniel P. Conover	500
	<hr/>
Specially designated items and testamentary expenses.....	\$24,581 01
	1,188 84
	<hr/>
	\$23,392 17

**Receipts of the Board Since 1857, in Periods of Five Years,
With Totals and Averages.**

YEARS.	RECEIPTS.	TOTALS FOR FIVE YEARS.	AVERAGE FOR FIVE YEARS.	INCREASE.	DECREASE.
Total, 1858-1862.		\$134,055 49	\$26,811 10		
1863.....	\$42,257 36				
1864.....	35,391 18				
1865.....	82,038 22				
1866.....	55,783 75				
1867.....	*63,030 89				
		278,501 40	55,700 28	\$28,899 18	
1868.....	53,472 91				
1869.....	81,410 38				
1870.....	57,342 94				
1871.....	71,125 52				
1872.....	65,173 26				
		328,525 01	65,705 00	10,004 72	
1873.....	83,948 61				
1874.....	55,352 95				
1875.....	54,249 95				
1876.....	64,342 91				
1877.....	58,152 53				
		316,046 95	63,209 37	.....	\$2,495 63
1878.....	69,085 87				
1879.....	58,443 49				
1880.....	63,185 71				
1881.....	92,984 32				
1882.....	58,184 71				
		341,884 10	68,376 82	5,167 45	
1883.....	65,284 58				
1884.....	76,955 23				
1885.....	88,131 04				
1886.....	86,386 55				
1887.....	86,787 02				
		403,544 42	80,708 88	12,332 06	
1888.....	†109,946 11				
1889.....	93,142 24				
1890.....	117,090 14				
1891.....	116,265 45				
1892.....	112,163 59				
		548,607 53	109,721 50	29,012 62	
1893.....	136,688 10				
1894.....	106,571 48				
1895.....	†111,288 00				
1896.....	154,139 42				
1897.....	111,111 89				
		619,798 89	123,959 77	14,238 27	
1898.....	124,301 18				
1899.....	126,838 36				
1900.....	147,213 78				
1901.....	173,204 12				
1902.....	167,911 73				
		739,469 17	147,893 89	23,934 12	
1903.....	158,894 94				
1904.....	142,474 79				
1905.....	150,239 94				
1906.....	174,464 74				
1907.....	179,232 60				
		805,307 01	161,061 40	13,167 51	
1908.....	197,468 26				
1909.....	205,372 64				
1910.....	207,404 59				
1911.....	282,231 86				
1912.....	284,269 36				
		1,176,746 71	235,349 34	74,287 94	

*In addition \$56,500 were given by Mr. Warren Ackerman to remove the debt resting on the Board.

†In addition \$45,335 06 were given for the Endowment of the Theological Seminary in the Arcot Mission, through the efforts of Rev. Jacob Chamberlain, D. D.

‡From 1895, receipts of the Arabian Mission are included. The total amount received since 1857, for all the Missions, is \$5,794,321 74.

THE BOARD OF FOREIGN MISSIONS, STATEMENT OF RECEIPTS AND EXPENDITURES.

FOR YEAR ENDING APRIL 30, 1912.

EXHIBIT "A"

	Receipts.	Expendi- tures.
Cash Balance—May 1, 1911.....	\$11,404 90	
Loans	83,000 00	\$71,000 00
Covered by Appropriations—Schedule No. 1.....	171,629 08	176,146 86
Not covered by Appropriations:		
General	\$4,439 50	7,846 11
Through Woman's Board.....	15,556 44	14,441 55
Chinese Education	100 00	
Leper Hospital, Japan	17 00	
Relief of Famine Sufferers, China	1,862 69	1,852 69
Salary—D. C. Ruigh.....	700 00	700 00
Salary—E. C. Scudder	1,200 00	
	23,375 63	1,200 00
Endowment Funds Income:		
E. R. Voorhees College	400 00	1,671 67
Arcot Industrial School	891 29	
	1,291 29	
Additions to Funds:		
Henry N. Cobb Memorial.....	15,558 69	
E. R. Voorhees College, Principal's House.....	5,000 00	
The Scudder Memorial	650	
Security Fund	5,875 00	
Estate of Susan Y. Lansing:		
In Trust for W. B. F. M.....	5,000 00	
In Trust for Arabian Mission.....	2,500 00	
	34,583 69	
Conditional Gifts:		
K. Schaddelee Fund II.....	3,000 00	
Dirk Jan Obbink	500 00	
	3,500 00	
Conditional Gifts Income	543 02	972 00
Netherlands Committee	960 00	960 00
Ministerial Education in India.....	195 87	195 87
Arcot Industrial School Removal.....		2,000 00
Miss J. W. Broadhead Fund	19 18	
Ranipettai Hospital—Special Account		720 75
Cornelius L. Wells Memorial Fund Income.....	493 00	493 00
Investments:		
Union Trust Co.—Trust Account		12,899 90
Union Trust Co.—Special Account		4,200 00
Union Trust Co.—Certificate of Deposit.....		10,000 00
Bankers Trust Co.—Certificate of Deposit.....		11,953 69
N. Y. Central R. R. Bond		1,000 00
Promissory Notes		600 00
Bonds and Mortgages—Account of principal.....	1,000 00	
Bonds and Mortgages—Insurance of property.....		27 13
Remsen Estate		2 89
Missionaries Special Deposits	350 00	1,298 21
Transmission Abroad	840 50	840 50
Mission Treasurer's drafts	3,171 94	3,393 60

Arabian Mission	275 00	
Cash Balance—April 30, 1912.....		10,716 59
	<u>\$337,133 10</u>	<u>\$337,133 10</u>

EXHIBIT "B"

BALANCE SHEET APRIL 30, 1912.

ASSETS.

Cash		\$10,716 59
Bonds, Mortgages and Special Deposits:		
Railroad Bonds	\$67,000 00	
Promissory Notes	600 00	
Mortgages	130,252 00	
Union Trust Co.—Trust account	22,061 92	
Union Trust Co.—Special account	4,200 00	
Union Trust Co.—Certificate of Deposit.....	10,000 00	
Bankers Trust Co.—Certificate of Deposit.....	11,953 69	
		<u>246,067 61</u>
Accrued Interest—Security Fund		698 33
Advances:		
To Missions for May and June, 1912—Schedule No. 2.....	24,922 95	
Salary—D. C. Ruigh	58 33	
Conditional Gifts, Annuities	824 29	
Remsen Estate	18 24	
Arcot Mission Tent	2 07	
Insurance—Mortgage	27 13	
Ranipettai Hospital—Special	40 00	
		<u>25,893 01</u>
Excess of Liabilities over Assets		3,471 03
		<u>\$286,846 57</u>

LIABILITIES.

Funds—as per Schedule No. 3:		
Trust Funds	\$162,063 93	
Temporary Funds	22,203 69	
Security Fund	61,875 00	
		<u>\$246,142 62</u>
Borrowed Money		35,500 00
Missionaries Special Deposits		184 00
Mission Treasurer's Drafts		45 00
Gifts for Objects outside Appropriations:		
General	275 00	
For Woman's Board	1,119 62	
Chinese Education	100 00	
Lepor Hospital, Japan	17 00	
Famine Sufferers, China	10 00	
		<u>1,521 62</u>
The Arabian Mission		275 00
Salary—E. C. Scudder		537 50
Interest on Funds:		
E. R. Voorhees College Endowment.....	490 83	
Arcot Industrial School	1,319 19	
Conditional Gift	90 90	
Miss J. W. Broadhead Fund	19 18	
		<u>1,920 10</u>
Our Drafts on Mission Treasurers		720 73
		<u>\$286,846 57</u>

THE BOARD OF FOREIGN MISSIONS, STATEMENT OF RECEIPTS AND EXPENDITURES COVERED BY APPROPRIATIONS.

EXHIBIT "A"

RECEIPTS.

Collections	\$143,272 08
Legacies	23,392 17
Security Fund Income	2,202 50
Other Funds Income	2,219 56
Income from Funds held in Trust by Board of Direction.....	542 77
Total Receipts—Exhibit "A".....	<u>\$171,629 08</u>

EXPENDITURES.

Paid to:	
Amoy Mission	\$33,857 86
Arcot Mission	67,812 75
North Japan Mission	27,929 39
South Japan Mission	28,829 11
	<u>158,429 11</u>
Discount and Interest	2,321 56
Home Expenses:	
Rent and Care of Office.....	\$991 68
Salaries	6,237 16
Account Books and Stationery	123 89
Stenographers	1,311 86
Postage and Telegrams	423 65
Messenger Service	9 14
Exchange on Checks	65 82
Office Furniture and Repairs.....	102 88
Audit	75 00
Incidentals	148 89
Books purchased	13 01
Telephone	86 52
Annual Report	922 24
Pamphlets and Leaflets	580 74
Mission Field and Neglected Arabia.....	1,833 56
The Christian Intelligencer	204 25
Mission Conferences and Reports.....	154 97
Miscellaneous Printing	28 49
Department of Young People's Work.....	551 88
Lantern Supplies	27 77
Travel Among Churches	672 26
Expenses of Western Agent	351 84
Expenses of Classical Missionary Agents.....	66 91
General Synods Committee on Systematic Beneficence..	97 06
Distribution of Literature	314 72
	<u>15,396 19</u>
Total Expenditures—Exhibit "A".....	<u>\$176,146 86</u>

FOREIGN MISSIONS.

SCHEDULE NO. 2.

ADVANCES TO MISSIONS.

MAY, 1912, AND JUNE, 1912.

Name.	May.	June.	Total.
Amoy	\$2,570 31	\$2,570 31	\$5,140 62
Arcot	5,233 75	5,233 75	10,467 50
North Japan	2,403 42	2,403 42	4,806 84
South Japan	2,151 17	2,151 17	4,302 34
	<hr/>	<hr/>	<hr/>
	\$12,358 65	\$12,358 65	\$24,717 30
Add:			
Items paid for the account of individuals not allocated.....			205 65
			<hr/>
Total—as per Exhibit "B".....			\$24,922 95

EXHIBIT "B"

SCHEDULE NO. 3.

TRUSTS AND SECURITY FUNDS.

APRIL 30, 1912.

TRUST FUNDS.

Endowment Funds:

E. R. Voorhees College	\$10,000 00
Arcot Industrial School	20,000 00
	<hr/>
	\$30,000 00

Conditional Gifts:

Semelink Family Mission Fund.....	14,000 00
P. I. and M. K. Neefus Fund.....	14,000 00
J. V. Elmendorf Fund	9,934 68
Mary C. Van Brunt	7,000 00
K. Schaddelee I and II.....	7,000 00
Rev. A. B. King	1,000 00
Dirk Jan Obbink	500 00
	<hr/>
	53,434 68

Ministerial Education in India:

Geo. B. Walbridge Fund	5,000 00
Christiana Jansen Fund	5,000 00
Joseph Scudder Fund	2,000 00
William R. Gordon Fund	2,000 00
	<hr/>
	14,000 00

Ministerial Education in Japan:

John Neefus Fund	6,000 00
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Support of Native Pastors:

C. L. Wells Memorial Funds, No. I, II, III and IV....	12,500 00
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Ranipettai Hospital:

I. Brodhead Fund, Support of Bed	1,000 00
Miss J. W. Broadhead Fund	1,000 00
Scudder Memorial Fund	650 00
	<hr/>
	2,650 00

Sio-khe Hospital:

M. Schaddelee Memorial Fund.....	785 00
Susan Y. Lansing Funds:	
In Trust for Woman's Board.....	5,000 00
In Trust for Arabian Mission.....	2,500 00
	<hr/> 7,500 00

General:

A. J. Schaefer Fund	\$194 25
A. Van Schaick Fund	30,000 00
A. C. Van Raalte Mission Fund.....	3,000 00
In Memoriam Fund	500 00
Garret N. Hopper Fund	1,500 00
	<hr/> 35,194 25

Total Trust Funds	\$162,063 93
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Temporary Funds:

Henry N. Cobb Memorial	\$17,203 69
E. R. Voorhees College, President's House.....	5,000 00
Total Temporary Funds	<hr/> 22,203 69

Security Fund	61,875 00
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	<hr/> \$246,142 62
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	<hr/> May 24, 1912.
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W. H. Van Steenbergh, Esq., Treasurer,
Board of Foreign Missions,
Reformed Church in America,
New York City.

Dear Sir:—We have completed our examination of the accounts of the Treasurer of the Board of Foreign Missions for the year ending April 30, 1912, and submit herewith the following Exhibits and Schedules:

Exhibit "A"—Statement of Receipts and Expenditures—for year ending April 30, 1912.

Schedule No. 1—Receipts and Expenditures covered by appropriations—for year ending April 30, 1912.

Exhibit "B"—Balance Sheet—April 30, 1912.

Schedule No. 2—Advances to Missions—for May, 1912, and June, 1912.

Schedule No. 3—Trust and Security Funds—April 30, 1912.

All cash disbursements for the period have been checked against vouchers and all income as shown by the receipt books has been properly entered. The cash balance as of April 30, 1912, has been proved.

We have not verified the mortgages and other securities representing investments of the various funds, having confined our work to an examination of the books of account and the cash transactions.

Respectfully yours,

(Signed) SUFFERN & SON,
Certified Public Accountants.

We have examined the Bonds, Mortgages and other securities of the Board as noted in the Balance Sheet of April 30, 1912, and set forth particularly in the Board's Ledger, and find that they are correct in every particular.

With regard to the Railroad Bonds, we report that their par value is \$67,000 and their market value on May 1, 1912, was \$67,597.50

Dated May 29, 1912.

J. J. JANEWAY,
W. H. VAN STEENBERGH,
For the Finance Committee.

ARABIAN MISSION RECEIPTS.

MAY 1, 1911, to May 1, 1912.

As far as possible these amounts have been placed to the credit of churches in the tabular statements.

FOR MISSIONARIES' SALARIES:

Alto, Wis., Church.....	\$875 00
Brooklyn, N. Y., First Church	800 00
Brooklyn, N. Y., Church on the Heights.....	600 00
Chicago, Ill., First Roseland Church.....	1,400 00
Flushing, N. Y., Church.....	950 00
A Friend	500 00
Holland, Mich., First Church.....	500 00
Kalamazoo, Mich., Second Church.....	375 00
Mt. Vernon, N. Y., Church.....	60 00
N. Y. City, Marble Collegiate Church	288 81
N. Y. City, Middle Collegiate Church	500 00
N. Y. City, St. Nicholas Collegiate Church.....	500 00
N. Y. City, Lenox Avenue Collegiate Church.....	581 45
Overisel, Mich., Church	685 50
Orange City, Ia., First Church.....	700 00
Pella, Ia., Second Church	500 00
Plainfield, N. J., Trinity Church	1,050 00
Ridgewood, N. J., First Church.....	600 00
Sioux County Churches	1,400 00
Somerville, N. J., Second Church.....	734 64
Miss Fanny L. Lake.....	300 00
	<hr/>
	\$13,900 40

SYNDICATES NOT INCLUDED ABOVE:

Brooklyn, N. Y., First Flatbush Church.....	\$31 00
Catskill, N. Y., First Church	70 00
Claverack, N. Y., First Church.....	16 00
Grand Rapids, Mich., Bethany Church.....	6 00
Hackensack, N. J., Muscat Bible Shop.....	35 00
High Falls, N. Y., Church.....	9 00
Holland, Mich., Third Church	61 00
Holland, Neb., Church	200 00
Jamaica, N. Y., First Church.....	163 00
Katsbaan, N. Y., Church.....	5 00
Little Neck, N. Y., Harmony Circle, K. D.....	10 00
Mount Vernon, N. Y., Church.....	10 00
New Brunswick, N. J., Second Church	80 00
New Brunswick, N. J., Theol. Sem., Class '97.....	3 00
New York City, West End Collegiate Church.....	75 00
North Holland, Mich., Church	275 00
Oradell, N. J., Church	49 00
Philadelphia, Pa., First Church	18 00
Raritan, N. J., Third Church.....	17 00
Somerville, N. J., First Church.....	70 50

Yonkers, N. Y., Park Hill Church.....	20 00
Syndicate of One Hundred Dollars	200 00
Syndicate of Fifty Dollars	300 00
Syndicate of Forty Dollars	40 00
Syndicate of Thirty Dollars	30 00
Syndicate of Twenty-Five Dollars	150 00
Syndicate of Twenty Dollars	60 00
Syndicate of Fifteen Dollars	15 00
Syndicate of Ten Dollars	179 50
Syndicate of Eight Dollars	8 00
Syndicate of Five Dollars	130 00
Syndicate of One Dollar	1 00

\$2,327 00

MISCELLANEOUS GIFTS.

Accord, N. Y., Rochester Ch.	\$5 31	Brooklyn, N. Y., Flatlands	
Ackley, Ia., Washington Ch.	7 00	M. Soc.	15 00
Ada, Mich., Ch.	4 40	Brooklyn, N. Y., Ch. on the	
Addisville, Pa., Richboro Ch.	6 00	Heights, Arabian Miss.	
Albany, N. Y., 1st C. E. S.	43 00	Circle	45 00
Albany, N. Y., 1st M. Bd.	50 00	Brooklyn, N. Y., New Utrecht	
Albany, N. Y., 1st Aux.	18 35	Ch.	25 00
Albany, N. Y., Mad. Av. Ch.	2 50	Brooklyn, N. Y., South Y. P.	
Albany, N. Y., Mad. Av., Miss		S.	25 00
S. J. M.	35 00	Brooklyn, N. Y., South Aux.	25 00
Albany, N. Y., Mad. Av. Law-		Brooklyn, N. Y., South Bush-	
rence Soc.	15 00	wick Ch.	10 00
Albany, N. Y., Mad. Av. Aux.	55 00	Brooklyn, N. Y., 1st Wil-	
Albany, N. Y., Fourth Ch.	10 00	liamsburgh Ch.	8 50
Albany, N. Y., Holl. S. S.	11 36	Brooklyn, N. Y., Woodlawn	
Albany, N. Y., Holl. C. E. S.	5 00	Aux.	25
Albany, N. Y., Holl. Aux.	15 00	Buffalo Center, Ia., Ch.	10 00
Alexander, Ia., Ch.	5 00	Buskirks, N. Y., Ch.	20 00
Altamont, N. Y., Ch.	15 00	Castleton, N. Y., Immanuel	
Altamont, N. Y., S. S.	3 00	Ch.	5 00
Alton, Ia., Ch.	33 27	Castlewood, S. D., 1st Ch. ...	5 12
Alton, Ia., Y. L. M. B.	10 00	Cedar Grove, Wis., Ch.	90 90
Amsterdam, N. Y., 1st S. S.	16 52	Cedar Grove, Wis., "A. L." ..	5 00
Amsterdam, N. Y., Trinity		Chancellor, S. D., Ch.	15 00
Aux.	10 00	Chapin, Ia., Zion Ch.	12 00
Aplington, Ia., Ch.	22 62	Chatham, N. Y., Ch.	20 00
Aplington, Ia., Monroe Bethel	5 00	Chatham, N. Y., C. E. S.	11 36
Asbury Park, N. J., Aux.	10 00	Chatham, N. Y., Aux.	12 00
Astoria, N. Y., 2nd Ch.	2 00	Chicago, Ill., 1st Ch.	71 60
Astoria, N. Y., 2nd S. S.	4 00	Chicago, Ill., 1st S. S.	80 00
Athens, N. Y., Aux.	10 00	Chicago, Ill., 1st Men's Soc.	10 00
Baileysville, Ill., Ch.	10 00	Chicago, Ill., 1st Y. W. M. S.	44 60
Bayonne, N. J., 1st Ch.	20 00	Chicago, Ill., 1st Englewood	
Belleville, N. J., Ch.	5 80	Ch.	26 97
Belmond, Ia., Immanuel Ch. .	15 00	Chicago, Ill., 1st Englewood	
Blooming Grove, N. Y., Ch. .	4 00	S. S.	100 00
Bogota, N. J., Bogert Meml.		Chicago, Ill., 1st Englewood	
Aux.	6 00	C. E. S.	10 00
Boonton, N. J., L. M. S.	25 00	Chicago, Ill., 2nd Englewood	
Bound Brook, N. J., C. E. S.	3 00	S. S.	38 53
Boyden, Ia., Ch.	42 85	Chicago, Ill., 1st Gano Ch. ...	21 14
Boyden, Ia., L. M. & A. S.	10 00	Chicago, Ill., 1st Gano S. S.	26 30
Bronxville, N. Y., Ch.	264 25	Chicago, Ill., 1st Holland M.	
Bronxville, N. Y., S. S.	57 58	M. Soc.	50 00
Brooklyn, N. Y., Bethany		Chicago, Ill., Irving Park S.	
Aux.	7 00	S.	15 00
Brooklyn, N. Y., Edgewood		Chicago, Ill., Norwood Park	
Ch.	2 05	Ch.	20 00
Brooklyn, N. Y., 1st Ch.	125 00	Chicago, Ill., 1st Roseland,	
Brooklyn, N. Y., 1st Y. P. S.	46 85	a member	1 00
Brooklyn, N. Y., 1st Jun.		Chicago, Ill., Bethany Rose-	
Crystal Soc.	6 00	land L. M. S.	16 29
Brooklyn, N. Y., Flatlands		Chicago, Ill., Trinity Ch.	49 27
Ch.	20 00	Churchville, Minn., Ch.	3 65

Clara City, Minn., Bethany Ch.	25 00	George, Ia., Hope Ch.	8 25
Clarkstown, N. Y., C. E. S. .	10 00	George, Ia., Hope S. S.	1 75
Cleveland, O., 1st Ch.	5 68	Ghent, N. Y., Ch.	2 55
Cleveland, O., 2nd Ch.	20 00	Ghent, N. Y., C. E. S.	5 00
Clover Hill, N. J., Ch.	5 00	Ghent, N. Y., Aux.	12 35
Clymer, N. Y., Abbe Ch.	19 25	Ghent, N. Y., 2d Ch.	10 00
Coeymans, N. Y., S. S.	8 00	Ghent, N. Y., 2d Aux.	5 00
Cohoes, N. Y., Ch.	10 00	Gibbsville, Wis., Ch.	29 71
College Point, N. Y., Ch.	21 76	Gibbsville, Wis., S. S.	31 20
Colts Neck, N. J., Aux.	5 00	Gibbsville, Wis., Aux.	36 17
Coopersville, Mich., Ch.	82	Grand Gorge, N. Y., Ch.	4 00
Coopersville, Mich., S. S.	18 57	Grand Haven, Mich., 1st Ch. .	32 45
Coopersville, Mich., C. E. S. .	3 76	Grand Haven, Mich., 1st S. S.	25 00
Coopersville, Mich., Aux.	40 00	Grand Haven, Mich., 1st C. E. S.	7 50
Corsica, S. D., Ch.	5 47	Grand Haven, Mich., 1st L. M. S.	10 00
Cortlandtown, N. Y., Ch.	5 00	Grand Haven, Mich., 2d Ch. .	9 54
Coxsackie, N. Y., 1st Ch.	8 00	Grand View, S. D., Ch.	6 06
Coxsackie, N. Y., 1st C. E. S.	10 00	Grandville, Mich., S. S.	44 00
Coxsackie, N. Y., 2nd Ch.	13 63	Grandville, Mich., Y. L. M. B.	5 00
Coytesville, N. J., 1st Ch.	6 11	Greenleafston, Minn., Ch.	27 00
Coytesville, N. J., 1st Aux. .	5 00	Greenleafston, Minn., Dorcas Soc.	20 00
Cromwell Center, Ia., Ch.	16 00	Greenwich, N. Y., C. E. S.	10 00
Danforth, Ill., Ch.	11 93	Griggstown, N. J., Aux.	1 50
Danforth, Ill., S. S.	20 32	Grand Rapids, Mich., Bethany S. S.	24 50
Dell Rapids, S. D., Logan Ch.	5 00	Grand Rapids, Mich., Bethany, C. E. S.	5 00
Delmar, N. Y., Aux.	1 38	Grand Rapids, Mich., Bethany Aux.	14 67
DeMotte, Ind., Ch.	2 40	Grand Rapids, Mich., Bethel Ch.	43 54
Dempster, S. D., 1st Ch.	5 33	Grand Rapids, Mich., 1st Ch. .	102 22
Detroit, Mich., S. S.	20 00	Grand Rapids, Mich., 1st, S. S.	23 79
Dolton, Ill., S. S.	2 00	Grand Rapids, Mich., 1st Aux.	30 00
Doon, Ia., Ch.	25 00	Grand Rapids, Mich., 2d Ch. .	99 70
Dumont, N. J., Ch.	5 55	Grand Rapids, Mich., 2d J. H. Joldersma	10 00
Dumont, N. J., Aux.	37 32	Grand Rapids, Mich., 2d S. S.	35 00
East Greenbush, N. Y., Ch. .	3 38	Grand Rapids, Mich., 2d C. E. S.	25 00
East Orange, N. J., 1st Aux. .	45 00	Grand Rapids, Mich., 2d Muneer Soc.	15 00
East Williamson, N. Y., S. S.	28 00	Grand Rapids, Mich., 3d L. M. S.	15 00
East Williamson, N. Y., Aux. .	4 71	Grand Rapids, Mich., 3d Aux. .	10 00
East Williamson, N. Y., Y. L. M. B.	12 00	Grand Rapids, Mich., 4th S. S.	50 00
Elim, Ill., Ch.	15 00	Grand Rapids, Mich., 4th Aux.	5 00
Ellenville, N. Y., Ch.	6 68		
Fairview, Ill., Ch.	20 00		
Fishkill, N. Y., Ch.	18 94		
Fishkill Landing, N. Y., Ch. .	10 11		
Fonda, N. Y., Aux.	10 00		
Forreston, Ill., German Ch. .	10 00		
Forrestville, Wis., Ch.	3 66		
Fort Plain, N. Y., Aux.	13 00		
Franklin Park, N. J., Aux. .	63 37		
Freehold, N. J., 1st Aux.	8 41		
Freehold, N. J., 2d C. E. S. .	9 00		
Fremont, Mich., 1st Ch.	4 00		
Gansevoort, N. Y., Ch.	2 71		

Grand Rapids, Mich., 5th S.	50 00	Holland, Mich., Ebenezer	
S.		Aux.	15 00
Grand Rapids, Mich., 5th L.		Holland, Mich., 3rd Aux....	10 00
M. S.	35 00	Holland, Mich., 4th Ch....	9 50
Grand Rapids, Mich., 5th Y.		Holland, Mich., 4th S. S....	19 00
L. M. S.	10 00	Holland, Mich., 4th Aux....	10 00
Grand Rapids, Mich., 7th Ch.	16 37	Holland, Mich., 4th L. M. S.	50
Grand Rapids, Mich., 7th		Holland, Mich., Trinity S.	
Aux.	10 00	S.	22 64
Grand Rapids, Mich., 8th		Holland, Mich., 9th St. Chr.	
Ch.	6 17	Ref. Ch.	18 00
Grand Rapids, Mich., 8th S.		Holland, Mich., 14th St. Chr.	
S.	8 32	Ref. Ch.	5 00
Grand Rapids, Mich., 8th Y.		Hospers, Ia., L. A. S....	30 00
P. S.	2 75	Hospers, Ia., Y. L. M. S....	20 00
Grand Rapids, Mich., 9th S.		Hudson, N. Y., Ch....	23 00
S.	20 00	Hull, Ia., 1st L. A. S....	15 00
Grand Rapids, Mich., 9th M.		Hurley, N. Y., Ch....	10 00
M. Soc.	5 00	Hurley, N. Y., C. E. S....	2 00
Grand Rapids, Mich., Grace		Hurley, N. Y., Willing Work-	
Ch.	60 00	ers	1 50
Grand Rapids, Mich., Im-		Hurley, N. Y., Aux....	5 00
manuel Ch.	20 44	Interlaken, N. Y., Ch....	3 23
Grand Rapids, Mich., Im-		Jamaica, N. Y., 1st S. S....	8 50
manuel S. S.	8 58	Jamaica, N. Y., Ger. Evang.	
Grand Rapids, Mich., Im-		Ch.	3 00
manuel Aux.	5 00	Jamestown, Mich., 1st Ch....	21 60
Hackensack, N. J., 1st Ch..	20 00	Jamestown, Mich., 1st W. M.	
Hackensack, N. J., 2d Aux.	5 00	S.	36 00
Hamilton, Mich., Ch....	14 93	Jamestown, Mich., 2nd Ch.	18 93
Hamilton, Mich., S. S....	21 12	Jersey City, N. J., Bergen	
Hamilton, Mich., Y. P. S....	5 30	Ch.	36 22
Hamilton, Mich., Y. L. M.		Jersey City, N. J., Bergen	
S.	5 00	Aux.	12 65
Harlem, Mich., Ch....	3 67	Jersey City, N. J., Faith	
Harlingen, N. J., Ch....	51 08	Ch.	3 24
Harrison, S. D., 1st Ch....	25 85	Jersey City, N. J., Lafay-	
Hawthorne, N. Y., Ch....	4 75	ette C. E. S....	45 00
Hawthorne, N. Y., Aux....	1 00	Jersey City, N. J., Lafay-	
Herkimer, N. Y., Aux....	24 00	ette Aux.	5 00
Hingham, Wis., Ch....	16 15	Jersey City, N. J., 1st Van	
Hingham, Wis., Catech....	3 00	Vorst Ch.	10 00
Hingham, Wis., Aux....	6 00	Kalamazoo, Mich., 1st S. S..	15 07
Hingham, Wis., Y. L. M.		Kalamazoo, Mich., 3rd Ch...	23 82
B.	10 00	Kalamazoo, Mich., 3rd S. S.	30 00
Hoboken, N. J., German		Kalamazoo, Mich., 3rd Aux.	5 00
Evang. Ch.	20 00	Kalamazoo, Mich., 4th S. S.	20 00
Holmdel, N. J., Ch....	7 70	Kalamazoo, Mich., 4th C. E.	
Holland, Neb., Ch....	26 50	S.	5 00
Holland, Neb., W. M. S....	80 00	Kalamazoo, Mich., North	
Holland, Neb., Y. L. A. S...	10 00	Park St. Y. L. M. S....	1 00
Holland, Mich., 1st Ch....	10 00	Kalamazoo, Mich., North	
Holland, Mich., 1st C. E. S.	35 00	Park St. Aux....	4 00
Holland, Mich., 1st L. M. S.	35 00	Kinderhook, N. Y., Ch....	45 15
Holland, Mich., Ebenezer S.		Kingston, N. Y., Fair St. S.	
S.	38 96	S.	41 31

Kingston, N. Y., Fair St. W. M. S.	10 00	Middletown, N. J., Ch.....	12 20
Kingston, N. Y., 1st Ch.....	10 00	Millbrook, N. Y., an individ- ual	100 00
Kingston, N. Y., 1st C. E. S.	35 00	Millstone, N. J., Hillsborough Ch.	46 67
Kiskatom, N. Y., W. M. S....	10 00	Milwaukee, Wis., 1st Ch.....	60 00
Lafayette, Ind., Ch.	3 75	Mohawk, N. Y., Aux.....	5 00
Lansing, Ill., S. S.....	33 25	Monroe, S. D., German Ch.	20 00
Lansing, Ill., Y. L. M. C....	5	Monroe, S. D., Sandham Meml. Ch.	13 51
Lawyersville, N. Y., Will- ing Workers	5	Monroe, S. D., Sandham Mem'l Aux.	25 00
Lebanon, N. J., C. E. S....	10 00	Morrison, Ill., S. S.....	20 00
Lebanon, N. J., Aux.....	5 00	Morrison, Ill., Y. L. M. B.	25 00
Leeds, N. Y., Aux.....	10 00	Mount Marion, N. Y., Ch..	3 52
Leighton, Ia., L. M. S.....	50 00	Mount Vernon, N. Y., Ch..	151 40
Lennox, S. D., 1st Ch.....	25 00	Mount Vernon, N. Y., S. S.	60 00
Leota, Minn., Bethel S. S..	12 94	Mount Vernon, N. Y., Aux.	4 00
Leota, Minn., Bethel L. Soc.	10 00	Muscatine, Ia., 1st Ch.....	10 00
Linlithgo, N. Y., Livingston Meml. Ch.	2 00	Muscatine, Ia., 1st Catech.	4 04
Little Falls, N. J., 1st Aux.	5 00	Muscatine, Ia., 1st Y. P. S.	10 00
Little Falls, N. J., 2nd W. M. S.	10 00	Muskegon, Mich., 1st W. M. S.	45 00
Little Rock, Ia., Ch.....	15 00	Muskegon, Mich., 3rd W. M. & A. S.	6 00
Lodi, N. Y., Ch.....	20 00	Nassau, N. Y., Ch.....	24 15
Lodi, N. Y., W. M. S.....	10 00	Nassau, N. Y., S. S.....	1 00
Long Island City, N. Y., 1st Ch.	10 65	Neshanic, N. J., Ch.....	10 00
Long Island City, N. Y., 1st Aux.	5 00	Newark, N. J., Clinton Av. Ch.	35 88
Long Island City, N. Y., Sunnyside Ch.	1 00	Newark, N. J., N. Y. Av. C. E. S.	5 00
Lucas, Mich., Ch.	2 00	Newark, N. J., N. Y. Av. Aux.	15 00
Luctor, Kans., Ch.....	2 95	Newark, N. J., North Miss Hamel's S. S. Class.....	45 00
Luctor, Kans., S. S.....	9 00	Newark, N. J., North Aux.	15 00
Lynden, Wash., Ch.....	12 50	Newburgh, N. Y., Ch.....	20 89
Marbletown, N. Y., Ch.....	12 16	Newburgh, N. Y., Aux....	20 00
Marion, N. Y., 1st Mission Fest.	40 00	New Baltimore, N. Y., Aux.	20 90
Marion, N. Y., 1st Aux.....	40 00	New Brunswick, N. J., Suy- dam St., Campbell M. Bd.	15 00
Marion, N. Y., 2nd Ch.....	33 42	New Durham, N. J., Grove S. S.	50 00
Maurice, Ia., Amer. Ch.....	3 50	New Hackensack, N. Y., Aux.	30 00
Maurice, Ia., 1st Y. L. C....	22 50	Newkirk, Ia., Ch.....	50 52
Maurice, Ia., 1st L. A. S....	10 00	Newkirk, Ia., W. M. S.....	14 15
Mellenville, N. Y., Ch.....	5 66	New Paltz, N. Y., M. B. M. Circle	2 00
Meservey, Ia., Ch.....	20 00	Newton, Ill., Zion L. A. S.	7 50
Middleburg, Ia., Free Grace Ch.	35 00	Niskayuna, N. Y., Ch.....	24 68
Middleburg, Ia., Free Grace, S. S.	30 00	North Blendon, Mich., Ch.	4 00
Middleburg, Ia., Free Grace, Aux.	30 00	North Branch, N. J., Ch..	14 00
Middleburgh, N. Y., Ch.....	5 20	North Branch, N. J., C. E. S.	10 00
Middlebush, N. J., Aux.....	10 00		
Middlebush, N. J., Sunshine Workers	5 00		

North Branch, N. J., L. A. *		New York City, West Farms	
H. Soc.	5 00	Ch.	30 00
North Hackensack, N. J.	2 77	New York City, West Farms	
North Holland, Mich., Y. L.		S. S.	22 89
M. B.	24 35	Oak Harbor, Wash., Ch.	16 00
North Marbletown, N. Y.,		Oostburg, Wis., Ch.	16 30
Ch.	6 50	Oostburg, Wis., Mr. C. Wal-	
North Yakima, Wash., 1st		voord	5 00
Ch.	10 00	Oostburg, Wis., W. M. S.	10 00
North Yakima, Wash., 1st		Oradell, N. J., Ch.	5 27
S. S.	10 00	Oradell, N. J., Aux.	5 13
Nyack, N. Y., 1st Ch.	11 25	Orange City, Ia., 2nd Little	
Nyack, N. Y., 1st C. E. Soc.	10 00	Catech.	3 70
New York City, Bethany		Oregon, Ill., Ebenezer, S. S.	34 00
Meml. Ch.	10 00	Otley, Ia., Ch.	21 00
New York City, Bethany		Overisel, Mich., Aux.	45 00
Meml. S. S.	15 00	Oyster Bay, N. Y., Ch.	25
New York City, Middle Col-		Palmyra, N. Y., L. M. S.	8 00
legiate S. S.	45 00	Parkersburg, Ia., Ch.	30 00
New York City, St. Nicholas		Pascack, N. J., Ch.	5 00
Collegiate S. S.	29 58	Passaic, N. J., 1st Aux.	65 75
New York City, West End		Passaic, N. J., 1st H. E.	
Collegiate Aux.	100 00	A. M. B.	20 00
New York City, West End		Passaic, N. J., 1st Holland	
Collegiate Guild	35 00	S. S.	25 00
New York City, 34th St. S.		Passaic, N. J., North Ch.	97 63
S.	10 00	Paterson, N. J., 1st Holland	
New York City, 34th St. M.		S. S.	10 00
Soc.	30 00	Paterson, N. J., 2nd W. M.	
New York City, Knox Meml.		S.	10 00
Ch.	35 00	Paterson, N. J., Peoples	
New York City, Knox Meml.		Park	40 00
S. S.	65 00	Paterson, N. J., Union S. S.	25 00
New York City, Vermilye		Pekin, Ill., 2nd Ch.	2 00
S. S.	40 00	Pella, Ia., 1st Ch.	108 22
New York City, Fordham		Pella, Ia., 1st S. S.	60 00
Manor C. E. S.	15 00	Pella, Ia., 1st Bible Class.	23 00
New York City, 4th German		Pella, Ia., 1st Moonlight M.	
C. E. S.	25 00	Bd.	15 00
New York City, Zion Ger-		Pella, Ia., 2nd C. E. S.	45 00
man Evang. Ch.	30 00	Pella, Ia., 3rd Ch.	81 12
New York City, Grace Ch.	10 00	Pella, Ia., 3rd S. S.	20 00
New York City, Hamilton		Pella, Ia., 3rd Martha Soc.	20 00
Grange Ch.	37 15	Pella, Ia., Bethel Ch.	4 45
New York City, Hamilton		Pella, Neb., Ch.	3 49
Grange S. S.	20 00	Pella, Neb., W. M. S.	10 00
New York City, Harlem Col-		Peoria, Ill., M. B.	16 00
legiate 1st S. S.	25 00	Perth Amboy, N. J., St.	
New York City, High Bridge		Paul's German	2 00
Union Aux.	20 00	Philadelphia, Pa., 1st Ch.	4 00
New York City, Manor C.		Philadelphia, Pa., 4th S. S.	10 00
E. S.	10 00	Philadelphia, Pa., Roxbor-	
New York City, Mott Haven		ough S. S.	35 00
Ch.	15 36	Philmont, N. Y., Ch.	33 13
New York City, 68th St. Ger-		Piermont, N. Y., C. E. S.	5 00
man Ch.	10 00		

Pine Bush, N. Y., New Prospect Ch.	19 63	Schoharie, N. Y., Ch.	10 00
Pine Bush, N. Y., Aux.	20 00	Schuylerville, N. Y., Northumberland Ch.	7 37
Pompton Plains, N. J., Harvest Home	30 00	Scotia, N. Y., Ch.	15 00
Portage, Mich., L. M. S.	5 00	Scotland, S. D., Ebenezer Ch.	7 14
Port Jervis, N. Y., Deer Park Ch.	15 00	Shawangunk, N. Y., Ch.	3 40
Port Jervis, N. Y., 2nd Aux.	10 00	Sheboygan, Wis., Hope Ch.	3 08
Port Richmond, S. I., Aux.	7 00	Sheboygan, Wis., Hope S.	10 00
Poughkeepsie, N. Y., 1st Ch.	5 00	Sheboygan, Wis., Hope Aux.	6 00
Poughkeepsie, N. Y., 1st Crusaders	20 00	Sheboygan Falls, Wis., Ch.	4 00
Poughkeepsie, N. Y., 1st Aux.	5 00	Sheboygan Co., Zendings Picnic	11 90
Poughkeepsie, N. Y., 2nd Aux.	20 00	Silver Creek, Ill., Ch.	50 00
Prairie View, Kans. Ch.	6 67	Silver Creek, Minn.	25 40
Prattsville, N. Y., Ch.	2 25	Sioux Center, Ia., 1st Aux.	12 94
Princeton, N. Y., Y. L. M. S.	10 00	Sioux Center, Ia., 1st Y. M. Soc.	21 05
Pultneyville, N. Y., Aux.	10 00	Sioux Center, Ia., Central Ch.	70 02
Queens, N. Y., Ch.	15 00	South Blendon, Mich., Ch.	4 50
Queens, N. Y., Aux.	13 00	South Blendon, Mich., S. S.	7 75
Randolph Center, Wis.	20 00	South Blendon, Mich., Y. L. L. M. S.	5 00
Raritan, Ill., Ch.	13 50	South Branch, N. J., Ch.	14 00
Raritan, Ill., S. S.	5 75	South Holland, Ill., Ch.	114 57
Raritan, Ill., C. E. S.	2 35	Springfield, S. D., Immanuel Ch.	15 87
Rensselaer, N. Y., 1st Ch.	3 00	Springfield, S. D., Immanuel S. S.	10 32
Rensselaer, N. Y., 1st Aux.	6 00	Spring Lake, Mich., Ch.	30 00
Ridgewood, N. J., 1st S. S.	40 00	Spring Lake, Mich., W. Soc.	6 00
Ridgewood, N. J., 1st C. E. S.	10 00	Spring Valley, Ill., Ch.	9 31
Rochester, N. Y., 2nd Ch.	25 00	Stanton, N. J., Aux.	2 00
Rochester, N. Y., Brighton L. M. S.	5 00	Stone Ridge, N. Y., Aux.	25 00
Rock Valley, Ia., Ch.	14 00	Stout, Ia., Ch.	10 00
Rock Valley, Ia., S. S.	11 66	St. Anne, Ill., Ch.	14 82
Rock Valley, Ia., Aux.	25 00	St. Johnsville, N. Y., Aux.	10 00
Roseland, Minn., Ch.	15 84	Stuyvesant, N. Y., C. E. Day Offg.	2 10
Rosendale, N. Y., S. S.	2 00	Sully, Ia., Bethany Ch.	10 68
Rotterdam, Kans., Ch.	11 85	Summit, Ill., Ch.	13 00
Rotterdam, N. Y., 2nd Aux.	10 00	Summit, Ill., C. E. S.	5 00
Saratoga, N. Y., Ch.	12 60	Syracuse, N. Y., 1st Ch.	10 00
Saugerties, N. Y., Ch.	7 22	Syracuse, N. Y., 1st S. S. M Soc.	10 00
Schenectady, N. Y., 1st Ch.	22 30	Syracuse, N. Y., 1st Aux.	10 00
Schenectady, N. Y., 1st S. S.	10 00	Tarrytown, N. Y., 2nd Aux.	10 00
Schenectady, N. Y., Bellevue S. S.	5 76	Three Bridges, N. J., Ch.	6 00
Schenectady, N. Y., Hope Chapel	10 00	Tillson, N. Y., Ch.	3 27
Schenectady, N. Y., 2nd Ch.	10 00	Utica, N. Y., Christ Aux.	10 00
Schenectady, N. Y., 2nd Aux.	5 00	Vilga, S. D., S. S.	5 00
Schodack, N. Y., Ch.	5 68	Vriesland, Mich., C. E. S.	6 00
Schodack, N. Y., Aux.	5 00	Vriesland, Mich., Aux.	15 00
Schodack Landing, N. Y.	5 00	Walden, N. Y., Ch.	11 90

Walden, N. Y., Aux.....	20 00	Class of Mothers.....	1 00
Wallkill, N. Y., Ch.....	10 00	Classis of Grand River, Hol-	
Warwick, N. Y., Ch.....	52 50	land & Michigan W. M.	
Watervliet, N. Y., North Ch.	11 85	U.	86 67
Waupun, Wis., Ch.....	51 37	Classis of Westchester W. M.	
Waupun, Wis., Aux.	17 50	U.	16 50
Wellsburg, Ia., Ch.....	23 56	Classis of Westchester.....	63 22
West Copake, N. Y., Ch....	5 00	Miss Annie L. Crawford....	10 00
Westfield, N. J., Hope Ch..	9 68	G. H. DeLaVergne.....	85 00
Westfield, N. D., Hope L. M.		Rev. & Mrs. Benjamin De	
S.	15 00	Young	10 00
West Hoboken, N. J., 1st C.		Miss Lydia H. B. Deyo.....	1 00
E. S.	10 00	Miss DeWitt	50 00
West Hoboken, N. J., 1st		Douglas Co. Mission Fest.,	
Aux.	5 00	S. Dak.	20 00
West New York, N. J., Trin-		Miss Jennie Dubbink	5 00
ity S. S.	14 00	Mr. & Mrs. John Dykstra..	25 00
West New York, N. J., Trin-		Mrs. C. E. H. Egbert.....	2 00
ity C. E. S.	36 00	A Friend	1 00
West Leyden, N. Y., Ch....	4 75	A Friend	5 00
Westwood, N. J., S. S.....	5 00	A Friend	1 00
Whitehouse, N. J., Ch.....	15 00	A Friend	25 00
Whitehouse, N. J., S. S....	5 00	A Friend	100 00
Williamson, N. Y., Ch.....	2 50	Friends	23 75
Wortendyke, N. J., Trinity		Gatherings of Mrs. S. M.	
Ch.	10 00	Zwemer	15 00
Yonkers, N. Y., Mile Square		Miss Cornelia Gouwens.....	1 50
Aux.	25 00	Rev. George D. Gurley.....	1 00
Yonkers, N. Y., Park Hill		Mrs. C. A. Haig.....	24 28
Ch.	60 30	Miss Julia A. C. Harmon....	20 00
Yonkers, N. Y., Park Hill		Miss M. L. Hasbrouck.....	5 00
W. M. S.	49 65	Heidenwereld Fund, Orange	
Zeeland, Mich., 1st Ch.....	30 00	City, Ia.	60 00
Zeeland, Mich., 1st Aux....	15 00	Miss Dora Hoff	50 00
Zeeland, Mich., 1st C. E. S.	15 00	Mrs. R. Russell Hogue.....	2 00
Zeeland, Mich., 2nd Ch....	60 00	Holland, Mich., Town Hall	
Zeeland, Mich., 2nd C. E. S.	45 00	S. S.	5 00
Zeeland, Mich., 2nd L. M. S.	10 00	Miss Josephine Hopkins.....	25 00
Mrs. Backenstos, in Memo-		Mr. & Mrs. D. Hopper.....	10 00
riam	10 00	Mr. & Mrs. Martin Houseman	3 00
Mrs. A. H. Baldwin.....	7 00	In His Name.....	3 00
Mrs. R. C. Black.....	100 00	In Name of C. B. L.....	50 00
Mrs. Emma L. Bogert.....	5 00	Individual	20 00
Misses C. & J. Brower.....	2 50	Individual	25 00
Miss Sarah A. Bussing.....	10 00	Mrs. A. Jenny.....	3 00
Miss Carrie M. Campbell....	5 00	Mrs. Beulah A. Jessup.....	1 00
Mrs. H. L. Carstein.....	1 00	Mrs. C. H. Judd.....	5 00
Cash	5 00	Charles F. Judson.....	10 00
Cash	1 00	B. Kastein	1 00
Cash	10 00	Mrs. M. Kolkner.....	10 00
Cash	2 50	Miss Fanny L. Lake.....	25 00
Chicago Moody Bible Inst.		John Lanting	2 00
M. S. & P. Union.....	50 00	Rev. Wilmer MacNair.....	5 00
Chicago, Ill., Moody Ch. Y.		Rev. A. D. W. Mason, D. D.	50 00
L. Bible Class.....	25 00	Lewis D. Mason, D. D.....	50 00
Christian Herald	10 00	Miss Juliet McCarrell.....	5 00

In Memoriam Rev. G. M. S. Blauvelt	200 00	Mrs. J. Smallegan.....	6 00
Miss Rhodema Mendenhall...	1 00	Mrs. C. E. B. Smock.....	250 00
Mr. and Mrs. H. Mennenga	10 00	Mrs. Anna A. Steele.....	2 00
Mrs. M. C. Misegades.....	19 75	Rev. W. Stegeman and fam- ily	4 00
Ministerial Association, Albany and vicinity.....	5 00	B. Steketee	5 00
Miss Ella Mulder.....	10 00	Rev. J. L. Stillwell.....	10 00
Miss Louise Munz.....	2 00	F. R. Stone.....	10 00
Newark Bible Class.....	40 00	Miss C. D. F. Swick.....	2 00
"A. O."	5 00	Rev. H. Threlfall.....	1 00
Rev. J. H. Oerter, D. D....	10 00	Mr. Simon Toussaint	80 00
Wm. J. Overocker.....	10 00	Mrs. S. Toussaint.....	35 00
Pella Mission Festival....	23 17	Rev. John Vander Meulen..	2 00
Mr. and Mrs. Henry J. Pen- nings	5 00	Miss A. W. Van Houten....	6 00
Mr. S. Roberts.....	5 00	Miss Jennie von Mayer.....	5 00
Mrs. Sarah E. Rosedale.....	100 00	Miss Annie L. Waldron.....	1 00
W. H. Rowerdink	25 00	Mrs. Wm. L. Watson.....	30 00
George A. Sanford.....	20 00	Miss Sarah Welling.....	40 06
Miss Mary B. Schaffer.....	1 00	Western Theol. Seminary, Faculty & Students.....	21 07
Miss Schafheitlin and Miss Kellogg	10 00	G. D. Westra.....	10 00
Miss Emma Searle.....	2 00	Miss Dorothy Willis, B. A...	9 50
Mr. Peter Semelink.....	40 00	Mrs. S. M. Woodbridge.....	50 00
Miss Anna C. Shaw.....	5 00	Rev. A. A. Zabriskie.....	5 00
Miss Martha Siertzer.....	20 00	Mrs. S. M. Zwemer.....	10 00
		Woman's Board	687 71
			<hr/>
			\$13,339 01

RECEIPTS ON THE FIELD.

British and Foreign Bible Society.....	Rs. 819" 0" 11
Bible Lands Mission Aid Society.....	1188" 6" 4
Jiddah Fund	301" 0" 0
Miss Mackinnon	74" 8" 0
Mrs. Mackinnon	31" 8" 0
Gray Mackenzie & Co.	78" 12" 0
Mrs. Newton	31" 8" 0
Mr. D. M. Gray.....	78" 12" 0
	<hr/>
	Rs. 2603" 7" 3

THE ARABIAN MISSION, STATEMENT OF RECEIPTS AND EXPENDITURES.

FOR THE YEAR ENDING APRIL 30, 1912.

EXHIBIT "A"

	Receipts.	Expendi- tures.
Cash Balance—May 1, 1911.....	\$5,983 61	
Special Deposits—May 1, 1911.....	7,250 00	
	<hr/> \$13,233 61	
On account of Loans		500 00
Covered by Appropriations—Schedule No. 1.....	31,251 41	35,074 77
Not covered by Appropriations:		
General	4,738 90	5,280 75
Hospital at Muscat Station	8,000 00	8,000 00
Medical Work Building Kuwait	5,000 00	
	<hr/> 17,738 90	5,000 00
Transmission	150 22	150 22
Cash Balance—April 30, 1912.....	1,118 40	
Special Deposits—April 30, 1912.....	7,250 00	8,368 40
	<hr/>	<hr/>
	\$62,374 14	\$62,374 14

EXHIBIT "B"

BALANCE SHEET APRIL 30, 1912.

ASSETS.

Cash	\$1,118 40
Bankers Trust Company—Certificate of Deposit.....	7,250 00
Students Christian Association, University of Michigan.....	18 58
Excess of Liabilities over Assets	3,132 02
	<hr/>
	\$11,519 00

LIABILITIES.

Funds:	
Medical Work Fund	\$250 00
Bahrein Hospital Endowment	6,000 00
Busrah Hospital Endowment	1,000 00
	<hr/>
	7,250 00
Mission Residence Building Fund	3,700 00
Loan	500 00
Gifts for objects outside appropriations	69 00
	<hr/>
	\$11,519 00

STATEMENT OF RECEIPTS AND EXPENDITURES COVERED BY APPROPRIATIONS.

EXHIBIT "A"

Schedule No. 1.

RECEIPTS.

Syndicates and Miscellaneous Gifts	\$29,566 41
University of Michigan, Students Christian Association.....	1,685 00
	<hr/>
Total Receipts—Exhibit "A".....	31,251 41

EXPENDITURES.

Remittances to Arabia for Regular Work.....	\$22,626 97	
University of Michigan, Students Christian Association....	2,312 81	
		24,939 78
Individual Accounts of Missionaries		7,274 06
Home Expenses:		
Discount and Interest	31 11	
Rent and Care of Office	183 32	
Salaries	1,152 84	
Account Books and Stationery	22 79	
Stenographers	242 42	
Office Furniture and Repairs	20 87	
Postage	77 99	
Exchange on Checks	16 70	
Incidentals	28 48	
Messenger Service	1 66	
Books purchased	2 41	
Lantern Slides	2 20	
		34 75
Audit	30	
Telephone	16 70	
Christian Intelligencer	37 75	
Mission Field and Neglected Arabia	338 91	
Annual Report	170 47	
Pamphlets and Leaflets	107 60	
Distribution of Literature	58 11	
Travel	99 83	
Mission Conferences and Reports	28 64	
Western Agents' Expenses	65 56	
Miscellaneous Printing	5 26	
Department of Young People's Work	102 00	
General Synod's Committee on Systematic Beneficence.....	17 94	
		2,860 93
Total Expenditures—Exhibit "A"		\$35,074 77

W. H. Van Steenberg, Esq., Treasurer,
Arabian Mission,
Reformed Church in America,
New York City.

May 23, 1912.

Dear Sir:—We have completed our audit of the accounts of the Arabian Mission for the year ending April 30, 1912. All cash disbursements for the period have been checked against vouchers, and all income as shown by the receipt books has been properly entered. We have proved the balance of cash on hand April 30, 1912, and have found it correct.

We herewith submit the following Exhibits and Schedule:

Exhibit "A"—Statement of Receipts and Expenditures—for year ending April 30, 1912.

Schedule No. 1—Statement of Receipts and Expenditures Covered by Appropriations—for year ending April 30, 1912.

Exhibit "B"—Balance Sheet—April 30, 1912.

Respectfully yours,

(Signed) SUFFERN & SON,
Certified Public Accountants.

Approved.

John Bingham,
E. E. Olcott,
Finance Committee.

MISSIONARIES OF THE BOARD.

The following list contains the names of Missionaries now connected with their various Missions, whether in the field or at home expecting to return, with their addresses, and also those under appointment.

Letter postage to all lands here named, five cents for the first ounce, three cents for each additional ounce or fraction.

Postage on printed matter, one cent for each two ounces, or fraction.

AMOY MISSION.

Only address—Amoy, China.

WENT OUT

Mrs. J. V. N. Talmage.....	1865
Mrs. Helen C. Kip.....	1865
Miss Mary E. Talmage.....	1874
Miss Katharine M. Talmage.....	1874
Rev. Philip W. Pitcher, 25 E. 22d St., New York.....	1885
Mrs. Anna F. Pitcher, 25 E. 22d St., New York.....	1885
Miss Nellie Zwemer	1891
Miss Margaret C. Morrison.....	1892
Miss Lily N. Duryee.....	1894
Rev. A. Livingston Warnshuis.....	1900
Mrs. Anna D. Warnshuis.....	1900
Rev. Harry P. Boot.....	1903
Mrs. Anna H. Boot.....	1908
Rev. Frank Eckerson, 25 E. 22d St., New York.....	1903
Rev. Henry J. Voskuil.....	1907
Rev. Henry P. De Pree.....	1907
Mrs. Kate E. De Pree.....	1907
Miss Katharine R. Green	1907
Miss Mary W. Shepard, 25 E. 22d St., New York.....	1908
Rev. D. J. Steward Day.....	1908
Mrs. Rachel S. Day.....	1908

John H. Snoke, M. D.....	1908
Mrs. Mary E. S. Snoke.....	1908
Miss Leona Vander Linden.....	1909
Andrew Bonthius, M. D.....	1909
Mrs. Nellie D. Bonthius.....	1909
Rev. Wm. H. Giebel.....	1909
Mr. Herman Renskers	1910
Miss Bessie M. Ogsbury.....	1910
Edward J. Strick, M. D.....	1911
Mrs. Edith M. Strick.....	1911
Miss Maud Norling, under appointment.....	1912

ARCOT MISSION.

General Address—Madras Presidency, India.

Mrs. Julia C. Scudder, Palmaner.....	1855
Mrs. Sophia W. Scudder, Vellore.....	1861
Rev. J. H. Wyckoff, D. D., Vellore.....	1874
Mrs. Gertrude Chandler Wyckoff, Vellore.....	1892
Miss Julia C. Scudder, Palmaner.....	1879
Rev. Ezekiel C. Scudder, Vellore.....	1882
Mrs. Mabel J. Scudder, Vellore.....	1889
Miss M. K. Scudder, Ranipettai.....	1884
Rev. Lewis R. Scudder, M. D., Ranipettai.....	1888
Mrs. Ethel T. Scudder, Ranipettai.....	1888
Rev. Lewis B. Chamberlain, 25 E. 22nd St., N. Y.....	1891
Mrs. Julia Anable Chamberlain, 25 E. 22d St., N. Y.....	1897
Rev. James A. Beattie, Chittoor.....	1893
Mrs. Margaret Dall Beattie, Chittoor.....	1893
Miss Louisa H. Hart, M. D., Madanapalle.....	1895
Rev. Henry J. Scudder, Punganur (1890-1894).....	1897
Mrs. Margaret B. Scudder, Punganur.....	1897
Mr. William H. Farrar, Katpadi.....	1897
Mrs. Elizabeth W. Farrar, Katpadi.....	1897
Rev. Walter T. Scudder, Tindivanam.....	1899
Mrs. Ellen B. Scudder, M. D., Tindivanam.....	1899
Miss Ida S. Scudder, M. D., Vellore.....	1899

Miss Annie E. Hancock, Vellore.....	1899
Miss Alice B. Van Doren, 25 East 22nd St., N. Y.....	1903
Mr. Arthur C. Cole, M. A., Vellore.....	1905
Mrs. Anna M. Cole, Vellore.....	1905
Miss Henrietta Wynkoop Drury, Madanapalle.....	1906
Rev. Henry Honegger, Ranipettai.....	1907
Mrs. Lavina M. Honegger, Ranipettai.....	1910
Miss Delia M. Houghton, Vellore.....	1908
Rev. Bernard Rottschäfer, Madanapalle.....	1909
Mrs. Bernice M. Rottschäfer, Madanapalle.....	1910
Miss Margaret Rottschäfer, Arni.....	1909
Miss Sarella Te Winkel, Chittoor.....	1909
Miss Josephine V. Te Winkel, Madanapalle.....	1909
Bert W. Roy, M. D., Ranipettai.....	1909
Mrs. Nellie M. Roy, Ranipettai.....	1909
Rev. John R. Duffield, Vellore.....	1910
Mrs. Litta C. Duffield, Vellore.....	1910

NORTH JAPAN MISSION.

General Address—Japan.

Rev. James H. Ballagh, D. D., Yokohama.....	1861
Rev. E. Rothesay Miller, Kojimachi, Tokyo.....	1875
Rev. Eugene S. Booth, 178 Bluff, Yokohama.....	1879
Mrs. Emily S. Booth, 178 Bluff, Yokohama.....	1879
Mrs. Anna C. Wyckoff, Matsumoto.....	1881
Miss M. Leila Winn, Morioka, Iwate Ken.....	1882
Rev. Albert Oltmans, D. D., Meiji Gakuin, Tokyo.....	1886
Mrs. Alice V. Oltmans, Holland, Mich.....	1886
Miss Anna deF. Thompson, 178 Bluff, Yokohama.....	1886
Miss Julia Moulton, 178 Bluff, Yokohama.....	1889
Rev. D. C. Ruigh, Tokyo.....	1901
Mrs. Christine C. Ruigh, Tokyo.....	1904
Miss Jennie M. Kuyper, Pella, Ia.....	1905
Mr. Walter E. Hoffsommer, Meiji Gakuin, Tokyo.....	1907
Mrs. Grace P. Hoffsommer, Meiji Gakuin, Tokyo.....	1907
Rev. Hubert Kuyper, Tokyo.....	1911

Rev. Nathan H. Demarest, under appointment.....	1912
Miss May B. Demarest, under appointment.....	1912
Rev. David Van Strien, under appointment.....	1912
Rev. Luman J. Shafer, under appointment.....	1912
Miss Amy K. Hendricks, under appointment.....	1912
Miss Florence E. Dick, under appointment.....	1912

SOUTH JAPAN MISSION.

General Address—Japan.

Rev. Albertus Pieters, Oita.....	1891
Mrs. Emma T. Pieters, Oita.....	1891
Miss Sara M. Couch, Nagasaki.....	1892
Rev. Harman V. S. Peeke, Saga (1889-1892).....	1893
Mrs. Vesta O. Peeke, Saga.....	1893
Miss Harriet M. Lansing, Kagoshima.....	1893
Miss Grace Thomasma, 25 E. 22d St., N. Y.....	1904
Miss Jennie A. Pieters, Nagasaki.....	1904
Mr. Anthony Walvord, Nagasaki.....	1905
Mrs. Edith Walvoord, Nagasaki.....	1905
Rev. Willis G. Hoekje, Nagasaki.....	1907
Mrs. Annie N. Hoekje, Nagasaki.....	1912
Miss Jennie Buys, Kagoshima.....	1909
Miss Jean Noordhoff, Kagoshima.....	1911

ARABIAN MISSION.

General Address—Via Bombay.

Rev. James Cantine, D. D., Busrah, Persian Gulf.....	1889
Mrs. Elizabeth G. Cantine, Busrah, Persian Gulf.....	1902
Rev. Samuel M. Zwemer, D. D., Bahrein, Persian Gulf....	1890
Mrs. Amy W. Zwemer, Mount Vernon, N. Y.....	1896
Rev. H. R. L. Worrall, M. D., Bahrein, Persian Gulf.....	1894
Mrs. Emma H. Worrall, M. D., Bahrein, Persian Gulf.....	1901
Rev. Fred J. Barny, Muscat, Arabia.....	1897
Mrs. Margaret R. Barny, Muscat, Arabia.....	1898

Sharon J. Thoms, M. D., Muscat, Arabia.....	1898
Mrs. May De Pree Thoms, Muscat, Arabia.....	1906
Rev. James E. Moerdyk, Muscat, Arabia.....	1900
Rev. John Van Ess, Busrah, Persian Gulf.....	1902
Mrs. Dorothy F. Van Ess, Busrah, Persian Gulf.....	1909
Miss Jennie A. Scardefield, Bahrein, Persian Gulf.....	1903
Miss Fanny Lutton, Muscat, Arabia.....	1904
Arthur K. Bennett, M. D., Busrah, Persian Gulf.....	1904
Mrs. A. Christine Bennett, M. D., Busrah, Persian Gulf....	1909
Mrs. Martha C. Vogel, Busrah, Persian Gulf.....	1905
Mr. Dirk Dykstra, 25 East 22d St., New York.....	1906
Mrs. Minnie W. Dykstra, 25 East 22d St., New York.....	1907
C. Stanley G. Mylrea, M. D., 25 East 22d St., New York..	1906
Mrs. Bessie London Mylrea, 25 East 22d St., New York..	1906
Rev. Gerrit J. Pennings, Busrah, Persian Gulf.....	1908
Rev. Edwin E. Calverley, Kuwait, Persian Gulf.....	1909
Mrs. Eleanor J. Calverley, M. D., Kuwait, Persian Gulf...	1909
Paul W. Harrison, M. D., Kuwait, Persian Gulf.....	1909
Rev. Gerrit D. Van Peurse, Bahrein, Persian Gulf.....	1910
Miss Josephine E. Spaeth, Bahrein, Persian Gulf.....	1910
Miss Sarah L. Hosman, M. D., Bahrein, Persian Gulf.....	1911
Mr. Chas. F. Shaw, Busrah, Persian Gulf.....	1911
Mrs. Adele B. Shaw, Busrah, Persian Gulf.....	1911
Hall G. Van Vlack, M. D., Busrah, Persian Gulf.....	1911
Mrs. Mercy Van Vlack, Busrah, Persian Gulf.....	1911
Mr. Philip C. Haynes, Busrah, Persian Gulf.....	1911
Miss Gertrud Schafheitlin, under appointment.....	1912

EIGHTIETH ANNUAL REPORT
OF THE
Board of Domestic Missions
TO THE
GENERAL SYNOD
OF THE
REFORMED CHURCH IN AMERICA



25 EAST 22D STREET
NEW YORK

—
1912

SOMERVILLE, N. J.
THE UNIONIST-GAZETTE PUBLISHING HOUSE
1912

ANNUAL REPORT, 1912.

The Board of Domestic Missions herewith presents to the General Synod its Eightieth Annual Report.

With sincere gratitude the Board makes thankful acknowledgment to God for the abundant evidences of His blessing upon the labors of the year. Advance has been registered in practically every department. One hundred and ninety-nine missionary workers were upon the field, an increase of fifteen. Work was commenced in eighteen new missions, and eighteen churches were organized, seven more than in the previous year. The fields aided by the Board made gratifying advance in membership both by confession and certificate, and in contributions for their own support and for benevolences.

A further reason for gratitude is the witness of the year's increased contributions to the enlarging place the work of the kingdom in America occupies in the affection and interest of the Church. The treasuries both of Synod's and the Women's Boards registered a marked gain in contributions. Discounting the one item of legacies for investment, which last year amounted to \$14,500, the receipts of 1911-12 exceed those of the previous year by \$11,004.48, and total the generous amount of \$166,215.38. In the ten years since 1902, when the receipts amounted to \$95,243.16, there has been an income advance of no less than 74 per cent. Such a record is evidence that the heart of the Church is not content with past achievements, and we are bidden to attempt and to expect yet greater things.

CHURCHES AND MISSIONS AIDED BY THE BOARD.

Churches and Missions helped	222
Missionaries and Pastors (excluding summer students)	199
Number of Families	9,214
Communicants	14,544
Additions by Confession	1,217
Additions by Certificate	880

In Sunday Schools	19,257
Churches promised for pastor's salaries.....	\$80,294
Board Appropriated for pastor's salaries.....	\$67,438
Churches Contributed for Congregational Expenses	186,487
Churches Contributed for Denominational Objects..	23,238
Churches Contributed for Other Objects.....	3,464
Value of New Buildings	44,900
Cost of Repairs and Improvements	9,588
New Missions Begun	18
Churches Organized	18
Assumed Self-Support	3

The fields served by missionary laborers were in sixteen States: as follows:

New York, 49; New Jersey, 26; Ohio, 1; Indiana, 5; Michigan, 37; Illinois, 18; Wisconsin, 4; Minnesota, 11; Iowa, 31; North Dakota, 3; South Dakota, 21; Nebraska, 2; Kansas, 3; Colorado, 1; Montana, 3; Washington, 3; South Carolina, 2; one served in Alberta, Canada.

NEW MISSIONS BEGUN.

Crookston, Nebraska, Classis of Dakota.

Carlstad, Canada, Classis of Dakota.

West Hoboken, N. J., Classis of Bergen.

Hudsonville, Mich., Classis of Grand River.

Ellsworth, Mich., Classis of Grand River.

Fishkill-on-Hudson, N. Y., (Italian) Classis of Poughkeepsie.

Newburgh, N. Y., (Italian) Classis of Orange.

Oskaloosa, Iowa, Classis of Pella.

Hull, Iowa, Classis of Iowa.

Sanborn, Iowa, Classis of Iowa.

Washington, Iowa, Classis of Iowa.

South Schenectady, N. Y., Classis of Schenectady.

Scarsdale, N. Y., Classis of Westchester.

North Roseland, Chicago, Ills., Classis of Illinois.

Steamboat Rock, Iowa, Classis of Pleasant Prairie.

Bruce, Wis., Classis of Wisconsin.

CHURCHES ORGANIZED.

- American, Hull, Iowa, Classis of Dakota.
 Sodus, N. Y., Classis of Rochester.
 *Williamson, N. Y., Classis of Rochester.
 Fourth, Passaic, N. J., Classis of Paramus.
 Decatur, Mich., Classis of Grand River.
 Prairie City, Iowa, Classis of Pella.
 New Sharon, Iowa, Classis of Pella.
 Chandler, Minn., Classis of Iowa.
 Wichita, Kansas, Classis of Iowa.
 Inwood, Iowa, Classis of Iowa.
 Trinity, Holland, Mich., Classis of Michigan.
 Crescent Place, Yonkers, N. Y.
 High Woods, N. Y., Classis of Ulster.
 McKee, Kentucky, Classis of New York.
 Annville, Kentucky, Classis of New York.
 *West Side, Chicago, Ills., Classis of Wisconsin.
 Indianapolis, Ind., Classis of Wisconsin.
 Oak Tree, N. J., Classis of Newark.

ASSUMED SELF-SUPPORT.

- Silver Creek, Minn., Classis of Iowa.
 Trinity, Chicago, Ills., Classis of Illinois.
 Salem, Little Rock, Iowa, Classis of Pleasant Prairie.

THE TREASURY.**Increased Contributions.**

The total receipts from all sources and for all purposes of Domestic Missions reported by Synod's Board and the Women's Board of Domestic Missions are \$166,215.38. While this is less than the amount reported last year, \$169,710.90, the decrease results solely from legacy shrinkage. As indicated by the subjoined statement,

*Work begun during year.

there was an advance in contributions both to the Missionary and the Church Building Funds and to the Women's Board.

The following statement gives in detail the receipts for this and the preceding year:

RECEIVED FOR MISSIONARY FUND.

	1910-11.	1911-12.
From Churches	\$46,401.65	\$45,835.03
Sabbath Schools	12,705.73	13,526.76
Individuals	2,612.82	2,576.11
Women's Societies	1,716.83	1,389.01
Miscellaneous		663.36
	<hr/>	<hr/>
	\$63,437.03	\$63,990.27

RECEIVED FOR CHURCH BUILDING FUND.

From Churches	\$6,309.21	\$8,681.55
Sabbath Schools	651.44	776.76
Young People's Societies..	1,566.33	1,778.00
Individuals	886.66	664.24
	<hr/>	<hr/>
	\$9,413.64	\$11,900.55
Total offerings M. F. & C. B. F...	\$72,850.67	\$75,890.82
Legacies	17,585.05	17,792.28
Legacies for Investment	14,500.00	.....
Interest	7,813.50	8,289.83
Receipts of Women's Board	56,961.48	64,241.45
	<hr/>	<hr/>
Grand totals	\$169,710.70	\$166,214.38

This comparative statement discloses a gain in **Analysis.** contributions to the Missionary Fund of \$553.24. Contributions to the Building Fund were in advance of those of 1910-11 by \$2,487.71. Legacies for immediate use were greater by \$307.23. Legacies for investment

were \$14,500 less. The Women's Board increased its receipts to the extent of \$7,297.97. The total income of Synod's Board from the sources above listed was \$101,973.93.

THE MISSIONARY FUND.

The Board is able to report a balance of **Balance.** \$1261.09 in this Fund, at the close of the fiscal year. The slight increase in contributions and generous legacy receipts made possible this happy issue. With few exceptions the Board has granted in full amount the applications approved by Classes. The total sum credited to the Missionary Fund was \$89,052.13. For service on the field \$71,450.16 was expended. The cost of furnishing information of the work was \$4,016.57. Administrative expenses were \$7,968.15 (See page 36).

More Liberal Appropriations.

A year ago the Board took action guaranteeing to Classical Missionaries their house rent in addition to their salaries, thus assuring them an income more nearly adequate to their needs. The Board believes that conditions now demand an increase in the salaries of the pastors of certain aided churches. When ministers of the Reformed Church in America are serving upon less than \$800. a year—in some cases without parsonages—the situation calls for repentance and cries out for remedy. The Board regards \$800. as the irreducible minimum for the support of a pastor in a rural charge and \$1000. in city or suburban charge—in addition to parsonage. There is no obligation more imperative and more sacred than that of making fair and self-respecting provision for those who serve the Church and the Kingdom in these fields of largest difficulty. Only by greatly increased contributions will the Church make possible this simple justice to our missionary pastors. But this justice must be done, and the Board is confident that the Church's response will be immediate.

THE CHURCH BUILDING FUND.

Contributions to the Church Building Fund were \$11,901.55, a gain of \$2,487.71. Fourteen churches received aid in the erection

of their houses of worship. Four were assisted in building parsonages.

Gratifying advance was made in the number
Repayments. of churches repaying their Church Building Fund loans. Repayments were received from thirty-two churches, as compared with twenty-nine the year before, and the total amount from this source was \$9,511.71, a gain of \$995.48 over 1910-11.

The Second Church of Pella, Iowa, the Waupun, Wis., Church and the church of Little Rock, Iowa, completed their repayments and now enjoy the possession of their church property free and clear of all encumbrance. The Lafayette, Ind., church likewise repaid in full the loan received for erection of its parsonage.

On page 37 are listed the churches which have availed themselves of the privilege of repayment. May their example be an inspiration to the more than two hundred and fifty others who are under the same obligation to serve the present need of the Church by reason of their own past benefit.

Inadequate to Needs. Notwithstanding an increased income, the Church Building Fund treasury has been unable to meet in adequate and timely way the demands upon it. Churches whose applications have been approved have been compelled to wait a year and more before receiving their grants. At the close of the fiscal year, April 30th, the total amount in applications approved and pending exceeded the balance in the treasury by \$10,700. The importance of the Church Building Fund to our denominational welfare has been abundantly proven. The Board asks that it be given the support its merit claims.

Likewise larger gifts for the erection of parsonages are imperative. The General Fund of
Parsonages. The Women's Board, from which grants for the erection of parsonages are made, has not received the generous support necessary to enable it to meet all applications submitted. The Board bespeaks a more liberal support of this important department of the work of our Women's Board.

FIELDS OF MISSIONARY CULTIVATION.

The Domestic Missionary Policy approved by the Synod of 1911 specifies five fields of responsibility for the Reformed Church in its work in the homeland.

1. The reinforcement of the Rural Church in the Eastern Synods.

2. Church Extension in Eastern cities and suburban communities which are sufficiently near the centers of our denominational life to be assured of ecclesiastical fellowship.

3. The occupation of Holland (including East-Frisian) communities, wherever found, East and West.

4. The development of work for foreign-speaking peoples in Eastern Synods.

5. The development of the work of the Women's Board of Domestic Missions; including its general Work in aid of Synod's Board and its Indian, Japanese and Mountain Missions.

1. THE REINFORCEMENT OF THE RURAL CHURCH IN THE EASTERN SYNODS.

The Synod of Albany.

While the problem of the rural church is found in all the Eastern Synods, in aggravated form it appears in the Particular Synod of Albany. For years the list of vacant churches has been long and disheartening. In many fields pulpit supply has been intermittent and religious services irregular. Ministerial salaries have been inadequate and, in consequence, communities have lacked competent and continuous religious leadership. Denominational oversight has been defective and churches have been left to the destruction of their own inertia and ignorance.

Improvement in Situation.

The past year has been marked by a closer co-operation of the Board and certain Classes with resultant improvement of gratifying character. The number of vacant churches has been reduced from 36 to 18. In three instances two or more churches separated and unsupplied have been joined under one minister. Several churches have

increased the salaries of their pastors in substantial amounts. In certain Classes the oversight of vacant churches has been made more effective. Two Classical Missionaries have been appointed whose services have already been productive of marked benefit.

Synodical Missionary.

Upon August 31st Rev. John H. Brandow will have completed his fourth year as Missionary for the Synod of Albany. The extent and importance of his labors are attested by the reports from the fields he has served. During the year he has served in various ways 29 churches. Four were aided in securing permanent pastors. Two were helped to a solution of aggravated financial difficulties. Eight were induced to make liberal increases in their pastors' salaries.

Classical Missionaries.

Two Classical Missionaries have been appointed during the year and are now laboring under the commission of the Board, Rev. W. N. P. Dailey and Rev. Arthur L. Berger, serving the Classes of Montgomery and Saratoga respectively. Their work, though of less than a year's duration, is already telling, in bridging the gap between churches long vacant and the Classis, in supplying pastorless churches with religious services, in quickening dormant consistories and congregations to their spiritual responsibilities, in instituting approved methods of church administration.

Classical Oversight

Special mention should be made of the oversight of vacant churches maintained by the Classis of Montgomery. A Clerical supervisor is appointed for each church without a pastor, although these number nine. Montgomery is the largest Eastern Classis, having thirty-six churches which are spread over eleven counties. In spite of geographical handicaps, thanks to the efficient oversight of Clerical supervisors and the Classical Missionary, only two churches were unrepresented at the Spring meeting of Classis.

To the several Classes concerned with the problem of reinforcing the vacant church, the Board pledges its cordial and effective cooperation.

II. CHURCH EXTENSION IN EASTERN CITIES AND SUBURBAN COMMUNITIES.

Denominational Conservation. In the conservation of our denominational resources, no work is of larger importance than "Church Extension in Eastern Cities and suburban communities which are sufficiently near the centers of our denominational life to be assured of ecclesiastical fellowship." Consistent expansion is the only defense against the ravages of continually changing conditions, and consistent expansion is the absolute condition of meeting in any worthy way the future's larger obligations.

In the three Eastern Synods between twenty-five and thirty fields are now being aided by the Board which promise to attain self-support at early date. Though the object of considerable expenditure from denominational funds, they are assets and not liabilities. According to the increase in the number of such churches is true denominational progress registered.

New Work. The record of the year discloses that churches were organized at Sherwood Park, N. Y., by the Classis of Westchester and at Oak Tree, N. J., by the Classis of Newark. New Missions were opened at South Schenectady by the Classis of Schenectady, at West Hoboken by the Classis of Bergen, and at Scarsdale by the Classis of Westchester. The Classis of New Brunswick has taken steps to occupy the fields of East Somerville and Finderne, N. J., where work will be begun this summer. The Classis of New York has voted to purchase property at South New York, Staten Island, a field of unusual promise.

III. HOLLAND AND GERMAN FIELDS.

Significant Advance. That the emphasis placed upon "the occupation of Holland, (including East Frisian) communities" was well founded, is evidenced by the record of the year. Thirteen new missions were begun in

Dutch centers, and the same number of new churches were organized. Every Classis in the Synod of Chicago, save one, is represented in this forward movement. In addition, the Classis of Rochester, which is composed of Dutch-speaking churches, added two churches to its roll and the Classis of Paramas one.

The Classical Missionaries.

There has been an increase of one in the number of Classical Missionaries. The Classis of Iowa is served by Rev. John Huizenga and Rev. John W. Kots, Dakota by Rev. John De Beer, Wisconsin by Rev. Peter Braak, Pleasant Prairie by Rev. Gerrit Veenker, the Classes in Michigan by Rev. A. Van Arendonk, and Rochester by Rev. F. M. Wiersma. In addition the Board has approved the nomination of two additional Missionaries for Iowa, one for Pleasant Prairie, and one for the Michigan Classes. If these four be secured, the Classical Missionary force will number eleven, the largest in the history of the Synod, and the Church will be equipped for aggressive extension work. The number of new fields entered during the year and the number of churches organized is proof of the efficiency of their labors. Church Extension in any thorough way without the Classical Missionary is meagre and halting, Church Extension with the Classical Missionary is immediate and certain.

Immigration. The stream of immigration from the Netherlands has continue to rise. The following figures from the Government reports are significant:

cant:

IMMIGRANTS FROM THE NETHERLANDS.

1898—767	1905—4,954
1899—1,029	1906—4,946
1900—1,735	1907—6,637
1901—2,349	1908—5,946
1902—2,284	1909—4,698
1903—3,998	1910—7,534
1904—4,916	1911—8,358

The Board's Missionary at Ellis Island, Rev. **At Ellis Island.** Sidney Zandstra, reports that while immigrants scatter to all parts of the United States, in the main they go to the established Dutch centers. During the present year an unusually large number have gone to Wayne County, N. Y., giving Sodus and Williamson as their destination. In each of these places a Reformed Church has been organized within the past twelve months.

By his efficiency and devotion at Ellis Island, Mr. Zandstra has again earned the gratitude of the Church. With one exception he has met every boat sailing from Holland. He has been the friend in need in some two hundred cases where immigrants were subjected to special investigation.

The German Fields

By action of Particular Synod seven German-speaking churches were transferred from the Classis of Dakota to the German Classis of Pleasant Prairie. This arrangement makes for the unification and efficiency of our Western German work, by bringing all German churches into closest cooperation. One new field was entered during the year. The Classis of Pleasant Prairie has asked for the appointment of a second Classical Missionary.

Western Dis- trict Committee.

In view of the extent and growing importance of the Board's work in the Particular Synod of Chicago, the members of the Board resident in the Synod were organized during the year as "The Western District Committee." The following are the members of the Committee: Rev. Seth Van der Werf, of Pella, Ia., Rev. George Schnucker of German Valley, Ill., Rev. Henry J. Pietsenpol of Alto, Wis., Rev. John Wesselink of Maurice, Ia., Mr. John W. Trompen of Grand Rapids, Mich.

To the Western District Committee special matters affecting the Synod are referred for advice and recommendation. The Board is confident that this Committee will minister in enlarging way to the efficiency of Domestic Mission work in this important section of the Church.

IV. WORK FOR FOREIGN-SPEAKING PEOPLES.

Reference is had to those using other than the Dutch and German speech, which in the Reformed Church are not alien tongues.

Hungarian Work.

Work has been conducted in three fields among the Hungarians. At Peekskill, where there is a regularly organized church, the results of the year have been most satisfactory. The field has been supplied by Mr. Alois Krisik, a Senior at the New Brunswick Seminary, who upon his graduation will be ordained as pastor. Mr. Krisik has likewise served the Hungarian mission at Poughkeepsie, and the nucleus of a congregation has been gathered, which will call for church organization at no distant date. The mission at Hudson, formerly maintained jointly by our own and the Presbyterian Church, has become by mutual agreement the charge of our denomination. Inability to secure a qualified worker during part of the year has retarded the mission, but this difficulty has been surmounted and under a new leader the outlook is encouraging.

During the summer of 1911 the Board engaged the services of a young Hungarian, who was studying for the ministry, to make a canvass of the Hungarian settlements in the Hudson and Mohawk valleys. His investigation, while incomplete, revealed the presence of several Hungarian communities in which practically no work under Protestant auspices is being done. Because of the kinship of the Reformed Church in America and the Reformed Church in Hungary, and because these fields lie at our own doors, are we not called upon to enlarge our work among the Hungarian people?

Among the Italians.

The mission at Newark, N. J., has been continued under Mr. Domenico Febrile, who has been in charge for the past two years. The reports of attendance at the Sunday School, Christian Endeavor, and preaching services has been gratifying.

Two new missions were begun in the course of the year; at Fishkill and Newburg, N. Y. Mr. Pietro Moncada has been in charge. The churches of Fishkill and Newburg have supplied

Mr. Moncada with volunteer workers. Both missions have made pleasing progress, notwithstanding that Mr. Moncada has been able to devote but part of his time to them. With this year Mr. Moncada completes his course at the Bible Teachers' Training School, and will come before the Classis of Poughkeepsie for examination for ordination.

The amount expended last year upon work for
The Cost. foreign-speaking peoples was \$2,627.29, which does not convict us of over-liberality to the stranger within our gates. Yet the Board has met all Classical applications. We ask that Classes make diligent investigation of their fields to ascertain whether denominational responsibility does not demand enlargement of our work for immigrant peoples.

V. THE WOMEN'S BOARD OF DOMESTIC MISSIONS.

The Women's Board of Domestic Missions has the honor to present its twenty-ninth annual statement.

Through the leading of the Master and His blessing upon the labors of our workers, the year has been marked by growth and development in all departments of the work.

The financial record is as follows:

General Fund	\$23,723.50
Indian Fund	22,721.78
Kentucky Mountain Fund	17,721.78
	<hr/>
	\$64,241.45

We are glad to be able to report \$10,780 given through the Board of Domestic Missions, an increase over the amount of last year.

This was appropriated as follows: for the Student Missionary Fund, \$3,000; for the support of the two Classical Missionaries (those of the Classes of Dakota and Pleasant Prairie), \$2,500; for the support of Missionary Pastors, \$1,000; to assist in Parsonage Building, \$3,400. For repairs to Parsonages and for

furnishing Churches, the total of \$1,850 has been disbursed. We have also given to the Girl Student Fund, \$750.

Although the total receipts of the year, (\$64,241.45) is greater than in any previous year, nearly ten thousand of this amount has not been available for the regular work as it was given largely by individuals for special purposes and is thus carried over to be devoted to the objects for which it was given. This amount includes the Fund held for finishing the payments on the hospital in Gray Hawk, Kentucky, one thousand dollars for the furnishings of the Hospital and one thousand dollars for the endowment of a bed. It includes also over three thousand dollars appropriated balance in the Indian Fund part of which is the amount raised for the Mescalero Lodge, which is now in process of building. It also includes more than fifteen hundred dollars secured by special gifts from the outside for the establishment of the home for the Japanese Christian Association.

Had our resources permitted us to reach the amount stated in our estimate of last year of what would be required for this year, namely, seventy thousand dollars, we could have closed the year without a deficit.

Special Mis- sions.

In our Special Missions, Indian, Kentucky Mountain and Alien, (Japanese), the work has been held down to the limit of necessity and yet we find ourselves at the close of the year for the first time confronting a deficit of a little more than \$3,000 in the Indian Fund and a like amount in the Kentucky.

It is with deep appreciation of the co-operation and generous support given by the Churches to these Missions that we record in outline the developments of the year. The detailed account will be found in the Annual Report of the Women's Board of Domestic Missions.

At Colony, Dr. Roe says, "the spirit among **Indian Missions.** our Indians has become strongly Christian and the old pagan superstitions have lost their grip."

Mr. Sluyter, the missionary in charge of the Apache field, says, "Encouragement in this field lies in the larger attendance at the

Church services and apparently deeper interest in matters of the Kingdom. The Government has taken aggressive steps to stop gambling, drinking and loafing and the Indian condition shows marked improvement."

The Comanche Mission has had a year of steady progress and earnest work. The spirit of conscientious giving has been earnestly developed and this church has contributed to Domestic Missions, \$165.65, and for Congregational expenses, \$263.75.

Rev. Richard Harper of the Mescalero Mission reports many difficulties and discouragements in this new field, but the record shows a year of devoted service. 900 calls have been made in the camps while in one month 267 Indians have been received in the parsonage as they have come to seek help and Christian counsel. Mrs. Harper has carried on a helpful work among the women.

In the Winnebago field, though the opposition from the mescal band has been unusually active because of the legislation pending at Washington aiming at the prohibition of the drug, the Gospel work has gone steadily forward, making a deep impression on the tribe. Twenty-eight new members have been added to the Church, and \$385.27 has been contributed for the support of the Church by its members and \$180.15 given for Missions.

Many sick have been lovingly cared for in all these missions and they have also received the sweet message of salvation. The Indians have been systematically visited in their homes and camps and Bibles have been distributed.

May the Master greatly bless all these laborers and give them to see the fruit of their labors in lives redeemed.

Kentucky Mis- sions.

The Kentucky Missions have shown a gratifying growth along all lines. At McKee, the Church life has made a deep impression upon the standards of living of the community. The day school has been filled with earnest students who show the impress upon character made by the Christian training and living of the workers.

At Gray Hawk, not so marked a success along Church lines has been attained, but the Gospel has been faithfully preached and we trust the Master for the ingathering in due season. We hope soon to see in this field the completion of the sorely needed

Hospital which will give to the many sufferers the Master's own ministry of healing.

The year has been marked at the Annville Station by the opening of the Girls' Dormitory with its strong continued influence for good. The school has been crowded and most successful. The Church has grown steadily in influence and power. Twenty-two members have been added during the year. In all of these missions, the Sunday Schools, of which there are nine, have been centers of uplift and Christian helpfulness in communities which without them would have been destitute of Christian teaching.

Alien Mission. Untiringly the Rev. E. A. Ohori has labored
(Japanese.) to bring the Gospel to his own people.

Through gifts from outside sources, a home for the Japanese Mission has been secured and the outlook for aggressive work in the coming year is most promising.

These Missions, so important in their power of uplift and help to thousands of our own people, comprise a large undertaking—the sustaining of Churches, Sunday Schools, Industrial and Day Schools, Orphanage and the sweet ministry of nurse and hospital. The entire responsibility for their sustaining rests upon the Woman's Board. Again we must turn to the Churches for their generous support of prayer and gifts.

May the Lord Christ give us all eyes to see and hearts to feel the great needs of our own land and help us to fill our lives with service for Him.

(Signed) EDITH H. ALLEN,
Corresponding Secretary.

DEPARTMENT OF YOUNG PEOPLE'S WORK.

This department, under the leadership of its Secretary, Mr. H. A. Kinports, is becoming of increasing value to the several Missionary Boards of the Church. The Secretary has pressed the cause of mission study at mid-week prayer-meetings and before Sunday Schools. A gratifying feature of the year's work has been the number of large classes in mission study. The new Home Mission text brought out by the Missionary Education

Movement, "The Church in the Open Country," by Dr. Warren F. Wilson, is being studied in many churches.

Two conferences in the interest of Missionary Education were held, at Newburg, N. Y., and Newark, N. J. Representatives from more than sixty churches were in attendance. The Department has continued its publication of Missionary Lessons for the Sunday School, which take the place of the Review Lesson. The total circulation for the year was 46,000 copies.

The Secretary has addressed a larger number of schools this year than in any previous year since his connection with the work. Many schools are now observing a Missionary Day, and the demand for speakers is a perplexing problem. Encouraging features in connection with the Sunday Schools is the more general introduction of missionary books into the regular Sunday School library, and the increase in contributions from Sunday Schools to the Missionary Boards, which in five years have made an advance of nineteen per cent.

The Board of Domestic Missions wishes nothing better for its Sunday Schools and Young People's Societies than that they be in touch with the inspiring leadership of the Secretary of the Department of Young People's Work.

LITERATURE.

The Mission Field.

With May, 1912, the Mission Field entered upon the twenty-fifth year of publication. Gratifying progress has been made, both in circulation and in the form and contents of the periodical. While the actual cost of production was somewhat larger than last year, increased receipts from subscriptions and advertising reduced the cost of publication to the cooperating Boards.

No campaign for subscriptions was made during the year, but the growing missionary interest of the Church resulted in the increase of paid subscribers from 6,406 in 1911 to 6,987 in 1912, a gain of 581. It is a satisfaction to record that the cost of publication to the Boards was in smaller amount than in the preceding years.

As the Mission Field is the authorized missionary publication of

the Church, the Board urges anew its widest circulation. Only an intelligent Church will be an interested and supporting Church.

Mention should be made of the "Budget of **Other Literature.** Home Mission News", which is issued quarterly.

It consists of reports from the workers on the field, and the demand has called for an issue of twenty-two thousand copies. Through the generosity of one of the members of the Board, Mr. John S. Bussing, who paid the cost of publication the Board was enabled to issue in the Dutch language the last chapter of the Young People's History of the Christian Church by Dr. F. S. Schenck, under the title, "Geschiedenis van de Gereformeerde Kerk". The pamphlet has met with an enthusiastic reception in our Holland churches, where a short history of the Reformed Church in America, particularly of its development in recent years, has been greatly needed.

Leaflets issued during the year were the following:

- Budget of Home Mission News; 4 editions, 70,000 copies.
- Building Reformed Churches; 1 edition, 2,500 copies.
- Geschiedenis van der Gereformeerde Kerk; 1 edition, 5,000 copies.
- Church Building in 1911; 1 edition, 5,000 copies.
- Domestic Missions Changes; 1 edition, 6,000 copies.
- The Home Mission Policy; 2 editions, 15,000 copies.
- Hand-book of the B. D. M.; 1 edition, 5,000 copies.
- Birds-eye View of Immigration; 1 edition, 2,500 copies.
- The Dutch Missionary on Ellis Island; 1 edition, 5,000 copies.
- A Year of Home Missions; 1 edition, 12,000 copies.

OFFICERS AND MEMBERS OF THE BOARD.

The following changes have taken place in the membership of the Board in the course of the year: By death, the Board has been deprived of the services of Rev. Peter Ihrman, a devoted friend and enthusiastic supporter of every Domestic Missionary enterprise. Rev. John Wesselink was elected to the vacancy.

With great regret and with deep appreciation of his services as member and Vice-President the Board received the resignation of Rev. Irving H. Berg, which was occasioned by his withdrawal

from the bounds of the Church. The Synod is asked to nominate his successor.

The term of the following members of the Board expires with this session of Synod:

Rev. James M. Farrar, D. D.,	Rev. John S. Gardner, D. D.,
Rev. Julius W. Geyer, D. D.,	Rev. Henry J. Pietenpol,
Rev. William H. DeHart, D. D.,	Mr. William N. Clark,
Mr. James Wiggins,	Mr. E. C. Hulst.

CONCLUSION.

With gratitude for the privilege of serving the Reformed Church in America and through it the Kingdom of God and its coming throughout our own and all nations, and with the prayer that Divine favor may bless the past and rest upon all future effort, the Board of Domestic Missions lays before the General Synod this account of its stewardship.

JOHN BROWNLEE VOORHEES,
Corresponding Secretary.

Approved by the Board, May 13th, 1912.

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Loans, Made.		REMARKS.
					Confession.	Certificate.				Church.	Parsonage.	
Albany	3rd Albany,	N. Y. B. J. Hotaling.....	115	160	14	9	700	Yes	No	Board helps pay interest.
"	6th Albany,	" Edw. Waite Miller..	94	152	6	1	700	Yes	No	.....	.....
Bergen	Highwood,	N. J. S. R. Leiss.....	44	75	7	.....	800	Yes	No	.....	.....
"	W. New York,	" A. W. Hopper.....	142	264	40	17	720	Yes	Yes	.....	.....
"	Woodcliffe,	" J. C. Miller.....	85	146	21	20	900	Yes	No	.....	.....
"	Secaucus,	" Student.....	40	58	21	7	260	Yes	No	.....	.....
"	Hoboken,	" J. D. Peters.....	65	124	16	2	900	Yes	Yes	.....	.....
"	Harrington Park,	" Henry M. Cox.....	40	63	7	9	600	Yes	No	.....	.....
"	3rd Hackensack,	" A. Weber.....	70	79	12	.....	600	Yes	Yes	.....	.....
"	Rochelle Park,	" E. C. Sult.....	25	38	.....	.....	400	Yes	No	.....	.....
So. Bergen	1st Ger. E., J. C.,	" Geo. C. Müller.....	102	215	20	900	Yes	Yes	
"	Faith, J. City,	" Jas. Boyd Hunter...	55	81	11	9	322	Yes	No	3589	.....
"	West Side, J. C.,	" Student.....	100	.....	.....	.....	196	Yes	No	.....	.....
Dakota	Grand View,	S. D. H. Tanis.....	33	65	.....	4	650	Yes	Yes	.....	.....
"	2nd Lennox,	" Vacant.....	60	55	.....	.....	.....	Yes	Yes	.....	.....
"	No. Yakima,	Wash. R. Bruins.....	35	76	.....	.....	550	Yes	Yes	.....	.....
"	Oak Harbor,	" Wm. Rottschaefer..	23	40	.....	.....	375	Yes	Yes	.....	.....
"	Sioux Falls,	S. D. Vacant.....	25	31	5	.....	500	Yes	Yes	.....	.....
"	Worthing,	" Max Schaff.....	15	15	.....	.....	270	Yes	No	.....	.....
"	Litchville,	N. D. J. J. Van Der Schaaf	22	49	2	3	200	Yes	No	.....	.....
"	Chancellor,	S. D. A. Wubben.....	44	45	.....	2	500	Yes	Yes	.....	.....
"	No. Marton,	N. D. J. J. Van Der Schaaf	26	55	6	5	200	Yes	No	.....	.....

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

Dakota	Monroe,	S. D.	A. Haverkamp	29	56	5	4	101	425	Yes	Yes	...
"	Maurice (Amer.),	Ia.	J. E. Winter	35	50	...	1	80	450	Yes	Yes	...
"	Castlewood,	S. D.	Wm. Denekas	24	48	4	2	80	250	Yes	No	...
"	Corsica,	"	B. W. Lammers	30	51	2	2	65	550	No	Yes	800
"	Tyndall,	"	Classical Missionary.	11	24	3	6	50	...	No	No	...
"	Monarch,	Canada	Vacant	17	22	1	3	...	350	Yes	No	...
"	Lunda's Station,	S. D.	Classical Missionary.	8	...	...	...	30	...	No	No	...
"	Artesian,	"	Classical Missionary.	3	...	...	...	...	...	No	No	...
"	Lynden,	Wash.	J. G. Brouwer	65	114	6	16	90	700	Yes	No	1200
"	Westfield,	N. D.	Elbert S. Schilstra.	70	127	9	6	119	500	No	No	...
"	Hull (Amer.),	Ia.	John W. Douma	28	35	4	3	59	600	Yes	No	...
"	Twin Brooks,	"	Classical Missionary.	10	11	...	...	30	...	No	No	...
"	Crookston,	Nebr.	Classical Missionary.	10	...	...	...	20	...	No	No	...
"	Ellingson,	S. D.	Classical Missionary.	2	...	...	...	...	...	No	No	...
"	Andover,	"	Classical Missionary.	5	...	...	...	...	...	No	No	...
"	Belfield,	N. D.	Classical Missionary.	6	...	...	...	...	...	No	No	...
"	Miller,	S. D.	Classical Missionary.	5	...	...	...	...	...	No	No	...
"	Burdett,	Canada	Classical Missionary.	5	...	...	...	...	...	No	No	...
"	Carlstad,	"	Classical Missionary.	30	...	...	...	...	...	No	No	...
Grand River	Ada,	Mich.	J. Webinga	17	28	1	4	30	200	Yes	Yes	...
"	Detroit,	"	H. Frieling	64	134	7	13	110	825	Yes	Yes	...
"	Fremont,	"	A. Oosterhof	55	90	3	8	124	475	Yes	Yes	...
"	8th Grand Rapids,	"	M. D. Van Der Meer	101	161	4	22	220	700	Yes	Yes	...
"	6th Grand Rapids,	"	Vacant	61	112	...	...	...	750	Yes	Yes	...
"	9th Grand Rapids,	"	A. Karremann	83	189	19	9	205	875	Yes	Yes	...
"	Grant,	"	Classical Missionary.	12	27	...	...	25	...	No	No	...
"	3rd Muskegon,	"	John Broek	64	54	...	3	97	525	Yes	...	...
"	New Era,	"	Vacant	65	100	...	...	...	550	Yes	Yes	...
"	Portage,	"	S. J. Menning	33	57	5	5	70	325	Yes	No	...
"	So. Haven,	"	Vacant	9	12	...	...	...	...	Yes	No	...
"	Twin Lakes,	"	Classical Missionary.	25	42	7	...	60	...	No	No	...
"	Moddersville,	"	Classical Missionary.	9	16	...	...	...	...	No	No	...
"	Beverley Mission,	"	Classical Missionary.	20	34	...	4	55	...	No	No	...

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.	Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Loans, Made.		REMARKS.
					Confession.	Certificate.					Church.	Parsonage.	
Grand River	Trinity, G. Rds., Mich.	R. H. Joldersma....	50	55	.....	.....	.....	350	Yes	Yes	.....	.....
"	Decatur,	Classical Missionary.	30	42	12	9	55	250	Yes	No	600	.....
"	Plainfield,	Classical Missionary.	17	29	.....	4	45	.....	Yes	No	.....	.....
Holland	E. Overisel,	H. Van Der Ploeg..	43	99	3	4	80	400	Yes	Yes	.....	.....
"	Gelderland,	Vacant	12	23	.....	.....	.....	100	Yes	Yes	.....	.....
"	2nd Jamestown,	J. Van Westenburgh.	54	104	5	4	125	700	Yes	Yes	.....	.....
"	South Blendon,	P. Siegers	47	126	11	4	100	630	Yes	Yes	.....	.....
"	North Blendon,	Wm. S. Gruys.....	34	73	8	3	76	400	Yes	Yes	500	.....
"	Three Oaks,	P. Siegers	24	.....	1	.....	35	300	Yes	Yes	.....	.....
"	Harlem,	Classical Missionary.	28	61	4	2	57	.....	Yes	No	.....	.....
"	Dunningsville,	Classical Missionary.	18	43	.....	.....	60	.....	No	No	.....	.....
"	Byron Center,	Wm. Walvoord	31	61	3	10	55	400	Yes	No	2000	.....
"	West Olive,	Classical Missionary.	30	61	6	.....	55	.....	No	No	.....	.....
"	Graafschap	Wm. Wolvius	55	135	12	7	90	500	Yes	Yes	.....	.....
Hudson	Linlithgo	Geo. Lusty	40	70	4	53	.....	500	Yes	Yes	.....	.....
Illinois	N. W. Chicago,	Jas. V. D. Heide....	28	62	3	5	55	800	Yes	No	.....	.....
"	Summit,	G. Niemeyer	33	68	6	.....	114	500	Yes	Yes	.....	.....
"	Trinity, Chicago,	J. Van Peursem....	61	148	2	6	135	1400	Yes	No	.....	.....
"	1st Pekin,	I. J. Van Hee.....	40	39	1	.....	90	600	Yes	Yes	.....	.....
"	Manito,	P. C. De Jong.....	17	30	3	.....	.....	500	Yes	Yes	.....	.....
"	Spring Lake,	P. C. De Jong.....	18	40	.....	2	40	500	Yes	Yes	.....	.....
Iowa	Edgerton,	D. Scholten	32	65	7	18	75	300	Yes	Yes	1200	.....

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

	Luctor.	Kans.	C. W. Deelsnyder	25	57	1	70	400	Yes	Yes
Iowa	Conrad,	Mont.	John A. Roggen.	28	37	2	3	45	....	....
"	Doon,	Iowa	F. G. Dekker.....	41	55	9	7	75	400	Yes
"	"	"	Classical Missionary.	5	13	2	....	14	....	No
"	Denver,	Colo.	Classical Missionary.	14	....	....	....	....	....	No
"	Fruitland Mesa,	"	J. W. Te Selle.....	8	18	....	1	33	150	No
"	Chandler,	Minn.	Classical Missionary.	....	....	....	....	....	No	No
"	Twin Brooks,	S. D.	Classical Missionary.	....	....	....	....	....	No	No
"	Manhattan,	Mont.	Classical Missionary.	....	....	....	....	....	No	No
"	Big Timber,	"	Classical Missionary.	....	....	....	....	....	No	No
"	Volga,	S. D.	J. D. Grull.....	24	37	1	....	75	300	No
"	Archer,	Ia.	B. Van Henvelen....	28	42	5	7	60	400	Yes
"	Churchville,	Minn.	John Van Der Beek.	30	52	8	50	500	Yes	Yes
"	Roseland,	"	Jacob Brummel	34	59	2	....	70	400	Yes
"	Rotterdam,	Kans.	John Hoffman	34	44	....	....	400	Yes	Yes
"	Sandstone,	Minn.	Wm. Stegeman	27	49	4	2	59	325	Yes
"	Silver Creek,	"	J. J. Dragt.....	40	86	7	3	60	500	Yes
"	Friesland,	"	Wm. Stegeman	4	10	....	....	....	....	Yes
"	Chandler,	N. Y.	J. W. Kots, C. Miss.	14	28	7	7	....	No	No
Kingston	Rosendale,	"	T. A. Beckman.....	102	102	4	8	85	650	Yes
"	Rosendale Plains,	"	H. C. Berg, D. D....	56	123	8	2	80	600	Yes
No. L. Island..	Winfield,	"	W. Ten Eyck Adams	22	37	5	2	130	600	Yes
"	Hicksville,	"	J. C. Hollyman, S. S.	20	35	7	1	54	300	Yes
"	Far Rockaway,	"	P. Paul H. Hopf.....	76	118	12	....	82	800	Yes
"	1st Williamsburg,	"	Alexander Wouters.	100	135	2	11	101	750	Yes
So. L. Island..	Edgewood, Brooklyn	"	Ralph C. Morris....	75	220	33	8	125	....	Yes
"	Greenwood Hts.,	"	Chas. T. Anderson..	80	139	23	8	340	700	Yes
"	Ocean Hill,	"	Andrew Hageman...	100	93	15	2	175	900	Yes
"	Forest Park,	"	Floyd L. Cornish....	140	237	11	14	325	1000	Yes
"	Ridgewood,	"	Geo. R. Israel.....	46	131	8	4	175	500	Yes
"	Woodlawn,	"	John G. Addy.....	100	119	6	13	256	800	Yes
"	Barren Island,	"	John H. Heinrichs..	16	20	3	....	50	....	No
"	Windsor Terrace,	"	Wm. H. Jackson....	40	....	....	....	65	....	....
"	St. Thomas, D. W. I.	Vacant	....	38	77	....	74	500	....	Yes

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.	Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Loans, Made.		REMARKS.
					Confession.	Certificate.					Church.	Parsonage.	
So. L. Island..	Bethany, Brooklyn	Philip H. Clifford...	65	114	40	16	106	1200	Yes	Yes	.....	.....
Michigan	Bethany, K'zoo, Mich.	J. Van der Meulen...	75	125	10	13	350	600	Yes	No	.....	.....
"	Grace, Gd. Rapids,"	Vacant	70	170	3	4	250	1000	Yes	Yes	.....	.....
"	South Bend, Ind.	P. Moordyke	30	.....	.....	.....	80	550	Yes	Yes	.....	.....
"	Bethel, Gd. R's, Mich.	G. Kooiker	46	92	5	8	140	500	Yes	Yes	.....	.....
"	Immanuel, G. R's "	S. F. Riepma	80	120	4	10	235	700	Yes	Yes	.....	.....
"	N. Park St., K'zoo,"	G. Hondelink	36	80	4	3	165	525	Yes	No	.....	.....
Monmouth	Red Bank, N. J.	Student	25	31	1	4	140	.....	Yes	No	.....	.....
Montgomery ..	Naumburg, N. Y.	Classical Missionary.	10	20	.....	.....	.....	.....	Yes	.....	.....	.....
"	Aurietesville, "	E. J. Meeker, S. S. ..	25	35	.....	.....	50	.....	Yes	.....	.....	.....
"	Columbia, "	Classical Missionary.	25	30	.....	.....	.....	.....	Yes	.....	.....	.....
"	Cranesville, "	Classical Missionary.	15	10	.....	.....	20	.....	Yes	.....	.....	.....
"	Ephratah, "	Classical Missionary.	30	50	.....	.....	25	.....	Yes	.....	.....	.....
"	Buffalo, "	C. H. Benson	38	76	8	12	210	600	Yes	.....	.....	.....
"	Johnstown, "	P. S. Beekman	65	102	4	1	110	575	Yes	Yes	.....	.....
"	Syracuse, 2nd, "	Edwin Huyler	85	152	6	5	225	825	Yes	.....	.....	.....
"	West Leyden, "	Classical Missionary.	25	50	.....	.....	60	425	Yes	Yes	.....	.....
"	Cicero, "	Classical Missionary.	25	50	.....	.....	40	.....	Yes	.....	.....	.....
"	Stone Arabia, "	Classical Missionary.	15	25	.....	.....	20	.....	Yes	.....	.....	.....
"	Owasco Outlet, "	Classical Missionary.	10	20	.....	.....	25	.....	Yes	.....	.....	.....
"	Mapletown, "	Classical Missionary.	15	28	.....	.....	20	.....	Yes	.....	.....	.....
"	Manheim, "	Classical Missionary.	15	30	2	.....	30	.....	Yes	.....	.....	.....

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.	Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Loans, Made.		REMARKS.
					Confession.	Certificate.					Church.	Parsonage.	
Pella	Sully, Iowa	John Hoffman	26	50	....	2	40	250	Yes	Yes	....	....
"	" Eddyville,	" F. B. Mansen.....	40	54	6	6	65	350	Yes	Yes	....	....
"	" Kilduff,	" E. Van den Berge...	17	25	1	1	20	300	Yes	No	....	....
"	" Meservey,	" H. Pannkuk	43	52	....	7	70	....	Yes	Yes	....	....
"	" Prairie City,	" Ph. G. Meengs.....	14	29	4	4	62	450	Yes	No	....	....
Philadelphia ..	S. Car. Florence,	Henry C. Ray, S. S.	7	43	4	4	40	....	Yes	No	....	....
"	" Timmons ville,	" A. J. Wilkinson, S. S.	12	21	1	....	36	....	Yes	Yes	....	....
Pleas. Prairie.	Davis, S. D.	Vacant	37	32	....	....	23	....	....	....	....	....
"	Alexander, Iowa	John Schaefer	30	52	....	1	52	385	Yes	Yes	....	....
"	" Bethel,	" Vacant	19	19	....	....	....	....	....	....	....	....
"	" Buffalo Center,	" L. Watermuelder ..	65	70	1	2	130	525	Yes	Yes	....	....
"	" Claremont,	S. D. Classical Missionary.	10	....	....	....	25	625	No	No	....	....
"	" Dell Rapids, Logan	" Vacant	29	20	....	....	70	....	No	No	....	700	
"	" Dempster,	" Wm. Denekas	22	26	2	1	50	400	Yes	Yes	....	....
"	" Cromwell Center, Ia.	J. H. Schoon.....	36	49	7	2	55	....	Yes	Yes	....	....
"	" George, Hope,	" L. Ziegler	30	31	6	....	38	325	Yes	Yes	....	....
"	" Little Rock,	" E. Aeilts	55	69	15	2	115	725	Yes	Yes	....	....
"	" Stout,	" D. Schaefer	43	39	....	5	100	500	Yes	Yes	....	....
"	" Aplington,	" G. Zindler	31	40	....	2	64	440	Yes	Yes	....	....
"	" Bristow,	" Classical Missionary.	19	18	....	....	45	....	....	....	....	....
"	" Herman,	" Classical Missionary.	14	....	....	....	20	....	....	....	....	....
"	" Monroe,	S. D. A. Haverkamp	29	56	5	4	94	....	Yes	Yes	....	....

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

Pleas.	Prairie...	Peoria,	Ills.	A. J. Reeves...	45	47	...	89	600	Yes	Yes	...
"	"	White Rock,	"	W. R. Mundhenke...	53	38	...	14	425	Yes	Yes	...
"	"	Pekin, 2nd,	"	F. Bosch	36	22	...	95	500	Yes	Yes	...
"	"	Melvin,	Iowa	Vacant	18	20	...	...	...	Yes	Yes	...
"	"	North Sibley,	"	E. F. Koerlin...	22	40	5	1	70	350	Yes	Yes
"	"	Scotland,	S. D.	F. Schaefer	21	42	4	2	52	400	Yes	Yes
"	"	Fostoria,	Iowa	J. H. Schoon...	36	47	7	2	56	...	...	...
"	"	Lennox, 1st,	S. D.	Vacant	15	...	...	30	...	...	...	...
"	"	Delaware,	"	Vacant	22	26	...	22	...	...	...	...
Poughkeepsie	"	Arlington,	N. Y.	Addison C. Bird...	30	65	18	9	110	500	Yes	No
"	"	Fishkill (Italian),	"	Pietro S. Moncada...	35	15	8	...	55	...	Yes	...
Rensselaer	...	1st Rensselaer,	"	Daniel J. Many	80	80	5	13	114	500	Yes	Yes
Rochester	...	Williamson,	"	Classical Missionary.	20	34	...	...	...	...	...	...
"	...	Newark,	"	S. N. Hogenboom...	67	161	9	3	85	600	Yes	Yes
"	...	Palmyra,	"	J. Meulendyke	66	168	6	...	55	525	Yes	Yes
"	...	Cleveland, 1st,	Ohio	Vacant	46	94	...	...	...	...	...	...
"	...	Ontario,	N. Y.	Gerrit H. Hospers...	67	161	10	3	105	600	Yes	Yes
"	...	Cutting,	"	Classical Missionary.	30	22	...	2	60	300	...	...
"	...	Sodus,	"	Classical Missionary.	15	43	13	10	53	...	...	...
Saratoga	...	Northumberland,	"	Classical Missionary.	51	62	...	1	30	...	...	...
"	...	Gansevoort,	"	Classical Missionary.	40	57	5	3	20	...	...	...
"	...	Schaghticoke,	"	Classical Missionary.	30	38	...	3	20	...	...	...
Schenectady	...	Woodlawn,	N. Y.	C. Van Oostenbrugge	50	42	10	2	125	400	Yes	No
Schoharie	...	South Gilboa,	"	Nicholas Hess	28	65	4	2	35	300	Yes	Yes
"	...	Central Bridge,	"	Vacant	25	36	...	...	...	275	Yes	Yes
"	...	2nd Howes Cave,	"	Vacant	52	73	...	...	...	...	Yes	No
"	...	Cobbleskill,	"	Wm. E. Simpson...	48	37	3	4	56	...	Yes	Yes
"	...	1st Howes Cave,	"	Wm. E. Simpson...	28	43	...	...	...	175	Yes	Yes
"	...	Gilboa,	"	Nicholas Hess	26	50	5	...	40	200	Yes	Yes
"	...	Sharon,	"	Vacant	47	96	16	4	...	90	Yes	Yes
Uster	...	Esopus,	"	Chas. L. Clift, S. S.	65	118	9	1	135	600	Yes	Yes
Westchester	...	Scarsdale,	"	Joseph Millett	...	...	...	...	26	...	Yes	Yes
"	...	1st Yonkers,	"	Joseph A. Harper...	175	497	34	7	200	...	Yes	Yes
"	...	Mile Square, Yonkers	Fred'k W. Cutler...	41	61	61	12	1	115	750	Yes	No

Not organized.

Board helps to pay interest.

INVESTED FUNDS

"GRAHAM MEMORIAL FUND."

THE CORNELIA GRAHAM LEGACY "is to be a perpetual fund for spreading the Gospel; the principal is to be invested, and the income is to be applied solely to Missionary purposes in the Western States and Territories of the United States."

Invested in bonds secured by mortgage.....	\$12,500 00
Invested in bonds secured by mortgage.....	1,712 50
Total on hand, April 30, 1912.....	<u>\$14,212 50</u>

"MILLEDOLER MEMORIAL FUND."

THE CORNELIA GRAHAM LEGACY "is to be a perpetual fund for spreading the Gospel; the principal is to be invested, and the income is to be applied solely to Missionary purposes in the Western States and Territories of the United States."

Invested in bonds secured by mortgage.....	\$12,500 00
Invested in bonds secured by mortgage.....	1,712 50
Total on hand, April 30, 1912.....	<u>\$14,212 50</u>

"KATHARINE B. BROWNLEE MEMORIAL."

Invested in bonds secured by mortgage.....	\$2,000 00
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"THE GARRET J. BLAUVELT LEGACY."

"Income shall be applied to the work of Domestic Missions."

Invested in bonds secured by mortgage.....	\$1,000 00
--	------------

"FLORENCE LINDSEY MEMORIAL."

Invested in bonds secured by mortgage.....	\$1,000 00
--	------------

"ANN R. COOK MEMORIAL."

Invested in bonds secured by mortgage.....	\$1,000 00
--	------------

"JOSIAH SCHENCK LEGACY."

"The income only to be used."

Invested in United States Bonds.....	\$3,404 43
On deposit in Union Trust Co., April 30, 1912.....	<u>132 72</u>
	\$3,537 15

"ANDREW J. SCHAEFER LEGACY."

"The income only to be used by the Board."

Invested in bonds secured by mortgage.....	\$150 00
--	----------

DOMESTIC MISSIONS.

"THE GOSPILL LEGACY."

The income only to be used by the Women's Executive Committee.

Invested in Bonds secured by mortgage..... \$10,500 00

"THE HOPPER LEGACY."

The income to be used by the Board.

Invested in Bonds secured by mortgage..... \$1,500 00

"THE SEMELINK ANNUITY."

Part of income to be paid Peter Semelink during his life.

Invested in bonds secured by mortgage..... \$1,925 00

On deposit in Union Trust Co., April 30, 1912..... 75 00
 \$2,000 00

"VAN KLEEK MEMORIAL FUND."

Part of the income to be paid Mrs. Mary Neefus during her life.

Invested in bonds secured by mortgage..... \$11,000 00

"THE NEEFUS ANNUITY."

Part of the income to be paid Mrs. Mary Neefus during her life.

Invested in bonds secured by mortgage..... \$3,000 00

"NEEFUS LEGACY."

Income to be used for the Church Building Fund.

Invested in Bonds secured by mortgage..... \$6,000 00

"MARY MARTIN NEEFUS FUND."

The income to be used by the Board.

Invested in Bonds secured by mortgage..... \$6,000 00

SARAH F. SUMNER LEGACY.

Income to be used by the Board.

Invested in Bonds secured by mortgage..... \$2,500 00

"THE OBBINK ANNUITY."

Part of income to be paid Dirk Jan Obbink during his life.

On deposit in Union Trust Co., April 30, 1912..... \$500 00

"THE LEGACY FUND."

Reserved for equalization of receipts from legacies.

On deposit in Union Trust Co., April 30, 1912..... 5,000 00

"THE CONTINGENT FUND."

Amount set apart as a Contingent Fund.

On deposit in the Union Trust Co., April 30, 1912..... \$25,000 00

FUNDS HELD IN TRUST BY THE BOARD OF DIRECTION.

For Domestic Missions.

Legacy of Nicholas F. Vedder.....	\$4,386 23
Legacy of Rachel Ann Ryerson.....	2,000 00
Legacy of Rev. J. Vanderveer, D. D.....	950 00
Legacy of Jane Helen Elmendorf.....	953 00
Legacy of John Antonides	4,728 00
From the family of the late Rev. Goyne Talmage, D. D.....	250 00
Legacy of Phoebe Cowanhoven.....	891 85
The Morris Memorial.....	1,000 00

For the Church Building Fund.

Legacy of John Antonides.....	\$4,728 00
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Alida Van Schaick Legacy.

Income to be used for churches outside of New York.....	\$109,669 10
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DOMESTIC MISSIONS.

BOARD OF DOMESTIC MISSIONS.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

For year ending April 30th, 1912.

MISSIONARY FUND.

Cash on hand April 30, 1911:		
Designated Funds	\$2,500 00	
Available Funds	1,987 04	
		<u>\$4,487 04</u>
Contributions:		
From Churches	\$45,835 03	
" Sunday Schools	13,526 76	
" Individuals	2,576 11	
" Auxiliaries	1,389 01	
" Miscellaneous	663 36	
		<u>\$63,990 27</u>
From Women's Board of Domestic Missions:		
For Classical Missionaries	\$2,500 00	
" Missionary Pastors	1,000 00	
" Student Missionaries	3,000 00	
" Sundry Expenses	230 00	
		<u>\$6,730 00</u>
Legacies:		
Estate of Maria Cornell	\$500 00	
" Klaas Flier	274 75	
" Frances A. Sanford.....	200 00	
" William Scoville	2,365 03	
" Henry J. Best.....	50 00	
" Annie M. Van Zandt.....	100 00	
" Charles S. Ward.....	941 25	
" Andrew V. S. Vanderpool.....	25 00	
" Susan Y. Lansing.....	5,000 00	
" Rachel S. Wilson.....	4,000 00	
" Philip Schuyler	75 00	
" John F. Carl.....	60 00	
		<u>\$13,591 03</u>
Income from Funds in Trust:		
Milledoler Memorial Fund.....	\$715 68	
Graham Memorial Fund.....	715 68	
Josiah Schenck Fund.....	82 80	
Schaefer Memorial Fund.....	7 95	
Blauvelt Memorial Fund.....	52 97	
Ann R. Cook Memorial Fund.....	52 97	
F. Lindsey Memorial Fund.....	52 97	
Brownlee Memorial Fund.....	105 92	
S. J. Hopper Memorial Fund.....	75 00	
Elsie Manton Estate.....	20 00	
Sarah F. Sumner Fund.....	125 00	
Mary Martin Neefus Fund.....	300 00	

Nicholas F. Vedder Fund.....	212 43	
Rachel F. Ryerson Fund.....	96 86	
Rev. John Van der Veer Fund.....	46 06	
Jane Helen Elmendorf Fund.....	46 15	
John Antonides Fund.....	228 99	
Phoebe Cowenhoven Fund.....	43 19	
Rev. Goyn Talmage Family.....	12 10	
Dill Legacy	24 00	
		<hr/>
Income from Annuity Funds.....		\$3,016 72
Interest on Bank Balances.....		1,075 45
		648 66
		<hr/>
Total		<u>\$93,539 17</u>

DOMESTIC MISSIONS.

MISSIONARY FUND—DISBURSEMENTS.

FOR SERVICE ON THE FIELD:

Missionaries' Salaries	\$61,453 27	
Students' Salaries	5,985 59	
Missionaries' Traveling and Moving Expenses	2,419 91	
Sundry Field Expenses.....	506 39	
Interest on Church Mortgages.....	1,085 00	
	<hr/>	\$71,450 16

FOR FURNISHING INFORMATION OF THE WORK:

Proportion of Mission Field Deficit.....	\$712 45	
Printing Annual Report.....	309 35	
Printing Leaflets	935 50	
Christian Intelligencer	200 00	
Hope Publishing Company.....	100 00	
Department of Young People's Work.....	653 88	
Secretaries' Traveling Expenses.....	537 99	
Shipping Literature, etc.....	475 85	
Committee on Systematic Beneficence.....	91 55	
	<hr/>	\$4,016 57

FOR ADMINISTRATIVE EXPENSES:

Secretaries' Salaries	\$5,224 98	
Office Assistant	570 00	
Rent	1,204 95	
Stationery and Postage.....	304 04	
Auditing Accounts	100 00	
Legal Expenses	52 82	
Sundries	511 36	
	<hr/>	\$7,968 15

Payments on Account of Annuities.....	330 00
Payment of Designated Contributions.....	513 20

Balance on hand:

Designated for Students' Salaries.....	\$3,000 00	
In Legacy Fund.....	5,000 00	
Available Funds	1,261 09	
	<hr/>	\$9,261 09
		<hr/>
		\$93,539 17
		=====

JAMES WIGGINS,
Treasurer.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

For the year ending April 30, 1912.

CHURCH BUILDING FUND.

Receipts.

Cash on hand April 30th, 1911..... \$5,226 89

CONTRIBUTIONS:

From Churches	\$8,681 55
" Sunday Schools	777 76
" Individuals	664 24
" Young Peoples' Societies.....	1,778 00

\$11,901 55

Women's Board of Domestic Missions:

For Parsonages—

Netherwood, N. J.....	\$1,000 00
Corsica, S. D.....	800 00
Second, Marion, N. Y.....	300 00
Dell Rapids, S. D.....	500 00
Edgerton, Minn.	800 00

3,400 00

For Furnishings—

Leota, Minn.	\$350 00
Meservey, Iowa	300 00

650 00

Repayments on Account of Mortgages:

Boyden, Iowa	\$200 00
Wallkill, N. Y.....	225 00
Lafayette, Ind.	900 00
Orange City, Iowa (American).....	250 00
Prairie View, Kansas.....	40 00
Meservey, Iowa	50 00
Second, Muskegon, Mich.....	400 00
Forest Park, Brooklyn, N. Y.....	325 36
Lansing, Ills.	20 00
Locust Valley, N. Y.....	50 00
Ridgewood, Brooklyn, N. Y.....	80 00
Leota, Minn.	400 00
Red Bank, N. J.....	50 00
Belmond, Iowa	30 00
Waupun, Wis.	1,100 00
Castlewood, S. D.....	50 00
Second, Cleveland, Ohio.....	85 00
Second, Pella, Iowa.....	2,800 00
Stout, Iowa	30 00
Little Rock, Iowa.....	800 00
Montclair Heights, N. J.....	100 00
Third, Kalamazoo, Mich.....	75 00
Hospers, Iowa	35 25
Faith, Jersey City, N. J.....	386 10

DOMESTIC MISSIONS.

First, Maurice, Iowa.....	50 00	
Seventh, Grand Rapids, Mich.....	75 00	
Harrington Park, N. J.....	50 00	
New York Avenue, Newark, N. J.....	50 00	
Second, Syracuse, N. Y.....	240 00	
Canarsie, N. Y.....	50 00	
First, Long Island City, N. Y.....	65 00	
Park Hill, Yonkers, N. Y.....	450 00	
		<hr/>
		9,511 71
Interest:		
Marion, N. D.....	\$20 00	
Van Schaick Legacy.....	3,000 00	
Antonides Estate	229 00	
Neefus Legacy	300 00	
		<hr/>
		3,549 00
Sale of Property:		
Oklahoma City	\$2,190 85	
Falmouth, Mich.	25 00	
Franklin, Wis.	600 00	
		<hr/>
		2,815 85
Special:		
From Classis of New York.....		2,000 00
Legacies:		
Estate of Frances A. Sanford.....	\$200 00	
" " H. K. Mills.....	500 00	
" " Charles S. Ward.....	941 25	
" " Susan Y. Lansing.....	2,500 00	
" " John F. Carl.....	60 00	
		<hr/>
		4,201 25
		<hr/>
		\$43,256 25
		<hr/> <hr/>

Disbursements.

Churches:

Forset Park, Brooklyn, N. Y.....	\$1,525 00
Sherwood Park, Yonkers, N. Y.....	1,945 00
Byron Center, Mich.....	2,000 00
Niskayuna, N. Y.....	1,700 00
Faith, Jersey City, N. J.....	3,589 79
South Bushwick, Brooklyn, N. Y.....	2,045 38
Decatur, Mich.	600 00
Arlington, N. Y. (repairs).....	25 00
East Somerville, N. J.....	500 00
North Blendon, Mich.....	500 00
Sheldon, Iowa	2,000 00
Edgerton, Minn.	1,200 00
West Hoboken, N. J.....	1,181 00
Lynden, Wash.	1,200 00

 \$21,011 17

Parsonages:

Second, Marion, N. Y.....	\$800 00
Corsica, S. D.....	800 00
Dell Rapids, S. D.....	700 00
Netherwood, N. J.....	1,000 00

 3,300 00

Interest on Church Mortgages:

Mallory Avenue, Jersey City, N. J.....	\$223 92
Second, Englewood, Ill.....	275 00
Greenwood Heights, Brooklyn, N. Y.....	500 00
Edgewood, Brooklyn, N. Y.....	250 00
Old Bushwick, Brooklyn, N. Y.....	300 00
Rosendale, N. Y.....	247 94
Second, Lodi, N. J.....	90 00
West New York, N. J.....	390 00
Highland Park, N. J.....	80 00
Faith, Jersey City, N. J.....	90 00

 2,446 86

Women's Board of Domestic Missions:

Refund from Repayment Account.....	2,276 92
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Expenses:

Account Property Sales.....	\$300 00
Office Expenses (proportion).....	250 00
Legal Expenses	113 37
Insurance and Incidentals.....	422 13

 1,085 50

 *Balance on hand.....

 14,135 80

 \$43,256 25

*Above balance has been appropriated and is awaiting transmission to churches when legal conditions, under the rules of the Board, shall have been fulfilled.

JAMES WIGGINS.
Treasurer.

DOMESTIC MISSIONS.

BOARD OF DOMESTIC MISSIONS.

STATEMENT OF ASSETS AND LIABILITIES, MAY 1, 1912.

BALANCE SHEET.

Assets.

Cash balance in Union Trust Company.....		\$49,104 61
Bond and Mortgage investment.....	\$25,000 00	
“ “ “	10,000 00	
“ “ “	12,500 00	
“ “ “	11,000 00	
“ “ “	14,500 00	
	<hr/>	73,000 00
United States Bonds (market value).....		3,404 43
		<hr/>
		\$125,509 04

Liabilities.

Sarah F. Sumner Fund.....	\$2,500 00
Catharine Beekman Brownlee Fund.....	2,000 00
Florence Lindsay Fund.....	1,000 00
Ann R. Cook Fund.....	1,000 00
Graham Memorial Fund.....	14,212 50
Milledoler Memorial Fund.....	14,212 50
A J. Schaefer Fund.....	150 00
Josiah Schenck Fund.....	3,537 15
Blauvelt Fund	1,000 00
Van Kleeck Memorial Fund.....	11,000 00
Peter Semelink Annuity Fund.....	2,000 00
Mary Mary Neefus Fund.....	6,000 00
Peter I. Neefus Fund.....	6,000 00
Peter I. Neefus Fund No. 2.....	3,000 00
Dirk Jan Obbink Annuity Fund.....	500 00
G. W. Hopper Fund.....	1,500 00
Women's Board Domestic Missions Fund.....	7,500 00
The Contingent Fund	25,000 00
The Legacy Fund	5,000 00
The Missionary Fund	4,261 09
The Church Building Fund.....	14,135 80
	<hr/>
	\$125,509 04
	<hr/>

JUNE, 1912.

41

To Mr. George Warren Dunn, Chairman Business Committee, Board of Domestic Missions, R. C. A.

Dear Sir:—Agreeable to your request, I have made the Annual Audit of the books and accounts of the Treasurer of the Board of Domestic Missions of the Reformed Church in America, for the period beginning May 1st, 1911, to and including April 30th, 1912.

It gives me pleasure to certify to the correctness of all the records and vouchers as stated in the books of accounts; also to the conclusions herein, and the statements of receipts and disbursements of the Missionary Fund, the Church Building Fund, and of the balance sheet, as it appears on the books May 1st, 1912.

All of which is respectfully submitted,

T. HALSTED SMITH,
Expert Accountant and Auditor.

New York City, May 10, 1912.

SUMMARY OF CONTRIBUTIONS.

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
ALBANY.							
Albany	1939 79	50 09	332 16	10	10	1102 33	3444 37
Green	412 93	267 30	80 79	.....	62 50	563 06	1386 58
Montgomery	816 33	114 89	100 33	21 15	26 95	774 77	1854 42
Rensselaer	661 91	86 32	74 43	3	31 26	439 91	1296 83
Rochester	486 75	446 88	118 91	.....	20	417 20	1489 74
Saratoga	312 76	79 94	24 92	17 48	6	281 65	722 75
Schenectady	447 06	101 23	65 95	35 14	10 50	905 31	1565 19
Schoharie	237 71	2 16	4	11	19 99	150	424 86
Ulster	401 30	105 88	55 06	.....	3 50	340 05	905 79
Totals.....	5716 54	1254 69	856 55	97 77	190 70	4974 28	13090 53
NEW YORK.							
Hudson	562 60	188 48	63 20	.....	27 50	814 11	1655 89
Kingston	271 65	111 30	61 95	.....	13 15	360 74	818 79
North Long Island.....	2152 21	182 59	184 96	30 73	35	1170 01	3755 50
South Long Island.....	1850 16	1229 65	232 89	72	24 65	3530 18	6939 53
New York	9531 13	763 41	3117 57	23 23	189 33	11765 36	25390 03
Orange	607 38	97 70	88 34	.....	44 37	581 18	1418 97
Poughkeepsie	484 74	43 93	111 26	25 87	25	1004 47	1695 27
Westchester	776 02	90 76	63 60	26 55	54 15	792 21	1803 29
Totals.....	16235 89	2707 82	3923 77	178 38	413 15	20018 26	43477 27
NEW BRUNSWICK.							
Bergen	1762 59	383 79	320 15	25 50	66 54	1866	4424 57
South Bergen	707 63	187 05	226 26	15 13	57 80	890 43	2684 30
Monmouth	121 37	84 88	50 51	4 25	.....	397 20	658 21
Newark	2049	555 98	305 96	.....	30	3908 56	6849 50
New Brunswick	1044 15	209 69	284 36	11 70	48	994 43	2592 33
Paramus	1368 25	694 39	230 55	24 09	90 58	1881 60	4289 46
Passaic	773 26	173 42	17 95	31 78	15 50	364 78	1376 69
Philadelphia	503 36	156 41	76	40	10	196 52	982 29
Raritan	1147 66	523 53	131 58	29 29	56 77	686 88	2575 71
Totals.....	9477 27	2969 14	1643 32	181 74	375 19	11186 40	25833 06
CHICAGO.							
Dakota	841 91	101 80	187 74	.....	70 31	299 19	1500 95
Grand River	1800 37	1200 60	227 37	45 30	48 54	1450 15	4772 33
Holland	2322 95	1461 51	281 11	213 02	150 35	1689 40	6118 34
Illinois	342 79	656 50	42 90	40	45 20	211 37	1338 76
Iowa	2789 24	1152 31	472 83	.....	170 69	1778 79	6363 86
Michigan	772 91	515 88	166 68	10	21 64	579 84	2066 95
Pella	593 33	257 68	104 04	.....	71 71	1451 50	2478 26
Pleasant Prairie	2850 12	63 49	396 41	6 39	32	739	4087 41
Wisconsin	2271 37	1395 87	290 99	47	136 14	1553 63	5695
Totals.....	14584 99	6805 64	2170 07	361 71	746 58	9752 87	34421 86
Grand Totals.....	46014 69	13737 29	8593 71	819 60	1725 62	45931 81	116822 72

CONTRIBUTIONS TO THE BOARD OF DOMESTIC MISSIONS.

(MISSIONARY FUND AND CHURCH BUILDING FUND) BY CLASSES.

	1910-11	1911-12	Increase	Decrease.
SYNOD OF ALBANY.				
Albany	2414 14	2342 04		72 10
Greene	733 08	823 52	90 44	
Montgomery	846 36	1079 65	233 29	
Rensselaer	852 75	856 92	4 17	
Rochester	1544 51	1072 54		471 97
Saratoga	559 68	441 10		118 58
Schenectady	620 11	659 88	39 77	
Schoharie	284 69	274 86		9 83
Ulster	525 72	555 74	30 02	
Totals.....	8381 04	8106 25	397 69	672 48
SYNOD OF NEW YORK.				
Hudson	872 86	841 78		31 08
Kingston	376 19	458 05	81 86	
North Long Island.....	1756 37	2585 49	829 12	
South Long Island.....	3395 89	3409 35	13 46	
New York	11628 22	13624 67	1996 45	
Orange	932 40	837 79		94 61
Poughkeepsie	827 98	690 80		137 18
Westchester	692 98	1011 08	310 10	
Totals.....	20482 89	23459 01	3238 99	262 87
SYNOD OF NEW BRUNSWICK.				
Bergen	2477 98	2558 57	80 59	
South Bergen	1055 20	1193 87	138 67	
Monmouth	257 87	261 01	3 14	
Newark	3710 57	2940 94		769 57
New Brunswick	1441 44	1597 90	156 46	
Paramus	2533 48	2407 86		125 62
Passaic	1024 86	1011 91		12 95
Philadelphia	1695 04	785 77		909 27
Raritan	1877 84	1788 83		89 01
Totals.....	16074 22	14546 66	378 86	1906 42
SYNOD OF CHICAGO.				
Dakota	1357 77	1201 86		155 91
Grand River	3128 29	3322 18	193 89	
Holland	3910 25	4428 94	517 69	
Illinois	942 73	1127 39	184 66	
Iowa	4392 01	4585 07	193 06	
Michigan	1671 53	1487 11		184 42
Pella	1432 82	983 05		449 77
Pleasant Prairie	2881 94	3348 41	466 47	
Wisconsin	4300 78	4241 37		59 41
Totals.....	24018 12	24725 38	1555 77	848 51
Grand Totals	68956 27	70837 30	5571 31	3690 28
Net Increase			1881 03	

DOMESTIC MISSIONS.

CONTRIBUTIONS TO THE MISSIONARY FUND.

COMPARED WITH APPROPRIATIONS MADE FROM THE MISSIONARY FUND BY
THE BOARD OF DOMESTIC MISSIONS.

	Contributions 1911-12.	Appropriations 1911-12.
SYNOD OF ALBANY.		
Albany	\$1989 88	\$1075 00
Greene	680 23	.....
Montgomery	931 22	2316 00
Rensselaer	748 23	400 00
Rochester	933 63	2220 00
Saratoga	392 70	208 00
Schenectady	548 29	600 00
Schoharie	239 87	975 00
Ulster	507 18	175 00
Totals.....	\$6971 23	\$7969 00
SYNOD OF NEW YORK.		
Hudson	\$751 08	\$200 00
Kingston	382 95	506 00
North Long Island.....	2334 80	1800 00
South Long Island.....	3079 81	3050 00
New York	10294 54	2306 00
Orange	705 08	607 00
Poughkeepsie	528 67	1075 00
Westchester	866 78	5931 00
Totals.....	\$18943 71	\$15475 00
SYNOD OF NEW BRUNSWICK.		
Bergen	\$2146 38	\$1770 00
South Bergen	894 68	1360 00
Monmouth	206 25	260 00
Newark	2604 98	1680 00
New Brunswick	1253 84	1045 00
Paramus	2062 64	1640 00
Passaic	946 68	300 00
Philadelphia	659 77	1200 00
Raritan	1671 19	.....
Totals.....	\$12446 41	\$9255 00
SYNOD OF CHICAGO.		
Dakota	\$943 71	\$4736 00
Grand River	3000 97	4667 00
Holland	3784 46	3192 00
Illinois	999 29	1750 00
Iowa	3941 55	7029 00
Michigan	1288 79	2742 00
Pella	851 01	2025 00
Pleasant Prairie	2913 61	5036 00
Wisconsin	3667 24	7565 00
Totals.....	\$21390 63	\$38731 00
Grand Totals	\$59751 98	\$71430 00

TOTAL RECEIPTS FOR DOMESTIC MISSIONS—1863 to date

(COMPARISON OF FIVE YEAR AVERAGES IS SHOWN.)

Year.	Receipts.	Totals for five years.	Average for five years.	Increase.	Decrease.
1863	\$18,732 18				
1864	21,437 62				
1865	24,315 83				
1866	24,589 98				
1867	27,519 14				
		\$116,594 75	\$23,318 95		
1868	28,476 18				
1869	24,973 33				
1870	39,694 54				
1871	43,312 03				
1872	52,097 56				
		188,553 64	37,710 73	\$14,391 78	
1873	63,127 36				
1874	44,773 75				
1875	64,598 15				
1876	32,081 09				
1877	44,079 11				
		248,659 46	49,731 89	12,021 16	
1878	33,244 93				
1879	29,368 31				
1880	30,208 98				
1881	30,927 29				
1882	38,216 01				
		161,965 52	32,393 10		\$17,338 79
1883	42,610 64				
1884	49,796 71				
1885	40,447 34				
1886	45,260 26				
1887	66,937 43				
		245,052 38	49,010 48	16,617 38	
1888	58,046 81				
1889	52,075 71				
1890	64,603 55				
1891	61,945 08				
1892	65,247 70				
		301,918 85	60,383 77	11,373 29	
1893	86,883 14				
1894	67,548 45				
1895	77,956 16				
1896	71,917 89				
1897	72,213 76				
		376,513 40	75,302 68	14,918 91	
1898	84,699 53				
1899	83,870 28				
1900	90,054 72				
1901	86,416 57				
1902	95,243 16				
		440,284 26	88,056 85	12,754 17	
1903	98,006 85				
1904	95,323 99				
1905	98,586 94				
1906	115,085 32				
1907	115,800 11				
		522,803 21	104,560 64	16,503 79	
1908	141,743 06				
1909	146,990 73				
1910	143,806 07				
1911	169,710 90				
1912	166,215 38				
		768,466 14	153,693 23	49,132 59	

TABULAR STATEMENT OF RECEIPTS FOR DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Missionary Fund		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF ALBANY.							
Albany, First	450		20		10	372	852
Albany, Madison Ave.	1132 34		303 57			404 32	1840 23
Albany, Third	25 54					20	45 54
Albany, Fourth	50					37	87
Albany, Fifth	32	28 40				46 16	106 56
Albany, Sixth	34 29					46 70	80 99
Bethlehem, First	18					52 65	70 65
Bethlehem, Second	44					50	94
Berne, Second	32 50		5 32				37 82
Clarksville							
Coeymans						26 60	26 60
Jerusalem	15 68					6	21 68
Knox	30 77		3 27				34 04
New Baltimore	21 17	21 69				35 90	78 76
New Salem						5	5
Onesquethaw	3 50						3 50
Union							
Westerlo	50						50
Cedar Hill S. S.				10			10
	1939 79	50 09	332 16	10	10	1102 33	3444 37
CLASSIS OF BERGEN.							
First, Hackensack	197 56		15	10		208	430 56
Schraalenburgh	30 57	25	42 24		18 75	274 25	390 81
English Neighborhood						6	6
New Durham	350	100	50			183 75	683 75
First, Hoboken							
North Bergen	30 57	50				30	110 57
Hackensack, Second	521 59					230 46	752 05
Ger. Evan., Hoboken	50	25	10				85
Hackensack Third	6 65						6 65
Closter	52 11	20				15	87 11
Coytesville	11 37		5 11	15 50		11	42 98
Guttenburg	20	20	10			80	130
Can. Ave., Jersey City	78 75						78 75
Cherry Hill	15	12 97			10	25 78	63 75
Secaucus		2 50				1 56	4 06
Spring Valley						10	10
Westwood	58 18	63 01			10 89	104 21	236 29
Oradell	48 50	29 26			20	88 43	186 19
Hasbrouck Heights						27 60	27 60
Highwood						21 04	21 04
Rochelle Park						6	6
Bogota					1 90	86 15	88 05
W. Hoboken, First	231 42		167 80			365 77	764 99
W. New York, Trinity					5	71	76
Harrington Park	9 67		10			20	39 67
Woodcliff	50 65	26 05	10				86 70
Clifton		10					10 00
	1762 59	383 79	320 15	25 50	66 54	1866	4424 57

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF SOUTH BERGEN.							
Bergen	111 59	28 72	135 92			80 30	356 53
Bayonne, First	202 97	33 33	20			85 50	341 80
Van Vorst	7 50				3 50	115 51	126 51
Park						56	56
Bayonne, 5th St.	151 97	40	19 60		28 50	275 89	515 96
Hudson City, Second.	47	10					57
Lafayette	120	75	40		23	177 26	435 26
Greenville						22 25	22 25
Bayonne, Third							
Ger. Evan., First			7 50				30
Ger. Evan., St. Johns	22 50		3 24	15 13	2 80	77 72	142 99
Faith	44 10						
	707 63	187 05	226 26	15 13	57 80	890 43	2084 30
CLASSIS OF DAKOTA.							
Castlewood	10 91		41 87				52 78
Chas. Mix	15		4				19
Corsica	15 42		6 02				21 44
Grand View	15						15
Harrison	111 35	29	62 69		7 25	115 76	326 05
Litchville						20 64	20 64
Lynden	18		12 50				30 50
Maurice, American	35 96		5 55		7 93	12	61 44
Monarch							
Monroe	8 45		10 42			33 04	51 91
North Marlon						9 37	9 37
North Yakima	125 01	26 23	10		30		191 24
Oak Harbor	31 50						31 50
Orange City	288 09	20	21 26		15	35 50	379 85
Sioux Falls	7 50						7 50
Springfield	49 11	17	6 80		10 13	29 35	112 39
Tyndall	20						20
Westfield	51 63	9 57	3 28			40	104 48
Volga	8 03		3 35			3 53	14 91
Artesian	4 75						4 75
Burdette Station	3						3
Lundas Station	20						20
Hull, Ia., Amerian.	3 20						3 20
	841 91	101 80	187 74		70 31	299 19	1500 95
CLASSIS OF GRAND RIVER.							
Ada	15 96						15 96
Atwood	17 36		8				25 36
Coopersville	78 35	73 75	16		15 04	36 20	219 34
Decatur	12 10		11 25				23 35
Detroit	81 95	70					151 95
Fremont	33 40		13 32			18 37	65 09
Grand Haven, First	82 25	67 22	28 65			47 77	225 99
Grand Rapids, Second	510 24	75	14 25			516	1115 49
Grand Rapids, Third	109 78	100	13 07			205	427 85
Grand Rapids, Fourth	75	125	10			91 82	301 82
Grand Rapids, Fifth	154 80	325	6 57			171 11	657 48
Grand Rapids, Sixth	38 40	13	8 30		12	3 10	74 80
Grand Rapids, Seventh	80					45	125
Grand Rapids, Eighth	29 37	54 32	6 83				91 02
Grand Rapids, Ninth	25	40	4	5		7 50	81 50

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF GRAND RIVER. (Continued.)							
Trinity	52 75	49 46	6 26			6 88	115 35
Grandville	40	42 77	24		5	24 50	136 27
Grant	12 97						12 97
Kalamazoo, First	10	15 08			6 50	30	61 58
Kalamazoo, Third	58 90	20	13 67			25	117 57
Kalamazoo, Fourth	25 20	24	10 20		10	4	73 40
Moddersville	11 82						11 82
Muskegon, First	30 34	65 10		25 80		163	284 24
Muskegon, Third	25	6	3			10	44
New Era						15 90	15 90
Portage	23	12 40	3	5		8	51 40
Rehohoth	15		5			10	30
South Haven							
Spring Lake	88 27		15			6	109 27
Twin Lakes	17 50	13	7			5	42 50
Beverley	29 90	9 50		9 50			48 90
Plainfield	15 26						15 26
	1800 37	1200 60	227 37	45 30	48 54	1450 15	4772 33
CLASSIS OF GREENE.							
Athens	45 80					35	80 80
Catskill	206 16	236 16	53 56		25	374 64	894 52
Coxsackie, First	25 25	7 50	6 70		5	36 45	80 90
Coxsackie, Second	87 65	21 02	7 43		7 50	55	178 60
Kiskatom	29 77		5		25	29 37	89 14
Leeds	19 30	2 62	8 10			32 60	62 62
	412 93	267 30	80 79		62 50	563 06	1386 58
CLASSIS OF HOLLAND.							
Beaverdam	6 15	44	4			22 25	76 40
Byron Center	9 61	1	4 10			10	24 71
Cleveland, Second	67 55	57 12			98 25	33 60	256 52
E. Overisel	108 82	18 35				32	159 17
Ebenezer	24 55	38 94	6				69 49
Gelderland							
Graafschap	114 92		27 50				142 42
Haarlem	21 79	10 35	4 31				36 45
Hamilton	56 22	42 24	8 39		5 30	40	152 15
N. Groningen	9						9
Beechwood		6					6
Holland, First	144 77	175	23 75	86 83	16 50	86	532 95
Holland, Third	555 70	247 40			90	215 97	1109 07
Holland, Fourth	51 25	39 94	10			28 08	129 27
Jamestown, First	250 05		27 75			62 71	340 51
Jamestown, Second	75 07		13			66 53	154 60
North Blendon	16 34	2 47	4 35			7 30	30 46
North Holland	91 65	75	32 45			105 95	305 05
Overisel	306 67	201	76 13		21 85	429 37	1035 02
South Blendon	10	84 30	10			54 70	159 00
Three Oaks	13 45	12 50	4 86			16 20	47 01
Vriesland	50 96	151 61	13 84		7	105	328 41
Zeeland, First	132 62	118 60	5		15	157 60	428 82
Zeeland, Second		135 69				193 50	329 19
Trinity, Holland	5 81		5 68	22 64		22 64	56 77
Miss. Feest, 1st and 2nd Jamestown.	200						200
	2322 95	1461 51	281 11	213 02	150 35	1689 40	6118 34

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF HUDSON.							
Claverack, First	27 29	5 71	10 75	.....	12 50	102 02	158 27
Gallatin	30 81	4 48	.....	.....	.....	7 06	42 35
Germantown	37 55	12 50	5	.....	7	21 40	83 45
Greenport	5 97	.....	.....	.....	.....	130 50	136 47
Hudson	90 99	30	12 04	.....	.....	322 75	455 78
Linlithgo	51 38	5	5	.....	.....	5	66 38
Livingston Mem'l.	10	.....	2	.....	.....	.....	12
Mellenville	16 61	20 48	2 79	.....	.....	18 36	58 24
Philmont	282	110 31	20 06	.....	8	118 64	539 01
Upper Red Hook.....	.....	.....	.....	.....	.....	88 38	88 38
West Copake	10	.....	5 56	.....	.....	.....	15 56
	562 60	188 48	63 20	.....	27 50	814 11	1655 89
CLASSIS OF ILLINOIS.							
Bethany	18 56	367 36	.....	.....	.....	56 55	442 41
Fairview	60	25 69	33	.....	.....	42 93	161 62
Irving Park	64 12	.....	.....	30	.....	53 55	147 67
Manito	10	.....	.....	.....	1	2 50	13 50
North Western .....	.....	45	.....	10	.....	5	60
Norwood Park	74 50	20	8 90	.....	24 90	21 37	149 67
Pekin, First	56 50	6 77	.....	.....	.....	.....	63 27
Penn. Lane .....	.....	.....	.....	.....	.....	.....	.....
Raritan	12 25	10	1	.....	9 30	16 50	49 05
Spring Lake	8 27	.....	.....	.....	.....	.....	8 27
Summit	38 65	.....	.....	.....	5	5 97	49 62
Trinity .....	.....	181 68	.....	.....	5	7	193 68
	342 79	656 50	42 90	40	45 20	211 37	1338 76
CLASSIS OF IOWA.							
Alton	97 46	142 23	25 17	.....	30	91 05	385 91
Archer	18	4	7	.....	.....	.....	29
Leota	27	30	.....	.....	.....	10	67
Big Timber	15	.....	.....	.....	.....	.....	15
Boyden	62 27	56 65	11 48	.....	.....	20	150 40
Carmel	68 65	28 08	15 75	.....	6 40	33 59	152 47
Case Township .....	.....	.....	.....	.....	.....	.....	.....
Chandler	5 51	.....	4 12	.....	.....	.....	9 63
Churchville	14 45	8	4	.....	.....	25	51 45
Clara City .....	.....	.....	.....	.....	.....	.....	.....
Doon	9 76	.....	6 11	.....	.....	6 07	21 94
Edgerton	11 30	9 10	7 50	.....	.....	10	37 90
Free Grace	55	40	15	.....	10	112	232
Friesland .....	.....	.....	.....	.....	.....	.....	.....
Fruitland Mesa .....	.....	.....	.....	.....	.....	.....	.....
Holland	128 30	47 10	22 90	.....	.....	185	493 20
Hospers	84 50	70	.....	.....	7 50	25	187
Hull	334 20	.....	27 25	.....	18 37	228 25	608 07
Luctor	39 95	11	5	.....	.....	.....	55 95
Manhattan	26	.....	.....	.....	.....	.....	26
Maurice	215 22	130	33 91	.....	10	27 18	416 31
Conrad	18 21	.....	.....	.....	.....	.....	18 21
Newkirk	250 31	250	30 04	.....	35	175 65	741 00
First, Orange City	137 57	.....	25 83	.....	15	264 09	432 47
Pella	8 08	11 87	.....	.....	.....	33	52 95
Prairie View	14 40	75 35	3 51	.....	.....	51 89	145 15
Rock Valley	69 24	30	13 63	.....	.....	31 75	144 62

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF IOWA. (Continued.)							
Roseland	15 42		12 19		36	14 50	78 11
Rotterdam	19 75	14 30	7 60			5	46 65
Sandstone	13 84		8				21 84
Sheldon	49 36				2 42	32 64	84 42
Silver Creek	56 65		48 50				105 15
Sioux Center, First	229 13	156 83	80			319 15	785 11
Sioux Center, Second	195 91	29 34	58 34			88	371 59
Spring Creek	22 76	3 46					26 22
Volga							
Denver		5					5
Mission Feast	469 04						469 04
Kuner, Colo.	7						7
	2789 24	1152 31	472 83		170 69	1778 79	6363 86
CLASSIS OF KINGSTON.							
Bloomington	10 75					20	30 75
Clove	56 36	9 94	14 47		1 15	79 80	161 72
Dashville Falls							
Gardiner	9 51					25	34 51
Guilford							
Hurley	14 22		8		2	20	44 22
Kingston, Fair St.	27 27	50			10	57	144 27
Krumville	2 25						2 25
Lyonsville	3 36		1 21				4 57
Marbletown	11 79	6 36	8 24			46	72 39
Marbletown, North	5		1				6
New Paltz	104 09	45	18 55			83 41	251 05
Rochester	15 73		7 89			4 05	27 67
Rosendale	3					16 48	19 48
Rosendale Plains	7		2 59				9 59
St. Remy	1 32					9	10 32
	271 65	111 30	61 95		13 15	360 74	818 79
CLASSIS OF NO. LONG ISLAND.							
Far Rockaway	11 50	4	5				20 50
Jamaica	1648 15	18 45	54 67			252 43	1973 70
Newtown	16 43					225 00	241 43
Oyster Bay	1 25		50			26 67	28 42
North Hempstead						35	35
Williamsburgh	50		15			54	119
Astoria						74	74
Flushing	145 33		40			113 43	298 76
Kent St.	6 64		7 16			10	23 90
South Bushwick		43 18		16 73	30	115	204 91
Astoria, Second	12	13	8	10		15	58
East Williamsburgh	5						5
Queens	24 18	21 16	20 03			127 88	193 25
Ger. Evan., Brooklyn.	10	10				4 25	24 25
Sayville	9 50	31 45	6 16				47 11
Locust Valley	10					4	14
College Point	38 91		14 44		5	5	63 35
First, L. I. City	6	7 50		4		55 25	72 75
Bushwick							
Ger. Evan., Jamaica.	10		3				13
Hicksville							
German Newtown							

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF NO. LONG ISLAND. (Continued.)							
Steinway	122 32	29 85				50	202 17
Church of Jesus.....	25		10				35
New Hyde Park.....		4					4
Sunnyside			1			3 10	4 10
	2152 21	182 59	184 96	30 73	35	1170 01	3755 50
CLASSIS OF SO. LONG ISLAND.							
Brooklyn, First	686 75	25	10			1628 77	2350 52
Flatbush, First	216 25	700 30	61 21			516 62	1494 38
Grace	58 80			12		111	181 80
New Utrecht	73 79	221 38	20			146 52	461 69
Gravesend	48	89 39	5 04			186 27	328 70
Flatlands	41 86	40	11 38		13	101	207 24
New Lots							
East New York.....	75	12 50				26	113 50
South Brooklyn	131 35	25	63 87	50		223	493 22
Twelfth St.	43 68		33 72		11 65	65	154 05
Bethany	36 89	12		10		7	65 89
Church-on-the-Heights	293 39		15 69			371 25	680 33
New Brooklyn	30		8 60				38 60
Flatbush, Second	5						5
Canarsie	15						15
St. Thomas		3					3
Ocean Hill	9 32	17 05	3 38			8 35	38 10
Edgewood	36 43					53 15	89 58
Ridgewood	15						15
Greenwood Heights	10					15 75	25 75
Bay Ridge	7 10					70 50	77 60
Woodlawn		24 26					24 26
Barren Island	16 55						16 55
Windsor Terrace							
Gravesend Neck		24 95					24 95
Flatlands Neck		34 82					34 82
	1850 16	1229 65	232 89	72	24 65	3530 18	6939 53
CLASSIS OF MICHIGAN.							
Grand Rapids, Bethany.....	32 55	55	14 93		3 14	127	232 62
Kalamazoo, Bethany	40 73	27 70	19			9	96 43
Grand Rapids, Bethel.....	43 62	46 07	43 50			20	153 19
Constantine	15 22	13			6	3	37 22
De Spelder							
Grand Rapids, Grace	75	94 02		10			179 02
Grand Haven, Second	4 86	74	4 27			5	88 13
Grand Rapids, First	196 32					100	296 32
Holland, Hope	47 26		25 84			50	123 10
Grand Rapids, Immanuel.....	112 14	97 12	20		2 50	85 30	317 06
Kalamazoo, Second	119 87	34 52	28 10			36 04	218 53
Macon							
Muskegon, Second	21 70	25				99 50	146 20
Kalamazoo, North Park St.....	38 64	49 45	11 04		10	45	154 13
South Bend	25						25
	772 91	515 88	166 68	10	21 64	579 84	2066 95

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF MONMOUTH.							
Freehold, First	20 12	5	11 55			53 35	90 02
Freehold, Second	56 50	38 26	26 60			140 28	261 64
Holmdel	7 13	26 33	6 56			67 19	107 21
Middletown	8 53					40 25	48 78
Keyport	2 65	5	5 80			15 52	28 97
Long Branch		6 14				17	23 14
Colts Neck						16 43	16 43
Asbury Park	10 85	4 15		4 25		44 15	63 40
Red Bank	15 59					3 03	18 62
	121 37	84 88	50 51	4 25		397 20	658 21
CLASSIS OF MONTGOMERY.							
Amsterdam, First	26 05	27 78	8 42	8 48		59 03	129 76
Trinity, Amsterdam	25 63		16 37			60	101
Auriesville	3					4	7
Buffalo	41 65	14 11	67	32	28	9	67 03
Canajoharie	27 78	10 31	5 31	12 35		26	81 75
Cicero	8					4	12
Columbia	7						7
Cortland						3	3
Cranesville							
Currytown	5 25					27 60	32 85
Ephratah	2 41						2 41
Florida	14					6	20
Fonda	37 83	5	3 33		7 89	62 87	116 92
Fort Herkimer							
Fort Plain	48 76					43 12	91 88
Fultonville	27 00	15	5			15 72	62 72
Glen	15		4 11				19 11
Hageman	52 19		22 04			54 92	129 15
Herkimer	44 08	15 65				20	79 73
Interlaken	34 48		3 22			53	90 70
Johnstown	6 61					31	37 61
Lodi	110	17 50	5		2 75	27	162 25
Manheim							
Mapletown							
Mohawk	30					26	56
Naumburg	31 27						31 27
Owasco	29 82				5	22 50	57 82
Owasco Outlet	16						16
St. Johnsville	26 44	6 54	5 41		3 53	58 30	100 22
Sprakers						7	7
Stone Arabia	3 44						3 44
Syracuse, First	106 75		12 50			88 05	207 30
Syracuse, Second	6		6			17 50	29 50
Thousand Isles	5	3			5	15	28
Utica	13 42					22 66	36 08
West Leyden	7 85				2 50	11 50	21 85
Sammonsville	3 62		2 95				6 57
	816 33	114 89	100 33	21 15	26 95	774 77	1854 42
CLASSIS OF NEWARK.							
Belleville		25 05	2 40			46 71	74 16
Newark, First	46 40					73 18	119 58
Irvington						5	5
Newark, New York Ave.	2 50	7 84				147 70	158 04

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF NEWARK. (Continued.)							
Franklin	3 39		3 97			27 76	35 12
Newark, North	1312	357 83	196 40			1191 55	3057 83
Newark, West	12	4					16
Newark, Clinton Ave.	216 37		36 88			1743 19	1996 44
Newark, Trinity	10 37	37 05	3 80		8	23	82 22
Linden	8 50						8 50
Newark, Christ Church.....	8 52					82	90 52
Brookdale	12 61	8 38			7	8	35 99
Orange, First	67 68					68 32	136
Plainfield, Trinity	203 37	103 68	38 53		15	207 25	567 83
Plainfield, German							
Montclair Heights	78 84	12 10	5			190	285 94
Orange, Hyde Park.....	60 45		12 60			79 90	152 95
Netherwood	6		6 38			15	27 38
	2049	555 98	305 96		30	3908 56	6849 50
CLASSIS OF NEW BRUNSWICK.							
New Brunswick, First	86 80	100	122 62			118	427 42
Six Mile Run.....	147 71	11	10 37			138 44	307 52
Hillsborough	32 92		31 71			14 85	79 48
Middlebush	78 97			11 70		115 79	206 46
Griggstown	18					74 60	92 60
New Brunswick, Second....	325	68 36	30 66			209 05	633 07
Bound Brook	7 58	4	3 92		3	26 50	45
New Brunswick, Third.....							
East Millstone	23 13		7 31			25 19	55 63
Metuchen	133 86	22 45	14 60		45	85 01	300 92
New Brunswick, Suydam St..	185 18		62 17			140	387 35
Highland Park						46	46
Spotswood	5	1 88				1	7 88
Perth Amboy		2	1				3
	1044 15	209 69	284 36	11 70	43	994 43	2592 33
CLASSIS OF NEW YORK.							
Collegiate	7723 39	105 17	907 04		40	7673 75	16449 35
Thirty-fourth Street	95	50	25			165	335
Knox Mem'l	263 60	8	29			62 09	434 69
Vernilye						60	60
Ft. Washington	105 24	12				153 52	270 76
Harlem	162 65	200	2003 69			1433 62	3799 96
Staten Island	14 86	50	6 73			100	181 59
Fordham	33				17	50	100
Sixty-eighth St., German....	30		5				35
Bloomington					8	45	53
Madison Ave.	466 31					525	991 31
South	100					35	135
South Manor	25	40			10		75
Brighton Heights	124 53	53 24	23 95	9 29	9 33	79 10	299 44
German Evan. Miss.....	60	40	30				130
West Farms	25	18					43
Huguenot Park							
Mott Haven	20 82	12 38	12 94			16	62 14
Melrose							
Fourth, German	10	27			100	10	147
High Bridge	100 29		15 20	13 94		140 34	269 77
Avenue B			10				10

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF NEW YORK. (Continued.)							
St. Peter's							
Grace	58	51 79	10			30	149 79
Hamilton Grange	6 40		16 11			470 33	492 84
Anderson Mem'l	5						5
Church of the Comforter	63 87		15 91		5	15	99 78
Bethany Mem'l	30	20	5			30	85
Mariner's Harbor	8 17	3 83	2				14
Belfast, Me.							
Colony, Okla.						167 33	167 33
Fort Sill						176 73	176 73
Comanche Mission						170 65	170 65
Mescalero, N. M.						52 55	52 55
Winnebago, Neb.						94 35	94 35
	9531 13	763 41	3117 57	23 23	189 33	11765 36	25390 03
CLASSIS OF ORANGE.							
Bloomingsburgh	7 06					5	12 06
Callicoon	25						25
Claraville							
Cuddebackville	2						2
Deer Park	114 35	50	22 50		17 50	35	239 35
Ellenville	50		10			45	105
Fallsburgh	12		8 50			10 25	30 75
Grahamsville	19 25						19 25
Kerhonkson	5						5
Mamakating	38 50						38 50
Minisink	25						25
Montgomery	31		7 50			18	56 50
Newburgh	65 03		12 07			112 94	190 04
New Hurley						18	18
New Prospect	34 53	8 50	6 47			125 60	175 10
Port Jervis, Second							
Shawangunk			3 15			93	96 15
Unionville							
Walden	46 21	15	8 15		15	60 89	145 25
Walkill Valley	106 98	13	10		8 37	51 50	189 85
Walpack, Lower	16 25	11 20			3 50		30 95
Walpack Upper	4 22						4 22
Warwarsing	5					6	11
	607 38	97 70	88 34		44 37	581 18	1418 97
CLASSIS OF PARAMUS.							
Passaic, First	178 42	100				345	623 42
Centerville		99 45				6	105 45
Clarkstown	6	21 45		2 45			29 90
Clifton	23 30						23 30
Garfield	10	5		3			18
Glen Rock		20 19					20 19
Hawthorne	11 19	4					15 19
Lodi, First						42 15	42 15
Lodi, Second	7 15		5				12 15
North Paterson	21 13						21 13
Nyack	88 47	30 74	56 62		70	225 36	471 19
Paramus	12 24	13 51		8 64	1 48	70	105 87
Pascack	35 44		10		4 10	35 61	84 85
Passaic, First Holland	45 60	125		10		128 10	308 70

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF PARAMUS. (Continued.)							
Passaic, North	333 45	30	47 63			125 10	536 13
Paterson, Broadway	114 25	33	14 53			67	228 78
Paterson, First Holland	30		5				35
Paterson, Second		33 30	31 40			70	134 70
Piermont	10	22 50			5	33	70 50
Ramapo	25					19 79	44 79
Ridgewood	53 28				10	370	433 28
Saddle River	10 56	2				5	17 56
Spring Valley	34	42 92				60 71	137 63
Tappan	23					57 03	80 03
Waldwick						5 15	5 15
Warwick	227 83	88 03	38 22			195 21	549 29
W. N. Hempstead	12	7 94					19 94
Wortendyke, First Holland	17 74	7 36	19 55			10	54 65
Wortendyke, Trinity	38 50	8	2 60			11 39	60 49
	1368 25	694 39	230 55	24 09	90 58	1881 60	4289 46
CLASSIS OF PASSAIC.							
Boonton	25 69		8 91	4 78		22 35	61 73
Fairfield		15					15
Little Falls, First	39 90		3 62			35 73	79 25
Little Falls, Second	48 87				6 50		55 37
Montville							
People's Park	50						50
Pompton	47 72		5 42			60 75	113 89
Pompton Plains	176 99	10 87				148 55	336 41
Ponds	10 68						10 68
Preakness	10 88					14 40	25 28
Riverside, Paterson	13 71	17	17	4		25	76 71
Sixth Holland, Paterson	250						250
Totowa						25	25
Union, Paterson	90 05	122 55		10		25	247 60
Wanaque	8 77				5		13 77
Wyckoff		8				8	16
	773 26	173 42	17 95	31 78	15 50	364 78	1376 69
CLASSIS OF PELLA.							
Bethany	16 18	29 02	10			44 90	100 10
Bethel	11 16	10 80	4 38			10	36 34
Bethlehem							
Ebenezer	55 38	18				55 52	128 90
Galesburg	15 20					10 70	25 90
Killduff	24 34					5 52	29 86
Mucatine	17 80	25	19 96		10	43	115 76
Otley	32 75	10 50				243 85	287 10
Pella, First	142 24	60	10		43 71	583 43	839 38
Pella, Second	7 59	44 36			18	38 32	108 27
Pella, Third	18 13	60	43 27			405 60	527
Sully	14 16						14 16
Eddyville	26		16 43			10 66	53 00
Mission Feest	207 99						207 99
Prairie City	4 41						4 41
	593 33	257 68	104 04		71 71	1451 50	2478 26

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF PHILADELPHIA.							
N. and S. Hampton.....	75 64	24 23	7 63				107 50
Harlingen	151 68	13 90	19 53	10		25	220 11
Neshanic	60 82		9 96			36	106 78
Philadelphia, First	25 40					19 90	45 30
Philadelphia, Second				10			
Philadelphia, Fourth	32 75	31 93	9 25			7 60	91 53
Blawenburg	33 54	5	6 63			71 92	117 09
Stanton	5 10				10	7 10	22 20
Clover Hill	8					14	22
Rocky Hill	25 39	10				10	45 39
Philadelphia, Fifth	30		20				40
Addisville	19 25						19 25
Three Bridges	45 79		3			5	53 79
Talmage Mem'l		71 35		20			91 35
Orangeburg							
Shiloh							
Timmons ville							
Florence							
	503 36	156 41	76	40	10	196 52	982 29
CLASSIS OF PL. PRAIRIE.							
Dell Rapids						3	3
Alexander	65 04		10				75 04
Aplington	123 83	2	40 22			48	214 10
Baileyville	100		10			30	140
Baker	20						20
Bethany	55		15			25	95
Bethel	15		10			4 80	29 80
Bristow	29 36						29 36
Buffalo Center	100 70	10	10			39	159 70
Cromwell Center	60		7			25 68	92 68
Dempster	13	4 44	15			7 49	39 93
Ebenezer	241 84	7	10				258 84
Elim	56					5	61
Forreston	110		15		20	20	165
Hope	54					7 50	61 50
Sibley	52 67						52 67
Immanuel	100						100
Logan	25		8				33
Meservey	70					37 72	107 72
Monroe, Ia.	10 25					15	25 25
Monroe, S. D.	95		15			33 04	143 04
North Sibley	53 50		10			25	88 50
Parkersburg	185		30			10	225
Second, Pekin	27 40	2	3 50			2 45	35 35
Peoria	35 76		6 84	6 39	5	15 10	69 09
Ramsey	40		13				58
Salem	114	16 90	15			110	255 90
Silver Creek	316 48	16 15			7	133	472 63
Stout	94 84		17 80			26 57	139 21
Washington	75		15			15 37	106 37
Wellsburg	121 75		40			41 50	203 25
Zion	98 08		17				115 08
Chancellor	5	5	8 75			20 19	38 94
Davis	29 54					7 89	37 43
Delaware	45		20			10	75
Lennox, First	29 60		2				31 60
Lennox, Second	74 93		13 50				88 43

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF PL. PRAIRIE. (Continued.)							
Scotland	62 65		13 80			15 70	92 15
Worthing	15						15
Claremont	29 85						29 85
	2850 12	63 49	396 41	6 39	32	739	4087 41
CLASSIS OF POUGHKEEPSIE.							
Poughkeepsie, First	211 81		51 76			414 93	678 50
Poughkeepsie, Second	43 17		30 60			275	348 77
Fishkill	57 95					79 74	137 69
North Hackensack	18 15			5		14 65	37 80
Rhinebeck	23 91	20 77	14 24	4 87	5	50	118 79
Fishkill-on-Hudson	67 35		14 66	16	20	65	183 01
Hyde Park	7 23	17 62					24 85
Glenham	5						5
Cold Spring							
Millbrook	19 23					7 15	26 38
Arlington		5 54					5 54
Hopewell	30 94					98	128 94
	484 74	43 93	111 26	25 87	25	1004 47	1695 27
CLASSIS OF RARITAN.							
Raritan, First	347 54	109 98	23 15			71	551 67
Readington	20 45	28 88	8 30		5	52	114 63
Bedminster	79 37	148 76	19	21 90		52 81	321 84
Lebanon	63	29 70	7		10	18	127 70
Rockaway	20					35 25	55 25
North Branch	54 54	4 52	6 17	7 39	9 53	121 32	203 47
Raritan, Second	339 17	92 67	47 23			172 22	651 29
Peapack	17	10			10		37
South Branch	37	18 31	6		5	61 50	127 81
Raritan, Third	43 92	40 50	12 76			67 78	164 96
Pottersville	13 50	20				20	53 50
High Bridge	83 42	9 22			16 24	15	123 88
Annandale	3 75	7 63			1		12 38
Raritan, Fourth	25		1 97				26 97
New Center							
Pleasant Run		3 36					3 36
	1147 66	523 53	131 58	29 29	56 77	686 88	2575 71
CLASSIS OF RENSSELAER.							
Bloominggrove	15	7 50	4			12 97	39 47
Castleton	182 92		5			22 90	210 82
Chatham	65		11			41 25	117 25
Ghent, First	5 55	12 50	3 80			48 35	70 20
Ghent, Second	57	24 55	9 50			33 89	124 94
Greenbush	43 45		2 95		20	69 15	135 55
Kinderhook	220 57		14 17			80	314 74
Nassau	31 10	8	10 50	3	6 06	29 85	88 51
N. Concord					2		2
Rensselaer, First	10	6 50	2			21	39 50
Schodack	6 77	17 27	3 06			23 50	50 60
Schodack Landing	10	10	5			10	35
Stuyvesant	14 55		3 45		3 20	47 05	68 25
Stuyvesant Falls							
	661 91	86 32	74 43	3	31 25	439 91	1296 83

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF ROCHESTER.							
Abbe	35 91	65				35	135 91
Arcadia	8 35	17	7 50			58 09	90 94
Brighton	21 50	36 60	32 35		5	30	125 45
Cleveland, First	35 57		20			31 76	87 33
Clymer Hill	35 05					44 50	79 55
Cutting		9 48					9 48
E. Williamson	55 48	109 19	25			40 30	229 97
Marion, First						26 40	26 40
Marion, Second	62 15	10	10			32 65	114 80
Ontario	7 84	21	4 06			30	62 90
Palmyra	11 75	14 25				24 50	50 50
Pultneyville	23 15	40 50				29	92 65
Rochester, First	40				15	10	65
Rochester, Second	50	54 82	20			25	140 82
Tyre		69 04					69 04
Mission Feest	100						100
CLASSIS OF SARATOGA.							
Boght	486 75	446 88	118 91		20	417 20	1489 74
Buskirks	36		2	5 41	1	29 50	73 91
Cohoes	66 85	45 60	5			53	170 45
Easton							
Fort Miller	16						16
Gansevoort	7 65					19	26 65
Greenwich	81 30	10 46			5	22 15	118 91
Northumberland	19 27	21 43	17 92	12 07			70 69
Saratoga	33 66					30	63 66
Schaghticoke	3 30						3 30
W. Troy No.	32 45					98	130 45
Wynantskill		2 45				15	17 45
Bacon Hill	16 28					15	31 28
CLASSIS OF SCHENECTADY.							
Altamont	34					48	82
Amity	12	5				48 55	66 55
Glenville, First	28 25			14		38 73	80 98
Helderberg	24 12		4 38			14	42 50
Lisha's Kill						59 50	59 50
Niskayuna	57 50	26 16		21 14	7 50	88 35	200 65
Princetown	10 77					50 53	60 70
Rotterdam, First						43 65	43 65
Rotterdam, Second	30					25 75	55 75
Schenectady, First	59 34	10	6 57			123 50	199 41
Schenectady, Second	34 68	19 66			3	87	144 34
Schenectady, Mt. Pleasant		14 36				34 18	48 54
Schenectady, Bellevue	65	15 45	40			169 43	289 88
Scotia	92	10 60	15			52 64	170 24
Woodlawn						21 50	21 50
CLASSIS OF SCHOHARIE.							
Beaverdam	447 06	101 23	65 95	35 14	10 50	905 31	1566 19
Berne	26 37					57 60	82 97

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF SCHOHARIE. (Continued.)							
Central Bridge	29 26	2 16	4	.....	1	10	46 41
Cobleskil	5	.....	.....	.....	.....	.....	5
Eminence .....	.....	.....	.....	.....	.....	.....	.....
Gilboa .....	.....	.....	.....	.....	.....	.....	.....
Grand Gorge .....	.....	.....	.....	.....	.....	.....	.....
Howes Cave, First	47 01	.....	.....	.....	4	2	53 01
Howes Cave, Second	5 75	.....	.....	.....	.....	.....	5 75
Lawyersville	8 46	.....	.....	.....	.....	10	18 46
Middleburgh	13 53	.....	1	.....	10 99	20 15	44 67
No. Blenheim .....	.....	.....	.....	.....	.....	.....	.....
Prattsville .....	.....	.....	.....	.....	.....	.....	.....
Schoharie	39 50	.....	.....	11	.....	41 75	92 25
Sharon	55	.....	.....	.....	.....	.....	55
So. Gilboa	8 84	.....	.....	.....	4	5	17 84
.....	.....	.....	.....	.....	.....	3 50	3 50
.....	237 71	2 16	4	11	19 99	150	424 86
CLASSIS OF ULSTER.							
Blue Mountain	10	.....	.....	.....	.....	25	35
Comforter, Kingston	3 67	17	3 24	.....	3 50	7	34 41
Esopus	15	.....	5	.....	.....	10 50	30 50
Flatbush	12 92	4 78	6 90	.....	.....	22 42	47 02
Roxbury	14 43	.....	.....	.....	.....	40	54 43
Katsbaan	23 75	.....	.....	.....	.....	.....	23 75
First, Kingston	90	65	15 39	.....	.....	161 90	332 29
Port Ewen	61 80	7 88	6 25	.....	.....	19 73	95 66
Plattekill	19 66	11 22	3 28	.....	.....	.....	34 16
Saugerties	87 22	.....	15	.....	.....	53 50	155 72
Shandaken	29 07	.....	.....	.....	.....	.....	29 07
Shokan	16 53	.....	.....	.....	.....	.....	16 53
W. Hurley	2 75	.....	.....	.....	.....	.....	2 75
Woodstock	9 25	.....	.....	.....	.....	1	9 25
Highwoods	5 25	.....	.....	.....	.....	.....	5 25
.....	401 30	105 88	55 06	.....	3 50	340 05	905 79
CLASSIS OF WESTCHESTER.							
Bronxville	41 85	26	.....	26 55	.....	170	264 40
Cortlandtown	20	.....	5	.....	77	91	116 77
Greenburgh	29 09	5 94	.....	.....	.....	.....	35 03
Greenville	2 55	.....	.....	.....	25	23	50 55
Hastings	20	.....	.....	.....	.....	.....	20
Mt. Vernon	56 90	.....	.....	.....	.....	100	156 90
Mill Square	25	.....	15	.....	.....	10	50
Park Hill	63 17	52 82	.....	.....	25	155	295 99
Tarrytown, First	217 20	.....	38 60	.....	.....	78 21	334 01
Tarrytown, Second	50	.....	.....	.....	.....	90	140
Unionville	32 20	.....	.....	.....	.....	10	42 20
Yonkers, First	181 55	.....	.....	.....	.....	45	226 55
Hungarian, Peekskill	8 51	.....	.....	.....	.....	.....	8 51
Sherwood Park	8	.....	.....	.....	.....	.....	8
Peekskill	20	6	5	.....	3 38	20	54 38
.....	776 02	90 76	63 60	26 55	54 15	792 21	1803 29
CLASSIS OF WISCONSIN.							
Alto	145 84	115 70	40 17	.....	27 50	349 57	768 78
Baldwin	16 67	18 50	16 54	.....	.....	36 66	88 37
Cedar Grove	58 21	45 30	15 68	.....	15	63 37	198 56

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF WISCONSIN. (Continued.)							
Chicago, First	231 70	80	25			176 60	513 30
Danforth	18 76		6 50				25 26
De Motte	9 70		3 40			8	21 10
Dolton	13 55			2		5	20 55
Ebenezer	37 93	40					77 93
Englewood, First	126 10	160			10	51 75	347 85
Englewood, Second	10	145	5 90	25		11 47	197 37
Forestville	9 80		2 48				12 28
Fulton	20	125	12 98		10	82 50	250 48
Gano	26 73	26 30	15 31			49 56	117 90
Gibbsville	70 99				21 26	48	140 25
Goodland		1 21					1 21
Greenleafston	177 06	89 16	34 89			66 75	367 86
Hingham	65 90				4	40	109 90
Hope	13 79	26	6 54			60	106 33
Koster	22 64	6 83					29 47
Lafayette	10 75	13 30	6 50				30 55
Lansing	48 50	60				32	140 50
Milwaukee	79 24		11 06	20	20	100	230 30
Newton	21 70	10	8 70				40 40
Oostburg	16 66	17 32				10	43 98
Randolph Center	89						89
Randolph, Second	10 50		14 25				24 75
Roseland, First	507 75	259 56	53 27			150 73	971 31
Sheboygan Falls	29		3		5		37
South Holland	296 68	93 84	5			62 94	458 46
Ustick	6 01		3 82			5 66	15 49
Waupun	38 26	62 85			23 38	93 07	217 56
Indianapolis	4 45						4 45
Bruce	2 50						2 50
West Side, Chicago.....	34						34
	2271 37	1395 87	290 99	47	136 14	1553 63	5695

INDIVIDUAL AND UNCLASSIFIED CONTRIBUTIONS FOR DOMESTIC MISSIONS.

Miss Eliza M. Rapelye.....	\$100
"Friends of the Church," Artesian, S. Dak.....	7 25
Rev. H. V. S. Peeke.....	11 68
"S. M. S.".....	2
In Memory of W.....	200
Mr. John Weenink.....	10
A Member, 1st Muscatine, Iowa.....	18
Miss Jennie Dubbink.....	25
A Friend.....	1
Rev. and Mrs. Douwstra.....	5
Chas. E. Ziegler.....	3 02
A Friend, 1st Detroit, Mich.....	10
Rev. P. G. M. Bahler.....	2 50
Faculty and Students, Western Seminary.....	33 38
Mr. Thos. Braman.....	3
Mr. F. B. Harder, for Salary Rev. P. Braak.....	500
Mrs. F. B. Harder, for Salary Rev. P. Braak.....	500
Mrs. C. Tanis.....	2 50
Mrs. A. Bardwick.....	2 50
Mr. R. Van Der Molen.....	5
Rev. and Mrs. Benj. J. De Young.....	10
Mrs. G. M. Blauvelt, in memory of Rev. G. M. Blauvelt.....	500
In memory of Mr. and Mrs. Peter C. Staats, through their daughter, Mrs. Garretson Hageman.....	500
Mr. H. Du. B. Mulford.....	25
Mr. Otto Rasch, Third Church, Bayonne, N. J.....	2 50
Mr. Peter Cortelyou.....	150
Miss M. B. Labagh.....	5
Messrs. John and Bernard Bosman.....	2
Individuals through the Christian Herald.....	10
Rev. John C. Swart, Cambridge, N. Y.....	5
Mrs. Mary Davidson, Schoharie, N. Y.....	2 25
Rev. D. J. S. Day, Amoy, China.....	30
"A. L." Cedar Grove, Wisc.....	5
Rev. Wilmer MacNair.....	10
"A Friend".....	5
Faculty and Students, Western Theological Seminary.....	21 08
Mr. K. Schaddelee, Holland, Mich.....	25
Rev. John G. Gebhard, D. D.....	10
Mr. Peter Semelink.....	50
"Cash March 8th".....	100
"A Member," 1st Roseland, Ills.....	5
Miss Margaret Reed, in memory of a loved mother.....	5
Miss Sarah B. Reynolds.....	50
Daughters of the late Rev. E. R. Atwater.....	50
L. M. S., Linlithgo, N. Y.....	15
Rev. J. H. Oerter, D. D.....	10
"S. S., Grand Rapids, Mich.".....	15
Douglas County Mission Fest.....	50

Total \$3,109 66

INDIVIDUAL AND UNCLASSIFIED CONTRIBUTIONS FOR THE CHURCH BUILDING FUND.

Miss A. Oldis, Ridgewood, N. J.....	\$5
Mrs. P. M. Doolittle, Plainfield, N. J.....	20
Mr. W. J. Steketee, Muskegon, Mich.....	1
Miss Sarah B. Reynolds, Kingston, N. Y.....	50
Rev. and Mrs. Peter Braak.....	25
"A Friend"	250
"A Memorial"	100
Miss Estella G. Mackenzie, St. Johnsville, N. Y.....	1
Rev. and Mrs. Benj. De Young, Grey Hawk, Ky.....	5
"A Friend," Highwoods, N. Y.....	5
Mr. G. H. DeLa Vergue, New York.....	85
"Cash March 8th".....	100
Misses Gertrude, Edna and Frances Seibert.....	2
Mr. H. Van Ark, Holland, Mich.....	15 24

Total	\$664 24
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The Eightieth Annual Report
of the
Board of Education
of the Reformed Church in America
to the
GENERAL SYNOD
at
GRAND RAPIDS, MICH., JUNE, 1912

The General Synod's Board of Education herewith respectfully presents its eightieth annual report, for the year ending April 30, 1912.

THE BOARD.

In the midst of a year of great blessing God has called us to mourn the loss of one of our members. The Rev. Emil A. Meury, D. D., who was elected to membership in September, 1908, was called to his reward March 13, 1912, after a surgical operation which followed a lingering illness. He was in the prime of his usefulness, being but fifty-one years of age and, at the time of his death, was pastor of the Second Reformed Church of Hudson City, New Jersey. His presence and counsels will be peculiarly missed by the Board, as he so ably represented the interests of the German speak-

ing churches of our denomination. The attendance of thousands of people at his funeral services was a striking tribute to his abundant labors in the Lord.

Since the last session of General Synod the Rev. Dr. Pockman, President of Synod and also President of our Board; has accepted a parish in the western part of New York State; and our Vice-President, the Rev. Dr. Vennema, has entered upon his duties as President-elect of Hope College. We have seriously missed the presence and wisdom of these leading members. Protracted illness has prevented the attendance of two others for a part of the year, and one member on account of change of business arrangements has felt obliged to ask to be relieved from his connection with the Board. Notwithstanding these drafts upon the Board's efficiency, the evidences of God's blessing upon its labors have been very gratifying.

STUDENTS.

Last year, on the first of May, we reported to the Synod an enrollment of ninety students, since which time we have received twenty-two new applicants for aid, and two others have returned from leaves of absence. This makes 112 young men who have been assisted during the year from our scholarship funds. Of this number five were graduated from the New Brunswick Seminary and one from the Western Seminary. Nine were granted leaves of absence—one to recuperate from an attack of sickness, one to engage in mercantile pursuits in order to secure needed funds, three to engage in special studies without the aid of the Board and four to teach school, largely for the purpose of self-help. Five names have been taken from the roll—one of these students continues his studies without the Board's assistance; one was obliged on account of poor health to discontinue study a few weeks after entering college; one received a year's aid before entering college, but was unable to go forward with his studies; one graduated from college but

decided that he had mistaken his call to the ministry, and is repaying the amount which he received from our funds; and one was dropped, after being aided for less than one year, on account of insufficient preparation.

The total number and distribution of students receiving aid at this date are as follows:

In the Theological Seminary, New Brunswick, N. J...	26
Theological Seminary, Holland, Mich.....	19
Rutgers College, New Brunswick, N. J.....	12
Hope College, Holland, Michigan.....	29
Yale College	1
Lafayette College	1
Mission House College, Plymouth, Wisconsin..	1
Rutgers Preparatory School	2
Mt. Hermon School	1
	<hr/>
	92

The following is the distribution according to classes:

In the Theological Seminaries:

Seniors	19
Middlers	17
Juniors	9
	<hr/>
	45

In Colleges:

Seniors	7
Juniors	11
Sophomores	14
Freshmen	10
Specials	2
Preparatory Schools	3
	<hr/>
	47
	<hr/>
	92

There were thirteen under-graduate students in the New Brunswick Seminary and four in the Western Seminary who were not receiving aid from our scholarship funds.

The Board wishes to call especial attention to the fact that its rules requires an applicant to be ready for college. Under extraordinary circumstances, an exception may be made in the case of a student who is over twenty-one years of age and who presents satisfactory testimonials that he is within one year of college entrance.

THE VAN SCHAICK POST GRADUATE SCHOLARSHIP.

This scholarship is "awarded to that member of the graduating class of the New Brunswick Seminary who, in the judgment of the faculty, gives promise of the greatest increase in ministerial efficiency through its use." It enables him to pursue a post-graduate course of one year in the New Brunswick Seminary, upon the completion of which he is entitled to the degree of Bachelor of Divinity. The appropriation is \$480 for the year, in addition to a free room in Hertzog Hall, the rent of which is assumed by the Board of Education.

Mr. Teunis E. Gouwens, an alumnus of Hope College, class of 1909, has been appointed the Van Schaick Post Graduate student for the coming year.

SCHOOLS.

Hope College and Classical Academics. Last year the General Synod recommended that the Board of Education appropriate the aggregate sum of \$6,600 to Hope College and to the Northwestern, Pleasant Prairie and Wisconsin Classical Academies. We are happy to report that these appropriations were paid in full, although they involved an increase of \$1,000 to Hope College above the usual amount. In addition to the appropriations the Board has forwarded

to these institutions \$333.97 in special gifts. Full particulars of the record of each of these schools may be found in the separate reports which they render to the Synod.

Parochial Schools. The parochial school of the Timmons-ville, S. C. (colored) church is the only one which was recommended to us for aid last year. As such portion of the income of the Parochial School Fund as is not used for parochial schools must be applied to the assistance of Classical Academies such alternative use has been made of a part of the income this year.

Cordell Academy. In the hope that the Academy at Cordell, Oklahoma, might be continued as a center of liberal Christian education, your Board entered into an agreement with the Executive Committee of Home Missions of the Southern Presbyterian Church by which the work of the Academy was to be carried forward under Presbyterian auspices during the current school year. The Presbyterian Committee has reported to us that the experiment was not satisfactory, that recent droughts had impaired the ability of the people to co-operate in the support of the school, and that for various reasons they deemed it unwise to endeavor to maintain a Presbyterian school at Cordell. The Board will therefore be obliged to make the most favorable disposition of the Academy property, for some other purpose.

COMMISSION OF RELIGIOUS EDUCATION.

Renewed appeals have been made to the churches by your Board for contributions in support of the work of the Commission of Religious Education of the Young. The responses have not yet shown that the Church at large is impressed with the need of contributing liberally to the work of this Commission. The total of offerings received was \$450.80 which has been paid to the President of the Commission. The question of the feasibility of our Board's making an annual appropriation for this work having been raised

in a joint Committee meeting of representatives of Synod's Boards of Missions, Education and Publication, the following action was taken by our Board and is respectfully submitted to the judgment of the Synod:

The Special Committee appointed by the Executive Committee to consider whether the Board of Education should not unite with our Mission Boards in contributing towards the maintenance of the work of the Commission of Religious Education presented its report, which was as follows:

The Committee to whom there was referred by the Executive Committee the matter of this Board assisting in the financial support of the Commission of Religious Education from the funds given to this Board for its general work, would report that in their judgment such a course would involve so wide a departure from the past policy of the Board that it should not be entered upon except upon the express recommendation of General Synod, such recommendation to be made with the full recognition of what such a policy might mean to the institutions now aided by the Board. The income of the Board has not for several years past proved sufficient to meet all the present recommendations of General Synod and so long as this is the case we do not think that the Board would be justified in taking this step for which General Synod has as yet made no specific recommendation. The Committee would in no way underestimate or depreciate the value and importance of the work proposed to be undertaken by the Commission of Religious Education, but it seems to us clear that in this matter we should not go beyond the express recommendation of General Synod.

THOS. H. MACKENZIE,
ELIAS W. THOMPSON,
JNO. E. ACKERMAN,

Committee.

FINANCES.

Offerings have been received from 450 churches, 58 Sunday-schools, 6 Young People's Societies, 8 Missionary Societies, 3 Catechetical Classes, and 1 Particular Synod meeting. Nine offerings from individuals have come into the treasury. The total amount of these gifts was \$8,732.68. Four bequests from estates of the dead were received for the general work of the Board amounting to \$1,301.25. The total of offerings and bequests for the year is \$10,033.93: the amount received in the previous year from similar sources being \$10,041.63. Nothing came from 234 churches. Repayments from former students amounted to \$925.36.

No scholarships have been received by the Board of Education during the year. A bequest of \$50,000 was, however, received by the Board of Direction from the estate of the late Mr. Peter Wyckoff to constitute a fund, the income of which is to be used for assisting New Brunswick theological students in Hertzog Hall. Your Board has disbursed among its students during the past year \$18,932.45, the largest amount which its treasurer has ever paid for this purpose in any single year of our history. Only the timely gift of the Peter Wyckoff Fund made it possible to meet all appropriations in full without borrowing. The treasurer, on behalf of the Board, extends hearty thanks to all who have contributed towards its work.

For full particulars of receipts and expenditures we would call attention to the treasurer's report which is appended and which forms a part of the Board's annual report to the General Synod.

NOTE.—In addition to the amounts received by the Board from churches in the Particular Synod of Chicago, these churches have contributed \$1,153.44 during the year for the Classical Board of Benevolence, which assists students in Hope College; \$786.10 for the Classical Board of Education of the Northwest, which assists students in the Northwestern Classical Academy; and \$343.40 for the Classical Board of Pleasant Prairie Classis, which assists students in Pleasant Prairie Academy, the total thus directly contributed for these worthy purposes being \$2,283.94.

NOMINATIONS.

With this meeting of the Synod the terms of office of the following members will expire, and their places are to be filled :

Rev. P. Theo. Pockman, D.D. Mr. John E. Ackerman,
“ Ame Vennema, D. D., “ Gerard Beekman,
“ John W. Beardslee, D.D. “ W. Edward Foster,
“ Elias W. Thompson, “ Joseph S. Mundy.

CONCLUSION.

Much united thought and prayer have been given during the year to the subject of the supply of candidates for the Gospel Ministry and to religious educational conditions. Last January representatives of six Protestant denominations met in Philadelphia and effected a permanent organization under the name of “The Council of Church Boards of Education,” the purpose of the organization being to stimulate mutual inspiration and co-operation in the Christian educational work of the Protestant churches of our country.

An important forward step has also recently been taken by the Council of Reformed Churches in America holding the Presbyterian System, i. e., “making attendance upon the sessions of the Council, of duly accredited representatives of the Boards and executive agencies of the constituent bodies an established feature of these meetings.” Thus pastors, educators and secretaries are enabled to meet one another in friendly conference and to get more comprehensive and practical views of the great problems confronting the Church. This, with God’s blessing, must materially assist in the solution of these problems.

With deep gratitude to God for His goodness to us during the year, and extending cordial thanks to all who have co-operated with the Board of Education in its efforts to help

supply the Church with a ministry adequate in numbers, carefully educated and properly trained for service, we respectfully submit this report.

JOHN G. GEBHARD,
Corresponding Secretary.

Approved by the Board, May 7, 1912.

PERMANENT FUND.

MAY 1, 1912.

The several scholarships composing this Fund are all invested in bonds secured by first mortgages on improved real estate in New York City and vicinity.

The Permanent Fund has been raised by the following donations:

GENERAL SCHOLARSHIPS.

For students preparing for the ministry of the Reformed Church, no institution specified.

1865	Charles Dusenbury	\$2,500 00
1872	Garret Kowenhoven	3,000 00
1872	Miss Mary Le Conte.....	3,000 00
1873	James Peters	3,325 00
1875	John V. L. Van Doren.....	5,833 00
1876	Miss Margaret E. Duryea.....	5,000 00
1878	Miss Mary D. Shaffer.....	3,000 00
1878	Miss Mary M. Danser.....	3,000 00
1879	Rev. A. T. Stewart.....	3,000 00
1880	Rev. Joseph Scudder.....	1,000 00
1889	The Mrs. Cornelia A. and Miss Liddie R. Statesir Scholarship.....	3,000 00
1890-2	"Berean" Scholarship	2,000 00
1891	Daniel P. Conover Scholarship.....	3,000 00
1892	Isaac E. Bergen.....	2,000 00
1892	Thomas Jessup	2,500 00
1894	Sarah Platt Remsen Scholarship.....	3,000 00
1894	Phoebe A. Remsen Scholarship.....	3,000 00
1895	Asher Riley Scholarship.....	3,000 00
1895	Frederick Cook Scholarship.....	3,000 00
1901	Cornelius S. Nevius.....	1,483 49
1903	"Berachah" Scholarship	1,350 30
1903	Rev. Hasbrouck DuBois.....	950 00
1903	John I. Lake Memorial Fund.....	3,000 00
1904	Sarah A. Brodhead Fund.....	158 33
1909	B. A. Bergen Memorial.....	2,000 00
1910	John Gosman Scholarship.....	2,000 00
		<hr/> \$68,100 12

FOR STUDENTS IN NEW BRUNSWICK THEOLOGICAL SEMINARY.

1877	Jeremiah Fuller	\$3,007 50
1899	A. F. Hazen Bequest.....	2,092 38
1904	Alida Van Schaick Scholarship.....	12,500 00
		<hr/> 17,599 88

FOR STUDENTS PREPARING FOR THE MINISTRY IN RUTGERS COLLEGE AND NEW BRUNSWICK THEOLOGICAL SEMINARY.

1883	Brush Fund	\$3,000 00
1900	John and Mary Martin Neefus Educational Fund	17,000 00
1906	Peter Bogart Scholarship.....	3,500 00
1906	Albert H. Randell.....	500 00
		<hr/> 24,000 00

FOR STUDENTS PREPARING FOR THE MINISTRY IN THE WEST-
ERN THEOLOGICAL SEMINARY.

1904 Alida Van Schaick Fund..... 12,000 00

FOR STUDENTS PREPARING FOR THE MINISTRY IN HOPE COL-
LEGE AND WESTERN THEOLOGICAL SEMINARY.

1891	Rev. William Brush Fund.....	\$2,000 00	
1911	Peter I. and Mary Van Kleek Neefus Fund	3,000 00	
			10,000 00

FOR STUDENTS PREPARING FOR THE MINISTRY IN HOPE COL-
LEGE.

1884 Kesiah Lansing Fund..... 2,000 00

FOR THE BENEFIT OF HOPE COLLEGE.

1885	Johnson Letson Fund.....	\$1,000 00	
1892	Thomas Jessup Fund.....	2,500 00	
			3,500 00

FOR THE BENEFIT OF NORTHWESTERN CASSICAL ACADEMY.

1892	Thomas Jessup Fund.....	2,500 00	
			\$139,700 00

INVESTMENTS.

Bonds and Mortgages.....	\$134,900 00	
Home Trust Co., Brooklyn, on Deposit.....	4,800 00	
		\$139,700 00

JOHN F. BERRY,
Treasurer.

TREASURER'S REPORT.

Cash Account for the Year Ending April 30, 1912.

RECEIPTS.

Balance on hand May 1, 1911—		
In Bank of Metropolis.....	\$2,413 05	
Union Square Savings Bank.....	60 44	
	<hr/>	\$2,473 49
Offerings—		
For Education Fund	\$7,927 91	
Hope College	260 72	
Wisconsin Memorial Academy.....	85 00	
Pleasant Prairie Academy.....	8 25	
Commission of Religious Education....	450 80	
	<hr/>	8,732 68
Bequests for Contingent Fund.....		1,301 25
Interest from Investments—		
For General Scholarship Fund.....	\$4,655 94	
Neefus Fund, Eastern.....	850 00	
Neefus Fund, Western.....	398 72	
Van Schaick Scholarship.....	592 46	
Van Schaick Fund.....	600 00	
	<hr/>	7,097 12
Interest from Board of Direction—		
For General Scholarship Fund.....	\$7,475 86	
Antonides Fund	4,703 50	
Hendrickson Fund	484 34	
Parochial School Fund.....	557 32	
New Brunswick Seminary Students....	464 84	
Peter Wyckoff Fund.....	900 00	
	<hr/>	14,585 86
Repayments from Students.....		925 36
Checks returned, unused.....		179 45
Returned from Cordell Academy Local Treas.		1,064 69
		<hr/>
		\$36,359 90

Cash Account for the Year Ending April 30, 1912.

DISBURSEMENTS.

Board of Supts., New Brunswick Sem'y.....		\$333 33
Hope College, Appropriation	\$3,000 00	
Special Offerings	240 72	
Interest, Jessup Fund.....	104 34	
Interest, Letson Fund.....	41 73	
	<hr/>	3,386 79
Northwestern Academy, Appropriation	\$1,200 00	
Interest, Jessup Fund.....	104 34	
	<hr/>	1,304 34
Pleasant Prairie Academy, Appropriation.....	\$1,200 00	
Special Offering	8 25	
	<hr/>	1,208 25

Wisconsin Academy, Appropriation.....	\$1,200 00	
Special Offerings	85 00	
		1,285 00
Students, Appropriations, Room-rents and Fees—		
General Scholarship Fund—		
New Brunswick Seminary.....	3,564 62	
Western Seminary	2,370 00	
Rutgers College	1,368 11	
Hope College	2,957 60	
Lafayette College	119 87	
Yale College	120 00	
Rutgers College Prep. School.....	162 00	
Mt. Hermon School.....	42 34	
Mission House School, Plymouth, Wis..	40 00	
		10,744 54
Education Fund—		
Hope College	\$232 00	
Rutgers College	87 50	
Lafayette College	15 00	
Yale College	15 00	
Rutgers Prep. School.....	30 00	
Mt. Hermon School.....	8 33	
Mission House School.....	13 34	
		401 17
Antonides Fund—		
New Brunswick Seminary.....	183 82	
Western Seminary	604 45	
Rutgers College	415 00	
Hope College	2,646 00	
New York University.....	30 00	
Yale College	45 00	
Lafayette College	45 00	
Bloomfield Seminary	30 00	
Pleasant Prairie Academy	31 25	
Rutgers Prep. School.....	30 00	
Hope Prep. School.....	25 00	
Mt. Hermon School.....	8 33	
		4,093 85
Special Funds—		
Neefus Fund, Eastern.....	\$870 00	
Neefus Fund, Western.....	168 90	
Hendrickson Fund	460 00	
Van Schaick Scholarship.....	1,067 50	
Van Schaick Fund.....	480 00	
New Brunswick Sem'y Student Fund..	381 36	
Peter Wyckoff Fund.....	265 00	
Student Special Fund.....	13	
		3,692 89
Parochial School, Appropriation.....		100 00
Commission of Religious Education.....		450 80
Refund to Mrs. I. F. Harder.....		625 33
Legal Expenses		37 79
Salaries		3,146 50
Use of Office for the Year.....		555 00
Exchange on out-of-town checks.....		7 46
Traveling Expenses		330 24

Printing	112 15
Postage	90 31
Telephone	25 52
Mission Field	283 17
Christian Intelligencer	156 00
De Hope Publishing Co.....	144 00
Fidelity Bond Premiums, Treasurer and As-	
sistant Treasurer	25 00
Committee on Systematic Beneficence.....	15 00
Rent of Safe Deposit Box.....	20 00
Typewriter Supplies	6 73
Miscellaneous Office Expenses.....	11 40
Balance on hand May 1, 1912—	
In Bank of Metropolis.....	\$3,580 96
Union Square Savings Bank.....	186 38
	<hr/>
	3,767 34
	<hr/>
	\$36,359 90

JOHN F. BERRY,
Treasurer.

We certify that we have examined the Permanent Fund Securities of the Board of Education of the Reformed Church in America and find the same to amount to one hundred thirty-nine thousand and seven hundred dollars (\$139,700.00), and that we have also compared the receipts and vouchers of the several Funds and find them correct as they appear on the books at this date.

May 3, 1912.

(Signed)

JAMES L. GRIGGS,
JOHN E. ACKERMAN,
Auditing Committee.

BALANCES.

General Scholarship Fund.....	\$146 27
Antonides Fund	60 43
Cordell Academy Account.....	439 36
Education Fund	1,190 11
Hendrickson Fund	222 24
Neefus Fund, Eastern.....	226 80
Neefus Fund, Western.....	183 26
New Brunswick Seminary Students.....	22 40
Parochial School Fund.....	120 14
Students' Emergency Fund.....	186 38
Van Schaick Fund.....	308 18
Van Schaick Scholarship.....	147 03
Hope College Account.....	20 00
Peter Wyckoff Fund.....	494 74
Scholarships	139,700 00
Bonds and Mortgages.....	\$134,900 00
Home Trust Company, awaiting investment..	4,800 00
Bank of Metropolis.....	3,580 96
Union Square Savings Bank.....	186 38
	<hr/>
	\$143,467 34 \$143,467 34

INCOME HELD BY BOARD OF DIRECTION, SUBJECT TO DRAFT OF BOARD OF EDUCATION, MAY 1, 1912.

Hendrickson Fund	\$77 34
General Scholarship Fund.....	1,052 83
Antonides Fund	752 00
Parochial School Fund.....	88 97
New Brunswick Seminary Students.....	74 23
Peter Wyckoff Fund.....	293 36
	<hr/>
	\$2,338 73

NOTE.—The above balances may be used only for the following purposes, viz:—

General Scholarship Fund, for students preparing for the ministry of the Reformed Church in college, (no special college mentioned), or in one of the theological seminaries of our Church.

Antonides Fund, for same uses as General Scholarship Fund, but the Antonides account must be kept separate.

Neefus Fund, Eastern, for students preparing for the ministry of the Reformed Church in Rutgers College and New Brunswick Seminary.

Neefus Fund, Western, for students preparing for the ministry of the Reformed Church in Hope College and the Western Seminary.

Van Schaick Scholarship, for students preparing for the ministry of the Reformed Church in New Brunswick Seminary.

Van Schaick Fund, for students preparing for the ministry of the Reformed Church in Western Seminary.

Hendrickson Fund, for a special student, now in New Brunswick Seminary.

Parochial School Fund, for aiding parochial schools and classical academies.

Student Special Fund and Students' Emergency Fund, for especially designated students or for students in cases of exceptional need.

Education Fund, for any of the corporate purposes of the Board of Education, namely, for "educating young men for the ministry of the gospel and extending aid to theological and collegiate institutions and religious schools under the care and founded according to the order of the Reformed Church in America."

Peter Wyckoff Fund, for New Brunswick Seminary Students in Hertzog Hall.

Scholarships, Permanent Fund, only the income may be used, and must be used as indicated above.

OFFERINGS RECEIVED MAY 1, 1911, TO APRIL 30, 1912.**CLASSIS OF ALBANY.**

Albany, 1st	\$180 00
Albany, Madison Ave.	236 17
Albany, 3rd	10 34
Albany, 4th	10 00
Albany, 6th	9 43
Bethlehem, 1st	20 41
Jerusalem	2 70
Jerusalem, S. S.	1 25
New Baltimore	6 18
<hr/>	
	\$476 48

CLASSIS OF BERGEN.

Hackensack, 1st	\$25 00
Hackensack, 1st S. S.	35 00
Schraalenburgh	18 76
New Durham	60 00
North Bergen, S. S.	10 00
Hackensack, 2nd	58 57
Ger. Ev., Hoboken.	15 00
Closter	3 00
Coytesville	4 28
Guttenberg	10 00
Cherry Hill	13 48
Westwood	24 36
Westwood, S. S.	8 88
Oradell	29 55
Bogart Mem'l, S. S.	7 36
West Hoboken, 1st.	14 41
Harrington Park	4 18
Woodcliff	5 00
<hr/>	
	\$346 83

SOUTH CLASSIS OF BERGEN.

Bergen	\$45 69
Bayonne, 1st	30 00
1st. Van Vorst, J. C., C. E.	5 00
Bayonne, 5th St.	29 40
Hudson City, 2nd	39 00
Hudson City, 2nd, S. S.	25 00
Lafayette	32 00
St. John's, Ger. Ev.	12 50
Faith	9 32
<hr/>	
	\$227 91

CLASSIS OF DAKOTA.

Castlewood	\$2 00
Chancellor	10 67
Charles Mix	2 00
Corsica	4 45
Grand View	4 52
Harrison	25 22
Lennox, 1st	5 00
Maurice, Amer.	9 92
Monroe	7 12
North Yakima	12 00
Oak Harbor	8 55
Orange City	37 37
Scotland	17 52
Springfield	12 70
Westfield	7 85
<hr/>	
	\$166 89

CLASSIS OF GRAND RIVER.

Ada	\$3 00
Atwood	7 00
Coopersville	10 00
Detroit	19 00
Fremont	9 85
Grand Haven, 1st.	29 21
Grand Rapids, 2nd	44 38
Grand Rapids, 3rd	22 31
Grand Rapids, 4th	10 00
Grand Rapids, 5th	20 75
Grand Rapids, 6th, Cate- chumens	5 00
Grand Rapids, 7th	10 00
Grand Rapids, 8th	13 36
Grand Rapids, 9th	5 75
Grant	1 45
Kalamazoo, 1st	20 47
Kalamazoo, 3rd	18 70
Kalamazoo, 4th	4 20
Muskegon, 3rd	3 30
Portage	5 00
Rehoboth	2 25
Spring Lake	9 00
Twin Lakes	6 00
<hr/>	
	\$279 68

CLASSIS OF GREENE.

Athens	\$10 00
Catskill	20 98
Coxsackie, 1st	21 34
Coxsackie, 2nd	2 52
Kiskatom	5 00
Leeds	7 80
<hr/>	
	\$67 64

CLASSIS OF HOLLAND.

Beaverdam	\$5 50
Cleveland, 2nd	8 25
Ebenezer	4 92
Graafschap, S. S.	10 00
Haarlem, S. S.	2 45
Haarlem, L. A. S.	5 00
Hamilton	10 77
Holland, 1st	25 00
Holland, 3rd	11 55
Holland, 4th	8 50
Jamestown, 1st	24 65
Jamestown, 2nd	8 14
North Blendon	2 50
North Holland	16 70
North Holland, Catechu- mens	3 00
Overisel	66 33
Overisel, S. S.	26 73
South Blendon	12 00
Three Oaks	9 00
Vriesland, S. S.	25 00
Zeeland, 1st	10 00
<hr/>	
	\$295 99

CLASSIS OF HUDSON.

Claverack, 1st	\$30 66
Gallatin	4 25
Greenport	6 82
Hudson	21 03

Livingston Memorial	5 00
Mellenville	6 02
Philmont	42 06
West Copake	3 50
<hr/>	
	\$119 34

CLASSIS OF ILLINOIS.

Bethany, Roseland	\$34 41
Fairview	22 00
Manito	5 00
Norwood Park	12 76
Norwood Park, S. S.	5 00
Raritan	5 42
Summit	5 00
Trinity	14 57
<hr/>	
	\$104 16

CLASSIS OF IOWA.

Alton	\$22 46
Archer	5 00
Bethel, Leota	6 70
Boyd	47 19
Carmel	9 96
Churchville	4 00
Doon	3 41
Edgerton	3 25
Free Grace	10 00
Holland	25 40
Hospers, S. S.	15 00
Hull	19 20
Luctor	2 30
Maurice	63 92
Newkirk	32 83
Orange City, 1st	60 85
Prairie City	5 81
Prairie View	7 16
Rock Valley	8 57
Roseland	26 54
Rotterdam	8 00
Sandstone	3 13
Sheldon	4 82
Silver Creek	7 50
Sioux Center, 1st	74 20
Sioux Center, 2nd	15 74
Volga	7 00
Chandler	2 05
<hr/>	
	\$501 99

CLASSIS OF KINGSTON.

Bloomington	\$15 44
The Clove	16 66
Gardiner	6 19
Gardiner, S. S.	3 00
Guilford	1 83
Kingston, Fair St.	20 00
North Marbletown	3 00
New Paltz	23 86
Rochester	6 75
Rosendale Plains	3 56
St. Remy	1 19
<hr/>	
	\$101 53

NORTH CLASSIS OF LONG ISLAND.

Newtown	\$20 21
Oyster Bay	50
Williamsburgh	15 55

Flushing	\$36 90
Kent St., Brooklyn	6 33
Astoria, 2nd	6 00
Astoria, 2nd, S. S.	8 00
Queens	10 00
Ger. Ev., Brooklyn, S. S. ...	5 00
Locust Valley	6 00
Locust Valley, S. S.	2 00
College Point	19 89
College Point, S. S.	5 69
First, Long Island City, S. S.	5 50
Ch. of Jesus	5 00
Ch. of Jesus, C. E. Soc'y.	5 00
Sunny Side	1 00
Ger. Ev., Far Rockaway.	5 00
<hr/>	
	\$163 57

SOUTH CLASSIS OF LONG ISLAND.

First Ref., Brooklyn	\$25 00
First, Flatbush	145 60
Grace Reformed	18 21
New Utrecht	20 00
Flatlands	8 71
South Brooklyn	31 38
Twelfth Street	27 27
Bethany, Missionary Soc.	12 00
Ch.-on-Heights	37 28
New Brooklyn	10 00
Ocean Hill	3 19
Edgewood	3 71
Bay Ridge	14 02
<hr/>	
	\$356 37

CLASSIS OF MICHIGAN.

Grand Rapids, Bethany... ..	\$11 27
Kalamazoo, Bethany	5 30
Gd. Rapids, Bethel	43 54
Gd. Rapids, Grace, S. S.	23 00
Grand Haven, 2nd	3 02
Grand Rapids, 1st	10 40
Hope, Holland	79 57
Gd. Rapids, Im'l.	10 00
Kalamazoo, 2nd, S. S.	6 03
Muskegon, 2nd	6 10
Kalamazoo, N. Park St.	3 31
Trinity, Holland	9 46
<hr/>	
	\$211 00

CLASSIS OF MONMOUTH.

Freehold, 1st	\$4 80
Holmdel	3 13
Middletown	3 80
Freehold, 2nd	18 00
Asbury Park, S. S.	4 15
<hr/>	
	\$33 83

CLASSIS OF MONTGOMERY.

Amsterdam, 1st	\$13 44
Amsterdam, 1st, S. S.	13 26
Amsterdam, Trinity	5 40
Auriesville	3 00
Buffalo	65
Buffalo, S. S.	32
Buffalo, C. E. Soc'y.	30

Canajoharie	7 40
Canajoharie, S. S.	5 06
Fonda	5 10
Fort Plain	17 60
Fultonville	10 00
Fultonville, S. S.	10 00
Glen	5 00
Hagaman	16 03
Herkimer	25 41
Interlaken	3 32
Johnstown	6 00
Johnstown, S. S.	4 34
Lodi	15 00
Owasco	2 35
St. Johnsville	7 15
Syracuse, 1st	74 50
Syracuse, 2nd	6 00
Christ, Utica	6 08
Christ, Utica, S. S.	2 64
West Leyden	4 00

\$269 35

CLASSIS OF NEWARK.

Belleville	\$1 25
Newark, 1st	27 25
Newark, N. Y. Avenue...	2 25
Newark, N. Y., S. S.	3 00
Franklin	5 66
North, Newark	98 56
West, Newark	6 00
West, Newark, S. S.	4 00
Clinton Ave., Newark...	63 05
Trinity, Newark	3 60
Orange, 1st	27 63
Trinity, Plainfield	31 52
Montclair Heights	6 58
Orange, Hyde Park	10 00
Orange, Hyde Park, S. S..	8 39

\$298 74

CLASSIS OF NEW BRUNSWICK.

New Brunswick, 1st.....	\$40 91
Six Mile Run.....	10 85
Hillsborough	14 50
Middlebush	4 89
Griggstown	3 50
New Brunswick, 2nd.....	48 08
Bound Brook	5 38
East Millstone	8 81
Metuchen	22 24
Suydam St., N. B.....	21 84
St. Paul's, Perth Amboy..	1 00

\$182 00

CLASSIS OF NEW YORK.

New York Collegiate.....	\$428 77
The Middle, S. S.	25 00
34th Street, L. M. S.	30 00
Knox Memorial	68 17
Knox Memorial, S. S.	28 92
Vermilye Chapel, S. S.	10 00
Fort Washington	23 43
Harlem Collegiate	72 12
Staten Island	10 90
Fordham Manor	10 00
Sixty-eighth St.	2 00
Madison Ave.	48 43
Brighton Heights	23 83

Brighton Heights, S. S....	9 32
Ger. Ev. Mission.....	50 00
West Farms	17 00
Mott Haven	7 10
Fourth German	21 00
Fourth German, S. S.	16 00
Union of High Bridge	13 82
Avenue B, Ger. Ev., S. S..	5 00
Grace	10 00
Hamilton Grange	24 68
Church of the Comforter.	5 55
Bethany Memorial	2 00
Mariner's Harbor	2 00
Trinity, Belfast, Me.....	3 00
Columbian Mem'l. S. S....	4 39
Columbian Mem'l. S. S....	1 98
Columbian Mem'l. W. M. S.	5 00

\$979 41

CLASSIS OF ORANGE.

Deer Park	\$14 00
Ellenville	7 62
Fallsburgh	9 00
Grahamsville	1 00
Montgomery	5 50
Newburgh	12 07
New Prospect	11 39
Shawangunk	8 02
Walden	10 00
Wallkill Valley	5 37
Walpack, Upper	5 83

\$89 80

CLASSIS OF PARAMUS.

Acquackanonck	\$147 07
Acquackanonck, S. S.	150 00
Lodi, 2nd	5 00
Nyack	61 18
Paramus	24 86
Passaic, 1st Hol.	44 19
Passaic, North	23 82
Paterson, Broadway	27 50
Ramapo	17 05
Ridgewood	34 41
Saddle River	6 46
Spring Valley	10 00
Warwick	62 28
Warwick, Y. P. S.	25 00
Wortendyke, 1st Hol.	17 32
Wortendyke, Trinity	8 00

\$664 14

CLASSIS OF PASSAIC.

Boonton	\$7 69
Little Falls, 1st	16 33
Little Falls, 2nd	14 10
People's Park, Paterson..	10 00
Pompton	8 72
Pompton Plains	17 00
Pompton Plains, S. S.	3 00
Preakness	4 93
Riverside, Paterson, S. S..	5 26
Paterson, 6th Hol.	6 00
Paterson, 1st Totowa	12 00
Union Ref., Paterson, S. S.	45 00
Wyckoff, S. S.	5 18

\$155 21

CLASSIS OF PELLA.

Bethany	\$8 45
Bethel	4 22
Ebenezer	18 00
Killduff	5 61
Muscatine	14 48
Muscatine, S. S.	5 00
Otley	5 00
Pella, 1st	15 00
Pella, 2nd	12 38
Pella, 2nd, Y. P. S.	5 00
Pella, 3rd	13 28
Sully	6 61
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	\$113 03

CLASSIS OF PHILADELPHIA.

N. & S. Hampton	\$7 67
Churchville, S. S.	20 09
Feasterville, S. S.	6 09
Johnsville, S. S.	5 00
Harlingen	14 05
Neshanic	11 00
Philadelphia, 1st	15 37
Philadelphia, 1st, S. S.	2 37
Philadelphia, 4th	9 25
Philadelphia, 4th, S. S.	15 00
Blawenburgh	20 72
Clover Hill	3 00
Rocky Hill	13 60
Philadelphia, 5th	15 00
Addisville	5 25
Three Bridges	2 00
Phila., Talmage Mem'l, S. S.	15 00
<hr/>	
	\$180 46

CLASSIS OF P. PRAIRIE.

Alexander	\$5 00
Aplington	25 00
Baileyville	5 00
Bethany	15 00
Buffalo Center	5 00
Cromwell Center	10 00
Dempster	5 00
Ebenezer	10 00
Elim	5 00
Forreston, S. S.	10 00
Forreston, Ladies M. S.	10 00
Logan	10 00
Monroe, Iowa	10 00
Monroe, S. D.	6 35
North Sibley	6 86
Sibley Mission	4 70
Parkersburg	20 00
Pekin, 2nd	2 00
Peoria	2 07
Ramsay	15 00
Salem	10 00
Salem, Catechumens	5 80
Silver Creek	20 00
Stout	17 00
Washington	20 00
Wellsburg	20 00
Zion	12 80
<hr/>	
	\$287 58

CLASSIS OF POUGHKEEPSIE.

Poughkeepsie, 1st	\$56 83
Poughkeepsie, 2nd	33 24
Fishkill	17 47
Rhinebeck	9 19
Fishkill-on-Hudson	19 07
Hyde Park	6 13
Millbrook	11 80
<hr/>	
	\$153 73

CLASSIS OF RARITAN.

Raritan, 1st	\$16 53
Readington	13 98
Bedminster	15 85
Lebanon	10 00
Lebanon, Y. P. S.	5 00
Rockaway	15 00
North Branch	12 00
Raritan, 2nd	46 43
Peapack	6 21
South Branch	5 00
Raritan, 3rd	6 61
High Bridge	10 16
Raritan, 4th, L. M. S.	4 00
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	\$166 77

CLASSIS OF RENSSELAER.

Blooming Grove	\$4 00
Castleton	5 00
Chatham	23 00
Chatham, S. S.	3 00
Ghent, 1st	3 25
Ghent, 2nd	13 00
Greenbush	2 87
Kinderhook	11 89
Nassau	6 26
Nassau, S. S.	1 00
New Concord, Y. P. S.	2 00
Rensselaer, 1st	2 00
Schodack	3 54
Schodack Landing	5 00
Stuyvesant	13 04
<hr/>	
	\$98 85

CLASSIS OF ROCHESTER.

Abbe	\$10 00
Arcadia	7 75
Brighton	6 25
Cleveland, 1st	6 38
Clymer Hill	12 10
East Williamson	20 75
Marion, 2nd	16 60
Ontario	4 40
Pultneyville	7 60
Rochester, 2nd	8 00
<hr/>	
	\$99 83

CLASSIS OF SARATOGA.

Buskirks	\$10 00
Cohoes	10 00
Fort Miller	5 00
Gansevoort	1 28
Greenwich	18 60
Northumberland	9 50

Saratoga	15 00
Saratoga, S. S.	7 00
West Troy, North.	15 85
Wynantskill	1 08
	<hr/>
	\$93 31

CLASSIS OF SCHENECTADY.

Helderberg	\$4 26
Niskayuna	25 00
Princetown	9 60
Rotterdam, 2nd	12 10
Schenectady, 1st	17 34
Schenectady, 2nd	5 00
Schenectady, Bellevue	55 00
Schenectady, Bellevue, S. S.	22 16
Scotia	10 00
	<hr/>
	\$160 46

CLASSIS OF SCHOHARIE.

Cobleskill	\$4 00
Grand Gorge	7 08
Howe's Cave, 1st	5 89
Howe's Cave, 2nd, S. S.	1 10
Lawyersville	4 64
Middleburgh	7 95
Prattsville	7 00
Schoharie	3 88
South Gilboa	3 22
	<hr/>
	\$44 76

CLASSIS OF ULSTER.

Church of the Comforter..	\$14 80
Flatbush	7 06
Jay Gould Mem'l.	14 28
Katsbaan	10 40
Kingston, 1st	26 35
Port Ewen	9 50
Plattekill	16 63
Saugerties	20 99
	<hr/>
	\$120 01

CLASSIS OF WESTCHESTER.

Bronxville	\$22 73
Cortlandtown	5 00
Greenville	3 42
Mount Vernon	22 00
Mill Square, Yonkers, W. M. S.	5 00
Park Hill, Yonkers.	26 45
Peekskill	5 00
Tarrytown, 1st	140 10
	<hr/>
	\$229 70

CLASSIS OF WISCONSIN.

Alto	\$53 06
Alto, S. S.	27 24
Baldwin	10 00
Cedar Grove	18 92

Chicago, 1st	16 50
DeMotte	3 55
Dolton, S. S.	2 00
Englewood, 1st	30 75
Englewood, 2nd	10 00
Forestville	2 50
Gano	14 25
Gibbsville	27 35
Gibbsville, Y. P. S.	7 50
Greenleafston	36 42
Hingham	11 50
Hope	6 14
Lansing	30 65
Milwaukee	26 45
Newton	7 25
Oostburg	13 54
Randolph Center	14 00
Randolph, 2nd	3 75
Roseland, 1st	54 75
Sheboygan Falls	3 50
South Holland	10 00
Ustick	2 55
Waupun	15 89

\$460 01

INDIVIDUAL AND SPECIAL OFFERINGS.

Part. Synod of Chicago, at Muskegon, Mich.	\$7 27
Mrs. P. M. Doolittle.	20 00
"A Friend"	60 00
Miss Sarah B. Reynolds..	50 00
"A Memorial"	250 00
"A Friend"	5 00
Daughters of the late Rev. E. R. Atwater.	25 00
"In Memoriam," The Misses Backenstos	10 00
Mrs. S. M. Zwemer.	5 00
	<hr/>
	\$432 27

BEQUESTS.

Estate of Annie M. Van Zandt	\$100 00
Estate of Francis A. Sanford	200 00
Estate of Charles S. Ward	941 25
Estate of John F. Carl..	60 00
	<hr/>
	\$1,301 25

TOTAL OFFERINGS AND BEQUESTS FOR THE CONTIN-
GENT FUND.

Congregations	\$7,487 17
Sunday Schools	681 44
Young People's Societies..	47 00
Catechetical Classes	13 80
Missionary Societies	71 00
Individual and Special..	432 27
Bequests	1,301 25
	<hr/>
	\$10,032 93

THE
FIFTY-EIGHTH ANNUAL REPORT
—OF THE—
BOARD OF PUBLICATION
—OF THE—
REFORMED CHURCH IN AMERICA.

The Board of Publication presents its fifty-eighth annual report to the General Synod with renewed gratitude to God for another year of work. The past year has been one of steady, although not very marked progress. An increase in our office force and the rearrangement of the departments of work have enabled us to handle the business more carefully and promptly than ever before. Our accounts have been systematized in a card ledger, which vastly simplifies the book-keeping. In making these important changes some confusion due to imperfect bookkeeping resulted, but through the forbearance of our friends and customers during this readjustment nothing but good has come to us, which we thankfully acknowledge.

As noted in previous reports we are now concerned in the publication and distribution of The Mission Field, and are represented in its editorial staff. The control of this magazine in other years was vested in our Board, and the large deficit in its publication since it was taken from our hands may be a good reason for its return to its first publishers. We have assisted the Arabian Mission in the distribution of Neglected Arabia and all the pamphlet literature of the Boards of Missions passes through our hands. The Day Star has been in our charge for several years, also the Minutes of the General Synod, so that we may now be fairly entitled to the name of the Synod's Board of Publication.

We are glad to report continued and increasing activity in our benevolent account. The contributions from churches and Sunday Schools were slightly in advance of last year's gifts, and our grants to churches, Sunday Schools and mission stations were also larger and covered a wide range from Bahrein in Arabia and The Hague, at our Summer Service in that Dutch Centre, through a wide area in our own Domestic Mission fields as far west as the Pacific ocean. A list of the principal donations will be found on another page. Most of these grants have been of merchandise, such as hymnals, Sunday School libraries, Bibles, Psalters, etc. We have also financed the annual deficit of the Day Star and contributed to other church periodicals.

Our principal publication during the year was *A Young People's History of the Christian Church* by Prof. F. S. Schenck, D. D., of the Theological Seminary of our Church at New Brunswick. The excellence of this little book both in its matter and arrangement supplying a real need of the Church for concise and accurate information as to the progress of the Christian Church as a world force, to be placed in the hands of the new generation of the Christian Church was manifest in the rapid circulation that greeted its appearance. Within six months 1500 copies found their way into the Church, most of them into the hands of the young people to be studied in Bible Classes as a text book. Such a handy volume of so much value should find its way into every Sunday School of our Church as a text book for supplemental study. Pastors will find it an effective text book for special class study in their Young People's Societies and Catechetical classes. The work is a credit both to the author and to its projector, Mr. John S. Bussing, whose generous subsidy enabled us to publish it at a nominal price, thus aiding its wide circulation. The translation in Dutch of a single chapter relating to the history of the Reformed Church, makes it of value in churches and schools on our Holland settlements.

The Liturgy and Psalter continues an active item of our business. The new hymnal authorized by the General Sy-

nod, Hymns of Worship and Service, has made its way into a number of our churches, and its chapel and Sunday School editions have also received proper recognition. We still sell the Church Hymnary and other books approved by the Synod, and on our counters may be found a much wider assortment of books of this kind where every grade of musical taste may be fully satisfied in the selection of a book for the service of praise either in Church or Sunday School.

The Almanac and Year Book for 1912 has not had the wide circulation to which it is entitled for its valuable information as to the work of the Boards and Institutions of the Church. It is the Hand Book of the Church, and should find its way into the families of the Church as a source of definite and concise information. It must get past the pastor's study out into the parish homes, if it would fill its most useful purpose. Unless more interest is taken in increasing the circulation of The Year Book of 1913, we may be forced to discontinue its publication. There has been no deficit, however, thanks to our advertisers, many of whom have been with us for years. We shall welcome suggestions from the Synod and we sincerely hope that the members of this Synod will generate a new interest in this important publication.

There is no reason why we should not have a much larger part of the book business of the denomination than we have. New books are now sold at prices fixed by the publishers, under an agreement on the part of the book seller that these prices shall be maintained for at least one year. We have the equipment for doing a much larger business. Why should we not do it? There is involved in this no question of the distribution of money in benevolences or church support, neither the diversion of funds for missionary or other work of the Church at large, but simply the matter of giving our Board all the business which falls within its sphere. The book business of the denomination fairly represents our field, and it costs the churches neither time nor money to give us the opportunity to serve them, and thereby largely to increase the business of our Board. To order of us the

books and other supplies needed in the work of Church, Sunday School or Missionary Society, which must be ordered somewhere, at fixed prices, will be of advantage to us, and through us to the Church. Not a church is poorer because, we are more prosperous than we were twelve years ago; not a church will be poorer if our business be increased 25 per cent. during the coming year.

The Board is a member of or is represented in several interdenominational organizations. During the past year two representatives of the Board attended the biennial meeting of The Council of Reformed Churches holding the Presbyterian system. The Board is represented in the The Sunday School Council of Evangelical Denominations. We are also a member of The American Bookseller's Association which meets annually in New York City. These various organizations by co-operation among their members tend to bring about better conditions and the Board believes that it is properly representing the spirit of the Church in affiliating with them.

As stated last year the largest item of our business is the sale of periodicals to our Sunday Schools. Of the total of our business last year, in round numbers \$40,000, just half was in these periodicals. It is a source of great satisfaction to us to be able to maintain such cordial and continuous relations with the Sunday Schools wherein are being trained the Church men and women of the future. Every year we reiterate our desire to have all the business of this sort and several times we have expressed the belief that we had a good part of it. It was something of a shock therefore, to learn from a report sent out by the Sunday School Council, that in proportion to the communicant membership of the Church our sale of Sunday School Lesson Helps is far below that of other Churches having approximately the same membership. On the basis of the average church in the Sunday School Council our business in Sunday School periodicals alone should be 50 per cent. greater than it is. Just why we have been unable to get a larger proportion of the business is difficult to surmise, since there has never been

any attempt on the part of the large merchants to handle this kind of business and the prices we charge are those charged by all other supply houses. We repeat once more—we want all the business of all the Sunday Schools of the Reformed Church; whether we publish the goods or not, we can supply anything desired in an up-to-date Sunday School. We have made special arrangements for an edition of the widely-advertised “New Graded” series of the Intermediate Sunday School Lessons, which began October, 1909, and are being issued in different grades from time to time. Our edition is called “The Heidelberg”, but this is simply a trade name, other names for the same helps being “Westminster,” “Pilgrim,” “Berean,” etc. The books and leaflets are identical. Our regular lines of the uniform International Lessons are, of course, a steady source of supply with us.

Our attractive catalogue has stimulated business in miscellaneous supplies, particularly in books for holiday gifts and for the Sunday School library. Books will be sent on approval for examination when intelligent selection cannot be made from the catalogue.

The terms of the following members of the Board expire at this meeting of the Synod and the successors are to be nominated at this time:

Rev. Henry Ward, D. D.,	Mr. Andrew Smith,
“ J. S. N. Demarest,	“ Robert H. Robinson,
“ Oscar M. Voorhees, D.D.	“ Robert C. Baird,
	“ J. Gaston Drew.

One of our most valued members has died, namely, the Rev. Peter V. Van Buskirk, who has been a member of the Board for twenty years, whose term of office also would have expired at this meeting of Synod.

Respectfully submitted,
ISAAC W. GOWEN,
Corresponding Secretary.

TREASURER'S BANK ACCOUNT.

1911. RECEIPTS.				1911. DISBURSEMENTS.			
May 1	Bal. in Lincoln Trust Co.		\$1,749 48	May	Drafts	\$2,588 82	
May	Deposits	\$2,779 06		June	"	2,464 67	
June	"	3,046 99		July	"	1,654 17	
July	"	2,013 76		Aug.	"	2,190 65	
Aug.	"	2,629 59		Sept.	"	4,549 67	
Sept.	"	3,778 21		Oct.	"	2,420 50	
Oct.	"	2,935 67		Nov.	"	5,291 85	
Nov.	"	3,776 77		Dec.	"	2,394 98	
Dec.	"	5,415 70		1912.			
1912.				Jan.	"	7,996 53	
Jan.	"	4,920 58		Feb.	"	3,972 44	
Feb.	"	4,953 15		Mar.	"	4,572 29	
Mar.	"	4,208 60		Apr.	"	4,514 98	
Apr.	"	6,145 19					\$44,611 55
			\$46,603 27	1912.			
Jan. to June, Interest and Deposits		\$37 36		Apr. 30.	Bal. in Lincoln Trust Co.	\$3,815 61	
June to Dec., Interest and Deposits		37 05					
			\$74 41				
			\$48,427 16				\$48,427 16

JOHN F. CHAMBERS, Treasurer.

Balance Sheet, April 30, 1912.

	Dr.	Cr.	Loss.	Gain.	Assets.	Liabilities.
Capital		\$13,294 34				
Cash	\$51,272 06	46,946 92			\$4,325 14	
Merchandise	40,254 80	42,198 38		*\$8,062 68	6,119 10	
Merchandise (per Inventory)				2,044 18		
Contributions	11 00	2,055 18				
Donations	1,382 57	22 00	\$1,360 57			
Advertising	794 11	317 50	476 61			
*Expenses	750 34	44 09	*633 93			
Office Supplies (Inventory)					72 32	
Insurance	40 17		40 17			
Investment	1,000 00				1,000 00	
Salaries	5,267 62	720 00	4,547 62			
Rent	1,460 00		1,460 00			
Interest		180 63		180 63		
Discount		53 18		53 18		
Postage and Express	1,975 61	460 31	1,515 30			
Furniture and Fixtures	396 09		79 22		316 87	
Telephone	55 55		55 55			
Bad Debts	274 30		274 30			
Accounts Received	5,176 81	724 50			4,452 31	
Accounts Payable		3,094 00				\$3,094 00
	\$110,111 03	\$110,111 05	\$10,443 27	\$10,340 67		
Loss				\$102 60		
Capital	\$12,353 09		\$10,443 27	\$10,443 27		
Legacy	941 25					
	\$13,294 34					
Loss	102 60					13,191 74
					\$16,285 74	\$16,285 74

*Allowing for inventory.

LOUIS E. TURK, Business Agent.

DONATIONS.

25	Church Hymnary	Bahrein, Arabia.
25	Psalter	Bahrein, Arabia.
95	Church Hymnary	The Hague.
50	Christian Praise	Bloomington.
60	Psalter	Bloomington.
50	Christian Praise	St. Remy.
40	Psalter	St. Remy.
100	S. S. Library Books.....	Summit, Ill.
100	S. S. Library Books.....	6th, Grand Rapids, Mich.
100	Hymns of Wor. & Serv. for Chapel.	Lynden, Wash.
35	Liturgy and Psalter	Highland Park.
50	Liturgy and Psalter	Sherwood Park.
50	Hymns of Wor. and Serv.....	Sherwood Park.
50	S. S. Library Books.....	Conrad, Mont.
100	S. S. Library Books	Lynden, Wash.
25	Bibles	Lynden, Wash.
75	Hymns of Wor. and Serv.....	Elmsford, N. Y.
100	Hymns for the Church.....	Mariners Harbor, N. Y.
100	S. S. Library Books.....	Scarsdale, N. Y.
200	Hymns of Wor. and Serv.....	Trinity, Amsterdam, N. Y.
100	Pentecostal Hymns	Harrison, S. D.
100	Hymns of Wor. & Serv. for Chapel.	Trinity, Grand Rapids, Mich.
50	S. S. Hymnals	Prairie City, Ia.
75	S. S. Library Books	Cranesville S. S.
75	S. S. Library Books	Manheim S. S.
1	Church Record	West Leyden Church.

Also a number of small grants of books and other merchandise, and support given to some special objects.

REPORTS OF PUBLICATIONS AND REPRINTS FOR THE YEAR ENDING APRIL 30, 1912.

NEW PUBLICATIONS AND NEW EDITIONS.

Young People's History of the Christian Church. Schenck	2,000
Geschiedenis van de Gereformeerde Kerk in Amerika...	5,000
The Voice of the Shepherd	7,500
What is the Reformed Church? Cox.....	5,000
Almanac & Year Book, 1912.....	5,000
Acts and Proceedings of General Synod, 1911.....	1,350
Report of Board of Direction, 1911	175
Report of Board of Education, 1911	1,800
Report of Board of Publication, 1911	2,000
Report of Board of Foreign Missions, 1911	2,700
Report of Board of Domestic Missions, 1911	2,500
Also The Day Star and The Mission Field.	

REPRINTS.

Liturgy and Psalter	4,000
Greeting and Charge	3,000
Westminster Shorter Catechism	2,000
Compendium of the Heidelberg Catechism	3,000
Compend (German)	1,000
Consistorial Report Blanks	3,000
Baptismal Certificates	600
Marriage Certificates	300
Commandments (cards)	2,000
Library Cards	5,000

SALES FOR THE PAST THIRTEEN YEARS.

Year ending April 30, 1912.....	40,264	87
" " " " 1911.....	38,981	79
" " " " 1910.....	36,890	08
" " " " 1909.....	34,987	93
" " " " 1908.....	36,182	97
" " " " 1907.....	32,304	47
" " " " 1906.....	29,015	69
" " " " 1905.....	27,590	45
" " " " 1904.....	27,975	54
" " " " 1903.....	29,793	00
" " " " 1902.....	27,498	00
" " " " 1901.....	25,796	68
" " " " 1900.....	21,091	14

THE ACTS AND PROCEEDINGS OF THE ONE
HUNDRED AND SEVENTH REGULAR SESSION

OF THE

GENERAL SYNOD

OF

The Reformed Church in America

Convened in the

Grand Avenue Reformed Church

Asbury Park, New Jersey

June, 1913



THE BOARD OF PUBLICATION OF THE
REFORMED CHURCH IN AMERICA
25 EAST 22ND STREET, NEW YORK

PRESS OF
THE UNIONIST-GAZETTE ASSOCIATION
SOMERVILLE, N. J.



MATTERS TO WHICH THE SPECIAL ATTENTION OF
THE CHURCHES IS CALLED BY THE
GENERAL SYNOD.

REPORT OF THE COMMITTEE ON THE STATE OF RELIGION.

This report, found on pages — to —, Synod recommends to be read by Pastors from their pulpits.

DOMESTIC MISSIONS.

That the Synod heartily endorses the work of the officers, members and Secretary of the Board. It appreciates the zeal that has united them in a loyal service so abundantly blessed. To the Office Secretary, Mr. Demarest, Synod feels that especial appreciation is due, in view of the responsibility and labor falling upon him in particular, after the resignation of the Corresponding Secretary, early in the fiscal year.

That the co-operation of the Women's Board is felt to be indispensable to the maintenance and progress of the work, and that congratulations be extended to that Board upon the year's increased income and fine achievement.

That the sum \$225,000 be named as the minimum that should be contributed by the Church to this cause during this year. Further, that in the adoption of this recommendation, the members of Synod pledge themselves to an earnest presentation to the churches of the claims and privileges of Domestic Missions, and to loyal co-operation with the officers and members of the Board.

That in view of the method of the Board of making monthly payments to ministers aided from its funds, the churches be urged to introduce some system of offerings that will aid the Board and save it from serious inconvenience and expense.

That the Synod commend to the Board for its earnest consideration the proposed plan of "A UNITED MISSIONARY CAMPAIGN for the Introduction of adequate methods of education and finance into the Churches in the interests of Missions."

That the management of the Mission Field be congratulated upon their success in developing a worthy Missionary periodical; and that this publication, together with all others now aiding the Board in a similar way, be commended to the support of the church

at large; and that the churches be reminded of the leaflets published by both Boards for free distribution.

That the fourth Sunday of February, 1914, be designated as Domestic Missions' Day; and its earnest observance be recommended to all churches. (756.)

FOREIGN MISSIONS.

That General Synod hereby expresses its sincere appreciation of the helpful co-operation and noble service of the Woman's Board of Foreign Missions.

That we express gratitude to God for what our Church has been permitted to do in the way of letting the Gospel Light shine in heathen darkness.

That General Synod hereby express its genuine appreciation and approval of the work and policies of the Board of Foreign Missions.

That the Board of Foreign Missions be authorized to co-operate in the United Missionary Campaign in such a manner and to such an extent as it may appeal to the wisdom of the Board.

That, in view of the fact that we came so far short of the \$300,000 fixed as the goal by the Synod of 1912, we again recommend that \$300,000 be set as the goal of our striving as the sum that the Board feels and the Church ought to feel is needed for the work given us of the Lord to do.

That the first Sunday in November be set aside for the consideration and presentation of Foreign Missions in all of our churches.

Resolved, That the Mission Publications, the Mission Field, the Mission Gleaner, and Neglected Arabia, be commended to all the members of our churches and that they be urged to read them. (749).

PUBLICATION.

That Synod commends the Board of Publication to the benevolence of our churches.

That the churches and Sunday-schools be requested to purchase their supplies from the Board of Publication.

• That our religious periodicals, the Christian Intelligencer, the Hope, and The Leader, together with the Missionary publications find a larger circulation among the members of our churches. (763.)

DISABLED MINISTERS' FUND.

We recommend to the entire church the increase of candidates for the ministry, and the encouragement of the ministers and the upbuilding of Christ's Kingdom by the wiser and more spiritual

appreciation and use of the services of pastors far beyond the present age limit.

From various causes, however, these poor we have always with us, and our Lord would have us minister unto them as His own. Hence this Fund must be maintained.

We therefore recommend that every Consistory in the denomination be urgently requested to secure from its church at least one collection during this church year.

That the work of the Agent be warmly commended to the benevolence of individuals whom God has made stewards of His gifts. (766.)

WIDOWS' FUND.

Resolved, That all our pastors take a very special interest in this fund, either by having their churches contribute a sufficient amount in their favor annually, or that church and pastor together contribute the required amount. This, it seems, to your Committee, would increase the number of contributing churches, also the number of pastors, belonging to the Fund.

Resolved, That ministers and consistories be urged to be loyal to this sacred cause, and work strenuously for its advancement, soliciting the personal interest of the people in this Fund, and do their best in obtaining the largest gifts and the worthiest bequests they can.

Resolved, That we extend to Dr. Wortman our sincere appreciation of his work, our desire that the Lord may continue to use him in advancing this sacred cause, and that we may find larger and larger results as the years go by.

That this General Synod authorizes our Board administering the Disabled Ministers' and Widows' Fund, to ask of the churches of our denomination an increase in offerings of at least 50 per cent. over their gifts made last year. (764.)

SYSTEMATIC BENEFICENCE.

Resolved, That the Systematic Beneficence Committee advise and encourage Consistories to order at their own expense, additional copies of the Annual Report of the said Committee in order to supply therewith members of their respective congregations.

"Resolved, That this Synod urgently requests every church in the denomination to make a careful canvass of the congregation with a view to securing a definite pledge from every member for each of the benevolent objects toward which contributions are to be made during the year.

"Resolved, That every congregation be requested to adopt the duplex envelope system or some other method of gathering frequently and in a business-like manner the offerings of the people for benevolent purposes." (780.)

LEMMATA.

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STANDING COMMITTEES.

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*Recommended to be read by the pastors from the pulpit.

ACTS AND PROCEEDINGS.

THE GENERAL SYNOD OF THE REFORMED CHURCH IN AMERICA CONVENED IN REGULAR SESSION IN THE GRAND AVENUE REFORMED CHURCH OF ASBURY PARK, NEW JERSEY, ON THURSDAY, THE FIFTH DAY OF JUNE, IN THE YEAR OF OUR LORD, ONE THOUSAND NINE HUNDRED AND THIRTEEN AT HALF PAST TWO O'CLOCK P. M., AND ADJOURNED ON WEDNESDAY THE ELEVENTH DAY OF JUNE AT NOON.

FORMATION OF THE SYNOD.

ARTICLE I.

OPENING OF THE SYNOD.

The Synod was called to order by the President, the Rev. William P. Bruce, who preached the sermon in the evening from the text, 1st. Corinthians, 15:3: "For I Delivered Unto You First of all That Which I Also Received."

ARTICLE II.

MEMBERS PRESENT.

PARTICULAR SYNOD OF NEW YORK.

CLASSIS OF HUDSON—*Ministers*, Leonard Appeldoorn. *Elders*, Peter W. Moore, John Harder.

CLASSIS OF KINGSTON—*Ministers*, H. C. Berg, A. A. Zabriskie.

NORTH CLASSIS OF LONG ISLAND—*Ministers*, William H. Jackson, Alexander Wouters, J. C. Lauscher.

SOUTH CLASSIS OF LONG ISLAND—*Ministers*, J. M. Far-
rar, J. E. Lloyd, O. E. Fisher, F. L. Cornish. *Elders*, W. F.
Ryerson, Samuel Rowland, W. W. Kouwenhoven, John
Bingham.

CLASSIS OF NEW YORK—*Ministers*, Albert Bruchlos, Al-
bert F. Hahn, John H. Oerter, Julius W. Geyer, Arthur F.
Mabon, Otto L. F. Mohn. *Elders*, Frederick R. Hutton, H.
Dean Swift, William H. Van Steenberg, Giraud Elsworth,
Jacob Schaus.

CLASSIS OF ORANGE—*Ministers*, Peter Crispell, M. S.
Purdy, A. I. Martine. *Elders*, H. B. Suydam, Gilbert Cal-
yer, Alex. S. Decker.

CLASSIS OF POUGHKEEPSIE—*Ministers*, C. P. Case, H. C.
Ficken. *Elders*, M. O. Dutton, T. A. Van Wagner.

CLASSIS OF WESTCHESTER—*Ministers*, William P. Bruce,
F. W. Cutler. *Elders*, Dr. L. V. Waldron, Major Henry
Waters.

PARTICULAR SYNOD OF ALBANY.

CLASSIS OF ALBANY—*Ministers*, J. S. Kittell, B. Ballard.
Elders, W. F. Van Guysling, H. Mathias. (

CLASSIS OF GREENE—*Ministers*, W. A. Dumont, Henry J.
Herge. *Elders*, H. E. Hood, Fred R. Lape.

CLASSIS OF MONTGOMERY—*Ministers*, R. A. Pearse, H. C.
Willoughby, Edward J. Meeker. *Elders*, J. F. Ernest, C. C.
Edwards.

CLASSIS OF RENSSELAER—*Ministers*, Arthur M. Ellis,
Charles W. Burrowes. *Elders*, John Van Sinderen, J. S.
Hosford.

CLASSIS OF ROCHESTER—*Ministers*, S. M. Hogenboom,
D. L. Betten. *Elders*, Jacob DeGraff, Sr., William Ayers.

CLASSIS OF SARATOGA—*Minister*, H. F. Hamlin. *Elders*,
James L. Waldron, D. Steenberg.

CLASSIS OF SCHENECTADY—*Ministers*, H. B. Roberts, E.
O. Moffett, John L. Stillwell. *Elders*, Heber Williams, D.
T. Hurst, H. W. Dennington.

CLASSIS OF SCHOHARIE—*Ministers*, J. H. Brandow, W. E. Simpson. *Elders*, F. L. Caspar, W. E. Bassler.

CLASSIS OF ULSTER—*Ministers*, James L. Leeper, J. V. Wemple.

PARTICULAR SYNOD OF CHICAGO.

CLASSIS OF CASCADES—*Minister*, B. Bruins.

CLASSIS OF DAKOTA—*Ministers*, Henry Schipper, M. A. Stegeman. *Elders*, J. Dykstra, Henry Hulsebos.

CLASSIS OF GRAND RIVER—*Ministers*, Anthony Karreman, Abraham De Young, Everet Troost. *Elders*, John Koopman, William Bas, Cornelius Pikaard.

CLASSIS OF HOLLAND—*Ministers*, George Hankamp, J. Van Westenburg, H. J. Veldman. *Elders*, A. Van Oeveren, P. DeWeerd, H. S. Veldman.

CLASSIS OF ILLINOIS—*Ministers*, J. A. Thurston, George Niemeyer. *Elder*, J. M. Watt.

CLASSIS OF IOWA—*Ministers*, H. Vander Naald, F. Lubbers, W. Stegeman. *Elders*, F. De Hann, W. Navis, A. Bouwens.

CLASSIS OF MICHIGAN—*Ministers*, P. Moerdyke, James Wayer, S. F. Riepma. *Elders*, M. Schuiling, C. Dosker, Charles Dutton.

CLASSIS OF PELLA—*Ministers*, B. F. Brinkman, M. C. Ruisaard. *Elders*, W. Van Peursem, Paul Synhorst.

CLASSIS OF PLEASANT PRAIRIE—*Ministers*, J. Schaefer, G. Zindler.

CLASSIS OF WISCONSIN—*Ministers*, J. H. Straks, J. J. Hollebrands, M. J. Duven, P. Grooters. *Elders*, J. Gysbers, H. Russelink, A. Hollebrands.

PARTICULAR SYNOD OF NEW BRUNSWICK.

CLASSIS OF BERGEN—*Ministers*, O. J. Hogan, A. von Schlieder, Henry Bacon Allen. *Elders*, M. J. Bogert, J. W. Strayer.

CLASSIS OF SOUTH BERGEN—*Ministers*, G. Andreae, T. F. Bayles, F. S. Wilson. *Elders*, Henry Cordes, H. Kern, W. C. Oliver.

CLASSIS OF MONMOUTH—*Ministers*, C. W. Roeder, H. J. Vyverberg. *Elder*, Joseph Gulick.

CLASSIS OF NEWARK—*Ministers*, William Warren Giles, Lucas Boeve, F. B. Pullan, C. B. Condit. *Elders*, Philip Giese, Claude Gonod, Robert Clark, Jr.

CLASSIS OF NEW BRUNSWICK—*Ministers*, F. K. Shield, J. W. Van Zanten. *Elders*, A. T. Manley, I. R. Edgar.

CLASSIS OF PARAMUS—*Ministers*, Henry D. Cook, Nicholas Boer, A. J. Vanden Heuval. *Elders*, John A. Storms, Meyer Baker.

CLASSIS OF PASSAIC—*Ministers*, Fred E. Foertner, George W. Labaw, John B. Church. *Elders*, William Cuff, J. R. Vanderbeck.

CLASSIS OF PHILADELPHIA—*Ministers*, C. F. C. Suckow, A. J. Walter. *Elders*, J. B. Anderson, Joseph Leute, Jr.

CLASSIS OF RARITAN—*Ministers*, Isaac Sperling, James J. Hoffman, Adrian Westveer. *Elders*, Jacob C. Drake, William H. H. Wyckoff, William Latourette.

ARRIVALS.

SECOND DAY—*Revs.* William H. Jackson, John Elwy Lloyd, D. Lawrence Betten.

FIFTH DAY—*Revs.* Alexander Wouters, John Charles Rauscher, Charles B. Condit; *Elder*, W. H. Van Steenburgh.

ARTICLE III.

MODERATORS.

The President appointed as tellers *Revs.* Frederick K. Shield and Abraham De Young.

Rev. James S. Kittell was elected President and Rev. Henry J. Veldman Vice President. *Revs.* Abraham De

Young and Frederick K. Shield were elected Temporary Clerks. Rev. William E. Compton was appointed as Press Clerk for the next year.

ARTICLE IV.

READING OF THE MINUTES.

On motion the reading of the Minutes was omitted.

The Rev. William P. Bruce, the retiring President of Synod offered the following:

Whereas, the Professor John W. Beardslee has completed the Beardslee Memorial Library at Holland, Michigan, according to plans and promises made a year ago, and handed a key of the same to the President of General Synod on May 4, 1913, and

Whereas, this year has brought to Dr. Beardslee the seventy-fifth anniversary of his birth, the fiftieth anniversary of his entrance to the ministry of our church and the twenty-fifth of his connection with our Western Theological Seminary, therefore, be it,

Resolved; That the thanks of the General Synod are due and hereby tendered to Rev. J. W. Beardslee for a gift so munificent for the use of the Seminary.

Prof. Beardslee responded briefly to Dr. Bruce.

ACTS OF THE SYNOD.

ARTICLE I.

RULES OF ORDER.

The reading of the Rules of Order was omitted.

On motion the bequest of the Rev. Elias Van Buntshooten was not read.

ARTICLE II.

STANDING COMMITTEES.

BOARD OF DIRECTION—*Elders*, Cornelius Dosker, Walter F. Van Guysling, Dr. Louis V. Waldron, Matthew J. Bogert.

PROFESSORATE AND THEOLOGICAL SEMINARIES—*Ministers*, W. P. Bruce, James M. Farrar, Orville E. Fisher, John H. Straks, Henry C. Willoughby. *Elders*, John Koopman, William H. H. Wyckoff.

FOREIGN MISSIONS—*Ministers*, Henry Schipper, James L. Leeper, Henry J. Veldman, Albert von Schleider, George W. Labaw. *Elders*, Henry Russelink, John Bingham.

DOMESTIC MISSIONS—*Ministers*, Charles W. Burrowes, John A. Thurston, Abram I. Martine, G. Zindler, Herbert B. Roberts. *Elders*, W. E. Bassler, Paul Synhorst.

OVERTURES—*Ministers*, Lucas Boeve, James Wayer, M. S. Purdy. *Elders*, Herman M. Veldman, William H. Steenberg.

EDUCATION—*Ministers*, Siert F. Riepma, C. F. C. Sukow, J. V. Wemple. *Elders*, Charles Dutton, A. T. Manley.

SUNDAY SCHOOLS AND YOUNG PEOPLE SOCIETIES—*Ministers*, Clifford P. Case, M. A. Stegeman, Otto L. F. Mohn. *Elders*, M. Schuiling, John A. Storms.

PUBLICATION—*Ministers*, Floyd L. Cornish, Anthony Karrenman, Arthur M. Ellis. *Elders*, C. C. Edwards, F. De Haan.

WIDOWS' FUND—*Ministers*, Fred Lubbers, R. A. Pearse, Fred W. Cutler. *Elders*, J. M. Watt, Jacob Schaus.

DISABLED MINISTERS' FUND—*Ministers*, Peter Moordyke, Bruce Ballard, S. M. Hogenboom. *Elders*, Heber Williams, P. De Weerd.

SYNODICAL MINUTES AND REFERENCES—*Ministers*, M. C. Ruisaard, H. F. Hamlin, W. E. Simpson. *Elders*, A. Hollebrands, Philip Giese.

JUDICIAL BUSINESS—*Ministers*, Herman C. Berg, Henry

B. Allen, G. Niemeyer. *Elders*, Jacob C. Drake, A. Van Oeveran.

CORRESPONDENCE—*Ministers*, Arthur F. Mabon, E. O. Moffet, H. Van der Naald. *Elders*, W. C. Oliver, J. Gysbers.

BENEVOLENT SOCIETIES—*Ministers*, J. Van Westenberg, Albert F. Hahn, Henry Herge. *Elders*, J. Dykstra, Jos. Gulick.

SYSTEMATIC BENEFICENCE—*Ministers*, O. J. Hogan, B. F. Brinkman, Peter Crispell. *Elders*, Cornelius Pikaard, W. J. Strayer.

STATE OF RELIGION—*Ministers*, James S. Kittell, Edward J. Meeker. *Elder*, J. S. Hosford.

NECROLOGY—*Ministers*, J. H. Brandow, D. G. Verwey, George C. Dangermond, G. De Jong.

ACCOUNTS—*Ministers*, J. W. Van Zanten, John L. Stillwell, M. J. Duven, John B. Church. *Elders*, Samuel Rowland, Giraud Elsworth, Wm. Bas, Claude Gonod.

LEAVE OF ABSENCE—*Ministers*, W. A. Dumont, Henry D. Cook, Geo. Hankamp. *Elders*, H. B. Suydam, A. Bouwens.

RESOLUTIONS—*Ministers*, F. S. Wilson, A. A. Zabriskie, John Schaefer. *Elders*, M. O. Dutton, Henry Cordes.

NEXT PLACE OF MEETING—*Ministers*, T. F. Bayles, Isaac Sperling, P. Grooters. *Elders*, H. Kern, W. Van Peursem.

RELIGIOUS EXERCISES—*Ministers*, G. M. Conover, James Wayer, William W. Giles.

ARTICLE III.

COMMUNICATIONS.

The Annual Report of the Board of Superintendents of the New Brunswick Theological Seminary.

Nominations for the Board of Superintendents of the New Brunswick Theological Seminary.

The Forty-fourth Annual Report of the Standing Com-

mittee on the Seminary Grounds and Property, at New Brunswick, N. J.

Report of the Treasurer of Standing Committee on Seminary Grounds and Property.

Report of the Board of Superintendents of the Western Theological Seminary.

Nominations for the Board of Superintendents of the Western Theological Seminary.

Resignation of Prof. John W. Beardslee, D. D., as Professor in the Western Theological Seminary.

Nominations for Professors in the Western Theological Seminary.

Minutes of the Meeting of the Board of Superintendents of the Arcot Theological Seminary, India. All of the above referred to the Committee on the Professorate and Theological Seminaries.

Applications for Dispensations. Referred to the Committee on Overtures.

Report of the Commission on Religious Education. Referred to Committee on Sunday Schools and Young People Societies.

Fourteenth Annual Report of Pleasant Prairie Academy.

Report of Wisconsin Memorial Academy Board of Education.

The Wisconsin Memorial Academy recommended to the Board of Education for aid in the sum of \$1,500. Board of Education.

Statement of Contribution made by various churches and individuals to the Classical Board of Benevolence during the year ending March 31, 1913. Board of Education.

Contributions for the Classical Board of Benevolence, Pleasant Prairie. Board of Education.

The Rev. James L. Farrar's bill for expenses of visit to the West. Referred to Committee on Accounts.

Bill for Publication of Report of Committee on Revising the Constitution. Referred to Committee on Accounts.

Invitations for the Meeting of General Synod. Referred to Committee Next Place of Meeting.

The General Synod of the Christian Reformed Church requests our General Synod to unite with them in petitioning our Federal Government to appoint an Annual Day of Prayer. Referred to Committee on Overtures.

Report of the Committee in charge of English Preaching Services at the Hague. Referred to Committee on Judicial Business.

Overture from the Particular Synod of New Brunswick that General Synod have the Minutes bound to open flat. Referred to Committee on Synodical Minutes and References.

Overture from the Classis of Westchester for the General Synod to authorize the Board of Education to use such funds as may be available for the purpose, and to collect others as occasion may arise, to assist students who are preparing themselves to become Medical Missionaries. Referred to Committee on Education.

Report of the Executive Commission of the Alliance of the Reformed Churches throughout the World Holding the Presbyterian System, Western (American) Section for the year 1912-13. Referred Committee on Correspondence.

Report of the Council of the Reformed Churches in America holding the Presbyterian System. Referred to Committee on Correspondence.

Report of the Chairman of the Reformed Church Delegation at the Second Quadrennial Meeting of the Federal Council of the Church of Christ in America, held at Chicago, Ill., Dec. 4-9, 1912. Referred to Committee on Correspondence.

Papers from Joint Commission appointed to arrange for a World Conference on Faith and Order. Referred to Committee on Correspondence.

An action we are requested to adopt by the Federal Council of Churches of Christ in America. Referred to Committee on Correspondence.

Letter from the National Protestant Church of Geneva in

response to the one written by our Corresponding Delegate. Referred to Committee on Correspondence.

Advertisements for Badges. Referred to the Committee on Publication.

Report of the Delegation to the Council of Reformed Churches.

Report of Committee on the World Conference on Questions of Faith and Order. Both matters referred to Committee on Correspondence.

Report of Permanent Committee on Judicial Business. Referred to Committee on Judicial Business.

Report of the Permanent Committee on the Finances of the Western Theological Seminary, Holland, Michigan. Referred to the Committee on the Professorate and Theological Seminaries.

Overture from the Classis of New Brunswick, asking that a Committee be appointed to answer the question of closer relation with the Reformed Church in the United States. Referred to the Committee on Overtures.

Report of the Committee on Necrology. Referred to Committee on Necrology.

The matter of expense of the Rev. Matthew Kolyn to and from the Synod and for committee work. Referred to the Committee on Accounts.

Hymn Books received for the endorsement of General Synod. Referred to the Committee on Publication.

ARTICLE IV.

BOARD OF DIRECTION OF THE CORPORATION.

The following report with the accompanying documents were received from the Board of Direction of the corporation and were referred to the Committee on the Board:

Report of the Board of Direction.

To the General Synod of the Reformed Church in America.

With the statement of the Treasurer we submit the following report :

The Board has held monthly meetings and exercised the utmost care in the many details incident to the trust. It has audited every month the accounts of the Treasurer. The bonds, mortgages and other securities have been personally inspected and found to agree with the statement of investments now submitted. Last autumn the resignation of Mr. Benjamin A. Williams, a member for the past six years, was received and reluctantly accepted. Mr. Williams' exceptional knowledge of real estate and banking and his character and fidelity gave distinction to our body. He freely spent his time and thought in the interests of the Church. The increasing exactions in his business and necessary absence from New York compelled him to relinquish the responsibility.

The Board deems itself and our Church highly favored in securing the consent of Mr. Alfred L. White to fill the vacancy and he was duly elected a member until Synod acts. Mr. White is a member of the firm of Wm. A. White & Sons. The Board has removed from its records an uncollectable note for \$200 given long ago to the Arcot Seminary Fund by one who has been dead for many years. The legacy of Mrs. Anna H. Carver of \$25,000 to the New Brunswick Seminary has been paid. The Philadelphia dwelling house on Arch street also devised, still remains unsold. The Board is having the matter in hand and hopes to effect a sale as soon as it can be done to the best advantage. By the death of Mrs. John N. Jansen have received under the will of her husband, an honored and faithful minister of the Church, "first class securities upon the sale of which General Synod is to receive \$9,000 to establish scholarships in the Theological Seminary at New Brunswick and the Western Theological Seminary, equally ; \$8,000 to the Board of Domestic Missions, the income used to aid in supporting a missionary in pioneer work in the West with a view to

establish new stations under the care of the Reformed Church in America. All the remainder, if any, to be paid to the Board of Foreign Missions, R. C. A., the principal to be invested and added to the endowment, the income only to be used to establish a scholarship or scholarships in the Theological Seminary in India, the same to be designated as the Christiana Jansen scholarship." The Reverend Denis Wortman, D. D., has maintained his work in the interest of the Widows' and Disabled Ministers' Funds with good results and his continued services are recommended.

The last General Synod instructed the Board of Direction "to prepare and present to the next Synod a plan and method for creating a fund for a new Church House." The Board has repeatedly and carefully considered this command. All the funds it holds and administers are invested so as to yield the largest possible return of income consistent with absolute safety. This includes the investment in the present Church House. This property was purchased twenty-three years ago for \$60,000, under circumstances that greatly favored the church. About \$17,000 has been spent on the building. So that its book value to us is \$77,000. The rents received are the utmost the various Boards feel justified in paying. They yield a net return of $4\frac{3}{4}$ per cent. to the Church.

Those familiar with the cost of real estate in New York City realize how small is the net return that can be reasonably assured under the conditions that now obtain. The history of the undertaking of other churches and societies to possess such investments, is a warning that should be heeded.

Unless individuals interested in our Church donate a sufficient amount to justify the purchase of another and more suitable building the Board can discover no way of obtaining it. It cannot jeopardize the funds it holds in trust for this purpose beyond the amount of the value of the present property. It has through the *Intelligencer* appealed to members and friends of the Church for contributions to a fund for a new house. No response has come. Should a purchaser be found for our property at the price we name for it, we deem it our duty to sell. But this amount must be largely increased in order to obtain what those interested desire.

We recommend the Synod to consider the need for such a fund and, if it deems it wise at this time, to urge the Church to inform her members and friends and ask them to contribute toward the object.

Attention is called to the large cash balance standing to the credit of the Synod. This was principally made by the payment in the month of April, of the legacy of Mrs. Anna H. Carver of \$25,000. Since May 1st, \$32,500 has been invested in Bond and Mortgage and nearly \$14,000 paid to annuitants upon the Widows' Fund and appropriations from the Disabled Ministers' Fund whereby the said balance has been greatly reduced.

The term of William N. Clark, Esq., as a member of the Board ends with this meeting of Synod. The election of Alfred L. White, Esq., as a member is recommended. All of which is respectfully submitted. The following is the list of monies received i. e. for the several funds during the year, viz.:

The Theological Seminary at New Brunswick, N. J.

Donation from Mrs. Morris K. Jesup, for the Thomas

De Witt Professorship, per Wm. L. Brower,

Esq. \$5,000 00

Temporary expenses 1,818 96

For the Alumni Fund per Rev. Hy. Lockwood, Treas. 250 00

Received from Mrs. Sarah F. DeMott, Mrs. Eliza-

beth C. Garretson and Mr. Peter Cortelyou, un-

paid balance in suspense on note of \$2,500, given

for the Seminary Fund by Mr. Peter Cortelyou,

Senior 421 16

Endowment of the Disabled Ministers' Fund.

Legacy of Mrs. D. Matilda Douw \$250 00

Endowment of the Widows' Fund.

Legacy of Mrs. D. Matilda Douw \$250 00

Payment by Ministers at one time, 3 per cent. on

\$1,750 52 50

Discount premium bonds 30 32

Disabled Ministers' Fund, Income.

From Churches and Individuals	\$8,825 92
Interest on fund, net	5,771 20
Appropriation returned	100 00
Payments	13,943 56

Widows' Fund, Income.

From Churches, individuals and annual payments. . . .	\$9,209 20
Interest on fund, net	5,523 63
Payments	14,344 00

WM. N. CLARK,

President.

JOSEPH R. DURYEE, D. D.,

WM. L. BROWER,

FRANK R. VAN NEST,

ALFRED L. WHITE, pro tem,

Directors.

New York, May 1, 1913.

TREASURER'S ANNUAL REPORT.

The General Synod of The Reformed Church in America

IN ACCOUNT WITH

FRANK R. VAN NEST, Treasurer.

	DR.	
1912		
May 1	To balance brought forward from last report.....	\$54,693 08
1913		
April 30	To Cash Bonds and Mortgages.....	33,150
	Refund exchange on out of town cheques.....	70
	Arcot Theol. Seminary Fund, Interest on Bonds and Mortgages, etc.	3,322 47
	Salary Fund of the Western Theol. Seminary per Prof. Jas. F. Zwemer.....	2,050
	Salary of the Fourth Professor, Western Theol. Seminary, per Prof. Jas. F. Zwemer.....	400
	Refund of advance for Contingent Expenses unused, per Rev. Henry Lockwood.....	132 50
	Sale of property at Irondequoit, N. Y.....	7,756 86
	Widows' Fund, principal sum, by Rev. C. E. Corwin..	750
	Sale of property, No. 1523 Filbert St., Phila.....	14,875 25
	Property, 25 East 22nd St., N. Y., received per keys..	50
	Peter Cortelyou, Mrs. S. F. DeMott and Mrs. E. C. Garretson	421 16
	Highwoods Ref. Church, Saugerties, N. Y., per Endowment Theol. Seminary, New Bk.....	4 18
	Plattekill Ref. Church, Mt. Marion, N. Y., Endowment Theol. Seminary, New Bk.....	3 22
	Refund J. H. Ter Avest, per traveling expenses and attending Board of Supts., Western Theol. Seminary	1 25
	Mrs. Morris K. Jesup, donation toward the endowment of the Thos. DeWitt Professorship in the Theol. Seminary at New B'k.....	5,000
	Disabled Ministers' Fund, Appro. to Mrs. R. Bogardus, deceased, returned	100
	Disabled Ministers' Fund, Legacy from Estate of Matilda Brower	250
	Widows' Fund, legacy from Estate of Matilda Brower	250
	Alumni Fund of the Theol. Seminary at New B'k., per Rev. Henry Lockwood, Treasurer.....	250
	Collegiate Ref. Church, N. Y. City, J. S. Bussing, per Museum Theol. Seminary, New B'k.....	100
	Legacy of Mrs. Anna H. Carver, for the Theol. Seminary, New B'k.....	25,000
	Legacy of Mrs. Anna H. Carver, for the Theol. Seminary New B'k., Interest.....	287 67
	Rev. Henry Lockwood, P. Clk., refund advance for expenses of General Synod, unused.....	50
	Special Fund for Expenses of the Theol. Seminary at New B'k., contribution.....	1,818 96
	Contingent Expenses of the Western Theol. Seminary	185 38
	Expenses to Boards, 25 E. 22nd St., rooms, etc., to date	5,552
	Alida Van Schaick Legacy, rents to date.....	2,918 23
	Collected from Real Estate, rents to date.....	1,844 66
	Rent on property, 1502 Arch St. and 1523 Filbert St., Phila.	1,208
	Entertainment Fund, refund balance of advance to Rev. Henry Lockwood, P. Clk.....	10 25
	Amount carried forward.....	\$162,386 32

1913

DR

To Cash received from the following CLASSES for CON-
TINGENT EXPENSES of GENERAL SNYOD during
the year, viz:

April 30

Amount brought forward.....	\$162,386	32
Classis of Paramus, bal.	1911	\$82 76
" " Poughkeepsie	"	106 40
" " Michigan	"	135 59
" " Saratoga	"	64 05
" " Philadelphia, bal.	"	1 04
" " Rensselaer	1912	70 46
" " Dakota	"	49 13
" " Hudson	"	64 65
" " Albany	"	102 66
" " Schoharie	"	34 75
" " Pella	"	60 25
" " Ulster	"	82 32
" " Raritan	"	114 84
" " Philadelphia	"	74 53
" " Paramus	"	171 88
" " Newark	"	219 96
South Classis of Long Island	"	222 79
" " Bergen	"	191 90
" " Grand River	"	176 88
South Classis of Bergen	"	131 21
" " Wisconsin	"	230 47
" " Westchester	"	94 83
" " Orange	"	117 29
" " New Brunswick	"	87 60
" " Monmouth	"	45 16
" " Passaic	"	115 41
" " Iowa	"	142 65
" " Holland	"	160 44
" " Michigan	"	109 70
" " Pleasant Prairie	"	62 52
" " Greene	"	44 88
" " Kingston	"	75 27
" " Poughkeepsie	"	74 14
" " Montgomery	"	147 18
" " Illinois	"	52 60
" " New York	"	444 83
North Classis of Long Island	"	166 32
" " Schenectady	"	111 90
" " Rochester	"	100 67
		<hr/>
		\$4,541 94

To Cash received from the following CLASSES for the
ENTERTAINMENT FUND, during the year, viz:

Classis of Newark	1911	\$126 30
" " Paramus	"	105
" " Poughkeepsie	"	41 26
" " Grand River	"	104 08
" " New York	"	223 86
North Classis of Long Island	"	86 08
" " Michigan	"	52 58
" " Saratoga	"	24 84
" " Philadelphia	"	48 96
" " Rensselaer	1912	14 99
" " Dakota	"	10 47
" " Hudson	"	13 76
" " Albany	"	21 81
" " Grand River	"	37 52
" " Schoharie	"	9 88
" " Pella	"	12 83
" " Ulster	"	17 50
" " Raritan	"	24 39
" " Bergen	"	40 70
" " Newark	"	46 71
South Classis of Bergen	"	22 85
Amounts carried forward.....		\$1,086 37
		<hr/>
		\$166,928 23

1913	DR.		
April 30	Amounts brought forward.....	\$1,086 37	\$166,928 23
	South Classis of Long Island .....1912	47 24	
	" " Wisconsin	48 87	
	" " Westchester	20 15	
	" " Orange	24 91	
	" " New Brunswick	18 62	
	" " Monmouth	9 64	
	" " Passaic	24 51	
	" " Iowa	30 27	
	" " Philadelphia	15 85	
	" " Holland	34 04	
	" " Michigan	23 30	
	" " Pleasant Prairie	13 31	
	" " Greene	9 51	
	" " Kingston	16 01	
	" " Poughkeepsie	15 77	
	" " Montgomery	31 23	
	" " Paramus	36 46	
	" " Illinois	11 21	
	" " New York	94 25	
	North Classis of Long Island	35 29	
	" " Schenectady	23 77	
	" " Rochester	21 39	
			\$1,691 97
	To Cash received from CHURCHES for the WIDOWS' FUND, during the year, viz:		
	Boght Ref Ch. Cohoes, N. Y.	\$2 70	
	Highwood " Saugerties, "	2 10	
	" St. Johnsville, "	5 35	
	" Pultneyville, "	4 44	
	Marbletown " Ellenville, "	26 86	
	" Stone Ridge, "	3 25	
	" Cottlekill, "	1 10	
	" Woodstock, "	4 80	
	Greenburg " Elmsford, "	8 75	
	Kent St. " Brooklyn, "	4 76	
	On the Heights " Brooklyn, "	21 54	
	" Bronxville, "	27 60	
	" Interlaken, "	4 96	
	German 2nd " Astoria, "	5	
	S. S. of G. 2nd " Astoria, "	5	
	South " Brooklyn, "	25	
	Grace " Brooklyn, "	22 98	
	" Millbrook, "	28 87	
	" Hopewell, "	11 27	
	" New Paltz, "	12 75	
	Park Hill " Yonkers, "	19 20	
	" Schoharie, "	5 77	
	Plattekill " Mt. Marion, "	1 38	
	Second " Rochester, "	4	
	" Warwick, "	29 90	
	First " Walden, "	6 48	
	Madison Ave. " Albany, "	46 53	
	" Port Ewen, "	3	
	" Jerusalem, "	1 48	
	" Onesquethaw, "	69	
	" Fishkill, "	8 16	
	Third " Albany, "	5	
	First " Nyack, "	43 15	
	First " Williamsburgh, "	12 50	
	Edgewood, " Brooklyn, "	3 81	
	N. Marbletown " Hurley, "	2 50	
	" Port Richmond, "	19 46	
	New Prospect " Pine Bush, "	6 95	
	" Flatbush, "	74 03	
	Gravesend " Brooklyn, "	6 84	
	S. S. of First " Canajoharie, "	3 84	
	First " Tarrytown, "	32 40	
	Amounts carried forward.....	\$566 15	\$168,620 20

1913	DR.			
April 30	Amounts brought forward.....		\$566 15	\$168,620 20
	Shaw'ng'k Ref. Ch. Walkill, N. Y.		4 20	
	" Gansevoort,		49	
	Second " Poughkeepsie,		21 20	
	Clove, " High Falls,		4 24	
	" Allgerville,		1 73	
	" Upper Red Hook,		5	
	Bay Ridge, " Brooklyn,		5 75	
	Northu'land " Schuylerville,		3 10	
	S. Bushwick " Brooklyn,		68 01	
	" East Greenbush,		4 50	
	Fallsburgh " Woodbourne,		7	
	First " Schenectady,		13 58	
	Brighton H'ts " New Brighton,		24 23	
	First " Catskill,		27 93	
	Crescent Pl. " Yonkers,		7	
	" Winfield,		2 50	
	First " Poughkeepsie,		43 46	
	Sixth " Albany,		5 56	
	" Herkimer,		10 06	
	New Brooklyn " Brooklyn,		10	
	Linlithgo " Livingston,		7 31	
	Deer Park " Port Jervis,		15	
	" Greenwich,		17 39	
	Second " Marion,		4 42	
	" Cohoes,		5	
	Mt. Pleasant " Greenport,		4 58	
	" Johnstown,		2 50	
	S. S. of B. H. " New Brighton,		5 22	
	" Delmar,		4 45	
	First " Amsterdam,		8	
	S. S. of First " Amsterdam,		8 50	
	New Utrecht " Brooklyn,		25	
	Twelfth St. " Brooklyn,		43 49	
	First " Coxsackie,		8 55	
	Princeton " Gifford,		5	
	Y.P.S.C.E.1st " Long Island City,		5	
	" Blooming Grove,		4 35	
	" Middleburgh,		5	
	Rochester " Accord,		4 69	
	First " Brooklyn,		5	
	Bellevue " Schenectady,		10	
	" Fort Miller,		5	
	Second " Rochester,		4	
	First " Albany,		10	
	" East Williamson,		6	
	" Bloomingburg,		9	
	Hawthorne " Unionville,		3	
	S. S. of " Saugerties,		15	
	" Glen,		2 50	
	" Canajoharie,		8 02	
	Mt. Pleasant " Schenectady,		5	
	First " Tarrytown,		22 95	
	S. S. of " Bronxville,		15 18	
	Greenville " Scarsdale,		10 19	
	" Kiskatom,		4	
	" Tappan,		11 60	
	" Montgomery,		4	
	S. Bushwick " Brooklyn,		9 22	
	" Buskirk,		10	
	First " Syracuse,		10	
	S. S. of " Wyantskill,		2	
	" Piermont,		3 83	
	" Rhinebeck,		3 50	
	" Mellenville,		2 28	
	" New Hackensack,		3 50	
	Esopus " Ulster Park,		2 50	
	First " Catskill,		4 20	
	Emmanuel " Castleton,		5	
	" Herkimer,		12 85	
	Amounts carried forward.....		\$1,238 46	\$168,620 20

1913	DR.			
April 30	Amounts brought forward.....		\$1,238 46	\$168,620 20
	Livi'gston Ref. Ch. Linlithgo, N. Y.		5	
	" Lodi, "		5	
	Dutch Ev. " Canarsie, "		10	
	Sunnyside " Long Island City, "		1	
	" Wallkill, "		10	
	Second " Syracuse, "		5	
	" Howes Cave, "		2	
	First " Rensselaer, "		3	
	" Grahamsville, "		2	
	" Philmont, "		34 06	
	Second " Schenectady, "		5	
	S.S. of Second " Flatbush, "		3	
	North " Watervliet, "		17 75	
	St. Petri G. E. " Brooklyn, "		5	
	S.S. St. P. G. E. " Brooklyn, "		5	
	Fifth " Albany, "		6	
	St. Paul's " Mott Haven, N. Y. City		8 63	
	Collegiate " Harlem, "		87 60	
	Ft. Wash'ton " " "		36 53	
	Knox Mem'l " " "		10	
	Grace " " "		20	
	West Farms " " "		2	
	Collegiate " " "		416 88	
	And'son Mem. " " "		2 12	
	Fourth Ger. " " "		12 50	
	Madison Ave. " " "		74 24	
	68th St. Ger. " " "		10	
	Bethany Mem. " " "		5	
	Union " High Bridge, " "		17 78	
	M. S. 34th St. " " "		40	
	Hamilton G. " " "		22 32	
	North " Newark, N. J.		270 17	
	S. S. of " Linden, "		5	
	First Holl. " Wortendyke, "		5 30	
	Third " Raritan, "		7 05	
	Hillsborough " Millstone, "		21 72	
	" Spring Valley, "		1 76	
	Ramapo " Mahwah, "		14 62	
	" North Hackensack, "		7 27	
	" Montclair Heights, "		81 65	
	First " Bound Brook, "		5 23	
	" Colts Neck, "		2	
	" High Bridge, "		5 08	
	Sixth " Paterson, "		7 66	
	First " Paterson, "		10	
	People's Park " Paterson, "		14 31	
	Franklin " Nutley, "		3 90	
	" Spotswood, "		10	
	North " Passaic, "		5 80	
	First " Newark, "		30 67	
	Harvest H. Fd. " Pompton Plains, "		10	
	Second " Somerville, "		26 81	
	Second " Little Falls, "		9 50	
	" North Branch, "		5 06	
	First " Passaic, "		23	
	" Middletown, "		4 73	
	First " Guttenberg, "		3	
	First " Orange, "		20	
	Second " Hudson City, "		15	
	Six Mile Run " Franklin Park, "		10 60	
	Hyde Park " East Orange, "		9 08	
	" Oradell, "		13 85	
	Suydam St. " New Brunswick, "		44 80	
	" Paramus, "		9 42	
	Lafayette " Jersey City, "		15	
	Clinton Ave. " Newark, "		16 32	
	" Annandale, "		1 78	
	" Colts Neck, "		2	
	First " Hoboken, "		5 90	
	Amounts carried forward.....		\$2,877 91	\$168,620 20

1913	DR.		
April 30	Amounts brought forward.....	\$2,877 91	\$168,620 20
	C. E. Soc. Ref. Ch. Lebanon, N. J.	5	
	First Freehold	2 37	
	Third	8 69	
	Trinity	4 05	
	Grove	6 07	
	Woodcliff	14 45	
	Riverside	5	
	North	1 39	
	North	2 59	
	S.S. of G. E.	14 15	
	Third	11 99	
	First	5	
	Fifth St.	4	
	German	6	
	S. S. 1st Holl.	4 38	
	Trinity	5 05	
	First	2 64	
	Third	32 71	
	Rockaway	5	
	Highland Pk.	6	
	First Palisa's	4 82	
	Second	5 47	
	S.&J. 4th C.E.	4 45	
	First	9	
	Talmage Mem.	32	
	Fourth	1 62	
	Addisville	10	
	Beverly Miss.	1 15	
	Fifth	4 67	
	Sixth	18 20	
	Ninth	3	
	Second	10 58	
	First	5 07	
	Hope	6	
	First	6 25	
	Second	30	
	Third	12 75	
	First	5 76	
	Fourth	7 75	
	Fifth	4 05	
	Sixth	34 30	
	Seventh	18 70	
	Eighth	2	
	Ninth	3 70	
	Tenth	11 13	
	Eleventh	13 22	
	Twelfth	10 81	
	Thirteenth	9	
	Fourteenth	1 94	
	Fifteenth	18 65	
	Sixteenth	20	
	Seventeenth	5	
	Eighteenth	7 48	
	Nineteenth	10	
	Twentieth	15	
	Twenty-first	5	
	Twenty-second	3 10	
	Twenty-third	7 80	
	Twenty-fourth	40 95	
	Twenty-fifth	20	
	Twenty-sixth	3 65	
	Twenty-seventh	21 30	
	Twenty-eighth		
	Twenty-ninth		
	Thirtieth		
	Amounts carried forward.....	\$3,494 98	\$168,620 20

1913	DR.			
April 30	Amounts brought forward.....		\$3,494 98	\$168,620 20
	Ref. Ch. Hull,	Iowa	31 40	
	Second " Pella,	"	11 41	
	Third " Pella,	"	11 92	
	" Alton,	"	20 51	
	First " Sheldon,	"	2 76	
	" Aplington,	"	4 40	
	Hope " George,	"	5	
	Ramsay " Titonka,	"	2 50	
	" Alexander,	"	5	
	" Archer,	"	5	
	" Otley,	"	10	
	Salem " Little Rock,	"	5	
	Bethel " Pella,	"	3 24	
	" Buffalo Center,	"	10	
	Monroe Beth. " Aplington,	"	15	
	First " Muscatine,	"	3	
	Cromwell Cen. " Fostoria,	"	10	
	Bethany " Sully,	"	5	
	First " Rock Valley,	"	9 16	
	Ebenezer " Leighton,	"	6 56	
	American " Maurice,	"	9 50	
	First " Prairie City,	"	4 04	
	First " Maurice,	"	23 20	
	Zion " Chapin,	"	3	
	First " Wishert (Koster),	Ill.	7 82	
	Ebenezer, " Oregon,	"	10	
	American " Norwood Park,	"	7 24	
	" Ustick,	"	6 52	
	Second " Pekin,	"	2	
	First " Englewood,	"	8 76	
	" Fulton,	"	8 33	
	" Newton,	"	3 22	
	First " Roseland,	"	36 67	
	" Raritan,	"	6 41	
	" Fairview,	"	25	
	A.&M.S., Gano " Chicago,	"	5	
	Second " Englewood,	"	4 35	
	Trinity " Chicago,	"	10	
	" Peoria,	"	4 98	
	First " Harrison,	S. D.	12 50	
	First " Dempster,	"	3 50	
	Castlewood, " Dempster,	"	2	
	" Volga,	"	2 79	
	" Grand View,	"	7 50	
	Second " Lennox,	"	6 41	
	" Corsica,	"	1 20	
	" Davis,	"	5	
	Logan " Dell Rapids,	"	8	
	German " Monroe,	"	6 25	
	Ebenezer " Scotland,	"	2 58	
	Emanuel " Springfield,	"	10 70	
	Sandham M. " Monroe,	"	5 74	
	Chas. Mix " Platte,	"	4	
	First " Lennox,	"	2	
	Livingston M. " Sioux Falls,	"	1 50	
	" Alto,	Wis.	6 55	
	" Cedar Grove,	"	16 09	
	First " Milwaukee,	"	20 08	
	Hope " Sheboygan,	"	3 45	
	" Waupun,	"	17 49	
	" Hingham,	"	15	
	" Sheboygan Falls,	"	4 45	
	" Oostburg,	"	5 07	
	First " Baldwin,	"	19 72	
	Second " Randolph,	"	5	
	" Gibbsville,	"	8 18	
	Forestville " Ringle,	"	2 03	
	" Greenleafston,	Minn.	11 76	
	Silver Creek " Maple Lake,	"	6	
	Churchville " Pipestone,	"	4 41	
	Amounts carried forward.....		\$4,084 83	\$168,620 20

1913	DR.		
April 30	Amounts brought forward.....	\$4,084 83	\$168,620 20
	Roseland Ref. Ch. Svea, Minn.	5 15	
	" Sandstone, "	3 23	
	Bethany " Clara City, "	5	
	" Holland, Neb.	26 30	
	Second " Cleveland, Ohio	11 60	
	" Prairie View, Kans.	4 40	
	Luctor " Prairie View, "	2 80	
	Rotterdam " Cawker City, "	6 60	
	" LaFayette, Ind.	6 25	
	First " Lynden, Wash.	7 45	
			\$4,163 61
	Received PERSONAL CONTRIBUTIONS during the year, viz:		
	Mr. Jasper Westervelt	\$200	
	Mrs. Cornelius L. Wells.....	100	
	Two friends, Albany, N. Y.....	50	
	Miss Anna Zabriskie, in memory of her mother "Kingston"	25	
	Mr. Gerard Beekman	30	
	A friend in New Jersey.....	25	
	Mrs. Jane Stagg	25	
	Mrs. Wm. U. Jube.....	12 50	
	Mr. W. W. Kouwenhoven.....	12 50	
	Mr. Paul Cook	10	
	Mr. Herman Hazelkamp, member First Holland Reformed Church, Passaic, N. J.....	6 25	
	Rev. A. DeW. Mason, D. D.....	5	
	Mr. F. P. DeWitt.....	5	
	Mr. A. Scholtens, Summit, Ill.....	5	
	Mr. S. J. Phillips.....	2	
	J. T. P.....	2	
	Rev. Geo. W. Gulick.....	1 36	
		\$541 61	
	Interest on deferred annual payments.....	36 01	
			\$577 62
	To Cash received from CHURCHES during the year for the WIDOWS' FUND to apply to the CREDIT of PASTORS, viz:		
	First Ref. Ch. Bayonne, N. J., Rev. Theo. F. Bayles	\$30	
	" Mount Vernon, N. Y., Rev. Chas. H. Tyndall	20	
	L. A. S., G. E. " Hoboken, N. J., Rev. Jno. Rudolph	20	
	" Flushing, N. Y., Rev. Thos. H. Mackenzie, D. D.....	20	
	Bethel " Leota, Minn., Rev. J. H. E. Tegrootenhuis	13	
	Flatlands " Brooklyn, N. Y., Rev. J. S. Gardner, D. D.....	20	
	" Owasco, N. Y., Rev. Geo. G. Seibert	20	
	" Summit, Ill., Rev. Geo. Niemeyer	15	
	Second " Paterson, N. J., Rev. W. S. Maines	20	
	Ebenezer " Holland, Mich., Rev. L. Lykstra	9 34	
	Hope " Westfield, N. D., Rev. E. S. Schilstra	2 15	
	Hope " Westfield, N. D., Rev. E. S. Schilstra	1 97	
	First " Jamaica, N. Y., Rev. Robt. K. Wick.....	40	
	Amounts carried forward.....	\$231 46	\$173,361 43

1913	DR.		
April 30	Amounts brought forward.....	\$231 46	\$173,361 43
	Collegiate Ref. Ch. Harlem, N. Y. City, Rev. Edgar Tilton, Jr.....	20	
	Bergen " Jersey City, N. J., Rev. C. Brett, D. D.....	20	
	Bloomingtondale " Bloomington, N. Y., Rev. A. A. Zabriskie.....	11 10	
	" St. Remy, N. Y., Rev. A. A. Zabriskie.....	5 06	
	Randolph C. " Cambria, Wis., Rev. A. van der Werf.....	15	
	First " Grand Rapids, Mich., Rev. Alex. Brown.....	30	
	" Alto, Wis., Rev. H. J. Pietsenpol.....	20	
	" Fishkill-on-Hudson, N. Y., Rev. E. A. McCullum.....	10 76	
	Saratoga " Schuylerville, N. Y., Rev. C. C. Weidner.....	15 16	
	" Pottersville, N. J., Rev. A. Westveer.....	6 10	
	Carmel " Rock Valley, Ia., Rev. B. DeJunge.....	11 89	
	Carmel " Rock Valley, Ia., Rev. B. DeJunge.....	5 34	
	First " Pella, Ia., Rev. S. Vander Werf.....	20	
	Jay Gould M. " Roxbury, N. Y., Rev. N. H. Demarest.....	10 68	
	Ocean Hill " Brooklyn, N. Y., Rev. Andrew Hageman.....	2 82	
	First " Sioux Center, Ia., Rev. F. Lubbers.....	25	
	" Grandville, Mich., Rev. Wm. Moerdyk.....	15 50	
	Gallatin " Mt. Ross, N. Y., Rev. F. A. Force.....	20	
	American " Newburgh, N. Y., Rev. M. Seymour Purdy.....	20	
	" Germantown, N. Y., Rev. Benj. F. White.....	6 25	
	" Queens, N. Y., Rev. J. S. N. Demarest.....	20	
	" Greenleafston, Minn., Rev. P. Grooters.....	20	
	First " Zeeland, Mich., Rev. P. P. Cheff.....	30	
	" No. Blendon, Mich., Rev. Wm. S. Gruys.....	2 81	
	Sixth " Paterson, N. J., Rev. A. J. Van Lummel.....	30	
	" Claverack, N. Y., Rev. H. Hageman.....	20	
	Union " Paterson, N. J., Rev. C. Heines.....	40	
	Broadway " Paterson, N. J., Rev. J. M. Martin.....	20	
	Second " Cocksackie, N. Y., Rev. S. T. Clifton.....	20	
	" Newkirk, Ia., Rev. R. D. Douwstra.....	20	
	" Chatham, N. Y., Rev. W. J. Leggett.....	20	
	" No. Yakima, Wash., Rev. B. Bruins.....	8	
	German " Baileyville, Ill., Rev. B. Bracker.....	30 75	
	" So. Branch, N. J., Rev. Isaac Sperling.....	3	
	Amounts carried forward.....	\$806 68	\$173,361 43

1913	DR.		
April 30	Amounts brought forward.....	\$806 68	\$173,361 43
	Ref. Ch. Edgerton, Minn., Rev. C. Scholten	13	
	Irving Park " Chicago, Ill., Rev. F. P. Baker, D. D.	20	
	Madison Ave. " Albany, N. Y. Rev. N. I. M. Bogert	20	
	Third " Muskegon, Mich., Rev. John Broek	10	
	First " Hackensack, N. Y., Rev. A. Von Schlieder	30	
	" Lisha's Kill, N. Y., Rev. J. O. Van Fleet	20	
	Second " Grand Rapids, Mich., Rev. H. Hospers	30	
	Second " New Brunswick, N. J., Rev. Jno. A. Ingham, D. D.	30	
	" Florida, N. Y., Rev. R. A. Pearse	5	
	" Bedminster, N. J., Rev. E. R. Kruizenga	20	
	First " Scotia, N. Y., Rev. H. B. Roberts	20	
	" Altamont, N. Y., Rev. Geo. W. Furbeck	20	
	Trinity " Plainfield, N. J., Rev. Jno. Y. Broek	20 30	
	" Harrington Park, N. J., Rev. Hy. M. Cox	10	
	" DeMotte, Ind., Rev. Peter Swart	30	
	Immanuel " Belmond, Ia., Rev. E. H. Thormann	20	
	First " Passaic, N. J., Rev. Edw. Dawson	30	
	Second " Englewood, Ill., Rev. A. Klerk	20	
	" Blawenburg, N. J., Rev. C. J. Fingar	16 97	
	First " College Point, N. Y., Rev. A. C. V. Dangremond	20	
	" Clifton, N. J., Rev. J. C. A. Becker	30	
	First " Roseland, Ill., Rev. M. Flipse	20	
	Bethany " Clara City, Minn., Rev. Christopher Bauer	30	
	First " Poughkeepsie, N. Y., Rev. Clifford P. Case	30	
	First " Cleveland, Ohio, Rev. R. Bloemendal	20	
	" Fishkill-on-Hudson, N. Y., Rev. E. A. McCullum	20	
	Second " Grand Rapids, Mich., Rev. H. Hospers	30 25	
	Second " Jamestown, Mich., Rev. J. Van Westenburg	15	
	Bethel " Leota, Minn., Rev. J. H. E. Tegrootenhuis	20	
	First " Brooklyn, N. Y., Rev. Jas. M. Farrar, D. D.	20	
	Bellevue " Schenectady, N. Y., Rev. R. J. Hogan	20	
	First " Albany, N. Y., Rev. Jas. S. Kittell, D. D.	20	
	Silver Creek " German Valley, Ill., Rev. Geo. Schnucker	20	
	Grove " New Durham, N. J., Rev. I. W. Gowen, D. D.	20	
	Amounts carried forward.....	\$1,527 20	\$173,361 43

1913	DR.		
April 30	Amounts brought forward.....	\$1,527 20	\$173,361 43
	First Ref. Ch. Chicago, Ill., Rev. H. P. Schurmans	30	
	" Hospers, Ia., Rev. Geo. H. Douwstra	20	
	1st Van Vorst" Jersey City, N. J., Rev. A. J. Meyer	20	
	S. John's G. E." Jersey City, N. J. Rev. G. Andreae	40	
	First Ger. E. " Jersey City, N. J., Rev. G. C. Miller.....	40	
	Fifth " Philadelphia, Pa., Rev. C. F. C. Suckow.....	20	
	First " Glenville, N. Y., Rev. F. B. Reynolds.....	6	
	" Kinderhook, N. Y., Rev. C. W. Burrowes.....	20	
	" Metuchen, N. J., Rev. J. W. Van Zanten.....	20	
	" Harlingen, N. J., Rev. W. C. Sahler	20 03	
	Fourth " Raritan, N. J., Rev. Hy. J. Wahl	3	
	Wom. M. Soc. " Pompton Plains, N. Y., Rev. F. E. Foertner.....	20	
	Bethany " Roseland, Ill., Rev. J. Lamar	40	
	First " Somerville, N. J., Rev. Wm. S. Cranmer, D. D.	20	
	" Rosendale Plains, N. Y., Rev. H. C. Berg, D. D.	10	
	First " New Brunswick, N. J., Rev. J. S. Hogan.....	12	
	Free Grace " Middleburgh, Ia., Rev. H. Douwstra	40	
	" South Blendon, Mich., Rev. P. Siegers.....	30	
	" Fort Plain, N. Y., Rev. H. C. Willoughby.....	30	
	First Holl. " Detroit, Mich., Rev. H. Frieling	20	
	Collegiate " New York City, N. Y., Rev. C. M. Perlee.....	20	
	" Niskavuna, N. Y., Rev. C. P. Ditmars.....	20	
	Zion Ger. Ev. " New York City, N. Y., J. W. Geyer, D. D.....	20	
	Ger. Ev. " Jamaica, N. Y., Rev. Frederick Stoebener...	20	
	" Neshanic, N. J., Rev. J. Hart	3	
	" Fonda, N. Y., Rev. H. C. Cussler	30 71	
	Collegiate " Harlem, New York City, N. Y., Rev. Edgar Upton, Jr.	20	
			\$2,121 94
	To Cash received from the following MINISTERS during the year their ANNUAL PAYMENTS to the WIDOWS' FUND, viz:		
	Rev. J. H. Schoon.....	\$20	
	" John Hoffman	20	
	" Chas. W. Pitcher.....	20	
	" Geo. Niemeyer	5	
	" P. T. Pockman, D. D.....	10	
	" N. H. Van Arsdale, D. D.....	20	
	" Ira Van Allen.....	20	
	" A. A. Zabriskie.....	3 84	
	" A. Vander Werf.....	5	
	Amounts carried forward.....	\$123 84	\$175,483 37

1913	DR.		
April 30	Amounts brought forward.....	\$123 84	\$175,483 37
	Rev. E. A. McCullum.....	9 24	
	" L. R. Scudder, M. D.....	20	
	" H. J. Scudder, M. D.....	20	
	" W. T. Scudder, M. D.....	20	
	" L. B. Chamberlain.....	20	
	" E. S. Booth.....	20	
	" A. Pieters.....	20	
	" H. v. S. Peeke.....	20	
	" J. H. Wyckoff, D. D.....	20	
	" A. Oitmans, D. D.....	20	
	" A. L. Warnshuis.....	20	
	" D. C. Ruigh.....	30	
	" H. Honegger.....	30	
	" E. E. Calverley.....	20	
	" Willis G. Hoekje.....	20	
	" B. Rotnschaerer.....	20	
	" E. DeJonge.....	2 77	
	" John Van Ess.....	20	
	" John H. Oerter, D. D.....	20	
	" F. Lubbers.....	5	
	" J. L. Amerman, D. D.....	20	
	" D. C. Weidner.....	5	
	" C. J. Hogan.....	10	
	" John Webinga.....	30	
	" John W. Kots.....	30	
	" B. T. Statesir.....	20	
	" N. H. Demarest.....	9 32	
	" S. O. Lawsing.....	20	
	" G. Veenker.....	20	
	" J. C. Forbes.....	30	
	" Benj. F. White.....	13 75	
	" John G. Gebhard, D. D.....	20	
	" Fred. G. Dekker.....	20	
	" J. E. Lyall.....	20	
	" P. S. Beekman.....	20	
	" Chas. S. Wright.....	20	
	" L. Watermuelder.....	20	
	" Peter Crispell.....	20	
	" A. Westveer.....	13 90	
	" Jas. E. Graham.....	20	
	" H. C. Berg, D. D.....	10 20	
	" Frank S. Scudder.....	20	
	" Hy. Unglaub.....	20	
	" Wm. S. Gruys.....	27 19	
	" G. Hondelink.....	20	
	" O. J. Hogan.....	10	
	" W. J. Van Kersen.....	20	
	" Jno. Ossewaarde.....	20	
	" Wm. H. Vroom, D. D.....	20	
	" Geo. W. Gulick.....	20	
	" D. C. DeBey.....	20	
	" Jacob Van Ess.....	20	
	" Jno. Van Westenburg.....	10 29	
	" Herman DeWitt.....	20	
	" Jas. F. Zwemer, D. D.....	40	
	" Edw. G. Read, D. D.....	20	
	" Geo. W. Labaw.....	20	
	" John Baumeister.....	40	
	" A. J. Reeves.....	20	
	" W. A. Dumont.....	20	
	" Jesse W. Brooks, Ph.D.....	20	
	" P. H. Milliken, D. D.....	20	
	" C. Wortman, D. D.....	20	
	" Richard H. Harper.....	15	
	" Geo. Lusty.....	45	
	" John G. Fagg, D. D.....	20	
	" B. Bruins.....	22	
	" Isaac Sperling.....	17	
	" John L. Stillwell.....	20	
	Amounts carried forward.....	\$1,499 50	\$175,483 37

1913	DR.		
April 30	Amounts brought forward.....	\$1,499 50	\$175,483 37
	Rev. D. Scholten	7	
	DeW. G. Rockerfeller.....	20	
	John Brock	10	
	H. E. Nies.....	20	
	E. J. Blekkink.....	20	
	L. Dykstra	35 50	
	Andrew Hageman	17 18	
	Hy. Harmeling	20	
	Wm. Schmitz	20	
	F. V. Van Vranken.....	20	
	R. A. Pearse.....	15	
	Hy. M. Cox.....	10	
	Matthew Kolyn	20	
	Simon M. Hogenboom.....	40	
	A. F. Beyer.....	20	
	Hy. M. Cox.....	20	
	John Luxen	20	
	J. Meulendyke	20	
	A. DeW. Mason D. D.	20	
	Geo. C. Dangremond.....	15 35	
	B. M. Flickema.....	20	
	Henri de Vries	10	
	J. Van Westenburg.....	5	
	H. W. Brink.....	20	
	A. Oosterhof	20	
	S. E. Koster.....	30	
	John H. Straks.....	20	
	G. DeJonge	20	
	Hy. J. Wahl.....	2	
	Matthias J. Duven.....	20	
	C. L. Palmer.....	30	
	Frederick Mueller	20	
	R. Bloemendal	20	
	J. S. Hogan.....	3	
	S. C. Nettinga	20	
	Chas. W. Pitcher.....	20	
	F. S. Schenck D. D.	20	
	F. Reeverts	20	
	Richard H. Harper, on account.....	15	
	Ira Van Allen.....	20	
	John Hart	17	
	F. C. Scoville.....	20	
	G. Veenker	20	
	Alex Shaw	20	
	John H. Gillespie, D. D.	20	
	Wm. Moerdyk	4 50	
			\$2,346 03
	To Cash received from CHURCHES, during the year, for the DISABLED MINISTERS' FUND, viz:		
	Boght	Ref. Ch. Cohoes, N. Y.	\$2 72
	"	Fonda, "	11 49
	Gravesend	" Brooklyn, "	6 83
	"	Pultneyville, "	4 43
	First	" Jamaica, "	34 10
	"	New Baltimore, "	6 44
	"	West Hurley, "	4 10
	"	Woodstock, "	5 80
	Ocean Hill	" Brooklyn, "	2 83
	"	New Paltz, "	8 68
	Greenburg	" Elmsford, "	8 75
	Edgewood	" Brooklyn, "	4 05
	Kent St.	" "	4 76
	On the H'ts	" "	21 54
	Of the Com.	" Kingston, "	4 25
	"	Bronxville, "	27 60
	"	Interlaken, "	24 37
	Amounts carried forward.....	\$182 74	\$177,829 40

1913	DR.		
April 30	Amounts brought forward.....	\$182 74	\$177,829 40
	American Ref. Ch. Newburgh, N. Y.	5	
	Ger. Second " Astoria, "	5	
	S.S. of G. Sec. " Astoria, "	5	
	South " Brooklyn, "	25	
	" Montgomery, "	11 25	
	" Hagaman, "	8 48	
	Trinity Place " Amsterdam, "	18 95	
	S. S. of " Canajoharie, "	4 53	
	" Schodack, "	4 58	
	Park Hill " Yonkers, "	19 20	
	Second " Rochester, "	4	
	S. S. of First " Long Island City, "	3	
	" Warwick, "	29 91	
	Saratoga " Schuylerville, "	13 03	
	First " Nyack, "	29 72	
	Mad. Ave. " Albany, "	120	
	" Middleburgh, "	8 56	
	" Jerusalem, "	1 48	
	" Onesquethaw, "	69	
	" Arcadia, "	10 74	
	" Fishkill, "	8 17	
	Third " Albany, "	5 20	
	First " Williamsburgh, "	12 50	
	" Millbrook, "	63 89	
	" Port Richmond, "	19 46	
	" Gardiner, "	10 38	
	Shawangunk " Wallkill, "	4 20	
	First " Tarrytown, "	43 20	
	Plattekill " Mt. Marion, "	6	
	Highwood " Saugerties, "	3 70	
	" Gansevoort, "	50	
	Second " Poughkeepsie, "	21 20	
	Clove " High Falls, "	7 39	
	" Allgerville, "	3 01	
	" Canajoharie, "	5 24	
	Flatlands " Brooklyn, "	20	
	" Ellenville, "	21 51	
	So. Bushwick " Brooklyn, "	81 29	
	First " Long Island City, "	5	
	Bay Ridge " Brooklyn, "	5 75	
	Northu'b'land " Schuylerville, "	3 10	
	Bloomington " Bloomingdale, "	7 35	
	First " Howe's Cave, "	2 20	
	First Ger. E. " Far Rockaway, "	5	
	Rochester " Accord, "	4 91	
	Clymer Hill " Clymer, "	6 54	
	" West Copake, "	6	
	Marbletown " Stone Ridge, "	7	
	First " Schenectady, "	13 59	
	Brighton H'ts " New Brighton, "	24 23	
	S.S. of B. H'ts " New Brighton, "	5 22	
	Brighton " Rochester, "	7 10	
	Helderberg " Guilderland Centre, "	6 05	
	First " Catskill, "	46 50	
	Crescent Pl. " Yonkers, "	7	
	" Winfield, "	3 20	
	First " Poughkeepsie, "	91 31	
	" Cobleskill, "	1 76	
	Sixth " Albany, "	7 56	
	" Herkimer, "	10 06	
	New Brooklyn " Brooklyn, "	10	
	Linlithgo " Livingston, "	16 41	
	Deer Park " Port Jervis, "	20	
	" Queens, "	17 47	
	" Greenwich, "	20 86	
	Second " Marion, "	4 42	
	" Cohoes, "	5	
	Second " Rotterdam, "	20 28	
	" Claverack, "	11 22	
	Amounts carried forward.....	\$1,249 79	\$177,829 40

1913	DR.			
April 30	Amounts brought forward.....		\$1,249 79	\$177,829 40
	Mt. Pleas. Ref. Ch. Greenport, N. Y.		4 59	
	" " Johnstown, "		2 50	
	" " Stuyvesant, "		3 35	
	" " Delmar, "		4 45	
	" " Leeds, "		6 50	
	" " Flatbush, "		102 48	
	" " Hudson, "		17 52	
	First " Amsterdam, "		19	
	S. S. of First " Amsterdam, "		11 50	
	" " Chatham, "		12	
	Grace " Brooklyn, "		45 51	
	First " Scotia, "		8	
	Twelfth St. " Brooklyn, "		34 17	
	New Utrecht " " "		25	
	Ridgewood " " "		5	
	First " Cocksackie, "		8 84	
	Princetown " Gifford, "		5	
	C. E. of First " Long Island City, "		5	
	Woodlawn " Schenectady, "		3 96	
	" " Blooming Grove, "		4	
	" " Bloomingburgh, "		5 15	
	" " Fonda, "		9 14	
	First " Brooklyn, "		60	
	Bellevue " Schenectady, "		30	
	Gallatin " Mt. Ross, "		4 06	
	" " Hopewell, "		6 88	
	" " Florida, "		5	
	Fallsburgh " Woodbourne, "		9	
	" " Fort Miller, "		5	
	J. Gould M. " Roxbury, "		11 72	
	Second " Rochester, "		4	
	" " Port Ewen, "		4 82	
	" " Nassau, "		10	
	First " Albany, "		120	
	" " East Williamson, "		6	
	Second " Cocksackie, "		7 24	
	" " Saugerties, "		15	
	Hawthorne " Unionville, "		2	
	" " Mount Vernon, "		41 29	
	" " Glen, "		5	
	" " Auriesville, "		3	
	First " Berne, "		10 53	
	First " Walden, "		18 72	
	Greenville " Scarsdale, "		10 20	
	St. John's " St. Johnsville, "		6 94	
	First " Ghent, "		3 51	
	" " Tappan, "		11 60	
	First " College Point, "		18 37	
	" " Buskirk, "		10	
	" " Wynantskill, "		2	
	Thousand Isles " Alexandria Bay, "		10	
	" " Mellenville, "		2 27	
	Emmanuel " Castleton, "		10	
	Esopus " Ulster Park, "		2 50	
	" " Hagaman, "		5 45	
	" " Herkimer, "		12 85	
	Livingston M. " Linlithgo, "		5	
	Van Nest " Peekskill, "		5	
	" " Lodi, "		5	
	S. S. of R. St. " Astoria, "		5	
	Dutch Ev. " Canarsie, "		10	
	Sunnyside " Long Island City, "		1	
	" " Owasco, "		4	
	First " Glenville, "		5	
	" " Locust Valley, "		10	
	Forest Park " Woodhaven, "		10	
	" " Walkill, "		10	
	Second " Syracuse, "		5	
	" " Howe's Cave, "		2	
	Amounts carried forward.....		\$2,154 40	\$177,829 40

1913	DR.			
April 30	Amounts brought forward.....		\$2,154 40	\$177,829 40
	First Ref. Ch. Scotia, N. Y.		7	
	Woodlawn " Brooklyn,		10	
	First " Newtown,		9	58
	First " Rensselaer,		3	
	Fourth " Albany,		10	
	" New Hackensack,		5	35
	" Rosendale Plains,		5	
	New Prospect " Pine Bush,		5	25
	First " Syracuse,		15	
	First " Athens,		10	
	" Cuddebackville,		2	
	" Kiskatom,		4	
	P. Meet. Fd. " Piermont,		4	75
	" Kinderhook,		8	75
	" Scarsdale,		2	40
	" Spring Valley,		10	
	" Rhinebeck,		3	50
	" Mariner's Harbor,		3	20
	First " Tarrytown,		30	60
	" Hyde Park,		4	
	" Schoharie,		5	44
	" Fort Plain,		22	10
	Second " Schenectady,		5	
	" Philmont,		33	04
	" Grahamsville,		2	
	Mt. Pleasant " Schenectady,		5	
	St. P.'s G. E. " Brooklyn,		10	64
	" Ontario,		4	20
	S. S. of " Bronxville,		15	18
	North " Watervliet,		17	75
	" Niskayuna,		10	
	Fifth " Albany,		6	
	L.A.S., Second " Flatbush,		5	
	St. Paul's " Mott Haven, N. Y. City		8	64
	Anderson M. " " "		2	12
	Avenue B " " "		10	
	Collegiate " " "		1,399	65
	Ft. Wash'ton " " "		36	54
	Knox Mem'l " " "		10	
	Collegiate " Harlem,		33	19
	Grace " " "		20	
	M. S., 34th St. " " "		60	
	West Farms " " "		2	
	Fourth Ger. " " "		12	50
	Madison Ave. " " "		110	
	68th St. Ger. " " "		5	
	Bethany " " "		5	
	Of the Com. " " "		11	25
	Union " Fordham,		21	
	Zion Ger. Ev. " High Bridge,		23	70
	Hamilton G. " " "		10	
	North " " "		22	57
	S. S. of " Newark, N. J.		270	18
	" Linden,		5	
	" Readington,		6	98
	First Holl. " Wortendyke,		5	30
	Third " Raritan,		7	05
	First " Passaic,		59	32
	Franklin " Nutley,		2	67
	" Spring Valley,		1	29
	Ramapo " Mahwah,		7	66
	Faith " Jersey City,		6	75
	" North Hackensack,		7	27
	" Montclair Heights,		94	78
	First " Bound Brook,		5	23
	" Colts Neck,		2	
	First " Bayonne,		100	
	" High Bridge,		5	09
	Sixth " Paterson,		7	66
	Amounts carried forward.....		\$4,846 52	\$177,829 40

1913	DR.			
April 30	Amounts brought forward.....	\$4,846 52	\$177,829 40	
	First Ref. Ch. Middletown, N. J.	7 62		
	" Oradell, "	11 33		
	" Middlebush, "	6		
	" Spotswood, "	5		
	S. S. of Union " Paterson, "	10		
	Broadway " Paterson, "	15 24		
	North " Passaic, "	5 80		
	" Westwood, "	21 57		
	First " Newark, "	30 68		
	First " Somerville, "	24 90		
	H. H. Fund " Pompton Plains, "	10		
	Second " Somerville, "	30 73		
	" Metuchen, "	15 77		
	Trinity " Plainfield, "	7 87		
	Second " Little Falls, "	9 50		
	" North Branch, "	5 06		
	Second " Hackensack, "	79 92		
	Hillsborough " Millstone, "	31 04		
	First " Guttenberg, "	3		
	First " Orange, "	20		
	Second " Hudson City, "	5		
	Hyde Park " East Orange, "	9 09		
	First " Paterson, "	10		
	" Pottersville, "	7 47		
	Suydam St. " New Brunswick, "	41 70		
	" Paramus, "	9 42		
	Lafayette " Jersey City, "	15		
	Six Mile Run " Franklin Park, "	11 93		
	Bogart Mem. " Bogota, "	7		
	Clinton Ave. " Newark, "	16 32		
	" Annandale, "	2 20		
	Bergen " Jersey City, "	32 33		
	Second " New Brunswick, "	50		
	" Bedminster, "	18 09		
	Second " Paterson, "	15 01		
	" Colts Neck, "	2		
	First " Hoboken, "	6 40		
	First " Boonton, "	10		
	C. E. Soc. " Lebanon, "	5		
	First Freehold " Marlboro, "	2 38		
	" Griggstown, "	14 73		
	Third " Raritan, "	4 05		
	Second " Somerville, "	22 54		
	Trinity " Plainfield, "	6 52		
	Grove " New Durham, "	25		
	Woodcliff " Weehawken, "	1 39		
	German " West Newark, "	5		
	" Perth Amboy, "	2		
	" South Branch, "	5 25		
	Christ " Newark, "	4 50		
	" Keyport, "	3 60		
	Riverside " Paterson, "	3		
	North " Schraalenburgh, "	14 65		
	North " Passaic, "	11 99		
	" Hawthorne, "	2		
	Ger. Ev. " Hoboken, "	40		
	First " West Hoboken, "	15 40		
	Ger. Ev. " North Bergen, "	5		
	S.S., 1st Holl. " Lodi, "	6		
	S. S. of G. E. " North Bergen, "	15		
	1st Van Vorst " Jersey City, "	25		
	S. John's G. E. " Jersey City, "	4 50		
	Trinity " Newark, "	4 70		
	" Ridgefield, "	4 35		
	First " New Brunswick, "	12		
	First Ger. Ev. " Jersey City, "	5		
	" Fairfield, "	5		
	Fifth St. " Bayonne, "	32 71		
	" Three Bridges, "	4		
	Amounts carried forward.....	\$5,778 77	\$177,829 40	

1913	DR.			
April 30	Amounts brought forward.....		\$5,778 77	\$177,829 40
	Pompton Ref. Ch.	Pompton Lakes, N. J.	8 27	
		Lebanon,	9	
		Stanton,	2 63	
	First	Little Falls,	7 63	
		Harlingen,	17 87	
		Harrington Park,	10	
		East Millstone,	4 27	
	First	Boonton,	2	
		Pompton Plains,	13 23	
	Fourth	Raritan,	4	
		Brookdale,	6 14	
	Highland Pk.	New Brunswick,	6 48	
	Rockaway	White House,	20	
	First Palisa's	Coytesville,	4 50	
	First Holl.	Paterson,	5	
		Neshanic,	5 47	
		Belleville,	1 64	
	Third	Bayonne,	3	
	Second	Freehold,	9	
	First	Philadelphia, Pa.	1 63	
	Talmage M.	Roxborough, Phila.,	10	
	Fourth	Philadelphia,	1 92	
	Addisville	Richboro,	4 66	
	S.&J.C.E.S.4th	Roxborough, Phila.,	54	
	Fifth	Philadelphia,	15	
	First	Grand Rapids, Mich.	56 45	
	Second	" "	39 80	
	Fifth	" "	10 57	
	Sixth	" "	6	
	Ninth	" "	6	
		Overisel,	18 20	
	First	Detroit,	19	
		Fremont,	6 25	
		Byron Center,	5 12	
	Second	Zeeland,	30	
	First	Holland,	26 50	
	Third	" "	15 31	
	Fourth	" "	5	
	Harlem	" "	2 40	
	Harlem	West Olive,	4 09	
	Trinity	Holland,	7 31	
		North Holland,	12 75	
		Hamilton,	5 77	
		North Blendon,	4 15	
	First	Muskegon,	7 75	
		Coopersville,	15	
		Vriesland,	13 90	
		Portage,	3	
	First	Jamestown,	19 35	
	Second	Jamestown,	9 62	
		Three Oaks,	7	
		Beaverdam,	3 70	
	Second	Kalamazoo,	11 14	
	Third	Kalamazoo,	13 23	
		Twin Lakes,	11	
	First	Grand Haven,	10 81	
		Ada,	2 08	
	Second	Muskegon,	12 90	
	Immanuel	Grand Rapids,	10	
	Third	" "	15	
	Seventh	" "	12	
	Second	Grand Haven,	5	
	No. Park St.	Kalamazoo,	4 10	
		South Blendon,	12	
		Spring Lake,	10	
	Thlrd	Muskegon,	4	
	First	Maurice, Iowa	44 50	
	American	Maurice,	10 32	
	First	Pella,	23 73	
	Amounts carried forward.....		\$6,524 45	\$177,829 40

1913	DR.			
April 30	Amounts brought forward.....	\$6,524 45	\$177,829 40	
	Third Ref. Ch. Pella, Iowa	11 93		
	Cromwell C. " Fostoria, "	10 74		
	" " Rock Valley, "	12 20		
	Hope " George, "	6 60		
	" " Sheldon, "	2 77		
	First " Meservey, "	3 50		
	" " Aplington, "	7		
	Monroe Bethel " Aplington, "	20		
	" " Boyden, "	50 06		
	No. Sibley, " Sibley, "	5 33		
	" " Stout, "	6		
	Ramsay " Titonka, "	2 50		
	" " Alexander, "	5		
	First " Hull, "	47 30		
	Salem " Little Rock, "	25		
	" " Wellsburg, "	15		
	" " Buffalo Center, "	5		
	Bethel, " Pella, "	4 29		
	First " Orange City, "	52 54		
	American " Orange City, "	20		
	Zion " Chapin, "	25 65		
	First " Muscatine, "	3		
	First " Sioux Center, "	50		
	Immanuel " Belmond, "	31 29		
	" " Parkersburg, "	15		
	Bethany " Sully, "	5		
	" " Newkirk, "	43 93		
	" " Alton, "	23 51		
	" " Archer, "	5		
	Ebenezer " Leighton, "	6 56		
	First " Otley, "	34		
	First " Prairie City, "	3 61		
	First " Doon, "	3 38		
	" " Hospers, "	20		
	Second " Pella, "	15		
	Free Grace " Middleburg, "	40		
	Gano " Chicago, Ill.	15 59		
	First " Wichert (Koster), "	10 70		
	Ebenezer " Oregon, "	10		
	" " Forrester, "	30		
	American " Norwood Park, "	7 24		
	Second " Pekin, "	5		
	West Side " Chicago, "	8 60		
	" " Lansing, "	15		
	German " Baileyville, "	15		
	Zion " Newton, "	6 23		
	First " Englewood, "	17 51		
	Member of 1st " Roseland, "	3		
	" " Danforth, "	9 33		
	" " Fulton, "	8 33		
	Second " Englewood, "	5 62		
	" " Raritan, "	6 41		
	" " Fairview, "	30		
	Silver Creek " German Valley, "	21 56		
	A.&M.S., Gano " Chicago, "	5		
	" " South Holland, "	25		
	First " Chicago, "	10		
	Ebenezer " Morrison, "	9 89		
	" " Summit, "	6 85		
	Irving Park " Chicago, "	15		
	Bethany " Roseland, "	20 34		
	" " Peoria, "	4 98		
	Trinity " Chicago, "	10		
	Silver Creek, " Maple Lake, Minn.	6		
	" " Edgerton, "	4		
	Roseland " Svea, "	5 15		
	" " Sandstone, "	2 42		
	" " Chandler, "	3 76		
	L.A.S., Sp. C. " Gary, "	8		
	Amounts carried forward.....	\$7,484 07	\$177,829 40	

1913	DR.		
April 30	Amounts brought forward.....		\$7,484 07 \$177,829 40
	Bethel	Ref. Ch. Leota, Minn.	12
	Bethany	" Clara City,	35
	Churchville,	" Pipestone,	3
		" Greenleafston,	25 90
	Hope	" Westfield, N. D.	2 20
	L.'s M. Soc.	" Springfield, S. D.	10
	First	" Dempster,	3 50
	Castlewood	" Dempster,	2
		" Grandview,	7 50
	Second	" Lennox,	6
		" Corsica,	4
		" Davis,	5
		" Volga,	2 39
	Logan	" Dell Rapids,	8
	German	" Monroe,	5
	Ebenezer	" Scotland,	6
	Emanuel	" Springfield,	10 69
	Sandham Mem	" Monroe,	6 14
	Chas Mix	" Platte,	5
	First	" Harrison,	8 64
	Livingston M.	" Sioux Falls,	1 50
	First	" Lennox,	2
		" Wanpun, Wis.	36 87
		" Cedar Grove,	18 43
		" Alto,	26 55
	First	" Baldwin,	10 79
	Hope	" Sheboygan,	4
	First	" Milwaukee,	25 19
	Randolph Cen.	" Cambria,	10
		" Sheboygan Falls	4 45
		" Oostburg,	5 07
	Second	" Randolph,	5
		" Gibbsville,	8 19
	Second	" Cleveland, Ohio	11 60
	First	" LaFayette, Ind.	7
		" Holland, Neb.	27 35
		" Pella,	6 05
		" Prairie View, Kans.	4 27
	Luctor	" Prairie City,	3 25
	Rotterdam	" Cawker City,	8
		" Lynden, Wash.	5 80
		" Oak Harbor,	13 20
		" North Yakima,	8
			\$7,904 50
	Received PERSONAL CONTRIBUTIONS during the year, viz:		
	Mrs. John Davis Parsons, Jr.....	\$200	
	Mr. Frank R. Chambers.....	150	
	Mrs. Cornelius L. Wells.....	100	
	Two friends, Albany, N. Y.....	50	
	"Kingston," N. Y.....	50	
	Mrs. M. H. Hulst, Brooklyn, N. Y.....	50	
	Rev. Wm. Bancroft Hill.....	50	
	Mr. W. M. Johnson.....	50	
	Miss E. D. Summer.....	25	
	A friend in Jersey.....	25	
	Mr. John Bingham.....	20	
	Mrs. Catherine M. Meserole.....	20	
	Mr. W. W. Kouwenhoven.....	12 50	
	A friend, per Rev. J. F. Zwemer, D. D.....	10	
	Rev. Edward G. Read, D. D.....	10	
	Mrs. W. U. Jube.....	12 50	
	Wm. Perry Watson, M. D.....	10	
	Miss M. L. Monroe.....	10	
	National Bank of Newburgh, N. Y.....	8	
	National Bank of Newburgh, N. Y.....	8	
	Mrs. Mary H. Clark, Ellenville, N. Y.....	7 50	
	Amounts carried forward.....	\$878 50	\$185,733 99

1913	DR.		
April 30	Amounts brought forward.....	\$878 50	\$185,733 99
	Mr. Herman Hazekamp, member First Ref. Ch., Passaic, N. J.....	6 25	
	Mr. J. C. Pratt.....	5	
	Mr. Leonard Bol.....	5	
	Miss M. B. Labagh.....	5	
	A friend, Long Island City, N. Y.....	5	
	Rev. D. Vander Meer.....	5 20	
	Rev. Geo. W. Gulick.....	2 38	
	Rev. John G. Gebhard, D. D.....	2	
	Mr. S. J. Phillips.....	2	
	J. T. P.....	2	
	Mr. George De Vries.....	2	
	Mr. George De Vries' children.....	50	
	Mrs. I. Elzenga.....	50	
			\$921 33
	Received for INTEREST on BONDS AND MORTGAGES and BONDS, etc., during the year, viz:		
	1912		
	May.....	\$7,127 70	
	June.....	1,338 75	
	July.....	6,175 47	
	August.....	6,297 50	
	September.....	4,500 82	
	October.....	3,766 42	
	November.....	7,864 72	
	December.....	4,563 57	
	1913		
	January.....	4,613 05	
	February.....	6,540 37	
	March.....	4,712 09	
	April.....	7,336 49	
			\$64,836 95
			\$251,492 27
May 1	To balance on hand carried forward to new account....		\$81,360 83

1913	CR.		
April 30	By Cash	Bonds and Mortgages, Loans.....	\$55,000
		Widows' Fund, Annuities.....	13,992 40
		Disabled Ministers' Fund, Appropriations	12,743 56
		Salaries of Profs. Berg, Schenck and Johnson	7,500
		Salary of Prof. Berg, additional as Lector	500
		Traveling expenses Rev. J. A. Thurston attending meeting of Bd. of Supdts. Theol. Semy, New B'k..	39 76
		Rev. J. S. Hogan, salary, etc., as S. C. to Bd. of Supdts of Theol. Semy, New B'k	26
		Salary of Prof. J. Preston Searle....	2,864 05
		Salary of Prof. John H. Raven.....	2,500
		Salary of Prof. N. M. Steffens.....	800
		Salary of Prof. E. J. Blekkink.....	800
		Salary of Prof. John W. Beardslee..	1,600
		Salary of Prof. Matthew Kolyn	1,600
		Salary of Prof. Jas. F. Zwemer.....	1,600
		Education Fund, payment of interest to Bd. of Education.....	10,285 68
		Jno. Antonides, Scholarship Fund, payment of interest to Bd. of Education	4,636 46
		Parochial School Fund, payment of interest to Bd. of Education....	549 27
		Margt. Antoinette Thompson Fund, payment of interest to Bd. of Education	95 46
		Bequest of Hiram J. Meenk, payment of interest to Bd. of Education..	18 33
		Expense Account, sundry payments..	6,139 23
		Real Estate Expense Account, taxes, insur. and rps., Brooklyn prop..	1,321 39
		Property 25 E. 22d St., expense account, electric service, coal, repairs, etc.	852 51
		Property 25 E. 22d St., expense account, janitor and assistant, wages	1,020
		Entertainment Fund, bills for entertainment of delegates, etc.....	2,000
		A. Silvernail Fund, Sundry pay'ts...	569 13
		Property Fund of the Western Theol. Seminary, payments	209 31
		Arcoot Theol. Seminary Fund, remittance to India, etc.....	3,092 66
		G. A. Sage End. for maintenance of Herzog Hall, Inc., W. E. Florance Treas.	1,193 35
		Endowment Fund for maintenance of G. A. Sage Library, Inc., W. E. Florance, Treas.	1,671 43
		Endowment Fund for purchase of books for G. A. Sage Library, Inc., W. E. Florance, Treas.....	954 68
		Jas. Suydam Legacy for maintenance of Jas. Suydam Hall, Inc., W. E. Florance, Treas.	954 68
		Jas. Suydam Legacy for repairs and imp. of Seminary bldgs. and gds., Inc., W. E. Florance, Treas.....	954 68
		Jas. Suydam Fund Income for rep. and imp. of Professorial dwlgs., W. E. Florance, Treas.	531 52
		Legacy of Mrs. Ann Hertzog for reps to P. Hertzog Hall, W. E. Florance, Treas.	477 35
		Amounts carried forward.....	\$139,093 89
			\$139,093 89

1913	CR.		
April 30	Amounts brought forward.....	\$139,093 89	\$139,093 89
	By Cash Property Fund of the Theol. Seminary, New B'k, interest, W. E. Florance, Treas.....	630 73	
	Library Alcove End. Theol. Seminary New B'k, W. E. Florance, Treas.....	821 68	
	Catskill Church Faculty Fund, interest.....	238 66	
	A. Laidlie, D. D., Memorial Fund, in- terest.....	238 66	
	G. Aug. Sandham Scholarship Fund, interest.....	190 94	
	Aug. Elmendorf Theol. Educ'l Fund, interest.....	113 74	
	Alida Van Schaick Legacy, Income interest, taxes, etc.....	6,189 77	
	D. Wortman, D. D., for services in be- half of the Disabled Ministers' and Widows' Funds.....	1,500	
	Miss S. H. Knieskern, interest on \$1,000, half proceeds of sale of homestead at Cortland, N. Y.....	50	
	Contingent Expenses Western Theol. Seminary, Prof. Beardslee.....	158 37	
	Mrs. Ann Hertzog Memorial Fund, sundry payments.....	1,587 05	
	Donation of Col. Henry Rutgers, in- terest, I. S. Upson, Treas.....	239 33	
	Hope College End. Fund, Income, A. Visscher, Treas.....	2,449 98	
	Foreign Missions, interest to Bd. of Foreign Missions.....	556 55	
	Domestic Missions, interest to Bd. of Domestic Missions.....	692 22	
	Prof. John H. Raven, interest on ac- count of sale of Professorial dwlg.....	450	
	Board of Publication, pay't of interest.....	104 67	
	Church Building Fd., pay't of interest.....	225 68	
	N. F. Graves' Lecture Fund, payment of interest.....	387 31	
	Abm. J. Swits' Lecture Fund, interest, Prof. Beardslee.....	93 84	
	Special Fund for Expenses Theol. Seminary New B'k, sundry pay'ts.....	2,129 44	
	Disbursements in foreclosure mtgag prop 261 W. 121st St., N. Y., taxes, water rates, etc.....	970 32	
	Proceeds of sale of 4 $\frac{3}{4}$ acres of land at Irondequoit, N. Y., paid to Prof. J. W. Beardslee, Treas. for Dormitory of Western Theol. Seminary.....	7,756 86	
	Refund to Corn Exchange Bank, cheque of Mrs. B. F. Nonen- bacher, unpaid account of death of drawer.....	175	
			\$167,043 69
	Expense of Treasurer's office, May 1, 1912, to date.....	360	
	Treasurer's salary, May 1, 1912, to date.....	2,500	
	Premium on Treasurer's Bond.....	40	
	T. Halsted Smith, Accountant.....	100	
	Stationery, postage, etc., May 1, 1912 to date.....	48 14	
	Telephone service, May 1, 1912, to date.....	39 61	
		\$3,087 75	
	This amount is apportioned to the following funds, viz.		
	Education Fund, Income.....	459 26	
	Amounts carried forward.....	\$459 26	\$167,043 36

1913	CR.		
April 30	Amounts brought forward.....	\$459 26	\$167,043 36
	Parochial School Fund.....	24	
	Permanent Seminary Fund.....	381 04	
	Donation of Col. Henry Rutgers.....	10 43	
	Widows' Fund, Income.....	245 10	
	Disabled Ministers' Fund.....	256 57	
	J. Antonides Scholarship Fund.....	202 58	
	Jas. Suydam Professorial Fund, Income....	125 15	
	G. A. Sage Professorial Fund, Income.....	104 30	
	Geo. Aug. Sandham Scholarship.....	8 34	
	Jas. Suydam Fund for rep. and imp. of Pro- fessorial dwlgs.	23 23	
	Legacy of Mrs. Ann Hertzog.....	20 86	
	Foreign Missions	26 59	
	Domestic	33 05	
	Hope College End. Fund, Income.....	111 43	
	A. C. Van Raalte Professorship of D. and P. Theology in Western Theol. Seminary.....	62 58	
	C. Vander Meulen Professorship of Biblical Lang. and Lit. in Western Theol. Sem.....	62 58	
	J. A. H. Cornell Professorship of Historical Theology in Western Theol. Seminary..	62 58	
	Property Fund of the Western Theol. Sem.....	13 51	
	G. A. Sage End. for maintenance of P. Hert- zog Hall, Income.....	52 15	
	Endowment Fund for maintenance of G. A. Sage Library, Income.....	73 04	
	Endowment Fund for purchase of books for G. A. Sage Library, Income.....	41 72	
	Jas. Suydam Legacy for maintenance of Jas. Suydam Hall, Income.....	41 72	
	Jas. Suydam Legacy for rep. and imp. of Seminary bldgs and gds.....	41 72	
	N. F. Graves' Lecture Fund.....	16 93	
	A. Silvernail Fund.....	52 15	
	Library Alcove End., New Brunswick.....	35 91	
	Alida Van Schaick Legacy, Income.....	228 77	
	Ralph Voorhees Fund.....	52 15	
	Property Fund of the Theol. Seminary, New Brunswick	29 70	
	A. Laidlie, D. D., Memorial Fund.....	10 43	
	Catskill Church Faculty Fund.....	10 43	
	Library of Theol. Seminary, New B'k.....	9 39	
	Alumni End. Fund Theol. Seminary New B'k	8 58	
	Church Building Fund.....	9 86	
	Aug. Eimendorf Theol. Educ'l Fund.....	4 97	
	Margaret Antoinette Thompson Fund.....	4 17	
	Board of Publication.....	4 58	
	Abm. J. Swits' Lecture Fund.....	3 13	
	Jas. Anderson Memorial Fund.....	1 99	
	Bequest of Hiram J. Meenk.....	80	
	Arcot Theol. Seminary Fund, Income.....	120 28	
	Balance on hand carried to new account..		\$3,087 75
			\$81,360 83
			\$251,492 27
	FRANK R. VAN NEST, Treasurer.		
	New York, May 1, 1913.		
	The subscribers having examined the accounts of Frank R. Van Nest, with the vouchers exhibited by him, find them to be correct, leaving a balance of Eighty-one thousand three hundred and sixty dollars and eighty-three cents.		
	Also Bonds and Mortgages and Bonds, etc., amounting to one million two hundred and seventy-seven thousand six hundred and ninety-eight dollars and eighteen cents.		
	JOSEPH R. DURYEE, WM. N. CLARK.		

DR. EXPENSE ACCOUNT OF THE GENERAL SYNOD.

1913			
April 30	To Cash exchange on out of town cheques...	\$19 61	
	175 reports of the Bd. of Direction and expressage	18 50	
	Safe deposit rent of safe.....	35	
	Intelligence Publishing Co., insertion of notice of Bd. of Direction....	25	
	Interest receipt book for Treasurer..	7 50	
	General receipt book for Treasurer..	7	
	One-fifth cost City Directory and pro rata expense Bullinger's Guide...	3 40	
	300 Contingent expense notices.....	2	
			\$118 01
	Insurance on Hope College Bldgs....	105	
	Trav. exps. attending meetings of Council of Hope College.....	126 50	
	Trav. exps. attending meetings of Bd. of Supdts. Western Theol. Sem'y..	91 60	
	Prof. M. Kolyn, moving exps, Grand Rapids to Holland.....	99	
	Western Theol. Seminary, assessment for paving	156 11	
			578 21
	Rev. W. H. DeHart, D. D., salary as Stated Clerk.....	500	
	Rev. Hy. Lockwood, salary as Permanent Clerk	300	
	Rev. Hy. Lockwood, P. Clk., advance payment for expense.....	182 50	
	Rev. Hy. Lockwood, postage, telephone, carfare, etc.....	21 73	
	Rev. Hy. Lockwood, trav. exps to and from Grand Rapids.....	35 40	
	Rev. Hy. Lockwood paid Sexton at Synod church	20	
	Rev. Hy. Lockwood, paid printing roll of Synod	18	
	Rev. Hy. Lockwood paid W. E. Compton, Press Clerk	40	
	Rev. Hy. Lockwood, paid Hondelink & Luther, report stenographer and typewriter.....	150	
	Rev. Hy. Lockwood paid J. Heidingsfeld for printing.....	29 45	
	Rev. Hy. Lockwood paid telegrams and Prof Raven's expressage.....	3 33	
	Rev. Hy. Lockwood paid trav. expenses of Delegates.....	3,529 59	
	W. H. Van Steenberg, telegrams and typewriter	1 76	
	F. R. Van Nest, trav. exps. attending meeting of Synod.....	40 66	
	Rev. W. H. DeHart, D. D., S. Clk., postage, cards and envelopes.....	17 68	
	Rev. W. H. DeHart, D. D., S. Clk., trav. exps. to and from Grand Rapids	29 05	
	Rev. W. H. DeHart, D. D., S. Clk., telegram, expressage and frgt..	7 53	
			\$4,926 68
	Rev. J. S. Hogan, exps. per Com. on Sunday Schools and Young Peoples' Society	34 50	
	7,000 pp. pamphlets on State of Religion	28	
	Prof. J. W. Beardslee, trav. exps. attending Federal Council of Reformed Church in America.....	16 08	
	Rev. W. P. Bruce, trav. exps. attending inauguration of Ame Vennema, D. D., as Presdt. of Hope College.	48 75	

DR.

EXPENSE ACCOUNT OF THE GENERAL SYNOD.

1913			
April 30	To Cash Pro rata expenses of Alliance of Reformed Church	200	
	Pro rata expenses of Federal Council of the Ch. of Christ in America	119	
	Pro rata expenses of Council of Refd. Church in U. S.	50	
			\$516 33
	Balance		\$6,139 23
			4,057 36
			\$10,196 59

JUNE, 1913.

671

EXPENSE ACCOUNT OF THE GENERAL SYNOD.

CR.

1912			
May 1	By Balance from last account.....	\$5,470 23	
1913			
April 30	Cash Rev. Hy. Lockwood, refund unused advance per Contingent expenses....	132 50	
	Cash Rev. Hy. Lockwood, refund unused advance per Contingent expenses....	50	
	Cash Contingent expenses and traveling expenses of Delegates to General Synod, 1913, on account.....	4,541 91	
	Cash refund exchange on out of town cheques	70	
	Cash refund J. H. Ter Avest per expenses attending meeting Bd. of Supdts. Western Theol. Seminary.....	1 25	
			\$10,196 59
1913			
May 1	By balance brought down.....		\$4,057 36
	FRANK R. VAN NEST, Treasurer.		
	New York, May 1, 1913.		

1913

ANNUAL DIGEST.



The Board of Direction submits to General Synod its Annual Digest, as follows.

I.

FOR THE THEOLOGICAL SEMINARY,
AT NEW BRUNSWICK, N J.

THE "GARDNER A. SAGE ENDOWMENT."

For the purchase of books for the Gardner A. Sage Library.

Invested, as per balance sheet.....	\$20,000
Interest on hand April 30, 1913.....	538 40
=====	

THE "REV. ARCHIBALD LAIDLIE, D. D.," MEMORIAL FUND.

Principal to be invested and income used for seminary printing, exclusive
of the Catalogue.

Invested as per balance sheet.....	\$5,000
Interest on hand April 30, 1913.....	234 60
=====	

THE ALUMNI ENDOWMENT FUND.

Invested, as per balance sheet.....	\$4,661 61
Interest on hand April 30, 1913.....	949 40
=====	

NATHAN F. GRAVES LECTURE FUND.

Invested, as per balance sheet.....	\$8,114
Interest on hand April 30, 1913.....	280 71
=====	

THE JAMES ANDERSON MEMORIAL FUND.

For Elocution.

Invested, as per balance sheet, April 30, 1913.....	\$982 51
=====	

AUGUSTUS ELMENDORF THEOLOGICAL EDUCATIONAL
FUND.

Legacy of Jane Helen Elmendorf, for education of Theological Students.	
Invested, as per balance sheet.....	\$2,383
Interest on hand April 30, 1913.....	111 81
=====	

PERMANENT SEMINARY FUND.

Invested, as per balance sheet.....	\$139,050 08
Invested Fourth Professorial Fund.....	32,597 66
Invested Thomas De Witt Professorship.....	11,015
Interest on hand April 30, 1913.....	4,611 46
	=====

NEW ENDOWMENT FUND.

Invested, as per balance sheet.....	=====
-------------------------------------	-------

THE "JAMES SUYDAM ENDOWMENT."

For Professorship of Didactic and Polemic Theology.

Invested, as per balance sheet.....	\$60,000
Interest on hand April 30, 1913.....	940 23
	=====

THE "GARDNER A. SAGE ENDOWMENT."

For Professorship of Old Testament Languages and Exegesis.

Invested, as per balance sheet.....	\$50,000
Interest on hand April 30, 1913.....	471 01
	=====

THE "RALPH VOORHEES" FUND.

For Professorship of Hellenistic Greek and New Testament Exegesis.

Invested, as per balance sheet.....	\$25,000
	=====

THE "JAMES SUYDAM" LEGACY.

For maintenance and support of James Suydam Hall.

Invested, as per balance sheet.....	\$20,000
Interest on hand April 30, 1913.....	538 40
	=====

THE "JAMES SUYDAM" LEGACY.

For repairs and improvements of the Buildings and Grounds.

Invested, as per balance sheet.....	\$20,000
Interest on hand April 30, 1913.....	538 40
	=====

THE "JAMES SUYDAM" FUND.

For repairs and improvements of the Professorial Dwellings.

Invested, as per balance sheet.....	\$11,135
Interest on hand April 30, 1913.....	272 46
	=====

GENERAL SYNOD.

THE "GARDNER A. SAGE" ENDOWMENT.

For maintenance and support of the Gardner A. Sage Library.

Invested, as per balance sheet.....	\$35,015
Interest on hand April 30, 1913.....	892 91
	=====

THE "GARDNER A. SAGE" ENDOWMENT.

For maintenance and support of the Peter Hertzog Hall.

Invested, as per balance sheet.....	\$25,000
Interest on hand April 30, 1913.....	623 01
	=====

LEGACY OF MRS. ANN HERTZOG.

"The income to be applied to keeping in good order and repair the Peter
Hertzog Hall."

Invested, as per balance sheet.....	\$10,000
Interest on hand April 30, 1913.....	269 20
	=====

LIBRARY ALCOVE ENDOWMENT FUND.

For maintenance of the Gardner A. Sage Library.

Invested, as per balance sheet.....	\$17,214 42
Interest on hand April 30, 1913.....	407 68
	=====

THE "ANGELINA SILVERNAIL" FUND.

For maintenance and support of the Seminary.

Invested, as per balance sheet.....	\$25,000
Interest on hand April 30, 1913.....	1,614 44
	=====

THE SPECIAL FUND.

For current expenses.

Balance on hand April 30, 1913.....	\$1,347 16
	=====

PROPERTY FUND.

For care and improvement of property.

Invested, as per balance sheet.....	\$14,236 48
Interest on hand April 30, 1913.....	417 95
	=====

THE "CATSKILL CHURCH FACULTY FUND."

For administration, lecture, etc.

Invested, as per balance sheet.....	\$5,000
Interest on hand April 30, 1913.....	234 60
	=====

"GEORGE AUGUSTUS SANDHAM SCHOLARSHIP."

Invested, as per balance sheet.....	\$4,000
Interest on hand April 30, 1913.....	322 26

=====

LIBRARY OF THEOLOGICAL SEMINARY, NEW BRUNSWICK.

Purchase of books for Vedder Alcove.

Invested, as per balance sheet.....	\$5,000
Interest on hand April 30, 1913.....	762 07

=====

MRS. ANN HERTZOG MEMORIAL FUND.

Income to be used in and about P. Hertzog Hall.

Principal on hand.....	\$15,000
Balance of income in hand April 30, 1913.....	319 85

=====

LEGACY OF MRS. ANNA H. CARVER.

Memorial of Mrs. Ann Hertzog.

Principal on hand April 30, 1913.....	\$25,000
Accrued interest April 30, 1913.....	287 67

=====

PROFESSORIAL DWELLING FUND.

Proceeds of sale of the Prof. Raven dwelling.....	\$10,500
Balance income on hand April 30, 1913.....	65 17
Proceeds of sale of gore of land College Ave. and Seminary Pl.	500
Balance income April 30, 1913.....	49 43

=====

II.

FOR RUTGERS COLLEGE,
AT NEW BRUNSWICK, N. J.

THE VAN BENSCHOOTEN FUND.

As reported by Irving S. Upson, Esq., Treasurer of Rutgers College.

Invested on Bond, secured by Mortgage, etc.....	\$20,000
---	----------

=====

Total amount of Fund.....	\$20,000
Allowance to student 3 mos. from April 1, 1912.....	45
Allowance to student 12 mos. from April 1, 1912.....	180

=====

	\$225
Balance interest March 31, 1912.....	115
Total receipts interest to March 31, 1913.....	1,000
Balance March 31, 1913.....	890

=====

DONATION OF COL. HENRY RUTGERS.

Amount held in trust for Rutgers College.....	\$5,000
Interest due June 20, 1913.....	239 57
	=====

LEGACY OF MISS REBECCA KNOX.

As reported by Irving S. Upson, Esq., Treasurer of Rutgers College.	
Invested on Bond, secured by Mortgage.....	\$2,000
Balance on hand, interest, etc., March 31, 1913.....	947 37
	=====

III.

FOR HOPE COLLEGE,
AT HOLLAND, MICHIGAN.

ENDOWMENT FUND.

Invested, as per balance sheet.....	\$53,420 06
Interest on hand April 30, 1913.....	306 48
	=====

IV.

FOR THE WESTERN THEOLOGICAL SEMINARY,
AT HOLLAND, MICHIGAN.THE ALBERTUS C. VAN RAALTE PROFESSORSHIP OF DIDAC-
TIC AND POLEMIC THEOLOGY.

Invested, as per balance sheet.....	\$30,000
Interest on hand April 30, 1913.....	27 24
	=====

THE CORNELIUS VANDER MEULEN PROFESSORSHIP OF
BIBLICAL LANGUAGES AND LITERATURE.

Invested, as per balance sheet.....	\$30,000
Interest on hand April 30, 1913.....	463 34
	=====

THE JAMES A. H. CORNELL PROFESSORSHIP OF HISTORICAL
THEOLOGY.

Invested, as per balance sheet.....	\$24,000
Donald Sage Mackay Scholarship.....	5,000
George Augustus Sandham Scholarship.....	1,000
	=====

THE FOURTH THEOLOGICAL PROFESSORSHIP.

Amount on hand April 30, 1913.....	\$150
	=====

PROPERTY FUND.

Invested, as per balance sheet.....	\$6,474 30
Income on hand April 30, 1913.....	99 10
	=====

SALARY FUND.

Amount on hand April 30, 1913.....	\$1,280 89
	=====

LEGACY OF HIRAM J. MEENK.

Income to be applied to the support and education of young men preparing
for the ministry in the Western Seminary.

Invested, as per balance sheet.....	\$384
Interest on hand April 30, 1913.....	2 66
	=====

ABRAHAM J. SWIT'S LECTURE FUND.

Invested, as per balance sheet, April 30, 1913.....	1,500
Income on hand April 30, 1913.....	70 38
	=====

V.

FOR EDUCATION.

GENERAL EDUCATION FUND.

Invested, as per balance sheet.....	\$220,158 74
Balance of interest on hand, April 30, 1913.....	1,496 53
	=====

PAROCHIAL SCHOOL FUND.

Invested, as per balance sheet.....	\$11,507 50
Interest on hand April 30, 1913.....	79 61
	=====

JOHN ANTONIDES SCHOLARSHIP FUND.

Legacy of John Antonides, on account.....	\$97,111 73
Interest on hand April 30, 1913.....	672 05
	=====

MARGARET ANTOINETTE THOMPSON FUND.

Income to be applied to poor students preparing for the ministry in the
Reformed Church in America.

Invested, as per balance sheet.....	\$2,000
Interest on hand April 30, 1913.....	13 84

=====

ARCOT THEOLOGICAL SEMINARY FUND.

Invested, as per balance sheet.....	57,500
On hand, uninvested	158 47
Credit balance April 30, 1913.....	833

=====

VI.

MISCELLANEOUS FUNDS.

THE WIDOWS' FUND.

Invested, as per balance sheet.....	\$116,582 49
Payments at one time by ministers.....	1,750
	—————\$118,332 49
Income paid to annuitants, etc., during the year.....	14,590
Discount, premium on bonds.....	30 32
Income on hand April 30, 1913.....	7,424 82

=====

DISABLED MINISTERS' FUND.

Invested, as per balance sheet.....	\$126,178 58
Income paid beneficiaries, etc., during the year.....	14,200 13
Balance income on hand April 30, 1913.....	9,241 60

=====

ENDOWMENT OF THE DISABLED MINISTERS' FUND.

Legacies and donations prior to 1876.....	\$18,250
1876. Cash	500
1877. Cash	864 85
1881. James Suydam, bequest.....	30,000
1882. Rev. Chas. A. Shepard.....	500
1882. Mrs. Eleanor Webb, legacy.....	3,152 43
1884. Estate of Mrs. Elizabeth Jewell.....	500
1885. Mrs. Janet G. Moffet, bequest.....	50
1889. Rev. John Whitbeck, bequest.....	100
1890. Samuel B. Schieffelin.....	1,000
1890. A friend, F. S. D.....	350
1890. A Friend, L.....	250
1890. Geo. B. Wilson, legacy.....	1,000
1891. Jane Lightbody, legacy.....	500
1891. Principal of Pruyn Trust.....	5,000

1892. Family of Rev. Goyn Talmage, D. D.....	250
1892. The Clove Reformed Church, High Falls, N. Y., and Reformed Church, Cold Springs, N. Y.....	16 15
1892. Marbletown and North Marbletown Reformed Church..	8
1892. Hannah O. Beebe, legacy.....	300
1893. A friend, "K".....	100
1896. Eleanor Myer, legacy on account.....	250
1896. A friend, "K".....	250
1897. Eleanor Myer, legacy, balance.....	250
1897. Hannah O. Beebe, legacy, balance.....	70
1900. Dr. Edward L. Beadle, legacy.....	4,300
1901. Rev. Dr. and Mrs. C. L. Wells.....	500
1901. Richard Young	500
1902. Collections	4,136 54
1902. Eleanor Roome, legacy.....	1,000
1903. Collection	2,648 01
1904. Collections	767 82
1905. Collections	2,341 69
1906. Clarinda Strong, legacy on account.....	11,012 60
1906. A friend	1,000
1906. Nicholas F. Vedder, legacy.....	2,206 76
1906. Collections, etc.	190
Clarinda Strong, legacy, balance.....	5,165 38
Peter Bogart, Jr., donation.....	3,000
S. L. F. McKinstry, legacy.....	100
Reformed Church, Flatbush, N. Y., contribution.....	837 21
Andrew Peck, donation.....	2,500
A friend	200
Church collections	43 17
Marriette Cornell, legacy.....	100
George P. Payson, donation.....	5,000
S. G. Van Zyl.....	10
Elizabeth Carle	500
Rachiel H. Dill, legacy.....	200
Peter Bogart, Jr., legacy.....	3,000
James Suydam, legacy.....	5,000
	<hr/>
	\$119,770 61
Less charges	2,483 28
	<hr/>
	\$117,287 33
Additional legacies and gifts.....	8,891 25
	<hr/>
	\$126,178 58
	=====

FOR FOREIGN MISSIONS.

Legacy of Nicholas F. Vedder.....	\$4,386 23
Legacy of Rev. John Vanderveer, D. D.....	950
Legacy of John Antonides	4,728
From family of the late Rev. Goyn Talmage, D. D.....	250
Legacy of Phoebe Cowanhoven	891 85
Legacy of Jane C. Morris, Morris Memorial.....	1,000
Balance of interest on hand April 30, 1913.....	571 58

=====

FOR DOMESTIC MISSIONS.

Legacy of Nicholas F. Vedder.....	\$4,386 23
Legacy of Rachel Ann Ryerson.....	2,000 00
Legacy of Rev. J. Vanderveer, D. D.....	950
Legacy of Jane Helen Elmendorf.....	953
Legacy of John Antonides	4,728
From the family of the late Rev. Goyn Talmage, D. D.....	250
Legacy of Phoebe Cowanhoven	891 85
Legacy of Jane C. Morris, Morris Memorial.....	1,000
Balance of interest on hand April 30, 1913.....	709 84

=====

CHURCH BUILDING FUND.

Legacy of John Antonides.....	\$4,728
Income on hand April 30, 1913.....	221 84

=====

ALIDA VAN SCHAICK LEGACY.

Invested, as per balance sheet.....	\$109,669 10
Income on hand April 30, 1912.....	865

=====

PERMANENT CONTINGENT FUND.

Invested, as per balance sheet, April 30, 1913.....	\$8,395 46
---	------------

=====

FUND FOR ENTERTAINMENT OF SYNODICAL DELEGATES.

Amount April 30, 1913.....	\$2,237 56
----------------------------	------------

=====

ENDOWMENT SCHOLARSHIPS

IN THE

Theological Seminaries, Etc., East and West.

May 1, 1913.

Van Rensselaer	\$1,700
Wm. Patterson Van Rensselaer.....	1,700
Rutgers	1,700
Heyer	1,700
Cornell	2,000
Wyckoff	2,500
Margaret Burgess	1,700
John Clark	3,000
James Bogert, Jr.....	2,000
Isaac L. Kipp.....	1,700
Tannake Turk	1,700
Richard Cadmus	2,000
Stryker	2,000
Hornbeck, Two Scholarships.....	4,000
Freeborn	2,000
James Bogert, Jr., Second Scholarship.....	2,000
Cuyler	2,000
Margaret Ten Eyck.....	2,000
Catalina Ten Eyck.....	2,000
Daniel L. Schanck.....	3,000
Moses Cowen	2,500
Bequests of Samuel Gates.....	1,745 98
Theodore Frelinghuysen De Witt.....	2,500
James Suydam. Four Scholarships.....	12,000
Edward Lansing Pruyn.....	2,500
Maria R. Lefferts.....	8,402 64
Garret Y. Lansing.....	2,500
Earnest Blois	2,500
Bequest of Joshua Hornbeck	2,000 00
Bequest of Ann James	2,500
Bequests of James B. Laing.....	7,500
Louisa Hasbrouck	5,000
Jacob Polhemus	2,500
Abram Storms	2,000
Gardner A. Sage. Two Scholarships.....	5,000
Amount carried forward.....	\$103,548 62

Amount brought forward.....	\$103,548 62
Bequest of Maria Van Antwerp. For the James Van Antwerp Scholarship.....	2,522 72
Bequest of Jane Brinkerhoff	5,000
Bequest of Frederick J. Hosford. For Frederick Hosford Scholarship	2,500
Bequest of David A. Jones.....	3,000
Bequest of Robert Gaston	2,000
Bequest of John Antonides	97,111 73
Bequest of Peter P. Schoonmaker.....	2,850
Bequest of Sarah Benham	7,397 60
Bequest of James E. Hedges. For James E. Hedges Scholarship	2,500
Bequest of Mary A. Bogardus. For James W. Bo- gardus Scholarship	3,000
Bequest of Elias J. Hendrickson.....	10,000
Bequest of Margaret Antoinette Thompson.....	2,000
Bequest of Elizabeth H. Monroe. For Monroe Scholarship	2,500
Sarah Suydam Lott, per Peter Lott.....	3,000
Legacy of Anthony Rue.....	2,740
Bequest of Dr. Edward L. Beadle. For Edward L. and Adeline Beadle Scholarship.....	3,500
Bequest of Peter Lott.....	6,448 78
Legacy of Nicholas F. Vedder.....	4,386 23
Legacy of Peter Wyckoff	50,000
	<hr/>
	\$212,457 06
	=====
	\$316,005 68

Bequests, etc., for the education of pious young men
in preparing for the Gospel Ministry in the
Theological Seminaries.

Bequest of John Kline	\$500
Bequest of Nicholas Lansing	600
Bequest of Janet Hinchman	470
Gain on Sale of Government Bonds.....	468 54
From Family of the late Rev. Goyen Talmage, D. D.	250
Bequest of Sarah V. B. Benham.....	500
Bequest of Albert H. Randell.....	476 25
	<hr/>
	\$3,264 79
	<hr/>
	\$319,270 47
	=====

FRANK R. VAN NEST,
Treasurer.

New York, May 1st, 1913

ESTIMATE OF EXPENSES OF GENERAL SYNOD.

May 1, 1913.

To the General Synod of the Reformed Church in America:

In accordance with the resolution of the General Synod, I herewith forward an estimate of the amount necessary to be raised to meet the deficiency in the revenues of Synod for the year commencing May 1st, 1913.

EXPENSES RELATING TO THE THEOLOGICAL SEMINARY AT
NEW BRUNSWICK, N. J.

Salaries of three Professors.....	\$7,500
Additional for Lector.....	500
Salaries, etc., of Stated Clerk of the Board of Superintendents	40
Salary, etc., of the Treasurer of General Synod, Apportionment	400
	<hr/>
	\$8,440
	=====

No deficiency.

OTHER EXPENSES.

By balance on hand, May 1, 1913.....	\$4,057 36
Traveling expenses of Delegates to Corresponding Bodies.....	200
Salary, etc., of Stated Clerk.....	500
Salary, etc., of Permanent Clerk.....	325
Traveling expenses of Synod's Members of the Board of Superintendents of the Western Theological Seminary and Hope College Council.....	275
Pro rata expenses of Alliance of Reformed Churches.....	220
Expenses of meeting of General Synod.....	100
Sundries	800
	<hr/>
	\$2,420
	=====

Traveling expenses of Delegates to General Synod to be adjusted at this meeting of Synod.

FRANK R. VAN NEST,

New York, May 1st, 1913.

Treasurer.

THEOLOGICAL SEMINARY IN INDIA.

ENDOWMENT FUND.

Professorships.

The General Synod.....	\$8,027 24
The Collegiate Church.....	13,109 82
	<hr/>
Amount brought forward.....	\$21,137 06
	\$21,137 06

Scholarships' Church.

Church at Hudson.....	\$2,000
Collegiate Church of Harlem.....	2,001
First Church, Albany.....	400
Madison Ave. Church, Albany.....	2,000
First and Fair Sts. Churches, Kingston.....	782
Clinton Ave. Church, Newark.....	1,255
Flatbush Church	2,000
	<hr/> \$10,438

Scholarships' Individual.

A Missionary Friend's half.....	\$1,000
The Family Semelink.....	2,000
Ormiston Memorial	2,000
S. Talmage Mather.....	2,000
Greenwood	2,000
Donald Memorial	2,000
Katharine A. Rockwell.....	2,000
In His Name.....	2,000
Gamaliel G. Smith.....	2,000
Thomas and Sarah A. Jessup.....	2,000
William Brush	2,000
The Erskine Memorial.....	2,000
	<hr/> \$23,000
Total endowment paid in.....	\$54,575 06
Railroad bonds bought below par, difference.....	44 01
Gain on 12 shares Flatbush Gas Light Co. Stock....	58 50
Gain on sale of Brooklyn City R. R. Co. Stock and Bond	1,891 87
Gain on sale of One Bond Cedar Falls and Minne- sota R. R.....	46 25
Gain on sales of Brooklyn real estate.....	483 60
Gain on sale of St. Joseph and Grand Island R. R. Stock	759 18
	<hr/> \$57,858 47
Scholarships unpaid	2,000
	<hr/> \$59,858 47
Note of Maurice E. Viele, deceased, not paid.....	200
	<hr/> \$59,658 47
	<hr/> <hr/>

JUNE, 1913.

685

The Fund at the present time amounts to \$59,658.47.

During the year just closed \$3,087.66 have been remitted to the Arcot Mission, etc., amount being interest, etc., received on the invested Fund.

FRANK R. VAN NEST,
Treasurer.

New York, May 1st, 1913.

GENERAL SYNOD REFORMED CHURCH IN AMERICA, STATEMENT OF
CONDITION APRIL 30, 1913.

May 27, 1913.

Mr. Wm. M. Clark, President
Board of Direction,
General Synod, Reformed Church in America,
New York, N. Y.

DEAR SIR:—Having completed our Audit of the books of account and cash transactions, as shown by the records of the Treasurer of the Board of Direction for the year ended April 30, 1913, we submit herewith

STATEMENT OF CONDITION.

as at April 30, 1913.

We find that the total amount of bequests and donations, of which the principal is to be invested, together with certain accrued income due the other Boards, is \$1,593,122.66, which has been accounted for as shown in the attached "Statement of Condition". In connection therewith, we have verified the amount shown as balance in the Corn Exchange Bank, as well as verification, by inspection, of the several bonds and mortgages and stocks and bonds as shown in the attached "Statement of Condition". The amount shown as real estate and property consists of the original cost, together with subsequent expenditures.

We have satisfied ourselves that all cash transactions have been properly accounted for.

Respectfully submitted,

VOLLUM, FERNLEY, VOLLUM & RORER.

By CHARLES F. MCWHORTER,
Certified Public Accountant
University of the State of New York.

FUNDS TO BE ACCOUNTED FOR—

Endowment Fund for the purchase of books for the G.		
A. Sage Library.....	\$20,000	
Endowment Fund for the purchase of books for the G.		
A. Sage Library, Income.....	538 40	
Archibald Laidlie, D. D., Memorial Fund.....	5,234 60	
Alumni Endowment Fund for Theological Seminary, New Brunswick.....	5,611 01	
Nathan F. Graves' Lecture Fund.....	8,394 71	
Jas. Anderson Memorial Fund.....	982 51	
Aug. Elmendorf Theological Educational Fund.....	2,494 81	
Permanent Seminary Fund.....	182,662 74	
Permanent Seminary Fund, Income.....	4,611 46	
Jas. Suydam Professorial Fund.....	60,940 23	
G. A. Sage Professorial Fund.....	50,471 01	
Ralph Voorhees Fund.....	25,000	
Jas. Suydam Legacy for support and maintenance of Jas. Suydam Hall.....	20,000	
Jas. Suydam Legacy for support and maintenance of Jas. Suydam Hall, Income.....	538 40	
Jas. Suydam Legacy for repairs and improvements of Seminary Buildings and Grounds.....	20,000	
Jas. Suydam Legacy for repairs and improvements of Seminary Buildings and Grounds, Income.....	538 40	
Jas. Suydam Fund for repairs and improvements of Professorial Dwellings.....	11,407 46	
Endowment Fund for support and maintenance of G.		
A. Sage Library.....	35,015	
Endowment Fund for support and maintenance of G.		
A. Sage Library, Income.....	892 91	
G. A. Sage Endowment for support and maintenance of Peter Hertzog Hall.....	25,000	
G. A. Sage Endowment for support and maintenance of Peter Hertzog Hall, Income.....	623 01	
Legacy of Mrs. Ann Hertzog for repairs to Peter Hert- zog Hall.....	10,269 20	
Amounts carried forward.....	\$491,223 86	\$491,223 86

Amounts brought forward.....	\$491,223 86	\$491,223 86
Library Alcove Endowment.....	17,622 10	
Angelina Silvernail Fund.....	26,614 44	
Special Fund for expenses of the Theological Seminary, New Brunswick.....	1,347 16	
Property Fund of the Theological Seminary, New Brun- swick.....	14,654 43	
Catskill Church Faculty Fund.....	5,234 60	
Geo. Aug. Sandham Scholarship Fund.....	4,322 26	
Library of the Theological Seminary, New Brunswick..	5,762 07	
Donation of Col. Henry Rutgers.....	5,239 57	
Hope College Endowment Fund.....	53,420 06	
Hope College Endowment Fund, Income.....	306 48	
Mrs. Ann Hertzog Memorial Fund.....	15,319 85	
Professorial Dwelling Fund New Brunswick.....	10,500	
Professorial Dwelling Fund, New Brunswick, Income	65 17	
A. C. Van Raalte Professorship of Didactic and Polemic Theology in Western Theological Seminary.....	30,027 24	
C. Van der Meulen Professorship in Western Theological Seminary.....	30,000	
C. Van der Meulen Professorship in Western Theological Seminary, Income.....	463 34	
Jas. A. H. Cornell Professorship in Western Theological Seminary.....	30,000	
Fourth Professorship in Western Theological Seminary..	150	
Salary Fund of Western Theological Seminary.....	1,280 89	
Property Fund of Western Theological Seminary.....	6,573 40	
Legacy of Hiram J. Meenk.....	386 66	
Abraham J. Swits' Scholarship in Western Theological Seminary.....	1,570 38	
Education Fund.....	220,158 74	
Education Fund, Income.....	1,496 53	
Parochial School Fund.....	11,587 11	
Jno. Antonides Scholarship Fund.....	97,111 73	
Jno. Antonides Scholarship Fund, Income.....	672 05	
Margaret Antoinette Thompson Fund.....	2,013 84	
Arcot Theological Seminary Fund.....	57,658 47	
Arcot Theological Seminary Fund, Income.....	833	
Widows' Fund.....	118,332 49	
Widows' Fund, Income.....	7,424 82	
Disabled Ministers' Fund.....	126,178 58	
Disabled Ministers' Fund, Income.....	9,241 60	
Foreign Missions Funds.....	12,777 66	
Domestic Missions Funds.....	15,159 08	
Domestic Missions Funds, Income.....	709 84	
Alida Van Schaick Legacy.....	109,669 10	
Alida Van Schaick Legacy, Income.....	865	
Church Building Fund.....	4,728	
Church Building Fund, Income.....	221 84	
Permanent Contingent Fund.....	8,395 46	
Entertainment Fund.....	2,237 56	
Board of Publication.....	2,296 01	
Expense Fund.....	4,057 36	
Repair Fund, 25 E. 22nd St.....	37 07	
S. Helen Knieskern Annuity.....	1,051 28	
Contingent Expense Fund of Western Theol. Seminary..	185 38	
Fund for Professorial dwelling, New B'k, gore of land..	549 43	
Museum Fund, Theological Seminary, New Brunswick..	100	
Legacy of Mrs. Anna H. Carver.....	25,287 67	
	<hr/>	\$1,593,122 66
ACCOUNTED FOR AS FOLLOWS—		
Bonds and Mortgages.....	\$1,259,700	
Stocks and Bonds.....	17,998 18	
	<hr/>	\$1,277,698 18
Arcot Seminary Fund, Bonds and Mortgages.....	53,500	
Arcot Seminary Fund, Bonds.....	4,000	
	<hr/>	57,500
Real Estate.....	59,503 22	
Van Schaick Legacy, Real Estate.....	40,000	
Property, 25 E. 22nd St.....	77,060 43	
	<hr/>	\$176,563 65
Cash in Corn Exchange Bank.....		81,360 83
		<hr/>
		\$1,593,122 66

The report of the committee appointed in 1912 to examine the securities of the General Synod presented the following report. It was accepted and its recommendations adopted.

The committee appointed by the General Synod at its annual meeting held at Grand Rapids, Michigan, in the month of June, 1912, to examine the securities of the General Synod would respectfully report:

First. That such examination took place at the vaults of the Empire City Safe Deposit Company, 5th avenue and 21st street, on the 24th day of May, 1913, and that at such examination they were attended by William N. Clark and Frank R. Van Nest, the President and Treasurer of the Board of Direction.

Second. That a list of such securities showing the amount, kind and character of the same is hereto annexed and marked A.

Third. That a certificate of the Corn Exchange Bank showing the amount of cash on hand on the 2d day of May, 1913, is hereto annexed and marked B.

Fourth. The large cash balance of \$81,360 and 83/100 on hand May 2, 1913, is due to the receipt of a legacy of \$25,000.

Your committee has been informed by the officers of the Board that of this amount \$32,500 has been invested in bond and mortgage and \$14,000 has been paid to the beneficiaries of the Widows' and Disabled Ministers' Funds.

Fifth. Your committee would recommend that hereafter a comparison be made yearly of the amounts secured by mortgages of the Board with the assessed valuations of the lands and premises covered by such mortgages.

Respectfully submitted,

W. H. VAN STEENBERG,
CHARLES W. OSBORNE,
E. COVERT HULST,

Committee

Dated June 2d, 1913.

The Committee on the Board of Direction of the Corporation presented their report. It was accepted and adopted. It is as follows:

To the One Hundred and Seventh General Synod of the Reformed Church in America.

The Committee on the Board of Direction presents as its report the following statements and resolutions:

There have been received by the Committee the following:

1. From the Board of Direction its annual report with a report of the Treasurer of General Synod annexed thereto.
2. From the Board of Direction certain communications calling for action by the General Synod.
3. From the Board of Direction the annual audit of the books, and accounts of the Treasurer, together with certification of the correctness of the balance sheet, covering the funds of the Church, and scrutiny of the bonds and mortgages constituting such investment of the funds.
4. From the General Synod, through its Stated Clerk, and the Chairmen of its Standing Committees, the requests on motions and resolutions calling for appropriations to be met by assessments upon the Classes, there being no funds of the Church available from other sources of income to meet such expenditure.
5. From the General Synod and under its practice and precedents, the formulated resolutions to authorize and direct the Treasurer of General Synod to pay necessary Synodical expenses.
6. Certain recommendations originating within the Committee itself.

Under items No. 1, No. 2 and No. 3:

7. The Committee has examined the financial statement of the Treasurer of General Synod, Mr. Frank R. Van Nest, and having compared it with the original schedule submitted has found the same to agree. The Board of Direction reports that they have every month audited the accounts of the Treasurer, and that bonds, mortgages and other securities have been personally inspected and found to agree with the statement of investments now submitted. The financial statement bears the signature of Messrs. Volum, Fernley, Volum & Rorer, by Chas. F. McWhorter, certified public accountant, as auditor.

The accountant certifies to the correctness of all records and vouchers, and that the amounts and the bonds and mortgages have been carefully examined, and that all are found to agree with the accounts as rendered.

Your Committee recommends the passage of the following resolutions:

8. Resolved, That the report of the Treasurer be accepted under the rules, and ordered incorporated into the records of the Synod.

9. Whereas, The term of Mr. Wm. N. Clark as a member of the Board of Direction expires with the present meeting of Synod; resolved, that Mr. Wm. N. Clark be, and he hereby is, elected a member of the Board of Direction for term of five years.

10. Resolved, That Mr. Wm. N. Clark be and he hereby is elected President of the Board of Direction for the ensuing year.

11. Whereas, The term of office of Mr. Frank R. Van Nest as Treasurer of the General Synod expires with the present meeting of Synod.

12. Resolved, That Mr. Frank R. Van Nest be and he hereby is elected Treasurer of General Synod for the ensuing year, with an annual salary of \$2,500, payable quarterly, upon his executing and delivering to the President of the Board of Direction a bond in the sum of \$10,000, conditioned for the faithful performance of all the duties of his office on such terms and in such form as shall be approved by the Board of Direction, and with a surety Company, approved by such Board, as a surety thereon. The premium on such bond to be paid from the funds of the Synod.

13. Resolved, That Synod hereby express its hearty appreciation of the faithful services of the Treasurer.

14. Whereas, Mr. Benj. A. Williams found it necessary last fall to resign as a member of the Board of Direction, which resignation was reluctantly accepted by the Board of Direction, and whereas, the Board has deemed itself and the Church favored by the consent of Mr. Alfred L. White to fill the vacancy until Synod's action. Therefore, resolved,

15. That Mr. Alfred L. White be and he is hereby elected a member of the Board of Direction to serve the balance of the unexpired term of Mr. Benj. A. Williams, resigned.

16. Whereas, The Board of Direction reports the continued good results upon the work of Rev. Dennis Wortman, D. D., in behalf of the Disabled Ministers' and the Widows' Funds.

17. Resolved, That Synod hereby records its appreciation of the faithful work of Dr. Wortman, and re-engages him to continue his labors during the present year. Assuring him of our hearty co-operation in his efforts to secure moneys for the above funds.

18. In harmony with the policy of the Board to encourage the churches to remit all moneys collected for the various Boards as quickly and as promptly as possible, your Committee heartily endorses the recommendation made by the Committee of 1912 (See

minutes, 1912, page 385), in substance as follows, that the Treasurer of the General Synod pay promptly and without unnecessary delay to the several beneficiaries, the net income to be derived from the funds and property, held by it in trust for them, less the amount of compensation to which the trustee is entitled, as fixed by law.

19. Your Committee recommends that Synod again appoint a committee of three, whose duty it shall be to make a personal examination of all the securities belonging to the Church, and held by its Treasurer, and ascertain as far as possible the true value of the same, together with the cash in the bank, at the end of the present fiscal year, and to report to the Synod of 1914, with the authority of making such recommendations as to improvements upon present methods as to them may seem advisable. The Committee would call attention, as an example, to the financial report of the Board of Publication, which shows a substantial item of interest received on daily balance in the bank, while the report of Synod's funds makes no mention of interest so received, although the balance in bank is very much larger.

20. Whereas the General Synod of 1910 (See minutes of 1910, page 650), and again in 1912 (See minutes of 1912, page 387), instructed the Board of Direction to prepare and present to Synod a plan and methods for the creation and development of a fund to be known as "The Fund for a New Church House," or by some similar appropriate name, and,

21. Whereas, The Board of Direction in its report to this present Synod, declares that it finds itself unable to offer a satisfactory plan; and,

22. Whereas, They report that "unless individuals interested in our Church donate a sufficient amount to justify the purchase of another and more suitable building, the Board can discover no way of obtaining it."

23. Resolved, That General Synod appoint a special committee, of which the Office Secretary of the Board of Domestic Missions Mr. Wm. T. Demarest, shall be Chairman, together with four additional members: For the Particular Synod of New York, Rev. Thos. H. Mackenzie, D. D.; for the Particular Synod of Albany, Mr. J. Townsend Lansing; for the Particular Synod of New Brunswick, Rev. Jasper S. Hogan; for the Particular Synod of Chicago, Mr. Cornelius Dosker; which committee shall report to the General Synod of 1914 and submit to it a plan and methods whereby the needed money may be raised to build a "new church home."

In suggesting the name, "*Church Home*," your Committee have in mind that such a building would not only provide comfortable and satisfactory quarters for the various Boards of the Church, but would in addition to this offer to every member of the Reformed

Church visiting New York a welcome place for comfort, counsel and aid, so often needed by a stranger in our great metropolis, with some one there to extend the hearty welcome of the Church to its members from near and from far.

We believe that with sufficient enthusiasm and hearty co-operation of every pastor, many thousands of the members of our churches east and west, will be glad to own one or more shares in such a church home.

24. Resolved, That this Synod authorize and direct the Treasurer of Synod to assess the Classes pro rata to meet the contingent expenses of Synod to an amount not to exceed \$2,500.

25. Resolved, That this Synod authorize and direct the Treasurer of Synod to assess the Classes pro rata to meet the traveling expenses of the delegates of Synod to an amount not to exceed \$2,300.

26. Resolved, That this Synod authorize and direct the Treasurer of Synod to assess the Classes pro rata for the entertainment of the delegates to Synod to an amount of one and one-half cents per communicant member.

Respectively submitted,

CORNELIUS DOSKER,
WALTER F. VAN GUYSLING,
LOUIS V. WALDRON,
MATT. J. BOGERT.

ARTICLE V.

PROFESSORATE AND THEOLOGICAL SEMINARIES

The following reports were received and referred to the Committee on the Professorate and Theological Seminaries.

The annual report of the Board of Superintendents of Theological Seminary at New Brunswick.

TO THE GENERAL SYNOD OF THE REFORMED CHURCH IN AMERICA.

The Board of Superintendents of the Theological Seminary at New Brunswick, N. J., met in the chapel of Hertzog Hall on Wednesday, May 21, 1913, at 10.30 A. M. The meeting was called to order by the President, Rev. S. T. Clifton, Ph.D. All of the members were present except from the Classes of Albany, Paramus and Saratoga. Neither of the members from the Particular Synod

of Albany were present. The Particular Synod of New Brunswick and the Particular Synod of New York were each represented by only one member.

The Rev. Herman Hageman was elected President. The Rev. H. W. Brink was made Temporary Clerk.

The Classis of Rochester, through its Stated Clerk, took exception to an expression in our report of 1912 to General Synod which declares that said Classis was not represented at that session because it "refused to pay the expenses of its representative." We find that the offensive phrase was copied from their superintendent's letter to this body giving the reason for his absence. The Stated Clerk of the Classis of Rochester makes it clear that the absence of their representative was not due to their unwillingness to pay his expenses, but to an empty treasury caused by unusual and extraordinary outlays. The Board of Superintendents hastens herein to acknowledge its error, and to correct a mistake due to misinformation.

The Faculty of the Seminary made its annual report to this Board. The following students have been in attendance during the year:

POST GRADUATES.

Teunis Earl Gouwens, A. B., Hope College, 1909, New Brunswick Seminary, 1912, Van Schaick Scholar, South Holland, Ill.
 Rev. Harold Edward Green, A. B., Rutgers College, 1906, New Brunswick Seminary, 1909, Bound Brook, N. J.

SENIOR CLASS.

Arthur Boardman Boynton, A. B., Amherst College, 1910, New York City.
 William Dumont Conklin, A. B., Hamilton College, 1909, High Bridge, N. J.
 Peter De Meester, Rutgers College, Paterson, N. J.
 Jesse Fitzgerald Durfee, A. B., Rutgers College, 1910, New Brunswick, N. J.
 James Dykema, A. B., Hope College, 1910, Chicago, Ill.
 Andrew Hansen, A. B., Rutgers College, 1910, Queens, N. Y.
 Edward Bartholf Irish, Ph.B., Union University, 1910, Schenectady, N. Y.
 Bert William Maass,* Jersey City, N. J.
 Stephen Willis Ryder, A. B., Yale University, 1909, New York City

*Special Student.

Charles Wemple Smith, Rutgers College, New Brunswick, N. J.
 Charles Frederic Stube, A. B., Hamilton College, 1910, Fonda, N. Y.
 Henry Andrew Vruwink, A. B., Hope College, 1910, Grand Rapids, Mich.
 Isaac Ward,* New Brunswick, N. J.
 John Henry Warnshuis, A. B., Hope College, 1910, Holland, Mich.

MIDDLE CLASS.

Henry Delevan Frost, A. B., Rutgers College, 1911, Dairyland, N. Y.
 Louis S. H. Hamory,* Bloomfield, Academic Department, New Brunswick, N. J.
 John Herman Heinrichs, Bloomfield, Academic Department, Canarsie, N. Y.
 John Neander, A. B., Rutgers College, 1911, Albany, N. Y.
 Melvin Verne Oggel, A. B., University of Michigan, 1911, Holland, Mich.
 Francis Marmaduke Potter, A. B., Oxford University, 1911, and Rutgers College, 1911, Metuchen, N. J.
 Henry George Roest, A. B.,† Hope College, 1909, Holland, Mich.
 Emiel Onno Schwitters, A. B., Hope College, 1911, Clara City, Minn.
 Albertus Christian Van Raalte, A. B., Olivet College, 1911, Holland, Mich.

JUNIOR CLASS.

Walter Sax Bloom, A. B., Rutgers College, 1912, Catskill, N. Y.
 Henry Kilmer Hotaling, A. B., Rutgers College, 1912, Glenmont, N. Y.
 Anthony Luidens, A. B., Hope College, 1912, Holland, Mich.
 James Mulder, A. B.,* Hope College, 1912, Zeeland, Mich.
 Henry Moeller Prentiss, College of City of New York, New York City.
 James Claude Thomson, B. Sc., M. Sc., Rutgers College, 1910, Middlebush, N. J.

We note with interest that the Seminary Museum has been enriched by the purchase of several casts representing some of the greatest archeological treasures of the British Museum and the Louvre.

The Faculty announced that several important additions had been made to the Seminary curriculum. It also earnestly desires to so re-arrange its course that it may conform to a more rational and logical method of study. Its desire is that it may have official recognition of these subjects as required studies, and on the re-arrange-

*Special Student.

†Entered January, 1913.

ment of its curriculum, through this body, and with its approval, petitions the General Synod as follows:

1. We petition the General Synod to transfer the subject of Church Government, which naturally belongs to Ecclesiology, from the Department of Church History to that of Systematic Theology.

2. We petition the General Synod to change the name of the James Suydam Professorship from "Didactic and Polemic Theology" to "Systematic Theology" according to the approved terminology of Theological Encyclopedia.

3. We petition the General Synod to transfer the subject of Sacred History from the Lectorship of Biblical Theology to the Professorship of Church History where it formerly was.

4. We petition the General Synod to change the name of the last-named Professorship from "Ecclesiastical History and Church Government" to "Sacred and Ecclesiastical History."

5. We petition the General Synod to change the name of the present Lectorship, and proposed sixth Professorship, from "Biblical Theology and Sacred History" to "Biblical Theology and the English Bible."

6. We petition the General Synod to add the following subjects to the required curriculum in the Old Testament Department: The History of the English Versions to be added to the Junior Year; History Contemporaneous with the Old Testament and Semitic Epigraphy to be added in the Senior Year.

7. We petition the General Synod to add the following subjects to the required curriculum in the New Testament Department: Political History of Palestine; Jewish Life and Religion in New Testament times; and Contemporaneous New Testament Literature.

8. We petition the General Synod to require all students not taking Hebrew or Greek to take an equivalent in the Exegesis of the English Bible.

9. We petition the General Synod for power to require students to take a course of assigned theological and general-culture reading.

10. We request the General Synod to increase the minimum number of required hours from fourteen to sixteen hours per week.

During the past year Dr. Gillespie has given instruction in New Testament Textual Criticism and Missions, in the regular curriculum. He has had a class in the Exegesis of the English New Testament for those students who are not taking Greek, and has also given special instruction in Greek to two students who are taking special instruction in Rutgers College with the approval of the Seminary Faculty preparatory to entering the Seminary. The Board joins the Faculty in the hope that the valuable services of Dr. Gillespie may be secured for another year.

The Rev. F. S. Schenck, D. D., LL.D., Professor of Practical

Theology, requested the Board to grant him leave of absence from his class work for three months beginning in December, that he might take a long contemplated trip to Egypt and the Holy Land. The following action was taken:

The Board of Superintendents having received the request of Professor Schenck for leave of absence in the winter of 1913-1914, finds that it is without authority to grant such leave, that the authority rests with the General Synod.

They would, however, record their interest in Professor Schenck's desire for a visit to the Holy Land and their hope that the way may be clear for him to carry it out. They also record their judgment that, if the Synod find it possible to grant the leave of absence, arrangements be made for the full carrying on of the work of the Department while Professor Schenck is away.

Resolved, That the Board of Superintendents, with the consent of Professor Schenck, transmit his request to the General Synod.

The needs of Sage Library were presented. More room is imperatively demanded for valuable and necessary books that now must remain in stacks or unpacked. The Board hopes that steps may soon be taken to meet this need, and respectfully asks General Synod to authorize and strongly urge the Permanent Committee on Finance to devise and secure relief for an embarrassing situation.

Reports were presented by the Committees on the Reception of Students and the Mid-winter Examinations.

Both the written and oral examinations were reported as well sustained, with a very few exceptions. Professorial certificates were granted to all the members of the Senior Class. The members of the other classes were advanced in the usual order.

Vacancies will soon occur in the following Classes: Greene, Kingston, Long Island—North, Montgomery, Passaic and Rochester. Also one in each of the Particular Synods of Chicago, Albany, New York and New Brunswick.

The following committees were appointed:

ON RECEPTION OF STUDENTS.

Rev. W. H. S. Demarest,
Rev. James M. Farrar,

Rev. Charles S. Wright,
Elder Austin Scott.

ON MID-WINTER EXAMINATIONS.

Rev. W. H. S. Demarest,

Rev. B. V. D. Wyckoff,
Elder Austin Scott.

ON WRITTEN EXAMINATIONS.

Rev. Charles S. Wright,	Rev. Henri De Vries,
Rev. C. D. F. Steinfuhrer,	Rev. A. T. Broek,
Rev. Wm. J. Leggett,	Rev. Herman Hageman,
Rev. B. V. D. Wyckoff,	Rev. F. S. Wilson,
Rev. C. P. Ditmars,	Rev. F. B. Seeley,
Rev. S. T. Clifton,	Rev. C. G. Mallery.

President Herman Hageman was appointed to address the graduates next year, with Rev. F. S. Wilson as his secundus.

The commencement exercises were held in the Second Reformed Church, Thursday night, at 7.30. The Scripture lesson was read by the Rev. David Van Horne, D. D., LL.D., graduate of the class of 1867, and President of the Central Theological Seminary at Dayton, Ohio. The professorial certificates were presented to the members of the graduating class by Professor Raven. The Rev. S. T. Clifton, Ph.D., delivered the address on behalf of the Board of Superintendents. The Rev. Malcolm McLeod also delivered an address on the subject: "The Ministry Which Our Age Demands." The closing prayer was made by the Rev. J. W. Beardslee, D. D., LL.D., a graduate of the class of 1863, President of the Western Theological Seminary. The prizes were presented by Professor Searle, who also pronounced the benediction.

JOHN H. BRANDOW,
SAMUEL T. CLIFTON,
C. F. C. SUCKOW,

Committee.

Report of the Board of Superintendents of the Western Theological Seminary.

To the General Synod, R. C. A.

The Board of Superintendents of the Western Theological Seminary met in Semelink Family Hall, Holland, Mich., Tuesday and Wednesday, May 13 and 14, 1913. The meeting was called to order by the Stated Clerk and opened with prayer by Rev. S. Vander Werf.

MEMBERS PRESENT.

Ex-officio J. W. Beardslee, Dean of the Faculty; Ame Venema, President of Hope College.

From the Synod of New York—Jas. M. Farrar.

From the Synod of Chicago—Rev. J. P. DeJong, P. Moerdyke.

From the Synod of Chicago—Revs. J. P. DeJong, P. Moerdyke, John Engelsman; Elders Barend Dosker, J. A. Wilterdink.

FROM THE CLASSES.

Dakota—None.
 Grand River—None.
 Holland—Rev. Benj. Hoffman.
 Illinois—None.
 Iowa—Rev. Fred. Lubbers.
 Michigan—Rev. John Vander Meulen.
 Pella—Rev. S. Vander Werf.
 Pleasant Prairie—Rev. G. J. Theilken.
 Wisconsin—Rev. A. McVan Duine.

OFFICERS.

Rev. A. Vennema was elected President, Rev. S. Vander Werf Vice President and Rev. G. J. Theilken Temporary Clerk.

STUDENTS.

The following were in attendance during the year:

SENIOR CLASS.

Robert W. Douma,	Arie J. TePaske,
Henry K. Pasma,	James A. Verburg,
Harry E. Reinhart,	Jean A. Vis.

MIDDLE CLASS.

Harry P. Anker,	John H. Kregel,
Dirk Dykstra,	Allen F. Marcley,
Jacob Heemstra,	Teunis Oldenburger,
Edward Huibregtse,	Royal A. Stanton,
	Benjamin Wynveen.

JUNIOR CLASS.

John Beunink,	Gerrit Menning,
John Wm. Brink,	Hubert S. Muitenbure,
Oliver G. Droppers,	Thomas G. Vanden Bosch,
John D. Dykstra,	Frederick J. Van Dyk,
Engelhart Furda,	Bart R. Van Zyl,
Ragmon D. Meengs,	Frederick Zandstra.

UNCLASSIFIED.

John J. Burggraaf.

EXAMINATIONS.

The report of the Committee on Written Examinations and the report of the sections of the full Board attending the final oral examinations were eminently satisfactory. Hence the Senior Class examinations were sustained and Professorial Certificates awarded to them, but Robert W. Douma having omitted the study of Hebrew, this fact will appear in his certificate, and he will apply to the General Synod for a dispensation from this requirement.

The members of the Middle Class and those of the Junior Class were advanced in course.

LIBRARY.

Many substantial and most valuable additions were made to the Library, which were gratefully acknowledged.

The Beardslee Memorial Library was dedicated with appropriate ceremonies on Wednesday, at 4 P. M., May 14, the donor, Prof. J. W. Beardslee, opening with the address of presentation to the General Synod, represented by its President, Rev. Wm. P. Bruce, who accepted the keys in behalf of the General Synod and delivered an address. The dedication programme was thereupon impressively carried out.

The liberal gifts of members of the General Synod at Grand Rapids in 1912 were reported and gratefully recorded.

The ten thousand or more volumes and rapidly increasing additions are now placed in the fine, modern, safe, literary home, which adorns the campus.

THE FACULTY.

A vacancy was created by the sudden death of Prof. N. M. Stefens, July 24, 1912. With the exception of a period from 1895 to 1903, he had been connected with our Seminary since its reorganization in 1884.

Suitable "In Memoriam" resolutions were adopted by the Board in special session on Saturday, August 3, 1912.

At this called session it was decided to appoint a Lector for the year to perform the duties of the vacant Chair of Didactic and Polemic Theology, and upon balloting the unanimous choice was made of Rev. E. J. Blekkink, of Holland, Mich.

In order to fill this vacancy the Board, at its regular meeting May 14, 1913, nominated by unanimous ballot and vote the eminently satisfactory temporary Lector, Rev. E. J. Blekkink, for the Professorship of Didactic and Polemic Theology.

The twenty-fifth anniversary of Prof. Beardslee's labors in the Seminary, coinciding with the Jubilee or fiftieth anniversary of his ministry, was according to resolution of 1912 very appropriately celebrated in Hope Church, Holland, Mich., May 13.

With great enthusiasm the congregations of the guests at the banquet of the occasion were expressed by several representative speakers. At the public service, Rev. P. Moerdyke, in lieu of the annual address to the students, delivered the Jubilee address, to which the celebrant, Dr. Beardslee, very feelingly responded.

On the next day Prof. J. W. Beardslee submitted his resignation of the active Professorship of Biblical Languages and Literature, for reasons of age and health, as stated in the resignation herewith sent to the General Synod for its action.

The Board, as far as lies within its province, accepted said resignation, recommending that the General Synod shall accept the same, and further recommending that Dr. Beardslee be retained as Professor Emeritus, without salary and without any responsibilities. Such arrangement will greatly please him and all concerned.

In order to fill the prospective vacancy so officially declared, the Board deemed it necessary and wise and in the interest of the Seminary, at once to proceed to the nomination of a successor in the Chair of Biblical Languages and Literature.

The Board readily agreed to a nomination, and the unanimous first ballot named Prof. John W. Beardslee, Jr., of Hope College, Mich., son of Prof. J. W. Beardslee, as the choice of the Board.

The salary of the present incumbent is to continue till September 1, when that of his successor is to begin.

NEW BUILDINGS AND FINANCES.

The Dormitory, or "Students' Home," is expected to be dedicated and ready for occupancy by September 15, 1913.

A building for a heating plant and lighting has been completed, so that Semelink Hall, Library and Dormitory will all be heated and lighted from this source.

It is hoped the entire amount needed for the Students' Home will be secured by autumn.

Naturally the increased care for buildings entails heavier expense; hence for the present the Board is constrained to apply for aid for the contingent expenses of the ensuing year in the sum of \$150.00; and also to apply anew for the \$150.00 appropriated last year by the Synod, but not paid. This amount is absolutely needed.

PORTRAIT OF THE ROYAL FAMILY.

Our Seminary has been honored by Her Majesty, Wilhelmina, the Queen of the Netherlands, in the presentation of a large, artistic photograph of the Royal Family, the Queen, the Royal Consort and the Princess Juliana. Official acknowledgment will be made by order of the Board.

The Committee on Reception of Students, or "Executive Committee," for the year is as follows:

Revs. B. Hoffman, John Vander Meulen, Albert Vanden Berg, Evert Troost, and Elder B. Dosker, with the President of Hope College and the Seminary Faculty.

PETER MOERDYKE,
Chairman of Committee.

Attest: Peter Moerdyke, Stated Clerk.

Minutes of the meeting of the Board of Superintendents of the Arcot Theological Seminary.

Vellore, 11th December, 1912.

Minutes of the meeting of Board of Superintendents of the Arcot Theological Seminary.

The Board of Superintendents met at 8.30 A. M. and was constituted with prayer by Rev. S. Cornelius.

Present: Rev. J. H. Wyckoff, Principal, Revs. A. Andrew, Iswariah S. Cornelius, Mr. T. Harris and J. A. Beattie. Letters of excuse were read from Revs. L. R. Scudder and H. J. Scudder.

Rev. J. A. Beattie was elected Stated Clerk.

Recess was taken during the oral examination of all the classes. Afterwards the Principal explained the arrangements for the Seminary for the coming year when he would be on furlough. The U. F. C. and Arcot Missions being unable to appoint a missionary to give his full time to the work of the Seminary it had been arranged:

1. That Rev. J. A. Beattie have general charge of the Seminary during the Principal's absence.

2. That no classes for the full course be taken in this year.

3. That the present Middle and Tamil Lay classes be retained under the instruction of Mr. E. Savarirayan, B. A., and Rev. E. Tavamani. The examination results having been announced it was resolved that the following had passed their final examinations and had been awarded certificates:

Senior Class Tamil, 3 year course: A. Muthiah, R. P. Samuel, G. David, Y. Sigamani, V. I. Swaminathan, J. I. Joseph, T. S. Jaganathan.

Senior Class Telugi, 3 year course: R. P. Stephen, J. A. Bushan-
nam, Jonas Chinniah and Ambrose Lechler.

Telugu Lay Class, 1 year course: C. T. Isaiah, D. Ezekiel and
G. M. Elisha.

Women's Tamil Class: Sornam Jaganathan, Backiam Joseph
and Lydia Samuel.

Women's Telugu Class: Samathanam Bushanam, Sampuranam
Jonas and Navaneechithem Elisha.

The following received the prizes in the classes to which they
belonged, viz., A. Muthiah, R. P. Stephen, C. T. Isaiah, Backiam
Joseph and Samathanam Bushanam.

All the students of the Middle and Tamil Lay Class successfully
passed their term examinations.

B. Devasigamoni and Devanasam Timothy failed in the exam-
ination, but will be allowed to take the examination again next July,
as follows:

Devasigamoni, Christian Ministry and Life of Paul.

Devanasam, Sacred History and Church History.

Resolved, That the Seminary reopen on Wednesday, January
15th, 1913, and close on second Wednesday of May, and that a
committee, consisting of Mr. Harris and Revs. S. Cornelius and J.
A. Beattie be appointed to conduct the written examination of the
two classes remaining in the Seminary in May, and the oral in July.

At 4.30 P. M. the closing exercises of the Seminary were held
with Rev. A. Andrew of U. F. C. Mission Chingleput in the chair,
who announced the results of the examination. The prizes were
given away by Dr. and Mrs. Wyckoff. Rev. James A. Beattie ad-
dressed the outgoing students, and the Chairman, the general audi-
ence—both in Tamil.

The yearly meeting of the Alumni Association of the Seminary
was held in connection with the closing exercises of the Seminary.
In the earlier part of the day the association had held its various
exercises and partaken of the annual dinner. All joined in the even-
ing gathering in presenting farewell addresses to Dr. and Mrs.
Wyckoff on their going on furlough. Dr. Wyckoff suitably replied
in English and Tamil. Rev. E. Tavamani led in prayer and the
exercises were closed by the doxology and benediction.

JAMES A. BEATTIE,

Clerk of Board of Superintendents.

Report of the Permanent Committee on Finances of the
New Brunswick Seminary.

To the General Synod of the Reformed Church in America.

The Permanent Committee on the Finances of the Seminary at New Brunswick would respectively report that it has performed its usual duty of distributing through the Treasurer of General Synod undesignated income and the proceeds of the gifts of the churches for the current expenses of the Seminary, thereby supplementing the salary of an insufficiently endowed chair, providing for instructions in missions, elocution and music, as well as for special lectures and expenses of administration of the Seminary. We have also been able to aid the Standing Committee on Grounds and Property in certain important directions.

The offerings from the churches for current expenses amount to \$1,818.96. This is a slight decrease from the amount of the year preceding and is largely due to the absence of an offering from a single church which has been without a pastor.

We can, however, report a gratifying increase in the endowment funds of \$49,949.40, of which \$25,000 is the Mrs. Anna F. Carver fund for the general uses of the library; \$15,000 a partial payment of Mrs. Carver's gift of an Anna Hertzog Memorial Fund; \$5,000 from Mrs. Morris K. Jesup to be added to the Professorship Fund bearing the name of her father, the Rev. Dr. Thomas DeWitt; and in addition to the Alumni Endowment Fund of \$949.40.

The \$15,000 mentioned above is the proceeds of a sale of a part of the real estate bequeathed by Mrs. Carver. The title for the remainder of this property is also already in the hands of General Synod, but until it can be put into productive form, it is not reported by us. As this may be brought about during the next fiscal year of the General Synod we suggest among the resolutions appended, the re-enactment of action taken by Synod at its session of 1912 (Minutes, page No. 403), with such a slight change in phrasing as to make its second re-enactment unnecessary in case the sale of the property and investment of the proceeds should not be made during the coming year.

The two needs of the Seminary urged upon the churches by the last session of your body as most pressing, namely, the enlargement of Gardner A. Sage Library Building and the endowment of the instructorship in missions still exist. The Committee would at present lay greater stress upon the first of these. The Library Building accommodates 40,000 volumes. Nearly 51,000 are on its shelves, its tables and its floors. From the present date the income of \$50,000 is available for the purchase of books instead of the income of \$20,000 given originally by Mr. Sage. Twenty-five thousand dollars is needed for the desired enlargement of the building. The Committee has only recently begun to seek subscribers for individual alcoves in the proposed addition. Fifteen hundred dollars has been

promised for the building of one of its ten or twelve alcoves, as a memorial to the late Rev. Dr. John Mason Ferris. Should nine or eleven more alcoves be thus provided, the 11,000 surplus volumes overcrowded into the present building and the probable increase of the next twelve or fifteen years would be cared for.

We recommend the adoption of the following resolutions:

1. Resolved, That General Synod repeats its urgent request that all its churches make an annual offering for the current expenses and endowment of the Seminary at New Brunswick.

2. Resolved, That the Permanent Committee be again authorized to employ the most effective agencies available for securing the sum of \$25,000 for the enlarging of the building of the Seminary Library, and that the members of the Board of Superintendents and Pastors be urged to aid the Committee in seeking this amount.

3. Resolved, That a nomination be made by the Board of Superintendents of the Theological Seminary at New Brunswick and such other steps be taken as would lead to the election of a sixth Professor for this Seminary, whenever said Board of Superintendents shall have been notified by the Board of Direction that the endowment income and such income from the Mrs. Anna Hertzog Memorial Fund bequeathed by Mrs. Anna F. Carver as may be needed to supplement it and is available for such purpose, are in hand to pay the salary of said Professor.

Respectfully submitted,

E. B. COLE,
FRANK R. VAN NEST,
EDGAR J. TILTON JR.,
SAM'L ROWLAND,
J. ADDISON JONES,
W. E. FLORANCE,
E. E. OLCOTT,
J. R. DURYEE,
WM. N. CLARK,
J. P. SEARLE.

Report of the Permanent Committee on Finances of the Western Theological Seminary.

HOLLAND, MICHIGAN, May 23, 1913.

To the General Synod of the Reformed Church in America, in session at Asbury Park, N. J., June 5, 1913.

Your Permanent Committee on the Finances of the Western Theological Seminary at Holland, Mich., would report as follows:

BUILDINGS.

We rejoice with the Synod, and the entire Church, that Synod's property at Holland has been, during the past year, enriched and beautified by the erection and completion of the "Beardslee Memorial Library." The formal announcement of this munificent gift by its donor, the Rev. Professor Dr. John W. Beardslee, will be made by the Board of Superintendents in its report.

In accordance with the authority given by the Synod, your Committee has, in conjunction with the Executive Committee of the Board, located and superintended the erection of two additional buildings on Synod's property, to wit, a fireproof building for the installation of a central steam-heating plant, whence all the buildings, the Library, the Recitation rooms or Semelink Hall and the Dormitory or Student Hall will be supplied with heat and electric light through underground conduits, thus reducing the fire-risk of Synod's property and the cost of insurance, as well as reducing the cost of janitor labor.

ENDOWMENT.

By the efforts of the Agent, Rev. Gerhard De Jonge, employed during the year by authority of the Synod, see Min. Gen. Synod, 1911, p. 82, and the prospective interest in a legacy left by the late Rev. Peter Lepeltak, in transitu, the Endowment of the Fourth Chair has received new impetus. Its completion will be vigorously pushed, thus helping to prepare the way for the support of additional teaching force, which seems to be called for by the increase of students.

SALARY FUND.

This source of income for Synod's Western School of Theology has had during the year such an increased and liberal support, that the wisdom of its institution, as one of the permanent sources of supply, has again been justified. The Synod knows that the income of this fund provides for the salaries of the four Professors, at the rate of \$1,600 per annum, without a residence, as fixed by the Synod, in so far as these salaries are not provided for by the net income of the endowments held by the Board of Direction.

A brief review of the growth of this fund during the last twenty years may be of interest and give encouragement.

When the Third Chair, that of Historic Theology, was established by the Synod in 1894 and its first occupant was elected, this Salary Fund began to take definite shape under the care of Synod's former Agent.

The income of these fifteen years, from 1894 to 1909, computed by the averages of three successive five-year periods, shows a marked advance.

This fund grew the first five years from \$1,196 to \$1,454 and then to \$1,603. And it grows from year to year.

The total contributions from churches were during 1909-1910 \$1,827. During the year 1910-1911 they reached \$2,051, and last year, 1911-1912, they rose to \$2,124. And this year the churches contributed to this fund \$2,226.75, received from the following churches:

In the Classis of The Cascades	\$20 60
" " " " Dakota	78 42
" " " " Grand River	230 12
" " " " Holland	264 93
" " " " Illinois	74 00
" " " " Iowa	362 53
" " " " Michigan	181 03
" " " " Pella	108 42
" " " " Pleasant Prairie	374 08
" " " " Wisconsin	446 30
In some other Classes.....	86 32

\$2,226 75

This regular income may be looked upon as equal to the revenue of a \$50,000 endowment, invested in the affections of a living membership, deeply interested in the growth and welfare of this school of the prophets; and this investment, yielding such annual returns, is secured by duly recorded consistorial action and by congregational approval, expressed in stated annual contributions.

Along these perennial streams of blessing, which are in the nature of Seminary Syndicates, lie the promise of needed expansion, therefore,

Permit us to suggest that your Committee be authorized to seek enlargement of this Salary Fund, so that the time may soon come when, by its income and the revenue of the Endowment of the Fourth Chair the financial foundation may be laid for a Fifth Chair.

We suggest that the efforts of the Agent, Rev. Gerhard De Jonge, in behalf of the Seminary be again recommended to the co-operation of the churches.

The terms of office of Messrs. John W. Beardslee, James F. Zwemer and Bernard Dosker expire at this meeting of the Synod.

Respectfully submitted for the Committee,

JOHN W. BEARDSLEE, *Chairman*,
JAMES F. ZWEMER, *Secretary*.

The Committee on the Professorate and Theological Seminaries presented their report. It was adopted and accepted. It is as follows:

There has been referred to your Committee the following papers:

1. The annual report of the Board of Superintendents of the New Brunswick Theological Seminary.
2. Report of the Board of Superintendents of the Western Theological Seminary.
3. Resignation of Prof. John W. Beardslee as Professor in the Western Theological Seminary.
4. Nominations for Professors in the Western Theological Seminary.
5. Minutes of the meeting of Board of Superintendents of the Arcot Theological Seminary.
6. Report of the Treasurer of Standing Committee on Seminary Grounds and Property.
7. Forty-fourth annual report of the Standing Committee on the Seminary Grounds and Property at New Brunswick, N. J.
8. Report of the Permanent Committee on Finances of the New Brunswick Seminary.
9. Report of General Synod's Permanent Committee on the Finances of the Western Theological Seminary at Holland, Mich.
10. Nominations for Board of Superintendents, New Brunswick Seminary.
11. Nominations for Board of Superintendents, Western Theological Seminary.

There has been placed in our hands the resignation of the Rev. John W. Beardslee as Professor in the Western Theological Seminary:

HOLLAND, MICH., May 14, 1913.

To the Board of Superintendents, Western Theological Seminary.

DEAR BRETHREN:—With great reluctance, but feeling it my duty, both to you and myself, I hereby tender to you my resignation as Professor in the Seminary, where I have passed so many very happy years. My growing years make it necessary for me to seek some relief from the work which had been so cheerfully done in the past. Leaving all details in your hands, and with the prayer that you may be guided by the Holy Spirit in all your efforts, I remain,

Yours very truly,

(Signed) J. W. BEARDSLEE.

The annual report of the Board of Superintendents of the New Brunswick Theological Seminary shows a year of prosperity.

Thirty-one students have been in attendance; two Post Graduates, fourteen Seniors, nine Middlers and six Juniors. The statement made a year ago that the "Classis of Rochester was not represented on the Board of Superintendents because said Classis refused to pay the expenses of its representative," was declared by the Stated Clerk of said Classis to be contrary to fact. An empty treasury caused by unusual and extraordinary outlays explains this absence.

Ten petitions from the Board of Superintendents have been sent up for the approval of the General Synod.

1. We petition the General Synod to transfer the subject of Church Government, which naturally belongs to Ecclesiology, from the Department of Church History to that of Systematic Theology.

2. We petition the General Synod to change the name of the James Suydam Professorship from "Didactic and Polemic Theology" to "Systematic Theology" according to the approved terminology of Theological Encyclopedia.

3. We petition the General Synod to transfer the subject of Sacred History from the Lectorship of Biblical Theology to the Professorship of Church History where it formerly was.

4. We petition the General Synod to change the name of the last-named Professorship from "Ecclesiastical History and Church Government" to "Sacred and Ecclesiastical History."

5. We petition the General Synod to change the name of the present Lectorship, and proposed Sixth Professorship, from "Biblical Theology and Sacred History" to "Biblical Theology and the English Bible."

6. We petition the General Synod to add the following subjects to the required curriculum in the Old Testament Department: The History of the English Versions to be added to the Junior Year; History Contemporaneous with the Old Testament and Semitic Epigraphy to be added in the Senior Year.

7. We petition the General Synod to add the following subjects to the required curriculum in the New Testament Department: Political History of Palestine; Jewish Life and Religion in New Testament Times; and Contemporaneous New Testament Literature.

8. We petition the General Synod to require all students not taking Hebrew or Greek to take an equivalent in hours of teaching in the Exegesis of the English Bible.

9. We petition the General Synod for power to require students to take a course of assigned theological and general-culture reading.

10. We request the General Synod to increase the minimum number of required hours from fourteen to sixteen hours per week.

We recommend the granting of all these petitions with the ex-

ception of No. 10. After a slight amendment in No. 8, all were granted, including No. 10.

During the year Rev. Dr. Gillespie has rendered valuable service as Instructor in the New Testament Textual Criticism and Missions. He has also had a class in the Exegesis of the English New Testament for those students who are not taking Greek. We recommend his services be continued for this year also, and his salary drawn from such funds as may be available for that purpose. The Rev. Dr. J. Fred Berg has filled with acceptance his lectorship in addition to his duties as Professor, and we recommend that he be retained and his pay drawn from available funds.

The Rev. F. S. Schenck, Professor of practical Theology, has requested a leave of absence for three months to visit Egypt and the Holy Land, said visit to begin about the middle of December, and to include the Christmas holidays.

The Board of Superintendents had not the authority to grant his request, but referred the matter to General Synod, with the expressed hope that this leave of absence might be granted.

The request seems most reasonable, after such a devoted service, and especially as God in His Providence has, since the close of the Seminary year, taken to himself an invalid daughter; thus opening the way for such an absence of Dr. Schenck from his own home.

We recommend the granting of this request and that the three classes of the Seminary be assigned to the several Professors in the Faculty, for drill in the preparation and delivery of sermon, until Dr. Schenck returns. Believing as Dr. Schenck himself says, by "intensive teaching" that he can bring the pupils through the year without material loss to them as practical pastors, and preachers of the work, and believing also, that the Professor himself will be greatly benefitted by a well earned rest and a visit to the land endeared to us all by the footsteps of our Lord.

The Synod again calls attention of the Church to more room for the literary treasures of the Sage Library, and hopes the Permanent Committee on Finance of the Seminary may secure the necessary fund to afford adequate relief, since we, too, "have not where to bestow our goods."

We recommend the adoption of the following resolutions:

1. Resolved, That General Synod repeats its urgent request that all its churches make an annual offering for the current expenses and endowment of the Seminary at New Brunswick.

2. Resolved, That the Permanent Committee be again authorized to employ the most effective agencies available for securing the sum of \$25,000 for the enlarging of the building of the Seminary Library, and that the members of the Board of Superintendents and Pastors be urged to aid the Committee in seeking this amount.

3. Resolved, That a nomination be made by the Board of Superintendents of the Theological Seminary at New Brunswick and such other steps be taken as would lead to the election of a sixth Professor for this Seminary, whenever said Board of Superintendents shall have been notified by the Board of Direction that the endowment income and such income from the Mrs. Anna Hertzog Memorial Fund bequeathed by Mrs. Anna F. Carver, as may be needed to supplement it, and is available for such purpose, are in hand to pay the salary of said Professor.

The Synod is informed that the term of office of Mr. John S. Bussing as a member of the Standing Committee on Seminary Grounds and Property is about to expire, and we recommend his re-election for another term.

We note the generous gift of \$5,000 from Mrs. Morris A. Jessup, to be added to the Professorship Fund bearing the name of her father, Dr. Thomas DeWitt. We also recognize the generosity of the children of Rev. Dr. John Mason Ferris in providing a memorial of one so worthy of our lasting remembrance.

The General Synod heartily thanks these donors for such signal help. Our gratitude is due to the memory of Mrs. Anna F. Carver for signal help, although she left no descendants to receive our expression of regard.

There has also been placed before us the nomination for Professors in the Western Theological Seminary by the Board of Superintendents the following:

To the Stated Clerk of the General Synod, R. C. A.

DEAR BRETHREN:—The Board of Superintendents of the Western Theological Seminary, in session at Holland, Michigan, May 13th and 14th, 1913.

1. Unanimously nominated by ballot, the Rev. E. J. Blekkink, who has served as Lector in Didactic Theology during the past Seminary year, to succeed the late Rev. Prof. N. M. Steffens, in the Chair of Didactic Theology.

2. The Rev. Prof. J. W. Beardslee presented his resignation of the chair of Biblical Languages and Literature on account of his health, which was accepted, with suitable resolutions expressive of the Board's heartiest accord with the tributes paid to this servant of God during the twenty-five years, whose close was celebrated in the jubilee of May 13th, 1913. The Board brings his resignation with its recommendation of its acceptance to the attention of this General Synod.

3. The Board next proceeds to nominate by ballot a successor to the Rev. John W. Beardslee, and the unanimous choice was that

of his son, Rev. Prof. John W. Beardslee, Jr., of Hope College, Michigan.

Respectively,

(Signed) PETER MOERDYKE,

Stated Clerk.

South Bend, Ind., May 15th, 1913.

Your Committee would recommend the following: That the resignation of the Rev. John W. Beardslee, as Professor in our Western Theological Seminary, be accepted, and that he be retained as President of the Faculty, and Professor Emeritus, without remuneration at his own request; that he render any future service at his own initiative, thus enjoying the honor we bestow in abundant measure, and the rest he has earned by unstinted service.

The Synod having waived its right to nominate, by unanimous vote, the election of Professors for the Western Theological Seminary was made the first order of business for Saturday morning.

At that time ballot was taken and the Rev. E. J. Blekkink was elected Professor of Didactic and Polemic Theology and the Rev. Prof. John W. Beardslee, Jr., Professor of Biblical Languages and Literature and Exegesis in our Western Theological Seminary.

After public reading, the commissions of Dr. Blekkink and Prof. Beardslee were signed in the presence of the General Synod and in the order named.

The following telegrams were received in reply:

OOSTBURG, WIS., June 9, 1913.

The General Synod of the Reformed Church, Wm. H. DeHart,
Stated Clerk, Asbury Park, N. J.

With prayer to God and assurances of loyalty to His truth and church, I accept the responsible position of teacher in the Western Theological Seminary.

(Signed) E. J. BLEKKINK.

HOLLAND, MICH., June 7, 1913.

Wm. DeHart, A. P.

I accept and shall do my best.

(Signed) JOHN W. BEARDSLEE, JR.

We recommend that they be received under the care of the General Synod by certificate from the Classes to which they belong, after signing the formula.

We recommend the following program for their installation:

The President of the Board of Superintendents of the Western Theological Seminary, Rev. Dr. Vennema, to preside and read the Form, Elder B. Dosker, secundus. The President of General Synod, Rev. J. S. Kittell, to preach the sermon, the Vice President, Rev. H. J. Veldman, secundus. The charge to Dr. Blekkink to be delivered by the Rev. Peter Moerdyke, the Rev. S. Van Der Werf, secundus. The charge to Rev. Prof. J. W. Beardslee, Jr., to be delivered by his father, the Rev. J. W. Beardslee.

The Professors, Dr. Blekkink and Prof. Beardslee, to deliver inaugural addresses.

Said installation to take place in the early fall, the exact date and place to be determined by the faculty of the Western Theological Seminary, acting as a Committee of Arrangements.

We recommend that the Professorship in the Western Theological Seminary now known as the Professorship of Didactic and Polemic Theology be changed to Systematic Theology to conform to the terminology of Theological Encyclopedia.

Our Western Theological Seminary has surely enjoyed the year of signal prosperity; 28 students have been in attendance, the Senior Class numbering six, the Middle Class nine and the junior class thirteen.

The Beardslee Memorial Library was completed this spring, and on May 14th, 1913, was graciously presented by its distinguished donor, John W. Beardslee, to the President of the General Synod, who gratefully accepted it in the name of the Church.

It is pleasant also to note the increase in donation of books to fill its shelves, and thus assist the students in their work.

The Rev. E. J. Blekkink has filled the position made vacant by the death of the Rev. N. M. Steffens with commendable zeal and scholarship during the entire year to the delight of the students, and the Board of Superintendents of the Seminary.

The General Synod expresses its profound sense of loss in the death of the Rev. Steffens, Professor of Didactic and Polemic Theology in the Western Theological Seminary.

His life was so full of activity and usefulness that it seemed fitting that God should take him in his sleep to the eternal rest above, and to the unwearied service of immortal spirits. He was great in stature, in scholarship, in service, and in his ideals of life in Christ. He stood giant in intellect among giants of thought, and was as valiant for the truth upon the earth as an ancient hero of faith, and as honorable in battle as a knight of chivalry. He was as firm in his convictions as the best of us, convictions like reinforced concrete, becoming stiffer with the age, and secure, because bedded on the "Rock of Ages."

He was a valuable interpreter of our standards, and to his students and fellow-professors, his memory is like ointment poured forth.

We need not record again our high regard for Rev. Dr. Beardslee, whose services as Professor Emeritus we have retained in our Seminary, and to whose name we have attached double honor by electing his son bearing his own name as his successor.

May God continue to us the united service of their age and youth until after the day of toil He sees fit to separate for a time these "True yoke fellows."

The Permanent Committee on the Finances of the Western Theological Seminary calls attention to the need of further gifts to insure a fifth chair, and at their request, we again commend the Agent, Rev. G. DeJonge, to the generous co-operation of the benevolent in our churches, with the hope and prayer that soon we will have much more than enough for this purpose.

As the terms of office of Messrs. J. W. Beardslee, Jas. F. Zwemer and Bernard Dosker expire at this meeting of Synod, we recommend their re-election.

The new dormitory is approaching completion, and we trust the needed funds will be forthcoming to furnish for comfortable occupancy this fall.

The \$150 voted by last General Synod for contingent expenses has not been paid, and we recommend that this sum, together with \$150 asked for this year, be granted, as the whole amount is absolutely needed.

The Arcot Theological Seminary report speaks for itself. We are pleased to note, however, that the Rev. J. H. Wyckoff, our devoted Professor in that institution, is on his furlough to this country, and our different churches will have the privilege of hearing him during the year, and may the Doctor and Mrs. Wyckoff both enjoy the rest that is promised.

The General Synod is favored at this session to have with us Dr. Beardslee, of the Western Theological Seminary, Dr. Searle, of the New Brunswick Theological Seminary, and Dr. Wyckoff, of the Arcot Theological Seminary. These were heard in connection with this report with the exception of Dr. Wyckoff, who, after his address last evening, was called from town by a bereavement in his family.

NOMINATIONS.

We recommend the election of the following as members of the Board of Superintendents of the New Brunswick Theological Seminary for the full term of five terms:

Particular Synod of Albany, Mr. A. Paige Smith.

Particular Synod of Chicago, Rev. M. Flipse.

Particular Synod of New Brunswick, Mr. Albert A. Force.

Particular Synod of New York, Prof. F. R. Hutton.

Classis of Greene, Rev. S. T. Clifton.

Classis of Kingston, Rev. F. B. Seeley.

Classis of North Long Island, Rev. C. D. F. Steinfuhrer.

Classis of Montgomery, Rev. G. G. Siebert.

Classis of Passaic, Rev. Thos. P. Vernoll.

Classis of Rochester, Rev. D. L. Betten.

Classis of Saratoga, Rev. H. F. Hamlin (to fill the unexpired term of Rev. D. C. Weidner).

For the Western Theological Seminary at Holland, Mich., for the full term of five years:

Particular Synod of Chicago, Dr. G. J. Kollen, Rev. A. Van den Berg.

Particular Synod of New Brunswick, Rev. I. W. Gowen.

Particular Synod of New York, Rev. Jas. M. Farrar.

Classis of Holland, Rev. Benj. Hoffman.

Classis of Illinois, Rev. J. P. Winter.

Classis of Michigan, Rev. John Hinga.

Classis of Wisconsin, Rev. A. M. Van Duine (to fill unexpired term of Rev. Peter Stewart).

Signed by the Committee.

W. P. BRUCE, *Chairman*,
J. M. FARRAR,
JOHN H. STRAKS,
O. E. FISHER,
H. C. WILLOUGHBY,
JOHN KOOPMAN,
W. H. H. WYCKOFF.

ARTICLE VI.

EDUCATION, ACADEMIES AND COLLEGES.

The eighty-first annual report of the Board of Education, with the report of the Treasurer of the Board, was received and referred to the Committee on Education, Academies and Colleges. The following reports of educational institutions were received and referred to the same committee:

THE FORTY-SEVENTH ANNUAL REPORT OF THE COUNCIL OF HOPE COLLEGE.

The Council of Hope College herewith presents to the General Synod its forty-seventh annual report, as follows:

I. THE COUNCIL.

At its regular session in June, 1912, the Council was organized by the election of the following officers:

President—Rev. Albert Van den Berg.

Vice President—Rev. Henry J. Veldman.

Secretary—Hon. Gerrit J. Diekema.

Treasurer—Hon. Arend Visscher.

CHANGES. The term of office of the Rev. John G. Gebhard, as Synod's member of the Council expires, and the vacancy should be filled by this Synod.

II. THE INAUGURATION.

Perhaps the most important as well as the most happy event of the year was the inauguration of President Ame Vennema. Out of regard for his own wishes in the matter the inauguration had been postponed, and took place on Wednesday, February 19. The exercises were presided over by the President of General Synod, the Rev. William Patterson Bruce. The large attendance of ministers from miles around, and of representatives of other educational institutions was particularly pleasing. The addresses made and the messages of congratulation received were published in pamphlet form for distribution.

III. THE FACULTY.

There have been two changes in the composition of the Faculty. Mr. Lambert Edison was employed to take the place of Prof. Edwin N. Brown as instructor in Pedagogy.

After a brief illness death claimed the Professor of History and Secretary of the Faculty, Henry Boers. He had been connected with the college successively as student, tutor, instructor, and professor for forty years, and had made himself invaluable to the life of the institution. Familiar with the traditions and in hearty accord with the spirit and aims of the college, he invested his life here, and has had not a little to do with the upbuilding and enlargement of our educational work.

His place has been temporarily and acceptably filled by Prof. Wynand Wichers.

IV. ENROLLMENT.

The students enrolled in the College, the Preparatory School and the School of Music number 407, as follows:

College	173
Preparatory School	190
School of Music	69
	<hr/> 432
Deduct for duplicate enrollment.....	25
	<hr/>
Net total enrollment	407

The students both in the Preparatory School and College have done honest, faithful work and made commendable advancement in study. Their health has been good and their conduct such as to afford no ground for complaint.

V. THE RELIGIOUS CONDITION.

In connection with the Intercollegiate Week of Prayer, special services were held this year in which effort was concentrated on getting students to identify themselves with some evangelical church by public profession of faith in Jesus Christ. The result is that 26 united with the church during the year and 18 have promised to do so before the year is over. This raised the per cent. of the entire student body who are church members from 56.3 per cent. in the year 1911-12 to 67 per cent. this year. It is gratifying to report that the per cent. of professing Christians is a little higher than it has been in the last five years being 91.2 per cent. of the entire enrollment.

Students from the Mission Band and teams from the Y. M. C. A. have gone out to the churches to take charge of missionary programs and to engage in other forms of Christian work. Associations outside the Reformed Church, and the adjacent communities, have sought the service of our students for this purpose.

The total number of members in the Y. M. C. A. is 99. Forty meetings were held with an average attendance of 90. Seventy-three of the men are members of evangelical churches. Six mission classes were conducted with an enrollment of 74. Six mission Sunday Schools are conducted by the students and 25 men are engaged in this work.

The Y. W. C. A. has endeavored to unify the women of the college in loyalty to Jesus Christ, to lead them to accept Him as their personal Savior, and to build them up in the knowledge of

Christ. The topics were intended to deal with the personal life of the girls, their Christian lives as students, and their obligation to the world's need. Some of the meetings were led by the girls themselves, some by members of the faculty, and some by men and women outside the school.

The membership is 99. Average attendance at the weekly meetings 50. Mission meetings were held once a month. There are two mission study classes enrolling 25 girls.

VI. SCHOLARSHIPS AND CONTESTS.

Two University of Michigan Fellowships were offered to Hope College last spring, and the faculty appointed Mr. Hessel E. Yntema and Miss Gertrude Hoekje, both of the class of 1912, who now are pursuing their studies at the university.

It is pleasant to mention the scholarships and assistanceships in other institutions that have fallen to the lot of several students in the Department of Chemistry. Such an offer implies \$300 cash, an allowance of \$100 for breakage, and free tuition. Since our last report six of our students have received such appointments.

Two members also of the class of 1913, have successfully passed the qualifying examinations for the Rhodes Scholarship—Mr. William J. Moerdyk and Mr. Lambertus Hekhuis.

In Intercollegiate Debate, Hope's affirmative team defeated the Olivet College team, and Hope's negative team defeated the Alma College team, in each case 3 to 0, while in the Intercollegiate Oratorical Contest on the general subject, The Prohibition of the Liquor Traffic, Mr. Henry C. Jacobs, Hope 1914, won first place.

VII. THE LIBRARY.

Valuable additions, in all 1,040 volumes, have been made to the college library, which it is estimated now numbers 18,800 volumes including government publications. Some books, directly necessary to work in the different departments have been purchased by the college. Most of the volumes added have been donated. Among these is a valuable collection of 150 volumes presented by Mr. Rutherford Boers, in loving memory of his father, the late Professor Henry Boers, to be placed in the room which he occupied for so many years as a class-room.

Elder William L. Brower has again kindly supplied the reading room with 12 valuable periodicals.

VIII. THE FINANCES.

The endowment fund has received a substantial increase of over \$67,000 being moneys paid in to complete the \$100,000 endowment

subscription reported by Dr. G. J. Kollen to the last General Synod. A complete list of subscribers is hereto appended.

A larger number than ever of churches have taken up offerings for our work, making receipts from this source \$2,000 more than last year. For the first time in several years we report no deficit for the year in the Contingent Fund, and a reduction of \$2,600 in the amount of accumulated deficits of former years, leaving still \$23,000 to be made up.

To the list of six gentlemen named a year ago who kindly volunteered each to become responsible for one-tenth of the cost of street improvement in front of the campus we are pleased to add two others: Dr. A. Knooihuizen and T. Keppel's Sons.

IX. APPLICATION FOR AID.

With sincere appreciation of willing support granted in the past, we most earnestly request this General Synod to instruct the Board of Education to appropriate from its funds the same amount as last year, viz. \$3,000. We can not get along with less, and we dare not ask for more, although we greatly need and would cordially appreciate a slight increase.

A strong recommendation by this Synod that all the churches of our denomination take up an annual offering for Hope College would likewise greatly encourage those upon whom rests the burden of this work.

With an increased endowment and a larger number of contributing churches the financial tide is rising, but the rise is not so marked as to warrant any relaxation of effort or diminution of gifts. If the churches, through their ministers and elders, can be made to feel that Hope College is their institution, doing their work, and doing it with ever increasing efficiency, we believe that they will cheerfully come to its assistance.

REPORT OF THE TREASURER OF THE COUNCIL OF HOPE COLLEGE.

To the Council of Hope College.

GENTLEMEN.—I beg leave to submit herewith my report as Treasurer for the fiscal year ending April 22d, 1913, as follows:

CONTINGENT FUND.

RECEIPTS.

Interest on Mortgages.....	\$17,618 87
Interest on daily balance at bank.....	891 37
Interest on Certificate of Deposit.....	243 66
Interest on Jessup and Letson Funds.....	147 73
Interest on Morgan Band.....	50 00

Board of Education, R. C. A.....	1,500 00	
Board of Direction, R. C. A.....	2,549 98	
Rent of Dormitory.....	1,500 00	
Rent of Chapel.....	110 00	
Fees and Room Rent.....	7,410 38	
Sale of Real Estate.....	800 00	
Donations from Churches.....	3,973 42	
Donations from Individuals.....	947 86	
Special Donation from H. V. S. Peeke.....	100 00	
Donation for Paving Tax.....	485.60	
Chemical Laboratory Fees and Breakage....	403 84	
Gymnasium Fees	743 50	
Physics Laboratory Fees.....	73 00	
Prizes	185 00	
To apply on deficit.....	1,690 50	
Sundries	114 63	
Transferred from Endowment Fund to Con- tingent Fund to defray expenses of col- lection of \$100,000 Fund.....	3,810 25	
		<hr/> \$45,349 59

DISBURSEMENTS.

Salaries	\$24,260 63
Dr. Kollen, Honorarium.....	2,500 00
Fuel	1,013 02
General Repairs	861 64
Repairs, President's House.....	99 31
Sidewalk	176 20
Taxes and Special Assessments.....	1,062 96
Traveling Expenses of Council.....	133 41
Traveling Expenses of Dr. Kollen.....	1,003 00
Traveling Expenses of Dr. Vennema.....	79 61
Printing and Stationery.....	933 97
Advertising	55 00
Light	304 69
Water	208 96
General Supplies	102 08
Library Supplies	79 20
Chemical Laboratory Supplies.....	411 94
Physics Laboratory Supplies.....	134 51
Museum	42 75
Supervision of Dormitory.....	200 00
Gymnasium Work	163 63
Janitor Work	167 83
Library Work	88 00
Work on Campus.....	48 85

Laboratory Work	19 79
Extra Teaching	108 50
Salary, Sec. Council and Sec. Exec. Com.....	45 00
Prizes	224 98
Gas	45 29
Salary paid Financial Agent.....	672 00
Refund of money to Board of Education.....	100 00
Postage	81 86
De Hope Account.....	57 14
Bibles	46 85
Sundries	830 85
Interest on Annuity and Trust Funds:	
Mrs. Ralph Vooghees, Interest.....	5,000 00
Semelink Theol. Student Scholarship.....	100 00
Semelink Monument Maintenance Fund.....	140 00
Semelink Preparatory Dept. Scholarship Fund	100 00
Semelink Seminary Maintenance Fund.....	150 00
Semelink Gymnasium Fund.....	60 00
Alida Mink Fund.....	458 93
K. Schaddelee, Interest.....	170 00
General Synod, R. C. A., Seminary Fund....	50 00
Vennema Scholarship	30 00
	<hr/> \$42,722 28
Balance	\$2,627 31
Total Deficit last year's report.....	25,744 72
Balances Applied to Reduction.....	2,627 31
	<hr/>
Total Deficit, April 22nd, 1913.....	\$23,117 41
Also due Anderson Scholarship Fund.....	875 00
A. Vennema Scholarship Fund.....	1,572 80
Philo-Sherman-Bennett Scholarship Fund....	150 00
	<hr/> \$25,715 21

RECEIPTS AND DISBURSEMENTS OF PERMANENT FUNDS.

For the Year 1912-1913.

RECEIPTS.

Alumni Endowment Fund.....	\$363 00
Received as Principal on Mortgages.....	11,660 00
Subscriptions Paid to Endowment Funds....	70,925 00
	<hr/> \$82,948 00

JUNE, 1913.

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Balance on Hand for Investment, April 18, '12	18,223 24
Received from Contingent Fund.....	2,627 31
	<hr/>
	\$103,798 55

DISBURSEMENTS.

Invested in Real Estate Mortgages.....	\$77,285 00
One Certificate of Deposit.....	5,000 00
Transferred from Endowment to Contingent Fund	3,810 25
	<hr/>
Total Disbursements	\$86,095 25
Cash on Hand.....	17,703 30
	<hr/>
	\$103,798 55

SUMMARY OF PERMANENT FUND.

TOTAL PERMANENT FUND.

Interest bearing Real Estate Mortgages....	\$347,119 65
One Certificate of Deposit.....	5,000 00
Loaned to Van Raalte Memorial Hall.....	10,720 91
Loaned to Voorhees Dormitory.....	5,182 37
Investment in "De Hope".....	2,500 00
Real Estate offered for sale.....	10,000 00
Balance Held for Investment:	
In Cash	17,703 30
Loaned to Contingent Fund.....	25,715 21
	<hr/>
	\$423,941 44

SAID PERMANENT FUNDS ARE DIVIDED AS FOLLOWS:

Endowment Funds	\$323,752 79
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ENDOWMENT FUNDS SUBJECT TO ANNUITY:

Voorhees Fund	\$65,000 00
K. Schaddelee Endowment.....	2,000 00
Semelink Gymnasium Fund.....	4,000 00
Semelink Monument Fund.....	3,000 00
	<hr/>
	\$74,000 00

MONEYS HELD IN TRUST:

Alida Mink Scholarship, held in trust for Board of Benevolence.....	\$9,178 65
Semelink Theological Student Scholarship..	2,000 00
Semelink Monument Maintenance Fund.....	500 00
Semelink Preparatory Department Scholarship Fund	2,000 00
Semelink Seminary Maintenance Fund	3,000 00
Anderson Scholarship	1,000 00
A. Vennema Scholarship	2,510 00
Cornelia Schaddelee Scholarship Fund.....	1,000 00
Philo-Sherman-Bennett Fund	500 00
Gerard Beekman, Bible Fund.....	1,500 00
Two Gold Bonds.....	2,000 00
General Synod, R. C. A., Seminary Fund from Mrs. Lockhorst	1,000 00
	<hr/> \$26,188 65
In addition to above, interest bearing securities held by Board of Direction in trust for Hope College	53,420 06
Interest bearing securities held by the Board of Education in trust for Hope College	4,500 00
	<hr/> \$57,920 06

To give a concise and complete report of the contributions to the \$100,000 Endowment Fund raised by Dr. Kollen, we append the names of the donors together with the amounts contributed:

1911—1912.

Rev. J. S. Gardner.....	\$25 00
Miss Elizabeth Thompson.....	100 00
J. R. Van Brunt.....	100 00
Samuel Rowland	100 00
Miss Mary O. Duryee and Sister.....	100 00
Peter Campbell	100 00
Mrs. J. W. Douglas.....	200 00
Miss Mary L. Kennedy.....	200 00
J. Townsend Lansing.....	500 00
Miss Mary Greenwood.....	500 00
Charles W. Osborne.....	500 00
Mrs. Peter Neefus.....	500 00

J. S. Mundy.....	500 00	
Dr. J. Ackerman Coles.....	1,000 00	
Miss Emilie S. Coles.....	1,000 00	
John S. Bussing.....	1,000 00	
Miss Mary Bussing.....	1,000 00	
Mrs. Morris K. Jessup.....	1,000 00	
Miss Anna M. Sandham.....	1,000 00	
Mrs. C. L. Wells.....	1,000 00	
Mr. Hilary C. Chambers.....	1,000 00	
E. C. Jameson.....	1,000 00	
Miss Gertrude Dodd.....	1,000 00	
Mr. and Mrs. E. E. Olcott.....	1,000 00	
Mr. Geo. B. Phelps.....	500 00	
Mrs. Louisa Randall.....	2,000 00	
Mrs. Martha Kenyon.....	2,000 00	
Consistory Haarlem Collegiate Church.....	4,000 00	
Consistory Flatbush Ref. Church.....	1,000 00	
Consistory Collegiate Ref. Church.....	25,000 00	
Andrew Carnegie	25,000 00	
Miss Douw	1,000 00	
Three pledges of \$1,000 each.....	3,000 00	
		\$77,925 00

Previously collected to be applied on this Fund:

Miss Susan Y. Lansing Legacy.....	\$5,000 00	
Miss Alida Schuyler Legacy.....	9,300 00	
Mr. H. M. Jarolman Legacy.....	10,000 00	
Total		\$102,225 00

All of which is respectfully submitted.

April 22nd, 1913, Holland, Michigan.

AREND VISSCHER,

Treasurer of Hope College.

NORTHWESTERN CLASSICAL ACADEMY.

Annual report of the Northwestern Classical Academy to the General Synod of the R. C. A.

Fathers and Brethren:—Under the providence and with the blessing of God we have been permitted to complete another year of service in the interests of Christian education. We are grateful for what has been accomplished; yet we feel profoundly that our ideal has not been attained. Sometimes the shadow side forces itself upon our attention and we become discouraged; but then upon reflection we find the causes for regret are mostly beyond our control

and there are many reasons for which we may be grateful. Permit me to lay before you a record of this past year's work.

THE STUDENTRY.

The enrollment this year is 64, and the present attendance is 57. Of the total number 39 are boys and 25 girls. They are distributed as follows: A class 11, B class 17, C class 20, D class 15, and one special. The total number is 13 less than last year; but this is due to the fact that some few always drop out at the end of the year, that last year's graduating class numbered 20, and the enrollment in the D class was only 15. That 7 have already this year discontinued their work may cause surprise. These things always happen and each case considered separately reflects no discredit upon the institution.

Compared with other years the students have done well. No protracted illness has handicapped any. Absences have been few. The behavior of the students has been commendable. It has not been necessary to expel any nor has any drastic form of punishment been necessary. A word in private has generally been sufficient, and thus we have at the same time retained the good will of the students. Also the quality of work done by the students is up to the average. Sometimes we as teachers imagine that much more might be done, but then we forget that the work is more difficult for the student than for the teacher.

THE TEACHERS.

The teaching force is the same as last year with the exception that Mr. J. C. Van Wyk has taken the place of Mr. G. D. P. De Jong. A little change has consequently been necessary in the departments. Miss Brusse has now Latin and German; while Mr. Van Wyk has history and the reviews in the Normal department. The relations among the teachers have been amiable. All the teachers did their best as they saw it; and together we have sought the highest welfare of the students. Two of the teachers have now been here five years and two three years. This fact no doubt tends to an increase of efficiency, and we believe this becomes more and more evident.

THE CURRICULUM.

Perhaps no subject is being discussed in educational circles these days more than that of the curriculum. The conception of what constitutes an education is undergoing a change. The present age is

a practical one and everything that does not contribute directly to practical use receives cold treatment. Our aim as before is still to develop the possibilities of the student and to leave specialties to technical schools. No change has been made in any of the courses. This institution is primarily a preparatory school and herein we believe it is fulfilling its purpose.

FINANCES.

Ever old, yet ever new, is the question of finance. The sources of our monies are in the main four: interest on the endowment, fees, Board of Education of R. C. A., and the churches. Our receipts since April 1, 1912, have been as follows:

Balance April 1, 1912.....	\$422 23
Interest on Endowment.....	541 79
Fees from students.....	1,111 50
Board of Education, R. C. A.....	1,200 00
Personal	25 00
Collection Classis of Dakota.....	7 31
Churches: Pella Classis	44 95
Dakota Classis	238 34
Iowa Classis	2,191 86
Total	<hr/> \$5,782 98

Our endowment fund remains the same: \$12,000.00. All of this is bearing interest. We soon expect to receive our share from the legacy of the Rev. P. Lepeltak.

The churches have contributed \$2,475.15. It is a pleasure to report that some of the churches of the Dakota Classis, which had not contributed for a few years past, have again remitted a donation. The Iowa Classis has been assessed \$2,695, and has contributed \$2,191.86. Thus it will be seen that this is 503.14 short of the assessment. Some of the churches have done nobly, while many of the smaller and farther removed have done nothing at all, and a few of the larger congregations in the vicinity have been somewhat negligent.

The disbursements this year have been as follows:

Salaries:

Teachers	\$4,431 00
Janitor	408 00
Fuel and light.....	202 05
Repairs and labor.....	568 68

Printing	5 00
Library and reading room.....	17 00
Insurance	39 00
Sundries	76 55
Contest and Commencement.....	23 93
On hand April 1, 1913.....	11 77
Total	<hr/> \$5,782 98

The balance in the treasury is small and would be smaller if there were a little more. There are bills due to the amount of \$275. It were desirable if all bills could be met when due. But this cannot be done when there is no money.

NEEDS AND IMPROVEMENTS.

It is almost ridiculous to talk of needs and improvements when there is so little money in the treasury. Yet if we wish to keep the property from dilapidation, it is necessary to be ever on the lookout and keep things in repair. Some things are sorely needed but we must wait until there is money.

CONCLUSION.

What we need most of all is a deeper interest in Christian education, manifested by the sending of students. We have a plant here at which we could educate many more students than we at present have. Shall we not as pastors and consistories urge upon our people the need of young men for the Christian life? Shall we not urge upon them the value of an education both for themselves in filling their souls with the high and noble, and in usefulness for others?

In view of this we beseech all the churches to remember this institution in their prayers to God, to support it morally and financially, and to send of their sons and daughters that with the blessing of God they may become able to build up the kingdom of God on earth.

The Board of Trustees also requests Classis of Iowa to petition General Synod for a recommendation to the Board of Education of the R. C. A. for \$1,200 for the ensuing year.

Board of Trustees of N. W. C. A.,

Per THOS. E. WELMERS,

Principal.

PLEASANT PRAIRIE ACADEMY.

To the General Synod of the Reformed Church in America.

Dear Brethren:—The Classis of Pleasant Prairie herewith presents to the General Synod their annual report of Pleasant Prairie Academy.

I. The School. The school is an academy under the care of the Classis of Pleasant Prairie and supervised by them through a Board of Directors who meet in regular annual session at the time of the commencement in June of each year.

II. The Board of Directors. The Board of Directors consists of 12 members with the Principal as member ex officio. They serve in classes of 3 years each. One class of 4 members is elected at every fall session of Classis. They have the supervision of all the interests pertaining to the academy and their acts and proceedings are submitted to the Classis for approval.

III. The Faculty. It consists of four members at present: The Rev. Geo. Schnücker, Professor Henry V. E. Stegeman, Prof. Dirk Waalkes and Rev. A. F. Beyer, Principal, all members of the Reformed Church in America. The faculty holds monthly meetings for deliberation and consultation as the work progresses, and it may be stated that both the work and the relation between the members of the faculty has been very pleasant and mutually helpful. Faithful endeavor was made to carry out the work prescribed by Classis as it is outlined in the annual catalogue, a copy of which is submitted herewith.

IV. The Students. The attendance during the past three terms was as follows: During the spring term, 1912, 24; the fall term, 32, and the winter term, 1913, 38, making an average attendance of $31\frac{1}{3}$ throughout the year on a total enrollment of 43. Of these 27 were males and 16 females.

The general health of the students has been exceptionally good throughout the year with the exception of three. One of these gave up his studies on account of ill health after having attended a few weeks. One other, for the same reason, was absent for several weeks. The third was irregular in his attendance. With these exceptions the health and attendance was regular. The religious condition of the students is, so far as human eye can see, to say the least, hopeful and promising. Some are members in full communion, others, who have not yet taken that step, give proof of Christian faith and earnestness, while with some others signs of spiritual life are not so apparent. We believe in the use of God's word and prayer and they have been used in two daily meetings throughout the year. The Thursday evening prayer meeting is led and attended by students only and was regularly kept. From the

serious use of these means we expect the fruit to come in due season. No cause was given for any disciplinary action.

We expect to graduate a class of 5 this spring, all of whom are taking the classical course and four of them may enter the Christian ministry. For all of which we give thanks and praise to Him, without whom we can do nothing.

V. Improvements. Considerable improvements have been made last year on the school building at an expense of about \$500.00. The Endowment Fund also has been somewhat strengthened. But much more waits to be done in the near future.

VI. STATEMENT OF FINANCES.

April 1, 1912, to April 1, 1913.

GENERAL TREASURY ACCOUNT.

Receipts from Churches for current expense.....	\$1,376 71
Receipts from Invested Funds, Coupons.....	33 33
Receipts from Interest.....	8 84
Receipts from Board of Education	1,200 00
<hr/>	
Total	\$2,618 88
Disbursements	\$2,263 83
<hr/>	
Balance	\$355 05
Balance April 1, 1912.....	32 48
<hr/>	
On hand	\$387 53

ENDOWMENT FUND.

Received from Churches.....	\$199 52
Received from a Friend.....	5 00
<hr/>	
Total	\$204 52
Total Endowment	\$2,204 52

LOCAL TREASURY ACCOUNT.

Received for Improvements.....	\$453 82
Expended for Improvements.....	362 50
<hr/>	
Received from Students' Fees.....	\$315 00
Received from Special Gifts.....	42 00
<hr/>	
Total	\$357 00
Expended	\$349 06

STUDENTS' FUNDS.

Receipts	\$311 12
Disbursements	114 66

Making the Total Receipts..... \$3,945 34

VII. Application for Aid. From the above statement of account it will be seen that the work of the Classis in this educational cause is many sided and that it means earnest and continuous effort on their part to carry it on to success. We are very thankful for the financial aid General Synod has granted us in the past through the Board of Education. The Board has favored us last year with an appropriation in the sum of \$1,200.00. The churches of the Classis have raised about again as much for the various purposes of this cause. And as conditions remain about the same next year, we are forced to renew our application for aid in the same amount. We feel that we are entitled to ask this favor, because this Academy aims to serve the needs of a people most loyal to the cause of the Reformed Church in America.

Respectfully submitted,

The Classis of Pleasant Prairie,

GEO. SCHNUCKER, S. C.

WISCONSIN MEMORIAL ACADEMY.

Dear Brethren:—The Board of Trustees of the Wisconsin Memorial Academy herewith submits for your consideration the twelfth annual report of the Academy. In many respects the past year has been a very successful one. The Principal's report to the Trustees shows that the school educational standard is higher, her standing at the University of Wisconsin better, and her financial footing firmer than a year ago. For such blessings we are grateful indeed. We trust that throughout the year we are entering, *every* church in the Classis of Wisconsin will do her full duty towards the Wisconsin Memorial Academy that our school may become a greater means of usefulness in His Kingdom. It is only with the co-operation of every church in the Classis that we can hope to make our Academy the influence for good that its God-fearing founders intended it to be.

FACULTY.

There has been no change in the teaching force of the Academy since our last report to the Classis. The faculty members and the departments of which they have had charge are:

William P. Vander Laan, Principal Natural Sciences and Bible.
Eldred C. Vander Laan, Ancient Languages and History.
Miss Minnie De Feyter, Mathematics and German.
Miss Martha De Jong, English and Latin.

STUDENTS.

At the close of the school year 1911-12 the Academy's student body numbered 43. That number was decreased by ten Commencement night when nine of the ten members of the class of 1912 received their diplomas. At the beginning of the school year 1912-13 eighteen new students were enrolled, sixteen as Freshmen, one as a Sophomore, and the other as a Junior. Eight of the first year students took the Classical Course. Two weeks after the opening of the school, two other students entered, making our total enrollment fifty-one. As the year advanced some students discontinued their studies. Our present attendance is 45, one less than the best average attendance the school had ever had. The majority have done good work.

AIMS OF TEACHING.

Again throughout the year as throughout the preceding school year, our faculty put forth efforts to make our school second to none. But again through this year efforts were made to educate the heart and to point out to the students the happiness of the service-life, the Christian life. Giving as the faculty did much attention to mind development but greatest care to character building, our Church has a right to expect great things from our graduates. May she not be disappointed!

STANDARD OF ACADEMY.

For the past two years the name of the Wisconsin Memorial Academy had been upon the Accredited List of the State University, but heretofore the Academy's name was placed upon that list for one year only. Now our school is regularly accredited by the University of Wisconsin. This action of the University's "Committee on Accredited Schools" puts the Academy on an equal footing with the best high schools in the state. Let us hold the position gained. Our school can easily hold that position if properly supported by the churches of the Classis. Let every church rally to the support of the Academy that the cause of Christian education may not suffer.

FRIENDS.

Friends in the neighborhood of Cedar Grove, Muskegon, Mich., and far distant places have aided the Academy greatly during the past year. The Principal's efforts in the vicinity of Cedar Grove brought the school \$375.50. His efforts in Michigan, and letters sent to distant friends elsewhere, netted the Academy \$265.00. Of that sum a member of the Second Reformed Church of Muskegon, Mich., gave \$50; a loyal friend of the Acadtmy in Newark, N. J., \$100.00; an unknown Christian friend in New York City a similar amount. The Alumni of the Academy pledged \$150.00 for the support of the school. More than two-thirds of that sum has been paid. A year's subscription to several magazines; the sum of eighteen dollars for cash prizes for the Oratorical Contest were other gifts greatly appreciated. May our good friends in distant places continue to remember our school and may more good friends for the Academy be raised up in that portion of the middle west that receive the most benefit from our school.

BUILDINGS.

The Principal's residence is in good condition. This cannot be said of the Academy building proper. The building has sunk very much in the past year. As a result of this the plaster is badly cracked in some of the rooms and the whole building is out of plumb. The roof also needs attention. We believe that a good carpenter and a mason will be able to remedy these defects in a few days and at a low cost to the school.

CATALOGUE.

No Catalogue has been issued this last year, in fact, we have not published a catalogue for the last three years. Our financial condition is such that the Board of Trustees does not believe it wise to spend much money for catalogue purposes, especially when we feel positive that we have never gained a student thereby. A cheap Catalogue is worse than none. A high priced catalogue we cannot afford. A hundred dollars spent on equipment benefits the Academy more than a catalogue of that price. We cannot afford to ape big schools in things good enough in themselves but not absolutely necessary for real school work.

FINANCES.

The treasurer has reported as follows:

Total Receipts	\$4,113 26
Total Expenditures	3,607 26
Balance	<hr/> \$506 00

Total expenses as far as we know, from the present time until the end of the school year, \$1,200.00. We expect \$750.00 from the Board of Education. About \$100.00 is still due us for promises given by the residents of Cedar Grove for the support of the Academy during the present school year. If therefore the churches of the Classis will but rally enthusiastically to our support, we shall have a fair sized balance in the treasury at the end of June.

THINGS ACCOMPLISHED.

Many valuable additions have been made to our equipment since our last report. These additions made our laboratory equipment more complete; our course in German more interesting and profitable, and the study of history more practical. Practically all these improvements were paid for out of the "Apparatus Fund," the result of our graduates' generosity.

At the beginning of the year our debt was \$1,988.49. Hard work throughout the school year reduced this to \$1,450.00.

OUR AIMS FOR THIS YEAR.

To make the Wisconsin Memorial Academy the blessing it should be, we must keep up the standard of the school and free ourselves from the burden of debt. To accomplish those two objects is our aim for the next year. To be successful we need whole-hearted support from every individual church. If every church will, throughout the next year, forward the amount assigned them for the support of the Academy, one year from to-day will find our desires fulfilled.

During the past year some churches have measured up to the full duty towards the Academy. We desire to thank the members of such churches for their support and the pastors, who, we believe, hold the key to the situation, for their hearty support both in gifts and in influence in our behalf. May others follow their good example throughout this year and do their utmost for our school.

RESOLUTIONS.

At our last meeting, March 25th, it was resolved (1) that Classis be asked to recommend the Academy to the Board of Education for the sum of \$1,500. (2) That Classis be asked to confirm the following nominations:

(a) Rev. B. H. Flikkema to fill the place left vacant by Rev. Tietema.

(b) The reappointment of the following members of the Board of Trustees for a term of three years:

Rev. M. J. Duven, Hingham, Mr. H. J. Renskers, Cedar Grove,
 Rev. C. Kuyper, Cedar Grove, Mr. J. Wisselink, Hingham,
 Rev. H. A. Van Griethuysen, Oostburg.

Respectfully submitted,

JOHN H. S. TRAKS, *Pres.*

C. KUYPER, *Sec'y.*

The Committee on Education, Academies and Colleges reported as follows:

To your Committee on Education the following communications were referred:

1. The 81st Annual Report of the Board of Education.
2. The 12th Annual Report of the Board of Trustees of the Wisconsin Memorial Academy, with the recommendation from the Classis of Wisconsin, recommending the Academy to the Board of Education for aid.

3. The 14th Annual Report of the Pleasant Prairie Academy.
4. The Annual Report of the Northwestern Classical Academy.
5. Financial Statements of the Classical Board of Education of the Northwest, the Classical Board of Benevolence of the Pleasant Prairie Classis, and the Classical Board of Benevolence of Hope College.

6. An Overture of the Classis of Westchester.

1. The Committee would call attention to the following items from the report of the Board of Education.

A. Marked changes in the personnel of the Board, bringing a new President, new Vice President, new Recording Secretary, new Chairman of the Finance Committee, and four new members. In spite of these "extensive alterations" the Board's work continued without interruption.

B. Contributions for the work were practically kept up to the standard amount. The largest amount ever sent in appropriations and gifts to Hope College, and the Classical Academies, was sent this year, totaling \$7,149.46. No offerings were received from 230 churches.

C. The largest number of students in the Board's history have been aided in colleges and seminaries this year, and an unusual number of men have returned to their studies from leaves of absence.

D. The publication of a revised edition of the Manual of the

Board during the year, and the preparation of a new address, with stereopticon slides, by the Corresponding Secretary, on the subject, "Present Day Calls to the Ministry."

Your Committee recommends:

1. That Synod unite with the Board in its expression of "most humble and sincere thanks" to God for the "substantial and steady work of grace" carried forward by the Spirit of God in our churches and among our young men as indicated in this report.

2. That Synod express its deep appreciation to all who in various ways made this year of wider services possible.

3. That the sum of \$20,000 be recommended to be raised for the work of this Board this year.

4. The action of the Board on "REMITTING BONDS OF STUDENTS ENTERING OTHER DENOMINATIONS," referred to that body by the Synod of 1912, reads as follows:

"Resolved, That the Board of Education reports unfavorably to the next General Synod, on the proposition to remit the student bonds of such men as enter the ministry of other churches represented in the Council of Reformed Churches holding the Presbyterian System, believing it to be wiser to decide each individual case upon its own merits, as at present, rather than to establish a fixed rule upon the subject which might work unfavorably."

Your Committee recommends the adoption of this resolution.

5. The Board of Education makes further request to Synod regarding two matters:

The first has reference to a desired exception to the "last clause of Rule No. 2, of the Synod's Rules Defining the relation between the Board of Education and its Students."

The rule, as it now stands, reads:

"He (the student) must pursue his Theological Studies at one of the Seminaries of the Church." The exception proposed is as follows:

"Exception may be made in the case of a foreigner, studying in his language, and looking forward to work in that language in the Reformed Church in America, who may be allowed in the discretion of the Board, to pursue his Theological studies elsewhere; such exception shall be made only by unanimous vote of the members present at a regular meeting."

Your Committee recommends the adoption of this exception.

The second request refers to a uniform date of a "Day of Prayer for Colleges." In view of the different dates now observed, the Board asks the Synod's "approval of an endeavor to establish a uniform day of prayer for colleges, to be observed by practically all the Student Movements of the world, as well as by all the Protestant denominations of North America."

Your Committee recommends that this request be granted and the Board report to the next Synod.

6. We further recommend that the last Thursday or Sunday in January, 1914, be observed by churches as a day of prayer for colleges and other institutions of higher education.

7. We recommend that the following, whose terms of office expire with this meeting of Synod, be elected to succeed themselves: Rev. J. H. Raven, Rev. T. W. Welles, Rev. Charles Park, Rev. T. H. Mackenzie, Mr. F. R. Hutton, M. E., Sc.D., Mr. James L. Griggs, Mr. H. P. Schneeweiss, and L. V. Waldron, M. D.

We also recommend that the nominations of the Board of Education of Frederick J. Shield, Jr., Wallace W. Kloeppel and Chas. E. Bloodgood, to the Trustees of Rutgers College for aid from the Van Bunschooten Fund, and that of Bradley J. Folsensbee for aid from the Knox Fund be approved and these men be so recommended.

2. The 12th annual report of the Trustees of the Wisconsin Memorial Academy indicates a healthy condition and a steady growth in usefulness. A larger number of students has been in attendance this year. The Academy is now fully and regularly accredited by the University of Wisconsin, thus giving it prominence and worthy recognition. Through the generosity of her graduates the School received many valuable additions to the equipment. The debt has been materially reduced.

Your Committee recommends the Academy to the Board of Education for aid to the amount of \$1,500 for the coming year.

3. The 14th annual report of the Pleasant Prairie Academy is encouraging. During the past year, 43 students have been enrolled. Five will graduate this year, and of these four will probably enter the ministry. The report shows that considerable improvements have been made to the School Building and property during the past year. The endowment fund has been increased. A large field of usefulness seems to be open to the Academy.

Your Committee recommends that the application to the Board of Education for aid for another year to the amount of \$1,200 be granted.

4. From the annual report of the Northwestern Classical Academy it appears that the Academy has passed through another year of successful work. A slight change was made in the personnel of the faculty. The enrollment of students is 64, a small decrease compared to the number of last year. The report speaks of the faithful work done by the students, and deplores that the lack of funds prevents the Academy from meeting its financial obligations when due.

Your Committee recommends that the application to the Board of Education for \$1,200 for this year be granted.

5. The Committee recommends that the financial statements of the Classical Boards of Benevolence for the year April 1st, 1912, to March 31st, 1913, be published in the minutes of the General Synod.

6. The overture to General Synod from the Classis of Westchester reads as follows:

"Believing that there are cases in which it would be desirable for the Board of Education to be in a position to render financial aid to students who are preparing for the work of Medical Missions, the Classis of Westchester in session at Elmsford, N. Y., April 15th, 1913, would overture General Synod to authorize the Board of Education to use such funds as may be available for that purpose and to collect others as occasion may arise, to assist students who are preparing themselves to become Medical Missionaries."

Your Committee recommends the following:

That the Board of Education be authorized to use such fund as may be available for that purpose and to collect others as occasion may arise to assist such students, as shall have the approbation of the Board of Foreign Missions, who are preparing themselves to become medical missionaries, in any field of the Reformed Church in America, provided such students agree that in case they relinquish the work within a period of seven years, without a release from the Board of Education, to refund the full amount received from the Board of Education during their preparation plus the usual interest.

Respectively submitted,

REV. S. F. RIEPMA,
C. F. C. SUCKOW,
J. V. WEMPLE,
CHARLES S. DUTTON,
ANDREW T. MANLEY.

SUPPLEMENTARY REPORT OF THE COMMITTEE ON EDUCATION.

To your Committee were referred:

1. The 47th annual report of the Council of Hope College.

The report makes mention of the most happy event of the year—the inauguration of Rev. Ame Vennema as president. Among the changes in the faculty we note with sorrow the death of Prof. Henry Boers, who had been connected with the college in various relations for forty years.

The enrollment of students for the year was 407, of which 173

were in the College and 190 in the Preparatory Department. The report speaks encouragingly of the spiritual interests among the students. The Intercollegiate Week of Prayer exerted a decided influence upon the spiritual life of the student body. The percentage of professing Christians is higher than it has been in the last five years, being 91.2 per cent. of the entire enrollment.

An unusual number of scholarships were won by Hope students, and two passed the qualifying examinations for the Rhodes Scholarship. The intercollegiate debate and the oratorical contest on Prohibition were won by Hope.

The report calls attention to the substantial increase of the endowment fund. The offerings from the churches were also in excess of last year. For the first time in several years there is no deficit in the contingent fund, and the accumulative deficits of former years were reduced with \$2,600, still leaving \$23,000.

Your Committee feels very deeply that this deficit ought to be wiped out. The ever growing influence and splendid work of the college are sufficient warrant that the whole church should unite in an effort to remove this deficit at once.

We recommend:

1. That Synod urge all the churches of our denomination to take up an annual offering for Hope College.

2. That the application for aid to the amount of \$3,000 for the coming year be granted.

3. That the Rev. John G. Gebhard, whose term of office as member of the Council expires with this meeting of Synod be elected to succeed himself.

2. A resolution to consider and report on the advisability of amending the third paragraph of the articles of incorporation of the Board of Education, so as to include the right and duty of educating young men as physicians to serve as medical missionaries on the foreign field.

Your Committee recommends that the Board of Education be authorized to take this matter under consideration, and if necessary make the required amendment.

Respectfully submitted,

S. F. RIEPMA,
C. F. C. SUCKOW,
J. V. WEMPLE,
ANDREW T. MANLEY,
CHARLES S. DUTTON.

Pending the adoption of the report, the Synod was addressed by the Corresponding Secretary, Rev. John G. Gebhard.

The report of the Commission on Religious Education was presented by Rev. Ferdinand S. Schenck. It is as follows: It was accepted and adopted seriatim and as a whole.

The Committee on Religious Education respectfully presents its sixth annual report to the General Synod.

A brief review of the origin and work of our Commission will prepare for the consideration of the recommendations we have to offer at this time.

In 1899 the General Synod appointed a special committee to investigate the needs and opportunities and to formulate plans for what was called "The Twentieth Century Forward Movement of Our Church."

This Committee reported to the General Synod in 1900; among many other steps suggested of such a Forward Movement, two having a bearing upon our present subject. One recommended that the Synod appoint a special committee to prepare an address to all the pastors urging upon them the vital importance of carefully observing the constitutional requirement as to the strict instruction of the young in Christian doctrine by the pastors themselves.

This committee was appointed, and prepared such an address. It was reported to the Synod in 1901, and commended by that Synod to all the pastors of our church.

The other recommendation was that a special committee be appointed "to take into consideration the system of instruction in our Sunday-schools and to propose some practical methods by which it may be rendered more efficient in training both the minds and hearts of our children and youth." The Synod appointed such special committee.

The General Synod has had a standing committee on Sunday-schools since 1885. This committee has rendered very efficient service in collecting statistics for the information of the Synod, and as the committee reported in 1900 "in establishing Mission Sunday-schools, in seeking to promote Sunday-school study and in securing the patronage of the schools for the Board of Publication; thus doing a large amount of work voluntarily that other denominations do by their salaried officers."

This permanent committee still exists and carries on its excellent work, and in the Synod of 1900 and ever since has heartily approved and aided all special agencies instituted by the Synod for advancing the welfare of its Sunday-schools.

The special committee appointed in 1900 reported in 1901. It recommended catechetical instruction, the continuance of the International Lessons, the introduction of Graded Schools, and described a fine example of such a school. It recommended Teacher

Training Classes to be taught by the pastors, and it approved and recommended the enlargement of the course on Pedagogy recently introduced in the Theological Seminary at New Brunswick.

The Synod approved this report, and ordered 1,000 copies printed for free distribution to the churches.

This work being done, both special committees of the Synod of 1900 passed out of existence. No special action was taken by the Synod of 1902.

In 1903 the Permanent Committee on Sunday-schools reported "that something positive was needed in the direction of raising the standard and improving the methods of Sunday-school work, and that a closer co-operation of the Sunday-schools with the Board of Publication, perhaps to the extent of unifying this work, was desirable, and it recommended the Synod to appoint a special committee to consider the matter and formulate a plan." The Synod appointed such special committee.

This special committee reported in 1904: "The Principles, Plan and Curriculum of a Graded Sunday-school." It retained the International Lessons as a basis, and supplemented them with other subjects of study. The Synod approved this report, and ordered 2,000 copies published for free distribution among the churches; and every Synod since has commended that plan to the churches. Having finished its work, that special committee passed out of existence. In 1905 no special action was taken.

In 1906 the Permanent Committee on Sunday-schools recommended to the General Synod the appointment of a special committee of five to take the whole matter of the relation of the church to its young people under review, to unify its work and to discover and employ better methods of instruction in doctrine, ethics, missions and religious life." This action was recommended for the following reasons, concisely and strongly stated by the Permanent Committee: 1st. The Church is said to lose 60 per cent. of its Sunday-school scholars. 2d. Many church members are very far from being well informed and efficient members. 3d. The gifts to the Benevolent Boards are very much below what the Church has a reasonable right to expect. 4th. The number of young men entering the ministry, relative to the past and relative to the number entering other callings, is small, and seems to be steadily decreasing. 5th. The recent astounding disclosures in certain circles of high finance show an apparent lack of moral sense, or at least of moral strength to resist great pecuniary temptations.

The General Synod, under this appeal of the Permanent Committee on Sunday-schools, appointed the special committee of five, as recommended.

In 1907 this special committee of five reported to the Synod the need of a special agency to take charge of the education of the

young, both in the Sunday-schools and in the Young People's Societies, and formulated a plan for the formation of such an agency.

It recommended that this special agency should be distinct from all existing agencies, and that it confine itself entirely to educational work and so remain free from all efforts to raise money either for itself or for any other cause. It recommended that this special agency be called the Commission on Religious Education; that it, subject to the approval of the Synod, should provide a comprehensive plan of study in biblical, doctrinal, ethical, historical and missionary subjects; and that it should seek the co-operation of the Theological Seminaries. It further recommended the commission to employ a secretary, to devote his entire time and ability to its work, in inspiring the churches to use the most approved methods of instruction and training in their Sunday-schools and Young People's Societies, and in preparing, publishing and distributing the supplemental books needed. It further recommended that the salary of this secretary should be paid by the Board of Education from such funds as may be available for that purpose.

The General Synod of 1907 approved of this report, adopted all its recommendations, and constituted the Commission on Religious Education by electing its seven members by ballot.

Your Commission on Religious Education has thus been in existence six years, and has not lived in vain. The two departments of its work are easily distinguished. Our reports to the General Synod each year have been approved by the Synod, and thus commended to our own church and to our sister churches, holding aloft steadily a high standard of Religious Education and commending the most approved methods of instruction and training. The Graded Schools in our denomination have steadily increased both in numbers and in efficiency, and the Teachers' Training Classes are also increasing. Neither has your commission been inactive in the matter of supplemental books. One of its members has written two text books, one on "Christian Evidences and Ethics," published by the Y. M. C. A. Press, and "The Young People's History of the Christian Church," published by our Board of Publication, and they are being used in many churches. Both books are well known to the Synod. They are provided for our Sunday-schools and Young People's Societies at a small price, as neither publishing house is engaged in making money, and as the author of the books receives no royalty from either of them. The Commission has also done all in its power, and its efforts have been approved by each Synod, to foster the teaching of the Heidelberg Catechism in our Sunday-schools and Young People's Societies. That which has been done, however, is very little compared with what might have been done had we been able to secure an efficient secretary.

In that department of our work we have learned a great deal, and we propose to tell some of it frankly to the General Synod.

In 1908 the Commission reported to the General Synod that, as directed by the Synod, it had appealed to the Board of Education to provide for the support of its secretary from its available funds. The Board received our appeal sympathetically with our aim, but replied decidedly that it had no available funds for that purpose. The General Synod of 1908 then passed a resolution authorizing the Board of Education to appeal to the churches to raise funds to supply your Commission with a secretary. The amount designated by the Synod was \$4,000 a year.

In 1909 we were compelled to report to the Synod that the Board of Education had succeeded in raising only \$100, instead of the \$4,000 desired. The Synod directed the effort to raise the salary of the secretary to be continued by the Board, and authorized the Commission to assist in the effort.

In 1910 your Commission reported to the General Synod that it had employed a secretary for the last three months of the year who was at the same time an active pastor of one of our large churches. He had by circular letter communicated with 500 pastors of churches. The replies of some 200 churches expressed a desire for new methods of instruction in the Sunday-schools and for help in forming and introducing them. The Commission had raised by personal solicitations of a few friends of our cause \$200, all of which, together with the \$100 before mentioned, was given to our pastor-secretary for his salary and expenses. His was largely a labor of love.

In 1911 our Commission reported to the Synod that it had received from the Board of Education \$343.77, and had used it all in employing a pastor-secretary for the last four months of the year; that the secretary had been very efficient in visiting and addressing several conventions and Sunday-schools and in conducting a large correspondence, which showed, as that of the former year, a felt need on the part of many churches for the enlarging the work of your Commission. The plan was suggested to the Synod that if it was not possible to raise the salary of a secretary for the Commission, it might be possible to raise a sufficient amount of money to enable us to employ a pastor-secretary for a part of a year for each Particular Synod.

During the year your Commission had conferences with the executive committees of the four Boards of the Church—of Foreign Missions, Domestic Missions, Education and Publication, urging upon them the policy of aiding us in the support of a secretary on the ground that our work through him would develop in the rising generation of our church such an intelligent and earnest interest

in the work of the Church that each Board would have its support largely increased.

In each case we were met with large sympathetic interest in our aim, but also with the firm decision that the charter of each Board would not permit such an appropriation of any of its income.

During the year we received from the Board of Education \$430: it collected \$180 from the churches, and \$250 had been given by a generous friend of our work.

As our efficient pastor-secretary of the former years, Rev. Irving H. Berg, had accepted the call of the Congregational Church of Hartford, Conn., and so was beyond our reach, and as the amount of our funds would not enlist a pastor-secretary for each of our Particular Synods, we reported to the Synod of 1912 that we had placed the \$430 in bank at 4 per cent. interest and would hold it for future use.

This history of this department of our work, our effort to secure money for the support of a secretary as directed by the Synod of 1907, must now be brought to a close by our reporting to this Synod that we have received this year from the Board of Education the sum of \$42.05, which it has collected for us from the churches.

It must be quite evident from this brief review of our origin and history that our Church sees the great need of some agency to increase the efficiency of our Sunday-schools and Young People's Societies, and it is equally clear that the plan for securing a secretary for our Commission will not work.

It seems to us, therefore, that we should be relieved from all further effort to raise money, and that the Board of Education should be thanked for what it has done for us and relieved from all further effort in that direction; and that the action of the Synod in 1907 in directing that our Commission on Religious Education should employ a secretary should be rescinded.

Concerning the agency for raising the standards and improving the methods of Sunday-school work, we recall the recommendation made to the Synod of 1903 "that a closer co-operation of the Sunday-schools with the Board of Publication, perhaps to the extent of unifying their work, should be sought."

The committee appointed at that Synod, in its report to the Synod of 1904 did not undertake to carry out that recommendation; probably there were sufficient reasons to render it impracticable at that time. The practice of some other denominations now commends that plan to us, and our recent experience serves to shut us up to it.

We recommend that the charter of our present Board of Publication be so changed that it shall be called the Board of Sunday-schools, Young People's Societies and Publication, and that it contain, among others, three articles as follows:

Article 1st. The Board shall have the oversight of the Sunday-schools of the Church; it shall endeavor to constantly advance the standard of religious education, to introduce and promote the best methods of instruction, and to provide the necessary books and aids to secure the highest efficiency of the schools.

Article 2d. The Board shall have the oversight of the Young People's Societies of the Church; it shall stimulate these societies to the highest ideals of intelligent co-operation in all church life and work, and shall provide the necessary books and aids for this purpose.

Article 3d. The Secretary of the Board shall be selected not only for executive ability, but for his fitness in the science of education, and shall devote his entire time and talent to the service of the Board.

It seems probable that the enlarged business of the Board of Publication among the churches would soon provide a sufficient salary for such a secretary; and it seems probable also that the sister Boards of the Church would see it to their interest to make a pro rata contribution for the support of such secretary as long as it might be needed.

• We offer the following resolutions:

Resolved, That the Synod thanks the Board of Education for its efforts to raise money to support a secretary: and hereby rescinds the action of the Synod of 1907, directing the appointment of such secretary by the Commission on Religious Education.

Resolved, That the Commission be directed to pay over all the money in its possession to the Board of Education, to be used in supporting the Western Academies.

Resolved, That a committee of three be appointed to formulate a plan of changing our present Board of Publication into a Board of Sunday-schools, Young People's Societies and Publication.

Resolved, That the Permanent Committee on Sunday-schools and Young People's Societies be continued in the full exercise of its powers.

All of which is respectfully submitted.

Eastern Section:

F. S. SCHENCK, President,
W. H. S. DEMAREST,
I. W. GOWEN,
AUSTIN SCOTT.

Western Section:

MATTHEW KOLYN,
AME VENNEMA,
J. G. HUIZENGA.

The committee, on motion was thanked and asked to continue its work until the objects planned were accomplished.

ARTICLE VII.

SUNDAY-SCHOOLS AND YOUNG PEOPLES' SOCIETIES.

The Permanent Committee on Sunday-schools and Young People's Societies presented their report. It was referred to the Standing Committee. It is as follows:

The Permanent Committee on Sunday-schools and Young People's Societies respectfully report that they have received more or less complete returns from every Classis. Statistics have been forwarded to us from every Sunday-school in the following Classes: Albany, Bergen, South Bergen, Cascades, Dakota, Greene, Kingston, South Long Island, Michigan, Monmouth, Paramus, Poughkeepsie, Raritan, Rensselaer, Rochester and Schenectady. The Classes of Holland, Philadelphia, and Schoharie lacked only one each of having the full complement.

Evidently the Classical Agents feel the importance of securing the information requested. They have co-operated most cordially with your committee. Some of them have been compelled to go to considerable trouble in order to gather the data which is incorporated in this report. We desire, herewith, to express to them our sincere thanks for their prompt and painstaking work.

From the Minutes of the Particular Synods we learn that our Reformed Church has 798 Sunday-schools, with a total enrollment of 122,547. This is an encouraging increase. It may be of interest to note where this advance has been made. The Particular Synod of Albany reports exactly the same number of schools, but 422 more scholars than last year. The Particular Synod of Chicago has 8 more schools and an increase of 414 members. In the Particular Synod of New Brunswick there has been a gain of 3 schools and 1,867 scholars. The only decrease reported is in the Particular Synod of New York, where there has been a loss of 971 scholars, but a gain of 5 schools. The total addition in the entire Church for the year has been 16 schools and 1,732 scholars.

SPECIAL INQUIRIES.

Of the 798 schools 668 have reported to your committee. This is about 83 per cent. The average attendance appears to remain at 65 per cent. In the Home Department 8,731 are enrolled,—a gain of 767. The number of scholars received into the full membership of the Church is 3,374, which is 487 more than last year. There are 96 Teacher Training Classes. The catechism is used in 223

schools. There are 926 Catechetical Classes reported, which is 165 more than last year. 432 schools are reported as graded in some or all departments. Supplies, at least in part, have been purchased from our Board of Publication by 490 schools, which thus gave their moral and financial support to this useful agency of the Church. In 276 schools some form of systematic mission study is followed. Missionary chairmen of committees are in charge of this important work in 163 schools.

ORGANIZATIONS.

The scope of our young people's interests and activities may be seen from the following list of organizations:

Christian Endeavor Societies.....	280
Intermediate Christian Endeavor Societies.....	49
Junior Christian Endeavor Societies.....	111
King's Daughters	51
Mission Bands	113
Young People's Societies.....	87
Boys' Clubs	44
Girls' Clubs	27
Brotherhood of Andrew and Philip.....	17
Miscellaneous	19
Total	789

BENEVOLENCES.

Our young people are to be commended for their loyal support of the various Boards. The total amount contributed by the Sunday-schools and Young People's Societies is \$55,643.96. For the regular work of the Board of Foreign Missions there was a decrease of \$2,343.25. For the Woman's Board of Foreign Missions there was also a decrease amounting to \$237.00. But the treasurer of the Board of Foreign Missions reports gifts "for objects outside the appropriations" to the sum of \$3,047.24. This gives us a net increase for Foreign Missions. For Domestic Missions there has also been some gain, which is entirely due to the increase of \$612.00 in the offerings to the Woman's Board of Domestic Missions. The total increase in benevolence is \$2,294.59 in comparison with the contributions of 1911, when a new standard was set. For this we have reason to rejoice. The tabular financial statement is appended:

GENERAL SYNOD.

FOREIGN MISSIONS.

	Regular Work.	Arabian Missions.	Special Objects.	W. B. F. M.	
S. S...	\$16,575 94	\$2,453 05	\$2,731 11	\$2,644 80	\$24,404 90
Y. P. S.	2,629 93	822 38	316 14	3,241 44	7,009 89
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	\$19,205 87	\$3,275 43	\$3,047 24	\$5,886 25	\$31,414 79

DOMESTIC MISSIONS.

	Regular Work.	Church Bldg. Fund.	W. B. D. M.	
Sunday-schools ..	\$13,974 48	\$800 64	\$5,756 86	\$20,531 98
Young People's Societies .....	.....	1,261 57	1,787 31	3,048 88
	<hr/>	<hr/>	<hr/>	<hr/>
	\$13,974 48	\$2,062 21	\$7,544 17	\$23,580 86

EDUCATION.

Sunday-schools	\$529 17
Young People's Societies.....	119 14
	<hr/>
Grand Total	\$648 31
	<hr/>
	\$55,643 96

RECOMMENDATIONS.

We respectfully call the attention of General Synod to the existence of a vacancy in our committee. Elder Joel W. Brown, who has served with us for three years, has passed on to the Church above. We recommend that some one be appointed to take his place.

In view of the work being done by the Commission on Religious Education we have no recommendations to make regarding methods of work. We take it for granted that we are merely expected to tabulate and report the results of the existing agencies, and have no disposition to invade their province.

QUESTIONNAIRE.

Occasionally some dissatisfaction is expressed with the series of inquiries made by your committee. We hold no brief for the system which has been in use for several years. The method employed has been inherited by this committee. So far as we know

this is the only form that has been approved by the General Synod. If the form is unsatisfactory it is not the fault of the committee. We would as readily use any other series of questions that the General Synod might direct. The type of work done by the young people throughout our denomination varies greatly. Probably no set of inquiries would be suited in every detail to every church. We would be glad, however, to learn of any other series of questions which would be more comprehensive and precise, and to co-operate with others in obtaining the sanction of the General Synod for its use.

The importance of the work entrusted to this committee should not be minimized. This is the only report made directly to the General Synod which purports to review and summarize the work of the young people of our denomination. It surely is desirable to know its exact status, so far as this can be ascertained from statistics. The future of the Church demands greater interest in the present activities of those who are to become the leaders in our Church in another generation. We ought to know whether their devotion is increasing or abating, judging from their contributions and organizations. The method we are using for this purpose may be defective, but it is the only one we have to gain a summary of our young people's work. Only by some such means can we learn where to place the emphasis for its continued development.

PUBLIC SERVICE.

After consultation with the Committee on Education the following program is recommended for the public meeting of the General Synod, Friday night, June 6th. The Vice-President of the Synod shall preside. The first address will be made by the Rev. Milton S. Littlefield, Secretary of the Congregational Sunday-school and Publishing Society, on the subject: "Educational Evangelism." The second address, illustrated with the stereopticon, will be given by the Rev. John G. Gebhard, Corresponding Secretary of the Board of Education of the Reformed Church, on the subject: "The Present Day Calls for Christian Ministers."

Respectfully submitted,

JASPER S. HOGAN,
JOHN Y. BROEK,
FLOYD DECKER,
A. A. CARTER,

Committee.

The Standing Committee on Sunday-schools and Young People's Societies reported. The report was accepted and adopted with a substitute motion that the committee be retained. It is as follows:

Your Standing Committee on Sunday-schools and Young People's Societies was appointed last Friday morning with the other Standing Committees. The subject supposed to come within this Committee's province was the first order of business for that same afternoon and your Committee's first amazement, amounting to consternation, was caused by the fact that so little time was allowed for the preparation of its report. Your Committee's second amazement was due to the fact that so little matter was referred to it for consideration. The only matter placed in its hands was a printed copy of the Commission of Religious Education, such as was distributed to the members of General Synod.

Your Standing Committee arrived at its final degree of astonishment when the reports of the Permanent Committee on Sunday-schools and the Commission on Religious Education were presented directly to Synod without introduction by the Standing Committee or reference to it in any way.

Your Committee realizes that this peculiar treatment afforded it, peculiar as compared with the methods and scope of all other Standing Committees, was in no sense an intentional discourtesy. It is the result of natural processes, namely, that the existence of a Permanent Committee makes unnecessary a Standing Committee on the same subject. Furthermore, if the Standing Committee was ever so necessary, the fact that the subject on which it should report comes first on Synod's docket on Friday afternoon, within a couple of hours after the Committee's appointment, makes it utterly impossible for the Committee to consider or report adequately on any matter whatever.

If the Synod wishes to retain the Standing Committee on Sunday-schools and Young People's Societies and to let all matters on this topic pass through its hands, in a similar way to the other Standing Committees, then the Synod must place its report on the order of business either on Saturday, or better still, after Sunday, so allowing time for the preparation of the report.

Instead of this, however, your Committee would recommend that the Standing Committee on Sunday-schools and Young People's Societies be removed from Synod's list of Standing Committees. It is belittling to men to be placed on a committee that has practically no function.

One matter omitted in the report of the Permanent Committee

on Sunday-schools was the recommending of a member of said Committee to replace Elder Joel Brown, deceased. That matter was referred to this Committee and the name hereby proposed is that of Mr. Edgar L. Benjamin, 121 Harrison avenue, Port Richmond, Staten Island, an elder of the Port Richmond Church.

Signed by the Committee.

C. P. CASE, Chairman,
OTTO L. F. MOHN,
J. A. STORMS,
M. A. STEGEMAN,
M. SCHUILING.

ARTICLE VIII.

FOREIGN MISSIONS.

The Eighty-first Annual Report of the Board of Foreign Missions was received and referred to the Committee on Foreign Missions.

The Thirty-ninth Annual Report of the Woman's Board of Foreign Missions was received and referred to the same committee.

The Committee on Foreign Missions presented their report. It was accepted and adopted. It is as follows:

To the General Synod of the Reformed Church of America.

Fathers and Brethren:—To your Committee on Foreign Missions were referred the 39th Annual Report of the Woman's Board of Foreign Missions and the 81st Annual Report of the Board of Foreign Missions.

It is not mere courtesy that prompts us to make mention first of the Woman's Board of Foreign Missions. It is because we appreciate the devotion and the steadfast purpose that held these noble women to their task. By pleasing persuasion, moving appeal, and organized effort, they were permitted to gather together the generous sum of \$71,696.77. They have all together or in part supported over eighty of their sisters while these were representing them in foreign lands. And these lady missionaries are doing a work that men could never do. God bless them for it.

From the report of the Board of Foreign Missions, we learn that there are at present 140 missionaries enrolled in the service of

the Reformed Church, seven more than at the end of 1911. Japan has received most of these reinforcements.

During the year Mrs. John Van Nest Talmage and Dr. Sharon J. Thoms were ushered into the immediate presence of the Master; the former after 47 years of devoted ministry in China, the latter after fifteen years of strenuous labor in Arabia. These countries are the richer for the lives of these two, and they are enjoying the sweeter bliss because of their self-forgetful striving for the well being of hapless ones. Saved by grace, their works do follow them.

Insofar as numbers can indicate tangible progress, we note that two stations were added in the course of the year, and three native ministers. The addition of 600 communicants gladdened the heart of the faithful, this being 145 more than were added last year. There are now 6,000 communicants in the 45 churches. The boarding schools gained two in number, there now being 26, and the pupils in them have increased by 325. There are now nearly fifty more day schools with 300 more scholars. "It is an impressive fact that 12,225 Asiatic boys and girls are receiving a positive Christian impress in the 225 institutions maintained by the missions, and that 135,000 patients have come under the Christ-like ministry of our 17 hospitals and dispensaries." The contributions of the native churches have grown this year by \$2,250, or 17 per cent.

In China a new church has been organized in Amoy City, three native ministers have been ordained, while Pastor Jap has been removed by death after nearly fifty years in the ministry. One hundred and twenty-one have made confession of faith. In the benevolence of the people there has been a gain of \$2,500, or 30 per cent., over the previous year. "The average gift per communicant member is equal to the sum total of a month's wages of a working man." "The churches now pay in full for all the salaries of ordained ministers."

Seventeen thousand six hundred have been treated in the hospitals, being 30 per cent. more than in the previous year. The Chinese living in the Philippine Islands have given \$12,350 to enlarge and improve NeerBosch Hospitals and a government official recently gave \$1,000 as an expression of confidence and good-will. A new hospital is to be built in Tong Am as a memorial to the useful life of Dr. Elizabeth H. Blauvelt by the family of the deceased.

"The most urgent single need of the Mission at this time is the completion of the China Education Fund of \$10,000 for which Rev. P. W. Pitcher is laboring."

The Arcot Mission remains true to the primary need of evangelism. Four evangelistic bands have proclaimed the word widely over a large area. Two hundred and fifty communicants have been received.

The educational work is well maintained. Nine thousand boys and girls are receiving a Christian education in the Primary, High, and Boarding Schools. Voorhees College in Vellore has now a total attendance approaching 1,150. A large and useful work is accomplished by the Theological Seminary.

The four hospitals of this mission have zealously and nobly administered to the needs of the diseased body and sin-sick souls of 72,000 patients. Over 2,000 operations were performed.

The North Japan Mission working force has been practically doubled since 1911, over which the Mission rejoices. The joy is tempered by the loss to the Mission of such valued workers as Miss Winn and Miss Thompson.

One station and one out-station have been added; 127 communicants were received.

Ferris Seminary at Yokohama, and Meiji Gakuin at Tokyo are the rallying points of the educational work of the mission.

The South Japan Mission is sadly in need of reinforcements. Two missionaries are under appointment. One station has been opened and 100 received on confession.

Emphasis is laid on the evangelistic work with marked success. Evangelization by newspaper advertising, as carried on by Missionary Pieters, seems to succeed and to warrant continuance.

Steel Academy and Sturges Seminary continue the educational centre. The Seminary is about to be removed from Nagasaki to Shimonoseki, to be united with a school of a Presbyterian Mission.

As to the Arabian Mission, we will simply quote the closing passage from the report from the field. "Let us see how we stand. We have a larger number than ever before of fully trained missionaries. Our band of helpers is larger, of a higher standard and better qualification, because of long training. Our agencies are better equipped and we reach more people, and with a more constant influence than ever before, as evidenced by growing statistics, and best of all we have faith in the Triune God. Such a marshalling of potentialities can have but one deduction—an immense responsibility resting on ourselves and our co-workers in America and Christendom."

This report cannot in the nature of things be more than a mere glance at some of the activities on the mission fields; for a fuller knowledge we must refer you to the reports of the Boards now at hand. And in passing, permit your Committee to urge a perusal of these reports. They veritably throb with life and love and devotion and sacrifice.

The report of the Board further makes plain that the mission fields at present spell "Opportunity" for the Church. Awakened China, restless India, and ambitious Japan, and startled Arabia, are

daily more open to the entrance to the Gospel messenger with healing for the body, western learning and methods, and, above all, with the Book of Life. We seem to hear the cry of the men and women on the fields "send reinforcement in men, women and money." Or in the words of a Missionary on the field: "But more than money, more than men and women, the missions need faith and prayer. It is not by might nor by an army, but by the spirit of God that the work will be accomplished. According to our faith will it be done unto us. I believe China will be a Christian Republic. O Lord help my unbelief."

And what has the Church at home done to make possible this work? What encouragement have those who are entrusted with the administration to believe that we are ready to adequately back up the Missions as they move forward? Judging from the past, what assurances have the Soldiers in the dust and grime of battle that their supply trains and reinforcements will not be cut off? How have we encouraged the officers of the Board to cheer the hearts of the men and women on the Field?

The total receipts by the Board for the past year have been \$255,838.74. Deducting the legacies and interest leaves \$226,298.46, or a loss of \$20,115.56. As we all are aware the General Synod of 1912 set the standard of \$300,000 as the goal for our striving, but at the close of the year there was a deficit in the Treasury of the Board of \$17,800. This was so because the receipts from all sources were \$28,430.89 less than similar receipts for the previous year, and because we came \$44,164 short of the goal set by the Synod of 1912.

While at first glance this is disappointing and humiliating, yet, with characteristic optimism, Secretary Chamberlain has found cause for congratulation upon analyzing the statements of receipts. The Church collections, the real dependence of the Board in the financial receipts, have increased \$10,000 over those of last year, and are \$6,000 higher than the highest amount ever before received by the Board from church collections alone.

Furthermore, quoting from the Secretary's report, "These large diminutions in total receipts are entirely covered by the loss in receipts for that bane of all benevolent society operations, special objects not included in the appropriation, \$21,626.94, and by the loss in receipts on account of additions to fund \$12,078.57, a total of \$33,705.51."

Nevertheless, the fact remains, that at the close of the church year, the Board was facing a deficit of \$17,800, we were \$28,500 behind last year and did not come within \$44,000 of doing for foreign missions what the General Synod of 1912 declared we ought to do. Why was this?

Can we say to the Lord, "Lord, Thou hast withheld from us thy silver and gold so that we could not give if we would?"

We will gladly accept that there are some who have done all that they could do. We will also assume that there are many others who have done as much as they could be reasonably expected to do. But who will venture to declare that we all have done all that we could do or that could be really expected of us. One and one-quarter cents more per member per month would have wiped out the deficit; two cents more per member per month would have put us ahead of last year, and three and one-quarter cents more per member per month would have put us beyond the \$3,000.00. Could it have been done?

And we all are aware that there is a woeful lack of co-operation on the part of many of the members of the church. Will any one challenge this statement that the real burden of financing the Foreign Mission Campaign is borne by the minority and not by the majority?

And why this lack of co-operation? We make bold to say it is due to a lack of interest, and why this lack of interest? Because men do not know. And why do men not know? Do they not care to know? Do they not love souls enough to care to save them? And if they do not care to save the souls is it because they do not love the Lord enough to want to obey and honor him? Brethren, when the Lord comes to us to strip off all pretence, will he find hearts and minds so filled with care and love for the problems near at hand, that they have no time or means to interest themselves in foreign missions? Or will he find hearts cold and self centered and not Christ centered? What we need is a genuine upheaving revival of love for Christ and love for souls. That would rejuvenate all the activities of the Church and the plaint, "Deficit less than before, short of the goal," would no longer be heard.

And there is another condition that need be discussed, and that is that the contributions come late in the year, 75 per cent. coming in during the last three months. Why is this? What does it entail?

If we apprehend the situation rightly, it is due mainly to a wrong method. Some churches take up one Mission offering a year, and usually towards the close of the year. That keeps the Board waiting and the Missionaries worrying, and if it happens to be a stormy Sunday, the Board will be out. Other churches receive offerings oftener, but let them accumulate until the end of the year. A few churches collect moneys often and send them up as soon as they are collected.

And like the churches, so are the individual givers; some seem to wait until near the end of the year to see if the Board will not get there without their help, and when finally the cry of distress

reaches their souls, they give help because they feel that they have to. This seems so we say. But we rather accept that they have simply formed the habit of awaiting the end of the year.

What does this holding back of the offering until the end of the year entail? The Board is compelled to borrow money, or to recall the missionaries, or to let them starve. The last is of course utterly out of the question. The mere statement of the idea refutes it. But brethren, the next time you talk with a missionary home on furlough broach the subject, and try to get him to talk frankly. And as for recalling some of the missionaries in June, and sending them out again in January, the Church would not for a moment stand for it. So the Board is shut up to borrowing, and that means that the Board must pay out annually enough in interest to support two missionaries and their families. The Children of God give of their substance to bring the Gospel to the Heathen, and it must be used to enrich the money lender and they thus defeat their own purpose because they do not send time enough. "The Children of the world are wiser in their generation than the Children of the latter."

The remedy.

1. Let the ministers and the elders wake up. A wide-awake minister backed by wide-awake elders, will soon see an awakening church. Some ministers and elders seem asleep in a death like slumber so far as interest in this movement is concerned. Some are merely rubbing their eyes. Many there are that are active and alert, but it won't hurt the best to pray for a clearer vision.

2. Study up. There are mission cards, mission leaflets, mission pamphlets, mission weeklies, mission monthlies, mission quarterlies and missionary books. Much can be had for the asking, more at cost, and more at a nominal profit to the mission Boards. There is no excuse for being uninformed.

3. Stir up. Keep after the people. Keep after them until they give. It may drive some away, you fear. Well, if they are going to run on that account, they will save their face on earth by doing for themselves, what the Lord will do for them in the end.

4. Pray up. Let us pray ourselves up. The more earnestly we pray, the nearer we will get to the source of knowledge and power, and the better we shall know and the stronger we shall grow. Let us pray our people up. Leading them in prayer will bring them where they must feel the presence and so feel their privilege and responsibility.

So much for generalities. To be more specific, there is an inter-denominational movement on foot that aims at a missionary campaign of the nature of the layman's missionary movement. This year meetings for preparations will be held in various parts of the country, and next year, a house to house canvass will be made to

disseminate knowledge of missions, Domestic and Foreign. Our Boards are asked to co-operate with this United Missionary Campaign, by the organization of a joint committee representing both Boards. This Committee could then co-operate with Committees of Classes, and the Committees of Classes in turn with the Missionary Committees of Consistories. An Executive Secretary could be secured to, at least, organize the campaign.

In the meanwhile, since the new fiscal year is already nearly a month and a half gone, and as the needs of the Board are ever present, the churches ought to make strenuous efforts to begin now to make their offerings, and to keep on making them.

In view of what has been said and especially in view of what you may read in the reports of the Woman's Board of Foreign Missions and the Board of Foreign Missions, your Committee submits for adoption the following resolutions:

1. That, pending action upon this report, the Corresponding Secretary, Dr. Chamberlain, and Mr. Geo. Innes, Secretary of the Board of Foreign Missions of the United Presbyterian Church, and Secretary of the United Missionary Campaign Central Committee, be heard.

2. That General Synod hereby expresses its sincere appreciation of the helpful co-operation and noble service of the Woman's Board of Foreign Missions.

3. That we express gratitude to God for what our Church has been permitted to do in the way of letting the Gospel Light shine in heathen darkness.

4. That General Synod hereby expresses its genuine appreciation and approval of the work and policies of the Board of Foreign Missions.

5. That the Board of Foreign Missions be authorized to co-operate in the United Missionary Campaign in such a manner and to such an extent as it may appeal to the wisdom of the Board.

6. That, in view of the fact that we came so far short of the \$300,000 fixed as the goal by the Synod of 1912, we again recommend that \$300,000 be set as the goal of our striving as the sum that the Board feels and the Church ought to feel is needed for the work given us of the Lord to do.

7. That the first Sunday in November be set aside for the consideration and presentation of Foreign Missions in all of our churches.

8. Resolved, That the Mission Publications, the Mission Field, the Mission Gleaner, and Neglected Arabia, be commended to all the members of our churches and that they be urged to read them.

9. The term of the following members of the Board expiring with this session of the General Synod: namely of Rev. E. B. Coe.

Rev. J. G. Fagg, Rev. E. P. Johnson, Rev. J. H. Oerter, Rev. J. H. Whitehead, Mr. J. Bingham, Mr. C. H. Harris, Mr. T. J. Huizenga, M. D., and Mr. V. H. Youngman, and Rev. A. E. Kittredge having died, and Rev. E. J. Blekkink and Mr. J. B. Mabom having resigned; your Committee recommends that the Rev. W. P. Bruce be elected in the stead of the Rev. E. P. Johnson, who has asked not to be re-elected, that the Rev. W. H. S. Demarest be elected in the place of the Rev. A. E. Kittredge, that the Rev. H. J. Veldman be elected in the place of Rev. E. J. Blekkink, and that Mr. W. E. Foster, of Hackensack, N. J., be elected in the place of James B. Mabom; and that all the other members be re-elected.

10. That, at this evening's meeting, the President of Synod preside, and that the Rev. J. H. Wyckoff, of the Arcot Mission, Mr. Anthony Walvoord, Principal of Steel Academy, Nagasaki, Japan, and the Rev. Frank Eckerson, of the Amoy Mission, China, deliver addresses.

Respectfully submitted by your Committee on Foreign Missions.

HENRY SCHIPPER, Chairman,
JAMES L. LEEPER,
HENRY J. VELDMAN,
ALBERT VON SCHLIEDER,
GEO. W. LABAW,
JOHN BINGHAM,
HENRY RUSLINK.

Pending the adoption of the report the Synod was addressed by the Corresponding Secretary, Rev. W. I. Chamberlain.

ARTICLE IX.

The Eighty-first Annual Report of the Board of Domestic Missions was received and referred to the Committee on Domestic Missions.

The Thirtieth Annual Report of the Woman's Board of Domestic Missions was received and referred to the same committee.

The Committee on Domestic Missions presented their report. It was accepted and is as follows:

To the General Synod of the Reformed Church in America.

Fathers and Brethren:—To your Committee on Domestic Missions have been referred the following documents:

I. The 81st Annual Report of the Board of Domestic Missions.

II. The 30th Annual Report of the Women's Board of Domestic Missions.

Your Committee gladly makes the opening words of its report an invitation to the members of Synod to read the reports of the Boards, and to give them at least as careful consideration as that which seems to your Committee to justify the recommendations it submits. The story of the work is told briefly, but with all the appeal of a tale that stimulates the imagination, and lets it more surely envisage the truth than words can portray it. In these reports we are given more than bare statistics or lifeless outlines; we have the indices of chapters written in human hearts, and in society.

Let us first present the 30th Annual Report of the Women's Board of Domestic Missions.

The Board mourns the passing of its beloved Superintendent of Indian work, Dr. Walter C. Roe. While frequent reference is made to the loss, the sense of it does not rest like a shadow upon the report. They do not mourn, comfortless. The work abides with all its sacred claim; and the bond of the workers with their deathless Leader and with one another continues unweakened.

"In the Indian Mission," to quote from the report, "the event of greatest import has been the restoration to freedom of Geronimo's band of Apaches." There are no more Apache prisoners of war. Two-thirds of the band have gone to live near their kinsmen of the Mescalero tribe, in the mountains of New Mexico; the rest having elected to cast in their lot with the Comanches.

To our Mission was given the management, practically, of the transfer. Among the Comanches, the church and the school are enjoying a fruitful service. The new Lodge promises large benefits; and the hospital to be built on the government school ground will bring increased opportunity. The work in the Mescalero field has its recompensations despite difficulties peculiar to it. Here also the Lodge is a blessing. The people grow in appreciation of Christian standards. The arrival of the Apaches brought a large addition to the church, and reinforcement to the Christian influence. In the Winnebago district the opposition is making more manifest its unworthy character, and is defeating itself by its aggressive bitterness. Regular worship has been maintained; 8 have been added to the membership of the church; congregational expenses have been easily met, and a worthy offering made for Missions. The Mission house is a blessing, and the new chapel is proving a serviceable addition to the equipment.

In this part of the report, mention must be made of the resignation of the Field Secretary, Mrs. Alfred R. Page. In her the Indian has long had a faithful friend, a skillful interpreter of his

life and thought, and a winsome petitioner for his rights and needs. Faithful and successful has been the shorter service of the Rev. Henry Sluyter, whose resignation also is noted.

McKee, Gray Hawk, and Annville are the stations at the Kentucky Mountaineer Mission.

The little town of McKee is justifying the years of Christian service; a higher moral tone and a desire for better living are manifest there. Within a year, probably, the railroad under construction will reach the town. The church and Sunday-school, the school and the trading house, serve to the extent of their equipment. The King's Daughters Society has nearly \$400 in the treasury toward the founding of an orphanage; thus they make their plea to us for help to begin a gracious service. At Gray Hawk, the Mary Isabella Allen Memorial Hospital had begun its ministry of comfort and healing. Dr. E. E. Tredway has enlisted for service as physician and surgeon. The beloved nurse, Miss Moore, labors in faithful visitations. The work at Annville has been rapid and satisfactory in its growth. Here the interest runs along industrial lines, with a purpose to fit boys and girls to help realize the larger possibilities of the mountain conditions. To the Adkins district, isolated in its pitiful need, help is being extended, and will be continued and increased as resources warrant. This part of the report closes with a plea to Auxiliaries and individuals for the regular support of workers, since less than one-half the salaries are definitely pledged. Moreover, some new buildings are greatly needed, and their construction cannot be delayed long without serious hindrance to the cause.

The work among the Japanese in New York grows. A mission recently left without its spiritual leader has been accepted by the Board, trusting that the money needed for its support will be received. Rev. and Mrs. Ohori, and Mr. Arakawa, continue in this work, with simple devotion guided by a wise understanding of the conditions and their demands.

It remains to speak of the diversified general service of the Women's Board. Their own Classical Agents journey far in performing labors abundant. Six parsonages have been built through aid extended. Five churches have been helped to secure needed furnishings. Cordial and efficient has been the Board's co-operation in supporting the Student Missionary Work.

The beginning of the year found the Board embarrassed by a debt of \$7,000. The receipts of the year, \$77,677.18, are in advance of the contributions of the year preceding. The work has advanced, and the year has closed without debt.

2. The 81st Annual Report of the Board of Domestic Missions. Your attention is called to the attractive form of the report. Illustrations witness to the wise use of funds expended in aid of Church

Building enterprises. The insert after page No. 24 shows the relations of aided churches through their Classes to the Board; while the chart after page No. 40 indicates the sources of revenue and the ways of its expenditures.

The report bears congratulations to the Synod upon advances made during the year in practically every department of the work. Increased gifts have brought means for increased service. But opportunities still make a long waiting list, asking for the little human co-operation that shall release their divine potency and utilize their divine wealth. The gifts of the year have reached the splendid total of \$193,868.96, a little less than the \$200,000 set by Synod as the amount desired. Of this, \$13,435.80 represent an increase in the receipts of the Women's Board. To save us from overconfidence, however, it must be stated that legacies amounting to \$26,768.21 have been received by the Board. In the gifts to the Women's Board, legacies have had a small place, amounting only \$173.27. From the sale of the Oklahoma property, however, the sum of \$3,681.82 was realized. The satisfaction with the increase, therefore, is qualified by the fact that it is due, not so much to the greater devotion of the living, as to the generous provision of friends who no longer serve in person. Whatever defects in giving appear in scrutinizing the gifts, the aggregate remains an evidence of the blessing of the gracious Providence who has brought to our use the means to carry on His blessed work.

Aid has been extended to 243 churches; 25 Missions have been established; 12 in the west and 13 in the east. Eleven churches have been organized, 8 in the western part of the field. These signs of church extension witness to the devoted and efficient labors of our Classical Missionaries, East and West. Two men have been added to this force, and three others are under appointment. When all are at work, there will be 25 Missionaries in the Field. A new Classis, the Classis of the Cascades, has been formed; and that earnest son of the Church and devoted minister, Rev. Geo. C. Niemeyer, will labor within its bounds as Missionary.

The work in the interest of the rural church continues in the territory of the Synod of Albany. A publication of the Board by the Rev. J. A. Brandow, entitled, "The problem of the Rural Church," ably discusses the character of this work. To allow the weak churches of our country districts to be closed would permit the lapse of their vicinage into religious indifferentism and practical heathenism. The Board recognizes here a call to an important work, but is seeking help for the solution of the different problem it presents.

It is felt that the work among the Italian and Hungarian immigrants is not to be regarded as church extension, but as evangelistic

service. There is pressing need of such service; and the duty seems to be laid upon our church to share in it. The Rev. Sidney Zandstra is at Ellis Island to welcome the future citizens coming from the Netherlands. Your Committee has learned that your delegates to the Reformed Church of the Netherlands are planning to attend the session of that body to be held this summer. It might prove advantageous to the church to commission the delegates to aid with their advice any prospective immigrants of whom they may learn; and it may seem fitting to the Synod to authorize the payment in part at least of the expenses of these delegates. The matter is thus left by your Committee, without any recommendation. The sum of one thousand dollars is paid to the Executive Committee for Home Missions of the Presbyterian Church in the United States, as our contribution in aid of our Negro churches in South Carolina.

The report speaks at length of the interest of the Board in the movement to secure the fuller and more efficient co-operation of all the churches in the development and care of the Home Mission Field. At this point your Committee would refer to the matter presented in the report of the Committee on Foreign Missions, related to this question. There has been presented to your Board of Domestic Missions the proposed plan of "A United Campaign for the Introduction of Adequate Methods of Education and Finance into the Churches of North America, to the end that the church may discharge its full missionary responsibility both at home and abroad." No action as yet has been taken by the Board. This explains why no reference to the matter appears in the annual report. A recommendation of your Committee will appear in due order. In passing, we would suggest to the Board consideration of the feasibility of enlarging the scope of the work of the Classical Agents, and of enlisting them in larger co-operation with work of the Board.

The Department of Young People's Work, under the supervision of Mr. H. A. Kinports, rendered peculiar service the last year, by its co-operation in the preparations for Home Mission Week.

Attention is called to the large additions made during the year to literature for free distribution; the cause is being presented in an attractive and convincing way in these leaflets. The interests of Domestic Missions are set forth in the Mission Field, which is steadily increasing in circulation, winning in practical and deserved way the reward of its marked and continued improvement. Thanks and commendation are given to the other publications that in like manner aid the cause; the Day Star, The Leader, De Hope, and Der Arbeiter.

Monthly payments are now made to ministers whose salaries are supplemented by grants of aid from the Board. The added work this change of method involved is cheerfully performed.

There remains to be considered, however, the obligation of the churches to fit into this system. It is the practice of many churches to take only an annual offering toward the close of the year, or to delaying forwarding the offering made earlier. As a result, during ten months of the year the Board must make payments larger than the contributions of the churches.

The Western District Committee is fully justifying its appointment. Its intimate acquaintance with conditions makes it capable of acting as a most efficient advisor of the Board in dealing with applications from Classes in the Particular Synod of Chicago.

There appears in the report a minute on the resignation of the Corresponding Secretary, Rev. John Brownlee Voorhees, which took effect August, 1912. Testimony is borne to his faithful service during the five years of his incumbency in fitting himself to give counsel through personal acquaintance with the field. No arrangement to fill the vacancy is reported. The officers and members of the Board share, as far as possible, the duties of this office. We are confident that the Office Secretary has not been least in rendering the service which has so effectively met the emergency.

This survey of the work seeks to present grounds to justify the recommendation which your Committee presents. The statements of the Committee imperfectly set before you the greatness of the cause, the Christ-like spirit and large efficiency of the many workers, and the blessed accomplishment which here, as in all other fields to which God calls his servants, is a hundred fold increase of faithful sowing.

Your Committee submits the following resolutions:

1. That the Office Secretary, Mr. Wm. T. Demarest, be heard on behalf of the Board of Domestic Missions.

2. That the Synod heartily endorses the work of the officers, members and Secretary of the Board. It appreciates the zeal that has united them in a loyal service so abundantly blessed. To the Office Secretary, Mr. Demarest, Synod feels that especial appreciation is due, in view of the responsibility and labor falling upon him in particular, after the resignation of the Corresponding Secretary, early in the fiscal year.

3. That the co-operation of the Women's Board is felt to be indispensable to the maintenance and progress of the work, and that congratulations be extended to that Board upon the year's increased income and fine achievement.

4. That the sum of \$225,000 be named as the minimum that should be contributed by the Church to this cause during this year. Further, that in the adoption of this recommendation, the members of Synod pledge themselves to an earnest presentation to the

churches of the claims and privileges of Domestic Missions, and to loyal co-operation with the officers and members of the Board.

5. That in view of the method of the Board of making monthly payments to ministers aided from its funds, the churches be urged to introduce some system of offerings that will aid the Board and save it from serious inconvenience and expense.

6. That the Synod commend to the Board for its earnest consideration the proposed plan of "A UNITED MISSIONARY CAMPAIGN for the Introduction of adequate methods of education and finance into the Churches in the interests of Missions."

7. That the management of the Mission Field be congratulated upon their success in developing a worthy Missionary periodical; and that this publication, together with all others now aiding the Board in a similar way, be commended to the support of the church at large; and that the churches be reminded of the leaflets published by both Boards for free distribution.

8. That the fourth Sunday of February, 1914, be designated as Domestic Missions' Day; and its earnest observance be recommended to all churches.

9. That the following be re-elected members of the Board of Domestic Missions; Rev. Cornelius Brett, Rev. Clifford P. Case, Rev. Arthur M. Mabon, Mr. Geo. S. Hobart, Rev. Malcolm McLeod, Rev. Geo. Schnucker, Mr. John S. Bussing; and that the following be elected: Rev. John C. Rauscher and Mr. Chas. W. Osborn.

10. That the following program be adopted for the public service in the interest of Domestic Missions, to be held this evening: To preside, the Vice President of the Synod; to read the Scriptures, Rev. F. Lubbers, of Iowa; to offer prayer, Rev. Orville E. Fisher, of Brooklyn. To make addresses (15 minutes each), Rev. A. Karreman, of Grand Rapids, Mich.; Rev. W. A. Dumont, of Cocksackie, N. Y., Rev. Frank Hall Wright, of Dallas, Texas.

11. That the Synod hereby pay affectionate tribute to the memory of Rev. Walter C. Roe, long Superintendent of Indian Missions, called by his Master to enter the larger service that awaits all who are faithful in the few things of the earthly commission. He not only performed with singular fidelity and skill his work in the fields; but became the widely known and as widely trusted advocate of his Indian charges. He was welcomed in the councils of those who sought for the Red Men a juster and better day. The Church appreciated his work, and counted itself blessed in possessing his loyal love and service. The Church reverently cherishes his memory and pledges itself to care for the work, which under God, he so largely helped to develop, and to foster the influence that went out from his life. To Mrs. Roe, inseparable from him in all the Church's thought and regard of him, is given the tender sympathy of the innumerable

company to whom she, with Mr. Roe, endeared herself in those years of their wise and loving joint ministry.

All of which is respectfully submitted by your Committee.

CHAS. W. BURROWES,
J. A. THURSTON,
A. I. MARTINE,
H. B. ROBERTS,
G. ZINDLER,
W. E. BASSLER,
PAUL SYNHORST.

On motion the report was adopted seriatem and as a whole.

ARTICLE X.

PUBLICATION.

The Committee on Publication presented the following report. It was accepted and adopted.

Three items have been submitted to your Committee on Publication; one a simple matter of advertising, requiring no action, the other a request that Synod approve a certain hymnal, and the third the Annual Report of the Board of Publication.

Inasmuch as Synod has at this session appointed a special committee to confer with a similar committee from the Reformed Church in the United States, with reference to the preparation of a hymnal, possibly acceptable to both denominations, we recommend that Synod take no action until the report of this committee be presented to Synod.

The Board of Publication presents its 59th Annual Report and records material prosperity and substantial progress in all its activities, with a total business larger than ever.

The Synod has already appointed a Committee to devise and submit a plan to unify the Young People's and Sunday-school departments of the church, under one common Board of Publication, Sunday-school and Young People's Work.

The report of the Board of Publication highly favors this proposed plan.

The Board is to be commended sincerely for its effective work during the year, and for its clear and concise report and financial statement.

Your Committee recommends the adoption of the following resolutions:

1. That Synod commends the Board of Publication to the benevolence of our churches.

2. That the churches and Sunday-schools be requested to purchase their supplies from the Board of Publication.

3. That our religious periodicals, the Christian Intelligencer, the Hope, and The Leader, together with the Missionary publications find a larger circulation among the members of our churches.

4. That the following members of the Board of Publication, whose term of office expires by limitation, be reappointed: Rev. Isaac W. Gowen, Rev. F. S. Wilson, Rev. Edw. Dawson, Mr. Geo. W. Pool, Mr. John F. Chambers, Mr. Andrew J. DeVoe, Mr. Edwin H. Snyder; and that the Rev. W. J. MacDonald be appointed to fill the place of the Rev. Jasper S. Hogan, resigned, and Mr. W. F. Ryerson be appointed to fill the place of Elder Andrew Smith, deceased.

All of which is respectfully submitted.

FLOYD L. CORNISH,
ARTHUR M. ELLIS,
C. C. EDWARDS,
A. KARREMAN,
F. DE HAAN.

Pending the adoption of the report the Rev. I. W. Gowen, Corresponding Secretary, Rev. N. H. Van Arsdale of the Christian Intelligencer, were heard. Rev. Nicholas Boer addressed the Synod on The Leader and The Hope. The German paper Mitt. Arbiter was referred to.

ARTICLE XI.

WIDOWS' FUND.

The report of the Committee on the Widows' Fund was presented by the chairman. It was accepted and adopted. It is as follows:

The Committee on the Widows' Fund begs leave to report as follows:

A statement from the Treasurer, relating to the Widows' Fund

Endowment and Incomes, has been placed in our hands and forms a part of this report.

It shows the amount of the Endowment Fund on hand, May 1, 1913, \$118,332.49. During the year the Endowment Fund has increased from \$117,310.31 to \$118,332.49, an increase of \$1,022.18.

The Income account shows as follows:

Balance on hand, May 1, 1912.....	\$7,036 89
Received from churches	\$4,163 61
" " personal contributions	541 61
" " churches for pastors	2,121.94
" " pastors	2,346.03
Interest on deferred annual payments.....	36 01
	<hr/>
	9,209 20
Interest on fund	5,768 73
	<hr/>
	\$22,014 82
Disbursements to annuitants, etc.....	14,590 00
	<hr/>
Leaving balance on hand May 1, 1913.....	\$7,424 82

This is but \$387.93 more than a year ago, the first of May, and in the beginning of May this year, this balance was largely paid out.

There are now on the Fund 78 annuitants, 21 ministers, and 57 widows, to whom only \$180.00 per annum was paid. Of our 700 churches, more than one-third made no contributions to the Fund. An annuity of at least \$300.00 should be paid per annum.

To make this possible, every one of our churches should endeavor to contribute to this fund. When, after a long life, devoted to the service of the Master, a minister becomes incapacitated, or lies down on his death-bed, should he not have the comforting thought that an adequate pension will be paid to him, or in the event of his death, to his widow?

It should be the duty and surely the Holy privilege of the Church he served so well during a lifetime, to take care of him and his widow. One hundred and eighty dollars per annum will not do this. No, nor three hundred either. General Synod has repeatedly urged this Fund on the churches, has besought its ministers and the Consistories of churches to give the fund an honorable place on the schedule of Benevolence, yet 269 of our churches have not contributed to this fund.

From the data in hand, we conclude that less than one-third of our ministers belong to this fund, the churches they serve desiring to have the amount they contribute to be credited in favor of their pastors, or the pastors themselves contributing in their own behalf.

In order to receive benefit from the Fund, when incapacitated, or a minister's widow after his departure, it is necessary to be enrolled on the Fund.

We offer, therefore, the following resolutions:

1. Resolved, That all our pastors take a very special interest in this fund, either by having their churches contribute a sufficient amount in their favor annually, or that church and pastor together contribute the required amount. This, it seems, to your Committee, would increase the number of contributing churches, also the number of pastors belonging to the Fund.

2. Resolved, That ministers and consistories be urged to be loyal to this sacred cause, and work strenuously for its advancement, soliciting the personal interest of the people in this Fund, and do their best in obtaining the largest gifts and the worthiest bequests they can.

3. Resolved, That we extend to Dr. Wortman our sincere appreciation of his work, our desire that the Lord may continue to use him in advancing this sacred cause, and that we may find larger and larger results as the years go by.

4. That this General Synod authorizes our Board administering the Disabled Ministers' and Widows' Fund, to ask of the churches of our denomination an increase in offerings of at least 50 per cent. over their gifts made last year.

Respectfully submitted,

REV. F. LUBBERS,
Rev. R. A. PEARSE,
REV. FRED. W. CUTLER,
ELDER J. M. WATT,
ELDER JACOB SCHAUS.

ARTICLE XII.

DISABLED MINISTERS' FUND.

The Committee on the Disabled Ministers' Fund reported as follows: The report was accepted and adopted.

Your Committee respectively submits the following:

The financial status of the Disabled Ministers' Fund is fully and clearly set forth in the Report of the Board of Direction, which is circulated at this Synod, and is to appear in the Printed Minutes of the General Synod.

The claims of the Disabled Ministers' Fund, upon the benevolence of our church, have been presented another year by our faithful Agent, with an encouraging degree of success.

In the past year 24 widows and 44 ministers have found the relief accorded a great boon, even though the maximum amount of \$200 per year, has met but a small percentage of their needs.

A protestant canonization awaits the munificent benefactor of this fund. With present conditions of low and stationary salaries, of high and ever rising cost of living, and of the enforced early retirement from the pastorate, the demands upon this ministerial relief do and must increase.

Surely this state of things reflects no credit upon the church.

1. We recommend that the General Synod commend with grateful emphasis all the churches that recently have so thoughtfully increased the salaries of their deserving pastors, and recommend to all our congregations the prompt emulation of their just and generous Christian example.

Such timely prevention of poverty is far better than a tardy cure or relief from this fund in advanced years. The wholesome agitation for a minimum wage for various classes of wage toilers is arousing our country's reformers, legislatures, and Christian societies to remedy cruel wrongs and injustices that oppress armies of worthy workers. "The living wage" is the slogan of these students and promoters of social welfare. Why not invade the ecclesiastical world with this crusade? Other denominations in Europe and in the United States have anticipated such secular movements, and the Presbyterian Church has fixed a minimum salary of \$1,000 and a manse for every pastor, and this ought to be adopted by our Church as a lowest standard toward whose attainment even the poorest congregation can strive.

We advocate and promote the cause of the fund by such plea for the better support which shall enable ministers to make some provision of their own for the day when income ceases. We, therefore, recommend that such a minimum salary, as a living, be urgently recommended to all our churches.

2. And further, let us devoutly pray that the Lord may expose and banish that folly in Israel which leaves unemployed or dooms to premature retirement, the servants of God at the most valuable period of their lives.

It may be well to inquire whether the designation of the age of fifty as the dead line of a minister does not rather fix and mark, and advertise, the spiritual dead line of any church thus proceeding.

Does not the Head of the Church frown upon the fields, whose gates are placarded with the warning "no minister of 50 years need apply?" Thus disheartening a minister, thus compelling him to

become an early beneficiary at the very height of his powers, thus repelling greatly desired young men from the ministerial life, with its forbidding prospect of financial distress and humiliation, are we not robbing God by robbing men?

Happily we learn of signs of better times and wiser policies, in sections of our land, where the demand for older men is markedly increasing.

May this sane reaction overspread our land, to enrich and elevate the spiritual life of the church through the more matured knowledge, piety and experience of men of God.

Let the list of ministers without charge and so thrown upon this Fund be reduced.

3. We recommend to the entire church the increase of candidates for the ministry, and the encouragement of the ministers and the upbuilding of Christ's Kingdom by the wiser and more spiritual appreciation and use of the services of pastors far beyond the present age limit.

From various causes, however, these poor we have always with us, and our Lord would have us minister unto them as His own. Hence this Fund must be maintained.

4. We therefore recommend that every Consistory in the denomination be urgently requested to secure from its church at least one collection during this church year.

5. That the work of the Agent be warmly commended to the benevolence of individuals whom God has made stewards of His gifts.

6. That the Succinct Tract, entitled, "Reasons for Ministerial Relief, and Its Endowment," prepared by our Agent, Rev. Dr. Dennis Wortman, used to considerable extent by himself, and on account of its excellence borrowed from the author, for wide circulation in three other denominations, be adopted by the General Synod, and distributed by the Agent, with its stamp of approval and authority, so as to reach every home in the denomination.

7. Finally, in adoption of the view of the Board of Direction, we recommend a continuation of the work of Dr. Wortman as our Agent, with an earnest recommendation of his labors, to the generous favor of the churches.

Respectfully submitted,

P. MOERDYKE.

Pending the adoption of these reports the Rev. Denis Wortman, agent of the Widows' Fund and the Disabled Ministers' Fund, addressed the Synod.

ARTICLE XIII.

OVERTURES.

The Committee on Overtures reported as follows:

Your Committee on Overtures respectively submits the following report:

I. *First.* The General Synod of the Christian Reformed Church overtures the General Synod of the Reformed Church in America "to join in an appeal to our Federal Government to set aside a day in the spring of the year to be observed as a day of prayer, that God may bless the labors of the Husbandman, and every trade and traffic that promotes temporal prosperity."

National observance, this Synod contends, would be a splendid means of promoting the right sense of our dependence on the Lord God Almighty, "especially in our day of alarming increase of a sense of human self-sufficiency."

The Synod of the Christian Reformed Church further invites the Synod of the Reformed Church in America to suggest the method for bringing this matter before the authorities of our land, in the most appropriate and advantageous way possible.

Your Committee recommends, first, the approval of such an united appeal as made in this overture. Second, we recommend that the Stated Clerk of this Synod confer with the Stated Clerk of the Christian Reformed Synod, in drawing up such a joint appeal, and third, we suggest that the most feasible way of gaining recognition for such a petition is to appeal to his Excellency, the **President of the United States**, to incorporate it in his annual message to Congress.

II. An overture from the Classis of New Brunswick, as follows:

"Resolved, That the General Synod appoint a Committee to consider the question of closer relations with the Reformed Church in the United States."

Your Committee is quite aware of the fact that this proposed negotiation opens up a discussion that has periodically engaged the attention of Synod. At one session the matter of union was rejected by a bare majority.

Since the rejection by Synod of the last attempt at entering into a closer relationship with the body that has so much in common with us, we feel that the idea of church unity is constantly gaining ground. Denominational barriers are being rapidly removed, and church comity is on everybody's lips; yet, your Committee feels that

in this peculiar matter before us it behooves us to proceed with due caution.

We feel that the time has now come that this matter should be entrusted into the hands of a competent committee, qualified to take into consideration the doctrinal, as well as other questions.

We therefore recommend that the delegates to the Council of the Reformed Churches in the United States holding the Presbyterian System, be, and are hereby appointed, Synod's Committee to negotiate with a similar delegation of that body. Our delegates are composed of the following: Rev. Drs. E. B. Coe, J. W. Beardslee, T. H. Mackenzie, J. A. Karsten, J. P. Searle, Wm. I. Chamberlain, and Elders B. Dosker, J. S. Mundy and Geo. Pool.

III. Classical appeals for dispensations.

1. An appeal from the Classis of Holland reads as follows:

"Resolved, That the Classis of Holland petition the General Synod to grant a dispensation from the required examination in Hebrew for Mr. Robert Douwma, a graduate of the Western Seminary, and that the Classis be permitted to license him to preach the gospel, and, further, that similar dispensation be granted for his examination for ordination to any Classis to which he may apply. The Classis of Holland has made inquiry into the case, and find that Mr. Douwma is a young man of great promise, of future usefulness, that the Professors speak highly of him as a student, that he has otherwise completed the full course as prescribed with credit to himself, that he has attended the recitations in the study of the Old Testament, so that nothing is wanting but the knowledge of Hebrew."

Your Committee recommends the granting of this appeal.

2. The Classis of Michigan overture Synod to grant a dispensation from the college and seminary courses to Mr. Wm. Van Domelen, of Muskegon, Mich. The action of Classis in regard to this appeal reads as follows: "A recommendation from the Second Reformed Church of Muskegon, stating that Mr. Wm. Van Domelen, Superintendent of a Rescue Mission, in the city of Muskegon, and a member in full communion of the said church, asking that the Consistory recommend him to the Classis of Michigan for ordination. The Consistory of this church vouches for Mr. Van Domelen's character and his ability as a leader. Classis has heard him, and, inasmuch as Mr. Van Domelen's motive for such ordination is greater efficiency in the work to which he believes God has called him, Classis recommends that the candidate be dealt with in accordance with Article No. 2, Section No. 6, of the Constitution."

Your Committee recommends the granting of the above request.

3. An overture from the Classis of Bergen. The South Classis of Bergen being satisfied of the gifts, piety and usefulness of Mr.

Isaac Ward and Mr. Bert Maas, at present members of Faith Reformed Church of Jersey City, and for the past three years special students at New Brunswick Seminary, respectfully recommends that dispensations from the General Synod be issued for these brethren, whereby Classis may proceed to examine them for licensure to preach the gospel. Because of circumstances hereinafter described, neither of the students was able to take Hebrew or Greek in his course in the Seminary, and the Classis petitions and recommends that the dispensations be granted from these two subjects.

This testimony from Classis is endorsed by the minister of these brethren, and also by two Professors in the Theological Seminary at New Brunswick.

As to Mr. Ward, he has been engaged in settlement work at New Brunswick for nearly three years and has been remarkably successful as a preacher and as a winner of souls. He has already received the promise of a call to a Philadelphia church.

One Professor says the following: "I know of none better fitted than he; he is a born minister by first birth and second birth and by definite call, in body, voice, heart and spirit he is wholly qualified. His mind is of the best."

As to Mr. Maas, one of the Professors says, "I regard him as giving promise of being a faithful and useful minister of the gospel, and I commend him to you in seeking a dispensation from the General Synod from Hebrew and Greek."

4. An overture from South Classis of Long Island, which reads as follows:

"Resolved, That this Classis overture the General Synod for permission to examine for licensure William Stricker, a member of the First Reformed Church of Brooklyn. Mr. Stricker began his studies with the ministry in view: he prepared for college at Phillips Academy, Andover, Mass., graduated from Yale in 1910, and from Union Seminary in 1913. At the Seminary he did not study the Hebrew course. It seemed to him 'that he could use his time in the Seminary on other studies to better advantage.' Although his financial condition was limited he received no aid from any educational society, but with the work he did during the term time and during the summer vacations, he largely paid his own way. His standing for scholarship was excellent in all these institutions. For three years he has been an assistant to the Rev. James M. Farrar, of the First Church of Brooklyn.

Your Committee recommends that this dispensation be granted.

5. An overture from the Classis of Schoharie. Petitioning Synod to grant a dispensation to Mr. Chancey N. Stevens. Mr. Stevens has for some years been a well known worker and official in the church of South Gilboa. The report of Classis reads as

follows: "Classis examined Brother Stevens and is convinced that he is moved to this course to enter the ministry by the highest Christian motives, and would recommend that he be presented to the General Synod as a person worthy of receiving a dispensation from the collegiate course, that he may be admitted directly into our theological seminaries. Your Committee recommends the granting of this appeal.

6. An overture from the Classis of Albany, petitioning Synod to grant a dispensation to Mr. Alexander M. Conger, a member in good standing of the Madison Ave. Reformed Church of Albany Mr. Conger has completed a regular course of study in the Theological Seminary at Princeton, and now desires to be examined for licensure by said Classis. Classis was convinced of his gifts and piety and promise of usefulness to our church.

7. An overture from the Classis of Newark, "At the stated meeting of the Classis of Newark, held in the First Reformed Church, Orange, N. J., April 16th, 1913, the application of Mr. Milton T. Stauffer, a member of the Franklin Reformed Church of Nutley, N. J., and a member of the Senior class in Union Theological Seminary in New York City, for recommendation to the General Synod for a dispensation from the requirements as stated in Article II, Section 2, of the Constitution, beginning with the words, 'and, therefore, shall be admitted into one of the Theological Schools,' and following to the end of the section; and that he be permitted by the Classis of Newark with the view to his licensure to preach the Gospel, was granted and the aforesaid, Milton T. Stauffer, was recommended for such dispensation."

The following are the reasons for the recommendation:

1. Mr. Stauffer has had a full academic theological training, being a graduate of Princeton University of the class of 1910, and of Union Theological Seminary this year.

2. He has served the Franklin Reformed Church with great acceptance during the past two years, as a lay worker under the direction of the Pastor, the Rev. William Stuart; and the Franklin Church is desirous of extending him a call to become its pastor, Mr. Stuart having resigned on account of age.

Your Committee recommends that this dispensation be granted.

All of which is respectfully submitted.

LUCAS BOEVE, Chairman,
JAMES WAYER,
M. S. PURDY.
H. VELDMAN,
W. H. VAN STEENBURG.

The report was accepted and adopted with the exception of the request for dispensation from the Classis of Michigan was referred back to the Classis and the request for dispensation from the Classis of Schoharie was ruled out of order.

ARTICLE XIV.

SYNODICAL MINUTES AND REFERENCES.

The minutes of the four Particular Synods were received, and placed in the hands of the Committee on Synodical Minutes and References.

This Committee presented their report. It was accepted and adopted. It is as follows:

Your Committee on Synodical Minutes and References respectfully submits the following report:

1. There has been referred to your Committee the minutes of the Particular Synod of New York, New Brunswick, Albany and Chicago, which your Committee has carefully examined and has found them to be in acceptable form, without errors and in accordance with the requirements of The General Synod.

2. An overture from The Particular Synod of New Brunswick requesting that Synod direct the Board of Publication to have the Minutes of the Synod bound in such a manner that they will open flat.

In reference thereto, your Committee offers the following recommendations:

1. That the number of copies to be printed this year of the Minutes of General Synod be (1400) fourteen hundred.

2. That the price per copy shall be eighty-five (\$.85) cents.

3. That the request of The Particular Synod of New Brunswick, with reference to a change in the binding of the Minutes of Synod be not granted, inasmuch as the change proposed incurs additional expense of publication, and lessens the durability of the volume, and, therefore, ultimately, its usefulness.

Respectfully submitted,

MARTIN C. RUISAARD,
H. F. HAMLIN,
WM. E. SIMPSON,
A. HOLLEBRANDS,
PHILIP GIESE.

ARTICLE XV.

JUDICIAL BUSINESS.

The report of the Permanent Committee on Judicial Business was presented. It was accepted and referred to the Committee on Judicial Business. It is as follows:

To the General Synod.

The Permanent Committee on Judicial Business would respectfully report that no business has been submitted to them and therefore they have not been called together.

At this session of the Synod the term of Rev. E. B. Coe as a member of the Committee expires and the vacancy should be filled for the ensuing term of five years (See Min., 1908, pp. 138, 139).

Respectfully submitted,

EDWARD B. COE,

Convener.

The report of the Committee on Judicial Business was given by the chairman.

The Committee on Judicial Business respectfully reports:

There has been placed in the hands of your Committee two documents: first, the report of the Committee in charge of English preaching services at the Hague. The ninth consecutive period of preaching services at the Hague under the auspices of the Reformed Church in America shows steady growth in the appreciation of this service, both by tourists and residents at the Hague.

The Treasurer, William Reese Hart, shows all bills paid and a balance on hand of \$74.48. Your Committee recommends the following resolutions:

Resolved, That the Committee on English preaching services at the Hague be congratulated upon its report; and that Synod authorize the continuance of this during the summer of 1914 without expense to the General Synod.

Second. A report from the Permanent Committee on Judicial Business, stating that no business has been submitted to them, and, therefore, no meeting of the Committee has been held. This Synod is advised that the term of Rev. E. B. Coe as a member of the Committee expires with the conclusion of this session of the Synod, and that the vacancy should be filled for the ensuing term of five years. (See Minutes of Synod for 1908, page No. 138-139).

Your Committee recommends that the Rev. E. B. Coe be elected to succeed himself for the ensuing five years as a member of the Permanent Committee on Judicial Business.

In conclusion, your Committee congratulates the Church and the General Synod that prosperity attends the effort to extend the influence of the Reformed Church in America, in the preaching services, in the English language at the Hague, and in the peace of the Church at home attested in the lack of business for the Permanent Committee on Judicial Business during the year just past.

HERMAN C. BERG, Chairman,
HENRY BACON ALLEN,
GEO. NIEMEYER,
A. VAN OEVEREN,
JACOB G. DRAKE.

ARTICLE XVI.

CORRESPONDENCE.

The Committee on Correspondence presented the following report. It was accepted and adopted:

The Committee on Correspondence respectfully submits its report:

The following communications have been received:

1. A communication from the Rev. Alfred E. Myers, stating that he had conveyed by letter the greetings of our Church to the National Protestant Church of Geneva. In answer to which the Convener of the sub-commission for relation with the Anglo-Saxon Churches, Pasteur Chas. Marteur sent a letter in which fullest appreciation was expressed for our fraternal interest. The fact was noted that the church at Geneva, since its disestablishment in 1908, had not yet organized a general assembly, as was the custom in our churches, but the hope was expressed that such an organization sooner or later would be effected. In a felicitous manner salutations and best wishes for abundant blessings were thus conveyed to our Church.

2. A communication from Rev. E. B. Coe, Chairman of the Committee delegated to the Council of the Reformed Churches holding the Presbyterian System. From this we have learned that no special sessions of the Council have been held during the present year. The Executive Committee of the Council has held two

meetings and conferences of the publishing agencies of the Constituent Churches, and of the Permanent Committee, on work among the Colored People. It is the opinion of our delegates that the conferences have resulted in furthering the co-operation of the churches on these two important lines of work.

3. A report of the Council of the Reformed Churches in America, holding the Presbyterian System, through its President and Stated Clerk. This communication refers to the meetings of the Executive Committees included in the report of the Chairman of our delegates, and asks consent to the following resolutions:

(Resolved 1.) That this body authorize our Executive Agencies to appoint representatives to be present at future meetings of the Council.

(Resolved 2.) That Standing Committees be appointed to report upon the minutes and representatives of the Council.

Your Committee on Correspondence recommends the adoption of the first of these resolutions and suggests as to the second of these resolutions the Committee on Correspondence of Synod.

Your Committee further recommends that the Treasurer of the Church be authorized to pay to the Treasurer of the Council of the Reformed Churches, holding the Presbyterian System, the sum of \$50.00, being the annual apportionment of the Reformed Church in America, for the current expenses of the Council.

4. A report of Executive Commission of the Alliance of the Reformed Churches throughout the world, holding the Presbyterian System (Western), Section for the year 1912 and 1913. This report has been read by your Committee and in brief may be summarized as follows:

The Commission in the year 1912 and 1913 held one meeting in the Erskine Presbyterian Church, Montreal, Canada, which is described as one of the most profitable and inspiring in the history of the Western Section. The subjects presented and discussed were "Evangelistic Movements," "Work in Europe," "English Summer Services," including the very successful services in the Hague, Holland, with the Rev. Taber Knox, minister of the Reformed Church at Warwick, N. Y., in charge. Under the subject of Sunday-school work, the fact was brought out that only 40 per cent. of pupils are brought to confess and accept the Lord Jesus Christ and to become communicants in the Church. A call is made upon all ministers and Sunday-school workers to give themselves to extraordinary prayer, and to renewed consecration to the work of immediately bringing to Christ the hundreds of thousands of the unconverted in our schools. Divorce, Social Service, Education, Foreign Missions, Home Missions, Foreign Seaports, Church History; all these topics were considered by the Commission at this notable gathering.

The apportionment of our Church for the expenses of the Executive Commission is set at \$220, to be sent not later than October, 1913, to the American Treasurer, Mr. Philip E. Howard, No. 1031 Chestnut St., Philadelphia, Pa.

Your Committee recommends that this apportionment be paid.

5. The report of the Rev. Ame Venema, Chairman of the Reformed Church Delegates to the second quadrennial meeting of the Federal Council of the Churches of Christ in America, held at Chicago, Ill. Seven delegates were enrolled as our representatives. In this Federation are 32 evangelical denominations, and 150,000 churches which were represented by 340 delegates. The meetings were held Dec. 4th to 9th, 1912. Since the former meeting at Philadelphia, the Federation has pressed steadily forward organizing State and Local Federations all over the land. The fruits of its labors have been abundant. Its work and ideals are presented in a volume recently published entitled "Christian Unity in Conference." Appointment of delegates to the next regular Council to meet in December, 1916, is recommended and the vote of an appropriation of \$125.00 to defray the expenses of the work is asked.

Your Committee on Correspondence suggests that as the next meeting of the Council is not to be held until the year 1916 the appointment of delegates and the granting of appropriation be deferred.

6. A communication from the Federal Council of the Churches of Christ in America by unanimous vote of the Administrative Committee of the Council requesting action relative to the matters contained in the following resolution:

Whereas, There is to be held in the City of San Francisco, in the year of 1915, a great exposition in which both America and foreign nations are to participate, and whereas the moral conditions under which such an exposition is held is a matter of immediate and general concern, be it hereby resolved that we, the Reformed Church in America, in accord with the action of the Federal Council of the Churches of Christ in America, do earnestly urge the City Government of San Francisco, and the Board of Directors of the Exposition, to adopt every means to prevent the exploiting of the Exposition by commercialized vice and to protect the visitor at San Francisco from such influence as would tend to lower public morals and injure the good name of San Francisco and America.

Your Committee recommends the adoption of this resolution and the Stated Clerk is hereby directed to forward this resolution to the officials of the Exposition.

7. Report of the Committee on the World's Conference on questions of faith and order. The Committee appointed by the Gen-

eral Synod of the Reformed Church in America, at its session in June, 1911, to represent the Reformed Church on the joint commission proposed by the Protestant Episcopal Church, to arrange for a world's conference on faith and order, would respectfully report as follows:

The first joint conference of the various communions in the interest of such a world's conference was held on May 8th, 1913, in the city of New York. The purpose of the Committee was a preliminary discussion of the steps next to be taken to bring the world's conference nearer. It was announced that centers of influence had been established in every state of the Union, and in every country in the world with two or three minor exceptions. The meeting was chiefly devoted to the consideration of the best method of approach to churches not yet represented. It was an informal gathering called by the Executive Committee of the Episcopal Commission, and to it the Chairmen and Secretaries of the other Commissions were invited. Already 22 similar commissions have been appointed by as many different communions. It is contemplated at a future time not yet determined, a great conference shall be held between Christian men of the various churches for the friendly consideration of points of difference, as well as points of agreement. All communions of Christendom, acknowledging Jesus Christ as God and Saviour, will be invited to participate.

The present report is one of progress simply, and the present committee of Synod, if continued, will make further report hereafter, as the movement advances.

(Signed) E. B. COLE, Chairman.

Your Committee recommends that the present Committee of Synod on the World's Conference on questions of faith and order be continued. No further action is required by General Synod this year.

II. Credentials have been received from representatives of the following corresponding and affiliated bodies.

1. The Federal Council of the Churches of Christ in America, through the Rev. Albert G. Lawson, who addressed the Synod, emphasizing the thought of the real unity of Protestant Christianity, as embodied in the Federal Council of the Churches of Christ in service.

2. The Executive Commission of the Alliance of Reformed Churches throughout the world holding the Presbyterian System (Western) section, through the Rev. J. Preston Searle.

3. The Waldensian Church of Italy, through the Rev. Henry E. Cobb, Vice President of the Waldensian Society.

4. The Church of Christ in Japan, through its Moderator, the Rev. K. Ibuka.

5. The South India United Church, through the Rev. E. C. Scudder.

III. The Rev. Sartell Prentice made a verbal report that he had carried out the instructions of Synod, and substantially repeated the message of good-will and friendly greetings of our body conveyed by him to the General Assembly of the Presbyterian Church (North), and to the General Assembly of the Presbyterian Church (South), and to the General Assembly of the United Presbyterian Church of North America, and to the Associate Reformed Church.

IV. With a view to the economizing of the time of Synod, your Committee recommends that the various benevolent societies outside of the denomination, with whose valuable work the Synod is in hearty accord, be requested to send official reports of their work and needs in writing rather than by representatives to the Synod.

V. Your Committee recommends the appointment of the following delegates to attend the next meetings of the churches with which we are in correspondence:

1. To the General Assembly of the Presbyterian Church in the United States of America (North), Rev. James M. Farrar, Primarius; Rev. Henry Schipper, secundus.

2. To the General Assembly of the Presbyterian Church in the United States (South), Rev. H. J. Veldman, primarius; Rev. Chas. W. Burrows, secundus.

3. To the General Assembly of the United Presbyterian Church of North America, Rev. C. E. Case, primarius; Rev. O. E. Fisher, secundus.

4. To the General Assembly of the Presbyterian Church in Canada, Rev. Richard A. Pearce, primarius; Rev. Peter Crispell, secundus.

5. To the General Synod of the Reformed Church in the United States, Rev. T. S. Bayles, primarius; Rev. H. B. Roberts, secundus.

6. To the Synod of the Christian Reformed Church in North America, Rev. D. L. Betten, primarius; Rev. F. Lubbers, secundus.

7. To the General Assembly of the Evangelical Church of Italy, Rev. F. W. Cutler, primarius; Rev. Lucas Boeve, secundus.

8. To the National Protestant Church of Geneva, Rev. J. R. Lloyd, primarius; Rev. F. S. Wilson, secundus.

All of which is respectfully submitted,

ARTHUR F. MABON,
E. O. MOFFET,
H. VAN DER NAALD,
W. C. OLIVER,
J. GYSBERS.

ARTICLE XVII.

BENEVOLENT SOCIETIES.

The report of the Committee on Benevolent Societies was rendered. It was accepted and adopted. It is as follows:

Your Committee on Benevolent Societies would respectfully report that the American Tract Society, through Rev. Judson Swift, D. D., who delivered an interesting address on the work of the society, has submitted to the General Synod the following resolutions, the adoption of which your Committee would recommend.

Resolved, That the General Synod reaffirms its former endorsement of the work of the American Tract Society. It especially commends its work in providing Christian literature for the immigrants, who are increasingly landing upon our shores.

Second. In following them by its colporteurs to the various states and frontier settlements, seeking to give them a knowledge not only of Christ, but of how to become good citizens through the Gospel Message on the printed page, and.

Third. In its continued cash appropriation of funds for the publication of Christian literature in the vernacular, thereby making possible impossible work at the foreign mission stations.

We look upon the American Tract Society as an agency in bringing the world to a knowledge of Christ as the Redeemer of sinners, and we earnestly desire to aid in supplying its needs. We offer our prayers in its behalf in the hope that it may succeed in reducing its indebtedness, thereby creating a permanent endowment in aid of its ever-increasing work. We would recommend that our churches place it upon their schedule of annual offerings wherever this may be feasible, as this society is worthy of our liberal and regular contributions, and of our testamentary gifts.

Respectfully submitted,

J. VAN WESTENBURG,
J. C. GULICK,
ALBERT F. HAHN,
HENRY J. HERGE.

ARTICLE XVIII.

SYSTEMATIC BENEFICENCE.

The twenty-first annual report of the Committee on Systematic Beneficence was received. It is as follows:

To the General Synod of the Reformed Church in America.

In making the Twenty-first Annual Report of the Permanent Committee on Systematic Beneficence, and the second report as at present constituted, the Committee is able to report the continued growth in our churches of the principles of Systematic Beneficence. From all directions evidence has been coming of the adoption of careful system in the presentation to the people of the causes of missions and benevolence, and in receiving their offerings for these purposes. There remains much to be accomplished, however, for there are still many churches in our communion in which offerings for the general work of the Church continue to be dependent upon the varying circumstances attending an Annual Offering. During the past year the work of the Committee has been necessarily limited to investigation of conditions, of which report is made herewith, and to the presentation of the principles of stewardship in the columns of the Church periodicals. The cultivation and education of the individual churches has not been possible, due to the fact that the officers and members of the Committee have been so pressed by other duties for the Church that no large movement in behalf of the Committee or the cause it represents could be undertaken.

In accordance with the recommendation of the General Synod the Committee has secured from the benevolent and missionary Boards and funds definite information of the needs for the fiscal year ending April 30, 1914, "in order that a comprehensive view of the needs of the Church for its missionary and benevolent work may be available for presentation at the General Synod." This information places the total missionary and benevolent budget of the Reformed Church in America for the present year at \$568,000.00. This total is made up as follows:

For Foreign Missions	\$300,000 00
" Domestic Missions	225,000 00
" Education	20,000 00
" Disabled Ministers' Fund	10,000 00
" Widows' Fund	10,000 00
" Board of Publication	3,000 00

To provide this entire budget from the contributions of the people would call for a gift of about \$4.75 from each church member, and surely this does not set before the Church an unattainable goal. It is altogether likely that \$4.75 is considerably under one per cent. of the average income of the members of the Church, and it should not be too much to expect members to give gladly at least one cent in every dollar of their incomes for denominational missions and benevolences. Your Committee is convinced that the

adoption by each church in our communion of the recommendations made by the General Synod of 1912, would easily provide not only this amount, which is estimated as the minimum needed for carrying forward existing work, but also a liberal additional amount for substantial extension. The recommendations of the Synod of 1912 were as follows:

"Resolved, That this Synod urgently requests every church in the denomination to make a careful canvass of the congregation with a view to securing a definite pledge from every member for each of the benevolent objects toward which contributions are to be made during the year.

"Resolved, That every congregation be requested to adopt the duplex envelope system or some other method of gathering frequently and in a business-like manner the offerings of the people for benevolent purposes."

With a view to ascertaining to what extent the request of the Synod has been observed by the churches, the Committee issued a card of inquiry in simple form. These were sent to each pastor in the Church, with a postal card providing a prepaid reply. At the time of the preparation of this report 350 replies have been received out of a total of almost 600 inquiries. In the belief that the replies received are indicative of the methods in use throughout the Church, a summary of them is herewith given:

Of the 350 churches reporting, it was found that 89 have annual offerings for missions and benevolences; 7 report semi-annual offerings; 34 report quarterly offerings; 119 monthly offerings; 95 weekly offerings, and 7 report that offerings are made at irregular times. One hundred and four pastors reported that the systems in use in their churches were proving entirely satisfactory, while 153 state in unqualified terms that their systems are far from satisfactory.

It is of interest to note that of those reporting satisfaction with systems now in use, 40 have weekly offerings for missions, 30 have monthly offerings, 10 have quarterly, while only 15 using the plan of annual offerings report satisfaction with it. On the other hand, of the 95 using a system of weekly offerings, only 7 report dissatisfaction, and these are dissatisfied, for the most part, because they think the system incomplete without an every-member canvass for pledges. Of the 89 churches making annual offerings, 67 state emphatically their dissatisfaction with that plan.

From 90 churches comes the report that the Duplex Envelopes are used, and of these 77 make weekly offerings for missions and benevolences. Eighty-nine others report a desire for the introduction of the Duplex envelope, and 70 want the members of their congregations to be asked for definite pledges for benevolences and missions by an annual every-member canvass. Fifty churches re-

port that an annual canvass is made, but it is evident that in most cases the so-called canvass is not a personal house-to-house affair, but perhaps a request sent by mail to all members in the interest of benevolent causes, involving no further effort with those who do not respond to the appeal.

These figures are significant in that they indicate a deep interest on the part of the ministers of our Church in the subject of Systematic Beneficence. There is also indicated an encouraging growth in the number of churches using modern systems of finance, both for their own support and for the benevolences of the Church. The books of the Board of Publication show sales of envelope systems to twice as many churches last year as six years ago; and the number of those who, in reply to the Committee's inquiry, say they desire to introduce the Duplex envelope into their churches, indicates the growing use of this system in our Church.

Those who have made careful study of systems of beneficence in other denominations are agreed that the ideal plan for each individual church lies in the adoption of a definite budget, and to include in it not only the amount needed for their own salaries and other expenses, but also their reasonable proportion of the denominational budget for benevolences and missions. It would seem as though many of our churches might easily adopt some such plan. There is always objection to an apportionment of the mission budget if it is made by an agency outside of the local congregation, and there is no question as to the difficulty an outside agency would face in making an apportionment without unjust discrimination. But each church is familiar with its own abilities. It knows its past record, and, bearing in mind the need of \$4.75 per member to provide the denominational Budget for the coming year, it could add its proper proportion of the total to the budget for its local expenses and then canvass its membership for pledges for both local and general budgets. The Duplex envelope provides an easy method of securing the contributions, after pledges have been made by the people.

There is much encouragement to be found in the desire expressed by 20 per cent. of those replying to the Committee's inquiry, for the annual every-member canvass of their people for pledges for benevolences and missions. At the present time there is in formation a movement for a United Missionary Campaign, in which all evangelical churches are asked to co-operate. The objective of the Campaign is an every-member canvass in every church during the month of March, 1914. The Reformed Church is asked to co-operate in this Movement, and if such co-operation is undertaken it will mean that during the year to come effort must be made to persuade all of our churches to undertake the every-member can-

vass next spring. The Permanent Committee on Systematic Beneficence is ready to give what assistance it can to this endeavor, but feels that effective educational work cannot be done without entrusting its details to some special representative, either of the Committee or of the Boards, who can give his time to the matter without having it conflict with other duties.

The Committee feels that recognition should be made of the fact that there are in the membership of our churches many men and women who are giving their full share, even one-tenth of their incomes, for the work of the Kingdom. These faithful children of the King need no prompting by an annual canvass to make them realize their obligations. The adoption of methods of systematic beneficence is necessary, however, to reach that large company, with representatives in all of our churches, who are indifferent or careless regarding their personal co-operation in the work of the Kingdom. It is to reach this large class that efforts must be made. If every member of the Church can be brought to co-operate in the whole work of the Church there will be scarcely any limit to the field of our denominational endeavor. The record of recent years, like the record of the year just closed, shows that progress has been made along this line, but much educational work remains to be done.

All of which is respectfully submitted.

WM. T. DEMAREST,

Secretary.

WM. I. CHAMBERLAIN,

Chairman.

Adopted by the Committee, June 2, 1913.

The report was referred to the Standing Committee on Systematic Beneficence. This committee presented their report which was accepted and adopted. It is as follows:

We have examined this excellent and encouraging report and most heartily approve its recommendations. And, in order that the Church of our beloved denomination may know what we have done, and take courage for a thorough canvass of each congregation, we recommend that a sufficient number of copies of their report be printed, and sent to each church so that every pastor, elder and deacon may be informed of the budget needed for the Board and funds under the supervision of our General Synod.

Respectfully submitted,

ORVILLE J. HOGAN,
PETER CRISPELL,
B. F. BRINKMAN,
J. W. STRAYER,
C. PIKAART.

The above report was amended as follows:

Resolved, That the Systematic Beneficence Committee advise and encourage Consistories to order at their own expense, additional copies of the Annual Report of the said Committee in order to supply therewith members of their respective congregations.

TABULAR STATEMENT.

Of the offerings made during the year ending April 30, 1913, by the several churches to the (denominational) Boards and Funds recommended by the General Synod, each sum comprising the total amount received from each church whether by church offerings or otherwise.

[See Synod's Proceedings, June, 1862, p. 212.]

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF ALBANY.						
Albany, First	\$85		\$1,582 03	\$916	\$120	\$30
Albany, Madison Ave.	188 26		3,188 64	1,544 57	120	66 53
Albany, Third	11 10		55	30	5 20	5
Albany, Fourth	10		127	100	10	
Albany, Fifth	5		81 95	95 55	6	6
Albany, Sixth	9 56	\$5 56	121 70	138 01	7 56	5 56
Bethlehem, First	25		143 30	173 68		
Bethlehem, Second	4 45		66	101	4 45	4 45
Berne, Second		2 57	7 06	7 06		
Clarksville			8 00			
Coeymans	3 25		29 30	45 50		
Jerusalem	3 81	1 85	28 02	23 75	1 48	1 48
Knox		1 69	8 34	8 34		
New Baltimore	7 31	2 30	121 30	59 61	6 44	
New Salem			7	15		
Onesquethaw	80		5 46	3 44	69	69
Union						
Westerlo				6		
Cedar Hill				11 30		
Bethlehem Center				5		
W. M. Union			26 25			
Totals.....	\$353 54	\$13 97	\$5,606 35	\$3,283 81	\$281 82	\$119 71
CLASSIS OF BERGEN.						
Hackensack, First	\$60	\$5	\$435 73	\$514 03		\$30
Schraalenburgh	11 95	8 21	184 65	223 18	\$14 65	14 15
English Neighborhood	2 85		23 90	29 28	4 35	
New Durham	60	10	1,055 50	663	25	25
Hoboken, First	3 25		38 10	28 05	6 40	5 90
Bergen, North	10		20	222	20	5
Hackensack, Second	56 60		577 64	1,187 01	79 92	
Hoboken, German Ev.	15		120	140	40	20
Hackensack, Third						
Closter			110 39	162 47		
Coytesville	3 79	3 71	15 76	36 90	4 50	4 45
Guttenberg	3	3	62	110	3	3
Jersey City, Cent. Ave.			102	162 47		
Cherry Hill	22 08		124 52	161 08	7 27	7 27
Secaucus			5	5		
Spring Valley	2 25		14 31	5 61	1 29	1 76
Westwood	22 22	16 37	266 69	219 23	21 57	
Oradell	12 35		170 96	151 66	11 33	13 85
Hasbrouck Heights			8 75	12 75		
Highwood			3 45	3 45		
Rochelle Park			24 44	26 87		
Bogart Memorial			70 23	71 76	7	

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF BERGEN. (Continued).						
West Hoboken, First	16 05	16 05	82 18	544 11	15 40	15 40
West New York, Trinity			30	63		
Harrington Park	5	1	54 47	63 80	10	10
Woodcliff	2 59	1	235	161 61	1 39	1 39
W. M. Union			16 50			
Totals.....	\$308 98	\$64 34	\$3,852 17	\$5,027 85	\$273 07	\$157 17
SOUTH CLASSIS OF BERGEN.						
Bergen	\$26 13	\$11 88	\$551 02	\$329 24	\$32 33	\$20
Bayonne, First Ref.	30	25	418 93	407 30	100	30
Jersey City, First Van Voorst	10		171 05	111 74	25	20
Jersey City, Park			31	21		
Bayonne, Fifth St.	28 10	9 36	315 61	421	32 71	32 71
Hudson City, Second	30	10	13	32	5	15
Lafayette	24	6	396 24	278 53	15	15
Greenville			27 45	29		
Bayonne, Third	2		7	18	3	3
First, Ger. Ev.			15	30	5	40
St. John's, Ger. Ev.	12 50	5	36 25	30	4 50	40
Jersey City, Faith	9 54	2 87	135 40	105 41	6 75	
Jersey City, West Side						
W. M. Union			18 10			
Totals.....	\$172 27	\$70 11	\$2,136 05	\$1,783 22	\$229 29	\$215 71
CLASSIS OF THE CASCADES.						
No. Yakima	\$12	\$2	\$182 63	\$133 79	\$8	\$8
Lynden	10	5	50 53	86 29	5 80	7 45
Oak Harbor			30 72	35	13 20	
Montana, First				8		
Conrad, Hope						
Manhattan						
Monarch						
Big Timber						
Totals.....	\$22	\$7	\$283 88	\$263 08	\$27	\$15 45
CLASSIS OF DAKOTA.						
Carlstadt	\$2	\$2	\$42 90	\$36 40	\$2	\$2
Castlewood	3		25	17 27	5	4
Charles Mix						
Corsica	2 17	3 52	25 08	31 63	4	1 20
Crookston						
Grand View		3 45	43 65	21 63	7 50	7 50
Harrison	16 80	4	444 12	272 50	8 64	12 50
Hull, Am. Ref.			12 82	21		
Litchville			122 03	22 57		
Maurice	8 42	8 35		21 75	10 32	9 50
Monroe			107 22	107 07	6 14	5 74
North Marion			93 85			
Orange City	36 53	8	622 66	795 90	20	20
Sioux Falls	4	1	60	30	1 50	1 50
Springfield	11 78	4 05	221 09	152 74	20 69	10 70
Tyndall			1 20	12		
Voiga				27 27		
Westfield		4 65	103 98	75 44	2 20	4 12
Douglas Co. Miss. Fest.			20	70		
Totals.....	\$84 70	\$39 02	\$1,945 60	\$1,715 17	\$87 99	\$78 76

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF GRAND RIVER.						
Ada	\$4 23		\$12 68	\$13 03	\$2 08	\$1 94
Atwood			17	21 74		
Beverly Mission	5 36		23 96	16 80		3
Coopersville	17 60	1	357 28	288 52	15	18 65
Decatur	5		6 42	5 55		
Detroit	20		114 91	187 84	19	20
Ellsworth				1 32		
Fremont			111 83	45 90	6 25	6 25
Grand Haven, First	33 24	10 81	660 12	381 24	10 81	10 81
Grand Rapids, Third	22		1,784 85	434 97	15	15
Grand Rapids, Fourth	10		351 26	406 02		
Grand Rapids, Fifth	15 55	8 26	1,294 03	670 11	10 57	10 58
Grand Rapids, Sixth	5 25	8 19	161	104 08	6	5 07
Grand Rapids, Seventh	22 27	2 50	379 77	203 50	12	5
Grand Rapids, Eighth			111 27	107 42		
Grand Rapids, Ninth	10	2	164 15	134 01	6	6
Grand Rapids, Trinity			60 14	72 62		
Grandville			305 80	125 74		15 50
Grant			6 25	7 24		
Kalamazoo, First	19 79		359 14	98		
Kalamazoo, Third	15		247 67	186 14	13 23	13 22
Kalamazoo, Fourth			13 09	24		
Modderville				22 56		
Muskegon, First	12 50		370 66	208	7 75	7 75
Muskegon, Third	4	3	48 50	61 60	4	10
New Era			110 92	41 41		
Portage	5	2	81 20	51 50	3	2
Rehoboth			40	28 12		
South Haven						
Spring Lake	16 55	5	392 80	124 15	10	7 80
Twin Lakes	8	5	92 50	39	11	9
Plainfield			7	15 44		
Grand Rapids, Ladies' Miss. S., 3rd		5				
Jamestown Mission Fest.			108 34			
W. M. Union			53 84			
Totals.....	\$251 34	\$52 76	\$7,757 38	\$4,127 57	\$151 69	\$167 57
CLASSIS OF GREENE.						
Athens	\$5	\$5	\$75	\$85	\$10	
Catskill	64 81	12 21	674 08	791 07	46 50	\$32 13
Coxsackie, First	6 30	7 50	107 15	177 74	8 84	8 55
Coxsackie, Second	7 02	5 61	201 88	201 29	7 24	20
Kiskatom	5	1	116 93	115 90	4	4
Leeds	7	3	55 23	54 14	6 50	
Coxsackie, Young People, 1st & 2nd				30 75		
W. M. Union			12			
Totals.....	\$95 13	\$34 32	\$1,242 27	\$1,455 89	\$83 08	\$64 68
CLASSIS OF HOLLAND.						
Beechwood				\$5 65		
Beaverdam	\$5	\$3	\$103 05	72 30	\$3 70	\$3 70
Byron Center	8 15	3 83	65 44	43 12	5 12	4 05
Cleveland, First	5		140 43	127 27		20
Cleveland, Second	11 95	4	220 68	164 48	11 60	11 60
Dunningville			43 41	20 25		
East Overisel	4		57 98	113 62		
Ebenezer	12 56		115 85	57 40		9 34
Gelderland						
Graafschap			208 80	217 51		
Harlem	4		28 95	28 68	2 40	
Hamilton	12 11		271 49	146 06	5 77	5 76
Holland, First	24 60	10	1,396 70	482 62	26 50	20

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF HOLLAND. (Continued).						
Holland, Third	10 72	5 90	1,412 78	1,021 38	15 31	.....
Holland, Fourth	11 50	2	271 92	123 69	5	5
Hudsonville				20		
Jamestown, First	22 40	33 40	326 60	347 10	19 35	13 70
Jamestown, Second	7 62		216 77	161 89	9 62	15
North Blendon	3 58		25 10	23	4 15	2 81
North Holland	23 73	13 40	472 77	309 33	12 75	12 75
Overisel	65 16		2,089 19	852 25	18 20	18 20
South Blendon	11	4 34	136 46	149 95	12	30
Holland, Trinity				108 65		
Harlem, West Olive					4 09	
Holland Center			13 65			
Three Oaks	7 10		27 67	39	7	
Vriesland	15	10	704 76	421 96	13 90	
Zeeland, First	15	5	795 34	386 34		30
Zeeland, Second			1,043 41	408 42	30	30
Pine Creek			8 33	8 32		
Jamestown Miss. Fest.			88 35	150		
New Holland			20	35		
W. M. Union						
Totals.....	\$280 18	\$94 87	10,305 59	\$6,065 15	\$206 46	\$236 91
CLASSIS OF HUDSON.						
Claverack, First	\$29 70	\$5 95	\$170 45	\$190 08	\$11 22	\$20
Gallatin	3 84		55 14	47 64	4 06	30
Germantown	5 43		72 12	54 97		6 25
Greenport	19 85	2 65	16 58	114 39	4 59	4 58
Hudson	9 53		447 93	313 95	17 52	
Linlithgo		2	84	75 38	16 41	7 31
Livingston Memorial	5		2	29	5	5
Mellenville	4 20	1 70	104 61	100 52	2 27	2 28
Philmont	39 10	19 11	505 56	383 10	33 04	34 06
West Copake	6		23 25	154 56	6	
W. M. Union			15 60	20 57		
Totals.....	\$122 65	\$31 41	\$1,497 24	\$1,484 16	\$100 11	\$99 48
CLASSIS OF ILLINOIS.						
Bethany	\$20 35	\$5	\$1,550 42	\$548 62	\$20 34	\$40 09
Fairview	23	7	225 66	215 66	30	25
Irving Park			373 08	208 99	15	20
Manito			12 06	6 37		
North Western			34	36 60		
Norwood Park	42 79	10 54	191 44	153 95	7 24	7 24
Pekin, First			85 68	38 13		
Pennsylvania Lane				52 96		
Raritan	7 25		65 20		6 41	6 41
Spring Lake			4 82	2 28		
Summit	7	1	87 29	75 03	6 85	15
Trinity			190 55	190 64	10	10
W. M. Union			12 50			
Totals.....	\$100 39	\$23 54	\$2,332 70	\$1,529 23	\$95 84	\$123 65
CLASSIS OF IOWA.						
Alton	\$20 82	\$3	\$1,104 33	\$232 40	\$23 51	\$20 51
Archer	5	3 72	33 20	30 65	5	5
Bethel	10	5	155 30	250 31	12	30
Boyden			562 04	234 26	50 06	
Carmel	20 18	14 78	108 98	116 29		17 23

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF IOWA. (Continued).						
Chandler	2 73	2 97	7 70	12 81	3 76	.....
Churchville	5		25 50	48 55	3	4 41
Clara City			206 70	6 70		
Crawford			8 10			
Doon	3 96	4 50	69 85	71 36	3 38	3 65
Edgerton	7 75	2 61	65 88	76 53	4	13
Middleburg, Free Grace	20	10	195	272	40	40
Friesland			5 72	5		
Fruitland Mesa						
Holland, Neb.	33 34	25 85	776 71	523 90	27 35	26 30
Hospers	20	10	266	266 90	20	20
Hull	32 12	15 42	475 65	603 89	47 30	31 40
Inwood						
Ireton	12 89		88 53	39 76	3 25	2 80
Luctor	75 42	20 61	876 94	548 79	44 50	44 50
Maurice			25 70			
Maurice American						
Newkirk	39 50	4 20	1,268 59	593 28	43 93	20
New Sharon				8 11		
Orange City, First	50 11	5	1,695 45	769 48	52 54	40 95
Pella	20 76	6 15	67 82	99 45	6 05	
Prairie City				8 31		
Prairie View	5 31		75 06	55 66	4 27	4 40
Rock Valley	10 35	8 90	174 18	134 29	12 20	9 16
Roseland	13 95	6 48	94 29	132 15	5 15	5 15
Rotterdam	7 92	5 25	61 25	106 60	8	6 60
Sandham Mem'l, Okla.						
Sandstone	1 52	2 71	15 20	20 81	2 42	3 23
Sheldon	20 91	5 95	107 51	89 72	12 77	2 76
Silver Creek	6 25	2 70	59 80	54 55	6	6
Sioux Center, Central	17 72	14 69	294 35	300 19		
Sioux Center, First	65 00	10	1,386 12	1,406 67	50	25
Sioux Co. Chs.			1,417 91			
Spring Creek			16 97	13	8	
Volga Creek	6	1 58	33 91		2 39	2 79
Wichita			10 50	7 65		
Union, 1st & 2nd Sioux Cent.				13 80		
Miss. Fests. Hull & Orange Cy.			969 81	969 80		
Totals.....	\$524 51	\$192 37	12,806 45	\$8,123 62	\$451 23	\$387 84
CLASSIS OF KINGSTON.						
Algerville	1 73	91	21 17	23 71	3 01	1 73
Bloomingtondale	\$13 71		\$79 11	\$80 47	\$7 35	\$11 10
The Clove	13 67	\$2 28	175 83	155 86	7 39	4 24
Cottkill				1 30		1 10
Dashville Falls						
Gardiner	5 43		68	30 81	10 38	
Guilford						
Hurley			116 90	90 40		
Kingston, Fair St.			227 26	159 66		
Krumville						
Lyonsville						
Marbletown	10 28	4 64	120 86	83 01	7	3 25
Marbletown, North		2 50	14 75	1 70		2 50
New Paltz	24 24	12 89	793 44	217 13	8 68	12 75
Rochester	6 91	3 69	187 88	20 36	4 91	4 69
Rosendale				20 75		
Rosendale Plains	3 32	1 50	5	15	5	10
St. Remy	1		16 50	16 20		5 06
W. M. Union			23 32			
Totals.....	\$82 29	\$28 41	\$1,871 37	\$916 36	\$53 72	\$56 42

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS NORTH LONG ISLAND.						
Jamaica	\$136 95	\$55	\$2,612 07	\$1,030 29	\$34 10	\$40
Newtown			119	450	9 58	
Oyster Bay		3	30	26		
North Hempstead				7		
Williamsburgh	20 25		181 50	113 25	12 50	12 50
Astoria	5		25 60	30	5	
Flushing	6 66		1,157 11	371 53		20
Brooklyn, Kent St.	6 62		37 54	23 78	4 76	4 76
South Bushwick		48 39	336 45	218 93	81 29	77 23
Astoria, Second	14	3 76	59 50	49 50	10	10
Queens	5	5	271 79	193 48	17 47	20
Brooklyn, German Ev.	8		40	47	10 64	10
Sayville			83 65	70 66		
Locust Valley	12		10			
College Point	16 08	14 67	170 84	63 05	18 37	20
L. I. City, First	6		77 65	92 28	13	5
Bushwick			25 83	60		
Jamaica, German Ev.			20	10		20
Hicksville						
Newtown, German			32			
Steinway			162 89	157 15		
Church of Jesus	5		15	35		
New Hyde Park				25 25		
Sunny Side	1	1	2	2	1	1
Winfield	3 75		5	5	3 20	2 50
Far Rockaway, Ger. Ev.	5	5	20	20	5	
Valley Stream						
S. S. L. I. City		2				
Little Neck			20			
Totals.....	\$251 31	\$137 82	\$5,515 42	\$3,001 15	\$235 91	\$242 99
CLASSIS SOUTH LONG ISLAND.						
Brooklyn, First Ref.	\$10		\$1,998 75	\$1,292 58	\$60	\$25
Flatbush, First	151 14	\$13 38	1,657 82	1,745 56	102 48	74 03
Grace Reformed	25 92		237 15	214 95	45 51	22 98
New Utrecht	20	10	590 59	412 66	25	25
Gravesend		4 18	87 28	241 47	6 83	6 84
Flatlands	10 25	10 58	201 73	328 28	20	20
New Lots				20		
East New York			47	94 21	10	
South Brooklyn			422 57	346 13	25	25
Twelfth St.	31 29		202 22	103 02	34 17	43 49
Bethany	12		170	56		
Church-on-the-Heights	28 18	9 73	1,895 75	764 20	21 54	21 54
New Brooklyn	10	5 41	40	45	10	10
Flatbush, Second			5	7	5	3
Canarsie		5	13	5	10	10
St. Thomas, D. W. I.			2	2		
Ocean Hill	3 96	3 96	45 15	34 20	2 83	2 82
Edgewood	2 50	2 40	53 50	64 76	4 06	3 81
Ridgewood			71 01	15	5	
Greenwood Heights			10	30		
Bay Ridge	6 54		127 13	92 65	5 75	5 75
Woodlawn			106 65	10		
Barren Island					10	
Windsor Terrace				5		
S. S. Bethany		10				
Gravesend Neck				12 58		
Flatlands Neck				33 70		
W. M. Union			42 54			
Totals.....	\$311 78	\$74 64	\$8,026 84	\$5,975 95	\$403 16	\$299 26

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF MICHIGAN.						
Grand Rapids, Bethany	\$9 87		\$598 13	\$316 99		
Kalamazoo, Bethany	8 28			157 65		
Grand Rapids, Bethel	26 70		101 96	114 08		
Constantine			5 50	17 50		
Grand Rapids, Grace			298 21	248 50		
Grand Haven, Second	2 75	\$2 90	260 53	181 80		\$3 10
Grand Rapids, First	51 37		519 11	115	\$5 45	30
Jamestown Mission			88 36			
Grand Rapids, Second	44 20	12 62	1,094 08	881 32	39 80	60 25
Holland, Hope	61 06	21 62	1,019 83	713 82		34 30
Grand Rapids, Immanuel	10	5	253 30	277 32	10	10
Kalamazoo, Second	15 29	12 45	1,783 60	331 33	11 14	11 13
Muskegon, Second	7 40	5 55	901 59	318 24	12 90	
Kalamazoo, N. Park St.	2 46	1 64	159 65	150 40	4 10	
South Bend			22 50			
Holland, Trinity	9 09	4	126 32		7 31	7 48
Mission Fest.				5		
W. M. Union			20			
Totals.....	\$248 47	\$65 78	\$7,252 67	\$3,931 45	\$146 70	\$156 26
CLASSIS OF MONMOUTH.						
Freehold, First	\$4 25		\$189 96	\$81 49	\$2 38	\$2 37
Holmdel			60 25	52 10		
Middletown	3 40	\$4 60	71 66	78 01	7 62	4 73
Freehold, Second	21	17	379 14	275 47	9	9
Keyport	5		39 38	38 52	3 60	
Long Branch			28	32		
Colts Neck	7	7	57 20	46 50	4	4
Asbury Park	4 11		45 97	39 11		
Red Bank, First			25	75		
W. M. Union			13 73			
Totals.....	\$44 76	\$28 60	\$910 29	\$718 20	\$26 60	\$20 10
CLASSIS OF MONTGOMERY.						
Amsterdam, First	\$32	\$7 20	\$129 51	\$99 67	\$30 50	\$16 50
Amsterdam, Trinity	20 37		81 43	254 20	18 95	
Auriesville	4 25		6 50	3	3	
Canajoharie	35 71	15 12	118 81	123 05	9 77	11 86
Canajoharie, S. S.		7 17				
Cicero				3 80		
Columbia			2			
Cortland						
Cranesville						
Currytown	3 14		37 17	40 88		
Ephratah		4	6	10		
Florida			47 28	40 12	5	5
Florida	15 08	10 71	159 04	259 13	20 63	30 71
Fort Herkimer			107 86	2		
Fort Plain	17 62			215 40	22 10	30
Fultonville			25 12	26 17		
Glen			12	20		2 50
Hagaman	15 04	9 76	139 51	145 53	13 93	
Herkimer	9 65		102 02	124 37	22 91	22 91
Interlaken	21 43		161 04	135 78	24 37	4 96
Johnstown	4 61		29 17	39 45	2 50	2 50
Lodi	15	3	198 59	173 33	5	5
Manheim			3 10			
Mapletown						
Mohawk	5		6 25	63 52		
Naumburgh			10	11		
Owasco	5	2	44 66	50 11	4	20
Owasco Outlet			11	21		

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF MONTGOMERY. (Continued).						
St. Johnsville	5 16	5 03	30 07	170 98	6 94	5 35
Sprakers		3 50	6 50	11 67		
Stone Arabia				8		
Syracuse, First	35	5	277	256 36	15	10
Syracuse, Second	5	5	64 40	32	5	5
Thousand Islands			27 50	30 10	10	
Utica			82 62	54 95		
West Leyden			42 08	34 50		
Amsterdam, First, S. S.		6 55				
Perryville				5		
Sammonsville			2 55	6 22		
W. M. Union			25 50			
Totals	\$254 06	\$84 04	\$1,996 27	\$2,471 29	\$224 60	\$172 29
CLASSIS OF NEWARK.						
Belleville	\$1 66	\$1 05	\$70 19	\$91 68	\$1 64	\$5 47
Newark, First	61 34		326 10	433 45	30 68	30 67
Irvington				5		
Newark, New York Ave.			98 36	86 45		
Franklin	3 78	5 52	56 60	30 64	2 67	3 90
Newark, North	75 17	18 80	4,225 82	3,353 62	270 18	270 17
Newark, West	10 00				5	5
Newark, Clinton Ave.	16 32	5 44	1,704 78	1,906 04	16 32	16 32
Newark, Trinity	3 25	4 10	80 22	73 96	4 70	4 50
Linden	5		35 41	31	5	5
Newark, Christ Ch.	5 25	4 50	100 25	85 98	4 50	
Brookdale			35 09	24 94	6 14	
Orange, First		7 92	624 92	230 42	20	20
Plainfield, Trinity	24 75	3 48	767 25	573 86	14 39	34 75
German, Plainfield						
Montclair Heights	13 90		473 17	273 27	94 78	81 65
Orange, Hyde Park	11 05	5 20	136 98	207 50	9 09	9 08
Netherwood	5		22 34	30		
Marconnier			5	5		
W. M. Union			35			
Totals	\$236 47	\$56 01	\$8,798 48	\$7,442 81	\$485 09	\$486 51
CLASSIS OF NEW BRUNSWICK.						
New Brunswick, First	\$62 94	\$10 65	\$313 78	\$441 54	\$12	\$12
Six Mile Run	11		1,067 60	350 76	11 93	10 60
Hillsborough	9 13	31 64	139 34	103 94	31 04	21 72
Middlebush	10 72	2 58	141 64	173 46	6	6 07
Griggstown	3 92	3	96 63	106 15	14 73	8 69
New Brunswick, Second	31 57		785 16	570	50	30
Bound Brook	5 23	5 23	105 83	72 73	5 23	5 23
East Millstone	7 63	1 88	95 20	59 67	4 27	2 64
Metuchen	29 29		382 71	205 75	15 77	20
Suydam Street	31 48	7 25	1,003 39	517 53	41 70	44 80
Highland Park	2 15		48 50	79 89	6 48	4 82
Rocky Hill	3 70		63 93	62 20		
Spotswood	7		49	24	5	10
Perth Amboy, St. Paul's	2	1	5	17	2	2
Throop Ave.			5			
W. M. Union			174 69			
Totals	\$217 76	\$63 23	\$4,477 40	\$2,784 52	\$206 15	\$178 57
CLASSIS OF NEW YORK.						
New York Collegiate	\$369 46	\$195 77	24,333 08	16,473 57	\$1,399 65	\$436 88
The Marble						
St. Nicholas						
The West End						
The Middle	25					

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF NEW YORK. (Continued).						
North Chapel						
34th Street	40		915 00	815	60	40
Knox Memorial	72 44	35 54	647 30	399 49	10	10
Vermilye Chapel	10		15	46		
Fort Washington			827 67	257 05	36 54	36 53
Harlem	87 33	29 51	1,602 18	1,731 75	33 19	127 60
Elmendorf Chapel				324 75		
Staten Island	28 69	52 50	277 74	307 47	19 46	19 46
Fordham Manor	10	7	76	100	21	
68th St., German	2	2	20	23	5	10
Bloomington			32 50	48 29		
Madison Avenue			1,159 11	663 36	110	74 24
South			172	80		
Manor Church			25	25		
Brighton Heights	25 84	30 50	809 64	274 10	29 45	29 45
Zion, Ger. Ev.	50	15	92 50	92 50	10	20
West Farms	10	2	63 89	49 80	2	2
Huguenot Park			18 25	5		
Mott Haven	8 38	4 75	95 46	73 18	8 64	8 63
Melrose, German						
Fourth, German	40	8 11	251 75	165 66	12 50	12 50
Union of High Bridge	11 84	5 92	480 76	249 24	23 70	17 78
Ave. B, German	5		55	65	10	
St. Peter's Ger. Ev.						
Grace	10	10	174 75	134 75	20	20
Hamilton Grange	24 59	7 02	305 69	243 64	22 57	22 32
Anderson Memorial	2 12		16 93	16 93	2 12	2 12
Church of the Comforter	11 25	11 25	85	88 25	11 25	
Bethany Memorial	2	2	290	125	5	5
Mariner Harbor	70	27		15 71	3 20	
Trinity, Belfast, Me.	3	3	3	3		
McKee, Kentucky			10			
Annnville, Kentucky				10		
Columbian Mem'l. (Ind'n)	10		40 93	443 60		
Apache Mission, F. S. (In.)			46 70	115 92		
Comanche Mission			69 75	207 92		
Mescalero, N. M. (Ind'n)			2	55 25		
Grey Hawk, Ky.			5 65			
Winnebago, Neb. (Ind'n)			8 02	193 65		
34th St. Missionary Society		10				
Totals	\$859 64	\$432 14	33,028 25	23,815 33	\$1,855 27	\$894 51
CLASSIS OF ORANGE.						
Bloomburgh	\$4 50	\$3 75	\$38	\$32 50	\$5 15	\$9
Callicoon			19	25		
Claraville						
Cuddebackville			1 50	1 50	2	
Deer Park			265 22	227 10	20	15
Ellenville	15	24 90	60	133 70	21 51	26 86
Fallsburgh	8	9	27 10	28 10	9	1
Grahamsville	1	1	15	47 75	2	2
Kerhonkson				26 50		
Mamakating			25 50			
Minisink						
Montgomery	5 50		255		11 25	
Newburgh		5 18	416 83	176 54	5	20
New Hurley			13 66	16 50		
New Prospect	20 68	4 57	132 67	128 57	5 25	6 95
Port Jervis, Second				70		
Shawangunk	14	4	44	4 26	4 20	4 20
Unionville						
Walden		8	248 80	128 79	18 72	6 48
Wallkill Valley	10		180 05	79 22	10	10

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF ORANGE. (Continued).						
Walpack, Lower				22		
Walpack, Upper			23 20			
Warwarsing			19	5		
W. M. Union			11 75			
Totals.....	\$79 68	\$66 40	\$1,796 28	\$1,226 03	\$114 08	\$111 49
CLASSIS OF PARAMUS.						
Acquackanonk	\$128 10	\$16 89	\$1,539 15	\$759 44	\$59 32	\$53
Centerville	10		125 71	69 39		
Clarkstown			57 89	29 15		
Clifton			56 14	43 80		30
Garfield			2 55	19		
Gen Rock				32 97		
Hawthorne	3	2	10	12 23	2	2
Lodi, First Holland.....			73	10	6	6
Lodi, Second	6 60		9 30	6 25		
North Paterson			27 74	27 74		
Nyack	39 12		526 59	519 36	29 72	43 15
Paramus	15 74		261 51	208 05	9 42	9 42
Pascack			77 78	16 97		
Passaic, First Holland	41 46	10	1,177 31	287 93		
Passaic, Fourth			118 09	44 06		
Passaic, North	22 24	8 90	1,046 42	591 82	17 79	17 79
Paterson, Broadway	26 47		315 80	198 83	15 24	20
Paterson, First Holland	10		174 96	177	5	
Paterson, Second	9 80	6 65	186 80	153 33	15 01	20
Piermont			40	66	4 75	3 83
Ramapo	12		88 83	90 85	7 66	14 62
Ridgewood			955 35	554 37		
Saddle River	7 70		9 89	15 14		
Spring Valley	8		259 18	111	10	
Tappan			126 04	89 52	11 60	11 60
Waldwick						
Warwick	75 88	12 50	5	531 55	29 91	29 90
W. New Hempstead			725 19	21 72		
Wortendyke, First Holland		3 70	100 20	11 05	5 30	5 30
Wortendyke, Trinity			43 50	29		
W. M. Union			22 93			
Totals.....	\$416 11	\$60 64	\$8,163 45	\$4,727 22	\$228 72	\$266 61
CLASSIS OF PASSAIC.						
Boonton	\$8 42	\$3 25	\$58 01	\$64 15	\$12	
Fairfield			13 83	28 08	5	5
Little Falls, First	12 52		153 44	153 56	7 63	5 05
Little Falls, Second	12	3	51 55	61 50	9 50	9 50
Montville						
People's Park, Paterson	18 02		122 17	58 32		14 31
Pompton	5 28	6 85	123 03	120 70	8 27	
Pompton Plains	20	5	481 19	266 49	23 23	30
Ponds			9 01	5 52		
Preakness	5 20		6 99	16 51		
Riverside, Paterson	5 49		51 70	80 85	3	2 59
Sixth, Holland, Paterson	9	5	1,460	107 66	7 66	37 66
Totowa, First, Paterson	15		663 98	40	10	10
Union Ref., Paterson	76	5	314 16	175 45	10	40
Wanaque						
Wyckoff			14	36		
W. M. Union			9 50			
Totals.....	\$186 93	\$28 10	\$3,532 56	\$1,214 79	\$96 29	\$154 11

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF PELLA.						
Bethany	\$9 66		\$75 01	\$92 68	\$5	\$5
Bethel	4 08	5 13	36 21	46 69	4 29	3 24
Bethlehem				45 17		
Ebenezer	15 09		399 93	292 65	6 56	6 56
Eddyville			17 68	100 55		
Galesburg			10	48 93		
Killduff			6 23	36 31		
Muscatine	12		79 64	81 25	3	3
New Sharon			8 35			
Oskaloosa						
Otley	17 50	2	128 01	296 10	34	10
Pella, First	10	9 50	1,077 40	875 96	23 73	20
Pella, Second	12 43	16 12	1,218 38	481 08	15	11 41
Pella, Third	20 47		876 70	736 47	11 93	11 92
Prairie City			9 33		3 61	4 04
Sully		11 58	21	30 30		
Mission Fest.			302 78	272 52		
W. M. Union			24			
Totals.....	\$101 23	\$44 33	\$4,290 65	\$3,436 66	\$109 12	\$75 17
CLASSIS OF PHILADELPHIA.						
N. & S. Hampton	\$38 42		\$188 34	\$107 30		
Harlingen	12 57		352 45	269 90	\$17 87	\$20 03
Neshanic	9 28		152 07	136 51	5 47	3
Philadelphia, First	35 65		197 49	58 30	1 63	1 62
Philadelphia, Second						
Philadelphia, Fourth	8 60	\$ 76	25 56	35 63	1 92	1 15
Blawenburgh	9 37		119 75	131 01		16 97
Stanton			29 22	20 91	2 63	
Clover Hill			30	5		
Philadelphia, Fifth	15		50	30	15	20
Addisville	20		53 41	53 41	4 66	4 67
Three Bridges	2		16 25	60 08	4	4
Philadelphia, Talmage Mem'l	30		230 57	116 25	10	10
Timmonsville, Zion				1 50		
Florence, All Souls						
Sr. & Jr. C. E. Soc., Roxborough		22			54	32
W. M. Union			9 34			
Totals.....	\$180 89	\$ 98	\$1,454 45	\$965 80	\$63 72	\$81 76
CLASSIS PLEASANT PRAIRIE.						
Alexander	\$18	\$1 21	\$95 84	\$127 19	\$5	\$5
Aplington	15	3	197 41	257 84	7	4 40
Baileyville	5	5	110	130	15	30 75
Baker				26		
Bethany	15	10	105	100	35	35
Bethel				15 37		
Buffalo Center	5		91	101 75	5	10
Chancellor			100 04	71 28		
Cromwell Center	10	2 50	65 25	107 40	10 74	10
Davis	15	2	43 15	82 08	5	5
Delaware			10			
Dempster	5	3	74 65	54 86	3 50	3 50
Ebenezer	10	5 50	200	339 52	10	10
Elim	5		37 10	60		
Forreston	50		165	180	30	
Hope	7	3	55	69	6 60	5
Immanuel	5		110	80	31 29	20
Lennox, First	4	2	57	43 80	2	2
Lennox, Second	11 57	5 12	35	87 36	6	6 41
Whiteside Co., Miss. Fest.				82 25		
Logan	13 66	3 75	65 52	96	8	8
Meservey		2	110	70	3 50	

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS PLEASANT PRAIRIE. (Continued).						
Monroe, Ia.	10		69		20	15
Monroe, S. D.	8 71	2 25	151 67	158 47	5	6 25
North Sibley	18 75		50 37	170 17	5 33	
Parkersburg	30		241 50	166	15	
Pekin, Second	3	2	65 12	49 25	5	2
Peoria	4 84		82 21	70 69	4 98	4 98
Ramsay	15	5	70	60	2 50	2 50
Salem	18 25	5	168 05	166 55	25	5
Scotland			60 31	95 05		2 58
Silver Creek	44	5	1,049 61	751 80	21 56	20
Stout			127 27	275 60	6	
Washington	28 86		105	115		
Wellsburg	30	10	236	161 87	15	
Worthing						
Zion	13 40	2	127 95	153 55	25 65	3
Bristow				7 03		
Dumont						
Claremont				11 13		
Sibley Miss.			43 40	68 28		
Totals.....	\$419 04	\$79 33	\$4,374 42	\$4,662 14	\$340 65	\$216 37
CLASSIS OF POUGHKEEPSIE.						
Poughkeepsie, First	\$48 88		\$646 18	\$587 06	\$91 31	\$73 46
Poughkeepsie, Second	35 10		391 20	221 08	21 20	21 20
Fishkill	10 97		95 96	167 81	8 17	8 16
Hopewell	12 44		161 38	72 82	6 88	11 27
New Hackensack	2 84	\$2 20	82 45	27 87	5 35	3 50
Rhinebeck	7 05		274 06	113 43	3 50	3 50
Fishkill-on-Hudson	9 02		265	144 84		30 76
Hyde Park	5		37 91	39 67	4	
Glenham			10	8		
Cold Spring						
Millbrook	8 70		144 60	66 78	63 89	28 87
Arlington			17 50	20 80		
Upper Red Hook	4 71		170 81			5
W. M. Union			33			
Totals.....	\$144 71	\$2 20	\$2,330 05	\$1,470 16	\$204 30	\$185 72
CLASSIS OF RARITAN.						
Raritan, First	\$31 69		\$629 70	\$474 35	\$24 90	\$20
Readington	7 04	\$5 83	141 97	116 76	6 98	4 38
Bedminster	20 83	23 14	181 41	268 73	18 09	20
Lebanon	12	4	145 60	112 54	14	11
Rockaway	7 77		93 73	44 15	20	5
North Branch	5 56	4 34	209 30	206 18	5 06	5 06
Raritan, Second	46 83		870 26	689 49	53 27	26 81
Peapack			51 50	33		
South Branch	5 50	2 60	161 19	108 94		
Raritan, Third	9 32	4	202 75	137	5 25	3
Pottersville	7 50		45 12	39 04	11 10	11 10
High Bridge	11 17	5 39	134 30	110 60	7 47	6 10
Annandale	2 75		21 59	16 55	5 09	5 08
Raritan, Fourth	4		20	15	4	3
New Center			55			
W. M. Union			22			
Totals.....	\$171 96	\$49 30	\$2,985 42	\$2,372 33	\$171 41	\$122 31
CLASSIS OF RENSSELAER.						
Blooming Grove	\$4	\$4 50	\$44 58	\$56 38	\$4	\$4 35
Castleton	5	5	174 66	237 34	10	5
Chatham	13	10	342 50	127 04	12	20

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF RENSSELAER. (Continued).						
Ghent, First	2 52	2 27	126 15	75 52	3 51	.....
Ghent, Second .....	.....	.....	70 85	56 85	.....	.....
Greenbush	3 90	.....	179 64	200 25	.....	4 50
Kinderhook	8 59	.....	552 30	371 18	8 75	20
Nassau	7	.....	128 24	117 85	10	.....
New Concord	1 42	.....	.....	8 07	.....	.....
Rensselaer, First	2	2	35	28	3	3
Schodack	1 80	.....	62 08	45 58	4 58	.....
Schodack Landing .....	.....	.....	19 57	30 75	.....	.....
Stuyvesant	4	3 06	35 23	52 31	3 35	.....
Stuyvesant Falls .....	.....	.....	10	.....	.....	.....
Totals	\$53 23	\$26 83	\$1,784 80	\$1,404 12	\$59 19	\$56 85
CLASSIS OF ROCHESTER.						
Abbe .....	.....	.....	\$207 20	\$43 94	.....	.....
Arcadia	\$10	.....	65 54	56 18	\$10 74	.....
Brighton .....	.....	.....	109 40	151 65	7 10	.....
Buffalo .....	.....	.....	59 34	122 16	.....	.....
Clymer Hill	10 95	.....	182 49	81 65	6 54	.....
Cutting .....	.....	.....	.....	15	.....	.....
East Williamson	17 50	2	820 42	249 20	6	6
Marion, First .....	.....	.....	205 80	30 15	.....	.....
Marion, Second	9 50	.....	165 21	138 24	4 42	4 42
Ontario	5 70	.....	72 70	56 78	4 20	.....
Palmyra	5	.....	63 91	45 35	.....	.....
Pultneyville	6 50	.....	168 09	107 42	4 43	4 44
Rochester, First .....	.....	.....	197 05	110	.....	.....
Rochester, Second	8	8	186 83	242 24	8	8
Sodus .....	.....	.....	2 41	31 01	.....	.....
Tyre .....	.....	.....	70 60	57 65	.....	.....
Williamson, First .....	.....	.....	.....	.....	.....	.....
Mission Fest. .....	.....	.....	150	150	.....	.....
W. M. Union .....	.....	.....	64	.....	.....	.....
Totals	\$73 15	\$10	\$2,790 99	\$1,688 62	\$51 43	\$22 86
CLASSIS OF SARATOGA.						
The Boght	\$3	\$2	\$33 96	\$29 74	\$2 72	\$2 70
Buskirks	20	3 25	45	71 65	10	10
Cohoes	7	4 65	496 92	233 89	5	5
Easton .....	.....	.....	4	6	.....	.....
Fort Miller	5	.....	23 72	20	5	5
Gansevoort	56	2 76	6 31	21 52	50	49
Greenwich	26 57	.....	205 78	101 65	20 86	17 39
Northumberland	6 16	.....	51 22	50 87	3 10	3 10
Saratoga	5 83	7 38	130 60	68 19	13 03	15 16
Schaghticoke	2 05	.....	1 56	7 73	.....	.....
West Troy, North	22 15	8 60	162 26	148 65	17 75	17 75
Wynantskill	3	1	77 50	49 50	2	2
Bacon Hill .....	.....	.....	.....	45	.....	.....
W. M. Union .....	.....	.....	11	.....	.....	.....
Totals	\$101 32	\$29 64	\$1,249 83	\$844 39	\$79 96	\$78 59
CLASSIS OF SCHENECTADY.						
Altamont	\$9	.....	\$35 20	\$57	.....	\$20
Amity, (Visscher's Ferry) .....	.....	.....	71 46	66 20	.....	.....
Glenville, First	4	\$2	94 10	71 38	5	6
Helderberg	4 65	.....	66 88	36 74	6 05	.....
Lisha's Kill .....	.....	.....	20 12	74 71	.....	20
Niskayuna	25	5	303 56	213 12	10	20
Princetown, First	12	.....	90 77	68 86	5	5
Rotterdam, First .....	.....	.....	238 81	35 86	.....	.....

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF SCHENECTADY. (Continued).						
Rotterdam, Second	18 05		70 30	60 71	20 28	
Schenectady, First			342 45	205 15	13 59	13 58
Schenectady, Second	10		346 92	121 90	5	5
Schenectady, Mt. Pleasant	10		146 48	131 82	5	5
Schenectady, Bellevue	78 57		398 64	199 33	30	30
Scotia	8	2 50	175 17	164 83	15	20
Woodlawn			13 96	28 97	3 96	
W. M. Union			19 64			
Totals.....	\$179 27	\$9 50	\$2,432 26	\$1,536 58	\$118 88	\$144 58
CLASSIS OF SCHOHARIE.						
Beaverdam			\$7 29	\$89 61		
Berne			101 42	30	\$10 53	
Central Bridge	\$3		22	31 36		
Cobleskill	1 90	\$2 20	17 62	76	1 76	
Gilboa			32 80			
Grand Gorge			4			
Howe's Cave, First	5 65	1 85	18 40	32 46	4 20	\$2
Howe's Cave, Second	6 75		9 24	12 02		
Lawyersville			31 50	20 50		
Middleburgh	4 72		66 36	47 47	8 56	5
North Blenheim						
Prattsville			2 75	2 31		
Schoharie	3	1 85	92 20	92 50	5 44	5 77
Sharon			19	20 50		
South Gilboa	2			10 72		
West Berne			6			
W. M. Union			14 85			
Totals.....	\$27 02	\$5 90	\$445 43	\$390 21	\$30 49	\$12 77
CLASSIS OF ULSTER.						
Blue Mountain			\$19			
Church of the Comforter	\$4 04		45 78	\$28	\$4 25	
Esopus	2		20	49 41	2 50	\$2 50
Flatbush			41 41	32		
High Woods	7 07	\$4 17	13 67	28	3 70	2 10
Jay Gould Memorial			3,274 26	12 36	11 72	10 68
Katsbaan	10		16 01	146 13		
Kingston, First	52 56		419 19	27 25		
Port Ewen	8 75		48 60	547 76	4 82	3
Plattekill	6 38	6 46	31 85	60 11	6	1 38
Saugerties	20 44		210 65	29 51	15	15
Shandaken			30 56	211 86		
Shokan			21 57	32 13		
West Hurley	3		7 60	7 34	4 10	
Woodstock	9 67		79 41	5 25	5 80	4 80
W. M. Union			5	60 24		
Totals.....	\$123 91	\$10 63	\$4,284 56	\$1,277 35	\$57 89	\$39 46
CLASSIS OF WESTCHESTER.						
Bronxville	\$59 67		\$951 36	\$334 69	\$42 78	\$42 78
Cortlandtown			87 01	85 09		
Crescent Place	5	\$6	13 01	23	7	7
Greenburgh	21	23	165	111 50	8 75	8 75
Greenville	8 49		46 87	46 80	10 20	10 19
Hastings	14 50		25	5		
Hungarian, Peekskill						
Mount Vernon	37 27		294 22	169 43	41 29	20
Mill Square, Yonkers			32 50	32 50		
Park Hill, Yonkers	38 40	5 90	658 97	533 50	19 20	19 20
Peekskill	4	1	30 68	45 89	5	

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF WESTCHESTER. (Continued).						
Scarsdale	4 04			11	2 40	
Tarrytown, First	86 10		607 31	379 41	73 80	55 35
Tarrytown, Second			131 23	70 16		
Unionville		4	39 60	24	2	3
Yonkers, First			374 33	115 66		
W. M. Union			16 20			
Totals.....	\$278 47	\$39 90	\$3,473 29	\$1,987 63	\$212 42	\$166 27
CLASSIS OF WISCONSIN.						
Wichert			\$43 19	\$20 36		
Alto	\$76 67	\$5	1,890 34	701 95	\$26 55	\$26 55
Baldwin	13 75	6 88	169 78	74 79	10 79	19 72
Cedar Grove		31 49	420 37	291 43	18 43	16 09
Chicago, First	41 76	10	482 90	268 71	10	30
Chicago, West Side			32 56	10	8 60	
Danforth	14 33		180 98	41 30	9 33	
De Motte	7 20	3	53 88	35 35		30
Dolton	2		5 47	15		
Ebenezer	14 63		167 78	65	9 89	
Bruce				12 55		
Sheboygan Co. Miss. Picnic				70 80		
Englewood, First		5	400 19	328 51	17 51	8 76
Englewood, Second	7 15	6 59	230 75	226 91	5 62	24 35
Forestville	5 14		10 82	4 93		2 03
Franklin						
Fulton	18	12 82	389 61	247 66	8 33	8 33
Gano	16 30	11 28	138 16	105 92	20 59	5
Gibbsville	18 37	8 25	541 55	157 64	8 19	8 18
Goodland						
Greenleafton	27 85		458 40	393 61	25 90	31 76
Hingham	8 55	12 85	161 65	155 30		15
Hope	7 47	7 92	90 92	88 50	4	3 45
Indianapolis	2 52		3 93	8		
Koster	5 32			4 20	10 70	7 82
Lafayette		5 50	13	46 41	7	6 25
Lansing	31 10	8 75	173 14	140 50	15	
Milwaukee	22 26	11 64	506 70	215 19	25 19	20 08
Newton	6 20		28 61	15 55	6 25	3 22
Oostburg			206 65	55 45	5 07	5 07
Randolph, Center	15	4	174	93 09	10	15
Randolph, Second	7	3	21	41 69	5	5
Roseland, First	145 40		2,104 06	739 08	3	56 67
Sheboygan Falls	4 07	4 07	132 89	61 05	4 45	4 45
South Holland	8 16	5	1,229 25	563 04	25	
Spring Valley (Ustick)	14 38	5 65	50 14	101 91		6 52
Waupun	20 58	6 22	471 51	299 17	36 87	17 49
Albany		4 28				
Sheboygan Co. Zendigsfest			26 50			
Labor Day Zendigsfest			50			
Miss. Fest., Chicago			100 54	100		
W. M. Union			12 50			
Totals.....	\$561 16	\$179 19	\$10,737 72	\$5,800 55	\$337 26	\$376 79

PARTICULAR SYNODS.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSES OF P. S. NEW YORK.						
Hudson	\$122 65	\$31 41	\$1,497 24	\$1,484 16	\$100 11	\$99 48
Kingston	82 29	28 41	1,871 37	916 36	53 72	56 42
North Long Island	251 31	137 82	5,515 42	3,001 15	235 91	242 99
South Long Island	311 78	74 64	8,026 84	5,975 95	403 16	299 26
New York	859 64	432 14	33,028 25	23,815 33	1,855 27	894 51
Orange	79 68	66 40	1,796 28	1,226 03	114 08	111 49
Poughkeepsie	144 71	2 20	2,330 05	1,470 16	204 30	185 72
Westchester	278 47	39 90	3,473 29	1,987 63	212 42	166 27
Totals.....	\$2,130 53	\$812 92	\$57,538 74	\$39,876 77	\$3,178 97	\$2,056 14
CLASSES OF P. S. ALBANY.						
Albany	\$353 54	\$13 97	\$5,606 35	\$3,283 81	\$281 82	\$119 71
Greene	95 13	34 32	1,242 27	1,455 89	83 08	64 68
Montgomery	254 06	84 04	1,996 27	2,471 29	224 60	172 29
Rensselaer	53 23	26 83	1,784 80	1,404 12	59 19	56 35
Rochester	73 15	10	2,790 99	1,688 62	51 43	22 86
Saratoga	101 32	29 64	1,249 83	844 39	79 96	78 59
Schenectady	179 27	9 50	2,432 26	1,536 58	118 88	144 58
Schoharie	27 02	5 90	445 43	390 21	30 49	12 77
Ulster	123 91	10 63	4,284 56	1,277 35	57 89	39 46
Totals.....	\$1,260 63	\$224 83	\$21,832 76	\$14,352 26	\$987 34	\$711 79
CLASSES OF P. S. NEW BRUNSWICK.						
Bergen	\$308 98	\$64 34	\$3,852 17	\$5,027 85	\$273 07	\$157 17
South Bergen	172 27	70 11	2,136 05	1,783 22	229 29	215 71
Monmouth	44 76	28 60	910 29	718 20	26 60	20 10
Newark	236 47	56 01	8,798 48	7,442 81	485 09	486 51
New Brunswick	217 76	63 23	4,477 40	2,784 52	206 15	178 57
Paramus	416 11	60 64	8,163 45	4,727 22	228 72	266 61
Passaic	186 93	28 10	3,532 56	1,214 79	96 29	154 11
Philadelphia	180 89	98	1,454 45	965 80	63 72	81 76
Raritan	171 96	49 30	2,985 42	2,372 33	177 41	122 31
Totals.....	\$1,936 13	\$421 31	\$36,310 27	\$27,036 74	\$1,786 34	\$1,682 85
CLASSES OF P. S. CHICAGO.						
Cascades	\$22	\$7	\$283 88	\$263 08	\$27	\$15 45
Dakota	84 70	39 02	1,945 60	1,715 17	87 99	78 76
Grand River	251 34	52 76	7,757 38	4,127 57	157 69	167 57
Holland	280 18	94 87	10,305 59	6,065 15	206 46	236 91
Illinois	100 39	23 54	2,332 70	1,529 23	95 84	123 65
Iowa	524 51	192 37	12,806 45	8,123 62	451 23	387 84
Michigan	248 47	65 78	7,252 67	3,931 45	146 70	156 26
Pella	101 23	44 33	4,290 65	3,436 66	107 12	75 17
Pleasant Prairie	419 04	79 33	4,374 42	4,662 14	340 65	216 37
Wisconsin	561 16	179 19	11,073 72	5,800 55	337 26	376 79
Totals.....	\$2,593 02	\$778 19	\$62,423 06	\$39,644 62	\$1,951 94	\$1,834 77
Grand totals	\$7,920 31	\$2,239 25	\$178,104 83	\$120,910 39	\$7,904 59	\$6,285 55

STATEMENT OF CONTRIBUTIONS MADE BY VARIOUS
CHURCHES AND INDIVIDUALS TO THE CLASSICAL
BOARD OF BENEVOLENCE DURING THE YEAR
ENDING MARCH 31, 1913.

These sums were contributed for the support of students in Hope College.

CLASSIS OF GRAND RIVER.

2nd Ref. Church, Grand Rapids, Mich.....	\$43 40
3rd Ref. Church, Grand Rapids, Mich.....	22 30
4th Ref. Church, Grand Rapids, Mich.....	10 00
5th Ref. Church, Grand Rapids, Mich.....	19 34
7th Ref. Church, Grand Rapids, Mich.....	10 00
8th Ref. Church, Grand Rapids, Mich.....	11 00
9th Ref. Church, Grand Rapids, Mich.....	12 00
1st Ref. Church, Muskegon, Mich.....	21 52
1st Ref. Church, Grand Haven, Mich.....	64 33
1st Ref. Church, Detroit, Mich.....	19 00
Ref. Church, Coopersville, Mich.....	21 15
Ref. Church, Freemont, Mich.....	12 61
Ref. Church, Grandville, Mich.....	11 00
Ref. Church, Spring Lake, Mich.....	14 20
Classical Collection	21 61

\$313 46

CLASSIS OF HOLLAND.

1st Ref. Church, Holland, Mich.....	\$23 75
3rd Ref. Church, Holland, Mich.....	25 42
4th Ref. Church, Holland, Mich.....	16 27
1st Ref. Church, Zeeland, Mich.....	35 00
2nd Ref. Church, Zeeland, Mich.....	25 00
1st Ref. Church, Jamestown, Mich.....	19 05
2nd Ref. Church, Jamestown, Mich.....	18 08
2nd Ref. Church, Cleveland, Ohio.....	11 90
Dutch Ref. Church, Hamilton, Mich.....	14 45
Ref. Church, North Holland, Mich.....	20 35
Ref. Church, South Blendon, Mich.....	9 00
Ref. Church, Vriesland, Mich.....	29 67
Ref. Church, Haarlem, Mich.....	5 00
Ref. Church, Overisel, Mich.....	23 25
Ref. Church, Ebenezer, Mich.....	7 19
Ref. Church, Beaverdam, Mich.....	5 00
Classical Collection	4 75

\$293 13

CLASSIS OF MICHIGAN.

Trinity Ref. Church, Holland, Mich.....	\$10 97	
2nd Ref. Church, Muskegon, Mich.....	7 65	
2nd Ref. Church, Kalamazoo, Mich.....	25 22	
Bethany Ref. Church, Grand Rapids, Mich....	16 49	
	<hr/>	\$60 33

CLASSIS OF ILLINOIS.

Bethany Ref. Church, Roseland, Ill.....	\$15 34	
Classical Collection	22 54	
	<hr/>	\$37 88

CLASSIS OF WISCONSIN.

1st Ref. Church, Chicago, Ill.....	\$40 06	
1st Ref. Church, Roseland, Ill.....	54 00	
1st Ref. Church, Milwaukee, Wis.....	22 90	
1st Ref. Church, Lafayette, Ind.....	11 20	
Greenleafston Ref. Church, Preston, Minn....	31 00	
Dutch Ref. Church, De Motte, Ind.....	8 00	
Ref. Church, South Holland, Ill.....	26 84	
Ref. Church, Lansing, Ill.....	21 00	
Ref. Church, Fulton, Ill.....	15 42	
Ref. Church, Gano, Ill.....	14 66	
Ref. Church, Randolph Center, Wis.....	7 00	
Ref. Church, Alto, Wis.....	43 17	
Ref. Church, Hingham, Wis.....	6 00	
Ref. Church, Cedar Grove, Wis.....	18 22	
Classical Collection	43 41	
	<hr/>	\$362 88

MISCELLANEOUS.

1st Ref. Church, Paterson, N. J.....	\$15 00	
6th Ref. Church, Paterson, N. J.....	27 00	
Union Ref. Church, Paterson, N. J.....	10 00	
Ref. Church, Clymer Hill, N. Y.....	6 75	
Ref. Church, Castleton, N. Y.....	25 00	
2d Ref. Church, Pella, Ia.....	13 93	
Ref. Church, Otley, Ia.....	14 15	
Ref. Church, North Yakima, Wash.....	6 84	
Ref. Church, Indianapolis, Ind.....	2 20	
Particular Synod of Chicago.....	12 00	

A Friend, Madison, Wis.....	15 00	
Rev. P. G. M. Bahler, Williamson, N. Y.....	2 50	
Mrs. Dobbe, Chicago, Ill.....	5 00	
Jacob Barr, Grand Rapids, Mich.....	5 00	
		<hr/>
		\$160 37
Total Receipts	\$1,228 05	

FINANCIAL STATEMENT OF RECEIPTS OF THE CLASSICAL BOARD OF EDUCATION OF THE NORTHWEST
FOR THE YEAR ENDING MARCH 31, 1913.

The following sums were contributed by the churches mentioned below for the support of young men studying at the Academy in Orange City, Ia.

Alton, Ia.	\$39 50
Bethel (Leota, Minn.)	10 00
Boyden, Ia.	26 15
Carmel, Ia.	35 24
Chandler, Minn.	3 50
Doon, Ia.	5 03
Free Grace (Middleburg, Ia.)	44 13
Holland, Nebr.	34 78
Hospers, Ia.	22 00
First Hull, Ia.	65 55
Luctor, Kans.	5 52
First, Maurice, Ia.	74 95
Newkirk, Ia.	35 60
First, Orange City, Ia.	118 13
Pella, Nebr.	13 18
Prairie View, Kans.	3 55
Rock Valley, Ia.	21 65
Roseland, Minn.	14 06
Silver Creek, Minn.	11 00
Spring Creek, Minn.	5 00
First, Sioux Center, Ia.	101 80
Classis of Iowa	19 44
Yakima Valley, Wash.	6 84
Repayment of Mr. T. Klaver.....	40 00
Interest	9 59
	<hr/>
Total	\$766 19

RECEIVED FROM APRIL 1ST, 1912—MARCH 31ST, 1913, FOR
THE CLASSICAL BOARD OF BENEVOLENCE,
PLEASANT PRAIRIE CLASSIS.

Salems Sunday-school	\$33 00
Silvercreek Sunday-school	29 35
Bethania Church	25 00
Forreston Sunday-school	24 74
Wellsburg Sunday-school	20 00
Aplington Sunday-school	19 55
Meservey Sunday-school	18 00
Alexander Church	16 38
Washington Church	16 00
Logan Church	15 00
Monroe, Iowa, Church	14 00
Zion Sunday-school	13 70
Lennox 2d Church	11 95
Eben-Ezer Church	11 50
Dempster Sunday-school	11 20
Cromwell Luctor Sunday-school	10 00
Stout Sunday-school	8 25
Mr. E. Jacobs	5 00
Mr. D. Addengast	4 50
Mr. M. Berends	2 00
Mrs. R. G.	2 00

\$311 12

ARTICLE XIX.

. CHURCH GOVERNMENT.

The report of the Committee of Synod to prepare and present a revision of the Constitution of the Reformed Church in America was a special order for 1913.

The Report of the Committee of Synod to prepare and present a Revision of the Constitution of the Reformed Church in America was a special order for 1913. The Committee presented a Report and as an appendix thereto the text of the revised articles. The Report and the Revised Constitution was considered at the sessions on Friday, Saturday and on Wednesday. Amendments proposing to discontinue the Particular Synod and to modify its func-

tions were not accepted by the Committee and were rejected by vote of the Synod. Other amendments offered in the debate upon individual sections were referred back to the Committee and as accepted and re-introduced by them are incorporated in the text of the Report herewith.

The Report is as follows:

Report of a Special Committee to Propose Amendments to the Constitution of the Reformed Church in America, June 1st, 1913.
To the General Synod of The Reformed Church in America, Asbury Park, New Jersey.

I.

INTRODUCTORY.

1. At the session of General Synod in 1910 (Minutes, page 771) a resolution ordered the Special Committee on Rules of Order to be continued and to constitute itself a Committee to revise the Constitution and present a report to a later Synod.

The Committee reported in June, 1911, (Minutes, page 197) and certain portions of the report then presented were adopted by vote of the Synod. The motion to adopt was afterwards reconsidered so that there might be presented to the Classes a practical rewriting of the Constitution of the Church, in modern language and forms of expression which would present the instrument as a standard to embody the fundamental law of the denomination, freed from certain expressions which are not always understood by modern readers (Report of 1911, paragraph 6, and resolutions, pgf. 14 and R-15).

It was the opinion of the Synod of 1911 that it was better to avoid fractional references of proposed amendments in successive years, and to instruct its Committee to present a complete revision to go to the Classes at one time, both of the Articles accepted in 1911 and those which the Synod by its action directed to be included in a later full and comprehensive report.

2. Under the action of Synod in 1911 the committee proceeded to its work in the years 1911 and 1912, submitting in 1912 a report of progress only, with a view to giving more prolonged and exhaustive study to the problem which the Synod referred to it.

3. The Synod of 1912 (Minutes, pp. 502-503) accepted the report of progress and further,

RESOLVED: That the Committee on Revision on or before January 1st, 1913, send to the churches a list of the changes they propose for the deliberate consideration of the entire Church.

The Snod furthermore

RESOLVED: That the thought of the churches be considered at

the Spring Classes, each one of which shall embody its findings in a Report to be transmitted without delay to the Committee on Revision which shall then make use of such material in their Report to General Synod, it being understood that Synod may amend the changes proposed by said Committee on Revision.

4. This has been done; and the Committee desires to express its sincere recognition to all the Classes, for the sympathetic and appreciative way in which its work has been received and considered. Many most helpful suggestions have been sent in by individuals, by committees of Classes and by Classical action as a whole. The Committee has been glad to accept and to utilize these as they came, or to make them the starting points of further improvement. The present text is therefore quite different from the Draft Report in many places, and many suggested amendments will be found in places and in phrasing different from those in which their proposers had formulated them, and which the Committee has made its own.

6. The Report and its accompanying text which words a new form for the Constitution, cover the matters recommended in 1911 and referred back, the revision of sections specifically ordered by the Synod of 1911, the recommendation covered in the report of progress in 1912 (Minutes, 1912, page 502), the draft of the changes submitted to the Classes by vote of the Synod of 1912, and the amendments received from the Classes by their action at the Spring Meetings of 1913 which the Committee has accepted and made its own. The Report consists first of this Introduction; second, a Preliminary Statement covering in brief the arguments which have influenced the Committee in proposing new wordings as respects the separate articles or individual sections of the revised Constitution; third, the text of the revised Constitution, as amended by the action of the Classes and the approval of the Committee. Appropriate action under the Constitution now in force must comply with existing Article XV, Sec. 2, that General Synod shall recommend to the respective Classes the amendments and additions which it has approved.

II

THE PRELIMINARY STATEMENT.

Your Committee understands that the action of the Synod in 1911 and in 1912 was based upon a desire for a thorough reconsideration of the existing Constitution, and that the work of the Committee should cover:

1. A rewording, where this would render the meaning more

clear, remove ambiguities and improve the literary definiteness of the various sections.

2. The supplying of gaps which the experience of years had shown to exist.

3. A rearrangement of the individual sections in more logical sequence.

4. The making of the document as nearly perfect as possible, with a view of eliminating so far as may be the temptation to frequent attempts to amend.

It seemed to the Committee that these purposes would be measurably secured by adherence to the following principles:

(a) To begin each section with the subject of which it treats rather than by a qualifying phrase or clause:

(b) To word the legislation in the positive or affirmative form as far as possible, rather than in negative form.

(c) To return to the early historic method of numbering all the sections consecutively from the beginning, while retaining the existing divisions into chapters or articles, rather than to begin with number one under each article. This is believed to be not only of general advantage, but particularly in the transition period to prevent confusion where so many sections under the other plan would have the same number. A few inconsiderable gaps in consecutive numbering have been intentionally left both to follow a principle of beginning a chapter by a number which is a multiple of five, and to permit a subsequent insertion of additional sections without disturbing the reference numbering of all articles following.

(d) To arrange the sections in each article in an order which can be logically defended: and to place first the sections of fundamental importance; while at the end of each article should come such provisions as covered standards of procedure and statutory enactments, some of which closely resemble rules of order.

5. It will be noticed that a most significant innovation is the introduction of the name of the church, its standards and assemblies and offices into the first article with a view to bringing the standards into a position of the first importance rather than to leave these for incidental reference or to be known only by allusion in later Articles. This also makes it unnecessary to repeat the list of the doctrinal standards each time that reference is made thereto.

6. With a view to enabling the Committee to consider any questions or amendments which may arise or originate in the consideration of its Report, the Committee asks that it may be continued until the Synod shall have passed its declarative acts after the Classes have reported their action in 1914. Wherefore, it presents the following:

RESOLVED: That the Committee on Revision of the Constitution be continued until the Synod shall take action upon its discharge.

Respectfully submitted,

F. R. HUTTON,
Chairman,
I. P. BROKAW,
E. T. CORWIN,
W. H. DEHART,
GERHARD DEJONGE,
W. H. S. DEMAREST,
GEORGE S. HOBART,
MATTHEW KOLYN,
THOS. H. MACKENZIE,
J. PRESTON SEARLE,
JAMES F. ZWEMER,
Committee.

The Text of the Revision follows; the Prefatory Note and the Introduction forming part of the accepted text.

PREFATORY NOTE.

The Reformed Church in America is derived from the Reformed Church of the Netherlands, which began its formal organization in 1566. In that year at a Synod held at Antwerp the Belgic Confession of Faith was adopted, and preliminary Rules of Church Government were formulated. The Rules were revised in successive Synods, and at the Synod of Dort, 1619, they received a form which lasted in Holland for nearly two centuries. At a Synod held at Wesel in 1568 the Netherlands Liturgy was adopted. At a Synod held at Embden in 1571, the Heidelberg Catechism was adopted as a symbol of evangelical faith. A Compendium of the Heidelberg Catechism was made in 1608. Certain points of doctrine received further and extended statement at the Synod of Dort, 1619, forming the Canons of the Synod of Dort.

The Reformed Church in America retained these several symbols of doctrine, the Belgic Confession, the Heidelberg Catechism with its Compendium, and the Canons of the Synod of Dort, and still holds them as its Standards.

It retained also the Netherlands Liturgy with virtually no change until about 1840; since then a few changes have been made by omissions or substitutions and some new forms have been adopted from time to time. The Rules of Church Government of 1619 were freely translated into English in 1792, and Explanatory Articles were

added to them, adapting them to American conditions. The Polity of the Church remained in this form until 1833 when the Rules and the Explanatory Articles with amendments were fused into a single body of Articles, which then became the Constitution of the Church. Further amendments were made at various times and in 1874 a general revision was made. A new general revision was begun in 1910.

In 1819 the church was incorporated as "The Reformed Protestant Dutch Church." The title was changed by act of the General Synod in 1867, and by act of the Legislature of New York in 1869 to "THE REFORMED CHURCH IN AMERICA."

INTRODUCTION.

It is necessary that there should be certain offices and assemblies and a strict attention to doctrines, sacraments, usages and Christian discipline for the maintenance of good order in the Church of Christ; of all these the following ecclesiastical ordinances particularly treat.

The Revised Text of the Constitutional Articles is as follows:

THE CONSTITUTION OF THE REFORMED CHURCH IN AMERICA.

ARTICLE I.

OF THE STANDARDS AND OFFICES.

SEC. 1. The name of this Church is The Reformed Church in America.

SEC. 2. The Scriptures of the Old and the New Testaments are its only rule of faith and practice.

SEC. 3. The Doctrinal Standards of the Church are the Belgic Confession of Faith, the Heidelberg Catechism with its Compendium, and the Canons of the Synod of Dort.

SEC. 4. The Forms of Ecclesiastical Procedure and Order of Worship in the Church are contained in its Liturgy.

SEC. 5. The Offices in the Church are four:

1. The Office of Ministers of the Word.
2. The Office of Professors of Theology.
3. The Office of Elders.
4. The Office of Deacons.

SEC. 6. The Ecclesiastical Assemblies and Judicatories in the Church are four:

1. The Consistory.
2. The Classis.
3. The Particular Synod.
4. The General Synod.

ARTICLE II.

OF MINISTERS OF THE WORD.

SEC. 7. The office of a minister is to preach the Word of God, and to administer the Sacraments; to watch over his brethren the elders and deacons as well as over the whole congregation, and in conjunction with the elders to exercise Christian discipline; to be careful that all things be done decently and in order. Every minister must consider himself devoted wholly to the Lord Jesus Christ in the service of the Church, and shall faithfully fulfill the obligations of his call in preaching, teaching and visiting his flock. He shall persevere in prayer, be urgent in season and out of season, and by word and example promote always the spiritual welfare of his people.

SEC. 8. Only those persons shall be allowed to exercise the office of a minister who have been inducted into that office by ordination, according to the Word of God and the order established by the Church. No person who has once been ordained shall be at liberty to relinquish the active work of the ministry or to relinquish the office of a minister by demission, unless for reasons of weight concerning which the Classis shall inquire and determine.

The name of a person thus demitting the ministry shall be stricken from the roll of Classis; and if in good standing, he shall be dismissed to such church as he may select.

SEC. 9. Any member of a Reformed Church who contemplates entering the work of the ministry shall furnish to one of the theological schools satisfactory evidence of his being a member of the Church in full communion and in good standing, and of his piety, abilities and literary attainments, before he begins his course of theological studies. He shall thereupon be admitted into the school, and during the prosecution of his studies there shall be subject to its rules and regulations. When he shall have completed the prescribed course of theological studies, he shall be admitted to an examination according to the regulations of the school as established by the General Synod, and if found qualified shall receive a professorial certificate which shall entitle him to examination for licensure by the Classis to which the church belongs of which he was a member when he entered upon his theological studies.

SEC. 10. The examination for licensure shall inquire strictly into the attainments of the student in the original languages and exegesis of the Sacred Scriptures, in Biblical introduction, in ecclesiastical history and in methods of sermonizing. He shall be examined specially respecting his knowledge in theology, his piety, his views in desiring to become a minister of the Gospel, and his adherence to the accepted Standards of the Reformed Church.

SEC. 11. Whoever is approved by the Classis upon examination shall present a certificate of membership from the church of which he has been a member and must attest his adherence to the doctrines of the Gospel before he is licensed to preach, by subscribing to the following formula:

We, the underwritten, in becoming candidates for the ministry, do by this our subscription sincerely and in good conscience before the Lord, declare that we believe the Gospel of the Grace of God in Christ Jesus, revealed in the Scriptures and set forth in the Standards of the Reformed Church in America, and that we reject all errors which are contray thereto.

We promise that we will with all diligence and faithfulness teach the Gospel and defend the Standards of our faith, and will set forth the Gospel as God may give us grace in our life and conversation, and that we will avoid contradicting the same by word or example. We further promise that should we ever have any doubts as to this Gospel or the Standards of our faith, we will first communicate our sentiments to the ecclesiastical judicatory under which we stand, and will subject ourselves to its counsel and decision.

SEC. 12. A Classis may recommend to the General Synod that a dispensation be granted to any person from any of the above requirements as to study and the professorial certificate, provided the Classis is satisfied as to his gifts, piety and promise of usefulness. Such recommendation shall always be accompanied by a full statement of reasons therefor. No dispensation shall be granted in any case except by the General Synod on the recommendation of a Classis.

SEC. 13. Every person who is licensed to preach is a candidate for the ministry. He is under the immediate direction of the Classis which examined him, and is to visit such congregations and preach in such places as the Classis shall designate. If no particular directions are given, he may preach at his own discretion in any congregation which shall invite him.

SEC. 14. A candidate for the ministry shall not be a delegate to represent a church in any ecclesiastical assembly, nor shall he in any circumstances administer the Sacraments of the Church.

SEC. 15. A candidate who has subscribed to the formula required for licensure shall be entitled to a certificate signed by the

President and Stated Clerk of the Classis before which the examination has been held. This shall contain a license to preach the Gospel. Such license at the request of the candidate, or for cause, may be revoked by the Classis under whose care he may be.

SEC. 16. A candidate shall be entitled to an examination for ordination when he has purposed to accept a call to a church, or when he is to be assigned to missionary or other ministerial work, either under the direction of a Consistory or of a Classis or in foreign lands. The Classis may accept in this final examination results of a previous examination before another Classis duly certified as respects the candidate's scholarly attainments, his method of sermonizing, his knowledge of the original languages and exegesis of the Sacred Scriptures, of Biblical introduction and of ecclesiastical history, in lieu of the repetition of such examinations. The candidate shall be examined on the duties of the ministry, on church government and on the nature and administration of the Sacraments, and shall be re-examined in theology, and as to his piety and his views in desiring to become a minister of the Gospel.

SEC. 17 The examination of the candidate for ordination shall be conducted by the Classis within whose bounds he is to labor; or, if he is to work in foreign fields, by the Classis to which he belongs.

SEC. 18. The candidate upon giving satisfaction in this examination shall subscribe to the following formula:

We, the underwritten, in becoming ministers of the Word of God within the bounds of the Classis of., do by this our subscription sincerely and in good conscience before the Lord declare that we believe the Gospel of the Grace of God in Christ Jesus, as revealed in the Scriptures and set forth in the Standards of the Reformed Church in America, and that we reject all errors which are contrary thereto.

We promise that we will with all diligence and faithfulness teach the Gospel and defend the Standards of our faith, and will set forth the Gospel as God may give us grace in our life and conversation, and that we will avoid contradicting the same by word or example.

We further promise that should we ever have any doubts as to this Gospel of the Grace of God in Christ or the Standards of our faith, we will first communicate our sentiments to the Classis to which we belong, and will subject ourselves to its counsel and decision, under penalty in case of refusal to be *ipso facto* suspended from our office. We do further promise to be always ready to comply with a requisition from Consistory or Classis, for an explanation of our sentiments respecting any particular article of the Standards aforesaid, under a penalty of censure or suspension from

the ministry; reserving to ourselves, however, the right of an appeal to a higher judicatory, and, until decision is made upon such appeal, we will acquiesce in the determination and judgment already passed.

SEC. 19. The Classis before which the examination of a candidate is held shall fix a day for his ordination. The ordination shall be conducted by the Classis with proper solemnity. A sermon suitable to the occasion shall be preached, and the promises, directions, explanations of duty, and the laying on of hands shall be according to the form for ordination in the Liturgy. A certificate of ordination shall be given, signed by the President and Stated Clerk of the Classis, and the minister shall then be enrolled as one of its members.

SEC. 20. All ministers of the Gospel are bishops or overseers in the church; all are equal in rank and authority; and all are equal stewards of the mysteries of God.

SEC. 21. The minister by virtue of his installation shall always be a member of the church which he serves; or when without charge, of the church of his choice within his classis. The minister as an officer in the church is a member of his Classis and amenable solely thereto.

SEC. 22. Consistories of vacant congregations shall not invite or permit ministers of other demoninations whose character and standing are not known to preach within their bounds, until satisfactory evidence of a recent date is exhibited in writing, to show their regular authority for that purpose and their good ministerial standing. Such Consistory shall consult in doubtful cases with the minister appointed *ad interim*, as supervisor.

SEC. 23. It shall be the duty of the Classis when any application is made for the admission of a candidate or minister from another denomination to subject him to such examination as shall enable it to proceed with freedom in his case.

SEC. 24. A Classis shall not receive any candidate or minister under its care from any body of professing Christians which maintains doctrines differing from the Standards of the Reformed Church in America, without a complete and explicit declaration in writing on his part, that he renounces such doctrines as are contrary to the Word of God and to such Standards.

SEC. 25. Every minister must explain to his congregation at an ordinary service on the Lord's Day the system of Christian doctrine comprehended in the Heidelberg Catechism, so that the exposition may be completed within the term of four years.

SEC. 26. A minister who is no longer capable of performing the duties of the ministry by reason of old age or continued infirmity of mind or body, or for other satisfactory reasons may upon

application duly supported be declared Emeritus by the Classis. Such minister, however, shall retain the character, rank and title which he possessed before. If made pastor emeritus by request of the congregation which he has served, he shall be entitled to such annuities or retiring pension from the congregation as the Classis, in view of all the circumstances, shall deem proper. This arrangement shall be at any time subject to modification or discontinuance by the Classis.

ARTICLE III.

OF PROFESSORS OF THEOLOGY.

SEC. 30. Only such persons shall be appointed to the office of Professors of Theology as are ministers in good standing. Professors of Theology must be sound in the faith, and possessed of ability to teach, and must have the confidence of the churches. They shall be chosen and appointed by a vote of three-fourths of the members present in the General Synod.

SEC. 31. A Professor of Theology shall be elected by the General Synod after nomination has been made by the Board of Superintendents of the Seminary for which he is to be chosen. The President of the General Synod shall notify the Stated Clerk of the Synod and through him the Stated Clerk of the Board of Superintendents when a Professor is to be nominated. The Stated Clerk of the Board of Superintendents shall then give due notice to every member of that Board that a nomination is to be made. The Board shall then by a two-thirds vote of its members nominate to the Synod the candidate whom it shall deem best qualified for the Professorial chair to be filled. Such nomination duly made is to be certified by the Stated Clerk of the Board of Superintendents to the Stated Clerk of the General Synod at least ten days before the meeting of the Synod. A nominating ballot for additional candidates may be ordered by a majority vote of the General Synod and every person receiving not less than one-fourth of the votes cast shall be considered in nomination. No election of a Professor of Theology shall ever be held on the same day on which the nomination is made.

SEC. 32. The General Synod having appointed a day for the election of a Professor or Professors of Theology shall proceed to the election from those nominated. No additional nominations shall be made after the balloting is begun and no nominations shall be set aside until an election has been effected. After the election has been completed by the choice of a three-fourths vote, the President of the Synod in the presence of that body shall execute an instrument certifying that the person has been duly elected and specifying the

general duties of his office. This instrument shall be signed in the presence of the General Synod. A Professor-elect, at his installation and before signing the formula, shall present a letter of dismissal to the General Synod from the Classis with which he has been connected.

SEC. 33. Every Professor of Theology shall subscribe to the following formula before he enters on the duties of his office:

"We, the underwritten, in becoming Professors of Theology in the Reformed Church in America do by this our subscription sincerely and in good conscience before the Lord declare that we believe the Gospel of the Grace of God in Christ Jesus as revealed in the Scriptures and set forth in the Standards of the Reformed Church in America. We believe these Standards agree with the Word of God, and we reject all errors which are contrary thereto. We promise that we will diligently teach and faithfully defend the doctrine contained in the said Standards and that we will not inculcate or write either publicly or privately, directly or indirectly, anything against the same. Should it happen, however, that any objections against the doctrines in the Standards of the Church arise in our minds, we promise that we will not either publicly or privately propose, teach or defend the same by preaching or writing until we have first fully revealed such objections to the General Synod, to whom we are responsible, that our opinions may receive a thorough examination in that body. We hold ourselves ready always to submit to the judgment of the General Synod under the penalty in case of refusal to be censured or deposed from our offices, reserving to ourselves the right for a rehearing or a new trial in case we conceive ourselves aggrieved by the sentence of the Synod. We promise furthermore to be always willing and ready to comply with any demand from the General Synod for a more particular explanation of our sentiments respecting any article in the Standards."

SEC. 34. A Professor while in office shall not take pastoral charge of any congregation, but he may preach and administer, or assist in administering the sacraments in any church as a minister of the Gospel on request of the minister or Consistory of said church.

SEC. 35. The Professors of Theology in each of the theological schools of the Church shall have power to appoint one of their number a delegate to the General Synod.

SEC. 36. A Professor of Theology shall always be amenable to the General Synod. He shall continue in office until his death or until the acceptance of his voluntary resignation, unless he shall be declared incapacitated by the General Synod because of permanent

disability or shall be removed from office by due process and trial for unsoundness in the faith or for such misbehavior as shall be deemed a violation of the obligations entered into at his appointment.

SEC. 37. A Professor of Theology shall be at liberty to resign his office only with the consent of the General Synod or on three months' previous notice of his intention to the President of that body. Should this resignation on becoming effective make it necessary for the Board of Superintendents to make temporary arrangements, the President of General Synod shall at once notify the President of the Board of Superintendents of this fact. When a Professor's resignation is accepted he shall receive a certificate of dismissal from the General Synod to such church and Classis as he may choose, unless he is made Professor Emeritus. If he fails to ask for such certificate of dismissal, the Stated Clerk of Synod shall dismiss him to the ecclesiastical body from which he came.

ARTICLE IV.

OF THE ELDERS AND DEACONS.

SEC. 40. The office of the elders is together with the ministers of the Word, to take the oversight of the church which is committed to them and diligently to look whether everyone behaves worthily of the Christian profession; to have regard to the teaching and conduct of the ministers of the Word and of their fellow officers; to prevent the Sacraments from being profaned; in connection with the ministers to pass upon the fitness of those who desire to make public confession of faith; to act according to Christian discipline against those who walk disorderly and to receive the penitent again into the bosom of the church; to assist in performing visitations and in general to have charge of all matters which relate to the welfare and good order of the church and to be assistant to the ministers of the Word with their good counsel.

SEC. 41. The office of the deacons is to collect and administer the benevolent contributions of the congregation and to take charge of the alms and other gifts bestowed for the use of the poor; to distribute such alms with wisdom and prudence and to visit and comfort the distressed.

SEC. 42. The elders and deacons shall be chosen from the male members of the church in full communion who have attained the age of twenty-one years.

SEC. 43. In forming new Churches, the Classis or its committee shall meet with such persons as desire to be so organized and shall perform the function of elders in receiving members on confession

or certificate. Elders and deacons shall then be chosen by the communicant members who have attained the age of eighteen years. Notice of the time and place of the proposed organization and of the election of officers shall be published for three Lord's Days in the church or usual place of worship. Installation shall follow as in churches already organized. A Consistory shall not be constituted in any place without the previous advice and concurrence of the Classis.

SEC. 44. The elders and deacons shall be chosen to serve for two years except in cases where there is a vacancy to be filled, occasioned by death or other cause. The person or persons chosen in such case shall serve for the unexpired term only.

SEC. 45. Elders and deacons in churches already organized shall be chosen in one of the three methods following: a double number shall be nominated by the Consistory out of which the members of the church in full communion who have attained the age of eighteen years shall make choice; or such members shall unite in nominating and choosing the whole number to be elected without a previous nomination by the Consistory; or the Consistory for the time being, as representing all members of the church, shall choose the entire number. The names of the persons chosen shall be published in the church or usual place of worship of the congregation, on three successive Lord's Days previous to their installation to the end that any lawful objections may be presented to the Consistory and duly adjudicated by them. The method of choosing elders and deacons maintained in any church shall not be changed in that church except by permission of Classis.

SEC. 46. One-half of the whole number of both elders and deacons shall be elected annually in order to avoid an entire change of the Consistory at one time. The same method of electing one-half of the whole number shall be pursued in enlarging Consistories, so far as relates to the additional members. The first elders and deacons of new churches shall at the first meeting of the Consistory after their installation determine by lot who of their number shall serve for one year and who shall serve for two years. Elders and deacons may be re-elected but shall not be reordained and need be re-installed only when two terms of service are not consecutive.

ARTICLE V.

OF ECCLESIASTICAL ASSEMBLIES IN GENERAL.

SEC. 50. The four ecclesiastical assemblies and judicatories of the Reformed Church in America shall be constituted as follows:

The Consistory shall consist of elders and deacons together

with the minister or ministers who have been regularly installed in office.

The Classis shall consist of all its enrolled ministers and of elders representing the churches within the bounds designated by a Particular Synod. One elder shall be delegated by each Consistory. A collegiate church shall be entitled to an elder for each ordinary worshipping assembly.

The Particular Synod shall consist of four ministers and four elders from each Classis within the bounds designated by the General Synod.

The General Synod shall consist of two ministers and two elders from each of the Classes having on the roll of its churches three thousand or less than three thousand communicant members, and an additional representation of one minister and one elder shall be allowed for each additional three thousand or fraction of three thousand communicant members. There shall also be one representative from each of the theological schools under the supervision of the General Synod.

The elders who are to represent Classis in the Particular Synod and the General Synod may be chosen from the entire body of the eldership within the Classis.

SEC. 51. A Classis has the same jurisdiction over a Consistory which a Particular Synod has over a Classis and which the General Synod has over a Particular Synod. A higher assembly shall take cognizance only of those things which cannot be determined in the lower assembly, or which appertain to the churches or congregations in general which compose such assembly.

SEC. 52. Delegates to the Synods and elders delegated to the Classes shall be admitted only on credentials from the assemblies which send them. Only such persons shall be entitled to a vote.

SEC. 53. The appointment of a delegate to an ecclesiastical assembly shall cease to be valid if his membership in the assembly which he was commissioned to represent shall be terminated during the period for which he was appointed.

SEC. 54. A member of any ecclesiastical assembly shall not have the right of protest against any act or decision of that body, but in addition to redress by appeal or complaint, he shall have the right to require that the names of all members present who vote for or against such act or decision shall be entered in the minutes of the assembly for the information of all concerned.

SEC. 55. Ecclesiastical matters only shall be considered and transacted in ecclesiastical assemblies.

SEC. 56. There shall be a president and a clerk in each ecclesiastical assembly. It shall be the duty of the president to state and explain the business which is to be transacted, to enforce the Rules

or Order and in general to maintain a decorum and dignity becoming an assembly of the Church of Christ. It shall be the duty of the clerk to keep a faithful record of all the proceedings. The transactions of all ecclesiastical assemblies shall begin and end with prayer.

ARTICLE VI.

OF CONSISTORIES.

SEC. 60. The elders and deacons have an equal voice in Consistory in whatever relates to the temporalities of the church, the calling or dismissal of a minister, and the choice of their successors. They are the general and joint representatives of the congregation in these matters, and unless otherwise provided by the act of incorporation of the church are the trustees of the church property.

SEC. 61. The minister shall preside at all meetings of the Consistory except as elsewhere provided. The Consistory may appoint one of the elders to be its president *pro tem.* in the absence of the minister. If there is a plurality of ministers they shall preside in rotation.

SEC. 62. The Great Consistory of any church consists of all the members in connection with that church who have served it as elders or deacons. It may be convened when matters of special importance relating to the welfare of the church are to be considered. The members of the Great Consistory have only an advisory voice in any meeting.

SEC. 63. The Consistory has the right to call a minister for its own congregation except where otherwise provided by the act of incorporation of the church. It must endeavor, in exercising this right, to learn what person would be acceptable to the members of the church.

SEC. 64. A minister of the Classis shall superintend the proceedings of a Consistory when it desires to make a call. The instrument is to be officially signed by the members of Consistory and if the church be incorporated it is proper to affix the seal of the corporation. The call when completed must be laid by the Consistory before the Classis and approved before it can be presented to the person called. If the call be approved and accepted the name of the minister shall be published in the church on three successive Lord's Days, that opportunity may be given for presenting lawful objections.

SEC. 65. The form of the call of a church to a minister shall be as follows:

To N. N.

Grace, Mercy and Peace from God our Father and Jesus Christ our Lord.

WHEREAS: the church of is well satisfied of the piety, gifts and ministerial qualifications of you N. N., and has good hope that your labors as a minister of the gospel in this place will be attended with a blessing;

Therefore; We (*here insert the legal title of the Church*) hereby solemnly and in the fear of the Lord, do call you, the said N. N. to be our pastor and teacher, to preach the word of God in truth and faithfulness, to administer the Holy Sacraments agreeably to the institution of Christ, to edify the congregation and especially the youth by catechetical instruction and by explaining the essential truths of the Holy Scriptures, to maintain Christian discipline and fulfil as a faithful servant of Jesus Christ the whole work of the gospel ministry in conformity with the Word of God and the Constitution of the Reformed Church in America, to which you, upon accepting this call, must, with us, remain subordinate.

It is further stipulated that in fulfilling the ordinary duties of your ministry, besides preaching on such texts of Scripture as you may deem proper to select for our instruction you also explain the system of doctrine contained in the Heidelberg Catechism, and that you conform to the usual practice of our congregation in rendering all customary public service. The particular service which is required of you is (*here insert details of such particulars as the consistory may deem necessary*).

We promise you in the name of this church all proper attention, love and obedience in the Lord. We promise and oblige ourselves to encourage you in the discharge of the duties of your important office, and to free you from worldly avocations while you are dispensing spiritual blessings to us, to pay you the sum of \$..... in payments yearly and every year, so long as you continue the minister of this church, together with (*here insert particulars which may refer to a parsonage or residence, or other emoluments.*) We hereby bind ourselves and our successors for the performance of all the foregoing, by the underwritten signatures of the Consistory to this instrument.

The Lord incline your heart to a cheerful acceptance of this call and send you to us in the fulness of the blessing of the Gospel of Peace.

Done in Consistory and subscribed with our names this day of in the year

Attested by N. N.

Moderator of the Call.

SEC. 66. The minister, if no lawful objection be presented, shall then be installed by the Classis or by its committee according to the form for installation in the Liturgy.

SEC. 67. When the dissolution of the pastoral relation is desired, a minister of the Classis to which the congregation belongs must be invited to be present at a meeting of the Consistory and superintend the application for such action. Such supervising minister shall attest such application and deliver it to the Classis with a written report upon the subject; this report shall serve as a basis upon which the final action of the Classis shall be founded. If, however, either minister or consistory shall not join in the application, that fact shall be plainly stated in the report and in such case no dissolution of the pastoral relation shall be made by the Classis except after a hearing of both minister and Consistory in open Classis and by a vote of two-thirds of the members of Classis present. The President of the Classis shall give ten days' notice of such hearing, to both parties, and the warrant for such notice and for the call of Classis shall be the report of the supervising minister.

SEC. 68. A majority of the Consistory regularly convened shall be a quorum for the transaction of business.

SEC. 69. It shall be the duty of the Consistory when an election has been omitted at the usual time, to appoint another time for that purpose on an early date, giving the usual notice. The Consistory may similarly arrange for the filling of vacancies.

SEC. 70. A Consistory regularly convened may invite a minister of its own Classis to preside at any meeting of the Consistory when in its judgment circumstances shall make the presiding of its own minister inadvisable.

SEC. 71. Special meetings of Consistory may be called by the president when deemed necessary, and must be called by him at the request of three members of the Consistory. The president of the Consistory shall preserve a distinct and careful register of every baptism performed and every marriage celebrated and a further complete record of all admissions to membership in full communion; of all dismissions to other churches; and of all deaths of members. It shall be the duty of the several Consistories to make a statistical report at the meeting of the Classis immediately preceding the stated meetings of the Particular and General Synods. Such reports shall comply with the requirements which the General Synod may formulate and shall be accompanied by such comment on the spiritual state of the congregation as the Consistory may deem proper.

SEC. 72. A Consistory which finds it desirable to maintain public worship under its direction in more than one place or pulpit in any locality, may secure the services of a competent minister or min-

isters under contract, without a formal call, but only with the approval of Classis and on the admission of such minister or ministers into the Classis in the usual way.

SEC. 73. Every Consistory shall keep minutes of its meetings and proceedings, and shall lay them before the Classis whenever the Classis shall require.

SEC. 74. A Consistory may with the approval of Classis combine with one or more neighboring consistories in making calls and in having a minister to serve in common. Such combination may be broken only with the consent and approval of the Classis.

SEC. 75. The elders with the ministers alone have a voice in admitting members to full communion; in dismissing them to other churches; in exercising discipline upon those who have erred from the faith or offended in morals; and in choosing delegates to attend the Classis.

SEC. 76. Only those persons may be received as members of the church in full communion who have made a confession of their faith in the Lord Jesus Christ before the minister, if any, and elders; or who have a satisfactory certificate of their being members in full communion of some evangelical church. The names of all persons who have been received as members shall be published to the church, and they shall be registered as regular members.

SEC. 77. Membership in the church may be terminated only by death, or by dismissal to another church, or by a procedure of discipline. A member whose address has been unknown for two years may be placed upon an absent-list. The ministers and elders are charged to impress upon members of the church who remove from the bounds of one church to those of another the duty of obtaining from Consistory a certificate of their membership and of dismissal.

SEC. 78. A faithful and solemn inquiry is to be made by the minister and the elders before each celebration of the Lord's Supper, whether to the knowledge of those present any member in full communion has departed from the faith or has behaved unworthily of the Christian profession. Such as are amenable to discipline for any reason may be rebuked or admonished, and if necessary suspended from the privilege of the Lord's Table.

SEC. 79. The minister shall preside at all meetings of the elders except as otherwise provided. A majority of ministers and elders regularly convened shall be a quorum for the transaction of business. The elders shall keep minutes of their meetings and proceedings and shall lay them before the Classis at least once a year.

SEC. 80. The deacons in addition to their stated obligations shall perform such other duties as may be assigned to them from time to time by the Consistory. They shall keep minutes of their meetings and proceedings when they meet as a separate body, and

shall render an account in Consistory of their collection and distribution of alms and benevolent offerings. A majority of the deacons regularly convened shall be a quorum for the transaction of business.

ARTICLE VII.

OF THE CLASSIS.

SEC. 85. The special prerogatives of a Classis are the examination of students of theology for licensure and of candidates for the ministry; a general superintendence over the interests of the several churches within its bounds and the general enforcement of the requirements of the Constitution among its churches. It shall have the power of approving and disapproving calls; of ordaining, installing, dismissing, suspending and deposing ministers; of forming and disbanding churches; of approving and dissolving combinations of two or more churches; and shall exercise an appellate supervising power over the acts, proceedings and decisions of its Consistories, both in temporal matters and those which relate to Christian discipline.

SEC. 86. At least three ministers and three elders are required to constitute a Classis or to form a quorum at any meeting.

SEC. 87. Each Classis shall appoint delegates to attend Particular Synod at the regular meeting which precedes that of the Synod to which it belongs, and shall nominate thereto its delegates to General Synod.

SEC. 88. The Classis shall appoint one of its ministers as supervisor of all proceedings of the Consistory of any vacant church belonging to the Classis, until a regular pastor shall have been installed.

SEC. 89. The president of the Classis at the same meeting at which delegates to the Synods are appointed and nominated shall put the following inquiries to the ministers and elders of each Consistory and the several answers shall be entered in the minutes of Classis for the information of the higher judicatories:

(a) Are the doctrines of the Gospel preached in your church in their purity in conformity with the Word of God and the Standards of the Reformed Church in America?

(b) Is the system of doctrine contained in the Heidelberg Catechism explained from time to time in your church as required in the Constitution of the Reformed Church in America?

(c) Is the education of the young people in the essential truths of the Word of God by catechising or otherwise faithfully attended to in your congregation?

(d) Is pastoral visitation faithfully performed in your congregation?

(e) Do the minister and elders carefully inquire before each celebration of the Lord's Supper concerning the conduct of members as required in the Constitution

(f) Is the contract regarding temporal matters between the ministers and church fulfilled?

(g) Are contributions made annually by your church to each of the benevolent boards and funds of the Reformed Church in America?

SEC. 90. The stated sessions of the Classis shall be held semi-annually at such times as the Classis itself may determine. There shall be a sermon or devotional exercise or both at every stated session.

SEC. 91. It shall be the duty of the president of the Classis to call its members together by circular letter when a special meeting of the Classis is made necessary for an examination, an approval of a call, an ordination, an installation, or any other special business. The president shall also call at any time a special meeting of the Classis on the request in writing of two ministers and two elders belonging to the Classis; at least ten days' notice shall be given of such meeting.

SEC. 92. Every Classis shall keep a book in which the forms of subscription for candidates and ministers of the Gospel are clearly written to which those who are received on examination or on certificate shall subscribe in the presence of the Classis. It shall be the duty of every Classis to report annually to the Particular Synod upon the state of religion within the bounds of the Classis and the names of persons who have been examined and licensed or ordained. The Classis shall also report all admissions and dismissions of ministers, all changes of pastoral relations, and deaths of ministers within its bounds since the last session of the Particular Synod. The report to the Particular Synod shall include such statistics presented in tabular form as the General Synod may from time to time direct.

SEC. 93. Each Classis shall be governed in its procedure by such rules of Order as it shall adopt from time to time and as shall be in harmony with this Constitution.

ARTICLE VIII.

OF THE PARTICULAR SYNOD.

SEC. 95. The Particular Synod shall exercise a general superintendence over the interests and concerns of the several Classes within its bounds and an appellate supervising power over their acts, proceedings and decisions.

SEC. 96. Twelve ministers and twelve elders shall constitute a quorum of the Particular Synod for the transaction of business.

SEC. 97. Each Particular Synod shall appoint delegates to attend General Synod at the meeting which precedes that of the General Synod. It shall ordinarily appoint those nominated by the Classes: it may, however, for good reason, appoint other persons than those so nominated; and it shall appoint delegates for any Classis which has made no nomination.

SEC. 98. The Particular Synod shall have power to transfer a congregation from one Classis to another and to form new Classes.

SEC. 99. The Particular Synod shall meet annually at such time and place as it may determine.

SEC. 100. A special meeting may be held for the transaction of business upon the written request of four ministers and four elders, addressed to the president of the Synod. It shall be his duty to give at least three weeks' notice of this meeting, which shall state the particular object for which the Synod is to be convened.

SEC. 101. A copy of the minutes of every session of the several Classes held since the last regular session of the Particular Synod shall be produced and laid on the table at its annual meeting, for inspection. The Particular Synod shall prepare from the several reports of the Classes a synodical report on the state of religion, which shall be presented to the General Synod accompanied by the statistical tables of the said Classes.

ARTICLE IX.

OF THE GENERAL SYNOD.

SEC. 105. The General Synod is the highest assembly and judicatory of the Reformed Church in America.

SEC. 106. The General Synod shall meet annually at such time and place as it shall determine. Twenty-four ministers and twenty-four elders regularly convened shall constitute a quorum for the transaction of business.

SEC. 107. The General Synod shall have the power to constitute Particular Synods and to make changes in their boundaries. It shall exercise a general superintendence over the interests and concerns of the whole church and an appellate supervising power over the acts, proceedings and decisions of the lower assemblies. It shall have original cognizance of all matters relating to the theological schools, the appointment of Professors and the regulation of their courses of instruction.

SEC. 108. The supervision of the General Synod over the theological schools shall be exercised through Boards of Superinten-

dents. These shall be appointed by the Synod according to such methods and shall have such specific duties as the Synod shall from time to time determine.

SEC. 109. The General Synod shall have the power, and it shall be its duty from time to time, to institute, organize and direct such agencies or boards as shall best enable the church to fulfill the command of the Lord Jesus Christ, to teach all nations and preach the Gospel to every creature, and effectively to conduct its missionary, educational and benevolent work. The General Synod shall also recommend such methods in the churches as shall effectively sustain such agencies and tend to secure the largest dissemination of the Gospel.

SEC. 110. The General Synod shall have power to grant dispensations from a required study, or from the professorial certificate in the case of persons preparing for the ministry whom the Classis may recommend for such dispensation.

SEC. 111. The General Synod upon application from a Classis shall have power to grant a dispensation from the full requirements of the Constitution when it shall be impracticable for that Classis to comply with such requirements in missionary work under its supervision.

SEC. 112. The General Synod shall be the legal custodian of the funds, devises, bequests and other property which shall be given, devised, or bequeathed directly to the General Synod of the Reformed Church in America or to or for the use of its various unincorporated funds. This custody shall be exercised on behalf of the General Synod by its trustees who shall be known as the Board of Direction of the Corporation, to be constituted as hereinafter provided. The income or interest from such funds shall be administered either by said Board or by such administrative agencies as the General Synod shall from time to time direct. Nothing, in this section, however, shall be construed as precluding the other incorporated boards and agencies of the church from the receipt, custody, or administration under general supervision of the General Synod, of any funds, devises, bequests and other property which shall have been given, devised, or bequeathed directly to them.

SEC. 113. The Board of Direction of the Corporation of the General Synod shall consist of five persons, elected by the Synod; one of the members of this Board shall be elected each year by the General Synod, at its stated meeting, to be its President, and one to be its Treasurer. Each member of the Board of Direction shall be elected to serve for five years and the term of office of one member of the Board shall expire at each stated meeting of the General Synod. The Board of Direction shall report to the General Synod at its stated meeting, a full statement of the funds,

receipts and expenditures during its fiscal year. The fiscal year shall be from May 1st to the following April 30th.

SEC. 114. The General Synod shall have power to maintain and regulate a friendly correspondence with the highest judicatory or assembly of another religious denomination for the purpose of promoting co-operation in all matters relating to the extension of the Kingdom of God.

SEC. 115. A special meeting of the General Synod shall be called by the President on joint application of twelve ministers and twelve elders, at such place as may be determined by the President, Vice-President and Stated Clerk of the General Synod. Three weeks' notice of such meeting shall be given to the members of Synod; this notice shall state the particular business for which it is called.

ARTICLE X.

OF CUSTOMS AND USAGES.

SEC. 120. The order of worship on the Lord's Day shall be in accordance with the Liturgy of The Reformed Church in America. This order may be modified to include the Apostle's Creed or such other additions as may be directed by the Consistory for edification and profit.

SEC. 121. The Sacrament of Baptism shall be administered, if possible, at a time and place of public worship. The office for the Administration of the Sacrament must be read.

SEC. 122. The Sacrament of the Lord's Supper shall be administered if possible at least once in every three months every church. The office for the Administration of the Sacrament must be read.

SEC. 123. The Sacraments may be administered in private in cases of sickness or other emergency, at least one elder being present with the minister.

SEC. 124. A catechism, or formal statement of doctrine to be used in teaching the young, must be first approved by the General Synod.

SEC. 125. Hymns to be used in public worship must be first approved by the General Synod.

ARTICLE XI.

OF DISCIPLINE AND OFFENCES.

SEC. 130. Discipline is the exercise of the authority which the Lord Jesus Christ has given to His Church to promote its purity, to benefit the offender and to vindicate His own honor.

SEC. 131. All members of the Church, including all who have been baptized therein, are under the care of the church and subject to its government and discipline, administered by the elders together with the minister, if there be one. Ministers and Consistories as such are under the care of the Classis and subject to its government and discipline. Professors of Theology are under the care of the General Synod and subject to its government and discipline.

SEC. 132. The exercise by a church judicatory of the authority to discipline officers or private members for public or private offences, may take the form of an admonition by such judicatory, or of suspension from church membership, or from office, or of deposition from office or of an excommunication, or of more than one of these, as the gravity of the offence in the opinion of the judicatory may warrant. Acts of admonition or suspension may be private or public at the discretion of the judicatory.

SEC. 133. Nothing shall be admitted as a matter of accusation or considered an offence which cannot be shown to be such from the Scriptures.

SEC. 134. Offences for which discipline is to be administered are private or public. Private offences are those which are known to an individual only, or at most to a very few; public offences are those which are notorious and scandalous.

SEC. 135. Private offences shall not be presented at once to the church judicatory but the offender shall be dealt with according to the mode pointed out by our Lord Jesus Christ in Matt. xviii:15-17. The same course shall be pursued in cases of personal or private injuries. If these methods are unavailing, the matter shall be presented to the judicatory to which the offender is amenable.

SEC. 136. Persons who present charges without having taken the steps prescribed by our Lord Jesus Christ, shall be considered guilty of an offence against the peace and order of the church and shall be censured accordingly.

SEC. 137. The proper judicatory shall take immediate cognizance of a charge by general rumor. In this case the previous steps prescribed by our Lord Jesus Christ as to private offences are not necessary.

SEC. 138. The charge by general rumor must meet the following requirements:

1. It must specify definitely a particular sin or sins.
2. It must have obtained general circulation.
3. It must be persistent.
4. It must be accompanied with strong presumption of its truth.

SEC. 139. A person who has been convicted of a crime by due process of law in a civil court, shall be suspended by the judicatory

to which he is amenable from the privileges of membership in the church and from any ecclesiastical office with which he may be invested, until he shall have established his innocence or manifested his repentance to such judicatory.

SEC. 140. A person who persistently rejects admonitions of the Consistory may be suspended from the privileges of membership in the church. Should such person, having been repeatedly admonished and then suspended, fail to show marks of repentance, the Consistory, with the permission of Classis, may proceed to excommunicate him.

SEC. 141. The elders shall have jurisdiction in the case of a charge against an elder or deacon. If convicted he may be suspended from his office or from the privileges of membership in the church, or from both.

SEC. 142. The Consistory shall have the right to close the pulpit against a minister of the Word who has been charged with any public sin or gross offence which would render his appearance in the pulpit inexpedient or offensive. Proceedings of the Consistory in such cases are at its peril, but are taken in order to prevent scandal, and are not to be considered as a trial. The case must be promptly submitted to the Classis.

SEC. 143. Any person who has been suspended may be restored to full communion on a profession of penitence and on renewal of his vows of membership before the ecclesiastical judicatory to which he is amenable.

SEC. 144. Excommunication and restoration to church membership, shall be in accordance with the offices provided therefore in the Liturgy.

ARTICLE XII.

OF PROCESS AND TRIAL.

SEC. 145. Offences may be brought for trial before the proper judicatory by individual accusation or by common fame. The process in the former case must be in the name of the accuser or accusers, who must come forward openly to support the charge. In the latter case no person need be named as the accuser. The time, place and circumstances shall be specifically stated in writing in all charges.

SEC. 146. Great caution is to be exercised in receiving an accusation where there is any reason to believe that it is preferred through passion or unchristian motive, or where the accuser is under censure or of doubtful reputation, or has a prospect of temporal advantage.

SEC. 147. The rule prescribed in I Tim. v:19, which requires two or three witnesses shall always be observed in admitting accusation against a minister or an elder.

SEC. 148. The testimony of more than one witness is required to establish an accusation against any member of the church. If two or more witnesses bear testimony each to different acts of the same general nature, this shall be considered sufficient to establish the accusation if not disproved.

SEC. 149. All citations for trial and citations for all such witnesses as may be required on either side shall be issued and signed by the president and clerk of the judicatory.

SEC. 150. Witnesses who are members of the church and who have been lawfully cited to appear and give testimony, and who refuse to obey the citation shall be amenable to church discipline.

SEC. 151. A second citation shall be issued if the accused refuses to obey a first citation, and this shall always be accompanied by a notice, that if the accused still refuses to appear at the time and place appointed he will be liable to censure for contumacy and also that the judicatory will proceed to the trial and decision of his case as if he were present.

SEC. 152. A copy of the accusation shall be furnished to the accused at the time when the citation is served. This citation shall designate the time when and the place where the accused shall put in his answer. Not less than ten days shall be allowed to intervene between the time when the citation is served and the time when the answer is to be received, and no shorter period shall be allowed between receiving the answer of the accused and the trial of the case, except with the consent of all the parties interested.

SEC. 153. No accusation shall be admitted unless brought forward by the accuser within the space of two years after the time of the alleged offence, except when it shall appear that unavoidable impediments have prevented an earlier bringing of the accusation.

SEC. 154. Neither accuser nor accused shall act as a member of the judicatory in any stage of a trial before it nor sit in judgment on the case.

SEC. 155. Witnesses shall always be examined in the presence of the accused and he shall be permitted to cross-examine them. The evidence shall be faithfully recorded and shall be subscribed by the witnesses and in its final form with the sentence or decision shall be entered upon the records. The parties interested shall be allowed copies of the same. A commission of the judicatory may be appointed by it to take testimony at a distance, if this is demanded by either party. Due notice shall be given to all parties of the appointment and membership of this commission and of the time and place of its meeting.

SEC. 156. Professional counsel shall not be permitted to appear and plead in cases of process in any of the ecclesiastical courts, but in the trial of any case before a Consistory a member of Classis may be employed to prepare and conduct the case on either side. In the higher courts the accused person if unable to present and plead his case to advantage, may request, and the president may appoint, any minister or elder belonging to the judicatory before which he appears, to prepare and conduct his case as he may judge proper. The minister or elder so appointed shall not be allowed to sit in judgment on the case, as a member of the judicatory.

ARTICLE XIII.

OF APPEALS AND COMPLAINTS.

SEC. 160. The right of appeal belongs to either the original parties in any case who considers himself to be aggrieved or injured by a decision of an ecclesiastical judicatory. The same right belong also to a Consistory or to a Classis as an original party. The appeal must always be made to the next higher judicatory.

SEC. 161. The Particular Synod shall be the final court of appeal for all cases which have originated in a Consistory.

SEC. 162. The General Synod shall constitute by election or otherwise a permanent Committee on Judicial Business to which shall be referred by the Stated Clerk all appeals and complaints with all papers and documents appertaining thereto before the same are presented to the Synod.

SEC. 163. The permanent Committee on Judicial Business shall consist of three ministers and two elders. They need not be members of the General Synod. The term of one member of this committee shall expire annually and his successor shall be chosen at the stated meeting of the General Synod to serve for five years. A vacancy in the committee arising from death, resignation or other cause shall be filled in the same manner for the unexpired term. The committee shall elect its own chairman.

SEC. 164. Notice of intention to appeal from an act or decision of a judicatory must be given to the president of that body at the time of the action from which an appeal is taken or within ten days thereof. The appellant must send to the president his appeal in writing with the reasons therefor within ten days after such notice. In default of this procedure, the appeal falls.

SEC. 165. An appeal made by a judicatory must be made by it regularly convened as such. The appeal with the reasons therefor must be sent in writing to the president of the body from which an appeal is taken within twenty days of the action from which the appeal is made. In default of this procedure, the appeal falls.

SEC. 166. Every Judicatory which has tried a case originally or by appeal, shall record its decision stating at length the reasons therefor, in order that the record may exhibit so far as practicable everything which had an influence on its judgment.

SEC. 167. Individuals who have voted in a lower judicatory upon a case which is appealed or who have prepared and conducted such case, shall not be at liberty to vote in the higher judicatory upon the trial of the appeal.

SEC. 168. A lower judicatory shall be permitted to send a commissioner to the one to which an appeal is made for the purpose of making explanations, relative to the case. The original parties in the case shall have the right to be heard in every stage of the trial.

SEC. 169. A certified copy of the action from which an appeal is made shall be transmitted to the judicatory to which the appeal is addressed. Such copy signed by the president and the clerk together with the appeal and the reasons accompanying the same, shall be the documents in the case and shall be transmitted to the next regular meeting of the higher judicatory or to the Committee on Judicial Business in case the appeal is made to the General Synod.

SEC. 170. The appellant may give notice with satisfactory reasons to the judicatory to which an appeal is made that he cannot attend the next stated meeting of that body. His appeal may in this case lie over to the next following stated meeting; but if he fails to appear and to prosecute his appeal without giving such notice and reasons, the appeal falls.

SEC. 171. Either party in appeal proceedings, who may consider himself aggrieved by any decision upon any incidental question which may arise before the final sentence is pronounced, may state his objection to such decision and have the same noted in the minutes of the proceedings to the end that he may avail himself of an appeal from the final sentence without arresting the progress of such investigation or trial. Every decision to which objection is made and the objections themselves shall be distinctly stated in the minutes of the judicatory and sent up with the appeal to the appellate judicatory for review.

SEC. 172. Any member of the church, or any minority or any member of such minority in a lower church judicatory, who shall consider any act or judicial decision or any part of the formal proceedings thereof to have been so erroneous as to affect injuriously the interests of truth, godliness, or the Kingdom of God, may present a complaint against such act or decision to the next higher judicatory for examination and decision. Such complaint, if entertained, brings the whole record of the case under the review of the higher judicatory. No such complaint shall be enter-

tained except after notice and the filing of the complaint with the reasons therefor with the president of the body complained of as in cases of appeal.

SEC. 173. It shall be the duty of the Stated Clerk of the General Synod, on receiving notice of an appeal or complaint addressed to that body, to notify immediately the permanent Committee on Judicial Business of such appeal or complaint, to call a meeting of the Committee at a suitable time and place, and to send notice of such meeting to all the parties concerned in the case.

SEC. 174. It shall be the duty of the permanent Committee on Judicial Business first to inquire whether the appeal or complaint is in regular form and whether all constitutional steps have been taken. If the proceedings in the case are found not to have been in accordance with the provisions of the Constitution, the committee shall at once so report.

SEC. 175. All appeals and complaints which are found to be regular in form shall be further examined by the committee as to the points at issue. The committee shall inquire into the reasons for the appeal or complaint, shall examine all the documents in the case, shall hear the original parties with such counsel, if desired, other than professional counsel, as the committee may approve and also the commissioner of the judicatory from whose action the appeal is taken. The committee shall then report their finding to the General Synod together with their recommendations.

SEC. 176. When the report of the committee is presented to the General Synod and before action is taken thereon, the original parties in the case with their counsel, if desired, the commissioner of the lower judicatory, and the representatives of the committee may be heard by the Synod. The report of the committee may be adopted, rejected, amended or referred back to the committee, and the decision of the Synod may be either to confirm, or to reverse in whole or in part the judgment of the lower judicatory, or to recommit the case to it either with instructions or to receive a new trial.

ARTICLE XIV.

OF RULES AND AMENDMENTS.

SEC. 180. The General Synod shall have power to make all such rules and regulations as may be necessary to carry the foregoing articles into effect.

SEC. 181. Amendments to this Constitution shall be made only upon a recommendation to the Classes by the General Synod at a stated meeting and by the subsequent approval of two-thirds of the Classes to such proposed amendment. When such approval has been given the General Synod may in its discretion pass a final

declarative resolution and when such declarative action has been taken, the articles thus determined and declared shall become authoritative parts of the Constitution of the Reformed Church in America.

SEC. 182. The Rules of Order of the General Synod may be amended at any stated meeting of the Synod by vote of a majority of all the members present, provided due notice of the proposed amendment has been submitted in writing at a previous stated meeting and has received at that previous meeting the approval of a majority. Such amendment to the Rules of Order shall go into effect on the announcement by the President of Synod of favorable action under this provision.

The revised Sections were considered and adopted *seriatim*, and then Article by Article; and finally the Report and the Revised Constitution were approved and adopted as a whole, and referred to the Classes for their action. The resolution offered by the Committee that it should be continued until further action by the General Synod was adopted.

A vote of thanks to the Committee for its careful and painstaking labor in preparing and presenting their report was adopted by a rising vote of the Synod.

Resolved, That a committee be appointed by the president in conjunction with the clerks of Synod to publish Rules of Order to place before the members of the next Synod. The following were appointed on that Committee: Revs. William H. DeHart, C. P. Case, Henry Lockwood.

ARTICLE XX.

CUSTOMS AND USAGES.

Nothing occurred.

ARTICLE XXI.

PUBLIC MORALS.

Nothing occurred.

ARTICLE XXII.

STATE OF RELIGION AND STATISTICAL TABLES.

The Committee on the State of Religion presented their report. It was accepted and adopted. It is as follows:

Your Committee on the State of Religion begs leave to report on the activities of another year of Our Lord. We confess that for many reasons our view of affairs must be partial. The President of

the Synod observes the field on much the same scale as an impecunious lad watching a ball game through the knot-hole in the fence. The game is interesting and the boy observing but he knows he has no grand stand opportunity for fine work. There should be an annual appropriation for the traveling expenses of the President of the General Synod and he should be expected to take a trip during his incumbency in office extensive enough to cover the entire field of the Church's territory in the home land. Paul said with pathos "I was unknown by face unto the churches in Judea which were in Christ." The wonder is he could add "They glorified God in me." Gal. 1:24. Once he proposed to Barnabas a trip "Let us go again and visit our brethren in every place where we have preached the Word of the Lord and see how they do." My several trips to Holland, Michigan, arranged by the General Synod were of great value to me personally and broadened my vision of our denominational responsibility and increased my acquaintance with men and women "whose names are in the book of life." I saw with my own eyes men of gigantic faith who have "subdued kingdoms and wrought righteousness and obtained promises" and I can add "of whom the world was not worthy." A few hundred dollars would put wings on the feet of our Mercury and help him serve our Lord. Our beloved Zion has had a year of united effort and has enjoyed tranquility unbroken by a note of discord. While other denominations have become almost frantic about organic union we have patiently awaited tempting offers believing as has been said that "a spinster is the happiest of mortals if she stops struggling." The best preparation for a larger partnership is to do an honest business at your old stand. Few firms want branch stores whose proprietors have been failures and taught failure. We may be no nearer union than a year ago but I think we are worthy of a better offer than ever if not more anxious to step up to the altar. A self-respecting and self-supporting maiden, especially if she be healthy and handsome, can afford to let suitors be humble while she is patient, industrious and chaste. We are not pining and so are not repining. We are cheered by the words of our Saviour "Fear not, little flock, it is your Father's good pleasure to give you the kingdom." This text may be overworked, but it has afforded a deal of comfort.

A physician generally asks the patient "How do you feel," and so without further preface let us hear from the Church in general in the very language of the representatives of the various Classes.

Let the changes on our chime of bells be rung and you can note the music of which they are capable. Here is the Particular Synod of Albany group. Brother Ditmars, the Chairman of the Committee, writes—"There is cheer and confidence all along the line."

Albany Classis—"A healthy growth all along every line."

Montgomery—"An unusual gathering of souls."

Greene—"An optimistic spirit."

Rensselaer—"Most of the churches maintain the standard set in former years."

Rochester—"We have advanced in every worthy cause."

Saratoga—"The usual measure of interest and success."

Schenectady—"Compared with other years there is a slight advance."

Schoharie—"The statistical part of reports not very encouraging."

Ulster—"Apparently a good-working condition in the churches."

Here is the Particular Synod of New York. The keynote of the report of the Chairman of the Synod is "A profound spirit of optimism. Surely the spirit of God has been in our midst." Now the tone of the various Classes.

Hudson—"A year of singular blessing."

Kingston—"Deplores lack of enthusiasm."

North Long Island—"Sees prospects for the future to be bright."

South Long Island—"A year of real growth."

New York—"Excellent work being done. Church not holding its own."

Orange—"Feeling of optimism."

Poughkeepsie—"Deplores fact that this year's report is not equal to that of last year."

Westchester—"Advance all along the line."

Note the deep diapason of the Particular Synod of New Brunswick. The Rev. C. W. Gulick was the Chairman of that Synod's Committee. He says "We can show a fair advance in all but the matter of contributions. Even here the loss is slight indeed."

Classis of Bergen—"Optimistic ring in almost all reports."

South Bergen—"Reason for great encouragement."

Monmouth—"Gain of 9 per cent. in membership."

Newark—"Increase of 30 per cent. over last year in additions on confession."

New Brunswick—"Gains all along the line."

Paramus—"Gain is along spiritual lines."

Passaic—"Lack of progress in spiritual things. Marked advance in all finances."

Philadelphia—"Slight falling off in gifts in all the columns."

Raritan—"Tone of the general reports is brighter than last year."

Listen, there is a sound of a going in the top of the mulberry trees as the wind freshes in the West.

Classis of the Cascades—"Our first appearance. In all the fields there seems to be blowing the Spirit of Hope."

Dakota—"A year of light and shadow. Cause for joy in the great increase of contributions for all objects."

Grand River—"In every report an optimistic note sounded."

Holland—"The tone of the reports hopeful but not jubilant. Increase of \$3,900 for denominational objects."

Illinois—"No cause for special thanksgiving nor substantial basis for lamentation."

Iowa—"Slow but steady progress. Nearly all the churches increased their contributions."

Michigan—"A very marked gain in benevolences—\$3,091 more for denominational object; \$12,000 more for congregational."

Pella—" \$160 more for denominational objects; \$330 more for other objects and \$3,682 less for congregational objects."

Pleasant Prairie—"Feel encouraged but have not yet driven unbelief and doubt from the battlefield."

Wisconsin—"The year has not been an extraordinary one either in material or spiritual progress."

	1912.	1913.	Increase.	Decrease.
Classes	35	36	1	.....
Churches	691	707	16	.....
Ministers	739	774	35	.....
Candidates	6	13	7	.....
Families	66,065	66,678	613	.....
Confession	5,700	5,986	286	.....
Certificate	4,132	3,730	.....	402
Dismissed	3,203	3,176	.....	27
Suspended	86	81	.....	5
Died	2,015	1,791	.....	224
Total in Communion.	118,564	121,640	3,076	.....
Adherents	20,052	21,370	1,255	.....
Absent	19,694	20,713	1,019	.....
Infants Baptized	5,665	5,708	43	.....
Adults Baptized	985	1,146	161	.....
Baptized Non - Com-				
municants	45,364	46,226	862	.....
Catechumens	25,309	26,743	1,434	.....
Sunday-schools	782	798	16	.....
Enrollment	120,815	122,943	2,128	.....
Denom'tional Objects.	\$400,531	\$418,774	\$18,243	.....
Other Objects	97,772	90,625	.....	7,147
Congreg'tional Objects.	1,657,006	1,689,504	32,498	.....
Total	\$2,155,309	\$2,198,903	\$43,594	

Of our 707 churches the Domestic Board has assisted this year 243, and of the remainder, about 56, are just self-supporting, as they

not in a single instance reached \$150 per year for all denominational objects. Thus we have just a trifle over 400 churches to bear the immense expense of our denominational work. Surely when thus viewed we must appreciate the devotion of our constituency. The President of Synod has had the good fortune to see the reports of the various Boards in proof sheets furnished him. Or, what a fine record has been made in every department of our Publication, Education, Mission Boards and Relief Funds! The Domestic Board especially has much to encourage! As a farmer delights especially to see newly-seeded fields in good condition so we look with satisfaction on new congregations organized and lapsed congregations again full of life and activity. A good base of supplies for men and money for our Foreign work is reason for hope which, under other conditions, would be presumption. There is always in reports to Synod an eagerness to laud the gifts of the dying as if gold given under such circumstances was doubly precious. It is a last and often a lasting gift but really the heirs themselves are the donors. Bequests are a delight to the Boards but a daily gift as well as prayer totalling a similar amount from the living would be far better for all except the lawyers and the State now enriched by inheritance taxes. When we hold a ducat until we are cold we do not so much give as relinquish it. The poor widow was her own executor and needed no residuary legatee. While living she gave "all her living."

We are surprised to find 110 vacant churches, but this proportion held good in 1863—then there were 63 out of 422 without a pastor, and in 1888 there were 89 out of 546. One in seven has been the rule. This year, 129 reported no additions on confession of faith. This is discouraging and the critical expert might denominate it "sterile soil," yet in 1863 there were 116 out of 422 in that condition or more than one in four. In 1888 there were 105 out of 546, or about one in five. This year the proportion is one in six. We have fewer barren fig trees than ever before on the average.

The additions on confession compared with the enrollment in the Sabbath-school is worthy of study. In 1863 the proportion was one new confessor to 18 scholars; in 1888 one to 19 and this year one to 20. Perhaps the inclusion of the Home Department may account for this slight variation. In 1863 the additions on confession of faith averaged five per church; in 1888 a trifle over nine and this year a trifle over eight. We have larger congregations and finer equipment and choicer literature furnished by experts but this is offset by smaller Christian families and by an increasing alien population. Our evangelistic note should be sounded oftener and with a clearer tone.

In offerings in 1863 the members in communion averaged for

all purposes \$10.16; in 1888 this rose to \$14.40 and this year reached \$18.07. A nickle per day is the average gift of our denomination, and the wonder is that it does such execution when made to go round the whole world.

The Absent Column is growing too fast. Many a name is here which should have been reported as "suspended." Often the fisherman along our trout streams is unfortunate enough to catch a sucker on his hook. He has not the heart to throw it away and thus fertilize the adjacent farm. He had not the courage to lug it home in his basket and face the ridicule of his friends. He has not the pinch of hunger to force him to eat it even on a bet. What does he do? He throws it back into the stream it really polluted. The absent roll deserves no higher title than N. G. Non-residents are directed by Synod to take their letters to churches in their new neighborhoods and elders should have the right to relieve themselves of responsibility by issuing certificates within a year after the removal if not requested to grant them at an earlier date. How can we watch for souls as those that must give account if we cannot even see the bodies in which the immortal tenant is encased? A resident neglecting duty should be suspended and many now slumbering in the absent column would return to escape scandal, if for no loftier reason.

We are gaining in the number of ministers enrolled. It seems that many clergymen wishing a calm and serene old age free from denominational antagonisms come to us. May they find here ever a welcome and from our Communion answer the call to "enter the joy of their Lord." The Millennium may be "at a farther than the present living," but it is a solace to know we will hail it as soon as any body of believers. God bless every "Mason, an old disciple."

This year we have lost a few choice spirits from our ministry, but Heaven is richer for their departure. Numerically this loss is made up by our new candidates who have graduated from our Seminaries. We are glad of these reinforcements. They may be impetuous and decry our "creeping on from point to point." They may laugh at Tennyson's "far off, Divine event toward which the whole Creation moves." They may omit the verse of the hymn which speaks of deferred triumph, "Comes on the ear the distant triumph song." They may prefer the other verse, "The glorious evening brightens in the west," or the kindred note, "Lo, the day is hastening on by prophets bards foretold." God bless them in their morning hopes, and us in our mid-day toils and the aged in the sweet twilight of expectant release. Grateful as we are for all that 1913 has brought and promised, we wait 1914 as God's better still for it too is the year of Our Lord, yes and Saviour Jesus Christ.

WM. P. BRUCE,

HENRY LOCKWOOD.

STATISTICAL TABLES.

Abbreviations.

- P. S. A.—Particular Synod of Albany.
P. S. C.—Particular Synod of Chicago.
P. S. N. B.—Particular Synod of New Brunswick.
P. S. N. Y.—Particular Synod of New York.
S. S.—Stated Supply.
S. M.—Senior Minister.
P. E.—Pastor Elect.
A. P.—Assistant Pastor.
P. Emer.—Pastor Emeritus.
S. C.—Stated Clerk.
Treas.—Treasurer.
F. M.—Foreign Missions.
D. M.—Domestic Missions.
E.—Education.
P.—Publication.
S. S. and Y. P. S.—Sunday-schools and Young People's Societies.
S. B.—Systematic Beneficence.
N. B. S.—New Brunswick Theological Seminary.
W. S.—Western Theological Seminary.
D. M. F.—Disabled Ministers' Fund.
W. F.—Widows' Fund.

CLASSIS OF ALBANY.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.		No. of Baptized Non- Communicants.	C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.		
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.		Adherents.	Absent List.		Infants.	Adults.	Catechumens.	No. of Sunday Schools.	Total Enrollment.		Benevolent.	
																			Denomina- tional Objects.	Other Objects.	Congregational.
First, Albany	James S. Kittell	351	30	12	10	1	7	633	...	20	6	5	...	...	1	265	\$2,905	\$1,983	\$9,347 Albany, N. Y.
Madison Ave., Albany	J. Addison Jones	292	7	6	6	1	12	593	...	...	14	1	...	...	2	470	8,170	959	4,586 Albany, N. Y.
Third, Albany	Burton J. Hotelling	120	16	6	2	2	3	160	25	100	12	6	...	...	1	160	135	45	2,984 122 Morton Ave., Albany.
Fourth, Albany	Frederick Mueller	77	7	3	...	...	6	157	10	12	8	...	...	14	1	95	286	25	2,988 84 Schuyler St., Albany.
Fifth, Albany	H. Dykhuizen	80	3	5	2	...	6	180	12	20	7	...	...	75	1	145	266	48	3,123 151 Jay St., Albany N. Y.
Sixth, Albany	Edw. W. Miller	95	17	7	2	...	12	169	...	46	8	4	...	...	1	300	347	45	4,030 95 N. Allen St., Albany.
First, Bethlehem	H. S. Van Woert	123	3	1	1	...	2	221	140	58	7	3	...	...	3	205	321	59	1,938 Selkirk, N. Y.
First, Delmar	Jacob Van Ess	113	2	6	4	4	4	175	50	89	6	...	...	...	1	125	226	11	2,593 Delmar, N. Y.
Second, Berne	Wm. E. Davis	55	2	...	...	...	1	55	...	...	1	1	...	...	1	40	37	...	555 Knox, N. Y.
Clarksville	Vacant	53	...	...	...	...	1	53	...	...	...	...	...	...	1	82	...	6	487 Clarksville, N. Y.
Coeymans	J. Perry Beaver	85	4	2	1	...	3	118	...	30	...	1	...	...	1	75	114	23	1,856 Coeymans, N. Y.
Jerusalem	Vacant	66	11	3	1	...	2	108	60	14	1	5	...	...	1	116	73	14	1,744 Feura Bush, N. Y.
Knox	Wm. E. Davis	45	4	...	...	...	3	57	...	...	...	...	...	...	1	35	12	...	683 Knox, N. Y.
New Baltimore	W. E. Torrens	69	...	...	...	...	2	100	...	...	3	1	...	...	1	63	200	50	2,050 New Baltimore, N. Y.
Onesquethaw	I. Dyke, S. S.	35	6	...	...	...	1	60	36	71	...	2	...	...	1	80	84	206	1,040 Voorheesville, N. Y.
New Salem	Vacant	34	1	...	...	...	1	46	46	4	...	...	...	...	1	80	14	3	399 Feura Bush, N. Y.
Union	Norman McLeod, S. S.	20	...	...	...	...	1	35	...	...	...	...	...	...	1	50	...	5	288 New Scotland, N. Y.
Westerlo	Vacant	24	1	30	1	10	155	
Total		1737	103	48	38	7	51	2940	379	465	74	31	259	89	20	2386	\$13,179	\$3,480	\$45,746	

Other Ministers—D. F. Williams, Albany, N. Y.; Charles Maar, Albany, N. Y.; J. P. Bryant, Schenectady, N. Y.; F. V. W. Lehman, Albany, N. Y.

Candidates—H. K. Hotelling, New Brunswick, N. J.; J. Neander, New Brunswick, N. J.
Stated Clerk and Treasurer—B. J. Hotelling, 122 Morton Ave., Albany, N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.				Others En-rolled.	BAP.		C. C. & S. S.		CONTRIBUTIONS.			P. O. ADDRESS.						
		Census—Number of Families.					Infants.	Adults.	No. of Baptized Non-Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.							
		Received on Confession.	Received on Certificate.	Dismissed.	Suspended.								Died.		Total now in Communion.	Adherents.	Absent List.	Denomina-tional Objects.	Other Objects.	Congregational.
First, Hackensack	Albert von Schlieder	263	31	8	3	8	370	200	66	14	8	...	...	1	364	\$1,456	\$116	\$6,083	Hackensack, N. J.
Schraalenburgh	Charles W. Gulick	120	7	13	3	3	193	50	63	10	7	1	...	1	290	1,112	188	...	Dumont, N. J.	
English Neighborhood	Henry Bacon Allen	122	3	4	3	2	95	...	9	88	2	...	...	1	152	74	31	...	Ridgely, N. J.
New Durham	Isaac W. Gowen	450	23	22	23	2	890	...	50	10	3	...	...	3	1200	2,068	175	...	Weehawken, N. J.
	W. D. Conklin, Ast.	65	7	1	1	2	127	...	10	3	...	...	...	1	192	37	66	...	Weehawken, N. J.
First, Hoboken	Joseph D. Peters	85	14	1	1	6	141	75	15	37	8	...	...	1	350	407	244	...	Hoboken, N. J.
North, Bergen	William Mager	265	14	10	4	6	480	290	121	7	8	...	...	10	500	2,028	532	...	Weehawken, N. J.
Second, Hackensack	Arthur Johnson	286	63	8	8	30	609	300	80	90	5	400	100	2	500	377	1,090	...	Hoboken, N. J.	
Ger. Ev., Hoboken	John Rudolph	...	...	...	...	...	...	...	...	11	...	...	...	2	96	20	5	...	Hackensack, N. J.
Third, Hackensack	August Weber	85	5	6	2	2	160	60	30	4	2	...	42	1	130	204	15	...	1,800	
Closter	Orville J. Hogan	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	606
	Henry Ward, P. E.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Garden St., Hoboken.
Coytesville	Edward Kelder	66	3	3	89	...	10	5	1	130	117	10	...	Hackensack, N. J.
Guttenberg	Wm. Manchee, S. S.	40	6	2	...	...	96	...	82	13	2	...	125	1	254	164	382	...	Closter, N. J.
Cent. Ave., Jersey City	J. Carleton Pelgrim	255	30	34	5	1	418	...	75	15	3	...	...	1	400	300	...	...	Coytesville, N. J.
North Hackensack	Harris A. Freer	80	4	2	...	...	84	40	18	7	3	...	7	1	185	356	51	...	Passaic, N. J.
Secaucus	Vacant	...	...	1	...	...	50	20	7	2	...	...	...	7	1	130	10	...	363
Spring Valley	Supplied	14	...	...	...	...	14	10	...	...	...	...	...	...	43	15	...	...	Webster Ave., J. C.
Westwood	Ellsworth W. Decker	142	24	5	7	...	259	50	28	6	9	...	...	1	368	538	202	...	North Hackensack, N. J.
Oradell	Edgar I. McCully	76	2	4	3	...	115	37	21	3	...	...	...	2	378	454	92	...	Secaucus, N. J.
Hasbrouck Heights	G. Clements Edison	65	1	4	...	...	117	30	39	5	...	...	...	1	186	13	65	...	Westwood, N. J.
Highwood	Vacant	33	1	...	...	...	64	...	...	...	...	...	...	1	100	...	...	...	Oradell, N. J.
Rochelle Park	Emmet C. Suit	28	4	3	2	...	36	12	10	6	...	...	...	1	129	34	10	...	Highbrook Heights, N. J.
Bogart Memorial	Alfred Duncombe	62	5	17	7	...	98	30	25	10	1	...	...	1	216	165	18	...	Hasbrouck Heights, N. J.
First, West Hoboken	B. J. Bush	325	8	11	20	10	550	...	188	10	5	...	...	2	940	1,452	698	...	Rochelle Park, N. J.
	C. E. Wells, Jr. Pas.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Bogota, N. J.
Trinity, West N. Y.	Abram W. Hopper	178	35	20	8	...	211	135	28	100	2	75	...	...	784	147	50	...	West Hoboken, N. J.
Harrington Park	Henry M. Cox	45	3	5	...	...	69	30	5	...	...	...	...	1	130	144	15	...	West Hoboken, N. J.
Woodcliff	J. Clarence Miller	115	22	9	7	...	151	40	19	19	3	...	13	1	274	176	175	...	Weehawken, N. J.	
Total		3279	325	185	110	...	84,563	1399	989	479	62	606	413	33	8404	\$11,578	\$4,510	\$104,511	...	Harrington Park, N. J.
																				Woodcliff-on-Hudson.
Other Ministers—J. H. Ballagh, Yokohama, Japan; Chas. S. Wright, 7922 18th Ave., Brooklyn, N. Y.; John Weehawken, N. J.; Marcus J. Roop, Middletown, N. Y.; J. T. E. DeWitt, Oradell, N. J.; J. C. Gardiner, Englewood, N. J.; A. A. Ranson, M. D., Layton, N. J.; John Bombin, Hackensack, N. J.; T. R. Westervelt, Kilale, Africa, via Bombasa.																				
Candidate—R. W. Blake, South Bethlehem, Pa.																				
Classical Agents—F. M., E. I. McCully; D. M., I. W. Gowen; Ed., C. S. Wright; S. S., A. W. Hopper.																				
Stated Clerk—Henry Ward, Closter, N. J.																				
Treasurer—Wm. Manchee, Passaic, N. J.																				
*New building.																				

Other Ministers—J. H. Ballagh, Yokohama, Japan; Chas. S. Wright, 7922 18th Ave., Brooklyn, N. Y.; John Justin, Clifton Park, Weehawken, N. J.; Marcus J. Roop, Middletown, N. Y.; J. T. E. Dewitt, Oradell, N. J.; J. C. Gardiner, Englewood, N. J.; A. A. Ranson, M. D., Layton, N. J.; John Bombin, Hackensack, N. J.; T. R. Westervelt, Kijale, Africa, via Bombasa.

Candidate—R. W. Blake, South Bethlehem, Pa.

Classical Agents—F. M., E. I. McCully; D. M., I. W. Gowen; Ed., C. S. Wright; S. S., A. W. Hopper.

Stated Clerk—Henry Ward, Closter, N. J.

Treasurer—Wm. Manchee, Passaic, N. J.

*New building.

SOUTH CLASSIS OF BERGEN.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. C. & S. S.		CONTRIBUTIONS.			P. O. ADDRESS.
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Others En- rolled.	No. of Baptized Non- Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Congregational.		
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.					Denomina- tional Objects.	Other Objects.			
Bergen, Jersey City.....	Cornellus Brett	368	19	37	*32	.....	11	649	.....	379	.....	27	4	.....	412	\$1,053	\$450	\$11,596	797 Bergen Ave., J. City.
First, Bayonne.....	Abn. Duryee, Asst.	335	18	12	6	.....	2	451	125	150	.....	9	2	.....	468	1,055	514	7,541	24 Highland Ave., J. C.
First, Van Vorst, J. C.....	Theodore F. Bayles.	157	8	5	9	.....	3	261	100	120	.....	15	1	.....	188	333	216	3,626	305 York St., Jersey City.
Park, Jersey City.....	David C. Weidner.....	215	9	3	7	.....	6	210	.....	.....	.....	14	1	.....	165	90	22	5,829	664 Jersey Ave., J. City.
Fifth St., Bayonne.....	Ferdinand S. Wilson.....	154	10	3	5	.....	6	280	50	59	.....	7	2	80	287	890	225	6,041	111 W. 5th St., Bayonne.
Second, Hd. C. J. C.....	H. W. F. Jones, P. E.	249	11	9	.....	.....	.....	540	100	55	.....	8	.....	44	600	130	691	9,451	Truett Hall, Plainfield.
Lafayette, Jer. City.....	Aug. F. Bender.....	118	7	1	12	.....	1	290	.....	.....	.....	8	2	.....	440	945	114	6,854	14 Sherman Pl., J. City.
Greenville, Jer. City.....	Charles Henge	110	7	7	6	.....	3	190	49	44	.....	8	1	.....	285	51	63	3,445	278 Pacific Ave., J. City.
Third, Bayonne.....	E. M. Duck.....	90	9	.....	.....	.....	.....	112	.....	.....	.....	9	.....	3	81	33	.....	1,647	177 Winfield Ave., J. City.
First Ger. Ev. Jer. City.....	H. I. Franzen.....	110	40	.....	3	.....	2	225	80	38	.....	10	1	16	121	70	35	2,400	25th St., Bayonne.
St. John's G. E. J. C.....	George C. Mueller.....	153	30	.....	.....	.....	18	431	200	175	.....	72	3	30	400	175	500	3,100	349 York St., Jersey City.
Faith, Jersey City.....	Gottlieb Andrae.....	67	26	15	5	.....	1	116	36	.....	.....	5	4	77	248	255	5	1,830	48 Fairview Ave., J. C.
West Side, Jer. City.....	James B. Hunter.....	35	30	21	.....	.....	.....	51	35	.....	.....	3	2	.....	210	.....	.....	282	228 Wegman Pl., J. C.
Total.....	Vacant.....	2163	224	104	99	.....	49	3806	775	1020	189	22	297	173	3955	\$5,080	\$2,835	\$63,642	.....

Candidate—Erich T. Muller.
Classical Agents—F. M., F. S. Wilson; D. M., C. Brett; Ed., A. Duryee; D. M. F., Elder Geo. Carragan; S. S. and Y. P. W., T. F. Bayles.
Stated Clerk—Andrew J. Meyer, 305 York St., Jersey City, N. J.
Treasurer—James Boyd Hunter, 228 Wegman Place, Jersey City, N. J.
 *13 dismissed to form new West Side Church.

CLASSIS OF DAKOTA.—P. S. C.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.					Others En- rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.		
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Corporational.	
																	Denomina- tional Objects.			Other Objects.
Castlewood	W. Denekas, S. S.	25	2					50			3		80	50	1	90	\$73	\$17	\$714 Dempster, S. D.	
Charles Mix	Vacant	26		1	3			46		6	4		54	30	1	35	63		3,900 Platte, S. D.	
Corsica	E. W. Lammers.	32		7	2			54	15	5	2		80	55	1	65	57		894 Corsica, S. D.	
Crookston	Vacant																			
Grand View	H. Tanis	34		3				66			6		88	55	1	67	90		894 R. 2, Armour, S. D.	
Harrison	Henry Schipper	85		3				2	12	8	7		1	220	75	1	156	811	47	2,684 Harrison, S. D.
Hull, Amer. Ref.	J. W. Douma	17			4			36	22	2	2		14	8	1	50	99	5	1,066 Hull, Iowa, N. D.	
Litchville	Vacant	27		2		1		45	6	1	7		53	29	1	70	47		1,040 Litchville, N. D.	
Maurice	Wm. H. Dickens	25			5			56	45	10	4		55	35	1	75	134	284	*1,386 Maurice, Iowa.	
Monroe	A. Haverkamp	31		6				60	15	8	4		1	120	45	1	91	338	52	814 Monroe, S. D.
North Marion	Vacant	28		2	6			69	6	3	3		72	24	1	62	98	12	267 Marion, N. D.	
Orange City, Amer. Ref.	David McEwan	85		18	10	5		228	4	25	8		84	117	1	232	1909	343	3,299 Orange City, Iowa.	
Sioux Falls	Vacant	30		7				33	40	13			20		1	100	68	5	722 Sioux Falls, S. D.	
Springfield	M. A. Stegeman.	57		8	4	18		122	30	15	20		3	127	60	1	105	714	267	1,487 R. 2, Springfield, S. D.
Tyndall	Vacant	16			2			22	15				33	30	1	50	20		705 R. 3, Avon, S. D.	
Westfield	E. S. Schilstra.	69		1	9			119		3	11		256	80	1	115	324	74	1,386 Westfield, N. D.	
Total		592	53	43	54	1	8	8149	210	89	88	7	1356	693	15	1363	\$4845	\$1119	\$21,257	

Col. *Other Ministers*—John De Beer, Lennox, S. D., Classical Missionary; Stephen J. Harmeling, Vashon, Wash.; J. E. Winter, Denver.

Classical Agents—F. M. M. A. Stegeman; D. M., D. McEwan; Ed., B. D. Dykstra; S. S. and Y. P. S. S., A. Haverkamp; D. M. and W. F. J. DeKruif, Orange City, Iowa.

Stated Clerk and Treasurer—Henry Schipper, Harrison, S. D.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.	
		Census— Number of Families.	Received on Confirmation.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina- tional Objects.	Benevolent.	Other Objects.		Congregational.
Ada	C. Kriekard, S. S.	22	2	...	...	...	...	32	25	...	3	70	20	1	30	\$50	...	...	\$290 Ada, Mich.	
Atwood	C. W. Deelsnyder	42	4	3	4	...	...	2	4	2	...	104	60	1	60	40	...	...	820 R. I. Central Lake, Mich.	
Beverly Mission	Care Fifth G. Rapi's	30	2	1	...	...	...	38	15	...	2	1	30	50	1	61	67	...	...	483 Beverly, Mich.
Coopersville	A. De Young	105	21	6	8	...	...	4	217	7	8	2	174	137	1	300	722	\$53	...	1,926 Coopersville, Mich.
Deatur	John Meeter	40	11	25	5	...	...	1	67	6	...	18	100	30	1	50	51	...	...	406 Deatur, Mich.
Byron Center	W. C. Walvoord	33	1	5	1	...	...	63	11	12	9	89	37	1	60	130	9	...	...	950 Byron Center, Mich.
Detroit	Harke Frieling	70	7	9	3	...	...	150	15	6	13	152	65	1	110	402	188	...	...	2,687 320 Catharine St., Det'r.
Fremont	Albert Oosterhof	58	2	...	...	...	...	1	89	11	2	7	114	68	1	125	308	...	...	1,064 Fremont, Mich.
Grand Haven, First	Henry Harmeling	240	32	8	...	...	...	9	436	15	6	21	700	160	1	450	2,897	151	...	4,001 309 Washington, G. Ha'n.
Grand Rapids, Third	Albert Van den Berg	231	31	23	19	...	...	10	424	30	4	21	480	150	1	325	2,897	201	...	4,947 1009 Hermitage, G. R.
Grand Rapids, Fourth	Gerit Bosch	175	9	16	6	...	...	6	310	...	10	5	460	232	1	425	657	201	...	4,313 1037 Ionia Ave., N. W.
Grand Rapids, Fifth	S. C. Nettinga	234	18	17	13	...	...	5	421	12	10	25	5	460	232	1	425	657	201	4,175 535 Church Place, G. R.
Grand Rapids, Sixth	William J. Duiker	70	14	9	8	...	...	3	388	...	16	7	146	90	1	100	315	28	...	4,175 535 Church Place, G. R.
Grand Rapids, Seventh	John F. Heemstra	204	18	23	22	3	388	309	42	3	22	7	407	195	1	274	280	34	...	2,121 825 Burton St., G. R.	
Grand Rapids, Eighth	M. D. Van der Meer	108	33	22	11	...	...	4	198	3	1	6	3	187	130	1	227	325	50	2,361 969 Watson St., G. R.
Grand Rapids, Ninth	Anthony Karrenman	84	17	8	12	...	...	4	198	3	1	6	3	187	130	1	227	325	50	2,361 969 Watson St., G. R.
Grandville	Wm. Moerdyk, D. D.	75	8	11	...	...	...	4	158	15	...	9	180	135	1	145	632	10	...	1,800 Grandville, Mich.
Grant	Herman DeWitt	22	7	...	...	...	...	26	...	...	...	...	...	...	...	27	17	...	...	200 Grant, Mich.
Kalamazoo, First	John Steunenberg	150	9	13	7	...	...	13	325	...	22	13	375	200	1	338	558	30	...	3,541 323 Cedar St., Kalamazoo.
Kalamazoo, Third	John De Haan	160	11	9	8	...	...	4	279	50	...	11	350	200	1	330	586	141	...	4,424 615 Northwest St., Kal.
Kalamazoo, Fourth	Evert Troost	125	20	24	15	...	...	2	303	20	8	25	1	350	192	1	150	286	189	2,555 126 E. Dutton St., Kal.
Moddersville	Vacant	15	2	4	...	...	...	21	...	...	...	1	30	30	...	...	25	...	...	37 Moddersville, Mich.
Muskegon, First	John Luxen	200	7	6	2	1	9	350	...	...	23	750	290	1	350	782	54	...	...	3,704 Muskegon, Mich.
Muskegon, Third	John Broek	65	5	3	2	...	...	59	4	1	9	170	68	1	102	130	...	...	...	1,092 Muskegon, Mich.
New Era	Klaas J. Dykema	62	10	2	2	...	...	1	115	5	...	10	180	76	1	85	161	26	...	922 New Era, Mich.
Plainfield	Vacant	17	...	...	...	...	...	2	...	...	2	54	...	...	...	45	22	...	...	243 Plainfield, Mich.
Portage	Seine J. Menning	35	7	9	2	...	...	1	92	16	...	6	95	65	1	75	159	...	...	612 Portage, Mich.
Rehoboth	John Webbinga	43	10	6	...	...	...	1	70	20	4	10	...	...	30	1	40	68	14	700 Lucas, Mich.
South Haven	Vacant	9	...	...	...	...	...	12	...	...	...	...	...	...	...	...	...	...	...	South Haven, Mich.
Spring Lake	J. J. Van der Schaaf	98	2	4	2	...	...	3	167	17	2	8	292	117	1	135	492	14	...	1,863 Spring Lake, Mich.
Trinity	Vacant	70	13	16	6	...	...	90	60	...	27	2	185	110	1	260	185	13	...	1,834 1220 Davis Ave., G. R.
Twin Lakes	Vacant	22	...	2	...	...	...	42	12	...	2	...	42	...	...	80	166	7	...	444 R. F. D., Kalamazoo.
Total		2904	326	287	182	5	85	5362	441	119	348	24	7528	3487	30	5544	\$14,722	\$1,627	...	...

Other Ministers—A. Van Arendonk, Grand Haven, Mich.; Roelof Duiker, Grand Rapids, Mich.; C. C. A. L. John, Zeeland, Mich.; Albert Oltmans, D. D., Japan; James Sterenberg, Olivet, Mich.; S. Venema, Grand Rapids, Mich.; A. L. Warnshuis, Amoy, China; Peter DeFree, D. D., 714 Franklin St., S. E., Grand Rapids, Mich.; Henry K. Boer, 933 Worden St., Grand Rapids, Mich. Classical Agents—D. M., H. Frieling; Ed., H. Harmeling; Y. P. S. and S. S., J. Broek; D. M. and W. F., W. Thomasma. Stated Clerk—Wm. Moerdyk, Grandville, Mich.

CLASSIS OF GREENE.—P. S. C.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.		BAP.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.				
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.		Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.		Benevolent		Dedimina- tional Objects.	Other Objects.
																			Congregational.			
Athens	Henry J. Herge	160	12	3	5	4	3	201	85	30	4	5	50	...	1	120	\$279	\$30	\$2,416	Athens, N. Y.		
Catskill	John A. Dykstra	352	8	4	4	4	6	455	300	110	3	1	83	7	1	225	1888	10	4,518	Catskill, N. Y.		
First, Cossackie	Wm. A. Dumont	162	6	1	4	1	1	192	60	98	3	7	45	...	2	169	270	64	1,860	West Cossackie, N. Y.		
Second, Cossackie	S. T. Clifton	185	10	6	4	4	7	245	75	85	3	4	40	...	2	188	515	77	4,225	Cossackie, N. Y.		
Kiskatom	S. O. Lawwing	74	6	3	3	3	2	109	32	46	2	3	1	...	13	100	249	5	1,529	R. F. D. 1, Catskill, N. Y.		
Leeds	F. V. Van Vranken	50	7	...	3	...	1	89	30	25	2	2	1	...	10	55	154	3	1,584	Leeds, N. Y.		
Total		983	49	17	20	...	20	1231	582	394	17	21	228	17	10	857	\$3355	\$189	\$16,132			

Other Ministers—Walter Whant, Tappan, N. Y.

Candidates—Walter Sax Bloom, New Brunswick, N. J.; Charles E. Bloodgood, New Brunswick, N. J.

Classical Agents—D. M. W. A. Dumont; F. M., S. T. Clifton; Ed., F. V. VanVranken; D. M. and W. F., Wm. Van Orden, Catskill,

N. Y.; Y. P. S. and S. S., H. J. Herge

Stated Clerk and Treasurer—S. T. Clifton, Cossackie, N. Y.

*One Union. †Two Union.

CLASSIS OF HOLLAND.—P. S. C.

JUNE, 1913.

849

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.					Others En- rolled.		BAP.		C. & S. S.		CONTRIBUTIONS.			P. O. ADDRESS.			
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.		Denomina- tional Objects.	Benevolent	Other Objects.	Congregational.
Beaverdam	J. W. Te Paske.	55	15	1	3	1	112	10	10	7	130	88	1	1	120	\$331	\$7		\$707	R. R. 4, Zeeland, Mich.
Cleveland, First	Ralph Bloemendal	48	2	5	3	4	3	102	25	1	102	50	1	1	90	333			1,912	580 Lexington Av., Clev'd.
Cleveland, Second	John Van Zommeren	88	15	3	3		1	179	25	1	7	135	69	1	1	212	810	74	3,254	1920 W. 65th St., Clev'd.
Dunningville	Vacant	18	1	43			44			5	23		1	1	71	18			636	Dunningville, Mich.
East Oversel	H. Van Der Ploeg	43	1	4			1	96	3	23	7	106	62	1	1	91	271		887	R. 3, Hamilton, Mich.
Ebenezer	Lawrence Dykstra	47	1	12			1	108			6	110	70	1	1	112	245		1,405	R. 7, Holland, Mich.
Gelderland	Vacant	9		2			1	17			1	19	6	1	25				115	R. 11, Holland, Mich.
Graafschap	Wm. Wolvius	50	3	6	6	1	2	130	6		7	130	55	1	1	75	256		714	R. 12, Holland, Mich.
Hamden	Vacant	27	1	3	10		3	55	3		3	108	55	1	1	60	82		305	R. 4, Holland, Mich.
Hamilton	George Hankamp	98	11	12	45		3	220	6	7	15	200	122	1	1	160	486	28	1,952	Hamilton, Mich.
Holland, First	Henry J. Veldman	208	39	23	45		4	545	45	10	33	420	232	1	1	610	1,692	125	4,924	Holland, Mich.
Holland, Third	Vacant	222	30	22			5	530			1	60	108	1	1	650	3,870	156	3,955	Holland, Mich.
Holland, Fourth	P. A. J. Bouma	130	13	17			3	260		3	3	10	292	152	1	182	324	46	5,702	Holland, Mich.
Hudsonville	Vacant	15	8	17	3		22	5		3	22	12	1	1	24	23			223	Hudsonville, Mich.
Jamestown, First	M. E. Brockstra	99	7	8	6		4	226	5	7	16	303	150	1	1	196	1,440	34	2,135	R. 3, Hudsonville, Mich.
Jamestown, Second	Jno. Van Westenburg	57	13	6	1		1	120	10	4	7	115	95	1	1	125	432	16	2,205	Jamestown, Mich.
North Blendon	Wm. S. Gruys	35	1	5				78	2		3	113	65	1	1	76	88		863	R. 6, Hudsonville, Mich.
North Holland	G. Tyssse	125	8	7	12		3	258		4	19	350	175	1	1	253	982	48	1,701	R. 10, Hudsonville, Mich.
Oversel	Peter Stegers	141	23	5	17		8	148		8	16	247	147	1	1	306	3,913	87	2,640	Oversel, Mich.
South Blendon	Vacant	48	4	3	6		1	136	5		3	110	70	1	1	110	440	16	1,165	R. 1, Hudsonville, Mich.
Three Oaks	Vacant	24		9			3	34				70	55	1	1	36	74		500	Three Oaks, Mich.
Vriesland	H. Mollema	74	12	3	3		3	148	18	1	11	161	82	1	1	125	1,067	14	1,595	Vriesland, Mich.
Zeeland, First	P. P. Cheff	205	2	13	30		30	444	3	18	16	296	180	1	1	339	1,353	73	3,000	Zeeland, Mich.
Zeeland, Second	Benj. Hoffman	104	13	15	13		5	260	10	5	11	230	110	1	1	275	2,202	109	4,945	Zeeland, Mich.
Total		1970	222	235	271	51	61422	198	158	228	10430	2210	24	4247	\$29,632	\$837	\$47,380			

Other Ministers—Albertus Pieters, Oita, Japan, Missionary; Bernard Rottschäfer, Madanapalle, India, Missionary; J. Hoekje, Holland, Mich.; Theo. L. DeLange, Holland, Mich.; T. M. Van Den Bosch, Zeeland, Mich.; W. J. Van Kersen, Holland, Mich.; Field Secretary Bd. of For. Missions; G. De Jonge, Educational Agent of Hope College and Western Seminary.
 Classical Agents—F. M. H. Mollema; D. M., J. Van Westenburg; Ed., M. E. Brockstra; W. and D. M. F., Mr. T. Prins, Holland, Mich.; S. S. and Y. P. S., J. W. TePaske.
 Stated Clerk—G. De Jonge, Zeeland, Mich.

CLASSIS OF HUDSON.—P. S. N. Y.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.		BAP.		C. C. & S. S.		CONTRIBUTIONS.		P. O. ADDRESS.			
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.		Benefvolent.		Congregational.
																		Dedimna- tional Objects.	Other Objects.	
Claverack, First	Herman Hageman ..	115	16	7	3	...	5	251	60	44	7	1	63	90	4	255	\$464	\$17	\$2,845	Claverack, Col. Co., N. Y.
Gallatin	F. A. Force	62	1	1	4	...	6	96	25	27	...	...	3	...	1	50	136	...	910	Mt. Ross, Dutchess Co.
Germantown	Benjamin F. White ..	135	8	1	2	...	4	262	45	43	6	3	60	...	1	110	275	90	*6,500	Germanatown, Col. Co.
Greenport	Philip Jonker	80	10	5	1	...	1	128	18	82	2	6	21	80	2	110	210	10	1,596	R. F. D. 2, Hudson, N. Y.
Hudson	Charles Park	234	7	4	6	...	6	390	100	26	6	...	...	...	...	221	1225	246	3,878	Hudson, Col. Co., N. Y.
Hudson, Hungarian ..	Student	18	31	...	...	...	...	...	31	...	...	...	4	2	1	22	25	...	180	Hudson, N. Y., Y. M. C. A.
Livingston	Arthur C. Roosenraad ..	95	...	3	4	...	...	156	50	34	2	...	45	...	1	106	212	57	1,667	Livingston, Col. Co., N. Y.
Livingston Memorial ..	George Lusty	40	1	...	9	...	...	59	40	24	2	...	25	20	1	43	89	17	1,137	Germanatown, Col. Co.
Mellenville	Leonard Appeldoorn ..	108	19	1	...	...	1	178	42	24	1	...	7	30	1	100	202	13	1,726	Mellenville, Col. Co., N. Y.
Philmont	Alex S. Van Dyck	146	6	3	7	...	...	245	2	47	6	3	...	...	1	200	761	50	1,899	Philmont, Col. Co., N. Y.
West Copake	David T. Harris	50	1	...	1	...	...	75	9	21	...	...	18	...	1	100	76	15	1,018	West Copake, Col. Co.
Total .....	.....	1133	98	25	40	1	34	1871	391	380	32	21	266	192	15	1317	\$3675	\$515	\$23,256	.....

Other Ministers—Jonah W. Vaughan, City Point, Waldo County, Maine.

Classical Agents—Missionary, Leonard Appeldoorn; S. S. and Y. P. S., Philip Jonker; Ed., B. F. White; D. M. F. and W. F. A. P. Pitcher.

Stated Clerk—Philip Jonker, Hudson, N. Y., R. F. D. 2.

Treasurer—R. M. Shepard, 531 Union St., Hudson, N. Y.

*\$4,700 for a new Parsonage.

CLASSIS OF ILLINOIS.—P. S. C.

JUNE, 1913.

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CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.					Others En- rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.						
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.			Total now in Communion.	Adherents.	Absent List.	Infants.	No. of Baptized Non- Communicants.	Catechumens.		No. of Sunday Schools.	Total Enrollment.	Denomina- tional Objects.		Benevolent.	Corregational.
Bethany	John Lamar	260	13	18	5	.....	1	400	40	25	8	2	8	325	150	2	700	\$1635	\$51	\$4,470	150 W. 111th Ct., Chicago.
Fairview	Jerry P. Winter	124	1	6	1	.....	9	186	50	40	2	.....	2	50	15	1	230	538	51	4,755	Fairview, Ill.
Manito	Vacant	19	1	1	1	8	1	16	26	2	.....	1	.....	1	.....	1	45	13	.....	425	Manito, Ill.
North Western	James Van der Helde	26	3	2	1	.....	2	54	5	11	12	.....	2	73	18	1	58	77	11	1,406	2308 Cortez St., Chicago.
Norwood Park	John A. Thurston	85	10	6	3	.....	5	130	44	50	9	.....	2	53	12	1	185	482	91	2,686	5208 Mulb'ry Ave., Chic'o.
Pekin, First	Isaac J. Van Hee	40	2	.....	.....	.....	1	37	40	12	2	1	13	.....	.....	1	60	120	.....	1,000	336 Broadway, Pekin, Ill.
Pennsylvania Lane	Vacant	20	.....	.....	.....	.....	.....	30	50	6	.....	.....	.....	.....	.....	1	40	.....	.....	100	Mason City, Ill. R. I.
Raritan	John B. Steketee	42	1	1	.....	.....	2	67	19	37	.....	1	9	6	1	50	145	51	944	Raritan, Ill.	
Spring Lake	Vacant	18	5	1	.....	.....	1	44	25	2	3	4	.....	135	74	1	57	10	.....	204	Manito, Ill.
Summit	Vacant	36	13	12	5	.....	1	72	.....	5	5	.....	5	135	74	1	106	224	43	1,144	Summit, Ill.
Trinity	Vacant	59	6	6	4	.....	4	154	.....	5	6	.....	6	135	.....	1	135	471	5	2,771	915 S. Clare't Ave., Chi'o.
Total		669	54	53	23	9	26	1179	290	195	47	12	783	275	12	1666	\$3,715	\$303	\$19,905			

Other Ministers—J. I. Gulick, Mason City, Ill.; J. S. Jorammon, D. D., Santa Monica, Cal.; J. W. Brooks, Ph. D., 440 S. Dearborn St., Chicago, Ill.
 Classical Agents—F. M., J. B. Steketee; D. M., Geo. Niemeyer; Ed., J. Van der Helde; W. and D. M. F., Mr. Geo. Dalenberg, 134 E. 111th St., Chicago; S. and Y. P. S., Mr. A. Blemolt, 3820 Jackson St., Chicago.
 Stated Clerk and Treasurer—G. Niemeyer, Summit, Ill.

CLASSIS OF IOWA.—P. S. C.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.					Others En- rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.						
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.			Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.		No. of Baptized	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benefvolent	
																				Denomina- tional Objects.	Other Objects.
Alton	*J. P. De Jong.	115	5	8	10	1	335	46	36	260	165	1	155	\$961	\$156	\$2,348	Alton, Sioux Co., Iowa.				
Archer	E. Van Heuveln.	57	3	6	7	1	39	12	7	90	41	1	60	96	21	1,088	Archer, Iowa.				
Bethel (Leota)	J. H. E. Te Grootenhuis	69	13	7	6	1	117	8	12	224	92	1	120	493	72	1,570	Leota, Nobles Co., Minn.				
Boyd	J. Van Houten.	100	3	15	25	5	139	5	34	130	160	1	156	1247	195	1,890	Boyd, Iowa.				
Carmel	B. De Jonge.	110	3	15	25	6	114	..	12	235	111	1	124	329	472	1,592	R. 3, Rock Valley, Iowa.				
Chandler	†Vacant	14	6	12	1	..	42	..	10	1	59	39	1	70	460	..	724	Chandler, Minn.			
Churchville	J. Vander Beek.	30	..	2	..	..	54	10	8	122	68	1	59	83	..	143	R. 1, Pipestone, Minn.		
Clara City	†Vacant	11	..	..	..	..	11	..	2	17	..	1	50	39	3	143	Clara City, Minn.
Doon	Vacant	36	3	6	6	..	57	7	10	156	65	1	85	166	..	900	Doon, Iowa.				
Edgerton	D. Scholten	36	6	9	8	..	72	8	10	118	50	1	107	167	..	900	Edgerton, Minn.				
Free Grace (Middleburg)	H. Douwstra	89	19	1	6	..	133	..	1	19	458	190	150	774	124	1,368	R. 1, Orange City, Iowa.				
Friesland	Wm. Stegeman	8	6	17	6	1	14	10	..	11	153	Sandstone, Minn.			
Fruitland Mesa	J. W. TeSelle, S. S.	8	18	5	1	27	33	1	279	33	153	Crawford, Colo.			
Holland	Z. Roetman	129	36	6	9	..	7	333	25	18	395	145	1	1227	538	2,058	Holland, Neb.				
Hospers	G. H. Douwstra.	75	3	6	16	1	152	19	17	41	202	130	1	822	499	2,058	Hospers, Iowa.				
Hull, First	A. W. De Jonge.	140	10	22	19	..	4	300	..	41	500	240	1	250	236	5,279	Hull, Iowa.				
Inwood	Vacant	19	13	14	..	..	29	18	1	8	39	17	1	46	..	543	Inwood, Iowa.		
Ireton	Vacant	19	7	13	..	..	20	11	15	4	76	..	1	45	..	245	Ireton, Iowa.		
Lactor	Vacant	25	3	1	7	..	1	56	..	5	52	32	1	98	..	467	Prairie View, Kan.				
Maurice, First	J. Wesslink	100	11	13	15	..	208	45	22	16	1	233	192	1	1878	860	2,786	Maurice, Iowa.			
Newkirk	R. D. Douwstra.	104	9	9	7	..	4	214	19	19	22	1	274	160	1	1,920	R. 1, Hospers, Iowa.				
Orange City, First	J. Engelsman	212	18	15	15	..	7	470	74	17	35	..	160	315	1	5,418	Orange City, Iowa.				
Pella	H. Schut	54	8	9	3	..	1	107	9	..	6	..	84	1	85	250	34	992	R. 2, Adams, Neb.		
Prairie View	Vacant	67	26	4	7	..	2	153	7	4	7	..	80	1	290	16	1,855	Prairie View, Kan.			

CLASSIS OF IOWA.—P. S. C.—(Continued).

CHURCHES.	PASTORS.	COMMUNICANTS.										Other ^a En- rolled.	BAP.	C. C. & S. S.				CONTRIBUTIONS.		P. O. ADDRESS.		
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.			Adults.	No. of Baptized Non- Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Congregational.	
																			Denomina- tional Objects.			Other Objects.
Rock Valley	J. DeJongh	69	4	14	8	2	2	111	12	6	9	1	170	85	1	120	\$432	\$64	\$6,763	Rock Valley, Iowa.		
Roseland	J. Brummel	37	5	.....	.....	.....	.....	72	12	1	5	.....	128	90	1	75	300	61	787	Svea, Kandiyohi Co., Minn.
Rotterdam	J. Hoffman	29	.....	.....	.....	.....	.....	1	45	8	9	.....	68	20	1	65	172	13	598	R. 3, Cawker City, Kan.
Sandham Memorial	Vacant	9	.....	.....	.....	.....	.....	1	13	.....	2	.....	24	11	1	17	31	.....	165	R. 3, Moore, Okla.
Sandstone	Wm. Stegeman	29	.....	.....	4	.....	.....	43	6	.....	1	.....	80	20	1	60	44	6	460	Sanstone, Minn.
Sheldon	H. Vander Naald	91	11	13	1	5	136	61	9	.....	14	.....	230	167	1	159	423	51	5,257	Sheldon, Iowa.
Silver Creek	J. J. Dragt	40	2	6	21	3	80	3	3	.....	5	9	100	60	1	60	143	27	1,010	Maple Lake, Minn.	
Sioux Center, First	F. Lubbers	147	14	9	21	2	334	3	3	.....	41	.....	601	319	1	399	4369	278	4,397	Sioux Center, Iowa.
Sioux Center, Central	M. Ossewaarde	86	14	8	13	3	127	.....	.....	9	15	.....	251	130	1	213	413	166	1,907	Sioux Center, Iowa.
Spring Creek	Vacant	14	.....	.....	3	.....	.....	29	.....	.....	3	5	47	.....	1	42	25	5	124	R. 2, Gary, Minn.
Volga	J. D. Grull	24	2	.....	.....	.....	.....	41	17	5	3	.....	32	55	1	75	98	.....	535	Volga, So. Dak.
Wichita	Vacant	15	.....	.....	1	.....	.....	35	.....	.....	1	.....	98	.....	1	50	18	.....	806	Wichita, Kan.
Total .....	.....	2179	261	242	215	6	58	4137	407	191	409	32	6496	1370	35	4466	\$25661	\$4839	\$60,095	.....	

Other Ministers—S. M. Zwemer, Cairo, Egypt; James E. Moerdyk, Bahrein, Persian Gulf, Arabia; J. Huizenga, Rock Valley, Ia.; G. J. Pennings, Bahrein, Persian Gulf, Arabia; G. D. Van Peusen, Bahrein, Persian Gulf, Arabia; J. W. Kots, Steen, Minn.; Thos. E. Wellmers, Orange City, Ia.; Jas. De Pree, Sioux Center, Ia.; F. G. Dekker, Doon, Ia.

Classical Agents—D. M. G. H. Douwstra; F. M. R. D. Douwstra; Ed., H. Vander Naald; S. S. and Y. P. S., J. Wesselink; D. M. F. and W. F. D. Scholten; S. B., B. Van Heuvelen.

Stated Clerk and Treasurer—J. Wesselink, Maurice, Iowa.

*Revised list. †Last year's census of families. ‡Last year's report.

CLASSIS OF KINGSTON.—P. S. N. Y.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.		BAP.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.			
			Received on Confession.	Certificate. Received on	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.		Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.		Denomina- tional Objects.		Benevolent.
																			Other Objects.		
Bloomington	A. A. Zabriskie	85	7	2	2	2	2	80	55	103	10	3	1	85	\$203	\$35	\$1,000	Bloomington, N. Y.			
The Clove	H. W. Noble	122	10	11	4	4	4	195	50	109	10	1	2	164	389	10	2,182	High Falls, N. Y.			
Gardiner	C. E. Wells	64	10	5	1	1	1	118	20	60	1	1	2	115	116	21	1,302	Gardiner, N. Y.			
Gulford	Calvin E. Lasher	45	...	...	...	...	...	61	11	5	1	1	1	32	...	2	450	R. 2, New Paltz, N. Y.
Hurley	Vacant	65	...	...	...	...	...	130	38	26	1	1	1	110	83	34	762	Hurley, N. Y.
Kingston, Fair St.	Frank B. Seeley	202	15	15	8	4	4	433	34	86	6	6	1	208	444	201	3,657	Kingston, N. Y.			
Krumville	Vacant	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Lyonsville	Vacant	37	...	...	...	...	...	40	55	...	...	...	...	40	...	...	...	...
Marbletown	Wilmer MacNair	84	18	1	2	2	4	137	22	26	2	5	2	140	219	68	222	R. 1, Kyserlike, N. Y.			
Marbletown, North	Vacant	20	2	1	1	1	1	40	10	50	...	...	...	2	140	18	1,257	Stone Ridge, N. Y.
New Paltz	Vacant	230	10	8	5	1	5	350	195	9	2	1	6	4	300	463	6,929	Hurley, N. Y.			
Rochester	John C. Wightman	180	8	2	7	7	7	302	29	4	4	4	6	287	298	8	1,595	New Paltz, N. Y.			
Rosendale	T. A. Beekman	90	1	5	5	3	3	94	49	85	3	3	24	75	44	8	1,510	Accord, N. Y.			
Rosendale Plains	Herman C. Berg	55	4	1	3	1	1	125	...	...	3	1	21	91	52	17	788	Rosendale, N. Y.	
St. Remy	A. A. Zabriskie	30	2	...	...	...	1	40	...	...	...	...	1	100	42	4	538	Tillson, N. Y.
Total		1309	87	45	45	1	39	2145	289	671	50	24	251	64	24	1787	\$2977	\$587	St. Remy, N. Y.		

Other Ministers—James Cantine, Bushrah, Arabla.

Classical Agents—D. M., H. W. Noble; F. M., T. A. Beekman; Ed., F. B. Seeley; Y. P. S. E., C. E. Wells; W. and D. M. F., A. A. Zabriskie.

Stated Clerk and Treasurer—Frank B. Seeley, Kingston, N. Y.

CHURCHES. PASTORS.

P. O. ADDRESS.

Jamaica	Robert Kerr Wick.	300	25	24	9	5	554	126	23	3	149	2	644	\$4728	\$2468	\$15,149	221 Fulton St., Jamaica.			
Newtown	Chas. K. Clearwater.	100	3	1		2	217	35	1	2		1	135	455	25	4,000	23 Victor Pl., Elmhurst.			
Oyster Bay	William H. Jackson.	55	3	1		1	120	15	3			1	138	110	20	1,598	Glen Head, N. Y.			
North Hempstead	Oscar Maddux	72	3	3		1	120	75	72			1	180	200		4,000	Manhasset, N. Y.			
Williamsburgh	Alexander Wouters.	95	5	2	1	1	6	134	20	3	1	21	1	91	342	50	193 Rut. Road, Brooklyn.			
Astoria	John C. Rauscher.	290	15	2	8	6	300	50	120	18	2		1	200	200		130 Rensen St., Astoria.			
Flushing	Thos. H. Mackenzie	237	11	3		8	450	83	16				1	210	1488	436	8,500	37 S. Parsons Ave., Flushing.		
Kent St., Brooklyn.	Robert A. Watson.	190	17	1	4	1	242			12	4		2	541	473	364	4,616	128 Milton St., Brooklyn.		
Kent St., Brooklyn.	H. N. Pfeiffer	320	39	4	6	4	533	100		42	2			906	293	139	7,592	15 Himrod St., Brooklyn.		
South Bushwick	C. D. F. Steinfuhrer	90	18			2	262			31		11	1	125	156	131	1,966	520 2d Ave., Astoria, N. Y.		
Second Astoria	C. D. F. Steinfuhrer	90	18			2	262			31		11	1	125	156	131	1,966	520 2d Ave., Astoria, N. Y.		
Queens	J. S. N. Demarest.	83	4	3	1	1	111			65	2	1		180	631	47	1,911	Queens, N. Y.		
German Ev., Brooklyn.	George G. Wacker.	110	5	1	1	15	216	111		37	3	35	1	350	116	100	4,000	335 S. 5th St., Brooklyn.		
Sayville	Corn. Muller, P. E.	61				1	118	15	7	2		60	1	149	136	15	1,862	West Sayville, N. Y.		
Locust Valley	E. Fred Eastman.	40	26	1		63	190			11				120	40		1,656	Locust Valley, N. Y.		
College Point	A. C. V. Dangremond	90	17	3	8	1	92	8	53	13	4	11		146	319		2,325	College Point, N. Y.		
First, L. I. City.	Alexander Shaw	96	15	1	1	2	92	30	25	49	4	120	1	200	292	240	1,416	102 Academy St., L. I. C.		
Bushwick	Vacant	35	15	1	2	1	83		5	3	1	3		175	50		1,190			
German Ev., Jamaica.	Frederick Stoebeuer.	177	29	1	9		9	327	35	90	42	1	10	1	205	55	142	2,010	139 Herriman Av., Jamaica.	
Hicksville	J. Clewell Oettinger.	30	1			1	46	25						1	50	5	500	Hicksville, N. Y.		
German, Newtown	George J. Schoeck.	45	13	1	2	3	150	50	92	10			2	176	327	35	1,400	Elmhurst, N. Y.		
Staten Island	*Stated Supply	26				170				21	2	321	13	1	420		2,196	Steinway, N. Y.		
Church of Jesus.	Christian Oswald	80	26	1	2		175			50	44		16	2	310	45	40	1,391	88 Harman St., Brooklyn.	
New Hyde Park.	Vacant	20	1			30				5	1		1	100		20	600			
Sunny Side	William T. E. Adams	26	5		24		39	10	13	2		8	56	1	56	17	11	1,401	4 Fisk Ave., Winfield.	
Winfield	Paul H. Hoff.	39	14	2		68	35	23	6	1	25		1	180	14		2,275	John St., F. Rockaway.		
German Ev., Far R.	J. W. Fischer, Jr.	50	18		5	1	130	30	3	12	41	5	1	80	70	19	262	Valley Stream, N. Y.		
Valley Stream	J. W. Fischer, Jr.	50	18		3		65	24		2	6		1	50						
Total		2641	336	71	81	2	73	4947	608	899	405	37	430	475	32	6101	\$10332	\$4502	\$79,957	

Other Ministers—Lewis Francis, 10 E. 73d St., New York; Ernest Gutweiler, Hicksville, N. Y.; Robt. H. Barr, S. S. Associate Reformed Church, Newburgh, N. Y.; John Baumeister, James C. Hume, 559 Grand St., Brooklyn, N. Y.; Herman H. Shook, Locust Valley, N. Y.; Walter T. Soudder, Vellore, Madras, India; Minor Swick, 54 S. Parsons Ave., Flushing, N. Y.; E. E. Calverley, Busrah, Arabia; Jacob Dyke, Voorheesville, N. Y.

Classical Agents—E. J. C. Rauscher; D. M., Alexander Wouters; F. M., Robert K. Wick; D. M. F., Andrew Peck, 1545 Bedford Ave., Brooklyn, N. Y.; Y. P. and S. S. A. C. V. Dangremond.

Stated Clerk and Treasurer—Charles K. Clearwater, 23 Victor Place, Elmhurst, N. Y.

*Last year's report.

SOUTH CLASSIS OF LONG ISLAND.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.	BAP.	C. C. & S. S.				CONTRIBUTIONS.																	
		Census—Number of Families.	Received on Confession.	Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.		Absent List.	Acherents.			Infants.	Adults.	No. of Baptized Non-Comm.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Other Objects.	Congregational.												
								Received on Confession.	Certificate.											Dismissed.	Suspended.			Died.	Total now in Communion.	Absent List.	Acherents.	Infants.	Adults.	No. of Baptized Non-Comm.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Dona-	Other Objects.
First Reformed, Brooklyn	James M. Farrar.	365	28	23	31	16	1365	300	220	29	12	200	200	1	600	\$3,500	\$5,000																		
Flatbush (First)	John E. Lloyd.	230	10	17	3	3	415	150	30	12	4	60	25	1	425	727	1,554			\$87	President St., Broo'n.														
Grace Reformed	G. W. Carter.	120	10	20	4	3	265	20	45	12	5	80	15	1	295	557	68			900	Flatbush Ave., Broo'n														
New Utrecht	Orville E. Fisher.	125	12	14	20	3	332	35	125	7	4	15	1	2	317	1,094	77			\$5,194	155 Lincoln Road, B'k'n.														
Gravesend, First	Philip H. Clifford.	555	15	4	2	4	1500	60	50	4	1	45	1	2	335	377	96			4,734	1828 83rd St., Brooklyn.														
Flatlands	J. S. Gardner, P. E.	493	9	4	3	4	558	116	60	4	1	45	1	2	475	313	313			4,242	145 Neck Road, Brooklyn.														
New Lots	H. C. Hasbrouck.	80	3	1	3	1	116	60	60	4	1	45	1	2	475	313	313			5,500	266 Altamont Pl., South B'n.														
Forest Park	Floyd L. Cornish.	152	17	38	19	3	779	270	275	50	5	360	360	1	375	156	15			1,700	653 Schenck Av., Broo'n.														
South Brooklyn	Wm. J. Macdonald.	425	35	56	37	12	734	200	540	47	4	339	339	1	181	1,054	499			13,510	3919 Hillside Av., Wood'n.														
Twelfth St.	J. Collins Caton.	402	35	15	20	12	734	200	540	47	4	339	339	1	90	864	345			9,962	478 10th St., Brooklyn.														
Bethany	Vacant	53	7	8	3	3	110	20	22	3	1	1	1	2	80	223	339			6,914	Standish Arms, B'k'lyn.														
Church-on-the-Heights	F. L. Shannon, S. S.	146	29	13	6	16	363	130	75	28	14	28	1	2	409	125	95			3,316	1062 Heckler St., B'k'n.														
New Brooklyn	Fred C. Ehardt.	85	14	13	4	4	164	18	30	1	8	1	1	3	140	20	14			1,529	2170 Bedford Av., B'k'lyn.														
Second, Flatbush	Louis Goebel	50	10	7	7	1	108	18	30	1	8	1	1	1	180	85	13			2,176	76 Conklin Av., B'k'lyn.														
Canarsie	Jacob Meier	100	27	6	7	1	122	40	15	5	9	1	1	1	322	113	13			1,882	1239 Heckimer St., B'k'n.														
St. Thomas, D. W. I.	Andrew Hageman	116	9	5	4	5	193	28	35	9	4	39	6	1	225	160	50			4,800	1261 53rd St., Brooklyn.														
Ocean Hill	Ralph C. Morris	48	9	1	1	5	132	25	53	39	1	6	1	1	173	31	31			2,981	124 Smith St., Brooklyn.														
Edgewood	George R. Israel.	80	9	1	1	1	149	167	62	9	2	25	1	1	173	325	82			5,358	514 8th St., Brooklyn.														
Ridgewood	Chas. T. Anderson.	85	5	4	3	1	167	62	9	2	1	25	1	1	173	325	82			4,335	151 80th St., Brooklyn.														
Greenwood Heights	Frederick P. Young.	110	14	20	7	1	145	30	10	3	1	70	1	1	248	127	35			2,519	1400 E. 10th St., B'k'lyn.														
Bay Ridge	John G. Addy.	18	1	1	1	1	20	10	10	3	1	1	1	1	4	84	65			125	Court St., B'k'lyn.														
Woodlawn	John Heinrichs	40	1	1	1	1	65	10	10	3	1	1	1	1	70	10	10			650	Glen Head, N. Y.														
Barren Island	W. H. Jackson.	3035	310	228	172	81	6436	1385	2113	356	51	544	705	29	7488	\$14,443	\$7,478																		
Windsor Terrace																																			
Total																																			

Other Ministers—Daniel Raphele, 724 Carlton Ave., Plainfield, N. J.; A. De W. Mason, 149 Church St., N. Y. City; A. M. Quick, 56 7th Ave.; Brooklyn, M. A. Denman, 96 Maplewood Terrace, Springfield, Mass.; C. J. Scudder, 99 Livingston Ave., New Brunswick, N. J.; C. M. Perlee, 179 New St., New Brunswick, N. J.; John S. Gardner, 266 Altamont Place, Somerville, N. J.

Classical Agents—F. M. C. T. Anderson; Ed. O. E. Fisher; S. S. and Y. P. S., F. L. Cornish

Stated Clerk and Treasurer—John S. Gardner, 266 Altamont Place, Somerville, N. J.

CLASSIS OF MICHIGAN.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.							BAPT.		C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.				
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non-Communicants.	Catechumens.	No. of Sunday Schools.		Total Enrollment.	Denomina- tional Objects.	Other Objects.	Congregational.
Bethany, Grand Rapids.	James Wayer	146	15	12	10	1	294	15	15	13	3	271	158	1	385	\$866	\$118	\$4,102	G. Rap's,	
Bethany, Kalamazoo	Jacob Vander Meulen	83	12	9	6	1	141	31	13	10	2	138	120	1	345	323	295	2,365	Burr Oak, Kalamazoo.	
Bethel, Grand Rapids	Gerrit Koolker	60	8	20	3	1	115	20	20	12	12	127	80	1	150	314		2,004	1721 Colt Av., N. E., G. R.	
Constantine	C. H. Spaan.	75	11	11	13	1	163	20	3	9	1	140	115	1	230	580	75	3,626	882 Caulfield Av., G. R.	
Grace, Grand Rapids.	John Vander Meulen.	106	18	5	3	1	152	27	5	7	1	269	70	1	269	329	11	2,913	Grand Haven, Mich.	
Grand Rapids, First	J. Alex. Brown.	127	4	3	7	1	230	30	7	5	1	175	45	1	175	1,181	236	5,682	Grand Haven, Mich.	
Grand Rapids, Second	H. Hospers.	145	16	10	15	1	351	55	15	12	1	238	75	1	310	2,546	520	11,000	238 Barclay Av., G. R.	
Hope, Holland	A. F. Bruske, D.D., SS.	212	18	14	15	1	403	75	8	13	3	290	37	1	257	2,697	483	5,213	Holland, Mich.	
Immanuel, Grand Rapids	S. F. Riepma	75	13	13	13	1	143	75	35	14	1	128	115	1	220	769	92	2,066	813 Thomas St., G. R.	
Kalamazoo, Grand Rapids	T. W. Mullenburg	250	10	12	20	2	474	75	35	14	9	200	100	1	375	3,143	212	4,065	Kalamazoo, Mich.	
Kalamazoo, Second	T. W. Mullenburg	103	7	7	2	1	219	45	10	9	3	150	104	1	215	1,293	114	3,727	135 Jefferson St., Muskegon.	
Muskegon, Second	Garret Hondelink	47	2	3	3	1	79	...	...	2	...	35	35	1	165	346	10	1,021	Jefferson St., Muskegon.
North Park, Kalamazoo.	Peter Moordyke, D.D.	33	...	4	3	1	1	70	23	5	227	160	1	115	50	95	1,150	South Bend, Ind.
South Bend, First.	John Van Peursem	100	34	43	1	1	195	30	23	5	227	160	1	425	324	10	5,510	Holland, Mich.
Trinity, Holland		1562	165	165	114	6	103184	321	156	126	16	1654	1214	14	3636	\$14,761	\$2,260	\$54,426		
Total																				
Other Ministers—H. V. S. Peeke, Fukuoka, Japan; J. W. Beardslee, Prof. Hope College, Holland, Mich.; Isaac Collier, Battle Creek, Mich.; James Ossewaarde, Chaplain U. S. A.; John E. Kuizenga, Prof. Hope College, Holland, Mich.; John DeSpelder, Tecumseh, Mich.; Ame Vennema, D. D., President Hope College, Holland, Mich.; Geo. W. Scartet, Ridgeway, Mich.																				
Classical Agents—F. M., J. A. Brown; D. M. F., C. H. Spaan; Y. P. S. and S. S. and S. S. G. Koolker.																				
Stated Clerk—G. Koolker, 1721 Colt Ave., N. E., Grand Rapids, Mich.																				

Other Ministers—H. V. S. Peeke, Fukuoka, Japan; J. W. Beardslee, Prof. Hope College, Holland, Mich.; Isaac Collier, Battle Creek, Mich.; James Ossewaarde, Chaplain U. S. A.; John E. Kuizenga, Prof. Hope College, Holland, Mich.; John DeSpelder, Tecumseh, Mich.; Ame Vennema, D. D., President Hope College, Holland, Mich.; Geo. W. Scarlet, Ridgeway, Mich.

Classical Agents—F. M., J. A. Brown; D. M., S. F. Riepma; Ed., John Vander Meulen; D. M. F., C. H. Spaan; Y. P. S. and S. S., G. Koolker.

Stated Clerk—G. Koolker, 1721 Coit Ave., N. E., Grand Rapids, Mich.

CLASSIS OF MONMOUTH.—P. S. N. B.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.					Others En- rolled.	BAP.		No. of Baptized Non- Communicants.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.		Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina- tional Objects.	Benevolent Objects.	Congregational.	
First, Freehold	H. J. Vyverberg	80	...	...	8	...	2	132	33	78	2	...	2	105	\$281	\$69	\$1,820	Marlboro, N. J.
Holmdel	Fred. N. Baeder	50	3	...	...	1	...	104	35	28	4	...	1	60	277	18	1,825	Holmdel, N. J.
Middletown	Charles W. Roder	70	4	1	...	...	...	135	75	...	1	...	1	55	160	6	1,688	Middletown, N. J.
Second, Freehold	H. K. Post	149	3	8	3	...	5	330	85	55	8	...	1	207	748	95	3,347	Freehold, N. J.
Keyport	I. P. Brokaw, P. E.	90	8	...	...	...	...	132	95	30	4	...	1	90	88	2	1,325	Somerville, N. J.
Long Branch	Vacant	119	12	...	...	...	...	190	10	55	4	...	1	211	46	...	2,622	Keyport, N. J.
Colts Neck	Victor J. Blekkink	122	12	...	...	...	...	139	30	45	...	...	1	85	99	19	1,467	Long Branch, N. J.
Asbury Park	O. Van Beverhoudt	112	4	1	2	...	1	201	55	50	...	...	1	115	137	15	3,872	Colts Neck, N. J.
Red Bank	Garrett M. Conover	28	12	3	2	...	...	43	75	23	...	...	1	150	102	...	886	Asbury Park, N. J.
Red Bank	Student Supply	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Red Bank, N. J.
Total		760	58	24	18	1	16	1386	493	364	23	27	326	1078	\$1,938	\$224	\$18,852	

Other Ministers—Elias Mead, Passaic, N. J.; W. H. Van Doren, Princeton, N. J., Route 1; Garrett Wyckoff, Red Bank, N. J.
 Classical Agents—F. M., G. Wyckoff; D. M., O. Van Veverhoudt; Ed., F. M. Baeder; S. S. and Y. P. S., H. K. Post; D. M. F., G. M. Conover; W. F., J. O. Green, M. D.
 Stated Clerk and Treasurer—Garrett M. Conover, Asbury Park, N. J.

CLASSIS OF MONTGOMERY.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.					Others En- rolled.	BAP.		No. of Baptized Non- Communicants.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.		
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.		Total now in Communion.	Adherents.		Absent List.	Infants.	Adults.	Catechumens.	No. of Sunday Schools.	Total Enrollment.		Benevolent.	
																			Denomina- tional Objects.	Other Objects.
Amsterdam, First	J. R. Kyle	114	7	1	1	1	8	166	22	39	1	2	...	1	249	\$366	\$138	\$2,561 Amsterdam, N. Y.		
Amsterdam, Trinity	J. Harvey Murphy	*133	38	17	3	4	4	215	40	56	18	9	57	18	269	384	10	14,642 Amsterdam, N. Y.		
Aurlesville	Ed. J. Meeker, S. S.	34	..	..	3	..	1	46	..	36	..	..	8	13	30	16	..	495 Aurlesville, N. Y.
Canajoharie	George Davis	110	26	19	2	2	221	58	54	17	6	13	1	228	315	183	706 Cicero, N. Y.			
Cicero	John A. DeHollander	32	..	2	..	..	..	58	..	..	..	..	..	1	63	25	133	706 Cicero, N. Y.
Columbia	Vacant	42	..	..	..	..	1	44	..	..	..	..	..	1	30	16	..	221 R. 4, Richfield Springs.
Cortland	Vacant	65	..	..	..	..	..	48	20	10	..	..	..	1	75	..	..	916 Cortland, N. Y.
Cranesville	Supplied	10	6	..	..	..	..	22	30	10	1	2	1	1	20	3	..	390 Cranberry, N. Y.
Currtown	Supplied	22	..	..	4	..	..	60	11	38	..	..	..	1	40	96	..	560 R. 1, Sprakers, N. Y.
Ephratah	Vacant	35	17	2	2	6	79	120	41	13	3	..	..	..	..	..	..	238 Ephratah, N. Y.
Florida	R. A. Pearse	70	1	..	1	..	3	100	..	..	1	1	1	..	110	86	32	37,000 Minerva, N. Y.
Fonda	Henry C. Cussler	13	..	..	4	4	300	65	160	11	10	154	10	2	175	489	448	\$5,327 Fonda, N. Y.
Fort Herkimer	Oscar E. Beckes, S. S.	12	..	..	..	..	15	10	15	..	..	..	..	1	205	392	43	100 R. F. D., Mohawk, N. Y.
Fort Plain	H. C. Willoughby	181	1	4	..	..	5	292	65	76	6	1	10	1	45	68	20	2,401 Fort Plain, N. Y.
Fultonville	Edward B. Irish	89	..	2	3	..	2	100	59	23	..	10	8	1	45	44	..	1,489 Fultonville, N. Y.		
Glen	Edward J. Meeker	72	21	4	6	3	2	84	40	21	1	15	8	1	170	340	65	1,315 Glen, N. Y.		
Hagaman	C. V. Bedford	91	21	5	3	1	4	197	..	51	2	5	8	1	170	340	65	1,550 Hagaman, N. Y.		
Herkimer	J. H. Brinckerhoff	237	18	15	5	3	4	369	75	38	6	12	..	2	230	352	20	1,032 Herkimer, N. Y.		
Interlaken	Elias B. Van Arsdale	135	12	15	3	2	225	50	38	3	8	30	..	1	150	407	70	1,770 Interlaken, N. Y.		
Johnstown	Peter S. Beekman	64	1	2	3	2	102	19	33	9	1	15	1	1	146	89	14	1,052 Johnstown, N. Y.		
Lodi	Seth Cook	100	7	3	6	5	163	40	39	2	6	20	..	1	168	386	45	1,773 Lodi, N. Y.		
Manheim	Supplied	25	..	..	..	..	1	41	..	..	..	2	..	1	35	3	..	273 R. 2, Little Falls, N. Y.
Mapletown	C. F. Stube, S. S.	17	..	..	5	..	..	27	..	..	..	..	..	..	..	6	..	79 Mapletown, N. Y.

CLASSIS OF MONTGOMERY.—P. S. A.—(Continued).

CHURCHES.	PASTORS.	COMMUNICANTS.							Others En-rolled.	BAP.		C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.			
		Census—Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.		Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non-Communicants.	Catechumens.		Total Enrollment.		Benevolent		Congregational.
															No. of Sunday Schools.	Total Enrollment.			Perma-nental Objects.	Other Objects.	
Mohawk	Oscar E. Beckes.	133	8	4	3	1	3	108	60	2	1	7	1	1	150	130	100	\$1,946	Mohawk, N. Y.		
Naumburg	Vacant	101	10	1	1	1	1	21	9	9	1	1	1	30	21	44	80	Castorland, N. Y.			
Owasco	George G. Seibert	125	4	1	4	1	1	126	75	56	1	3	40	174	141	44	1,395	Owasco, N. Y.			
St. Johnsville	Ira Van Allen, S.	121	12	1	1	1	1	96	75	56	1	3	40	15	38	8	722	Syracuse, N. Y.			
Sprakers	Frederick Perkins	179	38	3	4	1	7	257	80	50	5	15	20	218	252	8	2,250	St. Johnsville, N. Y.			
Stone Arabia	Supplied	40	9	3	1	1	2	69	25	20	1	3	1	45	8	3	421	Sprakers, N. Y.			
Syracuse, First	Royal A. Stanton, S.S.	100	9	12	7	1	3	397	60	120	3	1	54	184	443	373	200 R. 4, Fort Plain, N. Y.				
Syracuse, Second	John Francis Dobbs	85	7	9	4	1	2	163	25	10	14	5	50	1	267	137	7,200	Syracuse, N. Y.			
Thousand Islands	Edwin Huyler	100	4	1	1	1	1	140	60	23	13	3	98	1	225	165	2,177	Syracuse, N. Y.			
Utica (Christ Church)	C. F. Benjamin, Jr.	175	15	17	3	1	1	192	85	87	9	4	1	88	166	39	1,826	Alexandria Bay, N. Y.			
West Leyden	Louis H. Holden	30	1	3	1	1	1	40	1	24	1	1	1	45	69	39	4,551	Utica, N. Y.			
Total	Vacant	2,099	296	142	83	21	77	4,355	1,199	1,133	131	126	570	77	3,934	\$5,348	\$71,417	200	West Leyden, N. Y.		

Other Ministers—R. R. Williams, 252 Ridgewood Ave., Glen Ridge, New Jersey; Joel Loucks, Canajoharie, N. Y.; Jas. Beatty, Chittoor, Madras Presidency, India; F. E. Schlieder, West Leyden, N. Y.; P. A. Wessels, Amsterdam, N. Y.; Ira Van Allen, 512 Montgomery St., Syracuse, N. Y.; Edward Grant, Fultonville, N. Y.; W. N. P. Dailey, Schenectady, N. Y. Classical Missionary, W. N. P. Dailey.

Candidate—John H. S. Putnam, St. Johnsville, N. Y.

Classical Agents—F. M. L. H. Holden; D. M. H. C. Willoughby; Ed., Seth Cook; Y. P. and S. S., H. C. Cussler.

Stated Clerk and Treasurer—George G. Seibert, Owasco, N. Y.

* Revised rolls. † Including \$600 paid on note. ‡ Includes legacy of \$1,945 and \$650 for improvements. (a) Including \$1,538 for church repairs, etc., and gift of \$5,000 organ. (b) \$300 for painting parsonage, etc. (c) Last year's report. (d) \$6,000 on new church building.

CLASSIS OF NEWARK.—P. S. N. B.

JUNE, 1913.

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CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.			
		Census— Number of Families.	Others En-rolled.						No. of Baptized Non-Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent						
			Received on Confession.	Received on Certificate.	Dismitted.	Suspended.	Died.	Total now in Communion.					Adherents.	Absent List.	Infants.		Adults.	Denomina-tional Objects.	Other Objects.	Congregational.
Belleville	William J. H. Miller	113	7	1	8	...	1	162	...	...	...	177	\$73	\$11	\$2,354	Belleville, N. J.	
First, Newark	Otis M. Trousdale	150	10	12	6	...	2	297	...	...	...	1	485	798	150	8,065	370 Clinton Ave., Newark.
Irvington	Uriah McCluchie	158	7	6	2	...	13	772	...	...	...	2	475	\$64	...	3,574	Irvington, N. J.
N. Y. Ave., Newark	Edwin E. Davis	119	9	3	16	...	7	270	...	...	...	1	300	318	60	4,291	100 New York Ave., Newark.
Franklin, Nutley	William Stuart	130	7	15	...	...	3	154	...	...	...	1	182	114	13	3,504	Nutley, N. J.
North, Newark	Milton T. Stanfor	1060	88	18	20	...	17	1780	...	40	4	1750	10,979	1,896	18,794	Nutley, N. J.			
West, Newark	Lucas Boeve, Asst.	70	15	10	...	...	7	288	...	...	...	1	420	54	34	1,773	510 Broad St., Newark.
Clinton Ave., Newark	Carl Girtanner	452	37	15	23	...	13	772	...	29	1	686	3,696	1,619	12,846	35 Blum St., Newark.			
Trinity, Newark	Albertus T. Broek	188	32	3	3	...	2	341	...	...	...	1	453	162	44	3,436	147 Johnson Ave., Newark.
Linden	Charles E. Condit	28	1	1	...	...	1	33	...	...	...	1	102	91	101	1,064	483 Ferry St., Newark.
Christ, Newark	Vacant	*196	11	6	...	...	1	338	*90	*10	...	1	247	38	30	6,036	Linden, N. J.
Brookdale	Charles E. Waldron	45	6	3	...	...	6	97	...	...	...	1	83	40	30	1,216	Brookdale, N. J.
Orange, First	W. Warren Giles	261	16	10	24	...	6	504	43	146	10	2	75	345	345	9,064	34 Carleton St., E. O.		
Trinity, Plainfield	G. S. Bishop, P. E.	421	51	15	56	...	11	785	300	171	17	10	1076	1,435	670	7,029	30 Burnett St., E. O.		
German, Plainfield	Cor. Schenck	*21	1	2	...	...	1	43	...	...	...	1	...	...	...	...	370 Plainfield, N. J.
Montclair Heights	George D. Hulst	43	8	5	1	71	40	35	2	...	1	89	961	231	10,880	Plainfield, N. J.	
Orange, Hyde Park	Frederick B. Pullan	60	8	5	1	129	20	20	4	...	1	151	451	12	4,267	Upper Montclair, N. J.	
Netherwood	Vacant	45	12	14	1	71	40	6	13	7	...	143	75	16	1,318	11 Birchwood Ave., E. O.	
Marconner	J. Tucker Lansdale	352	32	42	...	...	64	...	29	25	...	...	1	54	161	775	Oak Tree, N. J.
Total		3592	320	165	176	...	79	6465	575	1646	272	72	290	168	22	7293	\$21,215	\$5,402	\$100,674

Other Ministers—C. E. Hart, New Brunswick; Oscar Gesner, Linden, N. J.; J. C. Garretson, 3403 Glenwood Road, Brooklyn, N. Y.; Denis Wortman, 20 Watson Ave., East Orange, N. J.; Charles L. Lawrence, Los Angeles, Cal.; J. T. Lee, New Milford, Conn.; Henry Unglaub, 147 Ridgewood Ave., Newark, N. J.; Frank Eckerson, Amoy, China; H. J. Voskul.

Candidates—J. O. Axtell, M. T. Stauffer, Harold W. Schenck, Wm. B. Kelly, George H. Whistler.

Classical Agents—D. M., J. Y. Broek; Ed., A. T. Broek; S. S., Wm. J. H. Miller.

Stated Clerk and Treasurer—Charles Beach Condit, 483 Ferry St., Newark, N. J.

*Report of last year. \$88,500 for new parish house.

CLASSIS OF NEW BRUNSWICK.—P. S. N. B.

CHURCHES.										PASTORS.										P. O. ADDRESS.																
COMMUNICANTS.					Others En-rolled.		BAP.		C. & S. S.		CONTRIBUTIONS.					C. & S. S.					CONTRIBUTIONS.															
Census—Number of Families.					Received on Confession, Certificate.		Dismissed.		Suspended.		Died.		Total now in Communion.		Adherents.		Absent List.		Infants.		Adults.		No. of Baptized Non-Communicants.		Catechumens.		No. of Sunday Schools.		Total Enrollment.		Denominational Objects.		Benevolent.		Congregational.	
First, New Brunswick.....	Jasper S. Hogan.....	213	6	15	5	19	409	305	12	2	2	70	322	\$1,535	\$275	\$7,293	219	Townsend St., N. B.'k																		
Six-Mile Run	Eugene H. Keater.....	118	6	6	11	3	215	24	94	7	4	60	211	1,992	364	3,728	Franklin Park, N. J.																			
Hillsborough	Andrew Hansen	90	3	12	1	6	175	50	20	3	30	4	131	301	373	2,414	Millstone, N. J.																			
Middlebush	John A. Thomson.....	68	13	16	9	1	175	20	22	5	4	70	162	376	32	1,577	Middlebush, N. J.																			
Griggstown	J. R. Sanson, S. S.	26	2	1	1	6	66	6	18	1	29	7	85	262	61	1,523	Griggstown, N. J.																			
Second, New Brunswick.	John A. Ingham.....	155	12	4	10	8	302	29	71	5	55	100	164	1,974	1,040	4,423	26 Union St., N. Bruns'k																			
Bound Brook	Harold E. Green.....	91	9	5	5	3	144	40	60	2	4	15	135	189	248	12	2,737	South Bound Brook, N. J.																		
East Millstone	Henry Lockwood.....	105	2	10	2	10	154	70	8	1	20	1	80	181	30	1,329	East Millstone, N. J.																			
Metuchen	John W. Van Zanten.....	91	14	10	4	1	192	50	12	4	5	20	1	37	734	150	3,319	Metuchen, N. J.																		
Snyder Street	Geo. H. Payson, S. S.	85	8	5	2	3	278	...	6	1	...	96	1	241	1,703	84	3,356	New Brunswick, N. J.																		
Highland Park	Fredrick K. Shield.....	84	8	21	1	5	157	48	18	6	1	...	1	230	175	40	45,443	Highland Park, N. J.																		
Rocky Hill	George H. Donovan.....	48	3	3	3	3	108	10	8	5	...	...	1	100	115	20	1,040	Rocky Hill, N. J.																
Spotswood	Thos. C. Easton.....	40	7	3	1	1	72	18	22	1	2	10	2	57	72	173	1,957	Spotswood, N. J.																		
St. Paul's, Perth Amboy.	Jacob J. Ganss.....	100	25	...	...	1	139	20	5	10	...	17	2	132	30	...	1,201	Perth Amboy, N. J.																
Total		1314	118	48	74	...	56,260	382	663	64	23	318	435	24	2310	\$9,698	\$2,454	\$40,455																		
Other Ministers—E. T. Corwin, North Branch, N. J.; James LeFevre, Sonerville, N. J.; H. D. B. Mulford, 619 Warren St., Hudson, N. Y.; W. I. Chamberlain, 25 E. 22d St., New York; W. H. S. Demarest, New Brunswick, N. J.; G. H. Payson, New Brunswick, N. J.; John H. Gillespie, New Brunswick, N. J.; E. Lord, Clifton Springs, N. Y.; H. J. Scudder, India; L. B. Chamberlain, India; E. S. Booth, Japan; Augustino Dassori, Hammondon, N. J.; D. J. Steward Day, China; Francis E. Wilber, China; Luman J. Shafer, Japan.										Candidate—Tunis E. Gouwens.																										
Classical Agents—F. M. J. W. Van Zanten; D. M., H. E. Green; S. S., J. A. Thomson; W. D. and D. F., D. D. Williamson, New Brunswick, N. J.; Ed., J. S. Hogan.										Stated Clerk—J. A. Thomson.																										
Treasurer—H. Lockwood, East Millstone, N. J.										*New organ fund, \$1,219.																										

CLASSIS OF NEW YORK.—P. S. N. Y.

JUNE, 1913.

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CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.
			Received on Confession.	Certificate. on	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	No. of Baptized Non- Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Congregational.	
																Demolina- Objects.	Other Objects.		
New York Collegiate....	Edw. B. Coe, S. M.																		42 W. 52d St., N. Y.
The Marble	David J. Burrell...																		1 W. 29th St., N. Y.
The Marble	Alfred E. Myers...																		1 W. 29th St., N. Y.
The Marble	P. H. Milliken....																		1 W. 29th St., N. Y.
St. Nicholas	Malcolm J. McLeod																		1 W. 48th St., N. Y.
St. Nicholas	Arthur F. Mabon...																		1 W. 48th St., N. Y.
The West End	Henry E. Cobb....																		370 W. End Ave., N. Y.
The West End	Thos. McB. Nichols	1950	210	97	63		50	5069			117	14		10	3603	\$90,669	\$11,693		370 W. End Ave., N. Y.
The Middle	John G. Fagg.....																		34 Gramercy P'k., N. Y.
North Chapel	Vacant																		
34th St.	Robert W. Courtney																		307 W. 34th St., N. Y.
Knox Memorial	E. G. W. Meury....																		405 W. 41st St., N. Y.
Vermilye Chapel	Winfred R. Ackert.																		416 W. 54th St., N. Y.
Fort Washington	Abraham J. Muste.																		707 W. 180th St., N. Y.
Sunshine Chapel	H. W. Murphy.....																		550 West 40th St., N. Y.
Harlem	Edgar Tilton, Jr...	650	27	21	37	16	1286				23	13		2	625	6,700	1,100		269 Lenox Ave., N. Y.
Elmendorf Chapel	Floyd Decker.....																		
Staten Island	Otto L. F. Mohn...	145	10	4	7	3	339				68	9	3	1	240	636	16		\$6,970 P. Richmond, S. I., N. Y.
Forham Manor	Joseph M. Hodson...	104	4	1	7		215							13	1	183	210	242	2,723 2506 Davidson Av., N. Y.
68th St. German	Julius Jaeger.....	100	12			5	210	50	60	37				5	1	150	100	160	3,600 355 E. 68th St., N. Y.
Madison Avenue	Vacant	302	13	31	31	9	435	60	609					1	110	2,051	1,540		**16,769
South	Thos. Reed Bridges.																		
Manor Church	James Palmer.....	250	18	8	9	10	411				18	2		50	300	1,710	1,381	198	11,090 1010 Park Ave., N. Y.
Brighton Heights	George C. Lexington	230	52	19	4	7	434				8	11	9	1	628	1,381	280	310	2,250 348 W. 26th St., N. Y.
Zion German Evangelical	Julius W. Geyer....	84	16			4	143							16	1	181	280		6,926 Tompkinsville, S. I., N. Y.
West Farms	Albert F. Hahn....																		2,381 78 Second St., N. Y.
West Farms	W. Reese Hart.....	51	1	11	4		69	37	20		7								1238 Stebbins Ave., N. Y.
Huguenot Park	DeWitt C. Snyder...	*50				1	42	44	6		1			1	240	139			2,028 3076 Daly Ave., N. Y.
														1	87	36			1,323 Hugnot P'k., S. I., N. Y.

CLASSIS OF NEW YORK.—P. S. N. Y.—(Continued).

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						BAR.		C. C. & S. S.		CONTRIBUTIONS.		P. O. ADDRESS.				
			Received on Confession.	Certificate Received on.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.		No. of Sunday Schools.	Total Enrollment.	C. C. & S. S.	
																		Benevolent.		Other Objects.
Mott Haven	Oscar M. Voorhees.	125	27	14	11	4	357	80	100	15	4	140	24	1	408	\$940	\$67	350 E. 146th St., N. Y.	
Melrose, German	George H. Miller.	140	22	4	4	2	279	93	72	35	10	230	18	1	230	469	200	\$5,031 748 Elton Ave., N. Y.	
Fourth, German	John H. Oertel.	62	9	2	1	4	163	30	61	10	1	80	10	1	104	636	106	1,850 1176 W. dyest Ave., N. Y.	
Union of High Bridge.	Simon Blocker.	225	26	8	8	1	412	1	1	21	1	9	77	12	1	314	330	2,655	
Avenue B, German	Vacant	200	12	5	5	70	10	10	1	1	1	1	1	1	60	100	330	193	
St. Peter's Ger. Ev.	Vacant	48	5	3	2	9	380	10	10	17	3	69	5	1	240	584	888	5,661 139 E. 36th St., N. Y.	
Grace	Joseph R. Duryee.	208	9	3	2	4	262	58	20	7	5	69	25	1	302	673	215	9,041 600 W. 146th St., N. Y.	
Hamilton Grange	P. S. Leinbach.	181	25	12	15	4	69	46	67	16	6	5	15	1	180	36	36	1,415 675 E. 183d St., N. Y.	
Anderson Memorial	G. S. Eolsterle.	75	6	1	3	1	135	160	54	6	5	52	8	1	322	243	129	2,436 273 E. 183d St., N. Y.	
Church of the Comforter.	P. H. Pieune.	85	20	3	12	1	156	169	463	12	3	19	100	1	570	358	129	630 400 E. 67th St., N. Y.	
Bethany Memorial	A. B. Churchman.	384	12	1	2	3	100	50	13	3	1	6	40	2	82	45	110	981 Mariners Harbor, N. Y.	
Mary's Harbor	W. E. Compton.	72	4	2	1	3	50	60	1	1	2	120	18	1	325	27	27	82 East Belfast, Me.	
Trinity, of Belfast, Me.	William Vaughan.	54	1	1	1	3	36	2	2	2	2	2	2	2	27	27	27	82 McKee, Kentucky.	
McKee, Kentucky	Isaac Messler.	200	1	1	1	3	33	70	2	2	2	2	2	2	250	22	13	45 Annville, Kentucky.	
Annikville, Kentucky	Wm. A. Worthington.	22	3	1	10	6	275	10	15	5	80	24	1	130	544	29	196 Colony, Oklahoma.		
Columbian Men't, (Ind'n)	Wm. H. Baxter.	150	8	1	1	6	140	34	1	10	18	42	1	100	473	43	219 Lawton, Oklahoma.		
Vermilye Memorial	Henry Sluyter.	100	18	1	1	6	140	34	1	10	18	42	1	100	473	43	219		
Comanche Mission	R. H. Harper.	52	17	4	4	61	41	8	15	20	33	1	1	80	64	47	47	Mescalero, N. M.	
Mescalero, N. M., (Ind'n)	R. H. Harper.	64	8	4	2	172	36	5	10	5	2	42	25	1	115	260	53	150	Winnebago, Neb.
Winnebago, Neb., (Ind'n)	G. Watermuller.	91	28	3	2	157	2	6	4	2	6	25	71	1	1	1	22	371	
Apache (Pt. SHD)	Henry Sluyter.	6454	633	634	251	167	12215	961	1540	479	142	711	564	49	10655	\$111,508	\$20,325	\$911,056	
Total																			

Other Ministers—William Walton Clark, 532 Clinton Ave., Brooklyn; Thomas O. Lowe, Tompkinsville, S. I., N. Y.; Andrew J. Park, Freeport, N. Y.; E. J. Runk, Roderick Terry, D. D., Newport, R. I.; E. A. Reed, D. D., Holyoke, Mass.; E. Rothsay Miller, Tokyo, Japan; H. V. S. Myers, Shanghai, China; Fred J. Barney, Busrah, Arabia; Lewis R. Scudder, M. D., Raminpetal, India; W. H. Miller, Upper Montclair, N. J.; Ernest Atsusi Ohori, 123 W. 127th St., N. Y.; C. Le Clist, 43 Knollworth Pl., Brooklyn; Benjamin De Young, Grey Hawk, Jackson Co., Tenn.; Arthur A. Fellstrom; San Francisco, Cal.; Frank Hall Wright, Dallas, Texas; John S. Allen, D. D., 604 W. 115th St.; W. Carter, D. D., 981 Park Ave.; W. W. Ketchum; Albert Bruchlos, 602 E. 5th St., N. Y. City.

Students Under Care—H. M. Prentiss; Howard Kantor.

Classical Agents—F. M., J. G. Fagg; D. M., W. R. Ackert; Ed., R. W. Courtney; S. S. and Y. P., W. R. Hart.

Stated Clerk—Arthur B. Churchman, 400 E. 67th St., N. Y. City.

Treasurer—Jas. Palmer, Ph. D.

x Estimated. **Includes Chapel and Day Nursery. *Last year's figure.

CLASSIS OF ORANGE.—P. S. N. Y.

JUNE, 1913.

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CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.			
			Received on Confession.	Certificate. on	Dismissed.	Suspended.	Died.	Total now in Communion.		Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.		Benevolent.		Congregational.
																			Denomina- tional Objects.	Other Objects.	
Bloomingburgh	A. A. Du Bois	64	4	9	1	1	4	111	30	20	3	1	15	1	45	\$110	\$12	\$1,391	Bloomingburgh, N. Y.		
Callicoon	John E. Straub	77	8	...	...	...	6	113	39	...	14	...	...	1	85	45	12	623	Callicoon Center, N. Y.
Claraville	Vacant	18	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Grahamsville, N. Y.
Cuddebackville	Vacant	54	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Cuddebackville, N. Y.
Deer Park	Willard Conger	269	20	10	3	8	422	8	422	185	14	8	...	2	274	586	167	6,539	Port Jervis, N. Y.		
Ellenville	W. H. Steiner	184	15	3	4	5	267	150	59	33	3	3	...	2	210	362	39	4,352	Ellenville, N. Y.		
Fallsburgh	B. T. Statesir	70	...	3	1	1	100	34	34	34	...	...	...	2	122	94	31	886	Woodlawn, N. Y.
Grahamsville	Vacant	26	1	...	...	...	1	43	...	...	...	...	...	1	35	34	5	...	Grahamsville, N. Y.
Kerhonkson	Vacant	52	...	...	...	...	...	...	...	...	...	...	...	1	30	...	...	...	Kerhonkson, N. Y.
Mamakating	Vacant	30	1	...	...	...	...	...	...	...	...	...	...	1	51	...	...	...	Kerhonkson, N. Y.
Minisk	J. E. Crane	50	1	...	...	...	1	90	...	...	...	...	...	1	50	51	...	...	Wurtsboro, N. Y.
Montgomery	Peter Crispell	100	6	2	4	5	231	12	78	5	5	55	...	2	...	...	...	...	Montague, N. Y.
Newburgh	M. Seymour Purdy	225	7	11	7	4	384	75	...	...	8	3	...	1	195	316	48	1,738	Montgomery, N. Y.
New Hurley	G. C. Dangrenond	70	1	3	...	...	...	...	...	...	2	...	...	1	195	955	11	8,213	Newburgh, N. Y.
New Prospect	A. I. Martine	78	6	1	7	3	169	20	50	2	...	...	...	2	100	50	15	1,050	Walkill, N. Y.
Port Jervis	Arthur B. Boynton	70	10	3	...	...	...	...	...	...	1	...	...	1	116	329	52	1,312	Pine Bush, N. Y.
Shawangunk	Sheldon Vandenberg	95	3	2	8	...	...	...	...	...	5	3	...	1	80	30	175	900	Port Jervis, N. Y.
Unionville	Vacant	13	...	...	...	...	4	163	...	...	...	...	...	1	100	256	20	1,615	Walkill, N. Y.
Walden	Joseph R. Sizoo	260	45	21	3	8	462	110	97	7	9	...	...	1	50	...	...	...	Unionville, N. Y.
Walkill	D. G. Verway	158	28	5	10	...	...	...	...	...	6	7	...	1	260	527	83	5,714	Walden, N. Y.
Walpack, Lower	Wm. Schmitz, S. S.	53	...	...	...	...	...	...	...	...	...	...	...	2	340	232	15	3,321	Walkill, N. Y.
Walpack, Upper	Vacant	20	...	...	...	...	1	65	45	22	1	...	...	2	118	...	...	...	Bushkill, Pa.
Warwarsing	Vacant	30	...	...	...	...	...	...	...	...	...	...	...	1	40	...	...	...	Dingman's Ferry, Pa.
Total		2057	150	72	56	2	55	13408	667	653	73	37	156	144	27	2386	\$3,878	\$690	490	Napanoch, N. Y.	

Other Ministers—H. A. Hendrickson, Flushing, L. I., N. Y.; Gilbert S. Garretson, Dingman's Ferry, Pa.; W. W. Schomp, Fishkill-on-Hudson, N. Y.; George D. Lydecker, Grafton, Mass.; C. Morton Sciple, Classical Agents—F. M., D. G. Verwey; D. M., Willard Conger; Ed., W. W. Schomp; Pub., A. I. Martine; D. M. and W. F., M. Seymour Purdy; S. S. and Y. P. S., George C. Dangrenond.
 Stated Clerk—Wm. W. Schomp, Fishkill-on-Hudson, N. Y.
 Treasurer—Sheldon Vandenberg, Walkill, N. Y.
 *Last year's report.

CLASSIS OF PARAMUS.—P. S. N. B.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.					Others En- rolled.	BAP.	C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.		
			Received on Confession.	Certificate. Dismissed.	Suspended.	Died.	Total now in Communion.			Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.	No. of Sunday Schools.		Total Enrollment.	Benevolent
									Other Objects.								Denomina- tional Objects.
Acquanconk	Edward Dawson	398	37	17	9	5	472	...	9	9	...	2	687	\$2,756	\$699	\$8,882 185 Paulsion Ave., Pass'c.	
Centerville	Jacob Popen	54	1	5	2	...	1,066	34	8	8	...	1	155	261	22	1,430 Athenia, N. J.	
Clarkstown	E. T. F. Randolph	80	7	...	...	...	1,276	60	50	...	...	1	105	70	30	1,348 West Nyack, N. Y.
Clifton	John C. A. Becker	82	14	11	5	...	1,176	38	48	9	1	...	504	122	34	\$4,604 330 Clifton Ave., Clifton.	
Garfield	Eugene C. Hill	45	12	3	...	...	73	30	18	7	116	1	156	...	...	766 140 Passaic Ave., Garfield.
Glen Rock	M. C. T. Andrae	29	3	1	...	...	1	49	91	7	1	...	35	...	...	2,454 R.F.D., Ridgewood, N.J.
Hawthorne	Wm. H. Vroom, S. S.	55	9	4	5	...	66	37	11	7	1	18	60	1	27	2,427 690 East 25th St., Pat'n.	
Lodi, First Holland	John A. Van Dyk	85	4	4	4	8	126	6	...	300	40	1	125	151	20	2,157 91 Washington St., Lodi.	
Lodi, Second	A. J. Van Houte	57	22	5	3	...	1	124	60	18	...	1	214	33	8	2,463 57 Main St., Lodi, N. J.	
North, Paterson	Herbert W. Maas	38	2	1	...	...	66	41	...	...	...	1	195	55	...	1,356 North Paterson, N. J.
Nyack	Sartell Prentice	175	9	4	...	4	342	...	9	1	...	1	134	1,409	580	6,600 Nyack, N. Y.	
Paramus	Henry D. Cook	135	2	...	...	1	1,136	16	31	6	...	2	200	394	14	3,365 Ridgewood, N. J.
Pascack	Francis A. Seibert	103	5	3	...	...	1,121	...	25	3	...	1	252	155	53	1,880 Park Ridge, N. J.
Passaic, First Holland	Nicholas Boer	367	20	5	5	...	8	590	50	20	40	4	422	1,282	436	7,224 141 Ha'ton Ave., Passaic.	
Passaic, Fourth	A. J. Van den Hevel	62	7	6	...	...	126	19	11	5	156	1	115	...	...	2,191 219 Myrtle Ave., Passaic.
Passaic, North	Willard D. Brown	250	16	10	1	...	4	331	140	99	...	1	339	2,158	3,869	6,094 35 Hamilton Ave., Passaic.	
Paterson, Broadway	James M. Martin	180	15	13	6	...	390	5	63	7	...	1	381	630	367	5,729 259 Graham Ave., Pat'n.	
Paterson, First Holland	William Pool	75	4	5	7	...	6	126	...	5	76	1	130	89	10	2,175 50 Clinton St., Paterson.	
Paterson, Second	Walter S. Manes	155	15	1	1	...	5	312	...	24	2	1	490	425	120	15,655 281 Hamilton Av., Pat'n.	
Piermont	T. W. Wells, P. E.	74	5	3	...	...	1	112	40	10	...	1	79	142	24	1,930 Piermont, N. Y.
Ramapo	John N. Morris	169	9	4	...	...	3	164	...	2	71	1	187	237	246	1,911 Mahwah, N. J.
Ridgewood	Anno C. Dykema	213	19	5	8	...	450	100	52	7	8	2	325	2,054	195	6,085 Ridgewood, N. J.	
Saddle River	John A. Van Neste	89	4	...	...	...	3	90	30	13	25	1	64	29	26	1,895 Monsey, N. Y.
Spring Valley	Isaac Van Kampen	112	5	6	...	...	2	201	90	42	1	1	179	337	57	4,218 Spring Valley, N. Y.
Wyckoff	Albert C. Wyckoff	89	4	...	...	...	3	90	30	13	25	1	64	29	26	1,895 Monsey, N. Y.

CLASSIS OF PASSAIC.—P. S. N. B.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En-rolled.		BAP.	No. of Baptized Non-Communicants.			C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.		Infants.	Adults.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denominational Objects.	Other Objects.	Congregational.		
Boonton	Frank E. Depue.....	50	5	10	4	.....	.....	92	36	56	.....	10	.....	.....	1	161	\$138	\$29	\$1,731	Boonton, N. J.	
Fairfield	R. K. Sutherland.....	60	4	10	5	3	1	102	50	35	.....	6	2	.....	8	150	51	.....	1,403	Fairfield, Essex Co., N. J.	
Little Falls, First	William N. MacNeill.....	95	5	10	5	1	1	165	71	18	.....	2	.....	.....	25	235	298	.....	4,200	Little Falls, N. J.	
Little Falls, Second	S. Zandstra	35	.....	.....	.....	.....	.....	1	1	7	.....	.....	.....	.....	1	40	203	81	1,132	Little Falls, N. J.	
Montville	Maurice G. Nies.....	50	.....	.....	.....	.....	.....	1	64	20	.....	2	.....	8	1	45	20	.....	1,739	Montville, N. J.	
People's Park, Paterson	John M. Lumkes.....	129	5	1	7	5	210	128	.....	.....	14	.....	.....	320	290	1	300	233	20	3,000	Paterson, N. J.
Pompton	Charles M. Dixon.....	157	6	6	6	6	255	113	.....	128	7	.....	.....	118	83	4	376	836	218	2,987	Pompton Lake, N. J.
Pompton Plains	Fred. E. Foertner.....	176	1	6	9	6	285	113	.....	62	18	.....	.....	118	83	4	376	836	218	2,987	Pompton Plains, N. J.
Ponds	William V. D. Strong	65	.....	.....	.....	.....	.....	1	64	38	.....	1	.....	22	100	3	150	38	38	1,519	Oakland, N. J.
Preakness	George W. Labaw.....	38	.....	.....	.....	.....	.....	3	82	30	.....	3	.....	.....	.....	1	150	38	38	1,519	R. D. J. Paterson, N. J.
Riverside	John B. Church.....	105	7	3	4	.....	151	151	.....	34	.....	2	.....	.....	.....	1	300	149	13	2,456	Paterson, N. J.
Sixth Holland	A. J. Van Lummel.....	442	25	18	48	21	686	51	.....	161	.....	32	1	1,250	354	1	554	2,621	242	8,419	Paterson, N. J.
Totowa First, Paterson	Thos. Powell Vernoll.....	150	.....	.....	6	5	245	161	.....	9	.....	.....	.....	472	190	1	364	868	122	4,838	Paterson, N. J.
Union Ref., Paterson	C. Heines	224	5	16	3	6	360	32	.....	32	.....	23	.....	472	190	1	275	668	415	5,403	6 Auburn St., Pat'n, N. J.
Wanaque	Vacant	60	.....	.....	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	295	468	.....	1,851	Wanaque, N. J.
Wyckoff	Archibald F. Parker.....	91	19	5	3	.....	173	.....	.....	.....	.....	4	3	133	4	1	193	90	7	43,484	Wyckoff, N. J.
Total .....	.....	1918	90	108	.....	66	1945	355	628	136	11	12,223	1164	21	3574	\$6,997	\$1,208	\$49,276	.....	.....	.....

Other Ministers—E. C. Seudder, Tindivanam, India; H. Honegger, Raminpettai, India; H. E. Nies, 821 East 22d St., Paterson, N. J.
 Classical Agents—F. M., Fred E. Foertner; D. M., F. E. Depue; Ed., S. Zandstra; D. M. F. and W. F., John B. Church; S. S. and
 Y. P. S., C. M. Dixon.

Stated Clerk—Geo. W. Labaw, Paterson, N. J., R. D. 1.

Treasurer—John B. Church, Paterson, N. J.

*Paid \$155 on debt, improvements on Lower Preakness chapel \$200. †Revised list. ‡\$1,697 for repairs and improvements on church and parsonage.

CLASSIS OF PELLA.—P. S. C.

JUNE, 1913.

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CHURCHES.	PASTORS.	COMMUNICANTS.							Others En- rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.	
		Number of Families.				Total now in Communion.					Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.			Congregational.
		Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Adherents.	Absent List.						Infants.	Adults.			Donomina- tional Objects.	Other Objects.
Bethany	Cornelius Muller	52	...	5	2	...	55	3	9	140	65	122	\$211	\$13	\$2,294	Sully, Iowa.	
Bethel	Aric J. TePaske	35	...	1	4	...	51	39	3	57	96	1	137	...	1,248	R. F. D., Pella, Iowa.	
Ebenezer	Anthony Rozendal	72	...	7	12	...	121	10	9	135	60	1	940	83	2,164	Leighton, Iowa.	
Eddyville	F. B. Mansen	42	...	7	3	...	62	20	6	80	30	1	164	30	1,294	Eddyville, Iowa.	
Galsburg	E. Van den Berge	14	...	1	2	...	14	16	...	30	25	...	58	...	291	Kilduff, Iowa.	
Kilduff	E. Van den Berge	19	...	1	2	...	14	15	3	40	30	...	42	...	1,124	Kilduff, Iowa.	
Muscataine	S. De Bruine	26	...	1	4	...	26	15	...	51	49	1	182	...	530	Muscataine, Iowa.	
New Sharon	Jaen A. Vis	19	...	7	3	...	57	10	...	51	49	...	8	...	162	New Sharon, Iowa.	
Oskaloosa	Vacant	13	...	1	3	...	33	8	...	1	15	...	30	...	162	Oskaloosa, Iowa.	
Ottey	Martin C. Ruisaard	73	...	6	5	...	147	24	12	133	70	1	532	119	8,661	Ottey, Iowa.	
Pella, First	S. Van der Werf	258	...	10	6	...	407	36	16	312	235	1	2,348	276	4,553	Pella, Iowa.	
Pella, Second	E. F. Brinkman	158	...	7	19	...	352	46	21	117	127	1	2,120	228	4,577	Pella, Iowa.	
Pella, Third	William Beckering	130	...	8	6	...	263	...	19	201	176	1	1,492	76	2,044	Pella, Iowa.	
Prairie City	P. G. Meengs	30	...	11	7	...	60	29	3	57	33	1	40	37	2,047	Prairie City, Iowa.	
Sully	Vacant	26	...	3	4	...	39	10	3	50	...	1	45	...	209	Sully, Iowa.	
Total		967	61	99	71	2	201,762	312	113	11,1615	1014	14	1830	\$8,316	\$863	\$27,953	

Other Ministers—H. P. DePree, Anoy, China; A. G. Zigeler, Kellogg, Ia.; C. DeHaat, Pella, Ia.
Classical Agents—D. M., S. Van der Werf; F. M., Wm. Beckering, Ed.; S. De Bruine; S. S. and Y. P. S., M. C. Ruisaard; W. and D. M. F., Elder C. Rhynsburger; S. B., E. Van den Berge; S. C. and T., R. B. Mansen, Eddyville, Iowa.
Stated Clerk—F. B. Mansen, Eddyville, Iowa.

Other Ministers—H. P. DePree, Anoy, China; A. G. Zigeler, Kellogg, Ia.; C. DeHaat, Pella, Ia.
 Classical Agents—D. M., S. Van der Werf; F. M., Wm. Beckering, Ed.; S. De Bruine; S. S. and Y. P. S., M. C. Ruusaard; W. and D.
 M. F., Elder C. Rhynsburger; S. B., E. Van den Berge; S. C. and T., F. B. Mansen, Eddyville, Iowa.
 Stated Clerk—F. B. Mansen, Eddyville, Iowa.

CLASSIS OF PHILADELPHIA.—P. S. N. B.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.							Others En- rolled.		BAP.		No. of Baptized Non-Communicants.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Congregational.				
																Denomina- tional Objects.	Other Objects.					
N. and S. Hampton.....	P. J. Strohauser.....	165	7	1	1	1	1	210	51	56	4	3	68	65	3	401	\$339	\$16	\$2,214	Churchville, Pa.		
Harlingen	W. L. Sahler.....	103	7	10	10	5	4	284	27	38	2	2	80	.....	4	199	736	258	3,625	Harlingen, N. J.	
Neshanic	John Hart.....	90	4	11	8	1	6	154	.....	62	6	1	30	.....	*4	139	319	97	1,825	Neshanic, N. J.
Philadelphia, First	John D. Hicks.....	87	18	13	7	1	6	143	30	40	8	2	27	20	1	255	250	87	1,919	2349 N. 17th St., Phila.		
Philadelphia, Second	Frank C. Ritchie, SS.	40	4	3	3	1	1	138	.....	252	4	4	15	.....	1	125	25	30	2,000	2031 W. Ontario St., Phil.
Philadelphia, Fourth	Isaac Ward.....	260	3	3	3	3	3	260	.....	352	15	1	15	.....	1	464	231	26	6,109	310 Monastery Av., Rox.
Blawenburgh	C. J. Fingar.....	55	6	4	8	1	1	125	8	25	1	2	11	35	2	131	274	26	1,840	Blawenburgh, N. J.		
Stanton	G. A. T. Goebel.....	58	4	4	2	.....	3	99	18	45	.....	3	4	45	1	57	65	23	762	Stanton, N. J.
Clover Hill	Vacant	45	3	2	.....	.....	3	90	25	20	.....	2	4	45	1	45	30	16	952	Clover Hill, N. J.
Philadelphia, Fifth	C. F. C. Suckow.....	117	1	.....	1	.....	3	212	.....	16	.....	.....	.....	13	1	200	298	85	1,953	2923 E. Susquehanna Av.
Addisville	A. J. Walter.....	58	.....	.....	.....	.....	1	191	52	30	1	.....	75	73	1	159	126	25	1,957	Richboro, Pa.
Three Bridges	M. N. Kalemjian.....	82	1	2	.....	.....	1	167	42	43	5	.....	23	23	1	115	130	.....	1,616	Three Bridges, N. J.
Phila., Talmage Mem.	W. R. Rearick.....	90	5	4	.....	.....	4	187	53	53	.....	5	.....	.....	1	269	299	30	2,231	469 Lyceum Ave., N. J.
Timmons ville, Zion	A. J. Wilkinson, S.S.	6	.....	1	.....	.....	.....	23	23	26	4	1	.....	.....	1	78	1	3	.....	Timmons ville, S. C.
Florence, All Souls.....	Henry C. Ray, S. S.	8	6	.....	.....	.....	.....	22	22	26	.....	3	7	12	1	50	.....	3	201	E. Cheves St., F., S. C.
Total .....	.....	1,204	69	46	45	.....	28	2,195	275	694	70	21	208	338	24	2,946	\$2,887	\$599	\$29,201	.....	

Other Ministers—N. I. M. Bogart, Metuchen, N. J.; William J. Skillman, 18 West 45th St., N. Y. C.; John S. Van Orden, Spring Valley, N. Y.; William Schmitz, Bushkill, Pike Co., Pa.; Horace P. Craig, 29 Park Place, Plainfield, N. J.; John D. Hicks; S. S. W. R. Rea-
rick.
Classical Agents—Ed., C. F. C. Suckow; D. M., C. J. Fingar; F. M., W. L. Sahler; D. M. and W. F., John D. Hicks; S. S. W. R. Rea-
rick.
Stated Clerk and Treasurer—A. J. Walter, Richboro, Pa.

*One union school. †Revised List.

CLASSIS OF PLEASANT PRAIRIE.—P. S. C.—(Continued).

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.			Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina- tional Objects.	Other Objects.	Corregregational.	
Pekin, Second	F. C. Bosch.	36	2	2	1	1	1	35	60	9	55	25	1	248	1	944	Pekin, Ill.
Peoria	A. J. Reeves.	45	4	4	1	1	1	49	40	6	63	24	1	199	4	1,896	418 Reed Ave., Peoria, Ill.
Ramsay	G. Halen	43	4	4	1	1	1	61	29	6	185	58	1	214	39	1,524	Tiltonka, Iowa.
Salem	E. Aeltis	65	3	3	1	1	1	65	65	7	130	42	1	454	12	3,908	Little Rock, Iowa.
Scotland	F. Schaefer	22	2	2	1	1	1	44	5	2	55	11	1	215	12	539	Scotland, S. D.
Silver Creek	C. Schnucker	115	6	6	1	1	5	101	200	2	200	67	1	216	188	3,003	German Valley, Ill.
Stout	F. Reeves	44	3	3	1	1	1	38	72	6	100	35	1	443	23	1,150	Stout, Iowa.
Washington	F. H. Bruins	70	3	3	1	1	1	62	69	8	150	50	1	313	16	512	Ackley, Iowa.
Wellsburg	J. G. Theilken.	70	3	4	1	1	5	58	49	1	144	10	1	707	22	1,300	Wellsburg, Iowa.
Worthing	*Vacant	*45	1	1	1	1	1	15	21	3	49	10	1	65	22	205	Worthing, S. D.
Zion	W. T. Janssen	39	1	1	1	1	1	69	21	13	96	50	1	431	.....	1,436	Chaplin, Iowa.
Total		1763	97	29	39	.....	43	1898	1219	185	246	413	37	2759	\$12,362	\$1,134	\$57,291

Other Ministers—Prof. A. F. Beyer, D. D., Principal Pl. Pr. Academy, German Valley, Ill.; R. Janssen, Em., Little Rock, Iowa; P. F. Schuelke, Holland, Mich.; Dan. Schaefer, Waterloo, Iowa; G. Venker, Classical Missionary, Sioux Falls, S. D.; W. T. S., J. G. Theilken, Classical Agents—F. M., J. H. Schoon; D. M., F. Reeves; Ed., D. Schaefer; S. S. and Y. P. S., W. Denekas; W. T. S., J. G. Theilken.

Stated Clerk and Treasurer—Geo. Schnucker, German Valley, Ill.

*Last year's report. †Revised list.

CLASSIS OF POUGHKEEPSIE.—P. S. N. Y.

JUNE, 1913.

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CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.		No. of Baptized Non- Communicants.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.			
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.		Adherents.	Absent List.		Infants.	Adults.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent		Other Objects.	Congregational.	
																		Denomina- tional Objects.				
First, Poughkeepsie	Clifford P. Case.....	250	2	3	11	1	10	388	...	75	10	...	...	1	230	\$1,979	\$485	\$3,635	Poughkeepsie, N. Y.	
Second, Poughkeepsie	Vacant	135	3	...	20	...	...	*200	25	56	1	...	...	1	85	623	94	6,145	Poughkeepsie, N. Y.
Fishkill	Cornelius Vander Mel	83	1	4	2	...	2	125	35	35	1	...	...	1	175	341	93	1,856	Fishkill, N. Y.	
Hopewell	William A. Service.....	86	2	3	1	...	3	174	...	7	...	...	...	1	130	333	154	2,330	Hopewell Junction, N. Y.
New Hackensack	E. R. Ackerly, P. E.	89	17	3	7	...	1	118	70	40	...	...	...	3	175	151	23	1,432	New Hackensack, N. Y.
Rhinebeck	Charles G. Mallory.....	139	8	1	2	1	6	174	40	35	3	...	...	1	115	340	16	1,978	Rhinebeck, N. Y.	
Fishkill-on-Hudson	Ed. A. MacCullum.....	155	10	2	4	...	3	308	20	45	14	...	22	1	185	490	110	2,912	Fishkill-on-Hudson, N. Y.			
Hyde Park	H. Curtis Ficken.....	89	2	1	1	...	2	144	25	15	5	...	...	1	60	87	30	1,650	Hyde Park, N. Y.	
Glenham	E. A. MacCullum, SS.	27	...	...	2	...	1	25	...	31	5	...	...	1	45	20	2	449	Fishkill-on-Hudson, N. Y.
Cold Spring	Vacant	10	...	...	...	...	1	15	...	...	...	...	...	...	...	...	...	55	Cold Spring, N. Y.
Millbrook	J. Edward Lyall.....	85	4	2	4	...	3	122	69	79	3	1	...	3	116	502	16	2,719	South Millbrook, N. Y.			
Arlington	Addison C. Bird.....	40	6	7	1	...	5	73	...	2	2	3	...	1	130	38	10	757	College Av. Poughk'psie.			
Upper Red Hook.....	Vacant	44	2	3	1	...	5	101	20	...	2	1	...	1	40	325	32	1,060	Upper Red Hook, N. Y.			
Total	1195	57	29	56	2	40	1967	304	420	46	13	20	22	16	1391	\$5,229	\$1,065	\$26,979			

Other Ministers—P. W. Pitcher, Amoy, China; Wm. Bancroft Hill, Poughkeepsie, N. Y.; Pietro Moncada, Fishkill-on-Hudson, N. Y.; Ernest Clapp, Hopewell Junction, N. Y.; E. S. Ralston, Poughkeepsie, N. Y.; C. P. Case; S. S. and Y. P. C. Vander Mel; Ed., E. Clapp; Syst. Ben., C. P. Case. Classical Agents—F. M., J. E. Lyall; D. M., C. P. Case; S. S. and Y. P. C. Vander Mel; Ed., E. Clapp; Syst. Ben., C. P. Case. Stated Clerk and Treasurer—Addison C. Bird, College Ave, Poughkeepsie, N. Y.

* Revised roll.

CLASSIS OF RARITAN.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.	
		Census—Number of Families.	Received on Confession.	Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.		No. of Baptized Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina-tional Objects.	Other Objects.	Benevolent.	Congregational.		
First, Raritan	Wm. S. Cranmer	200	5	11	7	4	9	6	410	110	4	4	1	16	1	1	400	\$1,302	\$663	\$8,003	Somerville, N. J.		
Readington	Benj. V. D. Wyckoff	110	7	1	4	9	195	50	80	3	3	3	3	3	3	157	272	95	2,283	Readington, N. J.			
Bedminster	Vacant	90	5	3	1	4	4	174	50	40	5	5	3	9	142	669	152	2,625	Bedminster, N. J.				
Lebanon	Wm. J. Lonsdale	120	5	3	1	1	2	283	50	113	3	2	42	70	14	266	321	18	5,965	Lebanon, N. J.			
Rockaway	Henry T. Jones	75	8	2	2	1	1	145	50	22	2	2	1	30	35	1	90	165	66	1,200	Whitehouse Station, N. J.		
North Branch	Charles E. Corwin	89	1	1	1	5	3	144	17	40	4	4	1	20	12	225	467	132	1,953	North Branch, N. J.			
Second, Raritan	Vacant	288	3	5	18	8	760	50	30	5	5	3	1	729	1,909	304	8,343						
Peapack	Thomas M. Simanton	70	8	3	1	2	8	290	50	30	5	5	3	1	1	120	115	50	\$2,240	Peapack, N. J.			
South Branch	Isaac Spierling	82	6	1	2	2	2	164	44	33	2	2	50	2	2	214	271	62	\$2,240	South Branch, N. J.			
Third, Raritan	James J. Hoffman	83	6	5	5	1	2	144	10	115	7	2	12	15	1	284	357	132	\$13,799	Raritan, N. J.			
Pottersville	Adrian Westveer	46	3	1	2	2	2	87	50	18	3	3	3	1	1	110	123	33	1,191	Pottersville, N. J.			
High Bridge	M. T. Conklin	100	7	8	2	1	3	292	25	12	2	2	71	1	1	150	316	73	2,320	High Bridge, N. J.			
Annandale	Howard R. Furbeck	65	2	8	4	3	3	99	22	10	4	4	1	200	8	1	130	50	8	\$1,900	Annandale, N. J.		
Fourth, Raritan	Henry J. Wahl	50	18	1	2	1	1	150	22	10	18	18	1	8	1	80	50	92	1,740	Somerville, N. J.			
Total		1448	75	48	59	51	3157	388	628	62	62	16	405	173	21	3097	\$6,387	\$1,880	\$46,762				

Other Ministers—John F. Mesick, 266 East Market St., York, Pa.; Edward G. Read, 825 Second Place, Plainfield, N. J.; William H. DeHart, 102 Central Ave., Plainfield, N. J.

Classical Agents—F. M., E. G. Read; D. M., H. T. Jones; Ed., B. V. D. Wyckoff; W. and D. M., M. T. Conklin.

Stated Clerk and Treasurer—B. V. D. Wyckoff, Readington, N. J.

*\$3,452 for new chapel. †\$1,100 for church property improvements. ‡\$400 for parsonage improvements. †\$500 bequest. ¶New Sunday-school. ‡\$2,000 legacy. *†\$1,211 for cancelling note, etc.

CLASSIS OF RENNELAER.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.
		Census— Number of Families.	Received on Confession.		Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Others En-rolled.		No. of Baptized Non-Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent		Congregational.		
			Received on Confession.	Received on Certificate.						Adherents.	Absent List.					Infants.	Adults.		Denomina- tional Objects.		Other Objects.
Blooming Grove	John J. Bulness.....	48	4	2	6	1	4	143	...	...	1	...	1	126	\$1,284	R. 5, Troy, N. Y.		
Castleton (Emmanuel) ..	Willard P. Soper.....	168	34	11	6	...	...	4,350	76	84	4	...	2	320	3,943	Castleton, N. Y.		
Chatham	William J. Leggett...	138	6	12	12	...	...	3,229	60	52	5	...	2	334	2,704	Chatham, N. Y.		
First, Ghent	John Black	59	5	1	2	...	...	2,490	30	62	2	...	1	173	985	Ghent, N. Y.		
Second, Ghent	Peter D. Meester	70	...	...	4	...	...	1,150	20	34	...	...	1	122	1,235	R. F. D., Ghent, N. Y.
Greenbush	Arthur M. Ellis	135	18	9	6	...	...	5,245	89	44	2	...	1	140	2,650	East Greenbush, N. Y.		
Kinderhook	Chas. W. Burrows	122	7	4	1	...	...	3,221	100	35	3	...	1	150	2,117	Kinderhook, N. Y.		
Nassau	E. A. Collier, P. E.	80	1	3	1	...	...	6,147	25	68	2	...	1	121	1,175	Kinderhook, N. Y.		
New Concord	D. H. Christensen	30	1	...	1	...	...	3,300	15	21	1	...	1	27	367	Nassau, N. Y.		
First, Rensselaer	D. J. Many, Jr.	80	6	1	5	...	...	82	20	12	4	...	1	115	841	Ghent, N. Y.		
Schodack	D. P. Doyle	78	...	...	4	...	...	3,122	40	46	4	...	1	96	1,425	Rensselaer, N. Y.
Schodack Landing	D. G. Campbell	48	...	...	2	...	...	1,833	9	52	3	...	1	45	1,537	Schodack Landing, N. Y.
Stuyvesant	Vacant	40	...	...	4	...	...	1,799	39	39	...	...	1	55	740	Schodack Landing, N. Y.
Stuyvesant Falls	Martin F. Luther	31	5	...	5	...	...	53	10	11	1	...	1	64	635	Stuyvesant, N. Y.		
Total		1115	87	31	53	32,202	533	500	32	22	19	84	16	1778	Stuyvesant Falls, N. Y.			
																	\$21,638			

Other Ministers—Isaac S. Schenck, New Brunswick, N. J.

Classical Agents—F. M., C. W. Burrows; D. M., D. H. Christensen; Ed., J. J. Bulness; P., D. P. Doyle; S. S. and Y. P. S., D. J. Many, Jr.; Theo. Sem., J. Black; W. and D. M. F., J. S. Hosford, Kinderhook, N. Y.

Stated Clerk and Treasurer—E. A. Koller, Kinderhook, N. Y.

*One Union school.

CLASSIS OF ROCHESTER.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.			
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Commun.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	C. C. & S. S.		CONTRIBUTIONS.				
														Catechumens.	No. of Sunday Schools.	Total Enrollment.		Denomina- tional Objects.	Other Objects.	Congregational.
Abbe	Abraham Klerk	130	...	...	8	...	6	249	...	...	2	...	150	30	1	173	\$509	\$22	\$1,447	Clymer, N. Y.
Arcadia	Simon M. Hogenboom	66	9	6	4	...	10	178	10	...	8	...	1	60	1	80	145	15	1,317	Newark, N. Y.
Brighton	Andrew Stegenga	†108	12	12	5	...	25	4	190	25	20	...	1	250	30	270	273	14	2,819	Rochester, N. Y.
Buffalo	Clarence H. Benson	56	15	16	...	...	...	106	2	...	7	...	1	66	13	226	193	26	*3,098	Buffalo, N. Y.
Clymer Hill	John Waterink	80	6	4	...	...	...	169	4	6	4	...	...	34	1	82	431	18	1,312	Clymer, N. Y.
Cutting	Vacant	30	...	...	...	...	...	25	...	...	...	...	...	...	1	55	...	...	122	Clymer, N. Y.
East Williamson	John Ossewaarde	142	18	33	7	...	10	320	10	30	24	...	2	212	125	285	1,354	84	2,724	East Williamson, N. Y.
First, Marion	D. Lawrence Betten	75	5	3	...	...	...	160	...	15	4	...	1	167	25	167	253	25	1,650	Marion, N. Y.
Second, Marion	I. Van Westenburgh	107	34	8	5	...	...	226	25	18	18	...	1	163	60	223	340	15	2,276	Marion, N. Y.
Ontario	Gerrit H. Hospers	67	5	2	4	...	...	154	5	13	19	...	1	125	...	100	139	38	943	Ontario, N. Y.
Palmyra	Gerrit Filkema	66	14	5	12	...	...	173	15	...	5	...	...	20	1	70	135	...	967	Palmyra, N. Y.
Pultneyville	Henry E. Tellman	70	10	3	...	...	...	4	141	10	11	...	1	70	26	140	376	360	1,387	Pultneyville, N. Y.
First, Rochester	James J. DeKraker	†162	6	13	6	...	...	339	100	...	11	...	1	190	25	350	291	236	5,510	Rochester, N. Y.
Second, Rochester	Vacant	146	5	...	10	...	...	338	25	26	7	...	...	157	...	178	426	119	2,970	Rochester, N. Y.
Sodus	Sup. Class. Miss.	21	...	...	...	...	...	37	20	...	6	...	2	39	...	55	26	...	148	Sodus, N. Y.
Tyre	Stated Supply	20	5	1	...	...	...	38	...	...	...	...	...	...	1	70	143	...	518	Waterloo, N. Y.
Williamson	Sup. Class. Miss.	10	...	...	...	...	...	19	...	...	...	...	...	...	1	...	...	...	64	Williamson, N. Y.
Total .....	.....	1356	144	112	84	...	39	2903	241	138	127	27	1646	406	16	2538	\$5,049	\$912	\$29,272	.....

Other Ministers—G. Dangremond ; S. A. Schilstra, Perkaspie, Pa. ; J. Muelendyke, Wolcott, N. Y. ; F. M. Wiersma, Sodus, N. Y., Class. Miss. ; P. G. M. Bahler, Classical Agents—F. M. M. John Ossewaarde ; D. M., Abraham Klerk ; Ed., I. Van Westenburgh ; D. M. and W. F., Wm. Schoonmaker ; S. S. and Y. P. S., D. L. Betten.
Stated Clerk and Treasurer—P. G. M. Bahler, Williamson, N. Y.
†Revised. *\$1,000 for repairs included.

CLASSIS OF SARATOGA.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						BAP.		No. of Baptized Non-Communicants.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.
			Received on Confession.	Certificate.	Dismissed.	Suspended.	Died.	Total now in Commun.	Adherents.	Absent List.		Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina-tional Objects.	Other Objects.	Benevolent.	
The Bight	Oliver H. Walser, SS	36	3	2	...	...	...	50	20	...	1	...	1	42	\$50	...	...	\$23 Cohoes, N. Y.
Buskirk	Charles W. Pitcher	38	3	...	...	...	...	59	20	20	3	...	1	33	183	...	...	4811skirk St. Bridge, N. Y.
Cohoes	Oliver H. Walser	188	13	12	4	...	...	327	100	125	6	...	1	224	789	\$145	...	4810 Cohoes, N. Y.
•Easton	Vacant	40	...	...	...	...	...	42	...	...	...	...	...	...	7	...	...	261 Greenw. N. Y.
Fort Miller	Vacant	60	...	...	...	...	...	74	30	52	23	...	1	82	50	6	...	576 Fort Miller, N. Y.
Gansevoort	Classical Missionary.	40	6	2	2	...	...	62	...	...	1	...	...	35	64	...	...	8 Adamsvoort, N. Y.
Greenwich	Frank C. Scoville	100	15	12	...	...	...	160	...	62	3	...	1	80	372	60	...	1,750 Greenwich, N. Y.
Northumberland	Classical Missionary.	51	15	12	...	...	...	87	25	...	6	...	1	169	88	...	...	800 Schuylerville, N. Y.
Saratoga	Charles W. Kinney	74	...	3	...	...	...	121	45	95	7	...	1	169	266	17	...	2,023 Schuylerville, N. Y.
Schuylerville	Classical Missionary.	30	8	9	3	...	...	52	45	...	4	...	1	25	12	...	...	342 Schuylerville, N. Y.
West Troy, North	Henry F. Hamlin	125	12	12	6	...	...	1	264	52	1	...	1	146	409	68	...	3,531 Watervliet, N. Y.
Wynantskill	Vacant	45	...	2	...	...	...	107	...	...	2	...	1	80	82	...	...	1,002 Wynantskill, N. Y.
Total		847	59	47	19	...	...	20,1408	195	499	29	...	12	987	\$2,374	\$296	\$17,136	

Other Ministers—Lyman E. Davis, Sharsburg, Pa.; P. T. Phelps, 158 Jay St., Albany, N. Y.; John Smart, Cambridge, N. Y.; Arthur LeGrand Berget, Classical Missionary, Gansevoort, N. Y.

Classical Agents—R. M., Henry F. Hamlin; D. M., Oliver H. Walser; Ed., Frank C. Scoville; S. S., A. L. G. Berget.

Stated Clerk—Oliver H. Walser, Cohoes, N. Y.

Treasurer—S. B. Ketchum, Wynantskill, N. Y.

*Last year's report.

CLASSIS OF SCHENECTADY.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.		BAP.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.				
			Received on Confession.	Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.		Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.		No. of Sunday Schools.		Total Enrollment.	Benevolent		Congregational.
															Received on Confession.	Certificate.				Dismissed.	Suspended.		Died.	Total now in Communion.	Adherents.	Absent List.	Denomina- tional Objects.	Other Objects.
Altamont	George W. Furbeck.	80	7	3	5	6	152	20	3	1	152	\$197	\$50	\$1,840	Altamont, N. Y.							
Amity (Vischer's Ferry)	James E. Graham.	35	1	3	1	4	58	1	1	1	92	134	35	617	R. F. D., Rexford, N. Y.							
Glenville, First	F. T. B. Reynolds.	40	2	5	5	5	108	30	6	12	130	164	75	1,570	R. F. D., Granesville, N. Y.							
Helderberg	E. O. Moffett.	91	29	10	1	4	173	35	9	2	100	115	39	1,587	Guildenland Center, N. Y.							
Lisha's Kill	J. O. Van Fleet.	63	8	3	1	3	101	...	7	30	100	206	83	1,234	R. F. D., W. Albany, N. Y.							
Niskayuna	Cornelius P. Ditmars	140	1	2	8	5	235	80	11	116	100	652	24	2,480	Niskayuna, N. Y.							
Princeton	John L. Stillwell.	90	4	...	...	2	220	70	7	1	...	168	46	1,300	R. F. D., Duaneburg, N. Y.					
† Rotterdam, First	Alexander Hill	200	3	4	2	6	226	70	5	2	...	206	404	1,700	Pattersonville, N. Y.							
Rotterdam, Second	Wm. H. Nasbols	63	1	11	16	13	364	100	9	2	...	261	583	1,644	R. F. D. 3, Schenectady, N. Y.							
Schenectady, First	Clayton J. Potter	275	4	11	...	5	436	40	4	1	...	295	486	9,744	Schenectady, N. Y.							
Schenectady, Second	John G. Moeggs	260	12	27	9	2	139	75	33	7	...	298	292	6,644	Schenectady, N. Y.							
Schenectady, Mt. Pleasant	Albert B. Herman	130	4	9	3	3	473	...	17	1	137	511	766	2,029	Schenectady, N. Y.							
Schenectady, Bellevue	Robert J. Hogan	277	10	9	3	3	357	50	13	3	143	308	483	3,715	Schenectady, N. Y.							
Scotia	Herbert B. Roberts.	203	17	9	6	1	357	39	13	3	143	308	483	3,679	Scotia, N. Y.							
Woodlawn	Bruce Ballard	26	...	...	...	1	31	35	3	...	1	132	47	549	Schenectady, N. Y.				
Total		2023	103	88	58	1	70	3183	541	684	93	27	588	378	19	3013	\$4,938	\$730	\$40,332			

Other Ministers—C. A. Conant, Schenectady, N. Y.; C. Van Oostenbrugge, Schenectady, N. Y.;
 Classical Agents—F. M., Clayton J. Potter; D. M., Robert J. Hogan; Ed., H. B. Roberts; D. M. and W. F., C. A. Conant.
 Stated Clerk and Treasurer—C. P. Ditmars, Niskayuna, N. Y.
 * Revised roll. † Last year's report.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.		
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent			Congregational.	
																	Denomina- tional Objects.	Other Objects.			
Beaverdam	A. A. Seso.	59	1	1	2	...	3	78	...	...	...	1	...	1	...	41	...	\$20	...	\$540	Berne, N. Y.
Berne	A. A. Seso.	39	1	1	3	...	105	105	...	...	...	...	...	1	...	86	...	229	...	1,073	Berne, N. Y.
Central Bridge	Harry C. Morehouse.	30	1	1	1	...	34	34	...	5	...	...	15	1	...	26	...	89	...	233	Central Bridge, N. Y.
Cobleskill	William E. Simpson.	48	3	3	...	...	40	55	...	12	3	24	...	1	...	60	...	30	...	430	Cobleskill, N. Y.
Gilboa	Vacant	30	4	...	1	...	1	57	...	38	...	...	...	1	...	70	...	39	...	269	Gilboa, N. Y.
Grand Gorge	Vacant	*26	...	...	...	...	51	51	...	...	...	...	...	1	...	45	...	...	...	200	Grand Gorge, N. Y.
Howe's Cave, First	William E. Simpson.	49	1	...	...	...	55	70	...	39	2	...	...	1	...	60	...	57	...	606	Cobleskill, N. Y.
Howe's Cave, Second	Harry C. Morehouse.	62	25	4	...	...	87	45	...	21	...	...	...	1	...	77	...	41	...	850	Central Bridge, N. Y.
Lawyersville	Charles W. Smith.	46	1	4	5	...	76	76	...	...	...	...	...	1	...	85	...	*134	...	493	Lawyersville, N. Y.
Middleburgh	George Z. Collier.	63	7	1	1	...	4	105	...	30	3	20	30	1	...	100	...	132	...	1,427	Middleburgh, N. Y.
North Blenheim	Vacant	12	...	...	...	...	12	12	...	12	...	...	...	1	...	25	...	...	...	...	North Blenheim, N. Y.
Prattsville	Vacant	*65	...	...	...	...	76	20	...	10	...	...	...	1	...	40	...	...	...	167	Prattsville, N. Y.
Schoharie	Vacant	60	...	...	3	...	2	106	...	15	2	...	...	1	...	109	...	200	...	1,571	Schoharie, N. Y.
Sharon	Charles W. Smith.	*47	...	...	...	...	55	55	...	...	...	...	...	1	...	54	...	19	...	440	Lawyersville, N. Y.
South Gilboa	Vacant	30	4	...	1	...	...	70	...	18	...	...	...	1	...	55	...	27	...	547	South Gilboa, N. Y.
Total		686	48	11	17	...	13	1,607	297	153	10	31	56	45	15	933	\$1,017	\$172	\$5,846		

Other Ministers—William A. Wurts, Sharon Springs, N. Y.; Edward Miller, Livingston, N. Y.; John H. Scarlet, Newtonville, N. Y.; E. J. Ruliffson, Clinton, N. Y.; John H. Brundow, Synodical Missionary Agent, P. S. Co., 59 Manning Boulevard, Albany, N. Y.

Classical Agents—F. M., Charles W. Kinney; D. M., W. E. Simpson; S. S. and Y. P. S., A. A. Seso.

Stated Clerk and Treasurer—Harry C. Morehouse, Central Bridge, N. Y.

CLASSIS OF ULSTER.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.						
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.			Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.		No. of Sunday Schools.	Total Enrollment.	Denomina- tional Objects.	Other Objects.	Benevolent.	Congregational.
Blue Mountain	Nicholas Hess	110	13	5	1	1	5	181	80	90	90	.....	.....	80	1	190	\$133	\$24	.....	\$728	R. F. D., Saugerties, N. Y.
Church of the Comforter	C. L. Palmer	100	13	5	1	1	5	191	90	58	58	.....	.....	2	1	190	116	38	.....	1,573	Kingston, N. Y.
Esopus	Joseph Millett	66	4	3	10	.....	7	108	50	24	24	.....	.....	4	1	150	48	4	.....	900	Ulster Park, N. Y.
Flatbush	Garret Wyckoff, S. S.	80	.....	.....	.....	.....	8	188	70	32	32	.....	.....	3	3	185	150	42	.....	1,315	Saugerties, N. Y.
High Woods	Geo. W. Gulick	54	7	.....	.....	.....	1	117	45	5	5	.....	.....	1	1	120	51	10	.....	959	Mount Marion, N. Y.
Jay Gould Memorial	William Sinclair	80	3	.....	.....	.....	1	133	65	21	21	.....	.....	1	1	95	652	.....	.....	2,068	Roxbury, N. Y.
Katsbaan	A. J. Sebring	75	.....	.....	.....	.....	8	157	200	.....	.....	.....	.....	1	1	100	60	.....	.....	*739	R. F. D., Saugerties, N. Y.
Kingston, First	J. L. Leeper	225	14	32	2	.....	4	540	.....	75	.....	.....	.....	1	1	300	100	66	.....	9,760	Kingston, N. Y.
Port Ewen	John Muyskens, Jr.	115	18	6	2	.....	7	180	20	50	50	.....	.....	1	2	112	50	4	.....	1,092	Port Ewen, N. Y.
Plattskill	Geo. W. Gulick	60	16	9	7	.....	1	135	50	94	14	.....	.....	2	2	178	66	16	.....	747	Mount Marion, N. Y.
Saugerties	J. V. Wemple	140	26	11	5	.....	5	195	50	150	1	.....	.....	7	1	171	366	246	.....	*3,890	Saugerties, N. Y.
Shandaken	Henry W. Brink	40	.....	.....	.....	.....	3	80	50	50	.....	.....	.....	1	1	84	63	4	.....	393	Shokan, N. Y.
Shokan	Henry W. Brink	25	2	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	1	1	30	29	25	.....	365	Shokan, N. Y.
West Hurley	Clinton W. Clough	11	.....	.....	.....	.....	3	21	.....	.....	.....	.....	.....	1	1	.....	.....	.....	.....	.....	.....
Woodstock	Clinton W. Clough	80	17	8	2	1	.....	3	139	50	22	.....	.....	1	2	130	170	20	.....	1,149	Woodstock, N. Y.
Total	.....	1,260	120	77	46	1	49	947	685	596	42	41	234	300	22	1935	\$3,207	\$524	\$25,637	.....	.....

Other Ministers—Samuel T. Cole, Kingston, N. Y.; N. H. Demarest, Tokio, Japan; C. H. Polhemus, Ulster Park, N. Y.
 Classical Agents—F. M. H. W. Brink; D. M., G. W. Gulick; Ed., C. L. Palmer; S. B., A. D. Rose; P., Jos. Millett; D. M. F. and W.
 F., J. V. Wemple; Y. P. S., J. Muyskens
 Stated Clerk and Treasurer—H. W. Brink, Shokan, N. Y.
 *Last year's report. *\$1,036 repairs—Saugerties. *Katsbaan—last year's report.

CLASSIS OF WESTCHESTER.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
		Census-Number of Families.		Received on Confession.				Received on Certificate.		Dismissed.		Suspended.		Died.		Total now in Communion.		Adherents.		Absent List.			Infants.		No. of Baptized Non-Communicants.		Catechumens.		No. of Sunday Schools.		Total Enrollment.		Denominational Objects.		Other Objects.		Benevolent.		Congregational.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			

Other Ministers—L. Curry Andrews, Springfield, Mass.; F. M. Bogardus, Asbury Park, N. J.; H. Bogardus, M. D. Jersey City, N. J.;

John G. Gebhard, Mt. Vernon, N. Y.; Howard Harris, 4814 Normandie Ave., Los Angeles, Cal.; Frank Scudder, Honolulu, H. I.

Classical Agents—F. M. C. Olandt; D. M., C. H. Tyndall; Y. P. and S. S., G. R. Hageman; Ed., Henri De Vries; D. M. and W. F., J. L.

Robertson.

Stated Clerk—W. P. Bruce, 45 Morris Crescent, Yonkers, N. Y.

Treasurer—Dr. L. V. Waldron, 57 East Radford St., Yonkers, N. Y.

CLASSIS OF WISCONSIN.—P. S. C.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.		No. of Baptized Non- Communicants.	C. & S. S.		CONTRIBUTIONS.			P. O. ADDRESS.		
			Received on							Infants.	Adults.		Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent			Congregational.	
			Confession.	Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.								Adherents.	Absent List.			Denomina- tional Objects.	Other Objects.
Alto	H. J. Pletenpol	160	17	6	7	...	5	381	65	3	13	308	274	1	285	\$3,680	\$371	\$2,362	R. 22, Waupun, Wis.	
Baldwin	C. Van der Schoor	92	5	15	1	...	4	231	15	1	11	200	100	1	125	471	66	1,990	Baldwin, Wis.	
Cedar Grove	C. Kuyper	148	28	8	11	...	3	420	10	4	15	7	269	180	1	305	553	6,094	Cedar Grove, Wis.	
Chicago, First	Vacant	238	12	9	20	...	6	380	250	14	27	1	495	180	1	305	1,200	4,945	1537 Hastings St., Chica'o.	
Chicago, West Side	Peter Braak	42	15	18	...	...	76	20	...	...	5	110	60	1	85	68	15	2,550	1148 S. Hum'y Av. O. P.
Danforth	Peter C. De Jong	48	12	4	2	...	1	121	8	8	10	115	50	1	100	312	...	1,042	Danforth, Ill.	
DeMotte	Peter Swart	55	13	10	1	...	1	6	100	10	3	4	130	80	1	75	113	1,198	Thayer, Ind.	
Dolton	Vacant	23	...	...	15	...	1	31	16	8	1	64	30	1	30	21	3	478	Dolton, Cook Co., Ill.
Ebenezer	S. E. Koster	129	27	11	6	...	1	198	...	10	29	1	330	213	1	170	423	6,189	Morrison, Ill.	
Englewood, First	A. M. Van Duine	235	29	8	14	...	3	366	232	11	33	3	330	180	1	390	1,632	2,919	848 W. 62d St., Chicago.	
Englewood, Second	Vacant	78	12	14	4	...	1	154	20	4	8	160	62	1	238	446	38	2,919	807 W. 66th St., Chicago.	
Forestville	Vacant	17	1	1	1	...	1	37	1	1	2	53	...	1	36	18	...	92	Ringle, Marathon Co., W.	
Franklin	Vacant	12	...	...	3	...	1	18	...	...	...	...	...	...	...	7	...	29	R. 19, Hales Corn's, Wis.
Fulton	M. E. Koster	280	15	14	15	...	9	331	390	2	39	650	275	1	390	843	216	4,007	Fulton, Ill.	
Gano	John Sletsema	135	6	6	6	...	5	262	10	6	19	280	125	1	290	279	67	3,298	11623 Perry Ave., Chicago.	
Gibbsville	John H. Straks	133	6	5	4	...	3	305	12	...	8	249	175	1	285	848	68	1,994	R. 11, Sheboygan F., Wis.	
Greenleafon	Peter Grooters	85	4	7	2	...	2	145	22	1	14	190	132	1	268	1,133	360	1,696	R. 5, Preston, Minn.	
Hingham	Matt. J. Duyen	82	8	19	10	...	2	185	13	10	10	173	92	1	160	376	44	1,239	Hingham, Wis.	
Hope	A. H. Strabbling	70	7	2	3	...	4	150	14	2	4	154	106	1	138	213	14	1,217	1015 N. 10th St., Sheboy'n.	
Indianapolis	A. T. Laman	21	3	4	1	...	3	36	14	...	3	26	25	1	40	17	...	625	1138 Nelson St., Indian's.	
Lafayette	Vacant	55	...	...	3	...	1	94	10	12	8	36	25	1	80	106	18	1,350	1123 N. 14th St., Lafayette.
Lansing	D. J. De Bey	90	15	12	11	...	1	193	18	6	16	2	90	155	1	186	697	267	1,923	Lansing, Ill.
Milwaukee	H. M. Ruins	104	8	6	5	...	1	392	1	6	3	1	15	57	1	235	1,018	25	3,458	1015 N. Harmon St., Mil.
Newton	W. S. Grays	51	2	2	...	...	1	38	200	...	12	83	93	1	105	105	...	1,650	Exile, Ill.
Oostburg	Henry K. Pasma	81	6	1	4	...	1	193	12	...	4	146	95	1	130	326	...	1,687	Oostburg, Wis.	
Randolph Center	A. Van der Werf	83	10	10	8	...	4	153	1	1	13	2	119	60	1	55	91	1,950	R. 1, Cambria, Wis.	
Randolph, Second	John H. Tietema	42	7	12	9	...	1	86	26	1	13	2	119	60	1	55	14	1,362	Randolph, Wis.	

SUMMARY VIEW OF THE REFORMED

CLASSES.	CENSUS.				COMMUNICANTS.						OTHERS ENROLLED	
	Churches.	Ministers.	Candidates.	Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.
PARTICULAR SYNOD OF ALBANY. S. C., Rev. C. P. Ditmars, Niscayuna, N. Y.												
Albany	18	18	2	1,737	103	48	38	7	51	2,940	397	465
Greene	6	7	12	983	49	17	20	.....	20	1,291	582	394
Montgomery	35	29	.....	2,999	296	143	83	2	77	4,355	1,199	1,133
Rensselaer	14	13	.....	1,115	87	31	53	.....	32	2,024	533	560
Rochester	17	17	.....	1,356	144	112	84	.....	39	2,903	241	138
Saratoga	12	8	.....	847	59	47	19	.....	20	1,408	195	499
Schenectady	15	17	.....	2,023	103	88	58	1	70	3,183	541	694
Schoharie	15	11	.....	686	48	11	17	.....	13	1,007	297	153
Ulster	15	15	.....	1,260	120	77	46	1	49	2,447	695	596
Total	147	135	4	13,006	1,009	574	418	11	371	21,558	4,680	4,632
PARTICULAR SYNOD OF CHICAGO. S. C., Rev. Peter Moerdyke, South Bend, Ind.												
Cascades—Of the	7	6	.....	215	25	44	4	2	2	376	82	23
Dakota	16	13	.....	592	53	43	54	1	8	1,149	210	89
Grand River	37	36	.....	2,871	325	282	181	5	85	5,299	430	107
Holland	25	25	.....	2,003	223	240	272	5	61	4,585	187	170
Illinois	12	11	.....	869	71	82	36	9	29	1,490	290	195
Iowa	36	36	.....	2,179	261	242	215	6	58	4,137	407	191
Michigan	15	23	.....	1,562	166	165	114	6	10	3,184	321	156
Pella	15	14	.....	967	61	99	71	2	20	1,762	312	113
Pleasant Prairie	38	38	.....	1,763	97	29	39	.....	43	1,898	2,219	185
Wisconsin	33	29	.....	3,416	337	271	219	16	96	6,762	1,433	181
Total	234	234	.....	16,437	1,619	1,293	1,205	52	412	30,343	5,891	1,410
PARTICULAR SYNOD OF NEW BRUNSWICK. S. C., I. P. Brokaw, Somerville, N. J.												
Bergen	26	34	2	3,279	326	185	110	.....	84	5,636	1,399	989
South Bergen	13	14	1	2,163	224	104	99	.....	49	3,806	775	1,020
Monmouth	9	12	.....	760	58	24	18	1	16	1,386	493	364
Newark	19	27	5	3,592	320	165	176	.....	79	6,465	675	1,646
New Brunswick	14	28	1	1,314	118	98	74	.....	56	2,602	382	663
Paramus	30	37	.....	3,336	262	141	88	9	71	5,546	978	781
Passaic	16	18	.....	1,918	90	90	108	.....	66	3,015	355	628
Philadelphia	15	19	.....	1,204	69	46	45	.....	28	2,195	275	694
Raritan	14	16	.....	1,448	75	48	59	.....	51	3,157	368	623
Total	156	205	9	19,014	1,540	901	777	10	500	33,808	5,600	7,408
PARTICULAR SYNOD OF NEW YORK. S. C., Herman Hageman, Claverack, N. Y.												
Hudson	11	11	.....	1,133	98	25	40	1	34	1,871	391	380
Kingston	15	8	.....	1,309	87	45	45	1	39	2,145	289	671
North Long Island	27	34	.....	2,641	336	71	39	2	75	5,007	618	893
South Long Island	24	29	.....	3,035	310	298	180	.....	81	6,436	1,385	2,113
New York	41	62	.....	6,537	640	234	251	.....	157	12,295	961	1,510
Orange	23	19	.....	2,057	150	72	56	2	55	3,408	667	653
Poughkeepsie	13	14	.....	1,195	57	29	56	2	40	1,967	304	420
Westchester	16	23	.....	1,514	140	158	59	.....	27	2,802	521	623
Total	170	200	.....	19,421	1,818	962	776	8	508	35,931	5,136	7,263
Grand total	707	774	13	67,878	5,986	3,730	3,176	81	1,791	121,640	21,307	20,713

CHURCH IN AMERICA FOR THE YEAR, 1913.

BAP.		No. of Baptized Non-Communicants.	C. C. & S. S.			CONTRIBUTIONS.			STATED CLERKS.
Infants.	Adults.		Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Congregational.	
						Denominational Objects.	Other Objects.		
74	31	239	90	20	2,386	\$13,179	\$3,480	\$45,726	R. J. Hotaling.
17	21	228	17	10	857	3,355	189	16,132	S. T. Clifton.
131	126	570	77	34	3,934	5,348	1,636	71,417	George G. Seibert.
32	22	19	84	16	1,778	3,898	436	21,638	E. A. Collier.
127	27	1,646	406	16	2,528	5,049	912	29,272	P. G. M. Bahler.
29	20	.....	.....	12	987	2,374	296	17,136	O. H. Walser.
93	27	588	378	19	3,013	4,938	730	40,332	C. P. Ditmars.
10	31	56	45	15	933	1,017	172	8,846	C. W. Kinney.
42	41	234	300	22	1,935	3,207	524	25,637	Henry W. Brink.
555	346	3,580	1,397	164	18,351	\$42,365	\$8,375	\$276,136	
55	2	362	262	6	377	\$612	\$68	\$5,925	William Rottschaefer.
88	7	1,356	693	15	1,363	4,845	1,119	21,257	Henry Schipper.
339	24	7,439	3,450	29	5,484	14,592	1,618	59,239	William Moerdyk, D. D.
237	10	4,211	2,247	25	4,307	20,762	846	48,330	Gerhard De Jonge.
57	12	783	275	14	2,066	4,381	529	31,392	George Niemeyer.
400	32	6,496	3,370	35	4,466	25,661	4,839	60,095	J. Wesselink.
126	16	1,654	1,214	14	3,636	14,761	2,260	54,426	Gerrit Kooiker.
113	11	1,615	1,014	14	1,830	8,316	863	27,953	F. B. Mansen.
246	4	3,490	953	37	2,759	12,362	1,134	57,291	George Schnucker.
450	29	6,837	3,964	32	5,803	24,098	3,560	76,107	Henry J. Pietenpol.
2,111	147	34,143	19,442	221	31,891	\$135,389	\$16,997	\$442,015	
479	62	606	413	33	8,404	\$11,578	\$4,510	\$104,511	Henry Ward.
189	22	297	173	15	3,955	5,080	2,835	63,642	Andrew J. Meyer.
23	27	326	.....	10	1,078	1,938	224	18,852	G. M. Conover.
272	72	290	168	22	7,203	21,215	5,402	100,674	Charles B. Condit.
64	23	318	425	24	2,310	9,698	2,454	40,455	John A. Thomson.
211	50	1,207	717	33	6,331	14,977	7,384	91,918	Theo. W. Welles.
136	11	2,323	1,164	21	3,674	6,997	1,208	49,276	George W. Labaw.
70	21	208	338	24	2,946	2,887	599	29,204	A. J. Walter.
62	16	405	173	21	3,097	6,387	1,880	46,762	B. V. D. Wyckoff.
1,506	304	5,980	3,571	203	38,998	\$80,757	\$28,496	\$545,294	
32	21	266	192	15	1,317	\$3,675	\$515	\$23,356	Philip Jonker.
50	24	251	64	24	1,787	2,978	588	22,394	Frank B. Seeley.
405	37	430	475	32	6,101	10,332	4,502	79,957	C. K. Clearwater.
350	51	544	705	27	7,498	14,443	7,478	92,945	John S. Gardner.
479	141	711	564	50	10,743	111,651	20,340	94,941	A. B. Churchman.
73	37	156	144	27	2,386	3,978	690	38,709	Wm. Wyckoff Schomp.
46	13	20	22	16	1,391	5,229	1,065	26,979	A. C. Bird.
101	25	145	167	19	2,480	7,977	1,379	46,773	Wm. P. Bruce.
1,536	349	2,523	2,333	210	33,703	\$160,263	\$36,757	\$426,059	Total monies raised for
5,708	1,146	46,226	26,743	798	122,943	\$418,774	\$90,625	\$1,689,504	all objects, \$2,198,903.

ARTICLE XXIII.

SYNODICAL ARCHIVES.

The report of the Committee on Necrology was presented and an abstract was read:

Your Committee on Necrology would respectfully present the following report:

During the past year 12 of our ministry have been called to rest from their earthly labors, four from each of the Particular Synods, except the Synod of Albany, whose lines have been left intact. Among the number we would note the Rev. Dr. Steffens, Prof. of Polemic and Didactic Theology in our Western Seminary; Dr. Abbott E. Kittrege, at one time president of our General Synod, and Dr. Walter C. Roe, our faithful missionary to the Indians. Most of them reached a good old age. The youngest died at 53, the oldest at 82, thus proving that "godliness is profitable for the life that now is, as well as for that which is to come."

We will present at this time only the salient facts connected with these honored names. The full record of their life will appear in the forthcoming Report of this Synod..

The Rev. Henry Straks was born in Alto, Fond du Lac County, Wisconsin, February 13, 1853, and died at Waupun, Wisconsin, June 23, 1912, aged 59. The Rev. Nicholas M. Steffens was born at Embden, Germany, March 13, 1839, and died at Holland, Michigan, July 24, 1912, aged 73. The Rev. James Trenchard Schock was born in Salem County, N. J., April 22, 1851, and died at Plainfield, N. J., August 10, 1912, aged 61. The Rev. Andrew J. Hageman, born at Roycefield, N. J., 1837, and died at Somerville, N. J., December 3, 1912, aged 75. The Rev. Samuel Robert Cunningham, born at Antrim, Ireland, September 30, 1857, and died at Far Rockaway, March 15, 1913, aged 55. The Rev. Reese Henry Joldersma was born in Smilde, Province of Drentke, Netherlands, April 19, 1851, and died in Grand Rapids, Michigan, April 26, 1913, aged 62. The Rev. Toppe Klooster was born at Donkerbroek, Netherlands, May 7, 1860, and died at Three Oaks, Michigan, April 28, 1913, aged 53. The Rev. Alan A. Campbell was born at Albany, N. Y., Dec. 1, 1844, and died at New Brunswick, N. J., April 1, 1913, aged 68. The Rev. Walter Roe was born at (?), date (?), and died at Nassau, Bahama Island, March 12, 1913, aged 53. The Rev. Abbot Gliot Kittredge was born at Roxbury, Massachusetts, on July 20, 1834, and died in New York City, December 17, 1912, aged 78. The Rev.

James Milliken Dickson, was born at Ryegate, Vermont, February 6, 1831, and died at North Yakima, Washington, January 29, 1913, aged 82. The Rev. William Johnson was born in New York City, April 19, 1844, and died at Orangeburg, South Carolina, January 27, 1913, aged 71.

All of which is respectfully submitted,

JOHN S. GARDNER,
D. G. VERWEY,
G. C. DANGREMOND,
JOHN KARSTIN.

The report is as follows:

To the General Synod of the Reformed Church in America, assembled in Asbury Park, N. J., June 5, 1913.

Your Committee on Necrology respectfully presents the following report:

During the past year twelve of our ministers have been called to rest from their earthly labors, four from each of the Particular Synods except that of Albany in which no death has occurred. Among them are Dr. Roe, our faithful missionary among the Indians, Dr. Steffens, our professor in the Western Seminary, and Dr. Kittredge, at one time president of General Synod. These have all lived to a good old age, the youngest died at 53 and the oldest at 82. Owing to the continued illness of Dr. Gardner, the chairman of this committee, the report was prepared by the second member of the committee, and the sketches were prepared by the members of the committee of whose Particular Synod the deceased was a member. Those of the Particular Synod of New York, which should have been prepared by Dr. Gardner, were largely written by the Rev. George C. Dangremond. The chairman's hope of recovery led him to postpone the preparation of the sketches of the Particular Synod of New York, and when his material was turned over to the other members of the committee it was too late to gather together all the facts that were desired. The following are the sketches:

The REVEREND HENRY STRAKS was born of pious parents in Alto, Fond du Lac county, Wisconsin, Feb. 13, 1853, and died at Waupun, Wisconsin, June 23, 1912. He was from Holland descent, his father, John Straks, Sr., arriving in this country in 1846, and his mother, Johanna Van Wechel, in 1848. They were farmers by

occupation and his father many years elder of the Reformed Church of Alto.

The subject of this sketch early manifested a desire for knowledge. The pastors of his church gave him, when very young, some private instruction. A parochial school having been established in his native place he attended that institution five years. He thereupon entered the State Normal School at Oshkosh, Wisconsin, thirty miles from Alto, and graduated with honor from that institution in 1875. He was now called to teach the large district school in his native place, where he continued six years, and in addition to the usual branches of studies, he instructed a class in advanced or Academic work.

In 1877 he was married to Miss Priscilla Neevel by the Rev. I. Baai, Alto's first minister. For a time he was engaged in mercantile business. But educational work he loved most of all and he became principal of the High School of the city of Waupun, Wisconsin, in 1885. The Lord visited him with a severe sickness and brought him nigh unto death. His life was frequently despaired of; but it proved to be for him a rich experience of soul life and consecration to the service of his Lord and Master. While educational work was dear to him, a desire to serve God in the ministry grew constantly stronger and became fixed. For several years past that had been uppermost in his mind, but the way had not been open. It was open now. He took a full course of study in the Western Theological Seminary at Holland, Michigan, from which he graduated in 1891. Licensed by the Classis of Wisconsin and ordained by the Classis of Holland, Michigan, he was installed as pastor over the Second Reformed Church of Cleveland, Ohio, and served successively the First Reformed Church of Maurice, Iowa, Harrison, South Dakota, and New Era, Michigan, while from 1898-1901 he acted as Educational Agent and teacher in the Northwestern Academy, Orange City, Iowa. When his health failed him in his last charge, New Era, Michigan, he moved with his family to Waupun, Wisconsin, among old friends and relatives. He passed through long and severe suffering. When his mind was clear he spoke and sang of things divine. He realized fully that Christ was his Redeemer, and longed with fervent desire and anticipation of the glories after death. On June 26, 1912, his remains were laid to rest in God's acre of his native place. He leaves a wife, three daughters and one son, the Rev. John H. Straks, to mourn their loss.

The decedent was a man of kindly disposition, easily approached, always ready to help, living close to the people whom he was called upon to serve, a sound expounder of the word of God, a faithful pastor, an earnest friend of higher Christian education and mis-

sions, a good organizer and always planning in different forms to promote the interests of the Kingdom of God. He loved to spend and he spent in the noblest of all causes, the redemption of immortal souls. While we mourn our loss, we thank God for his life work and the fragrance of a consecrated life.

The REVEREND NICHOLAS M. STEFFENS, D. D., was born in Embden, Germany, March 13, 1839, and died very suddenly without any premonition late on Wednesday evening, July 24, 1912, at Holland, Mich. His wish that he might die in the harness was gratified. Between the dates mentioned we find the record of noble effort which became possible only because the man who made the record was a man of noble spirit. We confess to our inability to give within the limits of this report a description in detail such as the character and life work of Dr. Steffens demand. For this we must refer the reader to the contemporary press at the time of his demise.

The decedent was educated in the common schools and gymnasium of his native city. At seventeen he was a teacher in a female seminary at Oldenburg. At nineteen the "Wanderlust" engaged him to labor as a missionary among the Jews in Constantinople under the auspices of the Free Church of Scotland. There he found his "life mate," Jane Graham, also a missionary of the same church. They were married in the mission chapel, April 14, 1862. Eight children were born to them. His widow and seven children survive him. The youngest, Jean, Mrs. Bergen, passed away almost as suddenly as her father. In 1863 Dr. Steffens went to the Theological School of the Christian Reformed Church at Kampen, Holland, where he passed with honor the required examinations. His ability as a scholar became soon known. He served the church of Newmoor two years and the Veldhuizen Church in Bentheim four years. A great revival crowned his faithful and eloquent preaching. He was active in freeing his people from the odious ecclesiastical tax. He was their pleader in court. In 1870 he became pastor in his native place, Embden. In America he served the Reformed Church of Silver Creek (German Valley), from 1872-76, when he accepted a call from Avenue B German Church, New York City, where he labored eight months, when he accepted a call again from the German Valley church, Illinois, terminating his ministry there in 1878. He became pastor of the First Reformed Church of Zeeland, Mich., 1878-82. First, Holland, Michigan, 1883-84. Professor of Systematic and Polemic Theology in the Western Theological Seminary at Holland, Michigan, 1884-95; Professor of Systematic and Polemic Theology in the Presbyterian Theological Seminary at Dubuque, Iowa, 1895, 98; pastor of the First Reformed church, Orange City, Iowa, 1898-1900; Pro-

fessor in Presbyterian Theological Seminary, Dubuque, Iowa, occupying the same chair as before, 1900-03; Professor of Historical Theology in Western Theological Seminary, Holland, Mich., 1903-10; Professor of Systematic and Polemic Theology in the same institution, 1910 to the time of his death.

From whatever viewpoint we contemplate the life, character and work of the decedent we receive impressions of true greatness worthy of the highest appreciation. He was intolerable of all sham. He was a loving husband, an indulgent father, a sincere friend, whose friendship grew on more intimate acquaintance. He was a thorough student of a wide range of subjects, literary, philosophical, educational, religious, theological, sociological and other subjects which can engage an inquiring active mind like his. Kant, Hagel, Schleirmacher, Ritschl and other German, Dutch and French philosophers and those of other nations he had so mastered that he might justly claim the rights of a critic of their philosophies. He was a great student and studied to the day of his death. His knowledge of many languages helped him greatly in his investigations. He wrote and preached and taught in English, Dutch and German with equal facility. Neither was he a stranger in Spanish and Italian. As a writer for the religious press, theological reviews and magazines he was prolific and simply inexhaustible. His reputation as a writer on theological subjects extended far beyond the church of his choice. An eminent divine of the Presbyterian Church declares Dr. Steffens as one of the ablest defenders of Calvinism of the twentieth century. This is high praise but well deserved. To preach the gospel from the pulpit was his delight. He was a great expounder of the word of God to whose authority he submitted unreservedly. His was the greatness of a mind which could express profound truths in the simplest language. The people heard him gladly. He loved to speak of "the mind which was in Christ Jesus." The result of his preaching always was exalted ideas of Christ as Prophet, Priest and King, and the believing hearer was always drawn closer to his Redeemer. He was a thorough believer in missions. The churches which he has served and the students whom he has taught have received impressions on the mission work of the church which were calculated to cause them to labor for missions from conviction and not from momentary impulse. In this particular phase of labor Dr. Steffens has been a great blessing.

Much as he loved the pulpit, perhaps nowhere did he so feel himself and his life work as in a theological seminary. He brought to his chair great general learning, a thorough knowledge of the classics. He was a master in Hebrew. He possessed the ability to impart knowledge with "Clearness of statement and terseness of expression." With his learning he brought great enthusiasm for

his work and a deep and sympathetic interest in his students. He was to them a wise counsellor and trusted friend. Above them and yet of them in companionship. He could be a severe critic in the lecture room and of publications in books and magazines. His object was never doubtful. It was less to down the opponent than to make the truth stand forth more boldly in its own power and beauty. He has raised to himself a monument more enduring than the costliest marble. The large number of well equipped able Christian ministers continue to teach what their leader taught them. The teacher continues to live in his disciples. The churches which have grown strong under his ministry have received an impulse for Christian living and activity which will abide with them to the end of time. In conclusion, we ask not what loss the church and society have sustained by the departure of Dr. Steffens. He came and went at the bidding of the Master who never creates a loss. Under the wise and sovereign will of God both his coming and his going were equally opportune. We rather ask what is the gain to us and following generations? We answer briefly, a strong, pure, Christian life, a personality inviting to fellowship in all that is dear and ennobling, a restatement of the fundamental doctrines of Revelation emphasizing those which the time in which we lived demanded. We may well thank God for the gift of such a life filled with such faithful labors for God and humanity. "The Lord gave and the Lord has taken away, blessed be the name of the Lord."

The REVEREND JAMES TRENCHARD SCHOCK, son of the Rev. Edward and Catherine Schock, was born in Senterton, Salem County, N. J., April 22, 1851, and died in Plainfield, N. J., August 10, 1912. He received his training in the public schools, the Penn-ington Seminary, and the Wesleyan University, graduating from the last named institution in 1876. The same year he was licensed by the New Jersey Conference of the Methodist Episcopal Church, but did not enter upon the active work of the ministry. He accepted the position as principal of the Bayard Street Public School of New Brunswick, New Jersey, and served it from 1876-87. He was ordained by the Classis of New Brunswick in 1888, and served the following churches: South Bound Brook, 1888-92; Keyport, 1892-97. This marked the end of his ministerial work except as he supplied vacant pulpits. His work in the ministry, though a success, was not satisfactory to himself. His salary as a minister was small and he felt that his talents called him to be a teacher rather than a preacher, and it was in this profession that his heart really lay. He served as principal of the Keyport Public School from 1897-1905, Bernardsville School, 1905-06. He then retired from school work and went into business in New York City, in which he con-

tinued until the illness which resulted in his death. He was a man of great ability, a successful principal and a forceful speaker. He is survived by his daughter, Mrs. Albert Close, of Plainfield, N. J., with whom he made his home prior to his death.

THE REVEREND ANDREW J. HAGEMAN was born in Roycefield, N. J., in 1837, and died in Somerville, N. J., December 3, 1912. He was the son of the late James Hageman and Phoebe Brokaw, persons of strong character, intelligence and deep piety. They had affiliated themselves with the Second Reformed Church, of Somerville, as early as 1839, and had served in it until their death. Faithful to their baptismal vows, they brought their son up "in the nurture and admonition of the Lord" and at the age of 17 he made a public confession of his faith. His careful Christian training prepared the way for his divine calling and endowed him with a rich spiritual inheritance. He graduated from Rutgers College in 1860, and from the New Brunswick Theological Seminary in 1863. The same year he was licensed to preach by the Classis of Raritan and accepted as his first charge the Reformed Church of Hageman's Hills, N. Y., where he rendered a faithful and fruitful service for 24 years. His bride was a member of his own parish, but his wedded life was of short duration for his wife died early in his ministry, leaving him to carry on the work alone. In 1887 he resigned his long pastorate here not from choice but from necessity; he was suffering from a growing weakness of the throat. He then sought and received the appointment by the Classis of Long Island to the pastorate of the Reformed Church of St. Thomas, Danish West Indies, hoping that a change of climate might result in a restoration of health. Before sailing to the field of his labors he married Mrs. Smeallie, the widow of a minister of the United Presbyterian Church. For three years he successfully served this church but finding no relief from his throat trouble he resigned and in 1890 returned to this country seeking no other charge. The following year Mrs. Hageman died; since then he has lived partly in Roycefield and partly in Somerville, spending the winters in Florida, where he supplied pulpits the greater part of the season. In 1898 he married Mrs. Gertrude A. Cox, of Somerville. She lived but a short time after the marriage, thus he was left again in loneliness. He loved to preach the Gospel of Christ and always stood ready to render brotherly and gratuitous service to his fellow ministers. As a minister he felt the responsibilities of his calling and discharged them with a faithfulness that gave dignity to his office. His sermons were orthodox, logical, forceful, evangelical and instructive. His diction was conspicuously pure, his thought clear and his manner intensely earnest. Those who knew him most intimately speak

of him as a man who was "sincere and loyal in his friendships, scrupulously conscientious as to duty and unwavering in the right."

REV. SAMUEL ROBERT CUNNINGHAM was born in Antrim, Ireland, Sept. 30, 1857, and died at Far Rockaway, March 15, 1913. He was the son of Josias Cunningham and Margaret Rainey, of Belfast, Ireland, and the devoted husband of Anna L. Polhemus. He was in business in his native country prior to his coming to America, and also for a few years here. He heard the call to the ministry a little late in life, nevertheless, heeded it. He took a special course in Temple College, Philadelphia, Pa., preparatory to entering the New Brunswick Theological Seminary, from which institution he graduated in 1891. The same year he was licensed to preach by the Classis of New Brunswick and accepted as his first charge the Colt's Neck Reformed Church, which he served faithfully for ten years. He then received and accepted a call to the church of the Ponds. His pastorate in this field was from 1901 to 1906. He desired still to continue in the ministry, but a general nervous breakdown rendered his resignation imperative. He again entered business hoping to regain his health and to return to the ministry. He was spending the winter in Far Rockaway with his daughter when he was taken down with pneumonia and in a little more than a week died. He was a man of kindly disposition, passionately fond of his home and self-sacrificing to a fault. His ready response to every need and his willingness to comfort in times of trouble won for him the affection of all his people. His warm heartedness was always in evidence whether among friends or strangers. During the years of his retirement from the ministry he resided in Oakland, N. J., the place of his last charge, and was a good parishioner. He took a deep interest in the little church, but his sound judgment kept him from becoming conspicuous in it. He was faithful in his attendance upon Classis and took great delight in meeting and mingling together with the brethren. He was a man of strong will and determination, fearless in his denunciation of the evil and unswerving from the path of duty. As a pastor he was faithful in the discharge of the duties of his high office. His devotion to duty and his many kindnesses shall long linger in the memories of his devoted people.

REVEREND RENSE HENRY JOLDERSMA was born in the city of Smilde, Province of Drentke, Netherlands, April 19, 1851, and died in Grand Rapids, Mich., April 26, 1913. In 1881 he graduated from Hope College, Holland, Mich., and in 1884 from McCormick Theological Seminary, Chicago, Ill. In the same year he was licensed by the Classis of Grand River; ordained also by the same Classis

and installed over the church of Spring Lake, Mich., which he served from 1884-1886; then Grand Rapids Fifth, 1886-1889; appointed by General Synod S. C. A. Superintendent of Western Missions, 1889-1895; Chicago First, 1895-1899; labored in the Holland Colonies, Maryland, 1899-1901; Grace Church, Grand Rapids, Mich., 1901-1902; Financial and Educational Agent of Hope College, 1902-1903; pastor of Fulton, Ill., 1903-1906; Ninth Grand Rapids, Mich., 1906-1908; First Reformed of Rochester, 1908-1911; Trinity, Grand Rapids, Mich., 1911-1913.

The Rev. Joldersma was a man of considerable pulpit oratorical ability, a sound expounder of the truths of Revelation, fearlessly applying them to present conditions, warning the sinner, instructing and comforting the believer. He manifested a burning zeal for the extension of the Kingdom of God at home and abroad. It is a matter of record that during his six years superintendency of missions, he organized fifty new churches in the Particular Synod of Chicago. His cheerful disposition made him a highly appreciated companion in the social circle. He showed the ability of making practical use of all the abilities he possessed, a gift which every one does not manifest. He was largely instrumental in securing the funds for the erection of a home for the students of the Western Theological Seminary at Holland, Michigan. His death at a comparatively young age means a great loss to church and society; but the Lord of the vineyard sends and removes laborers according to His own infinite wisdom, and has left us another example of zeal and devotion to follow.

REVEREND FOPPE KLOOSTER was born from pious parents at Donkerbroek, Netherlands, May 7, 1860, and died at Three Oaks, Mich., April 28, 1913. He graduated from Hope College, Holland, Mich., 1888, and from our Western Theological Seminary, 1891, and licensed by the Classis of Holland the same year. He was ordained by the Classis of Pella in 1892 and installed over the church of Galesburg, Iowa. He served successively the churches of Bentheim, Ada and Three Oaks, Mich. He was a man of very pious instincts, sincere and earnest in his devotion to the cause of religion and higher Christian education. All the talents he possessed he gladly devoted to the cause of Christ and humanity. A good man has gone to his reward leaving behind him the fragrance of a spiritual life.

THE REV. ALAN D. CAMPBELL, D. D., was born in Albany, N. Y., Dec. 1, 1844, and died at New Brunswick, April 1, 1913. He was the son of William H. Campbell, D. D., president of Rutgers College from 1863 to 1882. He received his early training in the

schools of New Brunswick, graduating from Rutgers College in 1862 and from the Seminary at New Brunswick in 1868. The same year he was licensed to preach by the Classis of New Brunswick and installed over the Reformed Church of Athens, N. Y., where he labored from 1868-82. It was during his pastorate here that a great spiritual revival took place, the influence of which effected the whole community and is still fresh in the memory of those living who witnessed it. In 1882 he received and accepted a call to the Reformed Church of Castleton, N. Y., and served it until 1889. He then accepted a call from the Suydam Street Reformed Church of New Brunswick, a church which his father organized in 1884 and served until his son succeeded him. For almost a quarter of a century he labored faithfully in this field, when a sudden and virulent attack of pneumonia ended his earthly labors. Dr. Campbell was a man who was beloved by all who knew him. He had a kind and jovial disposition, making it a pleasure to meet him. As an under-shepherd he truly led his flocks "in green pastures and besides still waters," and when any went astray or were in trouble or sorrow he loved to search them out and stand by them as a friend in need. As a preacher his sermons were simple, orthodox and evangelistic. They were prepared with care and delivered with deliberation. None could hear his earnest messages without receiving some wholesome spiritual food. He was enthusiastic for the extension of Christ's Kingdom at home and abroad, so much so that his church last year led all the churches in the Classis of New Brunswick in denominational benevolence. He was the senior member of the Pastor's Union of New Brunswick, which upon hearing of his sudden death expressed its appreciation as follows: "As neighbors and comrades in the work of the ministry we bear testimony to our brother's Christian courtesy, to his unfailing kindness, his faithful service, and his abiding loyalty to the Lord Jesus Christ and His Church. Most of us have received his hearty greeting as we entered upon our work in this city. In the midst of the years and in the active performance of his duties came the Master's summons bidding him rest from his labors. We have lost from our fellowship a faithful pastor, a wise counsellor, a trusted friend." He is survived by his wife, Malinda Stranahan Campbell, and his devoted children.

The REV. DR. ABBOT ELIOT KITTREDGE was born at Roxbury, Mass., on July 20, 1834, and died in New York City, December 17, 1912. He graduated from Williams College in 1854; taught school for one year at Wilton, Conn., entered Andover Seminary in 1856 and graduated three years later. He began his active work in the ministry as pastor of the Winthrop Congregational Church in

Charleston, Mass., which he served for four years. He then went to California and preached for six months in the Howard Street Presbyterian Church, of San Francisco, Cal. Returning East he assumed charge of the Eleventh Presbyterian Church of New York City and served it from 1865-70. He then received and accepted a call to the Third Presbyterian Church of Chicago. His work here was abundantly blessed and attracted attention all over the country. The auditorium had a seating capacity of about 2,000 and it was filled at every service. During the sixteen years of his pastorate here he received 3,448 into the membership of the church. In 1886 he received a unanimous call to the Madison Avenue Reformed Church of New York City. For twenty years he shepherded this flock and then feeling that the burden was too great for his declining years he resigned and was made pastor emeritus. He was succeeded by the Rev. William Carter, D. D., and when Dr. Carter was forced to take a long vacation on account of poor health, Dr. Kittredge again assumed the responsibilities of the services.

As a man his character was beyond reproach. There radiated from him a power that was inspiring and uplifting. None could come in contact with him without earnestly coveting the best gifts. His kindly face, warm hand clasp, voice of good cheer, made him a man whose presence was not only welcomed but earnestly sought. As a preacher he was a power in the pulpit. He spoke as one whose lips had been touched with live coals from off the altar. The secret of his having kindled the spiritual fires in so many hearts lay in the fact that he himself was on fire with the truth that he proclaimed. There were no reservations in his message, he had no apologies to offer for the gospel, but firmly believed that there was no other way under heaven whereby men could be saved except through Christ. Thus his faith was evangelical and his message evangelistic. To allow his own people to set forth their appreciation of him "he was to us all that a pastor could be, and to that relationship he added those of friend and brother in the Lord. In his pulpit he was ever true to the evangel of the Lord Jesus, breaking unto us the bread of life so wisely and so well that we experienced constant spiritual strengthening and uplift under his preaching. In his work of visitation he was ever a welcome guest in our homes. A spiritual father to our children, a discreet counsellor in times of perplexity, a God sent comforter in hours of sorrow, a rejoicing friend in times of happiness and success, radiant with contagious encouragement and hope in times of sickness and despair, a bulwark of helpfulness in hours of temptation,—all this and more, was Dr. Kittredge to us his people. No event of importance in our lives or in our homes seemed quite complete until it

was shared with him. No society in our church, or organization connected with it was too insignificant to receive his constant and sympathetic help. He was a man whose influence extended beyond his own parish. He was interested in and labored for common betterment. He organized the Manhattan Working Girls' Club and was its president up to the time of his death; he took a helpful and encouraging interest in the Bethany Day Nursery; he was a member of the Ministerial Association, the Chi Alpha and the Alpha Chi, being the president of the former at the time of his death; also a member of the Alpha Delta Phi Society, the Sons of the Revolution and the Union League Club. The extent of his influence and the appreciation of his life were visibly manifested at the funeral services held in the Madison Avenue Reformed Church in the many floral tributes that transformed the platform and pulpit into an avalanch of bloom and in the assembled multitude from every walk in life and from his varied fields of labor who came to pay a loving tribute in person to the memory of this faithful servant of God who fought the good fight, finished the course, kept the faith and won the crown. O God, to us may grace be given to follow in his train.

The REV. JAMES MILLIKEN DICKSON, D. D., was born at Ryegate, Vermont, Feb. 6, 1831, and died Jan. 29, 1913, at the home of his son, N. J. Dickson, at North Yakima, Washington, where since retirement he was spending his last days. He was permitted to live a long and useful life. Graduating from Dartmouth College in 1853, and Union Seminary in 1857, he was licensed by the N. Y. Presbytery of the Reformed Presbyterian Church May 20, 1857, and ordained by the same body Nov. 18th of the same year, accepting the pastorate of the First Reformed Presbyterian Church, Brooklyn, where he remained six years. He then served the Sixth Presbyterian Church, Newark, N. J., where he was ever held in affectionate remembrance, where, it is said, even after his departure to another field, the people had not ceased to sing his praises. In 1870 he accepted the call of the Goodwill Presbyterian Church, Montgomery, N. Y., one of the most influential of the Presbyterian churches of Orange county. His ministry here continued thirteen years. Dr. Cornelius Brett, who was a neighboring minister at the time, pays this tribute to his friend, speaking of his work at the Goodwill Church, as follows: "His was the popular church of all the country. On a Sunday evening every horse's head was pointed thither, many a buggy was to be found at the hitching posts, and hosts of young people, mating for life, listened to Mr. Dickson's eloquent and impressive sermons. He was a leader in every good work. On that memorable evening.

after an election which for the first time in years gave Montgomery an anti-saloon majority on the Excise Board, the celebration was held in the Goodwill Church. During the revival, Mr. Dickson was one of the strongest supporters. When the Sunday-school Association of Orange county was organized, again Mr. Dickson was at the front."

In 1883 he received and accepted a call from the 34th Street Reformed Church, New York City, at a time when enormous changes in conditions were depleting the neighborhood of church-going families. Amidst many discouragements, he labored there six years, when he took charge of one of the Congregational churches of Providence, Rhode Island, where he had a very happy pastorate. Preferring the Reformed Church, however, he returned to the East New York Church in 1894, where he again became popular in the community, beloved and honored as a pastor and counsellor of the flock of God. Here his beloved wife was taken from him. In his loneliness, the infirmities of age were more keenly felt, and he was released from the pastorate in 1903, supposing that he had retired from active service. Dr. Dickson then crossed the continent, to spend his last years in the home of his son, who had purchased a fruit farm. When he found there a small pastorless congregation, he awoke to the fact that he still had a large capacity for service. Hoping to make this new enterprise a Reformed church, he re-crossed the continent to lay the case before our Board of Domestic Missions. He went back to North Yakima and a Congregational church was organized in the Moxee Valley. To the very last he had been using his powers in the Master's service.

He published the "Goodwill Memorial," a history of the Presbyterian Church, Montgomery, N. Y., including general local history, in 1880, besides at different times contributing many articles to the press.

Dr. Dickson was a man of genial disposition and had a genius for friendship. He was an earnest evangelical preacher. In his views of conduct he was almost Puritanical. He had the courage of his convictions in declaring the truth as he perceived it. Faithful to the end he has entered into a well-deserved rest. The memory of the just is blessed.

REV. WALTER C. ROE, D. D., Missionary to the Indians, was born March 18th, 1860, graduated from Williams College, Mass., 1881, began his work as a home missionary in 1892 at Fort Worth. In 1895 he removed to Dallas, Texas, and in 1897 entered our Indian work. He died March 12th at Nassau in the Bahama Islands.

God raises up men for special work. He meets every need in every race at the proper time, and as truly as God raised up Abra-

ham and Moses and Paul and Luther and Lull and Carey for their tasks, so certainly did he raise up Walter C. Roe for Indian Work. His life was divinely prepared, sustained and directed. He came of a line of educators, was a nephew of E. P. Roe, and in his early life met literary lights and men of renown. He was himself an educator, connected at one time with the Hill School, Pottstown, Pa., also a teacher in Brooklyn, where he was in contact with Doctor Lyman Abbott and Henry Ward Beecher. He was a careful thinker. His mind was well-trained and alert, of the executive type, particular yet broad. Dr. Roe inspired confidence, was lovable, gentle, kind and considerate. He was sincere, straightforward and uncompromising in what he conceived to be the truth, and wherever righteousness was at stake, he was a lion. He frankly pointed out wrong whenever he found it in any individual. People often hear of preachers being asked to avoid speaking against the sin of some "influential" members. It would be amusing to imagine Dr. Roe's attitude in such a case. This directness made him effective in personal work for Christ. Everyone who met him felt the force not only of his life, but also of his lips. His sermons had something of Talmage's descriptive charm, but this was joined with a forceps-like grip on the conscience. His illustrations were taken largely from life.

His Christianity was practical. He wanted and sought a man's work. When in Dallas, Texas, his health failed, and he was called to a church with a beautiful environment on the Western Coast. At this time Dr. Roe remarked to his friend, "Frank, I want to *do* something," and the reply came, "Come to the Indians, we need you." This reply of the Rev. Frank Hall Wright introduced Dr. Roe to his life's work, righting injustice and splendidly helping those who were down-trodden, ever a Champion of the Indian.

What Walter Roe did, he did almost in spite of bodily infirmity. He was a great sufferer. More than twenty years he was little more than an invalid, yet how patient and heroic he was. His spirit of sacrifice and love never faltered. His fortitude and suffering has no doubt often been a silent testimony that moved men of brain and brawn to consider the claims of the Saviour. There is but one way to explain his sustained energy and devotion; he was miraculously upheld by an unseen Hand for a special task. His oft-repeated remark was "What must it be to live without limitations."

It was in 1897 that Dr. Roe became Missionary to the Indians, under the Women's Executive Committee, (now the Woman's Board of Domestic Missions) of the Reformed Church. He went to Colony, Oklahoma, where was the government agency for the Cheyennes and Arapahoes. Through the blessing of God, a work was organized that has served as model to other missions, and

where some of the worst Indians were subdued under the gracious power of Jesus.

This leader in Indian work, by assiduous study of the problem, had made himself a master of the subject, and was consulted often by the officials at Washington. Many a time he has gone to the Capitol to plead against some measure which was not just to the Indian, and he was firm for what he knew was right, as some scheme was proposed which was unfavorable in the uplift of the red man. His name is heard not only in our denomination, but touched the Indian cause everywhere—in government circles, in Indian schools, at the International Y. M. C. A. headquarters, at the Home Mission Council, at the Mohonk Conference, and at many a wayside ministry. It is due in large measure to him that to-day the Indian camps are sanitary, hundreds of women are employed in bead work. Neat little homes have supplanted filthy tepees. Every year many are brought to Christ.

Eternity alone will tell what it meant to many souls who had lost their way, that Walter C. Roe crossed their path in Oklahoma not only, but throughout the southwest.

Indian hearts are grieving over the loss of their loved "Iron Eyes." At regularly convened meetings, the Consistories of the Apache and Comanche Missions unanimously adopted the following resolutions:

The Eternal Father, infinite in wisdom and love, moves ever in mysterious ways His will to perform.

The darkness deepens as we poor children of clay attempt to fathom His mind, for His ways are past finding out. It behooves us therefore, in the spirit of loyal subjects of our King, to receive with humble submission the stroke inflicted upon our missions and the cause of Christ in general when He removed by death our beloved friend and counselor, Dr. W. C. Roe. His untiring efforts in behalf of the Redmen will ever stand as a memorial to the love he bore to Him who came to seek and to save those who are lost. Therefore be it

Resolved, That we express our heartfelt sympathy to our beloved co-laborer and friend, Mrs. Roe, who so ably assisted her husband through the several years of activity in behalf of the American Indian and commend her to the infinite grace of the Father to which our friends beloved have so often pointed us when grief or perplexities entered our border. Be it

Resolved, That a copy of these resolutions be sent to *The Christian Intelligencer*, *The Leader*, *The Mission Field*, to our bereaved sister; also copies spread on the minutes of the Apache and Comanche Missions.

Read and approved at public services long to be remembered by

those present, for the beautiful and impressive testimonies given by several Indians following the reading.

At the Colony Mission, a memorial service for their beloved Indian Superintendent, Dr. Walter C. Roe, was held, when Cheyennes and Arapahoes paid loving tribute to the "Indian father," as he was affectionately termed by Elder Two Crows. A sweet atmosphere of peace pervaded the large audience that completely filled the church. In Winnebago and Mescalero, the Indian has felt the power of Dr. Roe's life, his love and service for them.

The whole church has sustained an irreparable loss, and the Woman's Board of Domestic Missions a trained worker and co-laborer. The relationship between Dr. and Mrs. Roe and the Woman's Board was founded upon trust and confidence, and for sixteen years their labor together was for the fundamental purpose of leading the red man into the "Jesus Road." Mrs. John S. Bussing, President, pays loving tribute to the value of Dr. Roe's work, and the loss the Woman's Board has sustained. The following action was also taken by the Board:

In recording a faint appreciation of the character of our friend, the Rev. Walter C. Roe, D. D., who "walked with God and is not because God took him," we give humble and hearty thanks to God for His unspeakable gift to us as a Board; to us in our work for the Indian, and to us as individual workers, for bringing into our lives and work His servant, our friend.

We give humble and hearty thanks that all through these sixteen years, whether in joy or in sorrow, in fervent hope or in keen anxiety and always in weakness of body, that his spirit was always victorious, always "more than conqueror through Him that loved him."

We give thanks that again and again, when to human minds it seemed to call "to pass" had come, that this grand leader was raised from death that he might again solve our problems and again show to the Indian what living close to Jesus means. We are richer for his Christ living. We are stronger for his strength in weakness and we know that such a character can never die.

May the God, who blessed us by the gift of this precious life, teach us more and more the never-ending value of such living.

To Mrs. Roe, we send our love and God's comfort.

To his family, our rejoicing that he belonged to them.

To his friends, our message, "Blessed are they that do His commandments, that they may have right to the tree of life—and may enter in through the gates unto the city."

In behalf of the Women's Board of Domestic Missions,

ELSIE DE R. MAYNARD,
Recording Secretary.

At the funeral service, held in the Collegiate Church of St. Nicholas, New York City, many earnest and sincere words of appreciation were spoken of the great work Dr. Roe had been permitted to do for the evangelization of the Indian, and loving sympathy given to Mrs. Roe, who has shared with him with such devotion the journeyings and the toils of the years. The Classis of New York records a tribute to his memory, counting it among the privileges of a life-time to have known and fellowshipped with Dr. Roe, describing him as "one of God's finest and best."

"Servant of God well done,
Rest from thy loved employ,
The battle fought, the victory won,
Enter thy Master's joy."

The REV. WILLIAM L. JOHNSON, D. D., was born in New York City, April 19, 1844, and died at Orangeburg, South Carolina, January 27, 1913. Born in the north, his educational advantages were better than many others of his race in the South, and he received good preparation for college, being further educated at Lincoln University, Chester county, Pa., and Union Seminary. At the age of twenty-five years, when prepared for the ministry, he was licensed by the Classis of New York, and ordained by the same Classis a year later, in 1870, in the South Reformed Church.

For five years he labored as an evangelist among the colored people in North Carolina, and in 1875 took charge of a Mission for the Freedmen at Orangeburg, South Carolina. In 1901 this mission was organized into a church by the Classis of Philadelphia, and Dr. Johnson was installed as its pastor by a committee of the Classis, and remained as such until his death.

He was not only a local Shepherd of his people, but traveled many miles to serve his fellow-men, preaching the Gospel. His church was the centre from which he labored among his people throughout the state as a representative of the American Sunday-school Union. He organized many Sunday-schools, and it was his purpose to develop each one into a church. He hoped this might be accomplished and that the churches thus organized might be assisted by his own denomination. He was disappointed in his expectations, but such was his faith and confidence in God's purpose that he never doubted the ultimate outcome, and always believed that no effort in Christ's cause would fail in the completion of God's plan.

For his ability and highly appreciated services, he was honored by his Alma Mater with the degree of "Doctor of Divinity."

A high and unique tribute was paid to him by a prominent citi-

zen of Orangeburg, where he had lived and labored so many years, stating that Dr. Johnson had done more to assist the needy, and to uplift the people of his race than any other man in that community.

JOHN S. GARDNER,
DANIEL G. VERWEY,
GEORGE C. DANGREMOND,
JOHN KARSTEN,

Committee.

ARTICLE XXIV.

ACCOUNTS.

The Committee on Accounts presented the following report, which was accepted and adopted:

To the General Synod, R. C. A.

Your Committee would respectfully report as follows:

1. The total transportation bill of the 163 Delegates attending this session of General Synod is \$2,046.69. The Committee recommends that this amount be paid.

2. The Committee recommends that this General Synod make an appropriation not to exceed three hundred (300) dollars for the necessary traveling expenses of the President of General Synod to visit the church at large in the pursuance of the duties of his office.

3. Inasmuch as the Infant Classis of the Cascades is under heavy expense in holding its own classical meetings and inasmuch as the Particular Synod of Chicago has taken similar action, the Committee recommends that General Synod exempt this Classis from the usual Classical assessments for the present year.

4. Inasmuch as the General Synod of 1912 ordered the publication and distribution of the Tentative Report of the Committee on the Revision of the Constitution (see page 503, Minutes 1912), the Committee recommends that the following bill be paid:

Printing 2,350 Reports.....	\$132 50
Envelopes and Postage.....	22 00

\$154 50

5. Inasmuch as the Rev. Prof. Matthew Kolyn has been invited to address this General Synod on the occasion Commemorative of the Three Hundred and Fiftieth Anniversary of the Drafting of the Heidelberg Catechism and also to render counsel regarding the

Proposed Revision of the Constitution, the Committee recommends that he be reimbursed for the expense incurred. Bill rendered, \$35.

6. The Committee recommends that the traveling expenses of the Rev. Dr. James M. Farrar as member of the Board of Superintendents of the Western Theological Seminary be paid. Bill rendered, \$32.50.

N. B.—Owing to the fact that Dr. Farrar transacted business for the Board of Domestic Missions but one-half of his total expense has been charged to the account of General Synod.

JOHN W. VAN ZANTEN,
WILLIAM S. BOS,
GIRAUD ELWORTH,
JOHN L. STILLWELL,
JOHN B. CHURCH,
CLAUDE GONOD,
M. J. DUVEN.

ARTICLE XXV.

PARTICULARIA.

The hours of meeting and adjournment were fixed. Time of meeting 9 A. M., 2.30 and 8 P. M. Hours of adjournment, 12 M. and 5.30 P. M.

The limits of the House were placed at the line between the third and fourth row of seats in Library Hall.

The Committee in charge of English services at the Hague, Holland, reported as follows:

The ninth consecutive series of summer preaching services in the English language at The Hague, Holland, was conducted during the season of 1912. Ten services were held in the hall at Prinsestraat 44, the first on June 30th, and the last on September 1st. The Rev. Taber Knox, pastor of the Reformed Church of Warwick, N. Y., was minister-in-charge.

From the very first Sunday the highest success was attained. A deep appreciation of the opportunity for worship afforded by the services was manifested in the remarkable attendance and the frequent expressions of pleasure in them. The average number of worshippers at the ten services was 101, the total for the season 1,013. The largest audience of the summer, and the largest ever assembled since the beginning of the work, numbered 142. At no time were there less than 70 present.

The impression produced on Mr. Knox of the value of the

work, and of the high estimation in which it is held by tourists, was in accord with that gained by former ministers-in-charge. Writing at the beginning of the summer and before the height of tourist travel was reached he reported, "In two Sundays already past, Texas, Colorado, Seattle, Columbus, Connecticut, Massachusetts, New York City, and all other sections of the home land, as well as London and other English cities, have been represented in the services." It is quite safe to say that comparatively few visitors from English-speaking countries to The Hague, who passed Sunday in the city, did not receive some announcement of the services. Mr. Knox extended the range of the field covered in previous years for the distribution of invitations by the discovery of a number of houses frequented by Americans and other English-speaking travelers. Over forty hotels and pensions in The Hague and Scheveningen are now on the list of those from whom attendants at the services may be invited.

A further notable advance of the season in the means of calling attention to the services was the flying of the American flag before the hall at Prinsestraat 44, and the placing of a sign board on the building, bearing the inscription, "The American Church at The Hague." These privileges were not enjoyed before.

Of the reception of the work by the people of The Hague Mr. Knox said, "One of the surprises of the work is the keen interest of resident Hollanders in this English service, which is indicated by the attendance of so many and by their words of encouraging appreciation." The opportunity presented by the attendance of this considerable number of the Dutch people, either as frequent or occasional worshippers, was utilized for the good of The Reformed Church in America by the distribution among them of a large number of copies of the translation into the Dutch language of the chapter of the Rev. Prof. F. S. Schenck's book, "A Young People's History of the Christian Church," which is entitled "History of The Reformed Church in America."

The Committee in charge of the work has been encouraged by a series of successful seasons to feel that it is growing in effectiveness, and that every year is helping to establish it more firmly, and to increase the favor and interest which are accorded it. The Committee takes pleasure in announcing that funds are in hand for the support of the services for the summer of 1913.

The statement of the Treasurer of the Committee is appended. All of which is respectfully submitted.

For the Committee in charge,

WILLIAM REESE HART,

A. DEW. MASON,

Secretary.

Chairman Committee.

STATEMENT OF THE TREASURER OF THE HAGUE
PREACHING FUND FOR THE SEASON OF 1912.

RECEIPTS.

Balance from season of 1911.....	\$54 07
Subscriptions for season of 1912.....	209 10
Offerings received at services at The Hague.....	91 69
Total receipts	———— \$354 86

DISBURSEMENTS.

Sign board and printing in America.....	\$14 50
Expenses of the Committee.....	4 19
Fee of the Minister-in-charge.....	200 00
Expenses at The Hague, rentals, fees, printing, etc.	61 69
Total disbursements	———— \$280 38
Balance to season of 1913.....	74 48
	———— \$354 86

Respectfully submitted,

WILLIAM REESE HART,

Treasurer.

The Special Committee on the Consolidation of Church Periodicals, appointed by the Synod of 1912, reported as follows:

To the Special Committee on the Consolidation of Church Periodicals appointed by the Synod of 1912 has been referred the overture from the Particular Synod of Albany which is as follows:

"Resolved, That the Particular Synod of Albany do hereby overture The General Synod of the Reformed Church in America to appoint at its next meeting a committee of five to inquire into the feasibility of General Synod's attempting to assume a more direct control of our church periodicals, either by subsidizing or by direct ownership and control, with the idea that these periodicals might thus be made of more interest to our laity and published at a price to subscribers considerably lower than those now prevailing; this said committee to take into special consideration the possibility of combining The Christian Intelligencer and The Leader into one general purpose weekly publication."

Your Committee has written to the editors of The Christian Intelligencer, The Leader, The Mission, and The Gleaner, and has received courteous replies. Invariably a willingness has been expressed to co-operate in any movement which would tend to advance the welfare of our denomination.

We find ourselves in sympathy with the general idea suggested by the overture of the Synod of Albany. In a denomination of 66,000 families there is scarcely room for two religious periodicals both representing the same interests. The spirit of co-operation which dominates the business world to-day makes consolidation highly desirable. Furthermore, when we consider that the Boards of our Church with the exception of one, contribute annually to both *The Christian Intelligencer*, and *The Leader*, we discover an additional argument for consolidation. Although these contributions cannot be considered as gratuities in that these papers both devote considerable space to the interests of the several Boards, or as in the case of *The Christian Intelligencer*, sends a copy of the paper to the foreign missionaries of our denomination, nevertheless the fact remains that were consolidation effected, practically one-half of the amount now contributed by said Boards to these papers could be saved.

Desirable, however, as these facts may seem to make consolidation, there are certain other facts which must be taken into consideration. *The Christian Intelligencer* is published by the Intelligencer Association, which is a stock company. *The Leader* is the property of the Council of Hope College, and is published by a committee which has taken a lease of the paper. When the present publishers took the lease of "*De Hope*," it was with the understanding that they should begin a publication of an English paper in connection with it. These two papers are therefore published in connection with each other, and it seems to be impossible to dispose of one without disposing of the other. In view of the fact that "*De Hope*" is the older of the two and not only has a much larger circulation than *The Leader*, but serves a constituency which no other paper in our denomination could serve, it is impracticable, even if it were possible, to sever this connection.

The greatest objection to a consolidation of *The Christian Intelligencer* and *The Leader* lies in the fact that each serve different constituencies. The eastern and western sections of our Church each have their own peculiar problems. The circulation of *The Christian Intelligencer*, therefore, has been largely confined to the eastern part of the church. In fact the small circulation of this paper in the west and the growing conviction on the part of some brethren in the Particular Synod of Chicago, of the necessity of an English religious weekly that would adequately meet the needs of our western people, led to the publication of *The Leader*. The comparatively large circulation of *The Leader* in the west has justified this conviction. These conditions lead us to believe that the consolidation of these two papers is not desirable, in fact would be a step backward. We are firmly of the opinion that the eastern and

western sections of our church can not at present be served as well by "a general purpose weekly" such as is suggested by the overture of the Particular Synod of Albany as they are now served by The Christian Intelligencer and The Leader.

It is also a matter of doubt whether the consolidation of these two periodicals would result in lowering the subscription. The Christian Intelligencer is published at \$2.50 a year. The Leader is published at \$1.50 a year. The two periodicals are offered for \$3.00. It would seem that in a small denomination, no periodical could be published for a less amount.

We have also communicated with The Mission Field and The Gleaner. These periodicals are in reality under the direct control of General Synod. The Mission Field is in charge of a committee representing the Board of Foreign Missions, the Board of Domestic Missions, the Board of Education, and the Women's Board of Domestic Missions. As all of these Boards, except the last named, are in direct affiliation with the General Synod and exist through its pleasure, it is but fair to assume that any suggestion as to the magazine which is made by the Synod must be approved by the Boards interested in its publication. The Mission Gleaner is published by the Women's Board of Foreign Missions. Neither one of these magazines is self-supporting, and their publication is made possible by subsidies from the Boards in whose interests they are published. The annual deficit in the publication of The Mission Field is being greatly reduced by the increasing circulation of the magazine. Within the last few years the circulation has grown from 4,700 copies monthly, to 7,538 copies at the present time. The Mission Gleaner has a circulation of about 4,000. Several attempts have been made in the past on the part of those responsible for the publication of The Mission Field to bring about a union with the sister magazine. These attempts, however, have failed.

It is our opinion that the union of these two periodicals is highly desirable. The necessity of taking two missionary magazines causes much complaint from the churches. We believe that could a consolidation be effected, it would be for the best interests, not only of the several Boards, but also of the church at large. We would, therefore, recommend that the various Boards of our church which are interested in the publication of The Mission Field and The Gleaner, consider the possibility of combining these two magazines.

JOHN S. GARDNER,
ALBERTUS T. BROEK,
J. A. THOMSON,
ELDER G. W. POOL,
ELDER W. A. VOIGHT.

The Special Committee appointed at the last session of the General Synod to prepare plans for the 350th Anniversary of the Heidelberg Catechism, reported as follows:

The General Synod of the Reformed Church in America.

Fathers and Brethren:—Your reverend body at its last session appointed the Rev. Professor N. M. Steffens and Prof. Searle a Committee to report to this session of Synod plans for the observance of the 350th anniversary of the Heidelberg Catechism, which falls during the present year.

Shortly after the meeting of Synod, Dr. Steffens rested from his labors. The surviving member of the Committee took the responsibility of associating with him in Dr. Steffen's place the Rev. Dr. E. J. Blekkink, appointed to perform Dr. Steffen's duties in the Western Seminary during the year just closed.

The Committee thus constituted, after correspondence, decided to make to you the following suggestions:

1. That General Synod set aside an hour of its time during its present session for the synodical celebration of the anniversary, and that it hear an historical address upon the subject of the Catechism from the Rev. Professor Matthew Kolyn, and an address upon The Preaching of the Catechism by the Rev. Professor F. S. Schenck. The Committee ventured in advance to ask these brethren to be prepared to render the service called for in the suggestion, and both have cordially accepted.

2. We would also respectfully suggest that General Synod, if it agrees with us, adopt the following resolutions:

A. Resolved, That General Synod calls the attention of the Classes of our Church to the fact that the year 1913 is the 350th anniversary of our Heidelberg Catechism, and recommends to them such celebration of the event as they may severally deem most fitting.

B. That General Synod recommends that each of the Theological Seminaries shall set apart a day during the autumn session of the schools to be known as Heidelberg Catechism Day, and to provide for such exercises as they severally may deem most fitting.

Respectfully submitted,

J. PRESTON SEARLE,

E. J. BLEKKINK,

Committee.

In accordance with a resolution of General Synod the anniversary was observed at the regular Sunday evening

service in the church. A special committee was appointed, consisting of Revs. J. P. Searle, Wm. H. DeHart and Peter Crispel.

At the session on Friday morning the attention of the Synod was called to the long pastoral work of Revs. John H. Oerter and Julius W. Geyer, both of whom are delegates to this Synod. Rev. John H. Oerter closed the session with prayer.

On Saturday afternoon a communication was read by the president from Rev. William Elliot Griffis, of Ithaca, N. Y., concerning the proposed erection of a tablet at the Hague, Holland.

On Wednesday morning a communication was read by the president of the disaster by lightning to the German Reformed Church at Baileyville, Ill. A motion prevailed that a telegram of sympathy be sent to the pastor of that church, and the president led the Synod in prayer.

The Committee on Religious Exercises reported as follows:

SERVICES AT ASBURY PARK REFORMED CHURCH.

MORNING SERVICES.

Rev. G. M. Conover—Presiding.

Rev. J. Van Westenberg—To read the Scripture.

Rev. C. W. Burrows—To offer prayer.

Rev. J. S. Kittell—To preach the sermon and read the sacramental form for the communion service.

THE FOLLOWING TO DISTRIBUTE THE ELEMENTS.

Rev. H. J. Veldman, Vice President of General Synod, to distribute the bread assisted by the following elders:

Elders—J. S. Hosford, C. C. Edwards, J. Bingham, Paul Lynhurst.

The Rev. H. C. Berg to distribute the wine assisted by the following elders:

Elders—F. R. Hutton, C. Dosker, H. W. Dennington, W. H. H. Wyckoff.

MEN IN LOCAL PULPITS, SUNDAY, JUNE 8TH, 1913.

1st Methodist, Rev. J. L. Leeper.

2nd Methodist, Rev. O. L. F. Mohn, A. M.; Rev. C. P. Case,
P. M.

Ocean Grove, Rev. A. Karseiman, P. M.

Congregational, Rev. P. Moerdyke, A. M.; Rev. F. F. Foertner,
P. M.

Baptist, Rev. H. C. Willoughby.

Non-Sectarian's Home, Rev. C. J. Meeker.

The following have been appointed to lead the morning devo-
tional services: Friday, Rev. H. Schipper; Saturday, Rev. W. A.
Dumont; Monday, Rev. J. A. Thurston; Tuesday, Rev. O. E. Fisher;
Wednesday, Rev. A. DeYong.

All of which is respectfully submitted,

REV. GARRET M. CONOVER,
REV. CHAS. W. BURROWS,
REV. JAS. W. WAYER.

ARTICLE XXVI.

RESUMPTION AND CLOSE.

The Committee on the Next Place of Meeting reported
as follows:

Your Committee on the Next Place of Meeting respectfully re-
ports that it has received an invitation for the 1915 session of Synod
from The Department of Congresses and Conventions of The Pana-
ma Pacific International Expositions.

For the 1914 session from The Cincinnati Chamber of Com-
merce, The Conventions Bureau of the City of St. Louis, The New
Orleans Convention and Tourist Bureau, all of which are hereby
courteously acknowledged.

Invitations for 1914 from the Reformed Protestant Dutch
Church of Kingston, N. Y., and the Grand Avenue Reformed
Church of Asbury Park, N. J.

Your Committee appreciates the very gracious hospitality of
the Reformed Protestant Dutch Church of Kingston, N. Y., in re-
newing their invitation this year, likewise the historic and important
position which this church occupies in the life of the Reformed
Church.

Your Committee at the same time recognizes the more ample hotel accommodations which Asbury Park affords, granting opportunity for that Christian fellowship which is not only pleasant but also advantageous in promoting the work of General Synod, as well as the work of the entire Church. With appreciation of the hospitalities of the good people of Asbury Park your Committee therefore unanimously recommends that the invitation of the Grand Avenue Reformed Church of Asbury Park, N. J., be accepted as the place of meeting in 1914.

THEODORE F. BAYLES,
ISAAC SPERLING,
P. GROOTIUS,
H. KERN,
W. VAN PEURSEM.

The Committee on Resolution reported as follows, which report was accepted and adopted:

To the General Synod, R. C. A.

Fathers and Brethren:—Your Standing Committee on Resolutions desires to respectfully present to you the following for your consideration and adoption:

1. Resolved, That we thank most heartily the pastor, consistory and congregation of the Grand Avenue Reformed Church for their cordial and hearty hospitality during this meeting of Synod; and to the choir for their efficient leading in the services of song.

2. Resolved, That we most cordially assure the Board of Trustees of the Library of our appreciation of their kindness in according to the Synod the use of this building for its business sessions.

3. Resolved, That we record our recognition of the services of the local newspapers in giving full and fair reports of the sessions of Synod and to our press clerk for his efficient work in behalf thereof.

4. Resolved, That we express our keen appreciation of the services of our President and other officers for their direction and care in the affairs of this Synod.

5. Resolved, That we recognize with a large measure of appreciation the labor of those who have gathered for and given to this Synod the results of the work of our Church during the past year. And to the Committee on the Revision of the Constitution for their untiring, continuing and efficient work.

6. Resolved, That the consciousness of the Divine presence, the blessedness of Christian fellowship, the uplift of inspiring addresses and the appeal of the prophetic visions during these days by the sea,

call us to a more loyal devotion to our Master and a more confident and effective service in His Kingdom.

F. S. WILSON, Chairman,
A. A. ZABRISKIE,
JOHN SCHAEFER,
M. O. DUTTON,
HENRY CONDES.

ARTICLE XXVII.

ADJOURNMENT.

The Synod was led in a closing prayer by Prof. Rev. J. P. Searle. The hymn, "Blest be the Tie that Binds," and the president pronounced the benediction.

REV. JAMES S. KITTELL, President,
REV. HENRY J. VELDMAN, Vice-President,
REV. WILLIAM H. DEHART, Stated Clerk,
REV. HENRY LOCKWOOD, Permanent Clerk.

REV. FREDERICK K. SHIELD,
REV. ABRAHAM DE YOUNG,
Temporary Clerks.

Presidents of the General Synod.

The names of all the Presidents from 1794 to 1869, inclusive, will be found in the printed Minutes of 1899, pp. 580, 581.

Date.	Presidents.	From What State.	Place of Meeting.
June, 1870—	Rev. Ashbel G. Vermilye.....	New York.....	Newark, N. J.
" 1871—	Rev. William J. R. Taylor...	New Jersey.....	Albany, N. Y.
Sept., 1871—	Rev. William J. R. Taylor...	New Jersey...	Brooklyn, N. Y.
June, 1872—	Rev. Joachim Elmendorf	New York....	Brooklyn, N. Y.
" 1873—	Rev. Acmon P. Van Gieson..	New York..	N. Brunswick, N. J.
" 1874—	Rev. Goyñ Talmage	N. Jersey.	Poughkeepsie, N. Y.
" 1875—	Rev. Charles Scott	Michigan....	Jersey City, N. J.
" 1876—	Rev. John McC. Holmes.....	New York....	Kingston, N. Y.
" 1877—	Rev. Rufus W. Clark.....	New York....	New York City
" 1878—	Rev. Jacob Chamberlain	India.....	Utica, N. Y.
" 1879—	Rev. Abraham R. VanNest..	Pennsylvania...	Newark, N. J.
" 1880—	Rev. John A. DeBaum.....	New York....	Brooklyn, N. Y.
" 1881—	Rev. Isaac S. Hartley.....	New York....	Hudson, N. Y.
Oct., 1881—	Rev. Isaac S. Hartley.....	New York.	Schenectady, N. Y.
June, 1882—	Rev. Edward P. Ingersoll....	New York.	Schenectady, N. Y.
" 1883—	Rev. William R. Duryee.....	New Jersey....	Albany, N. Y.
" 1884—	Rev. David Cole	New York...	G. Rapids, Mich.
" 1885—	Rev. J. Howard Suydam.....	New Jersey...	Syracuse, N. Y.
" 1886—	Rev. John B. Drury.....	New York..	N. Brunswick, N. J.
" 1887—	Rev. Charles I. Shepard.....	New York....	Catskill, N. Y.
" 1888—	Rev. Mancius H. Hutton.....	New Jersey....	Catskill, N. Y.
" 1889—	Rev. Evert Van Slyke.....	New York....	Catskill, N. Y.
" 1890—	Rev. J. Romeyn Berry.....	New York.	Asbury Park, N. J.
" 1891—	Rev. E. T. Corwin.....	New Jersey.	Asbury Park, N. J.
" 1892—	Rev. F. S. Schenck.....	New York.	Asbury Park, N. J.
" 1893—	Rev. Cornelius Brett	New Jersey.	Asbury Park, N. J.
" 1894—	Rev. Edward A. Collier.....	New York.	Asbury Park, N. J.
" 1895—	Rev. Peter Stryker	New York...	G. Rapids, Mich.
" 1896—	Rev. John B. Thompson.....	New Jersey...	Catskill, N. Y.
" 1897—	Rev. Charles W. Fritts.....	New York.	Asbury Park, N. J.
" 1898—	Rev. Edward B. Coe.....	New York.	Asbury Park, N. J.
" 1899—	Rev. George S. Bishop.....	New Jersey....	Catskill, N. Y.
" 1900—	Rev. Edward P. Johnson.....	New York.	Asbury Park, N. J.
" 1901—	Rev. Denis Wortman	New York..	N. Brunswick, N. J.
" 1902—	Rev. Abbott E. Kittredge....	New York.	Asbury Park, N. J.

- " 1903—Rev. Cornelius L. Wells.....New York.Asbury Park, N. J.
 " 1904—Rev. James F. Zwemer.....Michigan....G. Rapids, Mich.
 " 1905—Rev. James M. Farrar.....New York.Asbury Park, N. J.
 " 1906—Rev. Donald Sage Mackey...New York...New York City
 " 1907—Rev. Ame VennemaNew Jersey....Albany, N. Y.
 " 1908—Rev. Wm. I. Chamberlain....New Jersey.Asbury Park, N. J.
 " 1909—Rev. W. H. S. Demarest....New Jersey..Rochester, N. Y.
 " 1910—Rev. James I. Vance.....New Jersey.Asbury Park, N. J.
 " 1911—Rev. Philetus T. Pockman...New Jersey.Asbury Park, N. J.
 " 1912—Rev. Wm. P. Bruce.....New York...G. Rapids, Mich.
 " 1913—Rev. James S. Kittell.....New York.Asbury Park, N. J.

STATED CLERKS.

Rev. Cornelius Brouwer	appointed.....	1800
Rev. James V. C. Romeyn,	"	1806
Rev. John M. Bradford,	"	1812
Rev. Selah S. Woodhull,	"	1818
Rev. John Knox,	"	1820
Rev. Thomas M. Strong,	"	1828
Rev. David D. Demarest,	"	1862
Rev. Paul D. Van Cleef,	"	1871
Rev. W. H. Ten Eyck,	" [pro tem., for one year] ...	1886
Rev. Paul D. Van Cleef,	"	1887
Rev. W. H. Ten Eyck,	" [pro tem., for one year] ...	1895
Rev. W. H. DeHart,	"	1896

PERMANENT CLERKS.

Rev. Thomas C. Strong.....	1855-1862
Rev. Paul D. Van Cleef.....	1869-1871
Rev. Wm. H. Ten Eyck.....	1871-1907
Rev. Henry Lockwood	1907—

PROFESSORS AND LECTORS

IN CONNECTION WITH THE

THEOLOGICAL SEMINARY AT NEW BRUNSWICK.

Rev. John H. Livingston, D. D.,

Professor of Didactic Theology, etc., 1784-1825.

Rev. Hermanus Myers, D. D.,

Professor Languages at Pompton Plains, 1784-91.

Lector in Theology at Pompton Plains, 1786-91.

Rev. Solomon Froeligh, D. D.,

Lector in Theology at Hackensack, N. J., 1792-7.

Professor of Didactic Theology, Hackensack, N. J., 1797-1822.

Rev. Theodore (Dirck) Romeyn, D. D.,

Lector in Theology at Schenectady, N. Y., 1792-7.

Professor of Didactic Theology, 1797-1804.

Rev. John Bassett, D. D.,

Teacher of Hebrew at Boght, Schoharie Co., and at Albany,
N. Y., 1804-12.

Rev. Jeremiah Romeyn, D. D.,

Professor of Hebrew at Linlithgo, Harlem, Schoharie and
Woodstock, 1804-6.

Rev. John M. Van Harlingen, D. D.,

Professor of Hebrew and Ecclesiastical History at New
Brunswick, 1812-13.

Rev. John Schureman, D. D.,

Professor of Ecclesiastical History, Church Government and
Pastoral Duties at New Brunswick, 1815-18.

- Rev. John Ludlow, D. D.,
Professor of Biblical Literature and Ecclesiastical History
at New Brunswick, 1819-23.
- Rev. John DeWitt, D. D.,
Professor of Biblical Literature and Ecclesiastical History
at New Brunswick, 1823-25.
Professor of Biblical Literature, 1825-31.
- Rev. Philip Milledoler, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1825-41.
- Rev. Selah S. Woodhull, D. D.,
Professor of Ecclesiastical History, Church Government and
Pastoral Theology, New Brunswick, 1825-26.
- Rev. James S. Cannon, D. D.,
Professor of Ecclesiastical History, Church Government and
Pastoral Theology, New Brunswick, 1826-52.
- Rev. Alexander McClelland, D. D.,
Professor of Biblical Literature at New Brunswick, 1832-51.
- Rev. Samuel A. Van Vranken, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1841-61.
- Rev. William H. Campbell, D. D., LL.D.,
Professor of Biblical Literature at New Brunswick, 1851-63.
- Rev. John Ludlow, D. D.,
Professor of Pastoral Theology, Ecclesiastical History and
Church Government at New Brunswick, 1852-57.
- Rev. Samuel M. Woodbridge, D. D., LL.D.,
Professor of Pastoral Theology, Ecclesiastical History and
Church Government at New Brunswick, 1857-65.
Professor of Ecclesiastical History and Church Government,
1865-1901.
Emeritus Professor of Ecclesiastical History and Church
Government, 1901-1905.

- Rev. Joseph F. Berg, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1861-71.
- Rev. John DeWitt, D. D., LL.D., Litt. D.,
Professor of Biblical Literature at New Brunswick, 1863-84;
Professor of Hellenistic Greek and New Testament Exegesis, 1884-92.
- Rev. David D. Demarest, D. D., LL.D.,
Professor of Pastoral Theology and Sacred Rhetoric at New Brunswick, 1865-98.
- Rev. Abram B. Van Zandt, D. D., LL.D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1872-81.
Emeritus Professor of Didactic and Polemic Theology, New Brunswick, 1881.
- Rev. William V. V. Mabon, D. D., LL.D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1881-92.
- Rev. John G. Lansing, D. D.,
Professor of Old Testament Languages and Exegesis at New Brunswick, 1884-98.
- Rev. James F. Riggs, D. D.,
Professor of Hellenistic Greek and New Testament Exegesis, 1892-98.
- Rev. John Preston Searle, D. D.,
Professor of Systematic Theology, 1893.
- Rev. John Gillespie, D. D.,
Professor of Hellenistic Greek and New Testament Exegesis, 1898-1911.
- Rev. Ferdinand S. Schenck, D. D., LL.D.,
Professor of Practical Theology, 1899.

- Rev. John H. Raven, D. D.,
Professor of Old Testament Languages and Exegesis, 1899.
- Rev. William H. S. Demarest, D. D.,
Professor of Ecclesiastical History and Church Government,
1901-06.
- Rev. Edward P. Johnson, D. D.,
Professor of Sacred and Ecclesiastical History, 1906.
- Rev. J. Frederic Berg, D. D., Ph.D.,
Professor of Hellenistic Greek, and New Testament Exegesis.

TEMPORARY ASSISTANTS.

- Rev. Peter Studdiford,
Instructor in Hebrew, 1813-14.
- Rev. James S. Cannon, D. D.,
Instructor in Ecclesiastical History, Church Government and
Pastoral Theology, 1818-19.
- Rev. John S. Mabon,
Instructor in Hebrew and Greek, 1818-19.
- Rev. Alexander McClelland, D. D.,
Instructor in Hebrew, 1831-32.
- Rev. George W. Bethune, D. D.,
Lecturer on Pulpit Eloquence, 1857-58.
- Rev. Samuel M. Woodbridge, D. D., LL.D.,
Instructor in Didactic and Polemic Theology, 1871-72, 1881,
1892-93.
- Rev. Talbot W. Chambers, D. D., LL.D.,
Assistant Instructor in New Testament Exegesis, 1883-84.
Instructor in Didactic and Polemic Theology, 1877.

Rev. Edward T. Corwin, D. D.,

Assistant Instructor in Hebrew and Old Testament Exegesis, 1883-4; Jan.-Mar., 1889. Jan.-Feb., 1890. Sept. 1890. May, 1891. New Testament Exegesis, Jan.-May, 1892.

Rev. John H. Raven, D. D.,

Instructor in Old Testament Languages and Exegesis, 1898-99.

Rev. John Preston Searle, D. D.,

Instructor in Practical Theology, 1898-99.

Rev. John H. Gillespie, D. D.,

Instructor in Practical Theology, 1898-99.

Rev. A. H. Huizinga, Ph.D.,

Instructor in Old Testament Languages and Exegesis, 1902-1903.

Rev. J. F. Berg, Ph.D.,

Lector in Biblical Theology, 1905.

Rev. Mancius H. Hutton, D. D.,

Instructor in Hellenistic Greek and New Testament Exegesis, 1907.

Rev. John H. Gillespie, D. D.,

Instructor in Textual Criticism and Missions, 1911.

PROFESSORS AND LECTORS
IN CONNECTION WITH THE
WESTERN THEOLOGICAL SEMINARY
AT HOLLAND, MICH.

- Rev. Cornelius E. Crispell, D. D.,
Instructor in Theology, 1866-67.
Professor of Didactic and Polemic Theology, 1867-77.
- Rev. Charles Scott, D. D.,
Lector in Church History, 1867-77.
- Rev. Theodoric Romeyn Beck, D. D.,
Lector in Biblical Criticism and Philology, 1867-77.
- Rev. Philip Phelps, D. D.,
Lector in Exegetical Theology, 1867-77.
- Rev. Peter J. Oggel,
Lector in Pastoral Theology and Sacred Rhetoric, 1867-70.
- Rev. Nicholas M. Steffens, D. D.,
Professor of Didactic and Polemic Theology, 1884-95.
Instructor in Hebrew, 1884-88.
Instructor in Practical Theology, 1884-95.
- Rev. Peter Moerdyke, D. D.,
Lector in New Testament Exegesis, 1884-86.
- Rev. Henry E. Dosker, D. D.,
Lector in Historical Theology, 1884-88.
Lector in New Testament Exegesis, 1886-88.
- Rev. John W. Beardslee, D. D., LL.D.,
Professor of Biblical Languages, Literature and Exegesis,
1888-1913.
- Rev. Egbert Winter, D. D.,
Professor of Didactic and Polemic Theology, 1895-1904.

- Rev. Henry E. Dosker, D. D.,
Professor of Historical Theology, 1894-1903.
- Rev. Nicholas M. Steffens, D. D.,
Professor of Historical Theology, 1903-11.
In charge of Didactic and Polemic Theology, 1910-11.
- Rev. Gerrit H. Dubbink, D. D.,
Professor of Didactic and Polemic Theology, 1904-10.
- Rev. James F. Zwemer, D. D.,
Professor of Practical Theology, 1907.
- Rev. Nicholas M. Steffens, D. D.,
Professor of Didactic and Polemic Theology, 1911-1912.
- Rev. Matthew Kolyn, D. D.,
Instructor in Historical Theology, 1910-11.
Professor of Historical Theology, 1911.
- Rev. Evert J. Blekkink, D. D.,
Professor of Systematic Theology, 1913.
- Rev. John W. Beardslee, Jr.,
Professor of Biblical, Literature and Exegesis.

THEOLOGICAL SEMINARY IN THE ARCOT MIS- SION, INDIA.

- Rev. William W. Scudder, D. D.,
Professor of Theology, 1888-95.
- Rev. Jacob Chamberlain, D. D.,
Lector in Biblical Languages and Literature and Exposition
of Prophecy, 1891.
- Rev. Jared W. Scudder, M. D., D. D.,
Professor of Theology, 1895-1908.
- Rev. John H. Wyckoff, D. D.,
Lector in Theology, 1904-05.
- Rev. John H. Wyckoff, D. D.,
Professor of Theology, 1908.

MEMBERS OF THE BOARD OF SUPERINTENDENTS OF THE
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From Classes.

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Bergen, South	" J. S. Hogan.....	" 1912
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Newark	" A. T. Broek.....	" 1915
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New York	" Edgar Tilton, Jr.....	" 1915
Orange	" Peter Crispell	" 1916
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Passaic	" Thos. P. Vernoll.....	" 1918
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Rochester	" D. L. Betten.....	" 1918
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Schenectady	" C. P. Ditmars.....	" 1914
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MEMBERS AT LARGE.

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Terms Expire.

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PARTICULAR SYNOD OF ALBANY.

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Elder S. Paige Smith.....	May, 1918

PARTICULAR SYNOD OF NEW YORK.

Prof. F. R. Hutton.....	May, 1918
Elder John S. Bussing.....	May, 1914

PARTICULAR SYNOD OF NEW BRUNSWICK.

Elder A. L. Force.....	May, 1918
Elder Austin Scott.....	May, 1912

MEMBERS OF THE BOARD OF SUPERINTENDENTS OF THE
WESTERN THEOLOGICAL SEMINARY AT HOLLAND,
MICH., WITH THE DATES OF THE EXPIRATION OF THEIR
TERMS OF SERVICE.

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Grand River	" Benjamin Hoffman	1916
Holland	" Benjamin Hoffman	1918
Illinois	" J. P. Winter.....	1918
Iowa	" F. Lubbers	1914
Michigan	" John Hingo	1914
Pella	" S. Vander Werf.....	1915
Wisconsin	" A. M. Van Duine.....	1914
Pleasant Prairie	" John G. Theilken.....	1913

Ex-Officio.

The President of the Faculty.	The President of Hope College.
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PARTICULAR SYNOD OF CHICAGO.

	Terms Expire.
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Rev. G. J. Kollen.....	1918

Rev. A. Van der Berg.....	1918
Elder J. A. Wilterdink.....	1915
Elder J. H. Ter Aves.....	1908
Elder B. Dosker	1914

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Rev. J. M. Farrar.....	1918
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PARTICULAR SYNOD OF ALBANY.

Rev. J. F. Dobbs.....	1914
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PARTICULAR SYNOD OF NEW BRUNSWICK.

Rev. Isaac W. Gowen.....	1918
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SYNODICAL MEMBERS OF THE COUNCIL OF HOPE COLLEGE,
WITH THE DATES OF THE EXPIRATION OF THEIR TERMS
OF SERVICE.

	Terms Expire.
Rev. John G. Gebhard.....	1919
Rev. Isaac W. Gowen.....	1914
Mr. C. Dosker.....	1915
Hon. Arend Visscher.....	1917
Hon. G. J. Diekema.....	1917
Rev. Wm. Moerdyk.....	1914
Mr. A. A. Raven.....	1918
Rev. John Lamar.....	1918
J. Kollen, LL.D.....	1917

NOTE.—The members of the Board of Superintendents of the Theological Seminary at New Brunswick are appointed for five years.

The members of the Board of Superintendents of the Western Theological Seminary are appointed for five years.

The Synodical members of the Council of Hope College are appointed for six years.

CATALOGUE OF MINISTERS AND CANDIDATES.

Name.	P. O. Address.	Page.
Ackerly, E. R.....	New Hackensack, N. Y.....	873
Ackert, Winfred R.....	416 W. 54th St., New York City.	863
Adams, W. Ten Eyck.....	1 Fisk Ave., Winfield, N. Y....	855
Addy, John Gilmore.....	1460 E. 10th St., Brooklyn, N. Y.	856
Aeilts, E.	Little Rock, Ia.....	872
Allen, Henry Bacon	Ridgefield, N. J.....	843
Allen, John K., D. D.....	Tarrytown, N. Y.....	881
Allen, John S., D. D.....	604 W. 115th St., New York City	864
Amerman, James L., D. D.....	25 East 22d St., New York City	867
Anderson, Charles T.....	514 44th St., Brooklyn, N. Y....	856
Andreae, Gottlieb	48 Fairview Ave., Jersey City..	844
Andreae, M. C. T.....	R. F. D., Ridgewood, N. J.....	866
Andrews, L. Curry.....	Springfield, Mass.	881
Appeldoorn, Leonard	Mellenville, N. Y.....	850
Axtell, J. O. (Candidate).....		861
Baeder, Frederick N.....	Holmdel, N. J.....	858
Bahler, P. G. M.....	Williamson, N. Y.....	876
Ballagh, James H., D. D.....	Yokohama, Japan	843
Ballard, Bruce	Schenectady, N. Y.....	878
Barny, F. J.....	Busrah, Arabia	864
Parr, Robert H., Ph.D.....	Newburgh, N. Y.....	855
Bassori, Augustino	Hammonton, N. J.....	862
Bauer, C.	Clara City, Minn.....	871
Baxter, J. H.....	Colony, Oklahoma	864
Bayles, Theodore F.....	763 Ave. C, Bayonne, N. J.....	844
Baumeister, John	402 Amity St., Flushing, N. Y..	855
Beardslee, J. W., D. D.....	Holland, Mich.	
Beardslee, John W., Jr.....	Holland, Mich.	
Beattie, James A.	Chittoor, Madras Pres., India..	860
Beaver, J. Perry	Coeymans, N. Y.....	842
Becker, John C. A.....	330 Clifton Ave., Clifton, N. J..	866
Beckering, William	Pella, Iowa	869
Beckes, Oscar E.....	Mohawk, N. Y.....	860
Bedford, C. V. W.....	Hagaman, N. Y.....	859
Beekman, Peter S.	Johnstown, N. Y.....	859
Beekman, Theo. A.	Rosendale, N. Y.....	854
Bender, Aug. F.	14 Sherman Place, Jersey City..	844
Benjamin, Charles F., Jr.....	Alexandria Bay, N. Y.....	860
Benson, Clarence H.	Buffalo, N. Y.....	876
Berg, Herman C., D. D.....	Tillson, N. Y.....	854
Berg, J. Fred, Ph.D., D. D.....	New Brunswick, N. J.....	
Berger, Arthur LeGrand	Gansevoort, N. Y.....	877

Betten, D. Lawrence	Marion, N. Y.	876
Beyer, A. F., D. D.	German Valley, Ill.	872
Bird, Addison C.	College Ave., Poughkeepsie.	873
Bishop, George S., D. D.	20 Burnet St., East Orange, N. J.	861
Black, John	Ghent, N. Y.	875
Blake, R. W. (Candidate)	South Bethlehem, Pa.	843
Blaschke, H. S.	Dumont, Iowa	871
Blauvelt, C. R., Ph.D.	Nyack, N. Y.	867
Blekkink, Evert J., D. D.	Holland, Mich.	
Blekkink, Victor John	Long Branch, N. J.	858
Blocker, Simon	1176 Woodycrest Ave., N. Y. City	864
Bloemendal, Ralph	580 Lexington Ave., Cle'land, O.	849
Bloodgood, Chas. E. (Candidate)	New Brunswick, N. J.	
Bloom, Walter Sax (Candidate)	New Brunswick, N. J.	848
Boech, F.	Pekin, Ill.	848
Boer, H. K.	933 Warden St., G. Rapids, Mich.	847
Boer, Nicholas	141 Hamilton Ave., Passaic N. J.	866
Boeve, Lucas	299 North 6th St., Newark, N. J.	861
Bogardus, F. M.	Asbury Park, N. J.	881
Bogardus, H. J., M. D.	Jersey City, N. J.	881
Bogert, N. I. M.	Metuchen, N. J.	870
Bolsterle, George S.	675 E. 183d St., N. Y. City.	864
Bombin, John	Hackensack, N. J.	843
Boot, Harry P.	Amoy, China	843
Booth, Eugene Samuel	Yokohama, Japan	862
Borgers, H.	North Yakima, Wash.	845
Bosch, F. C.	Pekin, Ill.	872
Bosch, G.	1037 Ionia Ave., N. W., Grand Rapids, Mich.	847
Bouma, Peter A. J.	Holland, Mich.	849
Boynton, Arthur	Port Jervis, N. Y.	865
Braak, Peter	3231 Walnut St., Chicago, Ill.	882
Bracker, B.	Baileyville, Ill.	871
Brandow, John H.	59 Manning Blvd., Albany, N. Y.	879
Brett, Cornelius, D. D.	797 Bergen Ave., Jersey City	844
Bridges, Thomas Reed, D. D.	1010 Park Ave., New York City	863
Brink, Henry Wells	Shokan, N. Y.	880
Brinckerhoff, J. Howard	Herkimer, N. Y.	859
Brinkman, B. F.	Pella, Iowa	869
Broek, John	Muskegon, Mich.	847
Broek, Albertus T.	147 Johnson Ave., Newark, N. J.	861
Broek, John Y.	Plainfield, N. J.	861
Broekstra, Marinus E.	Hudsonville, Mich., R. F. D. 3.	849
Brokaw, Isaac P., D. D.	86 W. Cliff St., Somerville, N. J.	858
Brooks, Jesse W., Ph.D.	440 S. Dearborn St., Chicago, Ill.	851

Brouwer, Jacob G.....	Lynden, Wash.	845
Brown, John Alexander.....	124 Grand Ave., Grand Rapids, Mich.	857
Brown, Willard Dayton.....	35 Hamilton Ave., Passaic, N. J.	866
Bruce, William P., D. D.....	15 Morris Cres., Yonkers, N. Y.	881
Bruchlos, Albert	602 E. Fifth St., New York City	864
Bruins, Berend	North Yakima, Wash., R. F. D. 1	845
Bruins, F. H.....	Acley, Iowa	872
Bruins, H. M.	1015 N. Harmon St., Milwaukee, Wis.	882
Brummell, Jacob	Svea, Minn.	853
Bruske, A. F., D. D.....	Holland, Mich.	857
Bryant, James P.....	Schenectady, N. Y.....	842
Bulnes, John J.	R. F. D. 5, Troy, N. Y.....	875
Burrowes, Charles W.	Kinderhook, N. Y.....	875
Burrell, David J., D. D.....	1 W. 29th St., New York City	863
Bush, B. J.	West Hoboken, N. J.....	843
Calverly, E. E.	Busrah, Arabia	855
Campbell, D. G.	Scodack Landing	875
Cantine, James	Busrah, Arabia	854
Carter, William, D. D.....	981 Park Ave., N. Y.....	864
Carter, George William, Ph.D.....	155 Lincoln Rd., Brooklyn, N. Y.	856
Case, Clifford P.	Poughkeepsie, N. Y.....	873
Caton, J. Collings	478 10th St., Brooklyn, N. Y....	856
Chamberlain, Lewis B.	Ranipettai, Madras Pres., India	862
Chamberlain, Wm. I., D. D., Ph.D.....	25 East 22d St., New York City	862
Cheff, Paul P.	Zeeland, Mich.	849
Chrestensen, D. H.	Nassau, N. Y.....	875
Church, John B.	518 River St., Paterson, N. J.	868
Churchman, A. B.	400 East 67th St., New York City	864
Clapp, Ernest	Hopewell Junction, N. Y.....	873
Clark, William Walton	532 Clinton Av., Brooklyn, N. Y.	864
Clearwater, Charles K.	23 Victor Place, Elmhurst, N. Y.	855
Clifford, P. H.	145 Neck Road, Brooklyn.....	856
Clifton, S. T., Ph.D.....	Coxsackie, N. Y.....	848
Clist, C. L.	43 Kenilworth Pl., Brooklyn....	864
Clough, C. W.	Woodstock, N. Y.....	880
Cobb, Henry Evertson, D. D.....	370 West End Ave., N. Y. City.	863
Coe, Edward B., D. D., LL.D.....	42 W. 52d St., New York City..	863
Cole, Solomon T.	Kingston, N. Y.....	880
Collier, Edward A., D. D.....	Kinderhook, N. Y.....	875
Collier, George Zabriskie	Middleburgh, N. Y.....	879
Collier, Isaac	Battle Creek, Mich.....	857
Compton, William E.	Mariners Harbor, N. Y.....	864
Conant, C. A.	Schenectady, N. Y.....	878

Condit, Charles B.	483 Ferry St., Newark, N. J.	861
Conger, Willard	Port Jervis, N. Y.	865
Conklin, M. T.	High Bridge, N. J.	874
Conklin, W. D.	Weehawken, N. J.	843
Conover, Garret M.	414 Sewell Ave., Asbury Park, N. J.	858
Cook, Henry Dyer	Ridgewood, N. J.	866
Cook, Seth	Lodi, N. Y.	859
Cornish, Floyd L.	3619 Hillside Ave., Woodhaven, N. Y.	851
Corwin, Charles E.	North Branch, N. J.	874
Corwin, E. T., D. D.	North Branch, N. J.	862
Courtney, Robert W.	307 West 34th St., N. Y. City..	863
Cox, Henry M.	Harrington Park, N. J.	843
Craig, Horace P.	29 Park Place, Plainfield, N. J..	870
Crane, Josiah E., Ph.D., S. T. D.	Wurtsboro, N. Y.	865
Cranmer, William Stockton, D. D.	Somerville, N. J.	874
Crispell, Peter	Montgomery, N. Y.	865
Cussler, H. C.	Fonda, N. Y.	859
Cutler, Fred W.	43 S. Broadway, Yonkers, N. Y.	881
Dailey, W. N. P.	537 Lenox Road, Schenectady..	860
Dangremond, A. C. V.	College Point, N. Y.	855
Dangremond, G.	Newark, N. Y.	876
Dangremond, George C.	Walkkill, N. Y.	865
Davis, Edward Emerson.	100 New York Ave., Newark, N. J.	861
Davis, George	Canajoharie, N. Y.	859
Davis, Lyman E.	Sharpsburg, Pa.	877
Davis, William Emerson	Knox, N. Y.	842
Dawson, Edward	185 Paulison Ave., Passaic, N. J.	866
Day, D. J. Steward.	Amoy, China	862
DeBeer, John	Lennox, S. D.	846
DeBey, Dirk J.	Lansing, Ill.	882
DeBuhr, P.	Muscatine, Iowa	869
DeBruine, S.	Dell Rapids, S. D.	871
Decker, Elsworth Ward	Westwood, N. J.	843
Decker, Floyd	171 E. 121st St., New York City	863
Deelsnyder, C. W.	Central Lake, Mich., R. F. D. 1	847
De Haai, C.	Pella, Iowa	869
DeHaan, John	615 N. West St., Kalamazoo, Mich.	847
DeHand, C.	Pella, Iowa	869
DeHart, William H., D. D.	102 Central Ave., Plainfield, N. J.	874
DeHollender, John A.	Cicero, N. Y.	859
DeJong, Jacob P.	Alton, Ia.	852

DeJong, Peter C.	Danforth, Ill.	882
DeJonge, Albert W.	Hull, Iowa	852
DeJonge, Berend	Rock Valley, Ia., R. 3.	852
DeJonge, Gerhard	Zeeland, Mich.	849
DeJongh, John	Rock Valley, Iowa.	853
Dekker, Frederick G.	Doon, Iowa	852
DeKraker, James J.	Rochester, N. Y.	876
DeLange, Theo. L.	Holland, Mich.	849
Demarest, Nathan Henry.	Tokyo, Japan	880
Demarest, J. S. N.	Queens, N. Y.	855
Demarest, W. H. S., D. D.	New Brunswick, N. J.	862
DeMeester, Peter (Candidate)		
Denekas, Wolbert	Dempster, S. D.	846
Denman, M. A.	96 Maplewood Terrace, Spring- field, Mass.	856
DePree, Henry P.	Amoy, China	869
DePree, James	Sioux Centre, Iowa.	853
DePree, Peter, D. D.	714 Franklin S. E., Grand Rapids, Mich.	847
Depue, Frank Elmer	Boonton, N. J.	868
DeSpelder, J. A.	Tecumseh, Mich.	857
DeVries, Henri	Peekskill, N. Y.	881
DeWitt, Herman	Grant, Mich.	847
DeWitt, John Ten Eyck.	Oradell, N. J.	843
DeYoung, A.	Coopersville, Mich.	847
DeYoung, Benj.	Grey Hawk, Jackson Co., Tenn.	864
Dickens, Wm. H.	Maurice, Iowa	846
Diekhoff, William	Oregon, Ill.	870
Ditmars, C. Peterson	Niskayuna, N. Y.	878
Dixon, Charles Morison	Pompton Lake, N. J.	868
Dobbs, John Francis	Syracuse, N. Y.	860
Donovan, George H.	Rocky Hill, N. J.	862
Douma, John W.	Hull, Iowa	846
Douwstra, George H.	Hospers, Iowa	852
Douwstra, Harm	R. F. D. No. 1, Orange City, Ia.	852
Douwstra, R. D.	Hospers, Iowa, R. F. D. 1.	852
Doyle, Daniel P.	Schodack Landing, N. Y.	875
Dragt, John J.	Maple Lake, Minn.	852
DuBois, A. A.	Bloomington, N. Y.	865
Duck, E. M.	177 Winfield Ave., Jersey City.	844
Duffield, John R.	Vellore, India	847
Duffee, Jesse F. (Candidate)		
Duiker, William J.	1026 Adams St., G. Rapids, Mich.	847
Duiker, R.	Grand Rapids, Mich.	847
Dumont, William A.	West Cocksackie, N. Y.	848

Duncombe, Alfred	Bogota, N. J.....	843
Duryee, Abram	24 Highland Ave., Jersey City, N. J.	844
Duryee, Joseph Rankin, D. D.....	139 East 36th St., New York City	864
Dusinberre, T. S.	Pine Plains, N. Y.....	867
Duven, Wm.	Manhattan, Mont.	845
Duven, Matthias I.	Hingham, Wis.	882
Dyke, Jacob	Voorheesville, N. Y.....	842
Dykema, Anno Charles	Mahwah, N. J.....	866
Dykema, James (Candidate).....		
Dykema, K. J.	New Era, Mich.....	847
Dykhuizen, Harm	151 Jay St., Albany, N. Y.....	842
Dykstra, B. D.....	Platte, S. D.....	
Dykstra, John Albert.....	Catskill, N. Y.....	848
Dykstra, Lawrence	Holland, Mich, R. R. 7.....	849
Eastman, E. Fred.....	Locust Valley, N. Y.....	855
Easton, Thos. C.....	Spotswood, N. J.....	862
Eckerson, Frank	Amoy, China	861
Edson, G. Clements.....	Hasbrouck Heights, N. J.....	843
Engelsman, John	Orange City, Iowa.....	852
Ellis, Arthur M.....	East Greenbush, N. Y.....	875
Erhardt, Frederick C.....	1062 Herkimer St., Brooklyn....	856
Evans, C. P.....	Rensselaer, N. Y.....	
Fagg, John G., D. D.....	34 Gramercy Park, N. Y. City...	863
Farrar, James M., D. D., LL.D.....	857 President St., Brooklyn....	856
Fellstrom, A. Arthur.....	San Francisco, Cal.....	864
Ficken, H. Curtis.....	Hyde Park, N. Y.....	873
Fingar, Claudius J.....	Blawenburg, N. J.....	870
Fisher, Jr., J. W.....	Valley Stream, N. Y.....	855
Fisher, Orville E.....	1828 83d St., Brooklyn, N. Y...	856
Flipse, Martin	10710 Michigan Av., Chicago, Ill.	883
Flikkema, B. M.....	Sheboygan Falls, Wis.....	883
Flikkema, Gerret	Palmyra, N. Y.....	876
Foertner, Fred E.....	Pompton Plains, N. J.....	868
Forbes, J. C.....	Hawthorne, N. Y.....	881
Force, F. A.....	Mt. Ross, N. Y.....	850
Francis, Lewis, D. D.....	10 East 73d St., New York City	855
Franzen, H. L.....	25th St., Bayonne, N. J.....	844
Freer, Harris A.....	North Hackensack, N. J.....	843
Frieling, Harke	320 Catherine St., Detroit. Mich.	847
Furbeck, George W.....	Altamont, N. Y.....	878
Furbeck, Howard R.....	Annandale, N. J.....	874
Ganss, Jacob J.....	Perth Amboy, N. J.....	862
Gardner, John C.....	Englewood, N. J.....	843

Gardner, John S., D. D.....	266	Altamont Place, Somerville, N. J.	856
Garretson, Gilbert S.		Dingman's Ferry, Pa.	865
Garretson, James C.	3403	Glenwood Road, Brooklyn.	861
Gebhard, John G., D. D.....	25	East 22d St., New York City.	887
Gesner, Oscar		Linden, N. J.....	861
Geyer, Julius W., D. D.....	78	Second St., New York City...	863
Giebel, Wm. Hobert.....		Amoy, China	
Giles, W. Warren, D. D.....	34	Carleton St., East Orange, N. J.	861
Gillespie, John H., D. D.....		New Brunswick, N. J.....	862
Girtanner, Carl	35	Blum St., Newark, N. J.....	861
Goebel, Gustavus A. T.....		Stanton, N. J.....	870
Goebel, Louis	2170	Bedford St., Brooklyn, N. Y.	856
Gouwens, Tunis E. (Candidate).....			862
Gowen, Isaac W., D. D.....		Weehawken, N. J.....	843
Graham, James E.....		Rexfords, N. Y., R. F. D.....	878
Grant, J. Edward		Fultonville, N. Y.....	860
Grant, James W., LL. D.....		Camden, N. J.....	867
Grays, W. S.		Erie, Ill.	882
Green, Harold E.		South Bound Brook, N. J.....	862
Grooters, Peter		Preston, Minn., R. 5.....	882
Gruhl, John Derk		Volga, South Dakota.....	853
Gruys, William S.		Hudsonville, Mich., R. F. D. 6.	849
Gulick, Charles W.		Dumont, N. J.....	843
Gulick, George W.		Mount Marion, N. Y.....	880
Gulick, Jacob I.		Mason City, Ill.....	851
Gutweiler, Ernest		Hicksville, N. Y.....	855
Hageman, Andrew	1239	Herkimer St., Brooklyn...	856
Hageman, George Russell		Tarrytown, N. Y.....	881
Hageman, Herman		Claverack, N. Y.....	850
Hahn, Albert F.	1288	Stebbins Ave., N. Y. City..	863
Haken, G.		Titonka, Iowa	872
Hamlin, Henry F.		Watervliet, N. Y.....	877
Hankamp, George		Hamilton, Mich.	849
Hansen, Andrew		Millstone, N. J.....	862
Harmeling, Henry	309	Washington St., Grand Haven, Mich.	847
Harmeling, Stephen J.		Vashon, Wash.	846
Harper, Joseph A.		Scarsdale, N. Y.....	881
Harper, R. H.		Mescalero, N. M.....	864
Harris, Howard	4814	Normandie Ave., Los An- geles, Cal.	881
Harris, David T.		West Copake, N. Y.....	850
Hart, Charles E., D. D.....		New Brunswick, N. J.....	861

Hart, John	Neshanic, N. J.....	870
Hart, William Reese	2076 Daly Ave., New York City	863
Hasbrouck, Howard C.	653 Schenck Av., Brooklyn, N. Y	856
Hauser, George	Plainfield, N. J.....	861
Haverkamp, Anthony	Monroe, S. D.....	846
Heemstra, John F.	1135 Jennette Av., Grand Rapids, Mich.	847
Heines, C.	6 Auburn St., Paterson, N. J....	868
Heinrichs, John	125 Court St., Brooklyn, N. Y..	856
Hekhuis, Gerrit J.	Overisel, Mich.	849
Hendrickson, H. A.	Flushing, L. I., N. Y.....	865
Herge, Charles	278 Pacific Av., Jersey City, N. J.	844
Herge, Henry J.	Athens on Hudson, N. Y.....	848
Herman, Albert B.	Schenectady, N. Y.....	878
Hess, Nicholas	Saugerties, N. Y., R. F. D.....	880
Hicks, John D.	2349 N. 17th St., Philadelphia, Pa.	870
Hill, Alexander	Pattersonville, N. Y.....	878
Hill, Eugene	140 Passaic St., Garfield, N. J..	866
Hill, W. Bancroft, D. D.....	Poughkeepsie, N. Y.....	873
Hodson, Joseph M.	2505 Davidson Ave., 190th St., N. Y. City.....	863
Hoekje, John	Holland, Mich.	849
Hoekje, Willis J.....	Oita, Japan	847
Hoffman, Benjamin	Zeeland, Mich.	849
Hoffman, James J.	Raritan, N. J.....	874
Hoffman, John	Cawker City, Iowa, R. F. 3.....	853
Hogan, Jasper S.....	219 Townsend St., New Bruns- wick, N. J.....	862
Hogan, Orville J.	Closter, N. J.....	843
Hogan, Robert J.	Schenectady, N. Y.....	878
Hogenboom, Simon M.....	Newark, N. Y.....	876
Holden, Louis H., Ph.D.....	Utica, N. Y.....	860
Hollebrands, J. J.....	Waupun, Wis.	883
Hondelink, Garret	135 Jefferson St., Muskegon, Mich.	857
Honegger, Henry	Ranipettai, India	868
Hopf, Paul H.....	John St., Far Rockaway, N. Y..	855
Hopper, Abram W., Ph.D.....	Weehawken, N. J.....	843
Hospers, Gerrit H.	Ontario, N. Y.....	876
Hospers, Henry	Wortendyke, N. J.....	867
Hotaling, Burton J.....	122 Morton Ave., Albany, N. Y	842
Hotaling, H. K. (Candidate).....		842
Hueneman, Henry	Lennox, S. D.....	871
Huizenga, John	Rock Valley, Iowa.....	853

Hulst, George D.....	Upper Montclair, N. J.....	861
Hume, James C., Ph.D.....	559 Grand St., Brooklyn, N. Y.	855
Hunter, James B.....	228 Wegman Place, Jersey City, N. J.	844
Huyler, Edwin	Syracuse, N. Y.....	860
Ingham, John A., D. D.....	New Brunswick, N. J.....	862
Irish, Edward B.....	Fultonville, N. Y.....	859
Israel, George R.....	124 Smith St., Evergreen, Brook- lyn, N. Y.....	856
Jackson, William H.....	Glen Head, N. Y.....	855
Jaeger, Julius	355 East 68th St., New York City	863
Janssen, Reemt	Little Rock, Iowa.....	872
Janssen, W. T.....	Chapin, Iowa	872
John, C. C. A. L.....	Zeeland, Mich.	847
Johnson, Arthur, D. D.....	Hackensack, N. J.....	843
Johnson, Edward P., D. D.....	New Brunswick, N. J.....	
Jones, Henry T.	Whitehouse Station, N. J.....	874
Jones, H. W. F.....	Truell Hall, Plainfield, N. J....	844
Jones, Joseph Addison, D. D.....	Albany, N. Y.....	842
Jonker, Philip	Hudson, N. Y., R. F. D. 2.....	850
Joralmom, J. S., D. D.....	Santa Monica, Cal.....	851
Justin, John	Weehawken, N. J.	843
Kalemjian, M. N.	Three Bridges, N. J.....	870
Kanter, Howard (Candidate).....		864
Karremen, Anthony	909 Watson St., Grand Rapids, Mich.	847
Karsten, J. H., D. D.....	Holland, Mich.	883
Keator, Eugene H.	Franklin Park, N. J.....	862
Kelder, Edward	Coytesville, N. J.....	843
Kelly, Wm. B. (Candidate).....		861
Ketchum, Wm. W.	574 Lexington Ave., N. Y. City.	864
Kinney, Charles W.	Schuylerville, N. Y.....	877
Kittell, James S., D. D.....	Albany, N. Y.....	842
Klerk, Abraham	Clymer, N. Y.....	876
Knox, Taber	Warwick, N. Y.....	867
Koerlin, Ernest F.	Sibley, Iowa	871
Kolyn, Matthew, D. D.....	Holland, Mich.	
Kooiker, Gerrit	1721 N. Coit Ave., Grand Rapids, Mich.	857
Koster, M. E.	Fulton, Illinois	882
Koster, S. E.	Morrison, Ill.	882
Kots, J. W.	Steen, Minn.	853
Kramer, G.	Davis, S. D.....	871
Krisik, Alois A.	Peekskill, N. Y.....	881
Kuyper, Cornelius	Ada, Mich.	847

Kruys-Voorherge, J. P.	R. F. D. 1, Fulton, Ill.	883
Kuiper, Hubert	Tokyo, Japan	857
Kuizenga, John E.	Holland, Mich.	859
Kyle, J. R., D. D.	Amsterdam, N. Y.	868
Labaw, George W.	Paterson, N. J., R. F. D. 1.	882
Laman, A. T.	1138 Nelson St., Indianapolis, Ind.	
Lamar, John	150 W. 111th St., Chicago, Ill.	851
Lammers, Barend W.	Corsica, S. D.	846
Lansdale, J. T.	Oak Tree, N. J.	861
Lasher, Calvin E.	R. F. D. 2, New Paltz, N. Y.	854
Lawrence, C. L.	Los Angeles, Cal.	861
Lawsing, Sidney O.	Catskill, N. Y., R. F. D. 1.	848
Lee, T. J.	New Milford, Conn.	861
Leeper, James L.	Kingston, N. Y.	880
LeFevre, James, D. D.	Somerville, N. J.	862
Leggett, W. J., Ph.D.	Chatham, N. Y.	875
Lehman, F. V. W.	Albany, N. Y.	842
Leinbach, P. S., D. D.	600 W. 146th St., New York City	864
Lenington, George C.	Tompkinsville, S. I., N. Y.	863
Lewis, Henry A.	Tappan, N. Y.	867
Lloyd, John Elwy, Ph.D., D. D.	900 Flathush Ave., Brooklyn.	856
Lockwood, Henry	East Millstone, N. J.	862
Lonsdale, W. J.	Lebanon, N. J.	874
Lord, Edward	Clifton Springs, N. Y.	862
Loucks, Joel	Canajoharie, N. Y.	860
Lowe, Thomas O.	Tompkinsville, S. I., N. Y.	864
Lubbers, Frederick	Sioux Centre, Iowa.	853
Lumkes, John M.	Paterson, N. J.	868
Lusty, George	Germantown, N. Y.	850
Luther, Martin F.	Stuyvesant Falls, N. Y.	875
Luxen, John	Muskegon, Mich.	847
Lyall, John Edward	South Millbrook, N. Y.	873
Lydecker, George D.	Grafton, Mass.	865
Maar, Charles	Albany, N. Y.	842
Maass, Herbert W.	North Paterson	866
Mabon, Arthur F.	1 West 48th St., New York City	863
MacCready, R. H.	Ridgewood, N. J.	867
Macdonald, William J.	427 56th St., Brooklyn, N. Y.	856
Mackenzie, Thomas H., D. D.	37 S. Parsons Ave., Flushing, N. Y.	855
MacNair, Wilmer	Stone Ridge, N. Y.	854
MacNeill, William Nash	Little Falls, N. J.	868
McClinchie, Uriah	Irvington, N. J.	861
McCullum, Edward A., D. D.	Fishkill-on-Hudson, N. Y.	873

McCully, Edgar I.	Oradell, N. J.	843
McLeod, Malcom J.	1 West 48th St., N. Y. City	863
McLeod, Norman	New Scotland, N. Y.	842
McEwan, David	Orange City, Iowa	846
Maddaus, Oscar	Manhasset, N. Y.	855
Mager, William	Weehawken, N. J.	843
Maines, Walter S.	281 Hamilton Ave., Paterson, N. J.	866
Mallery, Charles G.	Rhinebeck, N. Y.	873
Manchee, William	Passaic, N. J.	843
Mansen, Folkert B.	Eddyville, Iowa	868
Many, D. J., Jr.	Rensselaer, N. Y.	875
Martin, James M.	259 Graahm Ave., Paterson, N. J.	860
Martine, A. J.	Pine Bush, N. Y.	865
Maurice, S. Nies	Montville, N. J.	868
Mason, A. DeWitt, D. D.	149 Church St., New York City	856
Mead, Elias	382 Rivreside Drive, Passaic, N. J.	858
Meeker, Edward J.	Glen, N. Y.	859
Meengs, John G.	Schenectady, N. Y.	878
Meengs, Philip G.	Prairie City, Iowa	869
Meester, Peter D.	R. F. D., Ghent, N. Y.	875
Meeter, John	Decatur, Mich.	847
Meier, Jacob	76 Conklin Ave., Brooklyn, N. Y.	856
Menning, Seine J.	Portage, Mich.	847
Mesick, John F., D. D., LL. D.	266 East Market St., York, Pa.	874
Messler, Isaac	McKee, Kentucky	864
Meulendyke, Josiah	R. F. D. 4, Wolcott, N. Y.	876
Meury, E. G. W.	405 W. 41st St., New York City	863
Meyer, Andrew J.	305 York St., Jersey City, N. J.	844
Miller, Edward	Livingston, N. Y.	879
Miller, Edward W.	95 N. Allen St., Albany, N. Y.	842
Miller, E. Rothesay	Yokohama, Japan	864
Miller, George H.	748 Elton Ave., New York City	864
Miller, John Clarence	Woodcliff-on-Hudson, N. J.	843
Miller, William J. H.	Belleville, N. J.	861
Miller, William H.	Upper Montclair, N. J.	864
Millet, Joseph	Ulster Park, N. Y.	880
Milliken, Peter H., Ph.D., D. D.	1 West 29th St., New York City	863
Moerdyk, James E.	Bahrein, Persian Gulf, Arabia.	853
Moerdyk, William, D. D.	Grandville, Mich.	847
Moerdyke, Peter, D. D.	South Bend, Ind.	857
Moffett, Edwin O.	Guilderland Center, N. Y.	878
Mohn, Otto L. F.	Port Richmond, N. Y.	863
Mollema, Bernard	194 W. 17th St., Holland, Mich.	883

Mollema, Henry	Vriesland, Mich.	849
Moncada, Pietro	Fishkill-on-Hudson, N. Y.	873
Morehouse, H. C.	Central Bridge, N. Y.	879
Morris, John N.	Piermont, N. Y.	866
Morris, Ralph C.	1361 53d St., Brooklyn, N. Y.	856
Muilenburg, Teunis W.	Kalamazoo, Mich.	857
Mulford, Henry D'B., D. D.	619 Warren St., Hudson, N. Y.	862
Mueller, Frederick	84 Schuyler St., Albany, N. Y.	842
Mueller, George C.	349 York St., Jersey City, N. J.	844
Muller, Cornelius	West Sayville, N. Y.	855
Muller, Erich T. (Candidate)		844
Mundhenke, W. R.	Kings, Illinois	871
Munroe, J. J.	186 Ainslee St., Brooklyn, N. Y.	
Murphy, J. Harvey	Amsterdam, N. Y.	859
Murphy, H. W.	350 W. 40th St., New York City.	863
Muyskens, John	Port Ewen, N. Y.	880
Muste, Abraham J.	707 W. 180th St., New York City	863
Myers, Alfred E.	1 West 29th St., New York City	862
Myers, Henry V. S., D. D.	American Bible Society, Shang- hai, China	864
Nasholds, William H.	Schenectady, N. Y., R. F. D. 3.	878
Neander, J. (Candidate)		842
Nettinga, Siebe C.	535 Church Place, Grand Rapids, Mich.	847
Nichols, Thomas McB.	370 West End Ave., N. Y. City.	863
Niemeyer, George	1830 14th Ave., Seattle, Wash.	845
Nies, Helenus E.	421 E. 22d St., Paterson, N. J.	868
Nies, Maurice G.	Montville, N. J.	868
Noble, Harry W.	High Falls, N. Y.	854
Oettinger, J. Clewell.	Hicksville, N. Y.	855
Oerter, John H., D. D.	410 W. 45th St., New York City	864
Offord, Robert M.	Passaic, N. J.	867
Ohori, Ernest Atsushi.	123 W. 127th St., New York City	864
Olandt, Claus	Montrose, N. Y.	881
Oltmans, Albert, D. D.	Meiji Gakuin, Tokyo, Japan.	847
Oosterhof, Albert	Fremont, Mich.	847
Ossewaarde, James	Chaplain U. S. Army.	857
Ossewaarde, John	E. Williamson, N. Y.	876
Ossewaarde, Martin	Sioux Center, Iowa.	853
Oswald, Christian	88 Harman St., Brooklyn, N. Y.	855
Palmer, Charles L.	Kingston, N. Y.	880
Palmer, James, Ph.D.	348 W. 26th St., New York City	863
Pannkuk, Henry	Meservey, Iowa	871
Park, Andrew J.	Freeport, N. Y.	864

Park, Charles, D. D.	Hudson, N. Y.	850
Parker, Archibald F.	Wyckoff, N. J.	868
Pasma, Henry H.	Oostburg, Wis.	882
Payson, George H., D. D.	New Brunswick, N. J.	862
Pearse, Richard A., D. D.	Minaville, N. Y.	859
Peeke, Harmon V. S.	Fukuoka, Japan	857
Pelgrim, Jacob C.	363 Webster Ave., Jersey City, N. J.	843
Pennings, Gerrit J.	Bahrein, Persian Gulf, Arabia...	853
Perkins, Frederick	St. Johnsville, N. Y.	860
Perlee, Clarence M.	179 New St., New Brunswick, N. J.	856
Peters, Joseph D.	Hoboken, N. J.	843
Petterson, H. M.	St. Anne, Ill., R. F. D.	883
Pfanstiehl, A. A.	Somerville, N. J.	
Pfeiffer, H. N.	15 Himrod St., Brooklyn, N. Y.	855
Phelps, Philip T.	158 Jay St., Albany, N. Y.	877
Pietenpol, Henry J.	Waupun, Wis., R. F. D. 22.	882
Pieters, Albertus	Oita, Japan	849
Pitcher, Charles W.	Buskirk's Bridge, N. Y.	877
Pitcher, Philip W.	Amoy, China	873
Pleune, Peter H.	279 E. 163d St., N. Y. City	864
Polhemus, C. H.	Ulster Park, N. Y.	880
Pool, William	50 Clinton St., Paterson, N. J.	866
Poppen, Jacob, Ph.D.	Athenia, N. J.	866
Post, Henry K.	Freehold, N. J.	858
Potgeter, H.	Forreston, Ill.	871
Potgeter, Herman J.	Chancellor, S. D.	871
Potter, Clayton J.	Schenectady, N. Y.	878
Prentice, Sartell, Jr., D. D.	Nyack, N. Y.	866
Prentiss, H. M. (Candidate)		864
Pullam, Frederick B.	11 Birchwood Ave., East Orange, N. J.	861
Purdy, Marinus Seymour	Newburgh, N. Y.	865
Putnam, John H. S. (Candidate)	St. Johnsville, N. Y.	860
Quick, A. Messler	56 Seventh Ave., Brooklyn, N. Y.	856
Ralston, Edward S.	Poughkeepsie, N. Y.	873
Randolph, E. T. F.	West Nyack, N. Y.	866
Ranson, A. A., M. D.	Layton, N. J.	843
Rapalje, Daniel	724 Carlton Ave., Plainfield, N. J.	856
Rauscher, Jno. Charles, Ph.D., S. T. D.	89 Remsen Ave., Astoria, N. Y.	855
Raven, John H., D. D.	New Brunswick, N. J.	
Ray, Henry C.	710 E. Cheeves St., Florence, S. C.	870
Read, Edward G., D. D.	825 Second Pl., Plainfield, N. J.	874
Rearick, William R.	469 Lyceum Ave., Phila., Pa.	870

Reed, Edward A., D. D.	Holyoke, Mass.	864
Reeverts, A. J.	418 Reed Ave., Peoria, Ill.	872
Reeverts, F.	Stout, Iowa	872
Reynolds, F. T. B.	R. F. D. 1, Cranesville, N. Y.	878
Riepma, Siert F.	813 Thomas St., Grand Rapids, Mich.	857
Ritchie, Frank C.	2031 W. Ontario St., Philadelphia, Pa.	870
Roberts, Herbert B.	Scotia, N. Y.	878
Robertson, J. L., D. D.	Bronxville, N. Y.	882
Rockefeller, DeWitt G.	Monsey, N. Y.	867
Roeder, Charles W.	Middletown, N. J.	858
Roetman, Z.	Holland, Neb.	852
Roggen, J. A.	Conrad, Mont.	845
Roop, Marcus J.	Middletown, N. Y.	843
Rosenraad, A. C.	Livingston, N. Y.	850
Rottschaffer, Bernard	Madanapalle, India	849
Rottschaffer, William	Oak Harbor, Wash.	845
Rozendal, Anthony	Leighton, Iowa	
Rudolph, John, Ph.D., D. D.	606 Garden St., Hoboken, N. J.	843
Ruigh, D. Cornelius	Morioka, Japan	867
Ruisard, Martin C.	Otley, Iowa	869
Ruliffson, E. J.	Clinton, N. Y.	879
Runk, E. J.		864
Russman, E. K.	Aplington, Iowa	871
Ryder, Stephen Willis (Candidate)		
Sahler, W. L.	Harlingen, N. J.	870
Sanson, J. R.	Griggstown, N. J.	862
Sauerbrunn, Louis F.	Schodack Landing, N. Y.	
Scarlet, Geo. W.	Ridgeway, Mich.	857
Scarlet, John H.	Newtonville, N. Y.	879
Schaefer, Daniel	Waterloo, Iowa	872
Schaefer, Frederick	Scotland, S. D.	872
Schaefer, John	Alexander, Iowa	871
Schenck, Cornelius, Ph.D.	Plainfield, N. J.	861
Schenck, Ferdinand S., D. D., LL. D.	New Brunswick, N. J.	
Schenck, Harold W. (Candidate)		861
Schenck, Isaac S.	New Brunswick, N. J.	875
Schilstra, Elbert S.	Westfield, N. D.	846
Schilstra, S. A.	Perkhasie, Pa.	876
Schipper, Henry	Harrison, S. D.	846
Schlieder, Albert von	Hackensack, N. J.	843
Schlieder, F. E.	West Leyden, N. Y.	860
Schmitz, William	Bushkill, Pa.	865

Schnucker, George	German Valley, Ill.	872
Schoerk, George J.	Eimhurst, N. Y.	855
Scholten, Dirk	Edgerton, Minn.	852
Schomp, William W.	Fishkill-on-Hudson, N. Y.	865
Schoon, J. H.	Fostoria, Iowa	871
Schuelke, P. F.	Holland, Mich.	872
Schuurman, H. P.	South Holland, Ill.	883
Schut, Henry	Adams, Neb., R. F. D. 2.	852
Sciple, C. Morton	Napanoch, N. Y.	865
Scoville, Frank C.	Greenwich, N. Y.	876
Scudder, Charles J.	99 Livingston Ave., New Brunswick, N. J.	856
Scudder, E. C.	Tindivanam, India	868
Scudder, Frank S.	Honolulu, H. I.	881
Scudder, H. J.	India	862
Scudder, Lewis R., M. D.	Ranipettai, Madras Pres., India	864
Scudder, L. W.	Thomas Oklahoma	
Scudder, Walter T.	Vellore, Madras Pres., India	855
Searle, J. Preston, D. D.	New Brunswick, N. J.	
Sebring, A. J.	R. F. D., Saugerties, N. Y.	880
Seeley, Frank B.	Kingston, N. Y.	854
Seibert, Francis A.	Park Ridge, N. J.	866
Seibert, George G.	Owasco, N. Y.	860
Service, Wm. A.	Hopewell Junction, N. Y.	873
Seso, A. A.	Berne, N. Y.	879
Shafer, Luman J.	Tokyo, Japan	862
Shannon, F. L.	Standish Arms, Brooklyn, N. Y.	856
Shaw, Alexander	102 Academy St., L. I. City, N. Y.	855
Shield, Frederick K.	Highland Park, N. J.	862
Shook, Herman H.	Locust Valley, N. Y.	855
Siegers, Peter	Hudsonville, Mich., R. F. D. 1.	849
Siemsen, D.	Parkersberg, Iowa	871
Sietsema, John	11623 Perry Ave., Chicago, Ill.	882
Simanton, T. M.	Peapack, N. J.	874
Simpson, William E.	Cobleskill, N. Y.	879
Sims, Newell LeRoy	Scarsdale, N. Y.	881
Sinclair, William	Roxbury, N. Y.	880
Sizoo, Joseph R.	Walden, N. Y.	865
Skillman, William J.	18 W. 4th St., New York City	870
Sluyter, Henry	Lawton, Okla.	864
Smart, John G.	Cambridge, N. Y.	877
Smith, Charles W.	Lawyersville, N. Y.	879
Snyder, DeWitt C.	Huguenot Park, S. I., N. Y.	863
Soper, Willard P.	Castleton, N. Y.	875

Spaan, C. H.	882 Caulfield Ave., Grand Rapids, Mich.	857
Sperling, Isaac	South Branch, N. J.	874
Stauffer, Milton T.	Nutley, N. J.	861
Stanton, Royal A.	R. F. D. 4, Fort Plain, N. Y.	860
Statesir, Benjamin T.	Woodlawn, N. Y.	865
Stegeman, Mannes A.	R. F. D. 2, Springfield, S. D.	846
Stegeman, William	Sandstone, Miss.	852
Stegenga, Andrew	Kochester, N. Y.	876
Steiner, W. H.	Ellenville, N. Y.	865
Steinfuhrer, C. D. F., D. D.	520 Second Ave., Astoria, N. Y.	855
Steketee, John B.	Raritan, Ill.	851
Sterenber, James	Olivet, Mich.	847
Steunenber, John	323 Cady St., Kalamazoo, Mich.	847
Stewart, Charles H.	510 Broad St., Newark, N. J.	861
Stillwell, John L.	Duanesburgh, N. Y., R. F. D.	878
Stoebener, Fred	120 Herriman Ave., Jamaica, N. Y.	855
Stout, Royal A.	Plainfield, N. J.	
Strabbing, Albert H.	1015 N. 10th St., Sheboygan, Wis.	882
Straks, John H.	R. F. D. 11, Sheboygan Falls, Wis.	882
Straub, John E.	Callicoon Center, N. Y.	865
Strohauer, Paul J.	Churchville, Pa.	870
Strong, W. V. B.	Oakland, N. J.	868
Stuart, William	Nutley, N. J.	861
Stube, C. F.	Mapletown, N. Y.	859
Sult, Emmet C.	Rochelle Park, N. J.	843
Suckow, C. F. C.	2223 E. Susquehanna Ave., Philadelphia, Pa.	870
Sutherland, Robert R., D. D., LL.D.	Fairfield, N. J.	868
Swart, Peter	Thayer, Ind.	882
Swick, Minor	54 S. Parsons Ave., Flushing, N. Y.	855
Tanis, Herman	Armour, S. D., R. F. D. 2.	846
TeGrootenhuis, John H. E.	Leota, Minn.	852
Tellman, Henry E.	Pultneyville, N. Y.	873
TePaske, Arie	Pella, Iowa, R. F. D.	869
TePaske, John W.	Zeeland, Mich.	849
Terry, Roderick, D. D.	Newport, R. I.	864
TeSelle, J. W.	Crawford, Colorado	852
Teves, John	Grand Rapids, Mich.	849
Thielken, John G.	Wellsburg, Iowa	872
Thompson, Elias W.	Hastings-on-Hudson, N. Y.	881
Thomson, John A.	Middlebush, N. J.	862

Thormann, E. H.	Belmond, Iowa	871
Thurston, John A.	5208 Mulberry Ave., Chicago, Ill.	851
Tietema, J. H.	Randolph, Wis.	882
Tilton, Edgar, Jr., D. D.	269 Lenox Ave., New York City.	863
Torrens, W. R.	New Baltimore, N. Y.	842
Troost, Everet	126 E. Dutton St., Kalamazoo, Mich.	847
Trousdale, Otis M.	370 Clinton Ave., Newark, N. J.	861
Tyndall, C. H., Ph.D., D. D.	Mt. Vernon, N. Y.	861
Tyndall, Stanley G.	Ross Crest, Yonkers, N. Y.	881
Tysse, Gerret	Hudsonville, Mich., R. F. D., 10	849
Unglaub, Henry	147 Ridgeway Av., Newark, N. J.	867
Van Allen, Ira	Syracuse, N. Y.	860
Van Arendonk, Aart	Grand Haven, Mich.	847
Van Arsdale, Elias B.	Interlaken, N. Y.	859
Van Arsdale, N. H., D. D.	149 Church St., New York City	867
Van Beverhoudt, O.	Colts Neck, N. J.	858
Van Burk, John	Monterey, Mass.	867
Vandeberg, Sheldon	Wallkill, N. Y.	865
Van den Berg, Albert	Hermitege, Grand Rapids, Mich.	847
Van den Berge E.	Killduff, Iowa	869
Van den Bosch, J. M.	Zeeland, Mich.	849
Van der Beek, John	Pipestone, Minn., R. F. D. 1	852
Vander Heide, James	2208 Cortez St., Chicago, Ill.	851
Van der Heuvel, A. J.	219 Myrtle Ave., Passaic, N. J.	866
Van der Meer, M. D.	825 Burton St., Grand Rapids, Mich.	847
Vander Mel, Cornelius	Fishkill, N. Y.	870
Van der Meulen, Jacob	205 Burr Oak, Kalamazoo, Mich.	857
Van der Meulen, John	Grand Haven, Mich.	857
Vander Naald, Henry	Sheldon, Iowa	853
Van der Ploeg, Herman	Hamilton, Mich., R. F. D. 3	849
Van der Schaaf, John J.	Spring Lake, Mich.	847
Vander Schoor, C.	Baldwin, Wis.	882
Van der Werf, Anthony	Cambria, Wis., R. F. D. 1	882
Van der Werf, Seth	Pella, Iowa	860
Van Dorn, William H.	Princeton, N. J., R. F. D. 1	858
Van Duine, A. W.	848 W. 62d St., Chicago, Ill.	882
Van Dyck, Alex. S.	Philmont, N. Y.	850
Van Dyck, John A.	91 Washington St., Lodi, N. J.	866
Van Ess, Jacob	Delmar, N. Y.	842
Van Ess, John	Busrah, Persian Gulf.	
Van Fleet, Jacob O.	West Albany, N. Y., R. F. D.	878
Van Hee, Isaac J.	336 Broadway, Pekin, Ill.	851
Van Heuvelen, Bernard	Archer, Iowa	852

Van Houte, Jacob	Boyden, Iowa	852
Van Houte, A. J.	57 Main St., Lodi, N. J.	866
Van Kampen, Isaac, Ph.D.	Monsey, N. Y.	866
Van Kersen, William J.	Holland, Mich.	849
Van Lummel, A. J.	Paterson, N. J.	868
Van Ess, John	Busrah, Persian Gulf.	883
Van Neste, John A.	Ridgewood, N. J.	866
Van Oostenbrugge, C.	Schenectady, N. Y.	878
Van Orden, John S.	Spring Valley, N. Y.	870
Van Peursem, Gerrit D.	Bahrein, Persian Gulf, Arabia...	853
Van Peursem, John	Holland, Mich.	857
Van Strien, David	Tokyo, Japan	
Van Vranken, F. V., D. D.	Leeds, N. Y.	848
Van Westenburg, Isaac	Marion, N. Y.	876
Van Westenburg, John	Jamestown, Mich.	849
Van Woert, Henry S.	Selkirk, N. Y.	842
Van Zanten, John W.	Metuchen, N. J.	862
Van Zomeren, J. G.	1920 W. 65th St., Cleveland, O. ...	849
Vaughan, Jonah W.	City Point, Waldo Co., Maine...	850
Vaughan, William	East Belfast, Maine.	841
Veenker, Gerrit	Sioux Falls, S. D.	872
Veldman, Henry J.	Holland, Mich.	849
Vennema, S.	Grand Rapids, Mich.	847
Vennema, Ame, D. D.	Holland, Mich.	857
Vernoll, Thomas P.	Paterson, N. J.	862
Verwey, Daniel G.	Wallkill, N. Y.	865
Vis, Jean A.	New Sharon, Iowa.	869
Voorhees, O. M., D. D.	350 E. 146th St., New York City	864
Voskuil, H. J.	Amoy, China	861
Vroom, William H., D. D.	690 East 25th St., Paterson, N. J.	866
Vrowink, Henry A. (Candidate)		
Vyverburg, Henry J.	Marlboro, N. J.	858
Wacker, George G.	335 S. Fifth St., Brooklyn, N. Y.	855
Wahl, Henry J.	Somerville, N. J.	874
Waldron, Charles E.	Brookdale, N. J.	861
Wallace, A. V. S.	Elmsford, N. Y.	881
Walser, Oliver H., D. D.	Cohoes, N. Y.	877
Walter, Andrew J.	Richboro, Pa.	870
Walterink, John	Clymer, N. Y.	876
Walvoord, William C.	Byron Center, Mich.	847
Ward, Henry, D. D.	Closter, N. J.	843
Ward, Isaac	310 Monastery Ave., Philadel- phia, Pa.	870
Warnshuis, A. L.	Amoy, China	847
Warnshuis, John Henry (Candidate)		

Watermuelder, G. W.	Winnebago, Neb.	864
Watermuelder, L.	Buffalo Center, Iowa.....	871
Watson, Robert A.	128 Milton St., Brooklyn, N. Y.	855
Wayer, James	735 Baldwin St., G Rapids, Mich.	857
Weber, August	Hackensack, N. J.	843
Weber, Jacob	9 Grove St., Yonkers, N. Y.	881
Webinga, John	Lucas, Mich.	847
Weidner, David C.	664 Jersey Av., Jersey City, N. J.	844
Wells, C. E.	West Hoboken, N. J.	843
Welles, Theodore W., D. D.	406 East 30th St., Paterson, N. J.	866
Welmers, Thomas E.	Orange City, Iowa.....	853
Wemple, J. V.	Saugerties, N. Y.	880
Wessels, P. A.	Amsterdam, N. Y.	860
Wesselink, John	Maurice, Iowa	852
Westveer, Adrian	Pottersville, N. J.	874
Westervelt, Theodore R.	Kijale, B. E. Africa, via Bombaso	843
Whistler, Geo. H. (Candidate).....		861
Whitehead, J. H.	Ridgewood, N. J.	867
White, Benj. F.	Germantown, N. Y.	850
Wick, Robert K.	221 Fulton St., Jamaica, N. Y.	855
Wiersma, F. M.	Sodus, N. Y.	876
Wightman, John C.	Accord, N. Y.	854
Wilber, Francis E.	China	862
Wilkinson, A. J.	Florence, S. C.	870
Williams, David F.	Albany, N. Y.	842
Williams, Richard R.	252 Ridgewood Ave., Glen Ridge, N. J.	860
Willoughby, H. C.	Fort Plain, N. Y.	859
Wilson, Ferdinand S.	111 W. Fifth St., Bayonne, N. J.	844
Winant, Walter	Tappan, N. Y.	848
Winter, Jerry P.	Fairview, Ill.	851
Winter, Jurry E.	Denver, Col.	846
Wolterink, John (Candidate).....		
Wolvius, William	Holland, Mich., R. F. D. 12....	849
Worthington, Wm. A.	Annville, Kentucky	864
Wortman, Denis, D. D., L. H. D.	20 Watson Ave., East Orange, N. J.	861
Wouters, Alexander	193 Rut. Rd., Brooklyn, N. Y.	855
Wright, Charles S.	7922 18th Ave., Brooklyn, N. Y.	843
Wright, Frank Hall	Dallas, Texas	864
Wubben, Albert	Chancellor, S. D.	871
Wurts, William A.	Sharon Springs, N. Y.	879
Wyckoff, Albert C.	Spring Valley, N. Y.	866
Wyckoff, Benjamin V. D.	Readington, N. J.	874
Wyckoff, Charles S.	94 Clinton Ave., Jamaica, N. Y.	

Wyckoff, Garret, Ph.D.	Saugerties, N. Y.....	880
Wyckoff, John H., D. D.....	Vellore, India	
Young, Frederick P.	151 80th St., Brooklyn, N. Y.....	856
Zabriskie, A. A.....	Bloomington, N. Y.....	854
Zandstra, Sidney	Little Falls, N. J.....	868
Ziegler, A. G.	Pella, Iowa	869
Ziegler, L.	George, Iowa	871
Zindler, G.	Aplington, Iowa	871
Zwemer, James F., D. D.....	Holland, Mich.	
Zwemer, Samuel M., D. D.....	Nile Mission Press, Bubor, Cairo, Egypt	853
Ordained Ministers		792
Candidates		21

NOTE.—The Catalogue of Ministers and candidates is made up after the meeting of the General Synod, and contains the names of those recently graduated from the Seminary, as also the names of the Professors in the Theological Seminaries. It gives the names of Ministers and Candidates in the Church at the time the Minutes go to press. Hence it differs from the Summary.

ROLL OF CHURCHES.

OF THE

REFORMED CHURCH IN AMERICA.

Showing the Classes to which they Belong.

NOTE: In the following list the churches are arranged alphabetically according to their location by towns and postoffice addresses as given in the statistical tables of the several Classes, and also by their local or corporate names. Each church can thus be found under one or the other title, and by referring to the statistical table of the Classis to which it belongs, as printed in the Minutes of General Synod, all the facts that are given concerning such church may be readily ascertained.

Italics indicate the corporate title of the Church; Roman type its Post Office Address.

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Abbe</i> , Clymer, N. Y.	Rochester	Amsterdam, N. Y.—	
Accord, N. Y.	Kingston	<i>First</i>	Montgomery
<i>Acquackanonck</i> , Passaic ..	Paramus	<i>Trinity</i>	Montgomery
Ackley, Ia.—		<i>Anderson Mem'l.</i>	New York
<i>Washington</i>	Pleasant Prairie	Annandale, N. J.	Raritan
Ada, Mich.	Grand River	Annville, Ky.	New York
<i>Addisville</i> , Richboro, Pa.,		<i>Apache</i> , Colony, Okla.	New York
	Philadelphia	Aplington, Ia.—	
Albany, N. Y.—		<i>First</i>	Pleasant Prairie
<i>First</i> , No. Pearl Street...	Albany	<i>Monroe</i>	Pleasant Prairie
<i>Madison Ave.</i>	Albany	<i>Arcadia</i> , Newark, N. Y. ..	Rochester
<i>Third</i> , South Ferry St.	Albany	<i>Archer</i> , Ia.	Iowa
<i>Fourth</i> , Schuyler St.	Albany	<i>Arlington</i> , Poughkeepsie, N. Y.,	
<i>Fifth</i> (Holland) Jay St.	Albany		Poughkeepsie
<i>Sixth</i> , Allen St.	Albany	<i>Asbury Park</i> , N. J.	Monmouth
Alexander, Ia.—		Astoria, L. I.—	
<i>First</i>	Pleasant Prairie	<i>First</i>	North Long Island
<i>Alexander Bay</i> , N. Y., <i>Thousand Isles</i>	Montgomery	<i>Second</i>	North Long Island
<i>All Souls</i> , Florence, S. S.,		<i>Athenia</i> , Centreville	Paramus
	Philadelphia	<i>Athens</i> , N. Y., <i>First</i>	Greene
<i>Altamont</i> , N. Y.	Schenectady	<i>Atwood</i> , Central Lake, Mich.,	
<i>Alto</i> , Waupun, Wis.	Wisconsin		Grand River
<i>Alton</i> , Iowa	Iowa	<i>Auriesville</i> , N. Y.	Montgomery
<i>Amity</i> , Rexfords, N. Y. ..	Schenectady	<i>Baileyville</i> , Ill.	Pleasant Prairie
		<i>Baker</i> , Melvin, Ia.	Pleasant Prairie

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Baldwin, Wis.	Wisconsin	Blooming Grove, Troy, N. Y.,	Rensselaer
Barren Island. . . .	South Long Island	Bloomington, N. Y., <i>Bloomingtondale</i> ,	Kingston
Bay Ridge	South Long Island	<i>Blue Mountains</i> , Saugerties. . .	Ulster
Bayonne, N. J.—		<i>Bogart Mem'l</i> , Bogota, N. J. . .	Bergen
<i>First</i>	South Bergen	<i>Boght</i> , Cohoes, N. Y.	Saratoga
<i>Third</i>	South Bergen	Bogota, N. J., <i>Bogart Mem'l</i> . . .	Bergen
<i>Fifth Street</i>	South Bergen	Boonton, N. J.	Passaic
Beaverdam, Berne, N. Y. .	Schoharie	<i>Bound Brook</i> , South Bound Brook,	
Beaverdam, Zeeland, Mich. .	Holland	N. J.	New Brunswick
Bedminster, N. J.	Raritan	Boden, Ia.	Iowa
Belfast, Me., <i>Trinity</i>	New York	Brighton, Rochester, N. Y. . .	Rochester
Belleville, N. J.	Newark	<i>Brighton Heights</i> , Tompkinsville,	
Bellevue, Schenectady . .	Schenectady	S. I.	New York
Belmond, Ia., <i>Immanuel</i> ,		Bristow, Iowa	Pleasant Prairie
Pleasant Prairie		<i>Broadway</i> , Paterson, N. J. . .	Paramus
Bergen, Jersey City. . .	South Bergen	Bronxville, N. Y.	Westchester
Berne, N. Y.—		Brooklyn, N. Y.—	
<i>First</i>	Schoharie	<i>Barren Island</i>	South Long Island
<i>Second</i> . Knox, N. Y. . . .	Albany	<i>Bay Ridge</i> , 2d Ave. and 8th	
<i>Beaverdam</i>	Schoharie	St.	South Long Island
Bethel, Clara City, Minn.,		<i>Bethany</i> , Clement Ave.,	
Pleasant Prairie		South Long Island	
Bethel, George, Ia.	Pleasant Prairie	<i>Bushwick</i> , 186 Ainslie St.,	
Bethel, Leota, Minn.	Iowa	North Long Island	
Bethel, Pella, Ia.	Pella	<i>Canarsie</i> , 76 Conklin Ave.,	
Bethlehem, First, Selkirk, N. Y.,		South Long Island	
Albany		<i>Church of Jesus</i> , Ralph St.,	
Bethlehem, Second, Delmar, N. Y.,		North Long Island	
Albany		<i>Church-on-the-Heights</i> , 74 Wil-	
Bethlehem, Tainton, Ia. . . .	Pella	low St.	South Long Island
Bethany, Brooklyn, N. Y.,		<i>East New York</i> ,	
South Long Island		South Long Island	
Bethany, Chicago, Ill.	Illinois	<i>East Williamsburg</i> , Flushing	
Bethany, Clara City, Minn.,		Ave.	North Long Island
Pleasant Prairie		<i>Edgewood</i> , 1345 53d St.,	
Bethany, Grand Rapids, Mich.,		South Long Island	
Michigan		<i>First</i> , Seventh Ave.,	
Bethany, Kalamazoo, Mich. .	Michigan	South Long Island	
Bethany Mem'l, New York City,		<i>Flatbush</i> , First, Flatbush Ave.,	
New York		South Long Island	
Bethany, Sully, Ia.	Pella	<i>Flatbush</i> , Second, 2170 Bedford	
Beverly Mission	Grand River	Ave.	South Long Island
Big Timber, Mont.	The Cascades	<i>Flatlands</i> , 1250 East 40th St.,	
Blawenburg, N. J.	Philadelphia	South Long Island	
Blendon, North, Hudsonville,		<i>German Ev.</i> , 335 S. 5th St.,	
Mich	Holland	North Long Island	
Blendon, South, Hudsonville,		<i>Grace</i> , Lincoln Road,	
Mich.	Holland	<i>Gravesend</i> , Neck Road,	
Bloomingsburg, N. Y.	Orange	South Long Island	
Bloomingtondale, Bloomington, N. Y.,		<i>Greenwood Heights</i> , 514 44th	
Kingston		St.	South Long Island
Bloomingtondale, N. Y. City. .	New York		

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Kent Street</i> ...North Long Island		Chancellor, S. D..Pleasant Prairie	
<i>New Brooklyn</i> , 1299 Herkimer		Chandler, Minn. ....Iowa	
<i>St.</i> .....South Long Island		Chapin, Ia., <i>Zion</i> ..Pleasant Prairie	
<i>New Lots</i> , 743 New Lots Ave.		<i>Charles Mix</i> , Platte, S. D. . . .Dakota	
South Long Island		Chatham, N. Y. ....Rensselaer	
<i>New Utrecht</i> , 1828 83d St.,		<i>Cherry Hill</i> , North Hackensack,	
South Long Island		N. J. ....Bergen	
<i>Ocean Hill</i> , 1239 Herkimer St.,		Chicago, Ill.—	
South Long Island		<i>First 13th Pl.</i>.....Wisconsin	
<i>Ridgewood</i> , Evergreen,		<i>First Englewood</i> , 62d and Pe-	
South Long Island		oria Sts. ....Wisconsin	
<i>South</i> , 427 56th St.,		<i>Second Englewood</i> , Green St.,	
South Long Island		Wisconsin	
<i>South Bushwick</i> , Himrod St.,		<i>Bethany</i> , 130 111th St. . . .Illinois	
North Long Island		<i>Gano</i> , Clark and 117th Sts.,	
<i>Twelfth Street</i> .South Long Island		Wisconsin	
<i>Williamsburg</i> ..North Long Island		North Western, W. Superior	
<i>Windsor Terrace</i> ,		St. ....Illinois	
South Long Island		<i>Roseland</i> , First, Michigan Ave.	
<i>Woodlawn</i> , 1452 E. 10th St.		and 107th St. ....Wisconsin	
South Long Island		<i>Roseland</i> , Second, 111th St.,	
Brookdale, N. J. ....Newark		Illinois	
Buffalo, N. Y. ....Rochester		<i>Trinity</i> , Marshfield Ave. . .Illinois	
Buffalo Center, Ia. Pleasant Prairie		<i>West Side</i> ....Wisconsin	
Bushkill, Pa., <i>Lower Walpack</i> ,		<i>Christ</i> , Newark, N. J. ....Newark	
Orange		<i>Christ</i> , Utica, N. Y. ....Montgomery	
<i>Bushwick</i> , Brooklyn, N. Y.,		<i>Church of Jesus</i> , Brooklyn, N. Y.,	
North Long Island		North Long Island	
Buskirk's Bridge, N. Y. ....Saratoga		<i>Church of the Comforter</i> ,	
Byron Center, Mich. ....Holland		New York City. ....New York	
Calicoon, N. Y. ....Orange		<i>Church of the Comforter</i> , Kings-	
Cambria, Wis., <i>Randolph Center</i>		ton, N. Y. ....Ulster	
Wisconsin		<i>Church-on-the-Heights</i> , Brooklyn,	
Canajoharie, N. Y. ....Montgomery		N. Y., ....South Long Island	
Canarsie .....South Long Island		<i>Churchville</i> , Pa., <i>North and</i>	
<i>Carmel</i> , Rock Valley, Ia. ....Iowa		<i>Southampton</i> .....Philadelphia	
<i>Case Township</i> , Moore, Okl., R.		<i>Churchville</i> , Pipestone, Minn. .Iowa	
F. D. 3. ....Iowa		<i>Cicero</i> , N. Y. ....Montgomery	
Castleton, N. Y., <i>Immanuel</i> ,		Clara City, Minn.—	
Rensselaer		<i>First</i> ....Iowa	
<i>Castlewood</i> , Dempster, S. D. Dakota		<i>Bethany</i> ....Pleasant Prairie	
Catskill, N. Y. ....Greene		<i>Claraville</i> , Grahamsville, N. Y.,	
Catskill, N. Y., <i>Kiskatom</i> ...Greene		Orange	
Cawker City, Kan., <i>Rotterdam</i> ,		<i>Clarkstown</i> , West Nyack, N. Y.,	
Iowa		Paramus	
Cedar Grove, Wis. ....Wisconsin		<i>Clarksville</i> , N. Y., R. F. D. 2	
<i>Centreville</i> , Athenia, N. J. Paramus		Albany	
<i>Central Avenue</i> , Jersey City,		<i>Claverack</i> , N. Y. ....Hudson	
N. J. ....Bergen		Cleveland, Ohio—	
Central Bridge, N. Y. ....Schoharie		<i>First</i> ....Holland	
Central Bridge, N. Y., <i>Howe's</i>		<i>Second</i> ....Holland	
<i>Cave</i> , Second .....Schoharie		<i>Clifton</i> , N. J. ....Paramus	
Central Lake, Mich., <i>Atwood</i> ,			
Grand River			

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Clinton Avenue, Newark...	Newark	Delmar, N. Y., <i>Second Bethlehem</i> ,	Albany
Closter, N. J.	Bergen	<i>De Motte</i> , Thayer, Ind.	Wisconsin
Clove, High Falls, N. Y.	Kingston	Dempster, S. D.	Pleasant Prairie
Clover Hill, N. J.	Philadelphia	Detroit, Mich.	Grand River
Clymer, N. Y., <i>Abbe</i>	Rochester	Dingman's Ferry, Pa., <i>Upper</i>	
<i>Clymerhill</i> , Clymer, N. Y.	Rochester	<i>Walpack</i>	Orange
Cobleskill, N. Y.	Schoharie	Dalton	Wisconsin
Cobleskill, <i>Howe's Cave</i> , <i>First</i> ,		Doon, Ia.	Iowa
	Schoharie	Duanesburg, N. Y., <i>Princeton</i> ,	
Coeyman's N. Y.	Albany		Schenectady
Cohoes, N. Y.—		Dumont, N. J., <i>Schraalenberg</i> ,	Bergen
<i>Boght</i>	Saratoga	<i>Easton</i> , Greenwich, N. Y., R. F.	
<i>First</i>	Saratoga	D.	Saratoga
Cold Spring, N. Y.	Poughkeepsie	East Belfast, Me., <i>Trinity</i> ,	New York
College Point ..	North Long Island	East Greenbush, <i>Greenbush</i> , N.	
Collegiate Church	New York	Y.	Rensselaer
Colt's Neck, N. J.	Monmouth	East Millstone, N. J.,	
Colony, Oklahoma, <i>Columbian</i> ,			New Brunswick
	New York	<i>East New York</i> , Brooklyn, N. Y.,	
Columbia, N. Y.	Montgomery		South Long Island
Conrad, Mont., <i>Montana</i> , ..		Three — Roll of Churches.	d
	The Cascades	East Orange, N. J., <i>Hyde Park</i> ,	
<i>Columbian</i> , Colony, Okla.	New York		Newark
<i>Comanche</i> , Lawton,, Okla.	New York	<i>East Overisel</i> , Hamilton, Mich.,	
Constantine, Mich.	Michigan		Holland
Coopersville, Mich.	Grand River	East Williamson, N. Y.	Rochester
Corsica, S. D.	Dakota	<i>East Williamsburg</i> , Brooklyn,	
Cortland, N. Y.	Montgomery	N. Y.	North Long Island
<i>Courtlandtown</i> , Montrose, N. Y.,		<i>Ebenezer</i> , Holland, Mich.	Holland
	Westchester	<i>Ebenezer</i> , Leighton, Ia.	Pella
Coytesville, N. J.	Bergen	<i>Ebenezer</i> , Morrison, Ill.	Wisconsin
Coxsackie, <i>First</i> , West Coxsackie,		<i>Ebenezer</i> , Oregon, Ill.,	
N. Y.	Greene		Pleasant Prairie
Coxsackie, <i>Second</i>	Greene	Edgerton, Minn.	Iowa
Cranesville, N. Y.	Montgomery	<i>Edgewood</i> , Brooklyn, N. Y.,	
Crawford, Colo., <i>Fruitland</i>	Iowa		South Long Island
<i>Crescent Place</i> , Yonkers,		Eddyville, Ia.	Pella
	Westchester	<i>Elim</i> , Kings, Ill.	Pleasant Prairie
<i>Cromwell Center</i> , Fostoria, Ia.,		Ellenville, N. Y.	Orange
	Pleasant Prairie	<i>Elmendorf Chapel</i>	New York
Currytown, N. Y.	Montgomery		
Cuddebackville, N. Y.	Orange	Elmhurst, N. Y.—	
Cutting, N. Y.	Rochester	<i>Newton (First)</i> ,	
Dolton, Ill.	Wisconsin	<i>Second (German)</i> ,	
Danforth, Ill.	Wisconsin		North Long Island
<i>Dashville Falls</i> , Rifton, N. Y.,		Elmsford, N. Y., <i>Greenburgh</i> ,	
	Kingston		Westchester
Davis, S. D.	Pleasant Prairie	<i>Englewood (First)</i> , Chicago,	
Decatur, Mich.	Grand River		Wisconsin
<i>Deerpark</i> , Port Jervis, N. Y.	Orange	<i>Englewood (Second)</i> , Chicago,	
<i>Delaware</i> , Lennox, S. D.,			Wisconsin
	Pleasant Prairie		
Dell Rapids, S. D., <i>Logan</i> ,			
	Pleasant Prairie		

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>English Neighborhood</i> , Ridge- field, N. J.	Bergen	Fulton, Ill.	Wisconsin
<i>Ephratah</i> , N. Y.	Montgomery	Fultonville, N. Y.	Montgomery
<i>Erie</i> , Ill., <i>Newton</i>	Wisconsin	<i>Galesburg</i> , Reasnor, Ia.	Pella
<i>Esopus</i> , Ulster Park, N. Y.	Ulster	<i>Gallatin</i> , Mount Ross, N. Y.	Hudson
<i>Fairfield</i> , N. J.	Passaic	Gano, Chicago	Wisconsin
<i>Faith</i> , Jersey City.	South Bergen	Gansevoort, N. Y.	Saratoga
<i>Fair Street</i> , Kingston, N. Y., Kingston		Gardiner, N. Y.	Kingston
<i>Fairview</i> , Ill.	Illinois	Gardiner, N. Y., <i>New Hurley</i> , Orange	
<i>Fallsburgh</i> , <i>Woodbourne</i>	Orange	Garfield, N. J.	Paramus
<i>Fifth Street</i> , Bayonne, N. J., South Bergen		Gary, Minn., <i>Spring Creek</i>	Iowa
<i>Fishkill</i> , N. Y.	Poughkeepsie	<i>Gelderland</i> , Holland, Mich.	Holland
<i>Fishkill-on-Hudson</i> , N. Y., Poughkeepsie		George, Ia.—	
<i>Flatlands</i> , Brooklyn, N. Y., South Long Island		<i>Hope</i>	Pleasant Prairie
<i>Flatbush</i> , <i>First</i> , Brooklyn, N. Y., South Long Island		<i>Bethel</i>	Pleasant Prairie
<i>Flatbush</i> , Saugerties, N. Y.	Ulster	<i>German Evangelical Mission</i> , New York	
<i>Florida</i> , Minaville, N. Y., Montgomery		<i>German Evangelical</i> , Brooklyn, N. Y.	North Long Island
<i>Flushing</i> , L. I.	North Long Island	<i>German Evangelical</i> , Hoboken, N. J.	Bergen
<i>Florence</i> , S. C.	Philadelphia	<i>German Evangelical</i> , Jamaica, N. Y.	North Long Island
<i>Fonda</i> , N. Y.	Montgomery	<i>German Evangelical</i> , Jersey City, N. J.	South Bergen
<i>Fordham</i>	New York	<i>St. John's German Evangelical</i> , Jersey City	South Bergen
<i>Fort Herkimer</i> , Mohawk, N. Y., Montgomery		<i>German Evangelical</i> , Plainfield, N. J.	Newark
<i>Fort Miller</i> , N. Y.	Saratoga	<i>German Evangelical</i> , Elmhurst, L. I.	North Long Island
<i>Fort Plain</i> , N. Y., <i>First</i> , Montgomery		<i>German Evangelical</i> , Fourth, New York City	New York
<i>Fort Plain</i> , N. Y., <i>Stone Arabia</i> , Montgomery		<i>German Evangelical</i> , Far Rocka- way, N. Y.	North Long Island
<i>Fort Washington</i> , N. Y. City, New York		<i>German Evangelical (St. Peter's)</i> , New York City.	New York
<i>Forreston</i> , Ill.	Pleasant Prairie	<i>Germantown</i> , N. Y.	Hudson
<i>Forrestville</i> , Ringle	Wisconsin	<i>German Valley</i> , Ill., <i>Silver</i> <i>Creek</i>	Pleasant Prairie
<i>Postoria</i> , Ia., <i>Cromwell Center</i> , Pleasant Prairie		Ghent, N. Y.—	
<i>Franklin</i> , Nutley, N. J.	Newark	<i>First</i>	Rensselaer
<i>Franklin</i> , Hales Corners, Wis., Wisconsin		<i>Second</i>	Rensselaer
<i>Franklin Park</i> , N. J., <i>Six Mile</i> <i>Run</i>	New Brunswick	<i>New Concord</i>	Rensselaer
<i>Free Grace</i> , Middleburg, Orange City, Ia.	Iowa	<i>Gibbsville</i> , Sheboygan Falls, Wis., Wisconsin	
<i>Freehold</i> , <i>First</i> , Marlboro, N. J., Monmouth		Gilboa, N. Y.—	
<i>Freehold</i> , N. J., <i>Second</i>	Monmouth	<i>First</i>	Schoharie
<i>Fremont</i> , Mich.	Grand River	<i>South</i>	Schoharie
<i>Friesland</i> , Sandstone, Minn.	Iowa	Glen, N. Y.	Montgomery
<i>Fruitland</i> , Mesa, Crawford, Colo., Iowa		Glenham, N. Y.	Poughkeepsie

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Glen Head, N. Y., <i>Oyster Bay</i> , North Long Island		Greenport, Hudson, N. Y....Hudson	
Glen Rock, Ridgewood, N. J., Paramus		Greenpoint, Brooklyn, N. Y., North Long Island	
Glenville, N. Y., <i>First</i> ..Schenectady		Greenville, Jersey City, N. J., South Bergen	
Scotia, N. Y.....Schenectady		Greenville, N. Y.....Westchester	
Goodland, Ind. ....Wisconsin			
Graafschap, Holland, Mich.Holland		Greenwich, N. Y.—	
Grace, Brooklyn, N. Y., South Long Island		First .....Saratoga	
Grace, Grand Rapids, Mich., Michigan		Easton .....Saratoga	
Grace, New York City..New York		Greenwood Heights, Brooklyn, N. Y. ....South Long Island	
Grace, Orangeburgh, S. C., Philadelphia		Griggstown, N. J...New Brunswick	
Grahamsville, N. Y., <i>First</i> ..Orange		Grove Church, New Durham, Weehawken, N. J.....Bergen	
Grahamsville, N. Y., <i>Claraville</i> , Orange		Guilderland Center, N. Y., Helderberg .....Schenectady	
Grand Gorge, Prattsville, N. Y., Schoharie		Guilford, New Paltz, N. Y.Kingston	
		Guttenberg, Passaic, N. J...Bergen	
		Haarlem, Holland, Mich...Holland	
Grand Haven, Mich.—			
First .....Grand River		Hackensack, N. J.—	
Second .....Michigan		First .....Bergen	
Grand Rapids, Mich.—		Second .....Bergen	
Bethany .....Michigan		Third .....Bergen	
Bethel .....Michigan		Hagaman, N. Y.....Montgomery	
Eighth, Burton Ave.Grand River		Hales Corners, Wis., <i>Franklin</i> , Wisconsin	
Fifth, Carpenter St.Grand River		Hamilton, Mich. ....Holland	
First, Fountain St. ....Michigan		Hamilton, Mich., <i>East Overisel</i> , Holland	
Fourth, North Ionia St., Grand River		Hamilton Grange, New York City New York	
Grace .....Michigan		Harlem, New York City..New York	
Hope .....Michigan		Harlingen, N. J.....Philadelphia	
Immanuel .....Michigan		Harrington Park, N. J.....Bergen	
Ninth .....Grand River		Harrison, S. D.....Dakota	
Second .....Michigan		Hasbrouck Heights, N. J...Bergen	
Seventh, Jeanette St., Grand River		Hastings-on-Hudson, N. Y., Westchester	
Sixth, (Oakland Park), Adams St. ....Grand River		Hawthorne, N. J.....Paramus	
Third, Diamond St..Grand River		Hawthorne, N. Y., <i>Unionville</i> , Westchester	
Trinity .....Grand River		Helderberg, Guilderland Center N. Y. ....Schenectady	
Grand View, Armour, S. D..Dakota		Herkimer, N. Y.....Montgomery	
Grandville, Mich. ....Grand River		Hicksville, L. I.North Long Island	
Grant, Mich. ....Grand River		High Bridge (Union) New York City .....New York	
Gravesend, Brooklyn, N. Y., South Long Island		High Bridge, N. J.....Raritan	
Greenburg, Elmsford, N. Y., Westchester		High Falls, N. Y., <i>Clove</i> ..Kingston	
Greenbush, N. Y., <i>East Green-</i> <i>bush</i> ,Rensselaer		Highland Park, N. J., New Brunswick	
Greenleafon, Preston, Minn., Wisconsin		Highwood, N. J.....Bergen	

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>High Woods, Saugerties, N. Y.,</i>		Hudsonville, Mich.—	
	Ulster	<i>South Blendon</i>	Holland
<i>Hillsborough, Millstone, N. J.,</i>		<i>North Blendon</i>	Holland
	New Brunswick	<i>First Jamestown</i>	Holland
<i>Hingham, Wis.</i>	Wisconsin	<i>Huguenot Park, S. I.</i> ..	New York
		<i>Hull, Ia.</i>	Iowa
<i>Hoboken, N. J.—</i>		<i>Hull, Ia., American</i>	Dakota
<i>First</i>	Bergen	<i>Hungarian, First, Peekskill, N. Y.,</i>	
<i>German Evangelical</i>	Bergen		Westchester
<i>Holland, Little Falls, N. J.</i> ..	Passaic	<i>Hurley, N. Y.</i>	Kingston
<i>Holland, Wortendyke, N. J.</i> ..	Paramus	<i>Hyde Park, N. Y.</i>	Poughkeepsie
<i>Holland, Fifth, Albany, N. Y.,</i>		<i>Hyde Park, East Orange, N. J.,</i>	
	Albany		Newark
<i>Holland, Sixth, Paterson, N. J.,</i>		<i>Interlaken, N. Y.</i>	Montgomery
	Passaic	<i>Immanuel, Belmond, Ia.,</i>	
<i>Holland, Union, Paterson, N. J.,</i>			Pleasant Prairie
	Passaic	<i>Immanuel, Castleton, N. Y.,</i>	
			Rensselaer
<i>Holland, Mich.—</i>		<i>Immanuel, Grand Rapids, Mich.,</i>	
<i>Ebenezer</i>	Holland		Michigan
<i>First</i>	Holland	<i>Indianapolis, Ind.</i>	Wisconsin
<i>Fourth</i>	Holland	<i>Inwood, Ia.</i>	Iowa
<i>Hope</i>	Michigan	<i>Irvington, N. J.</i>	Newark
<i>Gelderland</i>	Holland		
<i>Graafschap</i>	Holland	<i>Jamaica, L. I.—</i>	
<i>Harlem</i>	Holland	<i>First</i>	North Long Island
<i>North</i>	Holland	<i>German Evangelical,</i>	
<i>Third</i>	Holland		North Long Island
<i>Trinity</i>	Michigan	<i>Jamestown, Mich., Jamestown,</i>	
<i>Holland, Neb.</i>	Iowa	<i>Second</i>	Holland
<i>Holmdel, N. J.</i>	Monmouth	<i>Jamestown, First, Hudsonville,</i>	
<i>Hope, Conrad, Mont.</i> ..	The Cascades	<i>Mich., R. F. D. 3.</i>	Holland
<i>Hope, George, Ia.</i> ..	Pleasant Prairie	<i>Jay Gould Mem'l, Roxbury, N. Y.</i>	
<i>Hope, Grand Rapids.</i> ..	Michigan		Ulster
<i>Hope, Holland, Mich.</i> ..	Michigan	<i>Jersey City, N. J.—</i>	
<i>Hope, Westfield, N. D.</i> ..	Dakota	<i>Bergen, 797 Bergen Ave.,</i>	
<i>Hope, Sheboygan, Wis.</i> ..	Wisconsin		South Bergen
<i>Hopewell, Hopewell Junction, N.</i>		<i>Central Avenue</i>	Bergen
<i>Y.</i>	Poughkeepsie	<i>Faith</i>	South Bergen
		<i>German Evangelical, First,</i>	
<i>Hospers, Iowa—</i>		<i>Mercer St.</i>	South Bergen
<i>First</i>	Iowa	<i>Greenville, Ocean Ave.,</i>	
<i>Newkirk</i>	Iowa		South Bergen
		<i>Hudson City, Second, 14 Sher-</i>	
<i>Howe's Cave, N. Y.—</i>		<i>man Pl.</i>	South Bergen
<i>First, Cobleskill, N. Y.,</i>		<i>Lafayette, 278 Pacific Ave.,</i>	
	Schoharie		South Bergen
<i>Second, Central Bridge, N. Y.,</i>		<i>Park, 150 Coles St.</i> ..	South Bergen
	Schoharie	<i>St. John's German Evangeli-</i>	
<i>Hudson City, Jersey City,</i>		<i>cal, Fairview Ave.</i> ..	South Bergen
	South Bergen	<i>Third Bayonne, New York Ave.,</i>	
<i>Hudson, N. Y.</i>	Hudson		South Bergen
<i>Hudson, N. Y., Greenport.</i> ..	Hudson	<i>Van Vorst, 305 York St.,</i>	
			South Bergen

CHURCH.

CLASSIS.

Jerusalem, N. Y.—

First, Feura Bush, N. Y. Albany
Onesquethaw Albany
 Johnstown, N. Y. Montgomery

Kalamazoo, Mich.—

First Grand River
Second Michigan
Third Grand River
Fourth Grand River
Bethany Michigan
Twin Lakes Grand River
North Park St. Michigan
 Katsbaan, Saugerties, N. Y.,

R. F. D. Ulster
 Kent St. (*Greenpoint*), Brooklyn,
 North Long Island

Kerhonkson, N. Y. Orange
 Keyport, N. J. Monmouth
 Killduff, Ill. Pella
 Kinderhook, N. Y. Rensselaer
 Kings, Ill., *Elim* Pleasant Prairie

Kingston, N. Y.—

First Ulster
Fair Street Kingston
Comforter Ulster
 Kiskatom, Catskill, N. Y. Greene
 Knox Mem'l, New York City,
 New York

Knox, N. Y.—

First, Knox, N. Y. Albany
Second Berne Albany
 Koster, St. Anne, Ill. Wisconsin
 Kreischersville, S. I., *St. Peter's*
 New York

Krumville, Stone Ridge Kingston
Lafayette, Jersey City. South Bergen
Lafayette, Ind. Wisconsin
Lansing, Ill. Wisconsin
Lawton, Okla., *Comanche*. New York
Lawyersville, N. Y. Schoharie
Lebanon, N. J. Raritan
Leeds, N. Y. Greene
Leighton, *Ebenezer* Pella

Lennox, S. D.—

First Pleasant Prairie
Second Pleasant Prairie
Delaware Pleasant Prairie
 Leota, Minn., *Bethel* Iowa
 Linden, N. J. Newark
 Litchville, N. D. Dakota

CHURCH.

CLASSIS.

Linlithgo, N. Y., *Livingston Memorial* Hudson
Lisha's Kill, W. Albany. Schenectady

Little Falls, N. J.—

First Passaic
Second, Holland Passaic
 Little Falls, N. Y., *Manheim*,
 Montgomery

Little Rock, Ia., *Salem*,
 Pleasant Prairie
Livingston Mem'l, Linlithgo, N.

Y. Hudson
 Locust Valley North Long Island

Lodi, N. J.—

First, Holland Paramus
Second Paramus
 Lodi, N. Y. Montgomery
Logan, Dell Rapids, S. D.,
 Pleasant Prairie
 Long Branch, N. J. Monmouth

Long Island City, N. Y.—

First North Long Island
Steinway North Long Island
Sunnyside North Long Island
 Lower Walpack, Bushkill, Pa.,
 Orange

Lucas, Mich., *Rehoboth*. Grand River
Luctor, Prairie View, Kans. Iowa
 Lynchburg, S. C., *Bethel*,
 Philadelphia

Lynden, Wash. The Cascades
 Lyonsville, Stone Ridge, N. Y.,
 Kingston

Madison Ave., Albany, N. Y.,
 Albany
Madison Ave., New York City,
 New York

Mahwah, N. J., *Ramapo* Paramus
Mamakating, Wurtsboro, N. Y.,
 Orange

Manhasset, L. I., *North Hemp-*
stead North Long Island
 Manhattan, Mont. The Cascades
Manheim, Little Falls Montgomery

Manito, Ill.—

First Illinois
Spring Lake Illinois
Manor Chapel New York
 Maple Lake, Minn., *Silver Creek*,
 Manito

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Mapletown, N. Y.	Montgomery	Montague, N. Y., <i>Minnisink</i> ..	Orange
<i>Marble Collegiate</i>	New York	<i>Montana</i> , Conrad	The Cascades
<i>Marbletown</i> , Stone Ridge, N. Y.,	Kingston	Montclair Heights	Newark
	Kingston	Montgomery, N. Y.	Orange
<i>Marbletown</i> , North, Hurley, N. Y.,	Kingston	Montrose, N. Y., <i>Cortlandtown</i> ,	Westchester
<i>Marconnier</i> , Oak Tree, N. J.	Newark	Montville, N. J.	Passaic
<i>Mariner's Harbor</i> , S. I.	New York	Morrison, Ill., <i>Spring Valley</i> ,	
		<i>Ustick</i>	Wisconsin
Marion, N. Y.—		<i>Mott Haven</i> , N. Y. City ..	New York
<i>First</i>	Rochester	Mt. Marion, N. Y., <i>Plattekill</i> ,	Ulster
<i>Second</i>	Rochester		
Marion, N. D.	North Dakota	<i>Mount Pleasant</i> , Schenectady, N.	
Marlboro, N. J., <i>Freehold</i> , <i>First</i> ,	Monmouth	Y.	Schenectady
		<i>Mount Ross</i> , N. Y., <i>Gallatin</i> ,	Hudson
Mason City, Ill., <i>Pennsylvania</i>		<i>Mount Vernon</i> , N. Y.	Westchester
<i>Lane</i>	Illinois	<i>Muscatine</i> , Iowa	Pella
Maurice, Iowa	Iowa		
Maurice, Iowa, <i>American</i> ..	Dakota	Muskegon, Mich.—	
McKee, Ky.	New York	<i>First</i>	Grand River
Mellenville, N. Y.	Hudson	<i>Second</i>	Michigan
<i>Melrose</i> , N. Y. City	New York	<i>Third</i>	Grand River
Melvin, Ia., <i>Baker</i> ..	Pleasant Prairie	<i>Napanoch</i> , Warwarsing, N. Y.	Orange
Mescalero, N. M.	New York	Nassau, N. Y.	Rensselaer
Meservey	Pleasant Prairie	Naumburg, N. Y.	Montgomery
Metuchen, N. J.	New Brunswick	Neshanic, N. J.	Philadelphia
Middleburg <i>Free Grace</i> , Orange		Netherwood, N. J.	Newark
City, Ia.	Iowa		
<i>Middle Collegiate</i>	New York	Newark, N. J.—All in Classis of	
Middleburg, N. Y.	Schoharie	Newark.	
Middlebush, N. J.	New Brunswick	<i>First</i> , Johnson Ave.	
Middletown, N. J.	Monmouth	<i>Christ</i> , Belleville Ave.	
<i>Millbrook</i> , South Millbrook, N. Y.,	Poughkeepsie	<i>Clinton Avenue</i> .	
	Westchester	<i>New York Ave.</i>	
<i>Mile Square</i> , Yonkers, N. Y.,	Westchester	<i>North</i> , Broad St.	
		<i>Trinity</i> , Ferry St.	
Millstone, N. J., <i>Hillsborough</i> ,	New Brunswick	<i>West</i> , Blum St.	
		Newark, N. Y., <i>Arcadia</i> ..	Rochester
Milwaukee, Wis.	Wisconsin	New Baltimore, N. Y.	Albany
Minaville, N. Y., <i>Florida</i> ,	Montgomery	<i>New Brooklyn</i> , Brooklyn, N. Y.	South Long Island
<i>Minisink</i> , Montague, N. Y.	Orange	New Brunswick, N. J.—(All in	
<i>Moddersville</i> , Mich.	Grand River	Classis of New Brunswick).	
Mohawk, N. Y.	Montgomery	<i>First</i> , Nelson St.	
<i>Monarch</i> , Alberta, Canada,	The Cascades	<i>Second</i> , George St.	
		<i>Third</i> Guilden St.	
<i>Monroe</i> , Aplington, Ia.,	Pleasant Prairie	<i>Syudam St.</i>	
		Newburg, N. Y.	Orange
Monroe, S. D.—		<i>New Durham</i> (<i>Grove Church</i>),	
<i>First</i>	Pleasant Prairie	<i>Weehawken</i> , N. J.	Bergen
Monsey, N. Y.—		<i>New Concord</i> , Ghent, N. Y.,	Rensselaer
<i>West New Hempstead</i> ..	Paramus		
<i>Saddle River</i>	Paramus		

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
New Era, Mich.	Grand River	Elmendorf Chapel, E. 123d St.	
New Hackensack, N. Y.,		Fordham Manor, Davidson Ave.,	
	Poughkeepsie	190th St.	
New Hurley, Gardiner, N. Y.,		Fourth Ger., 410 W. 45th St.	
	Orange	68th St., German, 353 E. 68th	
New Hyde Park, North Long Island		St.	
Newkirk, Hoppers, Ia.	Iowa	German Ev., 78 Second St.	
New Lots, Brooklyn, N. Y.,		Grace, Seventh Ave. and 54th	
	South Long Island	St.	
New Paltz, N. Y., Guilford, Kingston		Harlem, Lenox Ave.	
New Paltz, N. Y.	Kingston	Hamilton Grange, 402 W. 150th	
New Prospect, Pine Bush, N. Y.,		St.	
	Orange	High Bridge, Union, Woody- crest Ave.	
New Salem, N. Y.—		Huguenot Park, Staten Island.	
First, Voorheesville.	Albany	Kreischersville (St. Peter's),	
Clarksville.	Albany	Staten Island.	
New Sharon, Ia.	Pella	Madison Ave., c. 57th St.	
New Scotland, N. Y., Union, Albany		Manor, W. 26th St.	
Newton, Erie, Ill.	Wisconsin	Mariner's Harbor, Staten Island.	
Newtown, Elmhurst, N. Y.,		Melrose, 748 Elton Ave.	
	North Long Island	Mott Haven, 350 E. 146th St.	
Newtown (German), Elmhurst,		South Church, 1010 Park Ave.	
N. Y.	North Long Island	West Farms, 1003 E. 179th St.	
New Utrecht, Brooklyn, N. Y.		Niskayuna, N. Y.	Schenectady
	South Long Island	North and Southampton,	
New York Ave., Newark, N. J.,		Churchville, Pa. ...	Philadelphia
	Newark	North Bergen, Weehawken, N. J.	
New York City—(All in Classis of			Bergen
New York).		North Blenheim, N. Y.	Schoharie
Anderson Mem'l, 675 183d St.		North Branch, N. J.	Raritan
Avenue B, German Ev.		North Blendon, Hudsonville,	
Bethany Mem'l, 400 E. 67th St.		Mich.	Holland
Bloomingdale, 949 W. End Ave.		North Hackensack, N. J., Cherry	
Brighton Heights, Tompkins-		Hill.	Bergen
ville, S. I.		North Hempstead, Manhasset, N.	
Church of the Comforter, 279		Y.	North Long Island
E. 162 St.		North Holland, Holland, Mich.,	
Collegiate Middle, 2d Ave. and			Holland
7th St.		North, Marion, Litchville, N. D.,	
Collegiate Marble, 5th Ave. and			Dakota
29th St.		North, Newark, N. J.	Newark
Collegiate, St. Nicholas, 5th		North Park St., Kalamazoo,	
Ave. and 48th St.		Mich.	Michigan
Collegiate, West End, West		North Paterson, N. J.	Paramus
End Ave. and 77th St.		North Sibley, Sibley, Ia.,	
Collegiate, Thirty-fourth St.,			Pleasant Prairie
near 8th Ave.		Northumberland, Schuylerville,	
Collegiate, Knox, Mem'l Chapel,		N. Y.	Saratoga
West 41st and Ninth Ave.		Northwestern, Chicago.	Illinois
Collegiate, Vermilye Chapel,		North Yakima, Wash. The Cascades	
54th St. and 10th Ave.		Norwood Park, Chicago.	Illinois
Collegiate, Fort Washington,		Nutley, N. J., Franklin.	Newark
181st St.		Nyack, N. Y.	Paramus

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Oak Harbor</i> , Wash....	The Cascades	Peekskill, N. Y.—	
Oakland, N. J., <i>Ponds</i>	Passaic	<i>Van Nest</i>	Westchester
Oak Tree, N. J.....	Newark	<i>Hungarian</i>	Westchester
<i>Ocean Hill</i> , Brooklyn, N. Y.,			
South Long Island		Pekin, Ill.—	
<i>Onesquethaw</i> , Fewra Bush, N. Y.,		<i>First</i>	Illinois
Albany		<i>Second</i>	Pleasant Prairie
Ontario, N. Y.....	Rochester	<i>Pella</i> , Adams, Neb.....	Iowa
Ootsburg, Wis.	Wisconsin		
Oradell, N. J.....	Bergen	Pella, Iowa.—	
<i>Orange</i> , East Orange, N. J.	Newark	<i>First</i>	Pella
Orangeburg, S. C., <i>Grace</i> ,		<i>Second</i>	Pella
Philadelphia		<i>Third</i>	Pella
		<i>Bethel</i>	Pella
Orange City, Iowa—		<i>Pennsylvania Lane</i> , Mason City,	
<i>First</i>	Iowa	Ill.	Illinois
<i>American</i>	Dakota	<i>People's Park</i> , Paterson....	Passaic
<i>Free Grace</i>	Iowa	Peoria, Ill.	Pleasant Prairie
Oregon, Ill., <i>Ebenezer</i> ,		Perth Amboy, N. J., <i>St. Paul's</i>	
Pleasant Prairie		New Brunswick	
Otley, Iowa	Pella		
Owasco, N. Y.....	Montgomery	Philadelphia—(All in Classis of	
Owasco Outlet, N. Y....	Montgomery	Philadelphia).	
Overisel, Mich.	Holland	<i>First</i> , 2225 N. Camac St.	
<i>Oyster Bay</i> , Glen Head, N. Y.,		<i>Second</i> , Seventh St.	
North Long Island		<i>Fourth</i> , Peachin St., Manayunk.	
		<i>Fifth</i> , East Susquehanna Ave.	
Palmyra, N. Y.....	Rochester	<i>Talmage Memorial</i> , Lyceum	
<i>Paramus</i> , Ridgewood, N. J.	Paramus	Ave., Roxboro.	
Parkersburg, Ia....	Pleasant Prairie	Philmont, N. Y.....	Hudson
<i>Park</i> , Jersey City....	South Bergen	Piermont, N. Y.....	Paramus
<i>Park Hill</i> , Yonkers....	Westchester	Pine Bush, N. Y., <i>New Prospect</i> ,	
Park Ridge, N. J., <i>Pascack</i> ,		Orange	
<i>Pascack</i> , Park Ridge.....	Paramus		
		Plainfield, N. J.—	
Passaic, N. J.—		<i>German</i>	Newark
<i>Acquackanonck</i>	Paramus	<i>Trinity</i>	Newark
<i>Holland, First</i> ,	Paramus	<i>Plattekill</i> , Mt. Marion, N. Y.,	
<i>Fourth</i>	Paramus	Ulster	
Paterson, N. J.—		Pompton Plains, N. J.....	Passaic
<i>Broadway</i>	Paramus	<i>Ponds</i> , Oakland, N. J.....	Passaic
<i>First, Holland</i>	Paramus	<i>Pompton</i> , Riverdale, N. J....	Passaic
<i>Second</i>	Paramus	Portage, Mich.	Grand River
<i>Sixth, Holland</i>	Passaic	Port Ewen, N. Y.....	Ulster
<i>People's Park</i>	Passaic		
<i>Preakness</i>	Passaic	Port Jervis, N. Y.—	
<i>Riverside</i>	Passaic	<i>Deerpark</i>	Orange
<i>First, Totowa</i>	Passaic	<i>Second</i>	Orange
<i>Second, Totowa</i>	Paramus	Port Richmond, <i>Staten Island</i> ,	
<i>Union Holland</i>	Passaic	New York	
Pattersonville, N. Y., <i>Rotterdam</i> ,		Pottersville, N. J.....	Raritan
<i>First</i>	Schenectady		
Peapack, N. J.....	Raritan	Poughkeepsie, N. Y.—	
		<i>Arlington</i>	Poughkeepsie
		<i>First</i>	Poughkeepsie
		<i>Second</i>	Poughkeepsie

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Prairie City, Ia.....	Pella	Ringle, Wis., <i>Forrestville</i>	Wisconsin
Prairie View, Kans., <i>Luctor</i>	Iowa	Riverdale, N. J., <i>Pompton</i>	Passaic
Prairie View, Kansas.....	Iowa	Riverside, Paterson, N. J.....	Passaic
Prattsville, N. Y.—		Rochester, Accord, N. Y.....	Kingston
<i>First</i>	Schoharie	Rochester, N. Y.—	
<i>Grand Gorge</i>	Schoharie	<i>First</i>	Rochester
<i>Preakness</i> , Paterson, N. J.....	Passaic	<i>Second</i>	Rochester
Preston, Minn., <i>Greenleaf</i> ton,		<i>Brighton</i>	Rochester
Wisconsin		Rochelle Park, N. J.....	Bergen
Princetown, Duaneburg, N. Y.,		Rockaway, Whitehouse, N. J.,	
Schenectady		Raritan	
<i>Preakness</i> , Paterson, N. J.....	Passaic	Rock Valley, Iowa, <i>First</i>	Iowa
Pultneyville, N. Y.....	Rochester	Rock Valley, Iowa, <i>Carmel</i>	Iowa
Queens, N. Y....	North Long Island	Rocky Hill, N. J....	New Brunswick
<i>Randolph Center</i> , Cambria, Wis.,		Rosendale, N. Y.....	Kingston
Wisconsin		<i>Rosendale Plains</i> , Tillson, N. Y.,	
Randolph, Second	Wisconsin	Kingston	
<i>Ramapo</i> , Mahwah, N. J....	Paramus	<i>Roseland</i> , Svea, Minn.....	Iowa
<i>Ramsay</i> , Titonka, Ia.,		<i>Roseland, First</i> , Chicago.....	Wisconsin
Pleasant Prairie		<i>Roseland, Second</i> , <i>Bethany</i> , Chi-	
<i>Raritan, First</i> , Somerville, N. J.,		<i>cago</i>	Illinois
Raritan		<i>Rotterdam</i> , Cawker City, Kans.,	
<i>Raritan, Second</i> , Somerville, N.		Iowa	
J.	Raritan	<i>Rotterdam, First</i> , Pattersonville,	
<i>Raritan, Third</i> , Raritan, N. J.,		N. Y.	Schenectady
Raritan		<i>Rotterdam, Second</i> , Schenectady,	
<i>Raritan, Fourth</i> , Somerville, N.		N. Y., R. F. D. 3....	Schenectady
J.	Raritan	<i>Roxbury</i> , N. Y., <i>Jay Gould Me-</i>	
<i>Raritan</i> , Illinois	Illinois	<i>morial</i>	Ulster
<i>Readington</i> , N. J.....	Raritan	<i>Saddle River</i> , Monsey, N. Y.,	
<i>Reasnor</i> , Ia., <i>Galesburgh</i>	Pella	Paramus	
<i>Red Bank</i> , N. J.....	Monmouth	<i>St. Anne</i> , Ill., <i>Koster</i>	Wisconsin
<i>Echoboth</i> , Lucas, Mich.,		<i>St. John's German Evan.</i> , Jersey	
Grand River		City, N. J.....	South Bergen
<i>Rensselaer</i> , N. Y.....	Rensselaer	<i>St. Johnsville</i> , N. Y....	Montgomery
<i>Reynolds</i> , N. Y., <i>Schaghticoke</i> ,		<i>St. Nicholas Collegiate</i> , New	
Saratoga		York City	New York
<i>Rexfords</i> , N. Y., <i>Amity</i>	Schenectady	<i>St. Remy</i> , N. Y.....	Kingston
<i>Rhinebeck</i> , N. Y.....	Poughkeepsie	<i>St. Paul's</i> , Perth Amboy, N. J.,	
<i>Richboro</i> , Pa., <i>Addisville</i> ,		New Brunswick	
Philadelphia		<i>St. Peter's</i> , Kreischerville, S. I.,	
<i>Ridgefield</i> , N. J., <i>English Neigh-</i>		New York	
<i>borhood</i>	Bergen	<i>St. Thomas</i> , D. W. I.,	
<i>Ridgewood</i> , Brooklyn, N. Y.,		South Long Island	
South Long Island		<i>Salem</i> , Little Rock, Ia.,	
<i>Ridgewood</i> , N. J.—		Pleasant Prairie	
<i>First</i>	Paramus	<i>Sandstone</i> , Minn.—	
<i>Paramus</i>	Paramus	<i>Friesland</i>	Iowa
<i>Glen Rock</i>	Paramus	<i>First</i>	Iowa
<i>Spring Valley</i>	Bergen	<i>Saratoga</i> , Schuylerville, N. Y.,	
<i>Rifton</i> , N. Y., <i>Dashville Falls</i> ,		Saratoga	
Kingston			

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Saugerties, N. Y.—		Sioux Falls, S. D.	Dakota
<i>First</i>	Ulster	<i>Six-Mile Run</i> , Franklin Park, N.	
<i>Flatbush</i>	Ulster	<i>J.</i>	New Brunswick
<i>Blue Mountain</i>	Ulster	<i>Sixty-eighth Street</i> (German)	
<i>Katsbaan</i>	Ulster	New York City	New York
<i>Sayville</i> , W. Sayville, N. Y.,		<i>Sodus</i>	Rochester
North Long Island			
<i>Scarsdale</i> , N. Y., <i>Greenville</i> ,		Somerville, N. J.—	
Westchester		<i>Raritan, First</i>	Raritan
<i>Schaghticoke</i> , N. Y.	Saratoga	<i>Raritan, Second</i>	Raritan
<i>Schenectady</i> , N. Y.—(All in Classis		<i>Raritan, Fourth</i>	Raritan
of <i>Schenectady</i>).		<i>South Bend</i> , Ind.	Michigan
<i>First.</i>		<i>South Blendon</i> , Hudsonville, Mich.,	
<i>Second.</i>		R. F. D. 1.	Holland
<i>Rotterdam, Second.</i>		<i>South Bound Brook</i> , <i>Bound Brook</i> ,	
<i>Mont Pleasant.</i>		New Brunswick	
<i>Bellevue.</i>		<i>South Branch</i> , N. J.	Raritan
<i>Woodlawn.</i>		<i>South</i> , Brooklyn, N. Y.,	
<i>Schodaek Landing</i> , N. Y. Rensselaer		South Long Island	
<i>Schoharie</i> , N. Y.	Schoharie	<i>South Bushwick</i> , Brooklyn, N. Y.,	
<i>Schraalenburg</i> , Dumont, N. J.,		North Long Island	
Bergen		<i>South Gilboa</i> , Gilboa, N. Y.,	
<i>Schuylerville</i> , N. Y., <i>Northumber-</i>		Schoharie	
<i>land</i>	Saratoga	<i>South Haven</i> , Mich.	Grand River
<i>Schuylerville</i> , N. Y., <i>Saratoga</i> ,		<i>South Holland</i> , Ill.	Wisconsin
Saratoga		<i>South Millbrook</i> , N. Y., <i>Millbrook</i> ,	
<i>Scotia</i> , N. Y.	Schenectady	Poughkeepsie	
<i>Scotia</i> , N. Y., <i>Glenville, Second.</i>		<i>South</i> , New York City.	New York
Schenectady		<i>Sprakers</i> , N. Y.	Montgomery
<i>Scotland</i> , S. D.	Pleasant Prairie	<i>Spring Creek</i> , Gary, Minn.	Iowa
<i>Secaucus</i> , N. J.	Bergen	<i>Springfield</i> , S. D.	Dakota
<i>Selkirk</i> , N. Y., <i>Bethlehem, First</i> ,		<i>Spring Lake</i> , Mich.	Grand River
Albany		<i>Spring Lake</i> , Manito, Ill.	Illinois
<i>Shandaken</i> , Shokan, N. Y.	Ulster	<i>Spring Valley</i> , N. Y.	Paramus
<i>Sharon</i> , Sharon Springs, N. Y.,		<i>Spring Valley</i> , Ridgewood, N. J.,	
Schoharie		Bergen	
<i>Shawangunk</i> , Walkill, N. Y. Orange		<i>Spring Valley (Ustick)</i> , Morrison,	
<i>Sheboygan</i> , Wis., <i>Hope.</i>	Wisconsin	Ill.	Wisconsin
<i>Sheboygan Falls</i> , Wis.—		<i>Spotswood</i> , N. J.	New Brunswick
<i>First</i>	Wisconsin	<i>Stanton</i> , N. J.	Philadelphia
<i>Gibbsville</i>	Wisconsin	<i>Staten Island</i> ,	
<i>Sheldon</i> , Ia.	Iowa	Port Richmond, S. I., N. Y.	
<i>Shiloh</i> , S. C., <i>Bethel.</i>	Philadelphia	<i>Steinway</i> , Long Island City,	
<i>Shokan</i> , N. Y., <i>First.</i>	Ulster	North Long Island	
<i>Shandaken</i> , Shokan, N. Y.	Ulster	<i>Stone Arabia</i> , Fort Plain, N. Y.,	
<i>Sibley</i> , Ia., <i>North Sibley</i> ,		Montgomery	
Pleasant Prairie			
<i>Silver Creek</i> , German Valley, Ill.,		<i>Stone Ridge</i> , N. Y.—	
Pleasant Prairie		<i>Marbletown</i>	Kingston
<i>Silver Creek</i> , Minn.	Iowa	<i>Lyonsville</i>	Kingston
<i>Sioux Center</i> , Iowa—		<i>Stout</i> , Ia.	Pleasant Prairie
<i>First</i>	Iowa	<i>Stuyvesant</i> , N. Y.	Rensselaer
<i>Central, Second</i>	Iowa	<i>Stuyvesant Falls</i> , N. Y. Rensselaer	
		<i>Sully</i> , Iowa, <i>First.</i>	Pella
		<i>Summit</i> , Ill.	Illinois

CHURCH.

CLASSIS.

Sunnyside, Long Island City,
North Long Island
Suydam Street, New Brunswick,
N. J.New Brunswick
Svea, Minn., *Roseland*.....Iowa

Syracuse, N. Y.—
FirstMontgomery
SecondMontgomery
Taintor, Ia., *Bethlehem*.....Pella
Talmage Mem'l, Philadelphia,
Philadelphia
Tappan, N. Y.Paramus

Tarrytown, N. Y.—
FirstWestchester
SecondWestchester
Timmons, S. C., *Zion*,
Philadelphia
Titonka, Ia., *Ramsay*,
Pleasant Prairie
Thayer, Ind., *DeMott*...Wisconsin
Thirty-fourth Street ...New York
Thousand Islands, Alexandria
Bay, N. Y.Montgomery
Three Bridges, N. J.Philadelphia
Three Oaks, Mich.Holland
Trinity, Amsterdam, N. Y.,
Montgomery
Trinity, Belfast, Me.New York
Trinity, Chicago, Ill.Illinois
Trinity, Newark, N. J.Newark
Trinity, Plainfield, N. J.Newark
Trinity, Grand Rapids. Grand River
Trinity, West New York, Wee-
hawken, N. J.Bergen
Trinity, Wortendyke, N. J. Paramus
Tompkinsville, S. I., *Brighton*
HeightsNew York
Totowa, First, Paterson, N. J.,
Passaic
Totowa, Second, Paterson, N. J.,
Paramus
Troy, N. Y., *Bloomington*,
Rensselaer
Twelfth Street, Brooklyn, N. Y.,
South Long Island
Twin Lakes, Kalamazoo, Mich.,
Grand River
Tyndall, S. D.Dakota
Tyre, Waterloo, N. Y.Rochester
Ulster Park, N. Y., *Esopus*...Ulster
Union (Holland), Paterson, N. J.,
Passaic

CHURCH.

CLASSIS.

Union, High Bridge, New York
CityNew York
Union, New Scotland, N. Y. Albany
Unionville, N. Y.Orange
Unionville, Hawthorne, N. Y.,
Westchester
Upper Montclair, N. J., *Mont-
clair Heights*Newark
Upper Red Hook, N. Y.,
Poughkeepsie
Upper Walpack, Dingman's Ferry,
Pa.Orange
Utica, N. Y., *Christ*...Montgomery
Van Vorst, Jersey City, N. J.,
South Bergen
Vermilye ChapelNew York
Vischer's Ferry, N. Y., *Amity*,
Schenectady
Volga, S. D.Iowa
Voorheesville, *Clarksville*, New
SalemAlbany
Vriesland, Mich.Holland
Walden, N. Y.Orange
Waldwick, N. J.Paramus

Wallkill, N. Y.—
ShawangunkOrange
Walkill ValleyOrange
Walpack, Upper, Dingman's Fer-
ry, Pa.Orange
Walpack, Lower, Bushkill, Pa.,
Orange
Wanaque, N. J.Passaic
Warwick, N. Y.Paramus
Warwarsing, Napanoch,Orange
Washington, Ackley, Ia.,
Pleasant Prairie
Waterloo, N. Y., *Tyre*....Rochester
Watervliet, N. Y., *West Troy*,
NorthSaratoga
Waupun, Wis., *Alto*....Wisconsin
Waupun, Wis., *First*....Wisconsin
Wellsburg, Iowa...Pleasant Prairie

Weehawken, N. J.—
North BergenBergen
Grove Ch., New Durham..Bergen
Trinity, West New York..Bergen
WoodcliffBergen
West Albany, N. Y., *Lisha's Kill*,
Schenectady
West Copake, N. Y.Hudson
West Cocksackie, N. Y., *Cocksackie*,
FirstGreene
Westerlo, N. Y.Albany

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>West Farms</i> , N. Y. City..	New York	<i>Woodcliff</i> , Weehawken	Bergen
<i>Westfield</i> , N. D., <i>Hope</i>	Dakota	<i>Woodlawn</i> , Brooklyn, N. Y.,	
<i>West Hoboken</i> , N. J., <i>First</i> ..	Bergen		South Long Island
<i>West Hurley</i> , Woodstock, N. Y.,		<i>Woodlawn</i> , Schenectady.	Schenectady
	Ulster		
<i>West Leyden</i> , N. Y....	Montgomery	<i>Woodstock</i> , N. Y.—	
<i>West, Newark</i> , N. J.....	Newark	<i>First</i>	Ulster
<i>West New Hempstead</i> , Monsey,		<i>West Hurley</i>	Ulster
N. Y.	Paramus		
<i>West New York</i> , <i>Trinity</i>	Bergen	<i>Wortendyke</i> , N. J.—	
<i>West Nyack</i> , N. Y., <i>Clarkstown</i> ,		<i>Holland</i>	Paramus
	Paramus	<i>Trinity</i>	Paramus
<i>West Sayville</i> , N. Y., <i>Sayville</i> ,		<i>Worthing</i> , S. D... Pleasant	Prairie
	North Long Island	<i>Wurtsboro</i> , N. Y., <i>Mamakating</i> ,	
<i>West Troy</i> , North, Watervliet,			Orange
N. Y.	Saratoga	<i>Wyckoff</i> , N. J.....	Passaic
<i>West Side</i> , Chicago.....	Wisconsin	<i>Wyantskill</i> , N. Y.....	Saratoga
<i>Westwood</i> , N. J.....	Bergen		
<i>Whitehouse</i> , N. J., <i>Rockaway</i> ,		<i>Yonkers</i> , N. Y.—	
	Raritan	<i>Crescent Place</i>	Westchester
<i>Wichita</i> , Kans.	Iowa	<i>First</i>	Westchester
<i>Williamsburg</i> , Brooklyn, N. Y.,		<i>Mile Square</i>	Westchester
	North Long Island	<i>Park Hill</i>	Westchester
<i>Williamson</i> , N. Y., <i>First</i> ..	Rochester		
<i>Windsor Terrace</i> , Brooklyn, N.		<i>Zeeland</i> , Mich.—	
Y.	South Long Island	<i>First</i>	Holland
<i>Winfield</i> , Winfield Junction, N. Y.,		<i>Second</i>	Holland
	North Long Island	<i>Beaverdam</i>	Holland
<i>Winnebago</i> , Neb.	New York	<i>Zion</i> , Chapin, Ia.. Pleasant	Prairie
<i>Woodbourne</i> , N. Y., <i>Fallsburg</i> ,		<i>Zion</i> , Timmons ville, S. C.,	
	Orange		Philadelphia
		<i>Zoar</i> , Ackley, Ia.. Pleasant	Prairie

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Rev. Cornelius Brett, D.D.,	Rev. John C. Rauscher,
“ Clifford P. Case,	“ Malcolm J. MacLeod,
“ Arthur F. Mabon,	“ George Schnucker,
Mr. George S. Hobart,	Mr. Charles W. Osborn,
Mr. John S. Bussing.	

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“ J. S. Gardner, D.D., <i>ex-off.</i> ,	Mr. James Wiggins, <i>ex-off.</i> ,
“ Arthur F. Mabon,	Rev. Edgar Tilton, Jr., D.D.,
“ John A. Ingham, D.D.,	“ Cornelius Brett, D.D.,
Mr. E. C. Hulst,	Mr. Charles W. Osborn,
Mr. George S. Hobart.	

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Rev. Clifford P. Case,	Rev. Isaac W. Gowen, D.D.,
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Mr. William T. Demarest, <i>Office Secretary.</i>
“ James Wiggins, <i>Treasurer.</i>

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| " Lewis Francis, D. D., | Mr. P. N. Bouton, |
| " M. Kolyn, D. D., | " Wm. L. Brower, |
| " T. H. Mackenzie, D. D., | " Cornelius Dosker, |
| Rev. J. P. Searle, D. D. | |

Members whose terms expire June, 1915.

- | | |
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| " J. Addison Jones, D. D., | " Frank B. Harder, |
| " Wm. Moerdyk, D. D., | " J. J. Janeway, |
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Members whose terms expire June, 1916.

- | | |
|------------------------|------------------------|
| Rev. E. B. Coe, D. D., | Mr. John Bingham, |
| " John G. Fagg, D. D., | " C. H. Harris, |
| " W. P. Bruce, D. D., | T. G. Huizinga, M. D., |
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| Rev. E. B. Coe, D. D., <i>Ch'n</i> , | Mr. John Bingham, |
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| " Lewis Francis, D. D., | " C. H. Harris, |
| " T. H. Mackenzie, D. D., | " J. J. Janeway, |
| " J. H. Whitehead, | " E. E. Olcott. |
- Ex-Officiis*: The President, Vice-President and Treasurer.

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 T. G. Huizinga, M. D., Zeeland, Mich.
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Members whose terms expire June, 1915.

Rev. Henry Ward, D. D.,	Mr. Robert H. Robinson,
“ J. S. N. Demarest,	“ Robert C. Baird,
“ Oscar M. Voorhees, D. D.,	“ J. Gaston Drew,
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Members whose terms expire June, 1916.

Rev. Isaac W. Gowen, D. D.,	Mr. George W. Pool,
“ F. S. Wilson,	“ John F. Chambers,
“ Edward Dawson,	“ Andrew J. De Voe,
“ Wm. J. Macdonald,	“ Edwin H. Snyder.

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“ Henry M. Cox, <i>V.-Pres.</i> ,	“ F. S. Wilson, <i>Rec. Sec.</i> ,
Mr. John F. Chambers, <i>Treasurer.</i>	

EXECUTIVE COMMITTEE.

Rev. J. S. N. Demarest,	Rev. I. W. Gowen, D. D., <i>ex-off.</i> ,
“ F. S. Wilson,	“ Edward Dawson,
Mr. George W. Pool,	Mr. J. F. Chambers, <i>ex-off.</i> ,
Mr. Robert H. Robinson.	

Mr. Louis E. Turk, BUSINESS AGENT.

DEPOSITORY, 25 EAST 22ND STREET, NEW YORK.

FORTY-FOURTH

ANNUAL REPORT

OF THE

STANDING COMMITTEE

ON THE

Seminary Grounds and Property

AT

NEW BRUNSWICK, N. J.



PRESS OF J. HEIDINGSFELD, 42 ALBANY ST.
NEW BRUNSWICK, N. J.
1913.

REPORT

To the General Synod of the Reformed Church in America:

The General Synod's Standing Committee on Seminary Grounds and Property in New Brunswick, N. J., respectfully presents its

FORTY-FOURTH ANNUAL REPORT.

Organization and Membership.

The Committee consists of John S. Bussing, W. E. Florance, Peter Cortelyou, Joseph S. Mundy, Samuel Rowland, and the members of the Faculty. Professor Searle has been the President of the Committee and Mr. Florance its Secretary and Treasurer. Professor Berg, Messrs. Cortelyou and Florance have constituted the sub-committees on Grounds and Property; Drs. Raven and Johnson, that on Relation of Students to Hertzog Hall; Mr. Bussing, Mr. Rowland and Dr. Schenck that on Library and Museum; Mr. Mundy and Mr. Florance that on Heating and Lighting, and the Treasurer and the President that on Finance.

Peter Hertzog Hall.

A number of the rooms of the students have been repapered and repainted. The Chapel has been furnished with electric lights. Electric plugs for connection with a lantern have been provided for this room and for the Society of Inquiry Room, and a stereopticon, complete, with reflectroscope attachment, has been purchased. The Seminary can thus, in its general work or in class-room work, carry on lectures which are made more effective by aid of illustrations.

During the current year the Committee will be compelled to renew the steam boiler, which has already been in service more than the usual life of such apparatus. The Committee also feels that there ought to be a smaller supplementary boiler for use in extreme weather, and when repairs must be made to the larger one, and in the early and late weeks of the Seminary year, when the amount of heat provided by the larger boiler is unnecessary.

The funds, the income of which belongs to this building, are insufficient to meet the fixed charges for its care, its lighting, and in these days of increased coal bills, its heating. The gifts of the churches for the current expenses of the Seminary have again proved indispensable in connection with Hertzog Hall.

The Superintendent completes his fourteenth year of continuous service.

Gardner A. Sage Library.

The accessions to the Library have been 711 volumes and 58 pamphlets. Of the former, 279 were by purchase and 103 by donation. 329 volumes have been received from the bindery. There are now in the Library, 50,748 volumes and 8,849 pamphlets.

The donations of the year are larger than usual. An important one, in memory of the Rev. Dr. John Mason Ferris, has been made by his children, Dr. G. Weston Ferris and Miss Anna Ferris. Rev. Dr. J. L. Amerman has contributed 31 volumes of practical value relating to

missions. The second volume of the Freer manuscript of the Four Gospels has been given by the University of Michigan. This completes the handsome and costly facsimile of this Ms. A wide circle of friends have given individual books, and as usual, state and national institutions have placed us under obligations for their gifts.

Electric light has been introduced into the Library and the building opened for use during five evenings of the week. A vacuum cleaner has been installed. The building, as usual, has not needed repairs.

Again the Committee would remind the Synod that this splendid Library has much outgrown the building in which it is placed. The latter was planned for possible and harmonious extension. The plan calls successively for two wings and a rear extension. One of these wings, built to house 24,000 volumes, would absorb the 11,000 surplus volumes crowding the present quarters and provide space for the additions of the next decade and a half. One memorial alcove in this wing, costing \$1,500, has been promised. Eleven others are desired.

The Museum.

Dr. J. H. Gillespie has given his valuable services as Curator of the Museum and deserves much gratitude for this labor of love. The Rev. Dr. C. E. Hart has contributed to the Historical Collection a photograph of the Dutch Church in St. Petersburg. Five important casts have been bought from the British Museum, and three from the Louvre. They include a boundary stone from Babylonia, bas-reliefs of Sargon II. and of Sennacherib before Lachish, a facsimile of one of the Tel-el-Amarna tablets, a sphinx of Nectanebo II., a statuette of Amenophis IV., and most important of all, a cast of the stele on which is written the code of Hammurabi.

James Suydam Hall.

Only incidental and trifling repairs have been made to this building.

Grounds and Property.

Only minor repairs have been made in the Professors' houses. The sidewalk on the east end of the campus has been relaid. The roadways have received necessary repairs. The Committee has continued its efforts to provide a coating of soil in the campus for the grass to grow in and has made more of an outlay than usual for fertilizers, with the same end in view. Mr. Bussing's past efforts at beautifying the campus by ornamental trees and flowering shrubs have been most productive of happy result this season, and the Committee has been able to do something in development of his ideas, under the direction, and we may add, the personal labors of Professor Berg.

Finances.

The Committee would again make mention of the fact that its fiscal year terminates on April 30, just before the bills for four months' repairs are audited by the Committee, and just before the annual coal bills are rendered and the large summer repairs and improvements are ordered. This makes most of our balances look larger than they really are. For example, the reported balance in the Hertzog Hall Maintenance Fund will be wiped out by the coal, gas and water bills of the next month.

Conclusion.

The report of the Treasurer is appended. The term of Mr. John S. Bussing as a member of the Committee will expire at the meeting of your reverend body and the place thus vacated must be filled by you.

For the Committee,

J. P. SEARLE, President.

New Brunswick, N. J., May 20, 1912.

TREASURER'S REPORT.

W. E. Florance, Treasurer of the Standing Committee on Seminary Grounds and Property, in account with the several funds provided for the support of the Theological Seminary at New Brunswick, N. J.

1.—HERTZOG HALL MAINTENANCE.**RECEIPTS.**

Balance May 1st, 1912	\$1,352 92
Frank R. Van Nest, Treasurer	1,193 35
Board of Education	1,110 00
Room Rent	135 00
	<hr/>
	\$3,791 27

PAYMENTS.

J. A. Schwenger, Superintendent	\$413 04
Dennis Murray, Janitor	196 68
Fuel	948 20
Gas	557 66
Water	192 15
Miscellaneous	372 79
Balance April 30th, 1913	1,110 75
	<hr/>
	\$3,791 27

2.—HERTZOG HALL REPAIRS.**RECEIPTS.**

Balance May 1st, 1912	\$129 53
Frank R. Van Nest, Treasurer	477 35
	<hr/>
	\$606 88

PAYMENTS.

Mechanics	\$532 10
Balance April 30th. 1913	74 78
	<hr/>
	\$606 88

3.—SUYDAM HALL MAINTENANCE.**RECEIPTS.**

Balance May 1st, 1912	\$497 47
Frank R. Van Nest, Treasurer	954 68
	<hr/>
	\$1,452 15

PAYMENTS.

J. A. Schwenger	\$193 44
Dennis Murray	196 68
Fuel	246 45
Water	19 00
Gas	7 32
Repairs and Miscellaneous	171 07
Balance April 30th, 1913	618 19

 \$1,452 15
4.—BUILDINGS AND GROUNDS.**RECEIPTS.**

Balance May 1st, 1912	\$1,622 13
Frank R. Van Nest, Treasurer	954 68

 \$2,576 81
PAYMENTS.

J. A. Schwenger	\$293 52
Dennis Murray	196 56
Labor and Miscellaneous	255 44
Balance April 30th, 1913	1,831 29

 \$2,576 81
5.—PROFESSORIAL DWELLINGS.**RECEIPTS.**

Balance May 1st, 1912	\$568 64
Frank R. Van Nest, Treasurer	531 52

 \$1,100 16
PAYMENTS.

Repairs	\$541 88
Balance April 30th, 1913	558 28

 \$1,100 16
6.—PROPERTY FUND.**RECEIPTS.**

Balance May 1st, 1912	\$1,332 99
Frank R. Van Nest, Treasurer	630 73

 \$1,963 72
PAYMENTS.

Repairs to Buildings	\$1,245 17
Balance April 30th, 1913	718 55

 \$1,963 72
7.—SPECIAL FUND FOR EXPENSES.**RECEIPTS.**

Balance May 1st, 1912	\$2,470 27
Frank R. Van Nest, Treasurer	774 31

 \$3,244 58

PAYMENTS.

Repairs Hertzog Hall	\$149 35
Painting Hertzog Hall	779 00
Cleaning Hertzog Hall, etc.	128 00
Installing Electric Light in Hertzog Hall	239 83
Balance April 30th, 1913	1,948 40

 \$3,244 58

8.—SAGE LIBRARY MAINTENANCE.

RECEIPTS.

Balance May 1st, 1912	\$929 77
Frank R. Van Nest, Treasurer	1,671 43

 \$2,601 20

PAYMENTS.

John C. Van Dyke, Librarian	\$1,512 50
Dennis Murray, Janitor	60 00
Water	19 00
Fuel	172 00
Light	13 70
Repairs and Miscellaneous	34 49
Installing Electric Light	313 65
Balance April 30th, 1913	475 86

 \$2,601 20

9.—PURCHASE OF BOOKS.

RECEIPTS.

Balance May 1st, 1912	\$555 65
Frank R. Van Nest, Treasurer	954 68

 \$1,510 33

PAYMENTS.

For Purchase of Books and Periodicals	\$1,205 15
Balance April 30th, 1913	305 18

 \$1,510 33

10.—ALCOVE ENDOWMENT.

RECEIPTS.

Balance May 1st, 1912	\$1,476 68
Frank R. Van Nest, Treasurer	821 68

 \$2,298 36

PAYMENTS.

Church Glass & Decorating Co.	\$15 00
Assistant Librarian	500 00
Balance April 30th, 1913	1,783 36

 \$2,298 36

SEMINARY GROUNDS

II.—MUSEUM.

RECEIPTS.

Balance May 1st, 1912 \$397 68

PAYMENTS.

New Exhibits \$345 60
 Care of Museum 52 00
 Balance April 30th, 1913 08

\$397 68

12.—INTEREST AND MISCELLANEOUS.

RECEIPTS.

Balance May 1st, 1912 \$175 52
 Interest on Bank Deposit 383 16

\$558 68

PAYMENTS.

Printing and Miscellaneous \$119 06
 Balance April 30th, 1913 439 62

\$558 68

W. E. FLORANCE, *Treasurer.*

Tabular Statement of the Several Accounts.

	<i>Balances May 1, 1912.</i>	<i>Receipts.</i>	<i>Totals.</i>	<i>Payments.</i>	<i>Balances Ap. 30, '13.</i>
Hertzog Hall Maintenance..	\$1,352 92	\$2,438 35	\$3,791 27	\$2,680 52	\$1,110 75
Hertzog Hall Repairs.....	129 53	477 35	606 88	532 10	74 78
Suydam Hall Maintenance...	497 47	984 68	1,452 15	833 96	618 19
Buildings and Grounds.....	1,622 13	954 68	2,576 81	745 52	1,831 29
Professorial Dwellings.....	568 64	531 52	1,100 16	541 88	558 28
Property.....	1,332 99	630 73	1,963 72	1,245 17	718 55
Special Fund.....	2,470 27	774 31	3,244 58	1,296 18	1,948 40
Sage Library Maintenance...	929 77	1,671 43	2,601 20	2,125 34	475 86
Purchase of Books.....	555 65	954 68	1,510 33	1,205 15	305 18
Alcove Endowment.....	1,476 68	821 68	2,298 36	515 00	1,783 36
Museum.....	397 68	.....	397 68	397 60	08
Interest and Miscellaneous...	175 52	383 16	558 68	119 06	439 62
Totals.....	\$11,509 25	\$10,592 57	\$22,101 82	\$12,237 48	\$9,864 34

W. E. FLORANCE, *Treasurer.*

Examined vouchers, footings and balances, which agree with pass-books of banks, and all found correct. May 20, 1913.

SAMUEL ROWLAND,
 PETER CORTELYOU,

Committee.

Eighty-First Annual Report of the Board of Foreign Missions of the Reformed Church in America

The Fifty-sixth Year of Separate Action

Organized, 1832

Independent, 1857

Incorporated, 1860

MISSIONS

Amoy, China, 1842

Arcot, India, 1853

North Japan, 1859

South Japan, 1859

Arabia, 1894

Presented to The General Synod at
Asbury Park, New Jersey, June, 1913

ANNUAL REPORT, 1913

The Board of Foreign Missions respectfully presents to the General Synod its Eighty-first Annual Report, the Fifty-sixth of its separate and independent action.

The year has been a normal one from the home administration point of view. The attention of the Church at home has been called to its work in Asia through the medium of literature, by the visits of Missionaries at home on furlough, and by the Secretaries. Possibly more than in recent years has been accomplished by these personal presentations of the missionary enterprise, since the furloughs of more Missionaries synchronized in this twelve-month. The welcome which the churches have given to these messengers from the far-flung battle line has been very real and has greatly enriched the experiences which they will carry back with them to their respective fields of service.

The number of Missionaries now enrolled in the service of the Reformed Church is 140, being seven more than at the end of 1911, most of the additions having gone to the field which has waited longest for reinforcements—Japan. There has been unexpected movement among the Missionaries by reason of illness, while two of the Missions have been called upon to suffer loss by death, each of one of its members, the one rich in years and in service, the other young in years but rich also in the life he had lived and the service he had given. Mrs. John Van Nest Talmage passed to her reward after forty-seven years laden with gracious ministries. Mrs. Talmage, the widow of the great missionary to China, Dr. Talmage, who first went upon this service in 1847, survived him twenty years. Through much weakness in her later years, she continued her faithful service to the last and left not only helpful memories, but deep influences upon her colleagues, both American and Chinese. Dr. Sharon J. Thoms had given only fifteen years to Arabia, but they were full of missionary

activity and of ministries of healing. His early and accidental death left in deep sorrow the Mission which he had served so faithfully.

In the course of the year two stations were added to our Missions as advanced centres of activity and influence. The number of churches remained the same, three additional native ministers having, however, entered upon the service of these churches. Approximately 200 communicants were added to the 45 churches, the total number now standing at 6,000, nearly 145 more communicants having entered the churches this year than last. It is interesting to note that the good women who serve in the Missions have added 33 to their number. The Boarding Schools—important nurseries for Christian training and leadership—are now 26, a gain of two in the year, while the pupils in them have increased by 325. The Day Schools have also shared in the increase, there being nearly 50 in addition, with 300 more scholars. It is an impressive fact that 12,225 Asiatic boys and girls are receiving a positive Christian impress in the 225 institutions maintained by the Missions, and that 135,000 patients have come under the Christlike ministries of our 17 Hospitals and Dispensaries.

There are furthermore large financial returns accruing each year through these agencies both from the fees received from scholars and patients, who are able to make contributions toward the expenses involved, and from Government grants-in-aid. Not less than \$50,000 were probably received in this way last year and applied to the further usefulness of these institutions. In one Mission alone the sum received on the field amounted to 60% of the appropriations of the Board for the maintenance of its work apart from missionary maintenance. Similarly the contributions of the churches have grown, this year by \$2,250, or 17%. This represents the gain on so much as comes to the knowledge of the Missions, much the larger portion passing through the channel of the Native Churches.

The Board regrets that the progress in spiritual things illustrated in the Mission Fields is not similarly manifest in

all respects in material things at home, and that consequently it presents its financial report to General Synod with a deficit in receipts as compared with expenditures, for the second time in the last twelve years, the amount being about \$17,800. There is a difference also of \$28,500 between the total *receipts* of this year and last and of \$20,000 in total *contributions*, both against the current year. When, however, these financial returns of the year are analyzed, as in a further paragraph of this report, it will be seen that there are factors of distinct encouragement in the situation.

1. These large diminutions in total receipts are entirely covered by the loss in receipts for *special objects* not included in the appropriations, \$21,626.94, and by the loss in receipts on account of addition to funds, \$12,078.57. Total, \$33,705.51.

2. The most significant fact and one that calls for gratitude is the considerable gain in the *collections from the churches*, the real dependence in our financial receipts. The gain over the receipts of last year amounts to about \$10,000, or about 6%, and is about \$6,000 above the highest amount ever received by the Board from church collections alone. This manifest purpose of the Church not only to maintain its gifts but to advance steadily upon them is surely a cause for much satisfaction.

THE MISSION FIELDS.

It has become a commonplace to-day to say that the Asiatic World is astir and plastic. Great tides are running which should be taken at the flood and utilized in the name of God. Nations are re-shaping and new destinies are being determined. It is Christianity's day of opportunity and of trial. Only fifteen years ago the authoritative books on Asia proclaimed its stagnation,

Aloof from our mutations and unrest
Alien to our achievements and desires.

So high an authority upon Asiatic affairs as Mr. Meredith Townsend, the author of "Asia and Europe," declared only a few years ago that some mysterious fiat of unrest seemed

to have fallen upon the yellow races, making them inaccessible to new principles from without and stamping all foreign missions, whether of politics or of religion, as futile and vain.

How short-sighted and inadequate was this view of impending conditions is clearly illustrated by the history which has been made during the year 1912 in each one of the countries of Asia where the Reformed Church is represented by strong, well organized and active Missions. We need but to mention their names to realize at once the truth of this observation: China, India, Japan, Turkey. It must bring to every member of our Church a feeling of solemnity and a consciousness of large responsibility to realize that we may have a share in remoulding the ancient civilizations which have grown up through millenniums in these countries.

Of the seventy nations mentioned in ancient history only two survive to-day. Of these one is scattered throughout the earth awaiting a final resurrection, and China is the other. One of the wise sayings of Confucius was: "You cannot carve rotten wood." Some individuals and some peoples are like rotten wood. There is not in them the material with which great characters may be built or upon which great republics may be erected. The Chinese, however, are apparently not of this type. They live within the same zone as we ourselves, which has been called the culture zone, where man has attained his highest development intellectually and morally and in which have flourished the great nations of ancient and modern times. There must be some explanation of the survival of this people through the vicissitudes and changes of forty centuries while others have passed away. The others sought to build up empires by force of arms and to perpetuate their fame by great monuments of stone. The Chinese were not of this sort. Their heroes have not been men of military renown, but rather those who have stood for ethical principles. China is indeed material upon which a strong and enduring Christian Republic may be built.

The rudiments of empire here are plastic yet and warm,
The chaos of a mighty world is rounding into form.

It is felt by many that America itself is directly responsible for the revolution that has taken place. As the French Revolution was largely inspired by America's success, so the Chinese Revolution was brought about and won by America's education. It is true in large measure that the Chinese graduates of American Colleges and Universities and the graduates of American missionary colleges and schools in China are the leaders of China to-day. The result has been that there is a remarkable change in the attitude of the people toward Christianity. It is no longer needful to argue that a Chinese can be at once a Christian, a reformer and a patriot. The sacrifices of Christians for their country have made this plain. Christianity is not only tolerated, it is now recognized as one of the religions of China, and, as a further result, among all classes there is a remarkable readiness to listen to explanations of Christian truth. Thus it is that the revolution has brought with it unusual opportunity for the Christian preacher and teacher. Of these opportunities our missionaries are fully aware and they are prepared to avail themselves of them so fast as the resources placed at their disposal by the church at home enable them to do so.

The full details have recently been published of the Government Decennial Census of India, which is, in fact, a religious and social encyclopedia of conditions in that country. This census covers the decade 1901-1911. The general population during this period has increased 7%. The two active religions represented in the population, Hinduism and Muhammadanism, have increased respectively 5% and 7%. The first, Hinduism, with a momentum of 200,000,000 and a history of at least three millenniums, has not kept pace with the growth in population, while Islam, represented by 66,000,000 and having the advantage of fifteen hundred years, has increased by 7%, just the increase of the population; while Christianity, with but 3,000,000 adherents and one hundred years of life in India, has increased by 33%. The figures for the growth of the Christian population are divided among eight provinces. The growth in the Province of Bombay, so seriously affected in this decade by pestilence and famine,

is the least in the column, being only 12%, albeit nearly twice that of the general population; while the highest in the column is that for the Province of East Bengal and Assam where the percentage of growth is 196. The most significant factor, however, is that which grows out of conditions in the Madras Presidency where the great bulk of the Christian population lives. Here the percentage of increase for the decade was 126. These striking figures follow upon those not unlike them for the previous decade when the Christian population grew 28%. The following deductions can clearly be drawn from the present condition of Christianity in India:

1. The Indian Christian community is no longer a negligible quantity. It represents, on the contrary, a distinct revolt and is a positive religious and ethnological wedge into the old conservative life of India.

2. The influence of the Christian community is increasing and is wholly disproportionate to its size.

3. The conditions are not unusual or temporary. There is, therefore, the promise of continued and increased acceleration.

4. The ideals of the Christian community in India are not only those of thought, but of action involving conduct and character.

In view of these facts it is not surprising that our missionaries in the ancient land of Hindustan are clamorous for all the support which the Reformed Church in America can give them.

Japan also has witnessed events of remarkable import, though not so clearly encouraging to the progress of Christianity. Three events of national importance have taken place within the last twelve months. The first was a Conference of the representatives of the three great religions of Japan, Buddhism, Shinto and Christianity, called by a Minister of Government. It was in itself a frank admission on the part of Government that the spiritual and religious condition of the people was of quite as great importance as their material status. It was again an equally frank recognition of Christianity, heretofore commonly regarded as

an alien faith, as one of the religions of the Empire and entitled to every consideration enjoyed by the others. It is safe to say that in the future the Christian propaganda will be carried on from a new and more advantageous standpoint. Our missionaries are no longer simply urging upon the Japanese the religion of Christendom; they are offering to explain to them more fully what their high governmental authorities have recognized as one of their own religions. The beneficent results of this change may not be apparent at once, but they will be felt more and more as time goes on.

The second event of great importance, the death of the Emperor, is closely associated with the third, the suicide of General Nogi. The people were plunged into profound sorrow. The Emperor was inseparably identified with all that is comprehended in the idea of New Japan. It will be hard for them to think of a New Japan with this particular factor left out. The Emperor ruled by divine right and the right was not at all questioned. As was inevitable, the people had insensibly grown away from many of the ultra-conservative and even idolatrous ideas associated with the Imperial House, but with the Emperor's death and in connection with his funeral these came back with a rush. In itself it was quite enough to bring to a standstill the forward movement promised by the Three Religions Conference. But there followed with tragic swiftmess on the day of the Emperor's funeral the suicide of General Nogi. The bulk of the nation has so advanced in thought that the Japanese could no longer approve of suicide on any account other than that of directly saving life. In a few years this idea in all probability would have become fixed and would have been avowed, but under the great emotions aroused by this peculiar circumstance many were at once moved back whole years in their attitude toward this crime and few had the courage to come out clearly in disapproval. It doubled the reactionary influence of the imperial death and funeral. The clouds of hope that promised refreshing showers seem for the time to have vanished. The hearts of people as a whole are not as accessible as they were. The recovery may be more rapid than we think, but the

greatest patience and faithfulness on the part of God's servants are required. Our missionaries in this field, strengthened by re-enforcements, have set themselves to the task before them with courage and faith.

The Tripolitan and Balkan Wars, in which Turkey has become involved, have had an adverse effect on the work of our Mission in Arabia, even in this frontier province of the Empire. There have been no acts of violence. The seat of war is too far removed to arouse the passions at that distance, but sympathy with the Turks as representing Islam means bitterness against every thing Christian. While the ferment of ideas so prevalent all over the Continent of Asia cannot be said to have penetrated Eastern Arabia as yet, still it is true that ideas from the outside are gaining headway. Increased facilities of travel and the wider circulation of newspapers are the telling factors. At present the influence is strongly Moslem, the effect of which has been a noticeable tightening of the lines of opposition toward the Christian propaganda. On the other hand all the activities of the Mission have been intensified. A larger number than ever before of fully trained missionaries and their assistants are at work. The agencies maintained are better equipped and are affecting the people with a more constant influence. Best of all, they have faith in a Triune God Who never faileth.

THE MISSIONS AT WORK.

AMOY.

When the report of the previous year was prepared it was manifest that the Missionaries were solemnized by the anticipation of impending changes in the life of the people amongst whom they are laboring. The present report reflects clearly the spirit of courage and earnestness with which they are meeting the reality of the changes which have taken place and which have profoundly affected China. With a strange prevision they stated then their belief that the new Republic would undoubtedly accept many of the fundamentals of Christianity with regard to society and morals, if not its theory of

personal salvation, and that this changed attitude would thus give the missionary a larger field in which he would be accepted at face value and not at the discount of being a foreigner.

Already within this twelve-month has this prophecy been actualized. So deeply are the Missionaries at Amoy conscious of their present relations that they style their report for the year: *The Reformed Church in America and its Relation to the Republic of China*. The "awakening of China," they write, is already a well-worn phrase, but the Church in America has but dimly perceived its true value and her recognition of the real forces at work and of the effects which have already been produced is even more indistinct. They add their conviction that if the present report has any unusual significance it will be because it deals with the facts of the past year in their relation to the Reformed Church in America and points out more or less distinctly the relation of that Church to the young but great Republic of China. It also justly and significantly asserts that the responsibility of our Reformed Church in this situation is not something vague or indefinite, spread over the whole great land of China; but that, on the contrary, it is clear and definite and is simply the building up of the Church in the southern part of the Province of Fukien. For the Church in other provinces other American and European churches are responsible. This is our own work. Into this Church the Reformed Church should pour its richest spiritual life.

To make that opportunity clearer and our duty more definite the report of the Mission uses the experiences of the year in the South Fukien Church to show the present condition of that Church, as to what is being done intensively to develop and strengthen its spiritual life, what is being done extensively in evangelistic work, both by means of the Church directly and by means of the Hospitals, and also what is being done in educational work to prepare leaders for this Church.

The times, while thus deeply significant and encouraging, are not such as to lead immediately to the numerical growth of the Church. In this regard the statistics of the year differ

little from those of other recent years. The Mission regrets that it cannot point with thanksgiving to a large increase in church membership. But it is far better that there should be no increase in membership than that the spiritual standards of the Church should be lowered. There are many mixed motives that may bring about changes in the midst of present conditions. It is well to lay carefully the foundation of church growth and permit nothing to take the place of positive Christian confession. However the statistics of the year in this regard are not without some gratifying evidence of progress. The organization of a new church, the third in Amoy City, is a most encouraging proof of the self-propagating life of the Church. It was begun as a Mission station, supported and managed entirely by the First Church of Amoy. The Mission has had no direct share in the establishing of this new organization. The financing of the work from the beginning has been entirely in the hands of the Consistory of this Church, several of the elders and deacons having transferred to this new church their membership that they might aid it during these early years of its existence. It has furnished an admirable example of a church giving of its means and its workers in order to the extension of the Kingdom. There have been three additions to the ranks of the native ordained ministry, while one has been removed by death after completing nearly fifty years in the ministry. Pastor Iap's work was finished and that work will be for many years to come an inspiration to other pastors in the Amoy field. His long life was one of clear, unwavering testimony to the Gospel of Jesus Christ. Grateful mention is made of his strong character and of his influence in building up the vigorous church organization in Amoy.

The additions to the churches have been not inconsiderable, 121 having been received on confession of their faith. The comparatively recent development of Catechumen classes into organized Sunday Schools has been encouraging as one of the characteristic features of the year. The Sunday School is now a recognized part of the Church's activity, and there is a Teachers' Meeting held weekly for the churches of

Amoy City. The Church life is also expressing itself through the benevolences of the people, a clear manifestation of the reality of its life. There has been a gain of about \$2,500 or nearly 30% upon the previous year. The average gifts per communicant member are equal to the sum total of a workman's wages for a month, constituting a notable achievement, when reached even in most forward lands. In several stations, besides subscribing money to the Church and its benevolences, the church members subscribe a certain number of days in each week or month which they will give to direct personal evangelistic work. Self-support has always been one of the principal articles in the creed and practice of the Amoy Churches. Some of the church buildings that have been erected this year testify again to the earnest efforts that these churches make to provide for their own needs. The number of out-stations that are paying for part of their preachers' salaries is increasing, and altogether the churches are assuming more and more of the responsibility for these salaries. The churches now pay in full for all the salaries of ordained ministers. The aim is also to have them undertake full responsibility for the salaries of the preachers in the connected out-stations.

The past year marked the completion of fifty years of autonomous Church Government in Amoy. On April 4, 1862, the Classis of Amoy was organized as an entirely independent ecclesiastical body. Moreover it was a Union of the Churches of the English Presbyterian and our own Missions, and so was the first of the United Churches of the present day Mission fields. This completion of fifty years was fittingly celebrated by four days of special meetings participated in by representatives of Boards and Churches in China and England. The President and Corresponding Secretary of our Board felt obliged to decline the invitation of the Church to be present on this occasion. This self-governing Union Church has furnished ideals, methods and suggestions to other churches in the Mission fields of Japan and India as well as to other Churches in China.

The Hospitals have had a very successful year, those coming into helpful contact with them through treatments numbering 17,600, being 5,270, or 30% more than in the previous year. This is accounted for in large part by the completion and reopening of the New Neerbosch Hospital at Sio-khe and by the further fact that in Wilhelmina Hospital for women and children the number of in-patients increased by 50% over last year. Financially the record of the year is also very satisfactory. Neerbosch Hospital is largely maintained by the generous contributions of the West End Collegiate Church of New York, while friends in the Netherlands have continued their support of the entire work in Wilhelmina Hospital, sending out also and maintaining a thoroughly trained nurse. Hope Hospital has been able to secure enough money on the field to pay all of its running expenses. In addition, the Chinese from Amoy, living in the Philippine Islands, have given to the Hospital during the year the large sum of \$12,350 (Mex.), which is to be used in enlarging the Hospital and in improving its equipment. A Government official recently visited Neerbosch Hospital at Sio-khe and left as an expression of his confidence and goodwill a donation of \$1,000 (Mex.).

An important part of the work of the Hospitals is the training of students. In this way the missionary doctors are multiplying themselves and their graduates are widely extending their beneficent ministries. The plan is also being tried of sending the names of hospital in-patients to the preachers in the out-stations with a view to their visiting them on their return to their homes and endeavoring to bring them under further Christian influences. In all the Hospitals earnest efforts are continued to make plain to the patients the true meaning of this philanthropic work, which is to make men know Jesus Christ. They are regarded as an essential part of the evangelistic work of the Mission, a concrete exposition of the spirit of the Gospel and of the love and mercy of our Lord Who gave Himself unto the uttermost that men might be saved from sin and its consequences. The fruits of the work are found everywhere and often at unexpected times

and in unusual circumstances. A number of illustrations of the usefulness and influence of this ministry of healing are given in the report.

Just as the year closes the Board is informed of the generous purpose of the family of Dr. Elisabeth H. Blauvelt, who passed away during the year after a lingering illness following upon a very useful but brief service in China, to erect a Hospital in Tong-an as a Memorial to this useful life. Thus will each one of the principal stations of the Mission be well equipped for carrying on this most beneficent and useful work.

The educational work of the Mission has a three-fold aim, to evangelize those who come under its influence and who are not reached by the church, to conserve the growth of the church, and to train up leaders in all departments of the work of the Church. It is, therefore, a vital part of the life and work of the Church. The educational work of the Mission in boys' and girls' schools extends from the kindergarten through the Middle or High School and a share in the Theological Seminary. The kindergartens are a comparatively new agency in this field, there being three at present. It is the purpose of the Mission to maintain a Parochial School wherever there is a Pastor resident and Boys' and Girls' Boarding Schools in every principal station. The number of these schools has increased by 5, while 327 additional scholars are now under instruction in them. There are about 40 of such schools with nearly 2,000 pupils in them. These all lead up to the Middle or High School for which it is claimed that it now excels in scholastic standard every other school in South Fukien Province, its highest class being probably equivalent to the first or second year of our American Colleges. The spiritual life of the students is considered to have grown deeper and stronger, large benefits having come from a visit of the well known Pastor, Ding Li Mei. Another feature of the year has been the increasing self-support of these schools, the amount of receipts from school fees having increased in considerable amount.

A plan is on foot among the co-operating Missions to re-organize the Union Theological Seminary in 1914 on a wider

basis of co-operation and according to a higher grade, with fuller equipment and a more advanced course of study.

The material equipment of this department of the Mission's activities is undergoing substantial enlargement. Through the efforts of the Rev. Frank Eckerson, while at home on furlough, the much desired fund for the erection of a suitable building for the Boys' Primary School at Tong-an has been secured, while the Rev. P. W. Pitcher has made substantial progress with the China Education Fund designed to supply the necessary buildings and equipment for an adequate Middle School plant. The completion of this Fund of \$10,000 is the most urgent single need of the Mission at this time.

The connection between the Church in the field and the Church at home is maintained by the Mission. One addition has been made in its regular working force in Miss Maude Norling, and one heavy loss has been sustained in the death of Mrs. Talmage, who for nearly fifty years moved in and out among the Missionaries and the Christian community, always a gracious influence. During the year, Miss Shepard became Mrs. Voskuil, while Mr. and Mrs. Day returned unexpectedly to America owing to the serious illness of the former. The Mission is looking forward with keen anticipation to the early addition of another to its numbers and to the return to the field of the three missionary families now at home. A formidable list of needs in money and in men is presented with the report, but with the statement that more than either the Mission needs prayer and faith. It is not by might nor by an army but by God's Spirit that the work set before it will be accomplished.

ARCOT.

The report of the Arcot Mission for 1912 presents many interesting and impressive facts, interesting because of their number and variety and impressive because of their bearing upon the educational and moral progress which have marked the inner life of the people of India. Colleges are being strengthened and new Universities upon a distinctly religious

basis are being definitely planned. A bill introduced by an Indian member into the Imperial Council advocated general compulsory education. Although not passed into law its introduction had a salutary effect. Other measures advanced by native legislators, intended to overcome evil social conditions, give proof of the moral progress of the country. Never before have the educated classes, especially the students, been so receptive of Christian truth. The meetings conducted by Messrs. Mott and Eddy in various student centres gave evidence of an unprecedented desire on the part of these young men to hear more of Christ. Over two thousand students sat for five successive evenings, though each lecture lasted one full hour, and listened to a presentation of Jesus Christ as the Savior of mankind.

The physical conditions have not been as trying as in some previous years. Scarcity and epidemics, unfortunately so common in India, have disturbed local areas only, though these have been a serious hindrance in the communities affected.

The Mission remains true to the primary needs of evangelism. Four Evangelistic Bands have proclaimed the word widely over a very large area. More books and tracts have been set in circulation than ever before. An old Hindu, in conversing with one of the Missionaries, expressed the belief that soon a great change would take place in India when national religions would vanish and Christianity remain as the one true and universal religion. The Christian Endeavor Societies, so well organized in the Mission, continue to serve as a positive and effective evangelistic force. The Sunday Schools also show a gratifying increase of scholars both of non-Christians and Christians.

The Indian Church Board, as the agency primarily responsible for the administration of congregational work, has continued to justify itself through a second year. There are some infelicities that remain to be adjusted, but as the rules of the organization and the methods of accounting become more familiar, its large contribution to the building up of a self-governing and a self-supporting native church is becoming

ing manifest. It is the judgment of the Mission that the central Board and its subordinate circles have economically and efficiently administered the large sum of Rs. 58,000, larger by nearly Rs. 13,000 than in the previous year. Much the larger proportion of these amounts is a grant-in-aid made from the Mission Treasurer. However, the amount received on the field was nearly 20% of the total this year as against only 6% in the year previous. It is thus apparent that our Indian brethren, who constitute the majority on this Church Board, are admirably fulfilling the trust imposed upon them. The statistics give evidence of the further gratifying condition that it is not only on its material side, but in its educational and spiritual life also that the church is being edified under the nourishing care of this agency. No less than 40 Day or Church Schools have been added to those maintained by the Board, and the number of communicants received, 250, is nearly double that of the previous year, while ten new village congregations have been enrolled and there is a net increase of 450 to the total Christian community. During the year the Jubilee of the first village received under Christian instruction by the Arcot Mission was joyfully commemorated.

The educational work maintained by the Mission has become, by natural processes, an important and conspicuous part of its life and growth. The Theological Seminary with its substantial endowment and its strong staff of instructors renders a real service to our own and other Missions. The Principal, Dr. Wyckoff, is preparing a Bible History in Tamil for advanced classes and adapted to Indian students. He has also in preparation a skeleton Theology for the lay classes in the Seminary. Besides maintaining this institution for the training of preachers and pastors the Mission has a large share in the Union Theological College at Bangalore for advanced instruction in which five Missions are associated. The foundation stones for the new buildings of this Seminary were laid during the recent visit to India of Dr. Mott and Dr. Horton of London. The prospects for the large usefulness of this Union Theological College are bright indeed.

Voorhees College at Vellore has had a conspicuously prosperous year. The class entering the College was the largest in the history of the institution, the total number of students in this department being 65% higher than last year. In the Secondary classes there are 200 more pupils. The Bible work is more effective than ever before and the Y. M. C. A. has risen to new activity. The Christian Hostel is filled to overflowing. The total strength of the institution now approaches 1,150.

The High Schools at Tindivanam and Madanapalle also report distinct progress. The attendance at the former has almost reached the high water mark of 400 students, of whom about 25% are Christian, while of the latter it is reported that the work has gone forward with a marked degree of efficiency and that there is more loyalty to the school and an increased attendance. In connection with the Tindivanam High School the unique circumstance is reported of the Muhammadan community having entered vigorously upon the plan to erect a Hostel near the school in order that the members of this community may have the benefit of this Christian school and come under its Christian influence.

The Arcot Industrial School has had a strenuous year in establishing itself in its new home at Katpadi. The developments since this removal would seem already to have justified this change and the school seems about to enter upon a new career of usefulness.

The Boarding Schools of the Mission now include nearly 650 pupils, of whom only 225 are girls. This disparity is being keenly felt and plans are forming for the opening of a separate High School for Girls as a necessary complement to the present educational equipment of the Mission.

There are nearly 9,000 boys and girls now receiving their education in our Mission Schools, constituting at once a large opportunity and a large responsibility. This work is maintained at a comparatively light cost to Mission funds since the income from local sources—from Government grants and school fees—amounts to the large sum of \$21,000. When the income for medical work is added the total rises to \$24,000

about 60% of the amount appropriated by the Board for the entire work of the Mission apart from missionary maintenance.

The Medical work of the Mission, always a large part of its service to the community, continues its beneficent life. The old historic Hospital at Ranipettai feels increasingly the inadequacy of its buildings and equipment. The Mission looks forward eagerly to the time when the "Scudder Memorial Association" shall have accomplished its generous purpose of contributing the funds for an entirely new building as a Memorial to Dr. John Scudder, the first medical missionary to India and the founder of the Missionary Family of that name.

The Mary Taber Schell Hospital for women and children at Vellore, with not yet a decade behind it, has already outgrown its present accommodations. It has ministered to 5,000 more out-patients this year than last. Though still so young it begins to feel the great need of enlarged equipment.

The new Mary Lott Lyles Hospital at Madanapalle was completed during the year and entered upon its beneficent work, its treatments swelling the total number not a little. At this station the new Union Mission Tuberculosis Sanitarium has been opened also and thus the ministry of healing will spread far from this center.

Still another hospital, the Mary Isabel Allen Memorial, has been introduced this year into the life of the Mission and the Station of Punganur, with a promise of large usefulness.

In addition to these Hospitals there are Dispensaries in out-stations that are contributing not a little to the relief of suffering and to the evangelistic power of the Mission. The total number of treatments for the year was about 72,000, while the operations performed numbered over 2,000.

Women's work again forms a separate and very substantial portion of the Annual Report. It is distinctly impressive, both in its character and its presentation. The Ladies of the Mission, with the loyal and generous support of the Woman's Board, sustain with vigor a work which in variety and effectiveness rivals the general work of the Mission. The

three large station Boarding Schools, the 18 busy Hindu Girls' Schools and the Training and Industrial Schools constitute indeed a substantial part of the educational work of the Mission, while the three Hospitals for women and children and the several Dispensaries are the larger part of its medical work. The direct contribution of the Ladies to evangelism through their Zenana and Bible Women is indeed considerable. Attention is justly called to the significant fact that Indian women are becoming willing to step to the front and share in the responsibility of congregational work, leading some of the meetings and giving of their time and means. They are becoming both more domestic and more intelligent, their vision is being broadened and they are realizing that they have a part in the evangelization of India. This is truly notable progress in India.

The Personnel of the Mission has undergone considerable change. Two of the Senior Missionaries have left for their furloughs while another Senior member of the Mission has resumed his labors on the field, as also one of the ladies. This Mission has also enjoyed visits from representatives of the Boards.

NORTH JAPAN.

There is a jubilant note that runs through the report of the North Japan Mission. It is occasioned by the large reinforcement which it received during the year. For various reasons the Japan Missions have not shared in the results of the Forward Movement of recent years. Between 1907 and 1911 no additions to the missionary force of the Mission in the North were made. Since then the working force of this Mission has been practically doubled, when withdrawals are taken into consideration. In the year reported upon six men and women went out for the first time, one returned after an absence of many years and one other resumed her work, somewhat unexpectedly, having previously returned to America on account of illness. So welcome have these recruits been made that one of them was entrusted with the prepara-

tion of the report for the year, though only a full year upon the field. In the midst of their joy the Missionaries are very conscious of the loss sustained by Miss Winn's withdrawal it is earnestly hoped, only for a season. She has for twenty years labored with great faithfulness in lonely and isolated stations, thus endearing herself greatly to the Missionaries and the Japanese alike. The report also notes with much regret Miss Thompson's departure, though only to another field in Japan. She had completed twenty-five years of valuable service in connection with Ferris Seminary.

During the year Rev. E. R. Miller completed his fortieth year of service as a Missionary in Japan, which event was duly commemorated by the Mission and by the Church of Christ in Japan by the adoption of resolutions expressive of the high regard in which he is held and the deep appreciation of his valuable missionary service.

The report also notes with satisfaction the presence in the field during the year of a number of visitors, representatives of the Woman's Board and of the membership of the Reformed Church.

The work of the Missions in Japan falls into two general departments, the Evangelistic and the Educational, since the responsibility for congregational work is assumed by the Church of Christ in Japan.

The Evangelistic work seems to have been fairly sustained and, it is anticipated, will soon profit by much increased activity in view of the participation in it, as soon as the language is measurably acquired, of the new members of the Mission. There are certainly many opportunities for this participation in the stations abandoned through the weakness of the Mission and in the innumerable villages which have not been reached in the past.

The Izu field to the South West of Tokyo rejoices in the dedication of a new church at Mishima and of the resultant increased strength and activity, while attention is called to the need of sympathy and sustaining prayers in behalf of evangelists stationed in isolated places in this field, where Christians are few and where the sentiment of the community

is still so largely out of sympathy with their purpose. Their position is necessarily a very difficult one.

In the Shinshiu field there is occasion for special encouragement in the residence at Matsumoto of Mrs. M. N. Wyckoff, whose presence and activity have evidently meant much in the revival of Christian work among the women and children of that place. In this and in other stations of this field successful work is also being carried on among factory employees and among the blind.

The Morioka-Aomori field to the far north commemorated in the year the twenty-fifth anniversary of the beginning of missionary work in that region. Grateful recognition is further given of the fact that in this anniversary year the work in Morioka is more flourishing than it has been for some time. This station has had the great advantage of the devoted and earnest work of Miss Winn and the Rev. Mr. Ito, and the valuable assistance of the latter's daughter. Promising work is also being sustained in two important out-stations of this field, Ichinoseki and Miyako, while Aomori, which has been quite rebuilt since the disastrous fire of 1911, has the advantage of the service of a recent graduate of the Theological Department of Meiji Gakuin, and now awaits the residence of one of the missionaries who have recently joined the Mission.

The Educational work of the Mission gathers about the two institutions, Ferris Seminary at Yokohama and Meiji Gakuin at Tokyo. Ferris Seminary sustains well its high ideal of training Christian women for service and for life in Japan. It has a unique place as a pioneer in the educational work of Japanese women, having completed thirty-seven years of regular work. The total enrollment of this year is 206. Of these 85 are Christians, 23 having been baptized in the year. Twenty-one pupils graduated, all of them being Christians. At the Commencement exercises the Governor of the Province and the Commissioner of Education were present. The former spoke with appreciation of the work being done and urged the graduates to strive to live up to the privileges they had enjoyed, which had been so eminently adapted to

fit them for the responsibilities of their future career in life. The Teachers and students of the Seminary maintain an active evangelistic agency through eight Sunday Schools which aggregate an average attendance of about 300 pupils.

The Meiji Gakuin at Tokyo, in the maintenance of which our missionaries co-operate with those of the Presbyterian Mission, contributes to the general Christian education of the young manhood of Japan through its Academic Department and to the training of leaders for the Japanese Church through its Theological Department. The enrollment in the former is 300 and in the latter 21. With a view to accomplishing its object of creating a positive Christian impression upon the minds of the students, there have been changes in the staff of the Academic Department so that almost the entire staff is now Christian. It has been difficult to accomplish this in view of the limited supply of such teachers. A new missionary residence on the campus has brought the missionaries themselves into more direct touch with the students. The students themselves have formed an organization with a view to improving the spirit of the school. Moreover efforts are being made to bring the Theological Department into closer relations with the Academic students so that they may exercise a strong Christian influence. As a result, in part, possibly, of these efforts, 18 of the students made public profession of the Christian faith and united with the Church in the year.

The Christian Education Association of Japan, with the earnest and active co-operation of the missionaries is making a vigorous appeal for the establishment of a Christian University in Japan. Similarly the necessity for at least one institution of higher grade and superior equipment than any of the existing Mission Girls' Schools has been felt by many of those engaged in women's education. This has led to a concerted plan looking to the establishment of a Union Christian College for the women of Japan.

The report closes with a statement on behalf of the members of the Mission of the increasing realization as the years go by of the exalted privilege of being permitted to have some

part in the work of the evangelization of Japan and of encouragement in the growing interest which the Japanese co-workers are taking in the Christian redemption of their own land.

The statistics for the year show slow and steady progress in almost all the items that go to make up the report. There has been an addition of one each to the number of stations occupied by resident missionaries and of out-stations where regular work is maintained. The missionary force has been considerably strengthened as has already been seen, while twelve have been added to the native agency. There are 127 more communicants, 14 more boarding pupils and an addition of 350 to the Sunday School scholars. The native contributions seem to have diminished slightly.

SOUTH JAPAN.

A pathetic note characterizes the report of the South Japan Mission for the year. The same conditions of poverty in the matter of re-enforcements noted in the Mission in the North have prevailed in the South with the important exception that the end is not yet in the latter field. Since 1907 the only additions sent from America to this Mission have been two ladies and one of these has already returned to America invalided, while one of the other lady missionaries has been separated from the Mission for a time by illness and still another is not returning after her furlough. The courage of the Missionaries, so few in number, in the face of large opportunities, and their careful and resourceful planning in the effort to cover their large field with a force so inadequate call forth admiration and sympathy. The Board rejoices in the fact that two Missionaries are now under appointment to join this Mission this fall.

The report drawn up by the senior member evidences a grasp of things Japanese that is convincing. Attention is called to the events of the year of national importance, the Three Religions Conference, the death of the Emperor and the consequent suicide of General Nogi, the overthrow of mil-

itarism, with the resignation of the Saionji Cabinet, and the Korean Conspiracy Trial. The significance of each in its relation to Japan at large and to Christianity in particular is impressively pointed out.

The Evangelistic work of the Mission is faithfully nourished from the centers of Kagoshima, Saga and Oita. In the first, Kagoshima, "Sunday Schools" are vigorously maintained on the several days of the week as well as on Sunday. A new Sunday School building was completed which has greatly facilitated the work. A Bible class was also maintained here for normal students during the early part of the year but was discontinued later. The Christmas season was the occasion for an unusual expression of Christian life and of appreciation of the faithful work of the lonely missionary, Miss Lansing, at this station.

In the Saga field, Mr. Peeke keeps up his vigorous leadership in evangelistic work. Sasebo, a large and populous naval port, is a most promising out-station. Twelve adults and eleven infants have been added to the church by baptism. The congregation has given clear evidence of its earnestness and the appeal is a strong one that the Board make a grant toward the erection of a church, a building lot and parsonage having already been secured. But the Board has felt unable thus far to render this assistance. Karatsu, a famous coal port, is another out-station having large and promising possibilities, as is also Kunome, a prosperous manufacturing city where a church organization of twenty-seven members was recently effected. Saga is the capital of the Ken and the residence of the missionary, who, in his work here, is greatly assisted by his wife. An interesting experiment is about to be carried out in this field by a Japanese Pastor who has long desired to work out a plan for itinerant country evangelism.

The Oita field lies along the Southern coast of the beautiful Inland Sea of Japan. It is in the care of Mr. Pieters. Beppu, the youngest of all the important towns in this field and the most recent to be opened as an active center of Christian work, seems also in many ways to be the most interest-

ing out-station. The town has a Christian Mayor, who does not seem to be so active in his religious life as the other resident believers, who have engaged in united and earnest effort. A prosperous Sunday School has been started. The work of this field naturally centers in the capital city of Oita where the missionary family resides, Mrs. Pieters sharing in the work among the young especially. There is great need for the possession of suitable property in this important town, the Mission at present owning neither land nor buildings. There has been some response to Christian effort in the fact that ten persons have been led to a public confession of faith in Christ.

The work in Oita has been marked this year by the establishment of an entirely new missionary agency, directed specifically and exclusively to the simple proclamation of the Gospel. This is the work of evangelization by newspaper advertising as carried on by Mr. Pieters. A sum having been contributed for the purpose by friends in America, an office was secured on a business street, and arrangements were made with local newspapers for space which was paid for at advertising rates. In this space were published brief articles on fundamental religious questions, the object being to excite the interest of the reader and lead to further inquiry. In the same way an offer was constantly kept before the public to send Christian literature free by mail to any one asking for it. The results of this striking experiment, in the number of inquiries received and the amount of literature distributed and in a wider attention drawn to Christian teaching are carefully set forth in the report and will well repay further reading. It may also be added here that the attention of those in other mission fields has been drawn to this plan of newspaper evangelization and that it is being carefully watched by many missionary leaders.

As with the Mission in the North the educational work of this Southern Mission also gathers about two institutions, both at Nagasaki, Steel Academy for boys and Sturges Seminary for girls. These institutions have completed twenty-five years since their formal opening. Steele Academy has

had an unusual year under the Acting Principalship of Mr. Hoekje, unusual in the large improvement to its property, in the changes in the teaching staff and in the unprecedented number of students, the maximum of 258 being reached, the limit of the school's present capacity. The religious life and work have not been all that could be desired. Although ten boys were baptized, this is a decline from the number of the preceding year. Of the 24 graduates of the year 9 were Christians.

Sturges Seminary under the faithful and loving care of Miss Couch has enjoyed a normal year in the number of pupils in attendance and in the work done. During the year three pupils and one graduate united with the church but the greatest joy of the year was the baptism of a teacher who had been with the Seminary for ten years. During the year a plan of momentous importance to this institution has been decided upon, the sale of the property at Nagasaki to the Methodist Mission and the removal of the school to Shimono-seki, with a view to uniting with the Presbyterian Mission which removes its girls' school from Yamaguchi for the purpose. The question has been carefully discussed in all its bearings by the Mission on the field and the Boards at home, and the strong recommendation of the Mission has been approved by the Boards. The Mission realizes that transplanting is an operation attended with many risks. But it is their hope that they may be able to gather up everything that is precious in the history and in the spirit of Sturges Seminary, which has taken so large and useful a part in the life of the Mission, and incorporate it in the life of the new Union School, making the change a step in the growth of a more extended service. They expect that by the joining together of what is characteristic and most excellent in themselves with the best that their Presbyterian friends can offer, new power and new efficiency will result. It is hoped that all will be ready for the opening by April 1, 1914.

In the detailed report of the work of the year there is evidence of distinct progress on the whole. The Mission has assumed responsibility for an additional station. It is aided in

its work by a slightly increased native agency. The companies of organized believers have increased by two and the number of communicants by 100. The contributions have also grown somewhat.

No one can read the report without seeing the word opportunity written large on every page. It is clear that our representatives in this part of Japan have but begun the evangelization of something over a million souls that in the Island of Kyushiu look to this Mission to make plain to them the things of God.

ARABIA.

The work of the Arabian Mission goes steadily on although the workers are not cheered by the outward growth of the Kingdom which they so desire to advance. There is, however, no thought of discouragement or suggestion of weariness. The gloom has not settled on their souls. They understand the nature of work amongst Moslems and are content to abide God's time. The field is the same, but occupied more completely and more securely. An important out-station—Zobeir—has been added.

The force at work has undergone some changes. Dr. and Mrs. Zwemer, who have been so closely identified with the Mission from the beginning and who have done so much to keep its interests before the Church, have left the bounds of the Mission to reside and labor for Muhammadans in Cairo. They will retain their relations with the Board at home and the Mission on the field, but their work will be carried on in connection with the American Mission of the United Presbyterian Church in Egypt and the Nile Mission Press. In their transfer to this important Moslem center the benefit of Dr. Zwemer's many activities will not be lost entirely to the Arabian Mission and it is hoped that he may be able to occasionally visit the field. In the course of the year Dr. and Mrs. Van Vlack and Mr. Haynes arrived on the field, augmenting the University of Michigan representatives and the Mission Force. Messrs. Shaw and Haynes are carrying

forward their plans for the establishment of a business on definite Christian principles and one that shall create an atmosphere and influence helpful to the Mission. Miss Schafheitlin has also arrived on the field after a year of special preparation in the Hartford School of Missions.

Just as the year closed the Mission was called upon once more to mourn the loss of one of its number in the midst of his days and of large usefulness. Dr. Sharon J. Thoms died suddenly at Matrah on January 15, 1913, through an accident brought about by his effort to hasten the completion of plans for the more effective continuance of his medical work. Thus is the Arabian Mission called upon to mourn the loss of the sixth of its members, who, in the short period of less than a quarter of a century, have died in active service. Dr. Thoms had given about fifteen years to Arabia, entering upon work in that country in 1898. He had rendered important service by commencing and establishing medical work in both Bahrein and Maskat. There was an additional pathos in the fact that he was planning to erect a hospital, the funds for which had been supplied, and thus to put the Matrah Medical work upon a solid basis just as he had done in Bahrein. He was greatly beloved by all his associates and his loss will be sorely felt in the circle of the Mission as in its large medical work.

The Medical Work carried on by the Mission is constantly assuming increasing proportions as was to be expected in a Moslem and pioneer field. Its place of importance among the agencies of the Mission, its equipment and its influence all show signs of marked progress during this year. The Hospitals at Bahrein and Busrah maintain a very busy and useful life, each sustaining a strong women's department. They are attracting to themselves patients of influence and are receiving payments in return for such service that very much enhance the resources for larger service among the destitute and needy.

The other principal stations of Maskat—Matrah and Kuwait—have also carried on important medical work, though in temporary accommodations thus far. Both have the prom-

ise of well equipped hospitals, the funds of generous gifts of individuals being in hand. The hospital at Kuweit is now under construction, while the plans for the erection of one in Matrah have been long delayed by the inability of the Missionaries to acquire a suitable site.

The strongly evangelistic cast of all this medical work is very evident in the separate reports. This is in very truth a powerful Christian agency in this distant Moslem field. So much is its influence felt among the Moslems themselves that it is attracting definite opposition from them in the importation from India of Moslem doctors and the commencement of medical work under Muhammadan auspices in Bahrein and Kuweit, "Our enemies themselves being judges."

In regard to its Educational work the report reminds us that school work in Arabia still has to face the fundamental problem of getting children for the schools, a problem resting upon religious and economic grounds. There is no demand for educated men. The few wealthier families find their way to India, attracted by the larger and better equipped advanced Muhammadan schools already established there, while the many poorer classes care little for education. The schools opened at Bahrein, Maskat and Kuweit have led an uncertain existence. The plans at Busrah are more elaborately laid, because of special opportunities in this large station and of special funds contributed by friends specifically for the establishment and maintenance of a Boys' and a Girls' School at Busrah. The first has been opened with an attendance of 50 boys. A curriculum has been adopted which includes primary and secondary work and contemplates industrial and commercial departments. Everything is now in readiness for the opening of a Girls' School also, which will include a kindergarten department.

The Ladies of the Mission sustain a vigorous work for women and children in all the principal stations and in the two out-stations of Zobeir and Amara, in addition to their medical work in the Hospitals. They visit the women in their homes and gather the children together for instruction. Naturally the outward results are as yet not conspicuous,

and indeed heavy disappointments are sometimes felt, as in the present year. Many indirect results, however, are seen and of its value there can be no question.

The Bible work carried on by the Mission is that about which the greater part of the evangelistic activities center. It is in itself the means of much direct appeal. It is thus at once cause and effect in the general progress of the work. Thus the 20% advance in Scripture sales means more than simply that much more business. Better and wider tilling makes wider sowing profitable. It is significant that this advance in Scripture distribution was largely accomplished "on the road" rather than "in the shops" and that the purchasers are increasingly Moslems.

The Apostolic "Church in the Home" is still an actuality in the Arabian Mission. Few can realize what these services in the privacy of the homes mean to those who live constantly in the depressing atmosphere of an overwhelmingly proud Islam. During the year the first celebration of the Lord's Supper in Kuweit was observed. With the exception of a chapel at Bahrein and one under construction at Busrah there is no church building or organization in Arabia. The report closes with a triumphant note: "Let us see where we stand. We have a larger number than ever before of fully trained missionaries. Our band of helpers is larger, of a higher standard with better qualifications, because of long training. Our agencies are better equipped and we reach more people and with a more constant influence. And best of all we have faith in a Triune God."

MISSIONARIES AND THEIR MOVEMENTS.

The number of missionaries in the service of the Board at the end of 1912 was 140, including the representatives of the University of Michigan. Of these, thirty-eight are ordained and seventeen unordained men; forty-one married and forty-four unmarried women.

RETURNED TO THE FIELD.

The following missionaries returned to their fields of labor after furloughs in this country: To China, Rev. and Mrs. H. J. Voskuil; to India, Rev. L. B. Chamberlain and Miss A. B. Van Doren; to Japan, Miss Jennie M. Kuyper; to Cairo, Rev. and Mrs. S. M. Zwemer.

RETURNED HOME ON FURLOUGH.

From China, Rev. H. J. Voskuil, Rev. and Mrs. P. W. Pitcher and Rev. and Mrs. D. J. S. Day; from India, Rev. and Mrs. E. C. Scudder and Rev. and Mrs. J. R. Duffield; from Japan, Miss M. L. Winn and Miss Jennie Buys; from Arabia, Mr. and Mrs. D. Dykstra, Dr. and Mrs. C. S. G. Mylrea and Mrs. M. C. Vogel.

RESIGNED.

The Rev. and Mrs. J. R. Duffield who joined the Arcot Mission in 1910, returned to America in the spring of 1912, owing to the illness of Mrs. Duffield. They have since felt constrained to resign from the service of the Board very much to the regret of the Arcot Mission as their short residence in India gave promise of large usefulness.

NEW MISSIONARIES.

The following new missionaries entered upon their missionary service in the course of the year: Miss Maude Norling, in China; Rev. N. H. Demarest, Miss May B. Demarest, Miss F. E. Dick, Rev. and Mrs. David Van Strien and Rev. and Mrs. L. J. Shafer in Japan; Miss Gertrud Schafheitlin in Arabia.

NEW APPOINTMENTS.

The Board has continued its effort this year to strengthen the Missions in Japan. The Mission in the North having received considerable re-enforcement last year the appointments this year have been designated to the Mission in the South. They are the Rev. Stephen W. Ryder and Miss Hendrine E. Hospers. In addition to these, two missionaries

have been appointed to take the place of retirements from the Arcot Mission, namely the Rev. John H. Warnshuis and Mr. F. Marmaduke Potter. The Woman's Board has also undertaken the support of Dr. Hilda M. Pollard in connection with the Mary Taber Schell Hospital in the Arcot Mission. Two trained nurses are also under appointment to the Missions under independent support. Miss Willemina Murman, who joins the staff of the Wilhelmina Hospital, Amoy, under the support of the Netherlands Committee, and Miss Minnie C. Holzhauser, who goes to the Lansing Memorial Hospital at Busrah, Arabia, being supported for the present from funds raised on the field in connection with the medical work of that station.

OFFICERS AND MEMBERS OF THE BOARD.

The membership of the Board during the year has undergone only one change, that occasioned by the death, on Dec. 17, 1912, of the Rev. Dr. Abbott Eliot Kittredge, D.D. A member of the Board for ten years, Dr. Kittredge bore his share in its councils cheerfully because he loved the work and brought to all his thought of it the same strong personality that wrought in his pastoral work. A visit to the Far East in 1910 brought him in closest contact with operations on the field and into helpful fellowship with our missionaries. On his return many a home church was strengthened in faith and zeal by the testimony which he bore to the progress of the Kingdom in Asia. He will be missed from the councils of the Board.

The Rev. Frank Eckerson has continued his invaluable service to the Board as Acting Home Secretary, which service, by his own earnest wish, terminates with this fiscal year, in order to his return to the field. His willingness to respond to the urgent request of the Board that he take up for a time the work of this office, his quickness of apprehension of its duties and its opportunities, his readiness of resource, his ceaseless visits among the churches and his effective presentation of the foreign missionary enterprise of the Church will leave an indelible memory of encouragement and of inspiration.

The term of the following members of the Board expires with this session of the General Synod:

Rev. E. B. Coe, D.D.,	Mr. John Bingham,
Rev. John G. Fagg, D.D.,	Mr. C. H. Harris,
Rev. E. P. Johnson, D.D.,	T. G. Huizinga, M.D.,
Rev. J. H. Oerter, D.D.,	Mr. V. H. Youngman,
Rev. J. H. Whitehead.	

Provision will also need to be made for membership in the class 1911-1914 in the place of the Rev. A. E. Kittredge, deceased, and in the class 1912-1915, in the place of Rev. E. J. Blekkink and James B. Mabon, resigned.

DISTRICT COMMITTEE.

The District Committee has continued to render valuable service in matters of counsel pertaining to the interests of the Board in the bounds of the Particular Synod of Chicago. The Western District Secretary has had the advantage of conference with this Committee at its monthly meetings as also has the Board. The visits of the Secretaries into the territory of the West have also been much promoted by the co-operation of the District Secretary and Committee when advantage has been taken for conference with these leaders in the work of the church while in the neighborhood of their residences.

The Rev. W. J. Van Kersen, the District Secretary, has been abundant in his labors and most watchful of the interests of the Board among the churches which are increasingly responding to the opportunities for expressing their interest in the foreign missionary enterprise of the Church. To Mr. Van Kersen have been entrusted the itineraries of Secretaries and Missionaries when in the territory covered by his office, the translation and publication of literature both in the English and Holland languages, the presentation of the work of the Board through the newspapers of the Church and through his many addresses to churches.

The Board desires once again to express its appreciation of the co-operation and service of its colleagues in the Western field and of the District Secretary.

THE HOME DEPARTMENT.

VISITS TO THE CHURCHES.

This department throughout the year has been under the vigorous leadership of the Rev. Frank Eckerson, the Acting Home Secretary, as already stated. He has probably visited the churches both East and West more thoroughly than has any other one representative of the Board in the same period of time. In addition to innumerable visits to churches throughout the Particular Synods of the East he has made two trips among the churches in the Particular Synod of Chicago, accompanied in each instance by the District Secretary. This visiting among the churches has been much promoted throughout the year by the hearty co-operation of the missionaries at home on furlough. They have been unwearied in their journeys and unfailing in their response to opportunities that offered for placing the work of their respective Mission fields before the churches and societies both East and West. Owing to these visits on the part of the Home Secretary and Missionaries probably the work of the Board has been presented to a large number of churches, Sunday Schools and societies than has ever been the case in any one previous year. It has also been the aim to reach churches hitherto less frequently visited by these representatives of our foreign missionary work.

CLASSICAL MISSIONARY AGENTS.

These faithful representatives of the Board in the various Classes have continued their unremitting labors throughout the year. The usual fall Conferences were held in the West and in the East. Each year these become more practical in their nature and consequently more informing and helpful to these representatives of the Board in the Classes. The Board

desires to record its appreciation of this voluntary and fruitful co-operation on the part of the Classical Missionary Agents.

INDIVIDUAL CHURCH RESPONSIBILITY.

It is very gratifying to recognize the increasing signs of individual church responsibility as shown by the readiness with which single churches are undertaking the support of missionaries upon the field. The Board not infrequently finds itself embarrassed with more requests for assignments than it has missionaries available for such separate support. For several years all the new missionaries have had not only their support on the field, but increasingly the expenses of their travel and their work, assumed by single churches.

LITERATURE.

The usual literature has been prepared by the Board, but this has been again distributed to an unusual extent among Churches and Sunday Schools under the well directed efforts of the Home Secretary. The Report of the Board was made unusually attractive and available for use in the churches by the introduction of a large number of illustrations and the addition of an admirable index. This made it both attractive and easily drawn upon for material for addresses by ministers and leaders of missionary meetings.

PERIODICALS.

"THE MISSION FIELD."

There is general recognition of the fact that *The Mission Field* increasingly aids the missionary work of the Church by its presentation of its progress. It has been much improved in matter and in setting again this year, the increased circulation having risen to more than 7,500, giving ample testimony to a general appreciation of its value. This magazine must necessarily be a charge upon Mission funds, as is the case with all similar periodicals, for the reason that the subscription rate is made low in order that it may be

brought within the reach of all church members. The Board is grateful to Mr. W. T. Demarest, the Managing Editor, who carries with so much success the burden of this periodical.

"NEGLECTED ARABIA."

This quarterly periodical, representing the work of the Arabian Mission, has also undergone some change in the past year, appearing with a new cover and with many valuable articles prepared by the missionaries on the field, illustrating the progress and the difficulties of the work in Arabia. The quarterly issue has recently been increased from 4,000 to 5,000 in order to be distributed through a still wider constituency.

DEPARTMENT OF YOUNG PEOPLE'S WORK.

This Department remains under the active direction of Mr. H. A. Kinports, who calls attention in his report to two outstanding events of the year in which the Department was vitally interested.

The first was that of the nation-wide Home Mission Campaign which culminated in a week of services in the interest of Home Missions held during the latter part of November.

The second event was the Livingstone Centenary celebration. The pastors, Sunday School superintendents and leaders in young people's societies were all circularized, with the result that the Department was flooded with all kinds of requests for literature. Never probably in the history of the Church has so much interest been aroused in an educational campaign as in the one which commemorated the birthday of this great Missionary to Africa.

Helps for the use of pastors were sent *upon request* to over 200 ministers of our Church, while approximately one-half of this number of programs for use in young people's societies were sent to interested leaders; also 200 superintendents used the leaflet containing brief stories from "The Life of Livingstone."

A special program appropriate for Easter and Livingstone Day in the Sunday School was used by 162 Sunday Schools,

20,000 copies in all being circulated. The Sunday Schools were invited to make a special offering in behalf of the Tong-an School of the Amoy Mission. To assist the children in gathering these offerings 20,000 envelopes beautifully colored, appropriate to the Easter season, were sent upon request to the schools which thus observed the day. The result of this united effort was most encouraging. Over 200 Sunday Schools participated. The result in dollars and cents was about \$4,500. Mr. Kinports bears cordial testimony to the effective co-operation of the Home Secretary in bringing about this happy result and rejoices that the children of our Sunday Schools have made possible the erection of a building in China, the country to which David Livingstone at first dedicated his life.

The material for both of these campaigns in November and in March was prepared by the Missionary Education Movement to whose efficient service and co-operation the Church is becoming increasingly indebted.

The Department has continued the publication of the Quarterly Missionary Leaflets, 59,000 copies having been circulated without any cost to the Boards. It is a pleasure to know that thousands of the boys and girls in our Sunday Schools are receiving their first missionary impressions through these lessons.

Following the plan of the previous year, the Department arranged for a Missionary Education Conference at Albany. Addresses were delivered by local pastors and Board representatives. The program brought together a large company, sixty-one churches being represented, some of the delegates coming from great distances. It was the most inspiring and successful Conference held within the past few years. The results were immediate in the stimulation of missionary interest in the Sunday Schools, in the organization of Mission Study Classes and in quickened interest in young people's societies and an eagerness for the Livingstone material. In addition to the activities noted above, the Department arranged in co-operation with the Home Department of the Board for Men's Consistorial Dinners, which were unusually

effective in the arousing and deepening of missionary interest. The Secretary concludes that this has been a good year full of blessed activities and of far reaching results.

FINANCIAL.

RECEIPTS, B. F. M.

The receipts of the Board for its regular work were \$178,100.48, of which \$151,585.96 were from collections, \$21,143.31 from legacies (less expenses and legacies applied to special work) and \$5,371.21 from interest on invested funds. Beside these amounts \$34,463.03 were received for special objects outside the appropriations. The total receipts of the Board, therefore, for all purposes, were \$212,563.51. Among the special objects were the gifts of \$4,582.19 for the Tong-an School, \$1,263.35 for the China Education Fund, and additions to permanent funds as follows: John Neefus Educational Fund \$3,000, C. L. Wells Memorial Fund No. IV, \$2,500, Scudder Memorial Fund \$1,643.67, Security Fund \$2,762.50, Amoy Hospital Endowment, \$2,463.26, from the Estate of Josephine Penfold Fund in trust for the Woman's Board, \$5,000. We have also received from the Netherlands Committee for the Wilhelmina Hospital at Amoy, \$1,240.

RECEIPTS, ARABIAN MISSION.

These were, from collections, \$32,824.41, including \$1,850 from the Students' Christian Association of the University of Michigan. There were received \$565 from legacies and \$165.22 from interest on invested funds. In addition there were received for special objects outside the appropriations \$9,720.33 (including \$4,827 for the Security Fund and \$2,817.06 for a residence for a medical missionary at Kuwait), or \$43,274.96 for all purposes, regular and special.

The receipts of the Board and of the Arabian Mission taken together furnish the grand total of \$255,838.47, showing a decrease of \$28,430.89 from the corresponding receipts of the previous year. These receipts have charged against them

for collection and administration, including interest on borrowed money, $8\frac{1}{2}\%$, or omitting this item, $7\frac{1}{2}\%$. Putting these figures into the usual tabular form we have:

Receipts.

For the regular work of the Board:

From Collections, etc.....	\$151,585.96	
From Legacies, net.....	21,143.31	
From Interest on Funds.....	5,371.21	
	<hr/>	\$178,100.48

For special objects outside the appropriations, including interest on special funds

special funds	17,093.60	
Additions to Funds.....	17,369.43	34,463.03
		<hr/>
		\$212,563.51

For the Arabian Mission:

Collections	\$32,824.41
Legacies	565.00
Interest on Funds	165.22
	<hr/>
	33,554.63

Special objects outside the appropriations

Gifts for the Security Fund.....	4,827.00	43,274.96
Total receipts		255,838.47
Deducting Legacies and Interest...		29,540.01
Total of all contributions, 1913.....		226,298.46
Total of all contributions, 1912.....		246,413.02
Loss in contributions, 1913.....		20,115.56

The total receipts are at the rate of \$2.16 per member and the total of actual contributions \$1.91 per member as against \$2.50 and \$2.10 respectively last year.

EXPENDITURES, B. F. M.

The expenditures of the Board for its regular work were \$196,725.02, distributed as follows: For the Amoy Mission, \$38,425.54; the Arcot Mission, \$70,410.07; the North Japan

Mission, \$40,777.92; the South Japan Mission, \$29,378.89; for the four Missions, \$178,992.42; for interest on loans, \$2,414.93, and for Home Expenses, both for collection and administration \$15,317.67.

ARABIAN MISSION.

The expenditures of the Arabian Mission for its regular work were \$44,404.75, of which \$33,507.48 was for the work in the field, \$6,938.51 for payments made in New York for account of individual missionaries, \$202.88 for Interest on Loans and \$3,755.88 for Home Expenses.

A detailed list of expenditures both for the Board and the Arabian Mission will be found in subsequent pages in the Treasurer's Report.

WOMAN'S BOARD.

The receipts of the Woman's Board from all sources were \$71,697.77. Two small legacies amounting in all to \$448.20 were received during the year in addition to one of \$5,000 left to General Synod's Board in trust for the Woman's Board.

This Board paid over to the Treasury of Synod's Board for the regular work in China, India and Japan, \$56,764.18, and for the work in Arabia \$5,429.28.

The co-operation of the ladies of our Church is a never failing source of encouragement and dependence in the prosecution of the great work of Foreign Missions carried on by our Reformed Church.

CONCLUSION.

THE PROBLEM OF MEANS.

The Problem of Means is always with us. It is a chronic condition and we could hardly wish it otherwise. This is the inevitable experience with all benevolent operations, more especially with Missionary Boards, where a deep spiritual urgency is added to physical and social needs. In its dealings with this problem the history of the Board of Foreign Missions of the Reformed Church has always been an honorable one. The Church which throughout its history

has maintained the parity of its ministry on a high basis of intellectual and spiritual culture, has naturally maintained strong Missions in the great fields and among those historic religions which have challenged the assent of the intellectual races of Asia and the world. These Missions have been well supplied with men and women trained for their tasks and with institutions equipped for effective service. In sustaining this worthy missionary enterprise the Reformed Church stood for years well at the head of the churches in this country in the per capita giving for this cause. It has in recent years yielded this place to a denomination which has made rapid strides in the field of missionary activity. Last year it overcame again that lead. Moreover this leadership has been maintained through the years while the annual budget has practically trebled. Again while sister Boards, representing communions approximately our size and strength, including that one which has led us recently in per capita giving, have been accumulating debts through the years, of from \$66,000 to \$150,000, our Church for the twelve years in this century has come to the end of each successive ecclesiastical year with a credit balance, with the exception of the year 1910, when a comparatively small deficit disappeared in the following year.

The fiscal record of these years furnishes eloquent testimony to a recovery from a burdensome debt which had been accumulating for more than twenty years, until in the closing year of the last century it amounted to the staggering sum of \$44,000, about one-third the annual budget of the Board. This experience called to mind those dark days in the late sixties (1866), when the debt of the Board was \$56,500, more than the annual receipts of that time, and when deep mourning was turned into ecstatic joy by the timely gift of Mr. Warren Ackerman in full settlement of this debt, in response to the sermon of a former President of the Board, the minister of the same church to which our President of to-day bears similarly close relations.

A review of this fiscal record gives occasion, not only for joy and pride, but for some astonishment. How a Board of

Foreign Missions administering funds in the rush and overwhelming temptation of events in current history could manage to preserve a surplus averaging \$14,000 through three successive years, rising nearly to \$22,000, was truly an achievement calling for admiration. The steadiness of purpose necessary to this accomplishment doubtless had its impulse in the shock of the closing years of the previous century with its debt of \$44,000 and it found its sustaining power in the stern rule adopted by the Board whereby the appropriations of each year were absolutely limited to the average of the preceding five years. On the other hand if the memory of those same years on the Mission fields is not much amiss, those fat years of the Board at home were the lean years of the Missions on the field, when "cuts" in the estimates acquired an unhappy familiarity and the hearts of the Missionaries were wrung by fruitless, hopeless appeals and by disappointment, and there was verily weeping and, perchance, some gnashing of teeth.

Referring now to the Table which exhibits the fiscal operations of this present year and the conditions of the times rather than the theories of the past, there is much to interest and sober us. The total receipts from all sources are \$28,430 less than the corresponding amount of 1912, while the total of all contributions, eliminating Legacies and Interest, is less by \$20,115 than the similar total of last year. Furthermore we are \$44,164 below the goal of \$300,000 set for the year. On the other hand this conspicuous and auspicious fact emerges: the receipts from *collections* from the churches for the *regular work* of the Board are \$10,000 in excess of those of last year and \$6,000 above the maximum of any year in this respect. Moreover, once again the memory of the just that die in the Lord is made precious by the legacies (\$21,143) which swell our receipts and which practically reach the unusual average of the last two years, nearly four-fold that of the years immediately preceding. The rift in the lute is that bane of all benevolent society operations—the *special objects* outside the appropriations. As has already been pointed out the gifts for this necessarily varying item have fallen off this

year to the amount of \$21,600. This more than covers the loss in contributions. Moreover if we add to this loss in receipts the decrease in the amount termed "Additions to Funds," nearly \$17,000, we have a total considerably in excess of the diminution in total receipts, for it is \$33,700 against \$28,450.

THE PROBLEM OF WAYS.

Lest we confuse counsel or befog the issue by further comment we may perhaps draw the lesson which is plain from these financial returns and the experience of these years. The generosity of the Church has manifestly grown apace through the years, more especially since it committed itself to the "Forward Movement" in 1907. Even so the pace is not fast enough to keep up with the Missionaries, who, with seven league boots, are in full pursuit of their opportunities in Asia. The West, though maintaining a steady progressive stride, is not yet upon the heels of the rapidly moving East. It is plain that we must increase our resources and enlarge our own borders; that we must enter upon some new method that shall lay violent hold of fundamental things and make strong and active a passion for Missions and that shall stir to the point of sacrifice, if need be, *all* our Church membership, rather than merely sustain a vacillating and superficial interest that acts spasmodically and upon a comparatively few faithful souls. The means to this much desired end would seem to be at hand in the plans now so generally forming among all communions looking to an effective co-operation, involving all the Home and Foreign Missionary Boards in the United States and Canada, and under the auspices of *The United Missionary Campaign*. The object sought to be attained is two-fold, the distribution of the missionary giving of the church over the *entire membership* and over the *twelve months* or the *fifty-two weeks* of the year. It is *regularity* and *unanimity* that need to be developed in our churches in order that we may make substantial advances in the development of the missionary work of the Church. These two most desirable objects are sought to be attained by means of the

so-called "Every Member Canvass" and the "Weekly offering" for Missions. The campaign is already well organized with a Central Committee to which it is proposed Denominational Committees shall become affiliated.

1. The Board earnestly commends to the attention of General Synod the methods that have proven effective among other churches and recommends that it be authorized to co-operate with *The United Missionary Campaign* by the organization of a joint Committee, representing this and the Domestic Board of the Church. It is also recommended that such a Committee, whether already existing or to be constituted, be authorized to secure, at the least for the organization of its work, an executive Secretary, the expenses to be pro rated among the Boards profiting by the work of the Committee. It is pleasant to know that the one primarily responsible for the suggestion which has led to the organization of this United Missionary Campaign now holds his membership in our Reformed Church, the founder and inspirer of the Laymen's Missionary Movement.

2. It is also recommended that, in view of the failure of the Church by a very considerable amount to reach the total of \$300,000 as the goal of our giving for the foreign missionary work of our Church for the year, the same amount be fixed as the goal for the next year, and that all the churches be affectionately urged to do their part in attaining this object.

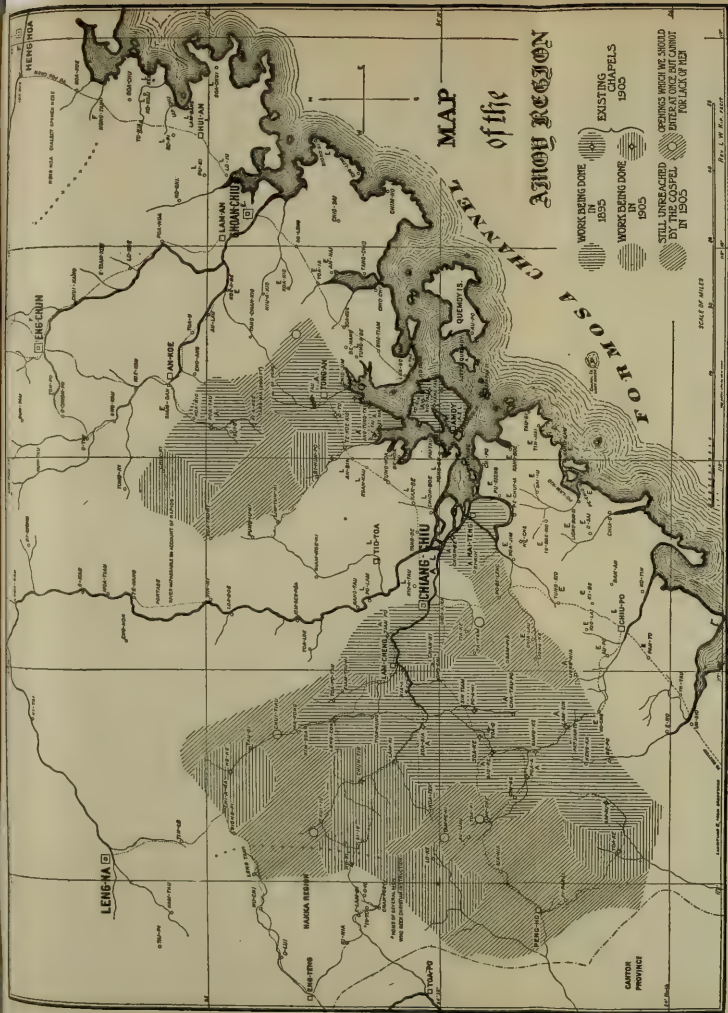
3. Following the custom of recent years the Board further suggests that the first Sunday in November be set apart for the consideration and presentation of the work of Foreign Missions in all our Churches, by recommendation of General Synod.

WM. I. CHAMBERLAIN,

Corresponding Secretary.

Approved by the Board, May 23, 1913.





THE AMOY MISSION, CHINA.

FOUNDED 1842.

Area occupied, 6,000 square miles. Population, 3,000,000.

Missionaries.—*At Amoy:* Mrs. H. C. Kip, Miss K. M. Talmage, Miss M. E. Talmage, Miss L. N. Duryee, Rev. and Mrs. A. L. Warnshuis, Rev. and Mrs. H. P. Boot, Dr. A. Bonthius, Dr. E. J. Strick, Miss Maude Norling. *At Tong-an:* Miss K. R. Green, Miss L. Vander Linden. *At Chiang-chiu:* Miss M. C. Morrison, Rev. H. P. DePree, Mr. H. Renskers. *At Sio-khe:* Miss N. Zwemer, Rev. H. J. Voskuil (six months), Dr. and Mrs. J. H. Snoke, Miss B. M. Ogsbury, Rev. W. H. Giebel.

Associate Missionaries.—Mrs. H. P. DePree, Mrs. A. Bonthius, Mrs. E. J. Strick, Miss W. Murman.

In America.—Rev. and Mrs. P. W. Pitcher, Rev. F. Eckerson, Rev. and Mrs. H. J. Voskuil (six months), Rev. and Mrs. D. J. S. Day.

STATISTICAL REPORT.

CHURCH ORGANIZATIONS.	Organizations.	Constituent Chapels.*	Received on Confession.	Received on Certificate.	Dismissed.	Died.	Excommunicated.	Removed.	Present Members.	Suspended.	Infants Baptized.	Baptized Non-Communicants.	Inquirers.	Contributions (Silver).
Sin-koe-a	1	1	21	4	42	3	...	...	196	3	9	139	20	\$3,631 00
Tek-chhiu-kha	1	2	10	3	3	3	...	16	286	11	21	201	20	2,770 00
O-kang	1	4	3	...	1	2	4	18	154	5	3	9	90	736 00
Tong-an	1	7	15	3	5	5	...	...	187	21	11	130	130	1,491 00
Hong-san	1	5	2	3	5	4	...	...	89	7	5	72	150	801 00
Chioh-be	1	2	...	4	...	6	6	...	115	6	...	69	16	2,380 00
Chiang-chiu	1	3	15	1	4	4	2	1	191	15	7	126	20	1,154 00
Thian-po	1	...	...	...	...	1	2	...	58	7	3	32	15	347 00
Soa-sia	1	5	1	3	2	2	...	...	47	2	3	33	20	649 00
Leng-soa	1	3	6	...	...	1	...	...	50	8	7	40	20	627 00
Ho-san	1	3	...	...	3	...	...	...	56	...	4	62	15	271 00
Sio-khe	1	2	...	2	19	...	...	...	71	6	3	41	20	335 00
Lam-sin	1	1	6	...	...	...	...	...	94	5	14	96	24	455 00
Poa-a	1	4	14	...	1	5	4	...	131	5	7	40	36	714 00
Kam-un-hoe	1	3	12	...	2	...	...	...	56	...	...	11	10	992 00
Khoe-hoa	1	1	16	47	...	1	...	...	62	3	...	35	50	4,475 00
Total, R. C. A. Mission	15	48	121	74	85	45	18	35	1845	104	106	1135	656	21,828 00
Total, South Fukien Synod	42	146	264	164	163	111	28	37	4387	255	289	2962	1744	\$40,345 00

* Each church organization is "Collegiate." This column shows the number of places having chapels which combine to make each church.

REPORT FOR 1912.

THE REFORMED CHURCH IN AMERICA AND ITS RELATION
TO THE REPUBLIC OF CHINA.

One of the greatest revolutions of all history is that which has taken place in China. The "Awakening of China" is already a well-worn phrase, but the Church in America has only dimly perceived its true value and her recognition of the real forces at work and the effects which have already been produced is even more indistinct. There is evidence upon every side of a breaking up of old traditions and of an influential progress in thought and action such as man, in Eastern or Western civilization has never conceived. The complete *volte face* in education is but one example among many of the tremendous transformation that is taking place. Of the political aspects and the international relations of these changes, we cannot write here. Neither can we discuss the commercial, economic, industrial, or social changes. Of the effect in general upon the religious life of the people, we can make only very brief mention. If this report has any significance, it will be because it deals with the facts of the past year in their relation to the Reformed Church in America, and points out more or less distinctly the relation of that church to this young but great Republic.

In an editorial review of the year, the "North China Herald" says, "Turning to religion, we touch upon one of the most interesting aspects of the revolution. What is to become of Confucius? In one direction we find a distinct effort toward Christianization, as in the campaign against certain temples, popular festivals, and the worship of Confucius, directed from Canton by Professor Chung, who is a Christian. In other directions, we find either the passion for pure utilitarianism, as in the proposal of last July to convert the Temple of Heaven into a school of agriculture; of ma-

terialism, inseparable from all revolution, as in the decision of the Advisory Council to exclude religious teaching from the schools; or of blind antipathy to ancient things because they are ancient, as in the prohibition of the feast of the Goddess of Mercy, at Kashing. Between these China has yet to choose. But it may be noted that the people, particularly in the south, have resented the attacks upon their temples and festivals, and opinion is by no means unanimous even in the Republican party in respect of the sacrilege offered to the Temple of Heaven."

To the above paragraph, we may well add parts of the address delivered by Mr. Ching-chun Wang at the recent conference at Clark University. "Side by side with this material development, moral and religious advancement will also engage our attention. Indeed, from what the writer (Mr. Ching-chun Wang) has seen and heard, he feels justified in saying that more effort will be devoted to the elevation of the moral and ethical standards of the people from now on than ever before, and that the belief of a single Deity will be more rigorously revived, and eventually adopted as the dominating, if not the only belief in China. This may sound impossible; but we may remember that the Chinese are a practical people, and that they are already beginning to see that there is no other religion which is more enlightening and practical than true Christianity. . . . The idea of God has been repeatedly, though vaguely, emphasized in the teachings which constitute Confucianism. Again and again, we find passages in the ancient books which refer to the Almighty as being omnipotent and omnipresent. By careful interpretation and with due notice of the difference of the religious temperament of the Chinese and the characteristics of expression in the far East, the true lovers of God could take advantage of the present change to Christianize China while the scientists and engineers are 'materializing' her."

These two well-informed opinions must suffice to give us a perspective for our study of our own relation to these stupendous changes, America itself is directly responsible for this revolution. As the French Revolution was inspired by

America's success, so China's Revolution was brought about and won by America's education. It is the Chinese graduates of American Colleges and Universities, and the graduates of America's missionary colleges and schools in China who are the leaders of China to-day. The question is, now, what constructive part will the American Church take in the making of New China. Whatever it does, must be done through the Chinese Church. The aim must be, if the American Church wills to recognize its responsibility and opportunity, to so build up and strengthen the Chinese Church that it will lead the forces which are operating in opening the new era in China, instead of merely following those forces, or possibly being engulfed by them. The Rev. Nelson Bitton has written in "The East and the West" for October, 1912, "If the Christian Church can make new men for New China, the practically minded Chinese may be left to form their own judgment as to its worth. Everything which tends, therefore, to make the Chinese Church active in Christian service, and which serves to demonstrate through its members the fruits of holy living, marks the line of triumph for the CHURCH, and, through the Church, for the Kingdom. Christian education has already produced leaders of reform for China, and is reaping the reward of that form of service in a toleration and approval Christianity has never before known in China. It is the function of the Christian Church to produce leaders of life, men and women with clear ideals for their race and for the world, based upon spiritual experience and attainment. And we know that the Church, as the channel of Divine Grace and Power, can do it. It is possible that in China, more than in any other place in the world to-day, the opportunity is given for such a demonstration of divine power. China is waiting for leadership in matters spiritual as well as material. The demon has been cast out; who shall inhabit the room standing now, swept and garished?"

The responsibility of the Reformed Church in America is not something vague or indefinite, spread over the whole, great land of China. It is clear and definite, and is simply

the building up of the Church in the southern part of the Province of Fukien. For the Church in other provinces, other American and European Churches are responsible. This is our own work. Into this Church, the Reformed Church should pour its richest spiritual life. To make that opportunity clearer, and our duty more definite, this report will use the circumstances and experiences of the year 1912 in this South Fukien Church to show the present condition of that Church, what is being done intensively to develop and strengthen its spiritual life, what is being done extensively in evangelistic work both by means of the church directly, and by means of the hospitals, and also what is being done in educational work to train the leaders of this Church.

IMMEDIATE EFFECTS OF THE REVOLUTION.

The interruption in the work of the Mission has been shorter than we anticipated. Schools were closed earlier than usual in 1911, but in all our central stations, excepting only Sio-khe, they were opened again at the usual time. In Amoy and Tong-an there have been no further disturbances. In Chiang-chiu, in the first half of the year especially, there were frequent disquieting rumors, but nothing occurred to interfere with missionary work in the city. But both in that and in the Tong-an Districts the country roads were so infested by robbers that it was not thought safe for women to go out to visit these stations. In Sio-khe the Girls' School was not opened till March. A company of gamblers and a secret society attempted to make trouble here in January and February, but decisive action, and the show of a little force, by the acting officials soon quieted matters. Beyond this there has been no interference in our work this year by reason of the Revolution that is worth mentioning.

At Chiang-chiu there was an after effect that was somewhat unfortunate. In their zeal for the Republic, the pastor and some of the young men of the church placed rather too much stress on cutting the queue and removing that badge

of disgrace and slavery. The subject was frequently referred to from the pulpit and in young peoples' meetings. As a result a considerable number of hearers ceased to come. Now one of the elders has begun looking them all up and has secured promises of some to attend church once more; and the incident has served to warn church leaders not to emphasize outside issues overmuch to the detriment of the cause of the church.

For the time being, this period of transformation has brought with it new difficulties. There is much talk of "liberty" and "equality," and men have not yet learned what these terms mean. School pupils refuse to obey their teachers. Some decline to honor their fathers. Then, again, the active part taken by church members in the Revolution, and later in the political campaign and the first elections of the Republic all tend to confuse the people with regard to the true purposes of the church.

In up-country places, where the Republic has still to show its strength, and the people seem to be still in doubt whether to be monarchists or republicans because they are not yet sure which side will finally win, there these people are holding back from the church more than ever, lest perchance they might be found on the wrong side if the Monarchy should be re-established, and the Republic should be overthrown—and with the church which they suppose to be very largely responsible for the Republic. But these are conditions that prevail only in up-country places, where newspapers do not yet circulate, and the people do not yet know what has happened.

In the cities and towns, where much more is known of current events, there has been a remarkable change in the attitude of the people toward Christianity. It is no longer needful to argue that a Chinese can be at once a Christian, a Reformer, and a Patriot. The sacrifices of the Chinese Christians for their country have made this plain. Christianity is not only tolerated, it is now recognized as one of the religions of China. And as a further result—among all classes there is a remarkable readiness to listen to explana-

tions of Christian truth. And so the Revolution has brought with it most excellent opportunities for the Christian preacher. With special interest therefore we turn at this time to consider the present condition of the church.

THE CHURCH.

So far as the numerical growth of the church is concerned, the statistics of the past year differ little from those of other recent years. We regret that we cannot yet point with thanksgiving to a large increase in church membership. But it is far better that there should be no increase in membership than that the spiritual standards of the church should be lowered. The church is apparently entering upon an era in which the attitude of many people is that of well-wishing toleration, and the friendly, socially sympathetic people must be made to understand that no financial patronage, nor anything else can ever be permitted to take the place of Christian confession. We shall not, therefore, at this time lay much stress upon increase in numbers, but rather will attach much importance to the character and force of the spiritual life of the church.

THE PASTORS.

"Like priest, like people" is true of the Chinese Church. So, as we try to report on the life of the church, we begin with the pastors and preachers.

There is space here for only brief mention of the loss to the pastorate by the deaths of Pastors Iap Han-chiong and Khaw Ho-thai. Pastor Iap's work was finished. And that work will be for many years to come an inspiration to other pastors and missionaries in the Amoy field. He was ordained to the ministry in 1864, and was one of the first two Chinese ministers. Both were ordained on the same day and installed over the two churches of Amoy. For all these years, Pastor Iap's life has been one of clear, straightforward, unwavering testimony to the Gospel of Jesus Christ. He was

devoted, self-sacrificing, and most active in all the duties of the ministry. He was a strong and wise leader in Classis and Synod, and did much to build up the splendid church organization that we now have here. He was trusted and honored by the whole church, and by the community, both Christian and non-Christian alike, wherever he was known. The life and faith of this man give us reason to believe that the ministry of the Church in China will not rank below that of the Church in other lands.

Pastor Khaw Ho-thai was one of our younger pastors. He had done good service in several of the stations of the Mission, before he became pastor of the church at Toa-law-teng. Here, too, his work promised to be successful, until, owing to a serious flood, financial and other difficulties in the church, compelled him to resign his charge. Later he did strong, pioneering work in the station of Hong-thau-poa. At the time of his death, he was without a charge, but was serving one of the stations on Amoy Island. We had hoped that he might soon be called to fill one of our vacant pastorates.

Space prevents us from describing the untiring labors of the two pastors in Amoy city. There are no more busy men anywhere. Yet every new opportunity of Christian service is met with a ready, glad response on their part. Their work is proven by its fruits, and every year we find these two churches growing in numbers and in grace. We rejoice also in the work of our pastors in Chioh-be, in Chiang-chiu, in Leng-soa.

The report from Leng-soa illustrates how these pastors use the Lord's Day to nurture the life of the church. By nine o'clock in the morning, the brethren begin to gather, and sit quietly and reverently in the church, reading their Bibles. From half past nine to a quarter to eleven, the time is given to the Sunday School lesson, the pastor making, as he proceeds in his explanation, many practical applications to their daily lives. Then follows a fifteen-minute prayer meeting, led by one of the brethren, with special prayer for Fukien province. After this comes the regular morning service, at

which you will hear preaching that is permeated with Scripture quotation and illustration, and that is characterized by such directness as will make many a hearer squirm on the hard wooden benches. By this time, it is at least a quarter after twelve, and you are anxious to get something to eat. Many of the church attendants have brought their rice with them, and they share a common noon meal that is cooked in the church kitchen. This gives them a good opportunity for social intercourse, and mutual helpfulness and encouragement. At two o'clock the voices of the sisters may be heard as they sing at their prayer meeting, and long before this the drone of the men's voices, each reading aloud to himself the Sunday School lesson, has fallen upon our ears. At half past two, the pastor appears for the afternoon service. At the evening Christian Endeavor meeting, one perhaps hears confessions of failure to give the day per week or per month that has been promised to the Lord for going out to tell the gospel story to others, especially if it happens to be harvest time and the farm duties are pressing; and vows are made to make good the unpaid debt. At the close of each of the services, the brethren are not neglectful of opportunities to present the gospel claims to those whose curiosity has led them to stop for a while to look in and listen.

PREACHERS AND BIBLE-WOMEN.

For leadership in the out-stations, the work depends upon our unordained preachers and Bible-women. The Mission in respect to these workers also feels very keenly the lack of sufficient numbers, and also the lack of spiritual qualifications on the part of some. On the other hand, we sympathize very deeply with many of them in the difficult positions that they occupy, for it is these men and women who are bearing the brunt of the battle. They are located often in uncomfortable quarters in out-of-the-way places, where communication with other preachers and pastors is difficult, and with the backing of only a small handful of "babes in Christ" they must face the indifference, or contempt, or ridicule of the

community in which they live. These men need the prayers of the Home Church very much.

As we turn over the reports from the various districts, let us pick out the shadows first. Mr. Giebel writes of the preacher at Hong-thau-poa, "Very unfortunately, the preacher located there is very unfaithful, being at his home many miles away, more than at his post, and when at it, doing little in the way of work for Christians or heathen." Again, he writes, "The Am-au out-station is scarcely holding its own. Its preacher is getting old, and seems to exert little influence. A change of preachers there is also necessary." And of the Sio-khe District in general he writes, "There is much to make us anxiously prayerful. We are sometimes inclined to think that many of the preachers are interested only in their salary and their position. Little deep spirituality, concern for souls, zeal as servants of the Lord are in evidence. Naturally on this account, many of the brethren at the various stations are likewise careless and indifferent." Another kind of a shadow appears in the Tong-an District report, in which it is said, "Owing to a lack of harmony between the preacher and the teacher at the Chhoa-chhu-che chapel the preacher and his family were moved to Chioh-jim." Again the same report says, "We regret that the Taw-kio chapel is without a preacher, but we are thankful that the preacher formerly there has resigned." The lack of further explanation in the last statement is eloquent. So again, on Amoy Island, the Mission was greatly relieved when it succeeded in transferring the preacher away from Kang-thau to Kulangsu, without having him resign, and so letting him slip through our fingers and possibly remain at Kang-thau to sow dissension among the church members, and to bring the church into ill-repute among the heathen.

Turning to the Bible-women, the trouble is the difficulty to find suitable Christian women for this work. Chinese social conditions are such that it is impossible for women who are not middle-aged or older to move about freely. They must almost certainly be widows, for otherwise their home duties prevent them from undertaking the work of a Bible-

woman. Altogether, the source of supply of satisfactory Bible-women is very small indeed. This is all the more difficult to bear because they are so greatly needed. There is unlimited work for them in visiting in the homes of Christians and heathen, and there is no other way by which the women in these families can be reached. No man, either preacher or pastor, can do this work, and where there are no Bible-women, this work must be left undone.

All these surely are dark shadows and most discouraging. But we must remember the times in which we live, in which great political changes are taking place and men's minds are not at rest, and there are great economic changes with increase in the cost of living, and the salaries of these workers are not sufficient. There is much more to be said, but this is enough to help us rejoice all the more in reading the brighter pages of these District reports. Mr. DePree writes of a man, who although he is not called a preacher, is doing the work of a preacher, "The most encouraging station connected with this Chiang-chiu church at the present time is that of Khaw-aw. There is no preacher stationed there. They have no church building, only the house of one of the members. One of the Chiang-chiu deacons walks out the five and a half miles each Sunday to conduct services, and his faithful work is being rewarded. The brethren are all farmers and uneducated; but their efforts in public prayer and exhortation in their Sunday morning prayer meeting are very encouraging. The deacon has won his way into the hearts of the people in that region, and seems to be known by all he meets. At least that is the impression received by one walking out to his station with him. In the spring, he arranged to get a bridge built in a marshy spot, so some of the villagers could come to church without danger of drowning when the heavy rains fall. He has won the goodwill of this village that has been benefited by it, and a great door has been opened." Another sidelight on the work and character of these preachers appears in this paragraph: "The other out-station of the Chiang-chiu church, Sin-tng, shows little life. The preacher has done his best, and has himself

improved in his preaching. But no visible result appears. Had he the hearty co-operation of the members undoubtedly far more fruit would appear." The Tong-an report speaks of encouraging progress at Chioh-jim, because of the faithful work of preacher and Bible-woman. It also speaks of the encouraging prosperity of Ang-tng-thau, an out-station of the Hong-san church, due to the faithful work of an earnest young man, who has not had much schooling besides the privileges of two years in the Chin-chiu Bible School. On Amoy Island, Na-au continues to prosper because of the activity and earnestness of the preacher there. So each District rejoices in the blessing that God is giving upon faithful, persevering work.

Among the Bible-women, the wives of many of our pastors and preachers are most faithful and efficient in helping the women to a better understanding of the gospel and encouraging them to a deeper faith. Miss Morrison writes, "The Chioh-be pastor's wife is an intelligent woman and an earnest Christian, who does all she can for the women, taking a personal interest in them, and helping them as a true friend." Again she writes: "The pastor's wife at Leng-soa, a former pupil of the Amoy School, and for some years a teacher, is doing good work among the women, visiting and instructing them."

Miss Talmage tells the story of a woman, soon to be employed as a Bible-woman, which suggests something of the difficulties that are encountered in securing such workers. "The Tek-chhiu-kha church is about to employ Mrs. Chai as a Bible-woman as soon as the Woman's School closes. She is a widow, and her five children are all dead. She has not known of Christianity many years. Her husband died of grief over the loss of their two boys, who died at ten and twelve years of age. On account of ill-health, she herself became addicted to the use of opium. Her husband, some months before his death, began to attend church. She did not go till after he died. She had no means of support except by her needle. Visiting at her village one day, we met her for the first time, and urged her to come to the Bible School.

She has been in the school a year and a half; she is very intelligent, and has been a very good pupil. As she begins her new work she needs your prayers very much."

MEANS OF GRACE.

LORD'S DAY.

In the Chinese church the observance of the Lord's Day, and attendance upon its services, are even more important than in other lands, because the opportunities on other days for such Christian nurture are very limited indeed. It is encouraging, therefore, to read this report: "The brethren at Hong-thau-poa are very faithful in church attendance. The last Sunday the missionary was there it was raining. Nevertheless, although they were unaware of my arrival, they came as usual. Some of them live six miles and others nine miles away, and have to walk all that distance in order to attend the church services." From one of the stations in the Soa-sia church comes a somewhat similar report, as follows: "Chun-tiu is the most live spot in the Soa-sia church, and it is the women especially who are wide awake there. In the evening prayer meeting, where the members from the village gather each night for Bible reading and prayer, their voices are often heard. Before morning or evening service begins on Sunday, there are usually several of these women sitting in the church studying the catechism, learning to read hymns, or to spell out the words in the Romanized Colloquial Primer, as they learn to read, and a whole new world opens up before them. The men have caught the contagion, and before the Sunday services one can also find some of them reading their Bibles, instead of telling the latest news. Several of the members were once opium smokers, and their lives are a daily testimony to what Christianity can do." These reports again illustrate the immediate results of a faithful use of the Sunday as a means of grace, and they will encourage us to urge even more strongly than ever the proper observance of the day, and especially at this time when the changing of so many long established customs tends toward laxness in this duty.

SUNDAY SCHOOLS.

In this connection the growth of Sunday-schools must be mentioned. This has been one of the characteristic features of the year. Although the organization and methods are not equally good, the Sunday-school is now a recognized part of the church's activity in most of the places where a pastor is stationed. Bible exposition has always occupied an important place in the Sunday services, but the organization of these Sunday-schools means that classes are organized and the teaching is being graded according to the needs of the pupils. Of course, the difficulties in securing teachers are not small. But, on the other hand, the benefit of giving definite work to the church members is very great. The attendance at a "Teachers' Meeting" conducted by one of the missionaries for the three churches of Amoy varies from thirty to fifty each Thursday evening. Moreover, the organization of these schools is placing a new emphasis on the early training of the children. The difficulty of changing the heart of an adult is the same in China that it is in America, and it is just as important here, as there, to reach the children in their period of adolescence. So we report with great pleasure the work that Miss Zwemer is doing in Sio-khe among the children of the boat population. In the Tek-chhiu-kha church, Mrs. Warnshuis, at the beginning of the year, started a class for heathen children. The Christian and heathen children in the kindergarten had their own classes on Sunday. This class was intended to reach the children of the street, who were not in the kindergarten. The class began with six or seven. It closes the year with an attendance of about forty. The class is now being divided into two, with one of the girls from the Kulangsu Girls' School as a second teacher. In Tong-an, Miss Green has started new work in the shape of week-day Bible story classes for village children, and a young widow is being trained to take up this work permanently.

BIBLE REVISION.

The Romanized Vernacular Bible is of such importance in connection with this work of building up strong, faithful Christian character, that we are especially glad to report that, with the encouragement of the British and Foreign Bible Society, an effort is being made to carefully revise this version of the New Testament. The Rev. Thomas Barclay, of the English Presbyterian Mission in Formosa, will be the chief reviser. Members of our own mission are also assisting in various ways.

LITERATURE.

The members of our own mission also continue to be active in the preparation of Chinese literature in the Romanized Vernacular. The third edition of Dr. Talmage's Dictionary, which has done so much to extend the knowledge of the Romanized among the Chinese, is being printed, and the correcting of these proof sheets has occupied a considerable part of the time of some missionaries. The columns of the "Church Messenger," the Romanized bi-weekly paper of the South Fukian churches, contain a liberal share of contributions from the members of our mission. Excepting the Dictionary, which is printed from a fund of its own, in the preparation of other literature, the American Tract Society has given financial assistance, and should therefore receive the thanks of the Mission. All this literature is a most valuable means of building up the church.

HOW IS THE CHURCH LIFE EXPRESSING ITSELF?

The life of the Church is manifesting itself in various forms of activity. At various times, the anti-footbinding movement has been taken up and advanced by the Church. During the past year again, the women in Chiang-chiu have been very active in such a Society. This work was begun at the request of the government officials, and they bear the expense. In Amoy and other places, the Christians have

been the leaders in the great and wonderfully successful fight against opium. Naturally, all these efforts to improve social conditions during the past year have been largely absorbed by the Revolution and the establishment of the Republic.

The benevolences of the church are a clear manifestation of the reality of its life. In this respect, there is much to be thankful for. The statistical tables will give figures that ought to startle some of our deacons in America. The average gifts for church purposes per communicant member are equal to the sum total of a workingman's wages for a month. From Leng-soa come two individual illustrations of the spirit of this giving. "Not long ago a brother married his second wife. They economized on wedding garments and wedding feasts, and sent what they had saved from the amount previously laid aside for these purposes to the missionary, to be sent to the flood sufferers in Chekiang province, of whom they had just heard. Another member of the same church, living an hour's walk from the church, who was about to celebrate a birthday by great festivity, decided it would be better to use the money to erect a small chapel than for meat and drink and the things that perish in the using. The chapel has been built, and each Sunday brethren go out there to hold services; once a month all these people come to Leng-soa for the communion service."

This last illustration suggests what is after all the most important manifestation of the life of a church in a heathen land. The fundamental duty of a church so placed is that of evangelism. All other duties merge in the final work of saving souls, and all other activities are tested at last by the energy and sacrifice of the church in the work of salvation. The following extracts from the reports of various stations are therefore of special interest. Much more might be said, but these will illustrate what is being done. It is impossible in a brief space to refer to every station.

One of the out-stations of the Leng-soa church is seventeen miles away. For two years, because of the insufficient number of preachers, the Mission has been unable to station

a preacher there. But for more than a year the brethren at Leng-soa have taken turns to supply this station on Sundays. They walked the distance on Saturdays and returned on Mondays. They have always gone two at a time, and have put in much earnest work. The Hoe-khe villagers are not friendly to the gospel, or rather to the phase of it that has been faithfully presented to them in the strong denunciations of their sinfulness, but in spite of no fruits these Leng-soa church members have persisted in this arduous toil. However, it does seem that these untrained but very earnest and faithful workers can spend their energies to better advantage in a place nearer home, where there is not the antipathy that there is at Hoe-khe. As the Mission has still no trained preacher to appoint to Hoe-khe, the work there must be temporarily suspended.

At Toa-pi, an out-station of the Sio-khe church, there is an encouraging work going on. Among the hearers, there are nine men who are desirous of receiving baptism. Of one of these, Mr. Giebel writes, "One young man, about thirty years old, interests me greatly. He is a handsome fellow with a strong, honest face. Some months ago, he stepped into the chapel on a market day, and heard the good news. Being greatly interested, he came regularly to the services thereafter. Although his friends try to discourage him, he good-naturedly perseveres and has made great progress in the grace and truth of our Lord, learning to read the Romanized Chinese Testament, and seeking to interest others of his family to do so. We trust that he will be used of God to lead many of his relatives and neighbors in the mountainous region where his home is along the way he is so courageously walking. At E-che, where most of the members of the Toa-pi station live, the brethren have rebuilt a chapel which was destroyed by a flood several years ago. They hope the Mission may be able to provide a preacher for them at that place soon, so that regular services may be held there too."

The Hong-thau-poa station has five hearers who desire baptism.

The Toa-khe brethren, of the Poa-a church, have hired new quarters for a preaching hall. It is located nearer the market place, and is also in respect to accommodations more desirable. The preacher, though deficient in education, is a faithful, simple, earnest worker, and does much good. Here a few hearers have been baptized this year, and others are learning the way more perfectly.

In the hope of planting new life in the Sio-khe church, the missionaries at that station are planning new aggressive evangelism. They are preparing to open a dispensary, bookshop, and preaching hall, all in one, in the center of the business section of the town, and in the midst of another clan of people than those now attending church, with the hope of building up a fresh nucleus of believers, and of laying a new foundation for co-operative work in the evangelizing of the town and neighboring villages.

In several stations, besides subscribing money to the church and its benevolences, the church members subscribe a certain number of days in each week or month which they will give to direct, personal evangelistic work. A number of new hearers is the result in all these places.

Na-au, on Amoy Island, continues to be the most prosperous station on the Island, outside the city of Amoy. There the brethren unite regularly on every Tuesday evening in special evangelistic work in the surrounding villages. As a result, new hearers are constantly being added to this station.

The three churches in Amoy city have large classes of inquirers, the result of persistent evangelistic work on the part of the pastors and missionaries.

The organization in April of the Third Church of Amoy is a most encouraging proof of the self-propagating life of the church. This church will be known by the name of "Khoe-hoa," or "River Bank." It was begun as a mission station, supported and managed entirely by the Sin-koe-a, otherwise known as the First Church of Amoy. Our Mission has had no direct share in the establishing of this new organization, excepting as the workers employed have been men trained by the Mission, and as members of the Mission

have done personal work among the enquirers attending the services at this place. The financing of the work from the beginning has been entirely in the hands of the Sin-koe-a consistory. When the Classis organized the church, several of the Sin-koe-a elders and deacons asked that their membership might be transferred to this new organization in order that they might be permitted to aid it during these early years of its existence. Altogether it has been a splendid example of a church giving of its means and of its workers in order to extend the Kingdom. As their first pastor, they chose the Rev. Si Lin-tit, the oldest son of the grand old elder of the Tek-chhiu-kha church, Si Tang. At the time, he was serving as pastor in one of the churches established by the English Presbyterian Mission. He accepted the call and was installed early in the summer. Since then, a number of new members have been baptized.

From Chioh-be comes a report showing some of the new difficulties in the way of evangelistic work. "No new members have been received in this church during the year. In the opening of the year, an epidemic of bubonic plague took away several of the members, so that there is no growth to record for this year. The reason given for the lack of an ingathering of members and no increase of hearers is the popularity of all sorts of societies which for a few dollars' membership fee agree to right all the wrongs of those who join. In China the people have always desired the prestige and influence of persons or societies to be exerted in their behalf, and this idea has still a great influence among the people. If the church would only stand for this, many would flock to it. Many of those who have begun to attend its services, finding that it does not do this, soon break off attendance. With the Republic, the number of societies in the community, with all kinds of aims and purposes, has greatly increased, and these have kept many away who might otherwise have come to find out for themselves what the church stands for. At the close of the year, a great idolatrous festival was held in Chioh-be, in which shops and houses were torn down to make room for the paper pagodas that

were put up. The whole festival cost probably \$20,000. The opportunity was made use of to preach the gospel to the large crowds that gathered, and it is hoped that the seed sown will bring forth fruit."

The Chiang-chiu Book Room has been a most satisfactory agency in evangelistic work. It has cost the Mission only the manager's salary, and minor expenses. In a period of two weeks less than a year, for which the accounts have been made up, the cash sales amounted to \$287.97. Of this amount \$26.69 was received for Bibles and Scripture portions, of which 241 copies were sold. For hymn books and Sunday School helps alone, the sales amounted to \$46.94. When one thinks of the commentaries, devotional books, and tracts and leaflets, which make up a large part of the balance, it is evident that a great force for the uplift of China has gone out from the modest little room near the church. Best of all has been the faithful and persistent teaching of the manager that has followed up many sales, and the talks he has had with those who drop in merely to read the newspapers. The Lord of the Harvest can use this literature and the efforts of the manager to work great changes, as is shown by the work of the press and a few enthusiastic men in bringing about the recent Revolution.

Since the Revolution, in the cities and towns the opportunities for direct evangelistic work have been better than ever before, and the Mission has felt more keenly than ever the scarcity of workers. But the following shows what the opportunities are where the influence of political changes is scarcely felt. Miss Zwemer writes, "We have recently visited a small mountain hamlet, which about fifty or sixty people call home. Some years ago, one man in this village heard, and believed, and he has let his light shine, so that now fourteen men regularly attend church services, although the nearest chapel is nine miles away. A few of the women and girls also come occasionally. I spent a day at this village, and have rarely found people so eager to be taught. After a long meeting in the afternoon with the women, many stayed to learn texts, hymns, or a prayer. One young woman

sent her baby home to its father, and said she would stay with me until she had committed to memory a prayer. A boy of seventeen asked his father to be excused from work the day the missionary was with them, and he never left my side all day, and his questions showed that he had a real desire to understand the truth. In the evening, most of the men of the village listened for two hours to the Bible teaching we tried to give them."

As we travel about the country, the scenery of these grand mountains, with their sides covered with trees and ferns, the light green of the waving bamboos mingling with the darker green of the hemlock and fir, and the beautiful views over the fertile valleys, make the otherwise difficult and very tiring journeys an unfailing pleasure. The valleys are thickly dotted with villages and market towns, and big, round clan-houses, and the little hamlets are liberally scattered well up the mountain sides. The journey is terribly saddened, as we see these tens of thousands of homes, in which we know the Light of the Gospel has never yet entered, and which we have neither time nor strength to visit. We know that in many, many of these villages, the welcome would be no less cordial than in the village described in the previous paragraph. Oh, who will come over and help us?

CHURCH BUILDINGS.

Closely allied with this evangelistic work is the problem of providing buildings for chapels and parsonages. The removal of the Toa-law-teng church to Ho-san has been completed, and with considerable effort on the part of the church the parsonage has also been completed. This church is now well located, and well equipped, and should be ready to devote its whole strength to the extension and upbuilding of the living church. On Amoŷ Island, the Na-au station has been greatly relieved by receiving from the Board the amount of help promised them, so that now their new building is without debt. They too can now devote themselves whole-heartedly to aggressive evangelistic work, in which

they have been so successful during the past few years. At Hai-teng, the out-station of the Chioh-be church, the great effort of the year has been the campaign for raising funds to build their own church. They hope that if they raised \$800, the Board might provide an equal amount. For a membership of less than fifteen to secure such an amount was almost more than we dared to hope, and it has been most encouraging to see them reach this goal, men, women, and children all contributing gladly and generously to this end. Their hopes are now in the hands of the Home Board. The Sin-koe-a Church has built a "Parish House" adjoining their church building in Amoy, and they have transformed part of the pastor's house so as to give the kindergarten more and better rooms. Altogether they have spent some \$5,000, none of which has come from Mission funds. They are now hoping to secure from some friend in America, through the means of our Board, the sum of \$400 gold, so as to help them build a suitable building for the use of the kindergarten, and also to enable them to build another house for the pastor, who is now temporarily occupying rooms in the "Parish House," which should be used for rooms for the meetings of the young men. The new Khoe-hoa church in Amoy has also been doing considerable building. They have provided a house for their pastor at a cost of about \$1,500. They have also enlarged their church to more than twice its former size. The original building had been paid for entirely out of funds with which the Mission had no connection, and they have again made this enlargement without any appeal to the Mission. The thanksgiving offering on New Year's Day this year in this church amounted to more than \$1,000. The church is not yet a year old, and this first thank-offering sets a high mark of liberality for them to follow in later years. The two older churches in Amoy, Sin-koe-a and Tek-chhiu-kha, unite in supporting a mission station at Phai-baw on Amoy Island. Here too a good church building is being erected without any cost to the Mission. At Kang-thau on Amoy Island the Mission is at last carrying on building operations that have some

promise of being completed. Difficulties in securing a site have caused a very wearisome delay in providing a much needed building at this station.

CHURCH SELF-SUPPORT.

Self-support has always been one of the principal articles in the creed and practice of the Amoy churches. The brief notes above concerning some of the church buildings that have been erected this past year testify again to the earnest efforts that these churches make to provide for their own needs. But there are many and serious difficulties to be overcome in the effort to increase the proportion of church salaries that the native church pays. One of the principal difficulties is the rapidly increasing cost of living. For example, in the course of the past five years the Chiang-chiu church has found it necessary to increase their pastor's salary from \$18 to \$25 per month. A principal question to be considered at the next meeting of the synod will be the ways and means by which the salaries of all preachers may be considerably increased. If the native church can find a way of providing for that increase in salary expenses, without calling upon the Missions for assistance, the church will again have taken a large step forward toward complete self-control. For that we are working and praying. As it is, the number of out-stations that are paying for part of their preacher's salary is increasing, and altogether the churches are assuming more and more of the responsibility for these salaries. It is generally known, we believe, that the churches pay in full for all the salaries of ordained ministers; and we are aiming now to have the churches undertake also full responsibility for the preachers' salaries.

A JUBILEE OF 'SELF-GOVERNMENT.

We cannot close this review of the Church, its life and work, without a very brief reference to its self-government. The past year has marked the completion of fifty years of

autonomous church government in Amoy. On April 4th, 1862, the Classis of Amoy was organized. Other Presbyteries had at that time been organized in the mission fields of Asia, but this, we believe, was the first presbyterial organization of any native church. The other presbyteries were all subordinate to higher courts of western churches. This Classis was entirely independent. Moreover it was a union of the churches of the English Presbyterian and our own Missions, and so also perhaps the first of the united churches of the present day mission field. The completion of fifty years since that noteworthy day of organization was fittingly celebrated by four days of special meetings in September. Unfortunately, our own Board found it impossible to send a delegate, but the English Presbyterian Church was well represented in the person of the Permanent Clerk of their Synod, the Rev. Wm. Macphail of London. Besides the addresses made by Mr. Macphail, and delegates from Swatow, Formosa, and Manchuria, the members of the South Fukien Synod reviewed the past history of the church in a series of addresses that were inspiring, and they also mapped out a policy for the future that was strong, progressive, and comprehensive of the most vital activities of the church. That small Classis of 1862 has grown to two large Classes, united in the South Fukien Synod. This self-governing, union church has furnished ideals, methods, and suggestions to other churches in the mission fields of Japan and India, as well as to other presbyterian churches in Swatow, Formosa, Central China, and Manchuria. For all this we thank God, and take courage.

For there are still larger things ahead. Within our own circles, one of the encouraging features of the year has been the closer harmony existing between our own church and the two Congregational churches in the city of Chiang-chiu. During the summer a movement for federation was begun, and a council with representatives from all three churches has been recently formed. The object in view was to fall into line to a certain extent with the "one church for China" movement. The origin and development of the plan has been due

wholly to the energy of Chinese pastors and leaders in the churches, and foreigners have not been connected with it, except that they have recently been invited by them to act as advisors. A few years ago, when union between the Congregational Union and the Synod of South Fukien was agitated, Chiang-chiu was considered as one place where it would be most difficult to unite, and therefore the present harmony is most encouraging and promises well for the future. Again, still more recently, at the annual meeting of the Congregational Union of South Fukien, resolutions were adopted which favor again the discussion of union with the Synod. These are significant signs of the times, which show that the Chinese leaders of our churches here, are quite in sympathy with that rapidly spreading movement in all the provinces of China for one protestant church. May the Spirit of our Lord Christ direct that movement unto the building up of His Church in China, that will testify of Him and His Cross to this new, and great Republic, with its multitudes of people.

THE HOSPITALS.

The Hospitals are an essential part of the evangelistic work of the Mission, but their work is so large, and so distinctively a special work, that a special part of this report must be assigned to them. Statistics will never show the magnitude of the work done in these institutions, for their work does not consist merely in providing a place for sick people to visit to find relief from suffering, nor does it end when the patient leaves the hospital. The statistics will show to the initiated the extent of the medical work that is done, but they cannot even in a small way show how these institutions are not merely offering opportunities for the preacher of the gospel, but are doing much more than that, in that they are a concrete exposition of the spirit of the gospel and the love and mercy of our Lord, who gave himself even unto the uttermost that men might be saved from sin and its consequences.

STATISTICS FOR 1912.

Neerbosch Hospital was open seven months, from March 4th to June 30th, and from September 30th to December 31st. The number of out-patients was 4,678, 1,543 different persons having been treated. The number of in-patients was 616, 492 men and 124 women. The operations were 96 major and 136 minor.

Hope Hospital treated the following numbers of patients, 1,166 in-patients, 1,626 out-patients, 6,638 dispensary patients.

The figures for Wilhelmina Hospital are 501 in-patients, 2,359 dispensary patients.

The total number of patients in Hope and Wilhelmina Hospitals was 14,384, and in these two hospitals 440 major and minor operations were performed. We make but two comments on these statistics. This is the first year of the new Neerbosch Hospital, and no comparison can therefore be made with last year. Moreover because of the Revolution and the resulting unrest, the opening of the hospital had to be delayed till March 4th, so that the year was a very short one. Yet in that time more than two thousand different persons were treated. The other striking fact is this that in Wilhelmina Hospital the number of in-patients is an increase of 50% over last year.

A most important part of the work of the hospitals is the training of students. In this way our missionary doctors are multiplying themselves, and their graduates are doing an untold amount of good in relieving the sick and miserable. Besides, with very few exceptions, these men from our hospitals have shown themselves as having caught the spirit of these hospitals and have entered into sympathy with the aim of the hospitals, and in many of our churches, we find these men as strong Christian leaders. Last year Neerbosch Hospital has had four students, two men and two women, throughout the year, and another woman entered in October. In Hope and Wilhelmina Hospitals there have been three women and four men students. The spirit of the students in Hope Hospital has shown a decided improvement

over what it was last year and the year before, and three of these students who at the end of this year receive their graduation certificates are arranging to stay in the hospital for another year in order to have the privilege of further study. The Sio-khe report speaks very highly of the students in Neerbosch Hospital, who have done excellent work in their studies and duties in the hospital, and have also been active in Christian work. They conduct Sunday-school classes in the wards every Sunday afternoon; and every morning the physician, his Chinese assistant, the hospital preacher, and the students take turns in conducting devotional exercises before entering upon the day's work. This report also commends the doctor's assistant, Dr. Saw Chin-chu, very highly. For four months he worked gratuitously, persistently refusing to accept any salary, and returning it when given to him, as a donation to the hospital.

Hope and Wilhelmina Hospitals report a good financial year. The friends in the Netherlands have continued their support of the entire work in Wilhelmina Hospital. Not only so, but at the end of the year, they have sent to Amoy Miss Willemina Murman, a thoroughly trained nurse, who as soon as she has learned the language, will take charge of the nursing in this hospital. Her salary is also provided by the same friends in Holland. By means of fees and donations, Hope Hospital has been able to secure enough money here on the field to pay all its running expenses, exclusive of the doctors' salaries, and to close the year without debt. In addition to that, the Chinese from Amoy, living in the Philippine Islands, have given to the Hospital the splendid sum of \$12,350 (Mex.), which is to be used in enlarging the hospital and improving its equipment. This money has all been paid in, and if the plans of the Mission are realized the hospital will in the autumn of 1913 be enjoying the benefits of this donation.

Neerbosch Hospital in Sio-khe is not so favorably situated to secure large financial gifts. But that it is no less appreciated was shown at the Dedicatory Exercises last March. Not only the Christian pastors who made addresses referred

to the benefits of Christianity, but the government officials were unusually outspoken in their approval of the work of the hospital. One official expressed the hope that the hospital would not only heal the body, but be also instrumental in spreading the gospel and bring help to the soul. Another attributed the wealth, power, and influence of Western nations to the spread of the Gospel among their people, and said he welcomed all agencies for the spread of the gospel in China.. Another government official spent several weeks in Sio-khe during the month of March, and visited the hospital a number of times, witnessing one or two operations, and observing the work of the institution generally. He donated \$1,000 to the hospital with the request that \$400 of that amount be kept as a fund to defray the expenses of poor patients unable to pay the required ten cents per day for their food, the remaining \$600 to be used as the Mission and Board should decide. A number of smaller donations have been received, making the total sum of donations for the year \$1,149.86.

What are the results? The sick are healed, the lame walk, the blind see. Yes, all that, but still more, men are born again.

In all the hospitals, earnest efforts are made to make plain to the patients the true meaning of this philanthropic work, which is to make men know Jesus Christ. In Amoy too, the students take their turn in conducting the services in the chapel. The pastor of the Tek-chhiu-kha church is always at the clinics at the dispensary there. The theological seminary students come at least once a week to address the patients. The blind preacher, Poe continues his faithful ministry. This year, in addition to teaching the patients, he has also taught two other blind men how to read and print the Braille raised letter system. In the woman's hospital there is a Bible-woman, and a number of the missionaries have been faithful in presenting the gospel message from day to day to the patients in the dispensary and in the wards. One coolie woman in this hospital may be especially mentioned. She can often be heard teaching a patient a verse of scripture

or a hymn, while she is sweeping or mopping the floor, and when she has any leisure she is often seen sitting on the edge of a bed with a patient, teaching the gospel or how to read. In Sio-khe, besides the students, the Hospital Preacher, Lim Po-tek, one of the elderly pastors of the Mission, has faithfully used his opportunities to teach the patients both in the chapel and in the wards. In the woman's wards, a Bible-woman has been employed. Mrs. Snoke has been placed in special charge of the evangelistic work in the hospital, and besides conducting religious services in the hospital and teaching the patients there, she has made an effort to follow up the work of the hospital by visiting the women after their return home. The names of all the hospital in-patients have been listed and classified according to the location of their homes. These lists have been sent to the preachers in the out-stations nearest their homes, with the request that the preacher visit them, and try to get them to attend the church services at that station.

The fruits of this work are found everywhere, and often at unexpected times and in unusual circumstances. One opium patient left the hospital before her course of treatment was finished. She left secretly, but a few days later the doctor found her in the Charlotte Duryee's Woman's School, where of her own accord she had come and applied for admission. This was certainly the best place imaginable to finish a course of opium-cure, and she is now a professing Christian.

A slave girl was brought to the hospital for treatment. Her owner left her with us, and never again inquired about her. After a few months of treatment, one of our missionary ladies offered to be responsible for her, and she also was taken to the Woman's School, and permitted to attend some classes. She soon showed interest and ability to study, and was admitted into the Bible course. She improved so much physically, and was so satisfactory a pupil that before long she was admitted to the Kulangsu Girls Boarding School. She is now a professing Christian. For the first time she heard the gospel in the hospital.

One man, who had been blind for ten years, had his sight restored in the hospital. He had to stay there nearly a month, during which time he heard the gospel daily. Toward the end of his stay, he expressed his belief in Jesus Christ, and promised faithfully that he would unite with the church in his home village and would live a Christian life.

Sometimes the fruit is seen only after many days. Recently we heard of a woman who was an in-patient some ten or more years ago. After recovering from an operation, she returned to her home in the country, where she began to worship God. Her husband and his family were all opposed to her becoming a Christian, but she would not give up her newly found faith. She afterward had two little sons. During one of the plague seasons, both boys were taken away. This sorrow was the cause of fresh persecution, her husband placing the blame for the death of the children upon her Christianity, and he left her to go abroad. His brother afterwards promised that if she would give up her faith, he would give her a monthly allowance. She told him she would do anything else he might ask, but could not give up Christ. She then went to her mother's home, where she had to work in the fields. Recently she came to Amoy to see if she could not find other work that was not so hard, as she was not strong. So we came to hear her story.

THE SCHOOLS.

The educational work of the Mission has a two-fold aim,—to conserve the youth of our churches, and to train the workers that are needed in all departments of the work of the church. It is therefore a vital part of the life and work of the church.

The educational work of the Mission in boys and girls schools extends from the Kindergarten through the Middle or High School, and a share in the Theological Seminary.

The kindergartens are a comparatively new department of our Mission's work. We now have three such schools,

two in connection with the Amoy churches, and one in Chiang-chiu. The finances of the Amoy kindergartens are managed almost entirely by the Chinese churches. That in Chiang-chiu is dependent upon the support of the Mission. The difficulties are to secure efficient teachers. We have been fortunate in securing head-teachers who have been trained in the Kulangsu Kindergarten of the English Presbyterian Mission, but it has been impossible to secure good assistants. And again the difficulties include inadequate school rooms. These kindergartens are immensely popular with the Chinese, for they appreciate very much anything that is done for their little children. In this way, these schools are opening for us a great many homes that we could not otherwise enter. This work will become even more effective when we are in some way enabled to do more in following up the influence of the schools. Here is just one case, which is typical of the results of this work. One little boy has for several Sundays brought his mother to church. His father too has become interested, and is giving up the opium habit to which he had become addicted. The number of cases similar to this one is surprisingly large, especially when we consider the newness of this work, and the lack of following up that the Mission has been forced by reason of an insufficient staff to permit. We hope therefore most earnestly that the Church at home will pray much for these kindergartens, and that it will also give to us the funds needed to give them a proper housing.

PAROCHIAL SCHOOLS.

Wherever there is a pastor resident, and also in some out-stations, we endeavor to open a primary school. The educational value of these schools varies greatly, according to the ability of the teachers. We need greatly better facilities for the training of school teachers. The religious value of this work also varies with the character of the teacher, but, generally speaking, these schools are invaluable aids to the church in the training of its boys and girls. In all these

schools, the Mission pays only half the teacher's salary, or less, the balance being paid by the native church itself. The Chioh-be School is a proof of what can be done by the native church. The Mission provides two teachers, and the church pays three teachers giving full time to the school. Next year, they hope to help the Mission pay for one of the two teachers provided. About seventy pupils have attended, and work of a very satisfactory character has been done.

In some of the out-stations, where there are as yet very few children of families belonging to the church, these schools are an effective evangelistic agency, as well as giving the boys a schooling. These boys present an opportunity for effective religious teaching, and are more easily instructed than the ignorant farmers who form the congregations, and who are influenced with much more difficulty. For the present growth of the church we must do our utmost to reach adults, but at the same time we must see to it that in the next generation the men and women are reached before their characters are fully formed and their hearts hardened. Among such schools, we might mention especially those at E-gaw in the Thian-po pastorate, at Chion-jim, and at Poa-nia, in the Tong-an pastorate.

BOYS' PRIMARY BOARDING SCHOOLS.

The Mission is aiming to develop the four boys' schools at our district centers, Kulangsu, Tong-an, Chiang-chiu, and Sio-khe, so they may prepare boys for entrance into the Middle School. These schools will then have eight grades. The Kulangsu and Chiang-chiu Schools have already attained this grade, and the Tong-an School will do so in another year. The Sio-khe School has encountered difficulties during the past year, but we hope that the next year will put this school again in line with the other schools.

Uniform examinations during the past year in one of the grades have assisted these schools in raising their standard, in adopting better text books, and in promoting a spirit of wholesome rivalry among the teachers and students. In the

first term, the Tong-an School succeeded in carrying off the honors for the highest general average for the class, which however was smaller than the classes in some of the other schools. The results of the examination at the end of the year have not yet been reported at the time of this writing. This result in the Tong-an School again emphasizes the need for the funds for a suitable building. These teachers are doing splendid work with utterly inadequate facilities. They and the Mission are almost discouraged because of the unexplained delay in supplying the funds for the new school building at this place.

Another feature of the year has been the increasing self-support of these schools. The money received from school fees has increased very much. The Kulangsu School received \$690 for tuition fees, and \$1,165 for boarding fees, the boarding department costing the Mission for 50 boys only \$200 for the whole year. This is an increase of 40% over the total fees received in the year before, which in turn were the largest total amount that had been received up to that time. In Tong-an the boarding department is much smaller, and is entirely self-supporting; and here too there has been an increase in tuition fees received. In Chiang-chiu, the books were not yet closed, when the report was written, but there too the same increase in fees is observed.

The table of statistics shows a considerable increase also in the attendance in these schools. The Kulangsu School has been entirely crowded out of its old building, and now in addition to the building which it purchased, as stated in last year's report, it is renting two other large buildings in order to secure sufficient class rooms. The old building, which it had been using, has been given back to the use of the Girls' School, which formerly used it many years ago, and which has also again outgrown the new building which it secured when it left this old building. But on Kulangsu too, additional funds are needed, both to secure a suitable site and to erect an adequate building for these rapidly growing schools.

GIRLS' BOARDING SCHOOLS.

These are practically of the same grade as the boys schools that have been described in the preceding paragraphs, and like those schools these have also been raising the scholastic standard during the past year, and like them also have been receiving larger fees.

The Tong-an School is rejoicing in increased room, because the Woman's School Building has been completed, and in the autumn the women were able to occupy that new building, and so give over the whole of the Girls' School Building to the use of the girls. The care of the health of the girls in this school is a serious strain upon those in charge, and is a strong reason for sending out a woman physician to be located at this station. The pupils numbered sixty in the first term, and fifty-two in the second term. The decrease in the second term is not unusual, for then the children are of especial use at home in the harvest fields. The teachers have all done faithful work. Four pupils were promoted to the higher grades in the Kulangsu School.

The Sio-khe School is rejoicing in the addition to its staff of Miss Ogsbury. She arrived in Sio-khe in April, but was then still preparing for her second year's language examination, which she passed in July, so that in the autumn she was able to give her full time to the school work. In the spring term the attendance was forty, but in the autumn for many reasons this dropped down to only nineteen. The November rice crop this year has been an unusually good one, and so these girls were needed to help harvest it, or to care for the babies, or to herd the buffaloes, so that others could give their time to the harvesting. The pupils have enjoyed good health. The most serious illnesses were malaria, and home-sickness. The pupils have made excellent progress in their studies. Regular physical drill has been maintained in the hours after school, and the girls have taken great delight in this. The first term of the school was closed with unusual exercises. Besides the usual prize giving, made possible through the kindness of the Sewing Guild, for the first time

in the history of the school a formal program of songs, stories from the Chinese Classics, and so forth, was prepared and well executed by the pupils to the great delight of their invited friends. On their itinerating trips to the out-stations of the District, Miss Zwemer and Miss Ogsbury made special effort to get to the homes of all former pupils, to find out what is detaining them and to urge their return for the spring term of 1913. Often the big bamboo-hatted lassies come eagerly running to us from their tasks of leading the buffaloes, or sunning the new rice, with the glad assurance that they are again to read at our school in the coming year. We hope for at least sixty pupils from the villages of this region.

The Chiang-chiu School has this year had an enrollment of seventy-four pupils, which is three less than last year. But Chiang-chiu has been much unsettled because of the revolution, and it is not surprising that parents should prefer to keep their girls at home at such a time, as they have done. The school has been fortunate this year in having a staff of very capable and willing Chinese teachers. The health of the school has been excellent, and the spirit of the pupils has been one of harmony and good fellowship. No troubles of any kind have occurred. The Christian Endeavor Society has lost several active members, as the girls have married, but eight or nine new associate members have been received, and we trust will soon become active members. Though their sphere of service is limited to their school and church, and in vacations to their homes, still we feel that many of them are truly trying to be faithful followers of the Lord Jesus Christ, and to do what they can for Him. One member of the Society has gone to Formosa to live, and is shut off from church attendance and is without Christian companionship. She is often remembered in prayer at these meetings, and it is proposed to send her occasional letters to encourage and cheer her. The permanent results of school life are shown in such a church as Thian-po, where nearly all those now attending services there have formerly been pupils in this Chiang-chiu School.

The Kulangsu School has this year enrolled 200 pupils, 171 in the first term and 162 in the second term. Considering the large family under one roof, they have lived and worked together with much harmony. The year was a record year in number of pupils, and also in fees, which amounted to \$1,552, which covered more than half the running expenses of the school, including all the salaries of all the Chinese teachers, the repairs, new furniture, taxes, and all other expenses. Five years ago the fees amounted to \$584, just one-third of the year's expenses, and ten years ago they were only one-ninth of the expenses. These figures show the growth in appreciation of the education of girls. The grade of the school within the last five years has also been raised from a seven to a ten years' course. The head teacher and nine of the other teachers were all former pupils of the school. The school has other native teachers, but for faithful, steady work these nine take the lead. With Miss M. E. Talmage, Miss Duryee has taken a large share in the management and teaching of the school. Mrs. Kip and Miss Talmage have greatly assisted in teaching elementary science, algebra, singing, and English. Mrs. Strick has helped in organ lessons. Many of the pupils who have gone out from this school are doing Christian work either as teachers, Bible women, matrons (in schools, hospitals, and orphanage), doctors, preachers' wives, and in other ways in connection with all the missions in Amoy, and also in Singapore, Penang, Rangoon, and other places. A few of our pupils have entered schools in Shanghai and Foochow, in order to continue their studies. There has been no serious illness in the school this past year, but two of its former pupils God called to Himself. Both of them showed that the Christian lessons learned in this school were permanent, for both, when dying, proved true the words, "Though I walk through the valley of the shadow of death, I fear no evil, for Thou art with me." Encouraging letters are often received from former pupils. Here is an extract from one sent from Manila: "I hear our school is yearly growing larger. I am very glad. To-day I am sending twenty dollars for you to do with as

you like in buying something to put in the school. We do not forget to pray." Another wrote: "I have a school of sixteen pupils; several come from heathen families. The one great wish of my heart is to teach them about the Lord. I hope you will always pray for me, that the Lord will help me always to be His witness." Thirty-eight of the girls joined a "One save one" society, in which each one chooses one or more friends or acquaintance for daily, individual prayer, and work, until that one is brought to Christ.

WOMEN'S SCHOOLS.

Women are taught in the girls' schools in Chiang-chiu and Sio-khe, but in Kulangsu and in Tong-an the mission now has a separate school for them.

In the Kulangsu School, known as the Charlotte Duryee Bible School, the enrollment during the past year has been forty-nine, of whom twenty-eight attended in the first term and twenty-seven in the second term. Many of these were quite young women, some young girls of sixteen and seventeen, and these younger ones made very rapid progress indeed. The change in the women from the beginning to the end of the term is wonderful, and when one realizes the good the school is doing, we can but praise God. The running expenses of the school have been about \$250 gold. Of that sum, \$70 has been paid by the English Presbyterian and the London missions for the women they have had in the school, \$60 has been paid by our women as fees, so the cost to our mission is only \$120 gold.

In the Tong-an School, in the first term while the school was still housed in the building of the Girls' School, the enrollment was fifteen. In the second term, in a building of its own, the school enrolled twenty-one women. In the new building, which was opened on October 3d, the school is very comfortable housed, and it offers splendid opportunities to instruct and train our Chinese sisters to become strong Christians. The mission thanks the Woman's Board most heartily for supplying the funds for this building. In the

latter part of October a two days' Conference was held as a dedication of the new building. For this Conference, Miss Duryee came from Amoy to assist in conducting it. It was most gratifying to find so many women ready to set aside a few days for Bible study. Many of them walked long distances to attend.

In these schools each woman is an interesting case, and the stories of many of them are inexpressibly sad, revealing most clearly the unfortunate position of women in China. The blessing and joy that the Gospel brings to them is therefore all the more inexpressibly great. In making clear to these women the precious truths of the Gospel, these schools are most efficient. In a month, or six weeks, or a term, the women learn to read, as they could not among all the interruptions of their homes, and so they carry back with them the Bible, which has now become an open book for them. Moreover, the association with other women in similar circumstances, and the guidance of earnest, trained teachers, helps them to make very rapid progress in their understanding of the Gospel.

MIDDLE SCHOOL.

This school has again raised its standard by one year, and there was therefore no entering class. The highest class did not graduate in January, as it might have done, but returned for another year of study. Because of political unrest, at one time it seemed as though the number of students might be considerably reduced, but the school re-opened with the same number present as at the close of the previous year. The total number of students in the first term was fifty-five, and in the second term fifty-four. Of these, thirty-one and twenty-nine, in the first and second term respectively, belonged to our mission.

The school excels now in scholastic standard every other school in South Fukien. Comparison is difficult, but the highest class is now probably equivalent to the Freshman or Sophomore year in our American colleges. The Chinese

teaching staff this year numbered seven. The school succeeded in securing a teacher from Peking, one who has studied in the American Board Schools there, who has remarkably strengthened the course in Mandarin. Eight foreigners have given more or less time to teaching in the school, of whom Rev. H. P. Boot has served as Principal.

Generally speaking, the work done by the students merits praise. There have been practically no disturbances; even political unrest has had no effect upon numbers, date of opening or closing school, or continued application to study. With some fifty or more young men, vigorous of body and active in spirit, dwelling under one roof in close and constant contact, it is needless to say that there have been cases of discipline. On the part of two young men, the sudden adoption of new and more modern methods of courting young ladies of their own choice necessitated some counter correspondence and instruction. While public confession and apology and even punishment have had to be resorted to in a few cases, generally a quiet talk and united prayer in private have won the day.

The spiritual life of the students at the close of the year is, we feel sure, considerably deeper and stronger than at the opening of the school year. Bible study, whether in course, in private, or at morning and evening devotions, comes in for a large share in producing this result. In addition to that, the school received large benefit from a visit by Pastor Ding Li Mei, of the China Student Volunteer Movement. With simple but forceful language, his quiet earnestness and magnetic power drove home his message with much force. Under the impression of volunteering for church work, including both teaching and preaching, twenty-nine young men joined the Volunteer Movement, reserving their decision as to choice between these two vocations till a later date. As another result of his visit, there is the appointment of several men to definite religious work in neighboring churches and Sunday-schools. While still needing careful guidance, we have here an agency that promises great good to the school, the scholars, and later on to the

church at large. Though it is very difficult to ascertain how far Pastor Ding's work was successful in securing volunteers for the preaching of the Gospel as a life work, we do not hesitate to state that his emphasis on that one message was both timely and effective, and warrants an urgent invitation to speedily return to spend more time in our school to the intent of driving home the one idea of responsibility of proclaiming the Gospel to China's millions in this generation. The sooner the studentry of China realize their share in this responsibility, the sooner will China be evangelized.

UNION THEOLOGICAL SEMINARY.

In all likelihood this will be the last report of this Seminary. A scheme is on foot to reopen the seminary in 1914 on a wider basis, and according to a higher grade, with fuller equipment and a more advanced course of study. Negotiations with the English Presbyterian Mission in Swatow are in progress, and our hope is that a wider union in theological education may soon be consummated. In order to make a complete break between the two courses of study, the seminary will not be in session next year. Meanwhile the students in our middle schools are gradually attaining to the standard of qualifications required for entrance.

During the past year there have been only twelve students in attendance at the classes. The smallness of the number is explained by the fact that the missions have not brought forward new applicants during the last year or two, in view of the proposals for a school of a higher grade, and in order to make it possible to finish off the present grade of students without mixing with them men of higher education. Of this number our own mission has had but two students. Although the numbers have been smaller, there has been a gain as respects the quality of the work done and the attention the teachers have been able to give to the individual students. The students deserve every credit for the excellent relations prevailing among themselves, and the attention they have devoted to their studies. The foreign mis-

sionaries teaching in the seminary have been the Rev. J. Beattie, of the English Presbyterian Mission, who has served as Principal; the Rev. T. C. Brown, of the London Mission, and the Rev. A. L. Warnshuis, of our own mission. The visit to Amoy of Pastor Ding helped these students also. His addresses and his personal influence were alike helpful, and could not but deepen in each student the sense of his responsibility for the bringing of the Gospel to his fellow countrymen. Pastor Ding made an urgent appeal for a life service in the Gospel, and for sustained and special effort at this particular period when the door of opportunity stands widely open.

THE MISSION.

The Mission is the connection between this church and the church in America. The material, personal and spiritual gifts that the Reformed Church would have this Chinese church receive must go through the mission. Very briefly, then, we refer to ourselves.

As it closes the year, the mission is in mourning, but it is a mourning that is filled with joy. On October 11th, Mrs. J. V. N. Talmage was taken away from us by death. It was forty-eight years ago that she first came to Amoy, and it was nineteen years since her last furlough. No pen can write what that service of half a century has meant. Many hundreds of women in the last Great Day will rise up and call her blessed; for from her lips they first learned of their Saviour; from her they learned more of His compassion and love; learned to read about Him in the Bible; learned to sing the songs of Zion which will go on making melody in their souls till they meet again on the other shore where they can sing them together once more. She did much to introduce and to extend the use of the Romanized Vernacular. She started the first classes for girls. Then later she began classes for women, which have grown into the Charlotte W. Duryee Woman's Bible School. She was deeply interested in the work of the Children's Orphanage, of which

for many years she was the treasurer. In addition to all the work she did herself, her cheerfulness, her patience, her courage, her faith have been the inspiration of every member of the mission. For a number of years she suffered pain and physical weakness; for two and a half years she was wholly confined to her bed. During these last years her room became more than before the center not only of her household, but of the whole mission, for her interest in the work of the mission never slackened. We rejoice now that her suffering is ended, and that she has rest from all her pain. We thank God for the record of all these years of self-sacrificing service and whole-hearted devotion. May God give us grace to take up the work that she has left.

It was with regret also that the Mission saw Mr. and Mrs. Day leave the field in August, on account of Mr. Day's impaired health. We are very glad that the return to America has been so beneficial that we may hope to welcome them back again in 1913.

Rev. and Mrs. Pitcher returned home on regular furlough in February, and we are looking forward to their return to the field next year.

We had hoped that Rev. F. Eckerson might return from furlough in the autumn of the past year, and the Mission has been sorely disappointed by his being detained at home.

During the course of the year Rev. H. J. Voskuil was absent from the field on a visit to America for a period of six months. The Mission has shared with great pleasure in his joy in bringing back with him from America Mrs. Voskuil, who was Miss Shepard, an already tried and faithful member of the Mission.

The Mission has also been very glad to welcome Miss Maude Norling and Miss Willemina Murman. Miss Murman is sent out and supported by the friends in the Netherlands.

The Voorhees Residence for the Ladies in Sio-khe was completed in July, and the ladies occupied it upon their return to the station in September. On Kulangsu, too, the Mission has acquired another residence, which was greatly needed. Dr. Bonthius and family have for the past two

years been living in a rented house, but are now enjoying a house owned by the Mission. The house is very conveniently located for the doctor's work. It has cost the Mission the sum of \$5,900, but the house and property is now being assessed for taxes for \$8,000. If sold to-day it would easily command a price of \$10,000. To secure this house the Mission was given permission by the Board to find the money for itself. The money has been borrowed, and we hope the Board may soon be enabled to pay off this debt. This is a very concrete illustration that shows how, because of our present opportunities, the work is running farther and farther ahead of the support given it by the Home Church. We respectfully urge a most earnest effort to catch up.

The needs of the Mission are definite. In MONEY, besides our our annual appropriations, we need the following special gifts:

For the purchase of the new residence on Kulangsu..	\$8,000
For a residence in Chiang-chiu.....	3,850
For another Ladies' House, and additional rooms for the Girls' School on Kulangsu.....	5,000
For more land for schools in Chiang-chiu.....	1,650
For our share in the new church on Kulangsu.....	3,500
For a boys' school building in Tong-an.....	3,500
For the Chiang-chiu Boys' Higher Primary School building	2,500
For the Chiang-chiu Kindergarten building.....	1,200
For assistance to the Sinkoe-a Church in building a parsonage	400
For a third residence in Chiang-chiu for the teacher in the Bible School to be opened there in 1913.....	4,000
For a new recitation hall for the Middle School.....	1,650
For a new chapel for the Middle School.....	1,100
For a new dormitory for the Middle School.....	2,750
For the Kulangsu Higher Primary School building...	5,000
For school laboratory apparatus.....	1,500
For the Haiteng Chapel.....	400

These financial needs are all immediately urgent.

In MEN and WOMEN, the Mission needs at once the addition of the following forces:

Five unmarried women, including one physician.

Two ordained ministers.

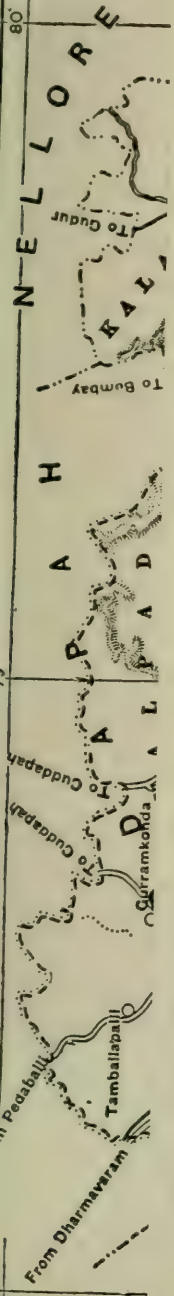
Two educationists.

One physician.

But more than money, more than men and women, the Mission needs prayer and faith. It is not by might nor by an army, but by God's spirit, that the work will be accomplished. According to our faith will it be done unto us. I believe that China will be a Christian Republic. O Lord, help Thou my unbelief.



Taluk.	Area.	Populat.
Madanapalle ...	837	136,97
Vayalpad ...	831	128,69
Chintamani ...	433	69,57
Punganur ...	648	96,86
Palmaner ..	439	51,57



THE ARCOT MISSION, INDIA.

FOUNDED 1853.

The Mission occupies:

		Sq. Miles.	Population.
In the North Arcot District,	11 Taluqs (Counties)	5,848	1,864,139
South Arcot District,	2 " "	399	215,539
Cuddapah District,	2 " "	1,668	254,395
Mysore Province,	1 " "	418	65,927
Total	16 Taluqs (Counties)	8,333	2,400,000

Languages.—1,350,000, Tamil; 890,000, Telugu; 160,000, Hindustani, Kanarese, etc.

Missionaries.—Arni, Rev. H. Honegger, Miss M. Rottschafer; Chittoor, Rev. J. A. Beattie, Miss S. Te Winkel; Katpadi, Mr. W. H. Farrar; Madanapalle, Rev. B. Rottschafer, Miss M. K. Scudder, Miss Louisa H. Hart, M.D., Miss H. W. Drury, Miss J. V. Te Winkel; Palmaner, Mrs. J. W. Scudder, Miss J. C. Scudder; Punganur, Rev. H. J. Scudder; Ranipettai, Rev. L. R. Scudder, M.D., Rev. L. B. Chamberlain, B. W. Roy, M.D., Miss A. B. Van Doren; Tindivanam, Rev. W. T. Scudder; Vellore, Mr. A. C. Cole, Mrs. John Scudder, Miss Ida S. Scudder, M.D., Miss A. E. Hancock, Miss D. M. Houghton.

Associate Missionaries.—Mrs. H. Honegger, Mrs. J. A. Beattie, Mrs. W. H. Farrar, Mrs. B. Rottschafer, Mrs. H. J. Scudder, Mrs. L. R. Scudder, Mrs. B. W. Roy, Mrs. W. T. Scudder, Mrs. A. C. Cole.

In America.—Rev. and Mrs. J. H. Wyckoff, Rev. and Mrs. E. C. Scudder, Mrs. L. B. Chamberlain, in Germany.

Native Helpers.—Ordained Ministers, 17. Other helpers, men, 318; women, 165. Total, 500.

Boarding Schools.—Boys, 8; Scholars, 414; Girls, 3; Scholars, 216. Theological Schools, 1; Students, 41; Day Schools, 191; Scholars, 8,699. Total Schools, 203; Scholars, 9,370.

Hospitals and Dispensaries.—10. Patients treated, 71,695.

STATISTICAL REPORT.

STATIONS.	Out-stations.	Organized Churches.	Received on confession.	Received on certificates.	Total in communion.	Baptized adults not communicants.	Baptized children.	Total of congregations.	No. of Sunday Schools.	Boys.	Girls.	Total of scholars.	Native contributions.		
													R.	A.	P.
Arni	10	2	51	..	382	230	422	1186	21	289	301	590	378	5	11
Chittoor	21	1	..	..	262	238	398	1060	24	484	279	763	458	6	2
Katpadi	..	2	8	..	264	339	406	1387	25	664	169	833	696	5	10
Madanapalle.	18	2	13	..	188	217	277	771	..	238	244	482	1132	14	10
Palmaner	2	1	8	..	43	17	34	101	3	52	72	124	159	11	3
Punganur	9	1	4	..	51	53	158	318	10	51	14	65	362	14	8
Ranipettai	42	2	110	..	612	505	858	2835	37	721	722	1443	1800	10	10
Tindivanam.	60	6	48	..	632	355	858	2334	52	1343	339	1682	1597	9	4
Vellore	42	3	11	..	540	241	571	1481	22	512	446	958	2141	15	10
Totals	204	20	253	..	2974	2195	3982	11473	194	4354	2586	6940	8728	14	8

REPORT FOR 1912.

INTRODUCTION.

POLITICAL.

There are no striking political events to record except what the papers are reporting at the time these lines are written, viz., an attempt on the life of H. E. Lord Hardinge, Viceroy of India, during his state entry into Delhi, the new capital, on December 23, 1912. Since the political unrest of a few years ago this unruly anarchistic element seemed to have disappeared entirely, which belief was corroborated by the fact that during the visit of the King-Emperor, a year ago, not only not the slightest sign of any such outrage was manifested, but everywhere the presence of their gracious Majesties was marked by much enthusiasm and by demonstrations of loyalty.

The fact that deepest consternation and abhorrence at the dastardly deed is expressed everywhere, and that the residents of Delhi, in a public meeting, subscribed Rs 8,000, and other individuals, among whom four Maharajahs, subscribed Rs 58,000, to be added to the Government reward for the arrest of the culprit, proves that the act was only that of an isolated fanatic and not by any means an expression of national ill-feeling.

EDUCATIONAL AND MORAL PROGRESS

have marked the inner life of the nation. Colleges and universities are being anticipated, and existing institutions strengthened and enlarged. Honorable Gokhale's bill advocating compulsory and free education up to the primary grade, although not having become law as yet, has had its salutary effect and opened the eyes of Government and the people to the importance of education.

Other drafts of law, mostly by indigenous members of Government, repressing vice and immorality, give proof of the moral progress of the country.

Never before have the educated classes, especially the students, been so receptive to Christian truth. The recent Mott-Eddy lectures in Madras gave evidence of an unprecedented desire on the part of these young men to hear more about Christ. Over two thousand students sat for five successive nights motionless, though each lecture lasted one full hour, and listened to a presentation of Jesus Christ as the Saviour of mankind.

PHYSICAL.

The rains will long linger in the memory of the people. Some claim that they have not seen such abundance of water for thirty years. In Katpadi the rain-gauge registered 22 inches in six days, and in Tindivanam, within twelve hours, 8 inches had accumulated, causing a damage of several lacs of rupees, and becoming the cause of famine for next year, as not only the existing crops were destroyed, but not sufficient water was saved for the growth of new crops. Rev. H. J. Scudder writes from Punganur: "The large Punganur tank was filled to overflowing for the first time in nine years, containing an eight months' supply of water. To commemorate this event and show gratitude to the goddess, a raft with a gaily decorated canopy was constructed on empty barrels, and on December 2d it was brilliantly lighted and the image of the goddess placed upon it. Two priests embarked with the image, and burned incense as an offering to the goddess."

FAMINE

Famine conditions prevailed for some time upon the Telugu plateau, and the small balance of Mission funds laid aside for this purpose was distributed among the sufferers.

EPIDEMICS.

A severer affliction than famine or the abundance of rain proved to be cholera and plague, with which our Punganur, Madanapalle and Katpadi Stations and surroundings were visited. We quote from Mr. Farrar's report: "A strange thing occurred in connection with the cholera outbreak in the village near the new bungalow. It is reported that there has never been more than one victim demanded at a time from this village by the goddess when visiting this section, but on this occasion, one night she knocked at a certain house and called to the people inside, saying, 'How many people are in this house?' and upon being told she said, 'I want two of them.' A few days after this one of the young men of the house was taken, and after two days another older man, and there were no more cases in the village except a small child, which they do not count when estimating the faith to be put in their superstition, which is firmer than ever that the disease is caused by a goddess." Although cholera and plague interfered with the work upon the Telugu plateau, still it afforded special opportunities to demonstrate sympathy and love to the sufferers.

CONFERENCES.

Our Annual Helpers' Conference met the latter part of August at Katpadi, and was well attended by the Tamil people. Rev. C. H. Monahan, of the Wesleyan Mission, and Rev. Kesari, of the London Missionary Society, Travancore, were the speakers, and gave in a series of lectures much food for thought which must prove an impetus for a deeper spiritual life. In November, for the first time in the history of the Mission, the Telugu workers held their own conference in Madanapalle.

Besides these conferences within our Mission, there was an important missionary conference in Madras, under the leadership of Dr. Mott and Mr. Eddy. Out of seventy-six delegates, one-fourth were Indian Christians, of whom many took a prominent part in the discussions.

A much larger gathering formed the South Indian Christian Endeavor Convention in Madura in November. Among the strong speakers were Drs. Horton, of London, and Stanley White, of the American Presbyterian Board, both of whom delivered deeply spiritual and helpful addresses.

THE MISSIONARY FORCE.

There has been considerable sickness among the missionaries during the first part of the year; however, we are thankful to say that all have recovered except Mrs. Duffield, who with her husband, Rev. J. R. Duffield, returned to America early in March. Their return was a great blow to our already weakened missionary staff, and resulted in the necessity of laying burdens of responsibility upon those on the field almost beyond their strength. The situation is made more serious through the already effected furlough of Rev. and Mrs. E. C. Scudder and Dr. and Mrs. Wyckoff, and the imminent furlough of Rev. and Mrs. H. J. Scudder and Miss Drury.

We welcome back into our midst Rev. L. B. Chamberlain, who has just returned from furlough. We anticipate the assistance in the work which his qualifications and experience vouchsafe to us. It gives us also great pleasure to record the return of Miss and Mrs. Van Doren, who have already been working at their posts for the past three months.

VISITORS.

A pleasant season of social intercourse always bring our visitors into our otherwise lonely missionary life, and it is very gratifying to realize that these visits from the homeland have almost become regular so that we have come to look for some one to cheer us each year. This last year it was the Misses Olcott, Brayton and Mann, Mrs. Norris and Miss Bussing who brought us the greetings from the friends at home, and whose presence was greatly enjoyed in all the stations.

INSTALLATION OF THE RAJAH IN PUNGANUR.

Rev. H. J. Scudder writes: "A function of considerable importance for Punganur was the installation of the young Rajah, by which he was inducted into the privileges and responsibilities of his hereditary office as the limited ruler of this Zemindary. The auspicious day chosen was Sunday, October 30th. When the father of the present Rajah was installed, it transpired that he was presented with a Bible by the British and Foreign Bible Society. After the installation ceremonies were over, the Rajah and his uncle asked our pastor why a Bible had not been presented this time. The pastor replied that at the time of the Rajah's wedding last year a Bible was presented to him and objections were made by some. The Rajah's reply was significant. He said in effect: 'Sir, I regard the Bible as the Word of God, and I must have a copy to celebrate my installation.'"

THE STATISTICS.

In looking over the statistics of this year the attention of the reader is called to the church of Coonoor, the figures of which have been omitted since the station was handed over to the charge of the Basel Mission in November, 1911. This omission may account for some of the lower figures of this year.

Table I.—Field and Force present no great changes over last year, except an increase of five Christian villages and a decrease of twenty-three on the Indian staff of workers.

Table II.—Evangelistic work always seems to be fraught with special difficulties, and it is questionable whether this year's gains and losses are reliable. The greatest differences are found among the hearers which figures at best represent only an estimate. More dependence may be placed upon the remaining Tables III-VI, the statistics of which are worked out fairly accurately from existing records.

Table III.—The Churches. Among the encouraging increases of this table we note:

253 received on confession, 123 more than last year.

6,177 total non-communicants, 126 more than last year.

11,473 total Christian community, 454 more than last year.

Receipts: Rs 3,419.12.2. for benevolence, Rs 1,559.6.8. more than last year, exclusive of Coonoor.

Table IV.—Educational work shows an advance almost under every head, exclusive of Coonoor. The principal gains are the following:

240 non-Christian students in secondary schools.

213 non-Christian pupils in village schools.

361 for the grand total of students.

The receipts make a remarkable showing:

A gain of Rs 5,255. 0.10. on tuition fees.

“ “ Rs 2,471. 0. 8. on boarding fees.

“ “ Rs 1,063. 2. 2. on teaching grants.

“ “ Rs 7,310. 7. 7. on special grants.

“ “ Rs 16,099.11. 3. Total receipts.

Rev. W. T. Scudder, the Mission Statistician, remarks: A matter which calls for serious consideration is that for the Tamil community of 10,383, nine times larger than the Telugu, the Mission has not provided secondary education for girls. On the Telugu plateau, with 1,190 Christians, there is an incomplete Girls' Secondary School, having 66 students. Is it hard to state what conclusions should be drawn?

BOARDING SCHOOLS.

In these institutions we have 637 students—411 boys and 226 girls, an increase of 102 boys and only 41 girls. In other words, in our higher institutions we are educating nearly 200 more boys than girls, not far from double the number. Where will these educated men find suitable wives in the future?

GENERAL EDUCATION.

We find that nearly 9,000 boys and girls of all classes are receiving their education in mission schools—truly a large number. Unfortunately, the difference between boys and

girls is very large. Even in the Christian community we note that the percentage of boys is 38 per cent. above that of girls. Is there not matter for thought here?

INCOME UNDER EDUCATION.

The income from all sources is very large—nearly 17,000 more than last year. This includes, of course, building grants drawn from Government. The Mission benefits under this head by the large amount of nearly \$21,000. Add to this the medical income of Rs 10,000 and the total amounts to Rs 72,400, or \$24,100, or about 60 per cent. of the amount sanctioned by the Board for the evangelistic-educational-medical work and mission expenses, apart from the maintenance of the missionaries.

Table V.—Literature. With the exception of the sale and distribution of Bibles and Bible-portions, the figures present a slight loss along other lines.

Table VI.—Medical Work. The medical table remains about the same as last year. The figure of total treatments given by Ranipet Hospital in 1911 was erroneous, wherefore a loss is noticeable under this head.

EVANGELISTIC WORK.

From Dr. L. R. Scudder's report on the Northern Circle, Indian Church Board:

"Four evangelistic bands are proclaiming the Word widely over a very large area. More books and tracts have been set in circulation than ever before. An old Hindu, in conversing with the Circle Chairman, expressed the belief that soon a great change would take place in India, when national religions and customs would vanish and Christianity stand out as the one true and universal religion. Disease, pestilence and famine were God's messengers to purify the people and prepare for the coming of the Great King who would rule the universe in justice and peace. This is a remarkable testimony."

In Palmaner two new evangelistic centers have been opened during the year, and encouraging progress of the work is reported. Rev. H. J. Scudder is impressed with the vast territory in the Punganur and Palmaner Taluks, which has not as yet been reached by the gospel. He visited many villages where no white face has ever been seen before, and where he found great difficulty in approaching the people and speaking to them. His phonograph often prepared the way for an approachment. The fact that in Punganur Station alone about 63,000 people were reached by the gospel in 5,200 places, and that 1,450 portions of Scripture and 4,361 handbills were disseminated accounts for the much more favorable reception the people give to the message of salvation through the evangelists.

Rev. B. Rottschäfer made two tours with a view of carrying on direct evangelistic work among Hindus at large festivals. A great many gospel portions were distributed throughout the station and its boundaries. Plague and cholera proved to facilitate the work in that the people under affliction were more susceptible to the things of the Spirit.

The evangelistic meetings held in Orathur and Satham-badi churches resulted in great changes. Public confessions, scenes of reconciliation, establishment of peace in the congregations, recognition of the ruling authority and a desire for a better life marked the nature of the meetings which were evidently helpful to all.

The bulk of the evangelistic work of the Eastern Circle was done by the Jacob Chamberlain Band under the able and energetic leadership of Rev. Jacob Solomon. He took up the work in January. He began his work by holding a 'retreat' at Panapakam where he and his evangelists gave themselves to prayer and Bible study for a number of days. This resulted in a deep work of grace in the hearts of all. Deep conviction of sin, confession, and an entrance into a more deeply spiritual life characterized this work of grace. It was a baptism of the Holy Spirit. There can be little doubt that the lives of these men have been powerfully affected for good. They took up their work with enthusiasm and power.

The Band has a very large area to cover and has been out faithfully every month. They have preached in 447 villages to nearly 20,000 and have distributed much Christian literature.

CHRISTIAN ENDEAVOR.

Dr. Wyckoff, as convener of the Executive Committee, Arcot Mission C. E. Union, reports as follows:

"Christian Endeavor is making steady advance throughout the Mission. It is doing quiet effective work, without any blow of trumpets. The Field Secretary, Mr. John Bashyam, has been out 185 days, and has visited all the Societies.

At a meeting of the Executive Committee held on the 12th of Dec., 1912, it was resolved, the next annual meeting agreeing, to delete the word 'Mission' from the name of the Union, and call it in future 'The Arcot Union of Christian Endeavour' and that all Christian Endeavour Societies within the bounds of North and South Arcot Districts be invited to join the Union."

SUNDAY SCHOOLS.

The Statistics show a gratifying increase of scholars both of Christian children as well as non-Christian. Week after week in 194 Sunday Schools 376 teachers teach over 7,000 Christian and 4,800 non-Christian children the Way, the Truth and the Life. No one can estimate the value of this most important of all forms of evangelistic work.

CONGREGATIONAL WORK.

The decided advance in Table III, the Churches, in the majority of the figures indicates that faithful work has been done during the year. As this work has been entirely turned over to the Indian Church Board, we quote extracts of the consolidated report of the Rev. Dr. L. R. Scudder, Chairman of I. C. B.:—

"Though this report is the chronicle of only the second year of work of the Indian Church Board, there are many

indications to encourage us to believe that we are on the right track. I do not claim that the plan is perfect or that it has no disadvantages. But I do believe that its good points outweigh disadvantages. It is perhaps hard for the Board Chairman to see all the disadvantages that would impress the Circle and Pastorate Chairmen. Most of these still seem to center around the rather complicated and voluminous accounts that must be submitted each month and the delays that arise because of the necessity of referring many questions to the Board that the Missionaries were in the habit of deciding themselves and reporting to the Mission afterwards. However, we have become accustomed to the method of accounting and can manage it much more easily. And as we become familiar with the rules we find it easier to work under them. I am sure we have all felt that the work has gone more smoothly this year than last."

The accounts show a much larger total this year than last. This is partly due to larger school grants and partly due to including in the accounts this year the amounts paid by the sessions for pastoral support and church expenses.

Last year the Mission grant was.....	Rs 42,308— 8—0
The amount raised in the Circles was....	Rs 2,783— 6—8
	————— — —
Making a total	Rs 45,091—14—8

Of this sum Rs 42,230—12—4 was expended and a balance of Rs 2,861—2—4 was carried forward to 1911-1912.

This year the figures are:

Balance from 1911-1912.	Rs 2,861— 2— 4
Mission grant	Rs 43,744—12— 3
Raised on the field.....	Rs 11,251— 5— 4
	————— — —

Making a grand total

Of this sum there was actually expended Rs 53,684—13— 6

Leaving a balance

to be carried forward to 1912-1913.

Of this total expenditure Rs 36,552—2—2 was expended on congregational work. But of this 28½ per cent. was raised on the field or a sum of Rs 10,447—13—4. Of the amount raised on the field Rs 6,713—7—4 was given by the people and Rs 3,734—6—0 represents school grants.

The expenditure for evangelistic work	
was	Rs 17,132—11—4
Of this was raised on the field, almost	
wholly representing school grants	Rs 803— 8— 0
	————— — —
Leaving a net expenditure	Rs 16329— 3— 4
The net expenditure for congregational	
work was	Rs 26,104— 4—10

This is in each case an increase over the net expenditure of last year.

It is a little disappointing that although the proportion raised on the field shows a very large increase, the net expenditure on congregational work has increased by Rs 1,774-0-0. This is probably due to salary increases, larger share of grants to the teachers, and a few new villages that have been taken over.

That the Board and Circles have economically and efficiently administered this large sum of Rs 57,857 shows not only that our system is working well but that our Indian brethren have with very insignificant exceptions fulfilled their trusts admirably.

A distinctive step in advance in responsibility was taken when the Circle Committees were given distinct budgets within which they were expected to keep their expenditures.

The report of the Rev. Joseph John, Chairman of the Northern Circle, opens with a vote of thanksgiving for genuine progress during the year. Three of the ten Christian villages in the Burukayalkota Pastorate were so unsatisfactory that the helpers were withdrawn and the work closed. This discipline proved most salutary in the case of two of these villages. They have been reoccupied. Three new villages came over during the year. One relapsed to heathenism.

The other two are holding firm. This is especially encouraging in view of the many years that have elapsed since a new village has been received.

There is a decided stirring in the Punganur Pastorate. Three centers that were long occupied only as evangelistic centers by the accession of Christians have become village congregations. And another new village has come over. Some eighteen families in all have been received under instruction, one having been baptized. In five other villages there are encouraging signs of a movement towards Christianity. The outlook at this newest station is most hopeful.

The Station Churches also have encouraging growth to record. In Madanapalle five non-Christian adults have been baptized. Eight young people have joined the church. In Palmaner six new families have been received by baptism.

The Rev. H. Honegger, Chairman of the Eastern Circle builds his report about the three Pastorates of Ranipettai, Yehamur and Arni. He had hoped to be able to report the reception of several new villages in both Ranipettai and Yehamur Pastorates. But for some reason, probably the activity of the forces of evil, they had not taken the step. Efforts vigorous and sustained had been made. There is certainly reason for strong hope of accessions in both pastorates in the near future.

Special mention is made of the Sunday-school work in the Ranipettai Pastorate. There are fifteen schools under 50 teachers with 1314 scholars. The youngest of them is an interesting street school in Karai Cheri that has already opened the way for more vigorous work in that hardened spot.

The eight village congregations are making progress under the efficient supervision of the Pastorate Committee. The interest of this committee in this work is spoken of as exceptionally fine. The women's meetings under the supervision of Mrs. Selvam is an inspiration and a demonstration of the effectiveness of Indian leadership.

Active efforts at sowing the seed have been kept up in this group and there are encouraging signs of a harvest in the near future both in the Christian villages as well as in non-

Christian. A large accession in Ponnai last year seemed in danger of falling back when a change of régime brought them back and a number have since been baptized.

Especially encouraging are the activities in the large village of Yehamur where there are abundant signs of spiritual growth. Church attendance is good. Sunday-school and C. E. work is full of enthusiasm. Even the village women not only attend their own meetings but actively take part in prayer and even lead the meetings.

The Arni Pastorate has not yet recovered from the blow of the removal of the Industrial School to Katpadi. Empty benches in the church still show abundant room for new accessions. But missionary, pastor, and people are working together to make good the loss. Volunteer bands go out Sundays into the town and surrounding villages and constantly witness for Christ.

Two new C. E. Societies are an encouraging sign. Nearly nine hundred children in 13 Sunday-schools are being taught of Him who loved the children.

There has been a gain of 33 communicants for the Circle but a loss of 42 in the total community.

The Chairman of the Western Circle, Rev. E. C. Scudder, has solved for himself and wife the problems of transportation and camp. I quote Mrs. Scudder's interesting report on "Missionary Housekeeping on Wheels."

"I must tell you something about our work. My husband has the oversight of some sixty or more villages scattered far and wide over a large district around the centers Vellore, Katpadi, Chittoor, Gudiyatum, etc. As the instruction and care of the Christians in these villages are his chief work, we of course spend much of our time in camp. In most of the places a white woman seldom goes and so one is a great curiosity. Formerly it was quite difficult for me to reach the far away places, but for a year past we have solved the problem of transportation and temporary home! A lady who for many years has conducted a Mission personally had a large bullock coach of which she was willing to dispose. It is on two wheels, has a top covering, and is fitted up inside

somewhat like a ship's cabin. It has sleeping arrangements for two people, a table which folds up out of the way when not in use, a closet for food supplies, books, etc., and lockers under the cot, shelf for clothing. Outside it has a sort of canvas arrangement that forms a bath tent, and reception verandah. It is drawn by a pair of bullocks or oxen and we travel at the rate of two and one-half miles an hour! Let me describe a tour. The time for starting is decided upon and before that all the belongings of the 'ark,' as we affectionately call the cart, are packed neatly in their various places. Then the bullocks come and after a time of balancing so as to get the right weight upon the necks of the bullocks we are off. Sometimes we go only a few miles, sometimes we travel all night, but at all events there comes a stopping time in a thick shady grove and then all is excitement. First of all the braces are fixed so as to keep the ark firm, the canvas 'kanats' are pulled down from the top where, during the journey they have served as protection from the sun, the bamboo poles are united from the sides and in an incredibly short time the tent-like structure before and behind with the coach in the middle, is ready for use. The cook boy gets out his utensils, and makes his fireplace of three stones, and soon the kettle is ready for the tea or for the more substantial rice and curry. Then my good man goes off to the villages with the teacher or catechist to see the people. If it is near, I go too, but if it is some distance I stay in the ark to see that all goes properly there. Soon the children from the school come and I examine them in the Bible lessons and have them sing and say Bible verses. By this time the Christian women come to have a little talk or meeting, and then the non-Christian women having heard that a wonderful white woman has come in a wonderful cart, come shyly along, stand at a distance for a while and finally are persuaded to come near and see the wonders of our camp. This quickly gives opportunity for little talks on higher themes and often ends in an invitation given me to visit them in their homes which I do as much as possible. The ark is really quite like home to me and I feel that I am possibly helping some of my poor sisters

to better things. The work we came for being finished we fold up our things, make all ship-shape and we are off for the next place."

The Chairman mentions the hard times the people are having because of the high price of food-stuffs. He finds a state of unrest among the people not, however, in the form of antipathy to the white man's government but a feeling that the religions that prevail are not satisfying. There is also a readiness on the part of many to hear about Christianity. He finds that purely evangelistic work is not done much by the village helpers who have schools and congregations to look after. But Evangelistic Bands under the supervision of Rev. Mr. Beattie have done the latter work well and systematically, distributing much literature at the same time.

While there are many Christians who are such only in name, Mr. Scudder has rejoiced to find many earnest followers of Christ and he had much joy in fellowship and prayer while visiting in the homes and congregations.

The statistics of this Circle show an encouraging gain in number. There is an increase of twenty-nine in communicants and 250 in the Christian community.

The Rev. W. T. Scudder, Chairman of the Southern Circle, reports that the Circle is made up of five pastorates. Four have pastors. Work is carried on in 59 villages. During the year 62 were received on confession of their faith and 342 were received from heathenism. The total community is 3,024, an increase of 251 over the year before. Cholera has been prevailing and has wrought much havoc. In one small congregation it entered the house of the chief man and carried off his three young sons. The wife and child of the teacher were also attacked but recovered. The Chairman feels distinctly encouraged at the way the Pastorate Committees have advanced in self-government.

The Christian community is growing. Work has been begun this year in five new centers. This is a decided advance. A Christian community of over 3,000 surely calls loudly for a Missionary who could devote his whole time to its needs.

Paraperi is one of the new villages in which we have an earnest and enterprising congregation. The occasion of their coming over was persecution by the caste people. A Reddy beat a poor Pariah woman. The Pariahs took courage to put him into court. To save his face he had to compromise with them. But to secure revenge he enticed the Pariahs into a cattle-shed and gave them a severe beating. With the aid of the Missionary and the police the Reddy again faced conviction and punishment in court. This case was also, with permission, compromised on the Reddy giving Rs 50—with timber to build a school for the Pariahs and promising not to interfere with them again. Nearly the whole Paracheri are now the members of the Christian congregation.

The net result of the year's work is the enrollment of ten new village congregations and an increase of 450 in our total community. These results while not large are, we believe, only the promise of a much larger forward movement this year. The Board at home has granted Rs 3,000 for larger evangelistic work. Every effort will be made to press this work. We hope also to devote much more attention to the spiritual side of the work. The new year opens up with bright hopes of a larger and more effective work than we have ever done.

HARVEST FESTIVALS.

These took place in various parts of the Mission and proved an important and most necessary factor for the support of the pastors. The receipts at the Ponnai Festival amounted to Rs 757, an increase of 10 per cent. over the results of last year.

The spiritual meetings were addressed by Revs. L. R. Scudder and Jacob Solomon and proved very helpful. The very location of the meeting-place, a quiet spot under tamarind trees, on the bank of a river, seems to create an atmosphere of devotion and adoration.

SATHAMBADI JUBILEE.

The following account is given by Rev. W. T. Scudder:—
“The Jubilee of Sathambadi, the first village to be received under instruction by the Arcot Mission, was a most significant and interesting event. It was appointed for August, 1912. Rev. L. R. Scudder and Rev. H. Honegger, with Rev. W. T. Scudder, represented the Mission. There were also present representatives from nearly all the pastorates in the Mission and a gathering of the sons and daughters of Sathambadi who are workers in the Mission. The significance of the coming over of that village fifty years ago can be seen as we look at our present Christian community of over 11,000 and remember that most of them have come to us in the same way from many scores of Pariah village communities. The development of our staff of workers and the growth of our many churches from such a beginning is one of the wonderful triumphs of the gospel of Christ. The meetings began on Friday evening and extended through Sunday.

“On Saturday, upon invitation from the son of the Village Magistrate, who oppressed the people thirty and more years ago so that they fled to the Mission for help, all the delegates and Christians went over to a public reception given on the compound of the Local Fund School. An address of welcome was listened to in which the speaker admitted the benefits of Christianity and spoke of its growth in India. Rev. L. R. Scudder replied in very appropriate words.

“In the historical address of Rev. S. Sigamoni, it was pointed out the remarkable fact that 110 workers in the Lord’s vineyard had gone out from this village, a marvelous showing! On the Sabbath our hearts were gladdened by the reception into the church through baptism of two new families from heathenism.”

EDUCATIONAL WORK.

ARCOT THEOLOGICAL SEMINARY, VELLORE.

The year has been one of quiet steady work, with but little occurring to make it differ from previous years. The Principal and Mrs. Wyckoff were obliged to be absent on account of illness for about two months, but the work was carried on faithfully in their absence by the Indian staff. There have been thirty-two men and ten women pursuing their studies during the twelve months. The women study in the same class with the men, but take fewer subjects. The Tamil women have an extra subject alone with Mrs. Wyckoff.

The conduct of the students with a single exception has been excellent. The majority of the unmarried students are very young, but their general behavior, and the interest they have manifested in their work, have been most praiseworthy. Nine of the students are married. All have been diligent in their studies and as I have had occasion to remark in former reports, the earnest desire of Indian Christian students for Bible knowledge makes it a real pleasure to teach them.

The half-hour voluntary prayer-meetings on Tuesday have been well attended, scarcely a single student ever absenting himself. The regular Saturday morning village preaching has been kept up under the direction of the teachers, and on Sunday evenings when no service is held in the church the students and teachers likewise engage in evangelistic work. In this way a goodly number of villages are repeatedly visited, and the gospel made known in the suburban hamlets.

All the teachers and students together with others on the compound are organized into a Christian Endeavour Society. The object has been to make this a model society so that the students may acquaint themselves with C. E. methods and be able to put them into practice when they take up work at the end of their course. The Monday evening meetings have continued to be a source of profit, and stimulus to all. We have to thank Mr. Thomas Harris, B.A., Mr. V. P. Adishiah, B.A., and Mr. Andrew Arulappen, of Voorhees College,

for instructive lectures on scientific subjects. A talk on the Panama Canal by Mrs. Wyckoff formed the topic of one evening. The Balkan-Turkish war and its significance, has also proved a timely subject. An endeavour is made through these meetings to enlarge the horizon of the students, and keep them in touch with passing events with a view to their considering the relation that these events bear to the coming Kingdom of our Lord.

On the 11th of December the Board of Superintendents met and conducted the oral examination, as well as inspected the written examination results. The seven students of the Tamil senior class and the four students of the Telugu senior class, all were declared to have acquitted themselves well, and were granted certificates for the three years' course. Of the five students in the Telugu Lay class, three were granted certificates, and two were required to come up again next July for examination in two subjects.

J. H. WYCKOFF,
Principal.

During the year Dr. Wyckoff has been preparing a Bible history in Tamil for advanced classes and adapted to Indian students. This history, comprising the whole of the Old Testament will ultimately be used as a text book for the students of the Theological Seminary.

He has also begun to prepare a Skeleton Theology for the Lay classes of the seminary compiled from the late Dr. Jared Scudder's Theology.

Dr. and Mrs. Wyckoff have entered very largely into the life and work of the church in Vellore and have rendered invaluable service by their rich experience and wise counsel. Their leadership will be greatly missed in many departments during their absence on furlough.

ELIZABETH R. VOORHEES COLLEGE.

The past year has been a prosperous one for Voorhees College, including the College Department, High School, Lower School and the two Hostels.

The class entering the College, the Junior Intermediate, was the largest in the history of the institution. Indeed, never prior to the initiation of the Secondary School Leaving Certificate plan of admitting to college did the total strength of the College Department equal forty-five. This brought the total enrollment in the College up to sixty-seven. The number of Christian students, too, was unprecedented; for eight of the forty-five admitted to the Junior Intermediate class were Christians.

Since there were ten Christian students in the two college classes, an opportunity was afforded of reorganizing the Y. M. C. A. Accordingly what is virtually a new association, composed exclusively of College and Sixth Form students, together with the Principal and a few members of the staff, was formed at the opening of the college year in July, and regular weekly meetings have been held Sunday afternoons in the College. The effect upon the Christian life of Voorhees College by this reorganization of the Y. M. C. A. has been very pronounced.

The numerical returns of the High School likewise show a marked increase. The total enrollment has been 611. This too is unprecedented and is largely due to the impetus given to secondary education by the new Secondary School Leaving Certificate system. The large increase in attendance has sorely taxed our already inadequate accommodations and has rendered imperative the extension of the present building. Plans of such an extension to cost about 10,500 rupees have been drafted, and the foundations laid.

The attendance of the Lower School has increased with a corresponding improvement in the finances. The number on the rolls of the Lower School in December was 456. This, together with the 611 in the High School and the 67 college students brings the total strength of Voorhees College in all classes up to 1,134.

The Teachers' Training Class has now become an established feature of the Lower School and its excellent work will be brought more strongly to the notice of the Public by a Teachers' Institute to be held early in 1913.

The Bible work is more effective than ever before, and is becoming interesting to the pupils. Indeed, it may truly be said that the Bible work of Voorhees College as a whole is far more satisfactory than in previous years.

The Christian Hostel has been full to overflowing, some eighty boys having been members. A notable feature of the hostel life has been the presence of the seven college students whose maturer years and greater mental ability have given a new tone to the institution.

The Hindu Hostel has not been filled, but at the present rate of increase in attendance its accommodations too, will soon be taxed. The most serious problem in connection with the Hindu Hostel is the question of supervision. Members of the staff have been doing what they could to cope with the difficulties, but since they cannot live in the hostel, owing to the requirements of Hindu life, this method of superintendence is far from satisfactory.

ARTHUR C. COLE,
Principal.

BOYS' BOARDING SCHOOLS.

ARNI.

The Arni Boarding School was opened on July 15th with forty boys, who came mostly from the central part of our Mission. Hostel and class rooms were waiting for them as they had been occupied only a few months before by the students of the Arni Industrial School, now transferred to Katpadi. At once a busy life was evident upon the Mission compound.

The little boys, some of whom were transferred from Vellore and some of whom were new, seem to throw themselves enthusiastically into the various studies, as also their teachers, of whom there are two for the usual classical studies. In the middle of August a third teacher arrived for the manual and agricultural departments. These being new features of our work, they afforded a pleasant change of occupation for the pupils, who are pursuing these courses very eagerly.

The health and conduct of the boys have been very good throughout this first half year of the existence of the school, and each lad seems to do his very best, both in the hostel and class room, as well as in the outdoor life and work.

In August these boarding school boys established a Junior C. E. Society within their hostel for the furtherance and growth of their Christian lives, and it is inspiring to be present in their meetings and to see their eagerness to pray and to testify. As their C. E. treasury must be naturally small, they devised two schemes whereby some income for it might be secured. They agreed with the Arni Church Session, for a small remuneration, to take charge of the janitor work of the Church and they also committed themselves to the Duraisani in the bungalow to reduce the number of snakes on the Mission compound, receiving a small fee for each victim.

The boys also participate in the evangelistic efforts in town and in the surrounding villages by serving as gospel singing-bands.

MADANAPALLE.

Rev. B. Rottschäfer writes: "This branch of work has been carried on with more difficulties than in previous years. After we had closed the school for a month during plague time we were forced to reopen in very cramped quarters. With four tents and our hostel building we had to provide accommodation for our fifty-five Christian boys, several of the Hindu day scholars, our teachers, Brahman and Christian, as well as for all the classes of the High School, until we could reoccupy our building in the town during November. This overcrowding made discipline exceedingly difficult and placed an unusually large number of temptations in the way of the boys."

PUNGANUR.

Rev. H. J. Scudder reports: "In the middle of the year it seemed best to transfer the third standard Christian boys

from Punganur to the Madanapalle High School. Accordingly, in July a nice class of twenty-four of our oldest students left us to our great regret and sorrow.

“An appeal was made to the pastors and catechists in the stations on the plains, where Tamil is the prevailing language, but where Telugu is considerably spoken, and in response we were delighted to get nearly twenty very nice lads, who generally have shown an excellent spirit and have made remarkably good progress in their Telugu studies. The brighter of these boys are now taking their turns in reading the Scriptures at the daily morning prayer service, on our verandah, and do very well indeed. The Boarding boys have been one of the most encouraging features of our work this year, and the fact that our Tamil Christians are beginning to send their sons to us for a Telugu education, makes it possible for us to look forward to having a better supply of Telugu workers in the future for the development and extension of the Telugu work of the Mission on the Plains as well as on the Plateau.”

TINDIVANAM.

Rev. W. T. Scudder speaks very hopefully of the work, conduct and health of the Boarding School boys and believes that the new spacious and sunny hostel is conducive to awaken self-respect and habits of cleanliness. The boys study at night in the hostel under the best sanitary conditions and under the supervision of able tutors. Morning and evening prayers and C. E. meetings are regularly maintained.

VILLAGE SCHOOLS.

Our village schools have grown in number and efficiency and continue to be a potent factor of evangelization, for as in all the Boarding Schools so also in these isolated hamlet schools Bible instruction forms always the chief subject and receives the best attention.

The difficulties of running these schools remain the same, except that the parents may begin to see a little better the advantages of education. During seed-time the attendance is better, but the harvests still call away a great percentage of the children, disturbing their progress.

Sometimes one may be inclined to question the usefulness of such a small village school, both as an evangelistic and educational agency, especially in view of the irregular attendance of the pupils and of the inefficiency of the teacher. However, one feels quite convinced of its beneficent influence in both senses whenever one meets a young educated Hindu who confesses to owe his literary training to one of these Mission schools and whose sympathetic attitude to Christianity is due to the course of training he received from us.

HIGH SCHOOLS.

MADANAPALLE.

Rev. B. Rottschäfer writes of this High School: "This year has been one of continued effort towards improvement and permanency. With a capable and earnest headmaster and efficient staff the work has gone on with a marked degree of efficiency. There is more loyalty to the school and an increased attendance. As our results in the Government School Final Examinations were better than our rival's we have gained a more enthusiastic sympathy of the community. The class in typewriting has been carried on under the supervision of one of our Christian men, and both Christians and Hindus are being fitted for spheres of usefulness in the community. We grieve that our efforts to increase the number of Christians on our staff has been unsuccessful. We shall make every effort during the coming year to introduce a larger element of Christian teaching, conscious of the fact that only in so far as we are making our educational work evangelistic, will we be meeting our duty toward God and man. The attitude of Government has been increasingly friendly and sympathetic."

TINDIVANAM.

Rev. W. T. Scudder reports a year of substantial progress. The high-water mark of 400 students was almost reached, of whom ninety-three are Christian students. Also an increase over last year of Rs 500 in fees can be recorded. These enlarged receipts enabled the manager to keep within the appropriation assigned to the institution, which could not be done for a number of years.

MUHAMMADAN HOSTEL, TINDIVANAM.

The following remarkable statement was taken from Rev. W. T. Scudder's report: "An event of great interest—the laying of the corner-stone of the Muhammadan Hostel—took place early in the year. Our Tahsildar, a Muhammadan, educated in the Christian College, is very kindly disposed toward our work. Through his efforts funds have been collected, land next to the Christian quarters purchased and a substantial building started. They hope to complete the structure early next year.

"At the function of the laying of the corner-stone the Tahsildar said: 'We have decided to erect the hostel not in the Muhammadan but near the Christian quarters, near the High School premises and the Church, and away from our people. We want the boys to live within the sound of the Church bell so that they will be constantly reminded of the hour of prayer and have the benefit of the Christian influence. Further, we propose asking the American Arcot Missionary to take charge of the hostel.' This truly is a remarkable statement. With all our failures is this not a proof that the name of the Master is being glorified and His character and teachings appreciated!"

INDUSTRIAL SCHOOL, KATPADI.

Mr. Farrar, in consideration of the strenuous year he has had through the removal of the Industrial School to Katpadi, the erection of the new bungalow and the slow building operations still under way, certainly deserves our hearty sym-

pathy. The following are extracts from his report: "A report of the work at Katpadi for 1912 can be, even at best, only a report of progress. We are in the transition period between what was and what we hope for. In January the work of breaking up the school in Arni and moving it here began. It was a tedious process but though it proceeded slowly, it moved steadily and was the beginning of a new era in the history of the Industrial School. Though the work has been carried on in the old tannery building amid a good deal of difficulty it has been a year of considerable achievement in spite of drawbacks. Many difficulties appeared of course, at the first, as is usual when moving to a new place. One of the first and worst was in getting men to saw our timber. This had always been so easily adjusted in Arni that it was trying indeed when we found we could not get it done here. On account of the difficulty of getting wood our turn-out for the first few months after coming here was very small, but during the last five months of the year orders have been coming fast. This is a good sign for it indicates that this place will probably prove to be what we have hoped—a good center for the commercial side of the work. In my report last year I said that Katpadi would probably be a place where discipline would be a greater problem than it had been in Arni. Such has already proved to be the case. More cases of rebellion against discipline, running away, theft, etc., have occurred in ten months than in all my previous years put together.

"Our new shop is now going up and we are rejoicing in hope. The health of the pupils has not been as good here as at Arni. The contrast between Arni and here in this respect is marked by the absence of the fine well and the river which provided regular bathing and clean drinking water."

According to Mr. Farrar's report the inspection of the Industrial School called for severe criticism as to the poor qualification of many of the students for undergoing training, and the inspecting officer remarked that unless more efficient students should be sent for training the school grant would be greatly reduced.

We sympathize with Mr. Farrar, who is expected to make skillful carpenters and architects of dull-minded pupils and share with him the hope when he says: "I trust it will be possible to supply a better grade of pupils for this school in the near future. There is a great demand just now for teachers in carpentry and manual training schools. One of our boys has gone out this year to such a position in Madras, and his work has won very great praise, and he was referred to in the school's annual report as a very good teacher. Another teacher was furnished to the Arni Manual Training Class. But these and two or three others comprise about all the available material that I could supply for such places after so many years of effort.

"We thank God for the hope we have that the goal may be reached during the coming year, at least the goal that we are striving for just now. And when we see the wheels turning in the new building we can then press on to the still higher goal of making manual labor and trade training honorable to be sought for and learned well, not as aids to money-making, but as the means of glorifying God in one's life and helping to extend His Kingdom in this land."

UNION MISSION TRAINING SCHOOL, RANIPETTAL.

From July first the school has been working under a re-constituted staff with an experienced graduate as headmaster. The number on roll was thirty-two. Of these five are Higher Elementary and twenty-seven Lower Elementary students. Probably seventeen will appear for Government examination in February, 1913.

A teachers' association has been organized in connection with the Training School for the furtherance of the literary life of students and teachers.

Practical religious training was supplied by the C. E. Sunday-school and Outdoor preaching. The enrollment and attendance in the Model School has been satisfactory.

THE SCHOOL FOR MISSIONARIES' CHILDREN, KODAIKANAL.

The year 1912 marks an era in the history of this School, for two special reasons:

First. Because of the enlarged sphere of usefulness of the school, due to the co-operation from January, 1912, of four additional Missions in the upkeep and management of the Institution. In response to the invitation of the Committee, and to its great joy, the following Missions, viz.:

1. The American Presbyterian Mission of Western India,
 2. The American Guntur Lutheran Mission,
 3. The American Marathi Mission of the American Board,
 4. The American Ceylon Mission of the American Board,
- have become co-partners with the American Arcot and the American Madura Missions, and are contributing toward the support of the school.

This is a great step in advance.

Second. Because of the appointment and arrival of Mr. Alex. S. Wilson, M.A., M.D., and Mrs. Wilson, B.A., of the American Presbyterian Mission, Western India, as Principal and Teacher for the school.

Dr. and Mrs. Wilson reached Kodaikanal November 1, and all who know them, or have seen them, realize that they are a great acquisition to the school and that the institution and the scholars will be in excellent hands during their régime.

Miss Brooks leaves this year after five years of most acceptable service. Her earnest devotion to duty and her high Christian character have left a deep impression on the children that came under her influence, and the parents whose children have benefited by her presence are under a great debt of gratitude to her for her faithful work.

The new Gymnasium building, containing a large hall, two recitation and two music rooms, is nearing completion and will cost, when finished and furnished, over Rs 10,000.

NEW BUILDINGS.

The year under review is marked by extensive building operations in all parts of the Mission.

Rev. W. T. Scudder took pride in having his new hostel inaugurated by the Missionary force on the occasion of the annual meeting in January, 1912. After the departure of the lady visitors, the Misses Olcott, Brayton and Mann, he was cheered by a gift from them of Rs 150 toward the furnishing of this hostel.

Mr. W. H. Farrar and family enjoy the comfort of their new spacious bungalow, which commands an unrivaled view. He hopes to complete the work shops for his Industrial School now under operation, within the new year.

In Ranipettai a well-lighted and airy wing has been added to the Lace class building, accommodating now some forty pupils.

Miss J. C. Scudder supplied an urgent need in Palmaner by the erection of a prayer house, which is the daily meeting place of the entire Christian population.

The Foundation has been laid for a Rs 10,500 extension to Voorhees College, toward which the Government promised one-half grant.

Rev. B. Rottschäfer reports the completion of the Mary Lott Lyles Hospital in Madanapalle, and expects to finish the Hospital Bungalow by the middle of February.

The newest structure which graces the town of Punganur is the Mary Isabel Allen Dispensary. Dr. Gnanamoni, in charge of it, calls it, "A beautiful, little plant," and adds: "The Hospital, situated in a central locality on the main road, consists of consulting, dispensing and store rooms in the middle, a male and a female ward on either side, and a well lit operation room at one end, and quarters for a nurse on the upper story. Each ward can accommodate three patients. The Hospital serves its purpose for the present, and can be extended and improved as the work develops."

MEDICAL WORK.

RANIPETTAI HOSPITAL.

Extracts from Dr. B. W. Roy's report: "This report is more of a statement of conditions than a report of the work done during the past year. Only those who have toiled here can understand the difficulties under which the work has been done. It was with considerable trepidation that I took charge of the hospital last July.

"The choosing of efficient helpers in this country is not easy. Years of training are necessary in order to instil some idea of carefulness and reliability. To find men who will voluntarily do their work properly is almost impossible. The caste system requires that certain grades of work be done by men of a certain caste who may not have any sympathy with Christianity, and who do all in their power to uproot any seed which may be sown. Their influence extends even to our Christian workers, who cannot always resist the temptations of evil ways.

"The hospital building was never intended for hospital purposes, so instead of clean, light, airy, separate wards for surgically clean patients, septic patients, and medical patients, we have a large building much like a grain barn, except that it has brick walls and is divided into a male and a female ward. There is always a deficiency of light. Cleansing, fumigating and disinfecting are impossible for the walls are twenty feet high, the floor is much like the old fashioned flagstone sidewalk, except that the stones are about twenty inches square, with many cracks between them, and the roof is composed of the usual curved tiles, which are great dust-catchers and distributors.

"It was with great regret that Dr. Gnanamoni was transferred. His kindly manner, loving disposition and sympathetic touch had made him endeared to all, both Christians and Hindus.

"A minor part of our patients are women and nearly all the male in-patients are accompanied by their wives, and yet

we find that one of the great obstacles to our work is the bigotry and ignorance of the women. Many times we could have saved a patient had not the mother or wife objected. They expect us to make a diagnosis of some obscure female disease by taking the pulse. Some even refuse to let us see the face. We are not able to make full use of the hospital when we are not able to treat this class of patients. A properly qualified nurse would aid us greatly in solving this problem, and enabling us to surmount the obstacle which prevents our entering the home. One doctor to supervise the nurses in the treatment of patients and in preparing for operations is not sufficient. It is not necessary to estimate the harm done by careless and inefficient nurses, especially in the surgical department, when some of them care not whether instruments are sterile or not.

"The greatest encouragement during the year has been the action of the Mission in using the balance of the money which Dr. Scudder collected in America, in the construction of an operating room.

"The Hindu in everything, except imagination, is slow and conservative. I was told that it would take five years for me to gain the confidence of the people. But the attendance, though it has fallen, has been more than pleasing. We now have more work than we can do properly and carefully as it should be done. The hospital has been very fortunate in being able to get the services of one bright Christian young man to take up nursing. If we can get a few more as good as this man, in five years we will consider the hospital to be fairly well cared for on the male side. Now we rely mainly on the relatives of the patients for nursing and for giving medicines. If the medicine is not palatable it is thrown away and we do not know why the patient does not improve.

"The coming year should be one of preparation for larger work. It has been thought best to avoid admitting chronic and incurable patients and malingerers. This saving alone will enable us to make some of the needed repairs and will allow us to give better treatment to those who can be benefited by treatment. This year by these measures we have

been able, not only to pay last year's medical bill, but to pay this year's bill also. By repairing our private rooms and our helpers' houses we can provide for them a hygienic, sanitary life which will inspire them to live a higher moral and spiritual life. By constant prayer and watchfulness we may uplift the fallen and make His love known to many who have known only sin and suffering."

KAVERIPAK DISPENSARY.

The Dispensary at Kaveripak, under the supervision of Ranipettai Hospital, continues to exert its blessing as medical-evangelical agency in that distant, lonely town.

WOMEN'S WORK.

"If we work upon marble, it will perish; if we work upon brass, time will efface it; if we rear temples, they will crumble into dust; but if we work upon immortal souls, we imbue them with principles, with the just fear of God and love of fellow-men, we engrave on those tablets something which will brighten all eternity."

Surely life offers no richer opportunity than that of trying to engrave the image of God upon the hearts of His Indian children, and for this privilege we thank God. Our work is fourfold,—educational, evangelistic, medical and industrial. But the one purpose of all departments is to present to the people in a tangible and winsome way the message of the gospel. It has required years of patient sowing to justify the following report. The sowing is to one and the reaping to another.

EDUCATIONAL.

Throughout India female education shows advance, but were its progress greatly accelerated its condition would still be a matter of regret, for so few of our Indian people appreciate the need of educating their daughters.

STATION BOARDING SCHOOLS.

It is in this department that our future workers receive the impressions which they carry through life. The regularity, obedience and Bible study completely transform the lives of these children, therefore this form of educational work becomes a valuable asset when we realize the wonderful opportunities we have in molding the impressionable youth.

MADANAPALLE.

The Madanapalle Boarding School has been able to continue its work throughout the year, although plague and cholera have been prevalent. Through the hearty co-operation of matron and teachers Miss Drury's family of fifty-one pupils has been kept in excellent health. Miss Drury writes:

"The school staff has been doing faithful work. The same Christian headmaster has continued his zealous efforts to improve the school and has inspired the girls with a keener desire for study than ever before. In June we had the joy of welcoming back as first assistant one of our own girls whom Mrs. Chamberlain had sent for further study some years ago. Now she has returned as a High School graduate and a trained teacher—the first girl in our Mission to be so qualified. She, too, works with keen interest and it is a delight to feel that in time we may expect others to follow her example. Our present teachers have unusually fine Christian characters and it has been a pleasure to work with them. We are rejoiced over the large teaching grant which Government has just sanctioned for 1913, for it is nearly double our former one and testifies to the work done in the school, and will enable us to have a better staff next year. In July four of our older girls united with the Church, and in the little prayer-meeting I held with them just before they took the step publicly, they were serious and earnest and they are showing by their lives that they are trying to follow in 'His Steps.' We pray that this may be the character of all the girls who pass through the schools."

RANIPETTAI.

Miss M. K. Scudder reports the following:

"Though He were a son yet learned He obedience."

"If asked what is the chief characteristic of the young girls in our Boarding School, I would say obedience. Heedless they are, and careless, but with few exceptions they are ready to obey. And like our great Exemplar we feel that obedience should be developed carefully. They not only need it now, but will in their future homes, as in this land the husband is emphatically the head of the wife, and Paul's injunction that 'wives be obedient to their own husbands,' will meet an easier response if habits of obedience are learned in youth.

"Many of our girls come from village homes of simple thatched huts of one room, with the rudest environments. We must not only educate them, but seek to develop gentleness, courtesy and thoughtfulness for others that they may make happy homes when they marry, as all expect to do!

"The Government curriculum is more and more introducing practical lessons in the knowledge of their daily surroundings: Civics, Zoology, Nature study, Hygiene, as applied to the care of the body, the home and its surroundings, practice in the use of weights and measures in bazaar transactions, and the raising of vegetables and plants. Sometimes the produce from their garden is sufficient for a meal for the one hundred girls represented by these pupils, and those of the Lace class and day school.

"Of course among so many much discipline is required; often just what it should be involves careful thought. We are most grateful to the Sewing Guild and other generous givers for the usual fine supply of petticoats and jackets not only, but for the rolls of outing flannel which enabled us to supply every girl with a warm jacket for the rainy season. The girls have themselves conducted regularly their Junior C. E. meetings throughout the year. They follow the Union topics, appoint their own speakers and often arrange for vocal duets.

CHITTOOR.

Mrs. Beattie writes of the wonderful changes which take place in the lives of our village girls:

"As one watches the Boarding School girls and sees their happy carelessness one cannot help thinking of what these girls would have been had the gospel not been sent to India. Where would they have been and what would have been their condition?

"In the advertisements of patent medicines one frequently smiles at the startling contrast between the emaciated, miserable condition of the patient 'before taking' and the happy, prosperous looking individual he becomes 'after taking.' But such a contrast would not be exaggerated if we were comparing the conditions of those children before the gospel light shone in India with their present condition.

"Many of the older girls would have been wives and mothers. Few if any of them would have known their letters. Most of them would have spent the long days herding the goats and cattle of the caste people or working in the fields. A hard and barren life with no alleviations would have been theirs. And its hardship would not have been because of the daily toil but in the dense ignorance, in the absence of all enlightenment, in the starving of mind and heart and in the degradation and hopelessness of blind heathenism.

"We had seventy girls in the Boarding School in the beginning of the year. We ended the year with a few less, some of them having been transferred to the Lace class. We have had the same staff as last year and the work has gone on quietly and earnestly. The girls are, with some exceptions, not naturally bright, and it takes a great deal of patience on the part of the teachers and much perseverance on the part of the pupils to get good results."

NORMAL TRAINING SCHOOL, CHITTOOR.

The constant cry is for more efficient teachers and we look with pride to our Chittoor Training School which is doing its part in sending forth well-trained women. We cannot

place too great emphasis upon this form of missionary activity. It is beyond our power to measure or even estimate the sweet influence these women exert upon our Christian schools as well as the schools for non-Christians.

Mrs. Beattie reports:

"A class of ten students has studied in the Normal School this year. The written examination has been changed from December to February so that the students will, for the first time, return to us after the Christmas holidays. The new class will not begin work till the middle of February. Last year's students all passed the written test, making the third year in succession in which the school has passed one hundred per cent. In respect of marks obtained and the number of subjects in which distinction was gained the school ranks highest in the Presidency among schools of this grade. During the year the library has been enlarged by nearly fifty books, and new apparatus, maps, physiological charts, models, pictures and furniture have been introduced. Part of this expenditure has been met from the Pfanstiehl legacy and part from a special grant for education which was given to the country by Government as one of the Coronation gifts. The school is now very well equipped in the way of apparatus and library and the students ought to develop in intelligence and efficiency.

"The opening of a Practising school on the compound has been a most satisfactory arrangement. The Inspectress on her annual visit gave the headmaster and students credit for improvement visible since last inspection. The headmaster has taken great interest in his work and has worked with faithfulness. The Inspectress has more than once written asking if we could send her some women teachers to work in Government schools. Such teachers are greatly in demand just now. Our students are employed in our Mission schools.

PRACTISING OR MODEL SCHOOL.

"Following the recommendation of the Educational Department we opened in the beginning of the year a new school on the compound in connection with the Normal

School. The Normal students were at a disadvantage in having the Practising or Model School at such a distance from their Training School. Up until this year the Gridley School for Hindu girls has been used as the Practising School. As it is nearly a mile away much valuable time was taken in walking back and forth.

"There are over forty children in the school, ten of whom are boarders. The others come from the compound and from a neighboring village. It is a mixed school in more senses than one; the pupils are small boys and girls, Christians and Hindus. There have been only four classes, but next year a fifth class will have to be opened and the building enlarged. Government has promised to give half of the cost of the improvements so the expense to the Mission will not be great. The presence of so many little children has brought a good deal of new life among us and the compound with our one hundred pupils studying in the school has been a busy place."

HINDU GIRLS' SCHOOLS.

There are eighteen Hindu Girls' Schools in the Mission. Their blessing to the Christian community is known to God alone. Our people can only rise to higher planes of moral and spiritual efficiency as their vision is broadened and as they are lifted to a higher plane of thought and living. Miss M. K. Scudder has written of the new building and the schools under her supervision.

ARCOT.

"We are most happy to announce that the birthday gift of one thousand dollars has, together with the Government grant, enabled us to purchase the fine building so coveted, and it is ours together with a house adjoining. Government required an estimate of value by one of its engineers and he put it at Rs 6,000, while we purchased it for Rs 4,000. When some Rs 500 more are expended in opening rooms into each other, putting in new doors and windows, we shall have one of the best Hindu Girls' School buildings."

ASANALIPET.

"This school has been under the efficient management of Mrs. Gnanamoni. A farewell given Dr. and Mrs. Gnanamoni, just before their transfer to Punganur, was a most significant testimony to the love, respect and confidence which she had won."

KAVERIPAK.

"One of the greatest joys regarding this school is the certainty that when a Bible class is called for, fine recitations show the efficiency of the teachers in that department of work. We are looking eagerly forward to the time when the Conger legacy will have its lasting memorial in a new school building most urgently needed for its 140 pupils. .

"As there is no church edifice in Kaveripak, the Sabbath service is held in the school building. Some of the older school girls came 'to see the way of our worship,' and then were anxious to join in it, which they did in helping in the singing of the lyrics they had learned in school, and finally joined in the entire service. A Hindu came to the service and watched them praying with the others. After the close he said to the headmaster, 'You are spoiling the girls, teaching them the Bible in school, holding regular Christian worship with them, and have made them almost Christians. There is but one step more to take them all to the Ranipet Christian Girls' Boarding School; the jutkas alone are to be hired now!'"

The headmaster adds, "The girls do not wish to worship idols, and when their parents ask them to worship and burn incense to the idols in their homes, they go and open the door the other way, saying they have urgent business outside. They feel that their religion is a reproach and a shame to them."

WALLAJAH.

"The Tallman legacy applied to this school boasts not only of the fine substantial building, but by far the largest

garden ground. The headmaster is a lover of gardening and has gained success in raising, not only useful plants, but in beautifying the place with flowers."

CHITTOOR.

"The work of this school has during the year been much interfered with by cholera. There has been no serious outbreak in the town, but the disease has lingered for months, breaking out first in one place and then in another. Hindu girls come to school irregularly in the best of times, but when cholera is prevalent school work is very disheartening. The Bible teacher gave proof of the excellency of his work when the school was examined in Scripture last month."

ARNI.

Miss Rottschäfer, who has charge of the Hindu Girls' Schools—Arnipallayam, Kosapallayam and Polur, writes:—

"The year just closing for the Arnipallayam and Kosapallayam schools leaves them with a good enrollment and a good average attendance. The number on roll at present is 121 in one and 108 in the other. As the management of the schools was transferred to me in July it is impossible for me to compare this year's results with those of the previous years, except in Bible study, where there has been a marked improvement.

"Arnipallayam has had no outside opposing force. This cannot be said of Kosapallayam as there has been an active force of hostility in the form of a rival school backed by some of the most influential Hindus in the town. The opposition assumed even greater dimensions when it was officially announced that a Board Girls' School was sanctioned for Arni and preparations were made to open the school only a short distance from our building. Some time later we were informed that the school instead of a girls' school was to be a boys' school. Some of the girls who had left our school to go to the other school have returned and more are expected. Our headmaster thinks the prospects for an increasing suc-

cess for our school are better than they have been for some years. The fact that during the year the school has at least held its own is in a large measure due to the untiring efforts and splendid spirit of the headmaster.

"In case there should be a marked increase in the attendance the present building will be too small. We hope that money will soon be raised to obtain a suitable site for a modern building.

POLUR.

"The Polur school has had a very stormy time during the year. The spirit of decline from its spectacular opening of last year has continued. In June the headmaster died as well as the wife of the Hindu teacher, in consequence of which the latter resigned. The wife of the headmaster, who had been serving as sewing mistress also discontinued her work, leaving only one teacher, a young woman who was naturally unable to carry on the school; therefore the majority of the children failed to attend."

PUNGANUR.

Mrs. Scudder in writing of the Punganur school particularly mentions the deep interest of the Brahman headmistress, as manifested in the Sunday School as well as in the day school. It is often hard for us to realize that some of these sweet little girls who daily attend our school are married. Mrs. H. J. Scudder cites the following:—"The first form has been small, only two girls returning for the second term, one being a Brahman and one a Sudra. But these two have been very regular, and have done good work and above all have been regular and attentive in the Sunday School—hardly ever missing a Sunday. One day going in to the morning session of the school, I missed both of these girls, and on asking where they were I was told by the headmistress, with a hesitating smile, that the husbands of both of the girls had come for a visit and that they could not come to school for a day or two while their lords and masters were there."

THE MUHAMMADAN GIRLS' SCHOOL, PUNGANUR.

This school has not grown greatly in numbers, but one could not expect that with disease raging for so many months in the town. But the attendance has kept up and the girls are developing wonderfully.

PALMANER.

The school work at Palmaner has been fraught with many troubles and anxieties. For three months school was closed and the elementary school was held for a time on the compound of the Mission bungalow. The latter part of the year the work has been carried on in a quiet uneventful manner.

MADANAPALLE.

We quote in part from Miss Drury's report:—

"The work which began so brightly and went on with great enthusiasm, the first half of the year has been seriously upset by the raging of plague in the town. After a two months' interval of no school work the headmaster gathered the few remaining children and held sessions in a tent on the compound. In December a sudden cholera scare closed the school again. Such a history shows what discouragements the teachers have had."

VALALPAD.

"This school has been doing better work than at any time since I have had charge of it and we look forward in the coming year to the fine new building so generously given by friends at home."

VELLORE.

Mrs. Cole writes:—"The Hindu Girls' Schools are extremely interesting to one who sees them developing day after day. The attendance in the three schools has been good and the children seemed to be taking more interest in their work. In every school the results of the final examination were excellent. The Arasamaram School is the oldest of all our Hindu Girls' Schools. It was established in 1871.

The strength of the school is 167 which is a larger number of pupils than we have had for several years. It is gratifying to note the school has been continually gaining the banner at the Sunday School rally almost every year. They have it this year.

"Sircarmandy School for the first time has been recognized as a Lower Secondary School. The strength of the school is 170 girls and the teaching staff numbers eight.

"In the Velapadi school the pupils have received special instruction in needle work, hygiene and household management."

TINDIVANAM.

Missionary after missionary reports of the excellent work done in the Hindu Girls' Schools. The one principle which characterizes all our work is right thinking and precepts for good and helpful lives, and the school at Tindivanam continues to live up to this ideal.

WANDIWASH.

Rev. M. Peter states the following:—

"The average strength of the school is 75. The Brahmans were never inclined to send their daughters to our school for the reason that the teachers were low caste and the Bible was taught. This year 15 children, mostly daughters of high Brahman officials, are in attendance at our school." It is most encouraging to see barriers which have so long obstructed the work, giving way.

SUNDAY SCHOOLS.

If one wishes a bit of true cheer let him visit one of our Sunday Schools attended by the children of the Hindu Girls' Schools. These sessions are held every Sunday afternoon in the school buildings. Often a class of boys is instructed during the same hour. Pictures, blackboard exercises, object lessons are employed to interest the little people. Usually cards bearing a verse of Scripture are given for attendance, and

thus the word of God is carried into the homes which would otherwise remain closed to the gospel. We have learned of many instances where the children are refusing to worship their idols and are secretly praying to the true God. The following is told of a Hindu caste man who visited the Sunday school one afternoon. "He keenly observed and minutely followed the lesson for the day on the crucifixion of our Lord. After the review he came forward and expressed his sentiments of sympathy, asking especially for the seven sayings of the Saviour on the cross. He confessed to having often read and meditated on the crucifixion and that his heart had melted." This led to an earnest personal conversation on Christ and His love. Then he expressed his ardent desire to become a Christian if it were not for his parents.

Some of the pupils are enthusiastic about their contributions for charity. Arnipallayam school collected, pie by pie until rupees ten were in the treasury. A part of this money was used in purchasing a cloth for a poor woman, the remainder was sent to the Bible Society. Thus these Hindu girls are helping to tell of the love of the Saviour for little children.

ZENANA WORK.

Hand in hand with Sunday School and day school is the work of our 32 Bible women. Perhaps none of our agents do more direct and faithful work than these servants of the Master. They not only teach the women to read the gospel message as they go from house to house, share the family joys and sorrows, but break the bread of life to the ignorant and down-trodden women of India. It is a beautiful work! Miss Hancock in describing the work of the year gives us the following:

VELLORE.

"Again it is time to pause awhile and first reviewing in mind the work of the year that is closing, to write something of its progress. Its results, God only knows. I will simply try to tell what we have done in His name.

"When we look at the statistics it may seem as though the work had not progressed. There is a decrease in the number of houses, but there have been reasons for this. Last year there were ten workers including the Hospital Bible-woman. As this year closes there are but eight. The Hospital Bible-woman accompanied her daughter to a Medical School. Another Bible-woman was taken ill in April. The third Bible-woman, who works in Muhammadan homes only, was seriously ill for six months. Hence inevitably the total number of homes on record as visited is not as large as last year. But in spite of these and other obstacles that have confronted us we find that the women in the homes are becoming more eager to hear about Christ. Caste is certainly losing its hold. We are received into homes more easily and eagerly than in previous years and many confess that they believe that Jesus Christ is the one true God.

"One Bible-woman says that many of the women frankly tell her that they do not perform the ceremonies because they feel they are useless. One woman was sick a long time and begged us to come to her house every day and read and pray for her to Jesus Christ, that He would take her to heaven to be with Him after her death. Another woman said, 'Your God is the true God. We worship wood and stones and it is in vain. We do it simply because we do not want to give up the customs of our forefathers.'

"There is the belief among many women that a woman has no soul. 'After we die we return to the earth, what then do we gain by living a good life or a bad life?' one woman asked. Such are truly, 'without God and hope in the world,' and theirs is indeed a most pitiable state. 'We pity our own condition,' said one woman when she told us how useless and fruitless seemed their worship of false gods.

"We have recently gained entrance into three homes of Government officials where the men themselves are quite willing that we should teach the Bible. It is a pleasure to get into these higher, better homes, for it will have an influence upon others. Their Koran says that those who lie, steal, drink and do such things will be forgiven but those

who read any other book than the Koran will never be forgiven but will be cast into the seventh hell from which they can never come out.

"Our work in the hospital has gone on without any interruptions even after the Hospital Bible woman left, as the others take their turn in visiting the patients in the wards every afternoon, and in attending the morning dispensary service. All who come hear of Christ and we can only pray that the seed sown may bring forth fruit in His own good time. The Hospital is ever a source of help in opening homes and we realize more and more as the years go on what help and blessing both to body and soul it brings to many lives.

"Village Preaching has been carried on as last year by visits to villages on Friday. Twenty-five villages have been visited and everywhere we have been gladly received and have had good audiences."

RANIPETTAI.

Miss M. K. Scudder gives the following account of Zenana work. Work is carried on regularly in five centers:

"Arcot:—The two Bible women of this district often find the perplexing questions of their pupils very trying, but God grants them wisdom in such an hour and they use these opportunities for His glory.

"Kaveripak:—This is a bigoted place, the women do not meet educated people and the whole influence of the place makes it often very hard for Shantai to get the women to learn the stories and verses regarding Christ's life and character. They will listen, but do not care to make it their own.

"Karei:—This village consists of two parts, the caste village and the adjacent cheri of low caste. Jivamani works in both, telling the 'Old, Old Story' to the ignorant and humble listeners.

"Ranipet:—Magdalene works faithfully and effectively with the pupils, who recite well and intelligently.

"Wallajah:—Caroline was closely questioned as to why she taught from house to house, whether it was for the pur-

pose of making the girls Christians. She replied, 'It is not for the object of dragging them into Christianity blindly, but to reveal to them the gospel truths and the way of salvation.' The women then asked, 'What is the good of becoming Christians.' Caroline then drew the contrast of their gods who are far off and need to be propitiated, and the God of love who gave His son to die that we might be saved, and is not far from the hearts of men. The women said, that when they carefully considered they realized that their pilgrimages and whatever they do to please their gods are all in vain.'

PUNGANUR.

All departments of our work have been neglected because of the long siege of plague and cholera, especially that of the Bible women of Punganur, who have had a few months of work. Mrs. Scudder writes: "The Bible women in Sodom and Ramasamudram have been at work through the year, and have done it faithfully, notwithstanding many discouragements and difficulties. In both these towns bigotry is a great obstacle; the women do not want to learn to read, nor do the men wish them to do so. One Brahman in Ramasamudram said frankly, 'Why should they learn, it won't make them able to cook any better or take better care of their children.' Such is their point of view! They look with horror at the idea that their women should by any chance acquire such notions as the white 'Doraisani' has! But this view is being overcome in larger towns, and the Indian women are coming forward more and more. Gnanammal in Sodom and Jivarathnam in Ramasamudram are lonely—have daily difficulties to overcome—have little or no diversion; they have no church to attend and when their husbands are on tour with the evangelistic bands they must even conduct the little service for themselves and their children on Sunday morning. Do they not need the prayers of their co-workers, both Indian and foreign?"

MADANAPALLE.

The Bible women of Madanapalle and Vayalpad remained the same. Their work has also been affected by plague. Miss Drury reports: "After the danger of plague became less feared because better known, the two Madanapalle workers began visiting the health camps where the well people had taken refuge when ordered out of the town. They took with them pictures from the Sunday school rolls and preached to large numbers of women in many camps.

"One of the first times I went with them to a camp, we found it deserted except for one old man too feeble to move. Upon lifting our eyes we saw people peeping over tall grain and some little children scampering away as for their lives—they thought I was the doctor come to inoculate them! I had some Sunday school cards with me and in the next camp I gave them to the few children we found, and assured them our intentions were not so terrifying as they thought them. Reassured, they called others, and we were able to tell many of the wonderful story of the Cross.

"Miss Te Winkle has gone out with the Bible women as often as her many other duties have permitted, so the evangelistic work has received additional impetus. It would mean much if we could devote more time to it than even both of us have been able to do."

PALMANER.

Palmaner has been most fortunate in securing the services of Miss E. Brown, who is a trained and experienced mission worker who has shown much efficiency in the zenana work. Miss Brown's report is as follows: "My half year's experience of zenana work in Palmaner has been encouraging regarding the many open doors and the willingness of the people to hear the word. I have sometimes quite a large gathering of women and children, also men who come, some from curiosity and others out of interest. There are a few Muhammadan families in the town who know Tamil

and this makes it possible for me to have some of their houses on my list.

"One of the women told me that when she thinks of the future she feels quite troubled. Oh! That she would be convinced of her need of the only Saviour of the world. I go in turn with Charlotte and Hannah the two Telugu Bible women, who also teach fancy work. Charlotte has been in the work many years and is now getting old but she is quite willing to remain in the work and is very brave about it. The number of Telugu and Tamil houses visited is 73."

CHITTOOR.

Encouraging news reaches us from Chittoor.—Old prejudices and customs are being overcome and set aside. Miss Te Winkle further reports: "The Bible woman Susie began this year with fifteen houses. There were eight married women and seven unmarried girls on her register. During the year eleven more houses opened their doors. When these women study, many others come to hear the Bible stories. Some ask questions about Christ and His religion, but these women are afraid to speak much about Christ in public.

"Our pupils may be divided into three classes. First, those who are learning to read. Second, those who can read one language and are studying another language or needle work in connection with the Bible lessons. Third, those who have Bible lessons only. The majority of the pupils belong to the first two classes.

"On the surface it may seem that this work is more largely educational than evangelistic—especially as regards English pupils. But many of these pupils are bright, attractive, high caste girls who have studied only in non-Christian schools and so know nothing about Christianity. We feel that when we enter these homes we have an opportunity to fulfil our mission in a very special and important way. Only by teaching English will the Christian teaching be received.

"They do not realize their need of the gospel. They are quite satisfied with themselves in every way. Do they not

belong to the caste people—the cream of civilization? Does this not show beyond a doubt that they are the most virtuous of the virtuous? What need have they of the Saviour? Do you wonder that we feel so especially the need of guidance to teach these pupils faithfully and wisely and lovingly?

“Several of our pupils are so friendly and responsive that we feel inclined to say of them—‘Not far from the Kingdom.’ If we could know them in their daily lives I trust we should be able to see a development in unselfishness and helpfulness because of the glimpses they have had of Him.”

ARNI.

We are glad to state that Arni town has been spared from the dread hand of disease and the two Bible-women have been permitted to carry on their work without interruption. Seventy-five houses have opened their doors to Miss Rottschaefer and her women. Many more Indian women have heard the Story because the neighbors often come from curiosity and stay to listen. Some of the more intelligent women are manifesting an interest in the Christian teaching. Miss Rottschaefer writes: “Though no astounding results have followed, still the regular instruction must have counted and a greater effect than a mere trifle of an increase in knowledge must result sometimes in the lives thus brought into contact with the way of life.”

In Arni many more houses might be visited but there are no workers. The two Bible-women already have more than they can do. I hope that the day is not far distant when we shall have a training school for Bible-women even as we have training schools for teachers.

TINDIVANAM.

Three women have been carrying on the work under the supervision of Miss Rottschaefer, who submits the following: “One of the Bible-women is one of the most remarkable persons in the mission in her method of work and her enthu-

siasm. During one of my visits, very early in the morning Mrs. Scudder and I accompanied her to a village a few miles distant; reaching there before the people had left for their work. All gathered about us and listened attentively to the story of Christ's love. In that very village not long before the people had driven the Bible-woman away with stones. Persistent in her efforts, she never fails to win; not only women but men listened to her and showed the greatest respect. The pupils in Tindivanam are mostly young girls and most of them have done very well. The results show that the Bible-women have done faithful work and thus a little mite has been added to the great work of rearing to God a temple in the land of India."

WANDIWASH.

Mrs. M. Peter greatly assists her husband by carrying on the zenana work. Thirteen homes have been visited 170 times. The number of hearers has been 120 and 156 tracts have been distributed.

MEDICAL WORK.

To fully exemplify the life of the Great Physician there must be the healing of the body as well as the healing of the sin-sick soul. The reaction of the medical work upon the evangelistic work prepares the way for the deepest truths and spiritual blessings. We rejoice to see the steady progress in this department of our work.

VELLORE.

Dr. Ida S. Scudder takes just pride in her Hospital, of which she says:

"*Mary Taber Schell Hospital* has passed its eighth birthday and is now strong and vigorous, full of energy and determination, eager to press forward and to do more for India. As a child in the prime of childhood is determined to accomplish much, so Schell is eager to do more and eager to reach

more of the suffering ones who need her help, eager to push forward and fill even a greater need in her corner of India. Schell Hospital is growing away and beyond her present surroundings, and is beginning to feel she must get into larger quarters so that she may be able to meet the demands put upon her.

"Not long ago a dictated letter was received, the heading of which instead of reading 'M. T. Schell Hospital,' read 'Empty Schell Hospital.' It caused a smile, for it is far from true in these days, never empty but nearly always overflowing. Even on feast days when the wards usually do empty out very much, we have plenty to do, and have enough patients to keep us busy. During the hot months of April, May and June when there is no work in the fields, and women are free to think of their own pains and discomforts, and can get away from home, the Hospital overflows, every bed is full, and the verandahs have many people on them, lying on mats on the floor. The hot months are our fullest and busiest months and one rejoices because then one feels we are reaching more people, helping more, and above all that more thirsty sorrowing souls are hearing of Christ and His love.

"One night I was anxious about a patient, and just before going to bed I went to the Hospital. It was late, the night was one of those matchless moonlight nights one sees in the East. The moon was in her splendor, and a mystic beauty surrounded everything. The cocoanut palms were beautiful as their graceful shining leaves caught and reflected the moonlight. A stillness overhung everything, for the bazaar was asleep, and the only sound was the whispering of the wind in the tree tops.

"The women in the first ward were all quietly sleeping. I paused to take in the beauty and the peace, and as I stood I heard a low whispered conversation. I listened, for all had been so quiet, and soon I realized that some of the patient's friends were talking earnestly about something. A sentence reached me which made me listen more attentively. 'Their God must be different from our gods. Did you hear the story at morning prayers to-day?' A voice answered,

'No', and the first voice began eagerly and told to the other woman the story of the Prodigal Son so vividly, so exactly, and then she said, 'I have a son and he is just like that prodigal son. I have taken offerings to our gods for him, but I have had no answer. Now if I pray to God and to His Son Jesus Christ, will He hear and save my son?' The other voice answered, 'Yes, God blesses this Hospital. Many get well here who would die anywhere else, and it must be because their God answers their prayers. They pray often to Him. You pray and perhaps He will save your son.' 'I will pray,' said the sorrowing mother. The next morning we had a little talk with her and she asked for, and listened again to the story of Christ and His love, and said many a time she would pray to the true God for His blessing and would believe that He would bring back her son. The impression which is made is really felt. The gospel of love is touching hearts. One day a man said to his friend, 'If we send our women to the Government Hospital they do not hear the gospel. At Shell Hospital they hear much, and they come home and talk much about the Christ. Some have gone or been sent to the Government Hospital to avoid hearing of Christ's power to save souls but when serious illness comes they return to us for comfort as well as help. A well known higher educated Brahman came to me one day about his wife and daughter. During his conversation he said 'Madam, we go to the Government officials for many things, but when we want love and sympathy we come to the missionaries.'

"Again and again during the past year I have been urged to open dispensaries in different villages about Vellore. In one large village they would provide a house for us and would do everything in their power to help us. One worker could easily spend her entire time in dispensaries at various villages. Our influence will be multiplied a hundred fold, but where are the workers? Will no one respond to the call of India's women? Thousands are pleading with tears, beckoning to Shell Hospital to come and help them; and we have to cover our faces to hide from our vision those beckoning hands and our hearts cry out in agony, because we have not

the time to help them and those at home hide their faces too. We are, as it were, pushing the door shut in the faces of the women with the pleading eyes and outstretched hands. What message will the Master have for us who refuse to help those who need us?"

Miss Houghton reports that the nursing staff numbers fifteen. Last October a class of three were examined and passed by the District Surgeon. A new class has just entered upon their studies. "One of the most discouraging features of the work is the difficulty we have in getting educated girls to train as nurses. We have many applications from girls who do not come up to the standard we require, but we have had to take the best of them because we must have nurses. We do wish our Boarding and High Schools could help us in this matter. Nearly all the better educated girls we have, come from other Missions. We have been fortunate in securing the services of a middle-aged Eurasian woman as matron of the nurses and the Hospital. She is a quiet, earnest Christian woman, and her influence is very good for the nurses.

"We hope the day will soon come when we can have the much-needed new Home for the nurses where they, as well as the matron can be properly housed.

"Our day begins with nurses' prayers at six-fifteen and ends with prayers at seven. Most of our nurses are earnest Christians and I am sure the patients cannot but feel their Christian influence."

MADANAPALLE.

Mary Lott Lyles Hospital is completed and ready to continue the beneficent work already begun.

Dr. Hart reports:—"The year in Madanapalle opened cheerfully with no thought of the calamities to come. Plague was still troublesome in Punganur but the worst was over and all hoped there would be an end of it. And although famine seriously threatened us, all looked forward to a year of work along ordinary lines. The buildings in the natural

course of events would be quickly finished and we would be able to house our patients comfortably. Then plague broke out in Madanapalle in March, but the authorities thinking they had it in hand did not order the town to be evacuated until the middle of July. Our dispensary work went on in the usual way until I went to the hills. During the first part of the year the dispensary numbers were three times larger than those of last year, but there was a large falling off toward the middle of July when the plague broke out afresh. However, an average of forty daily continued to come so that we were able to keep the dispensary open and to render substantial assistance and show them our sympathy and friendship in times of trouble. With the decrease in dispensary work and with the arrival of an assistant Lady Apothecary, Miss Pitchamuthu, I was able to visit the people freely in their camps. Since early September cholera has been rampantly claiming its victims both in Punganur and Madanapalle, at times whole families being wiped out. It came very near to us just across the road and is still there. One man was attacked in our dispensary and had to be carried home.

"Through it all we as a Christian community have been mercifully spared from illness and death. My visits to Punganur were kept up as usual until the opening of a new dispensary and the arrival of Dr. Gnanamoni on October 1st.

"I visited Vayalpad twice to assist in the inoculating work as the District Medical Officer was overwhelmed by an outbreak of Pneumonic Plague in his own town about the same time that he was needed in Vayalpad so that he could not go there. Measures were so promptly taken that the plague was effectually checked. In these ways the year has largely been spent in dealing with serious epidemics, assisting Government in carrying out regulations and in helping the people in their distresses and protecting the well by teaching sanitation and encouraging inoculation.

"In the meantime the Hospital building has been steadily coming into shape. At the end of the year we are now ready for work in the Hospital itself and people are applying for

admittance. The plague work seriously cut off our local receipts as well as dispensary patients but as there were so few in-patients we did not need help so much. The work in the Sanatorium has been continuous and the results have been most encouraging. On the whole it has been a happy family all rejoicing in the delightful climate of Madanapalle, the beautiful park in which they live and their steadily returning health and strength.

"A beautiful sight four miles from here between Madanapalle and the railroad station has been selected for the new Tuberculosis Sanatorium. An experienced English nurse has been engaged to manage it.

"Our Telugu Bible-woman, Saromoni, has been faithful in assisting us in holding up the standard of the cross in our daily work and although there have been no visible results there has been much seed sowing, for the Word has been faithfully published to all."

Miss Josephine Te Winkel writes:—"It is a day of beginnings and we are trying to get ourselves adjusted to the new order of things. The Tuberculosis Sanatorium passed over into other hands on October 1st, 1912. Thus it now has a Board of Directors composed of medical people representing various Missions. In other ways it goes on much the same. The working personnel continues unchanged with the exception that Miss McDonnel, an English Superintendent of much experience in Indian hospitals, has consented to come and take charge of the work in January, 1913.

"The Sanatorium buildings suffered much in the recent heavy rains. The mud-walls crumbled away and fell to the ground to such an extent that finally the patients had only the thatched and corrugated iron roof above their heads. It was a privilege indeed to be able to provide from the Sewing Guild boxes sufficient clothing to keep warm and dry some of our good helpers who were much exposed to the cold and rain. How they appreciated the soft warm clothing! There have been but two deaths this year and both after the patients had left the Sanatorium so that, on the whole it has been a year of blessing and progress.

"Our Hospital staff of nurses has increased to seven and while they have not had much practical work in the Hospital itself this year, the dispensary and Sanatorium work, the preparing and marking of linens, and the general preparation of the Hospital in addition to their class work has kept them busy. Classes have been opened in Materia Medica and Midwifery for a few who are more advanced, and nursing lessons for the first year nurses. They are conducted in English, Tamil and Telugu as the case may be. The nurses have taken up this work with an interest that is most gratifying, and we trust it may continue. One of our probationers was made happy by receiving a prize for the best essay on Nursing Ethics awarded to nurses in training by the South Indian Nurses Association, which recently convened at Bangalore.

"All those who have come to our physicians and nurses for care and kindness have been pointed to Him who heals both body and soul."

PUNGANUR.

The medical work of the *Mary Isabel Allen Dispensary*, which was under the supervision of Dr. Hart and the loving care of nurse Agnes continues to make rapid progress. Mrs. H. J. Scudder pays the following tribute to nurse Agnes:—"It is a real sorrow to part with nurse Agnes who has shared our labors and hopes, and worked so faithfully among all classes of women here, for four years. But we trust she will do equally noble work elsewhere, and we bade her God speed with thankful hearts for all she has been permitted to do in this place."

The cornerstone of the new *Mary Isabel Allen Dispensary* was laid by Marjory Scudder, just before she left India for America, and on October 1, 1912, the building was formally opened by Mrs. A. Y. G. Campbell, Mr. Campbell, the Collector of the District, presiding.

A most cordial welcome was accorded to Dr. and Mrs. Gnanamoni who have recently been transferred to Punganur.

They have entered most heartily into the medical and church work and that of the station in general. God has wonderfully provided for this part of His vineyard.

KATPADI.

The medical work cannot be confined to the hospital and dispensary. With the missionary the Indian believes there is healing. After Mrs. Farrar had successfully treated a few cases of sore eyes her fame went abroad. People from the neighboring villages are now coming for treatment. Dr. Ida Scudder has found it possible to give several hours of her valuable time to this new work. There is a regular clinic every morning with an average attendance of thirty patients. It has already helped to break down prejudices and make the village people more friendly.

TINDIVANAM.

There are many encouraging features in connection with the work of the Tindivanam Dispensary. The Bible-women are heartily co-operating with Dr. Scudder as she administers to the physical and spiritual needs of body and soul. When the new dispensary is completed, Dr. Scudder will be able to care for a few in-patients which will prove another means of scattering the good seed.

This paragraph is taken from Mrs. Scudder's report: "The foundation stone was laid October 19th by Mrs. Norris of the Woman's Board of the R. C. A. Several bricks were placed by representatives of the various classes of people, Christian, Muhammadan and Hindu. The Hindu community was represented by the Civil Surgeon. The subject of Mrs. Norris' address was 'In the Name of Christ.' Then followed several other speakers, one a Muhammadan doctor. Miss Bussing, in the name of the Young Women's Branch, which supports the medical work, placed a brick, and one of the Mary Taber Schell Hospital nurses did the same."

The Dispensary will not be ready for occupancy before April, 1913.

INDUSTRIAL WORK.

The lace-making industry is becoming more and more popular among our Christian people. The encouraging tone of Mrs. L. R. Scudder's report is most convincing as to its place in our mission work:

"How quickly another year has passed and we are expected to halt for a moment to look back and try to chronicle the important events. The Lace class has gone steadily on increasing in numbers and usefulness. There are thirty-eight on the roll this year as against thirty-one last year. The moral tone of the class has been better than last year. There have been very few troubles to mar the peace and harmony. Four have united with the church. In order to keep up daily Bible reading and study the girls appear for the Women's Bible examination. This year one of them received a prize.

"Four girls appeared for Elementary and Intermediate examination. Last year five appeared and four passed. As a result of a new scheme to give remuneration to the girls in proportion to the amount of lace made, greater speed is attained and more cheerful work is turned out, without constant urging by the teacher.

"For the last two or three months the value of work done has covered the cost of board. This year I have sent to America three parcels with a total value of Rs 872.9.6. To Australia two parcels valued Rs 276.9.3.

"The extension of the lace class building was completed in July and we are enjoying our roomy quarters. There are thirty-one outside workers who earn on an average Rs 52 per month. The Lace class was started for the purpose of sheltering and providing occupation for a certain class of girls and incidentally there was the hope of making it a self-supporting institution. I think our hope is coming nearer to realization."

Miss J. C. Scudder, seeing the need of providing some means of support for the poor Christians in the Palmaner parish, during these trying times, has started a small weaving plant.

CONGREGATIONAL WORK.

We look with pride to the women's work of the church. We consider it a marked note of encouragement when the women are willing to step to the front and share the responsibility of the work as leading the meetings, giving of their time and means. Through the mothers' meetings, our Indian sisters are becoming more domestic and more intelligent. We heartily believe in the axiom: "To affect a nation, educate the women." Through the work of the C. E. and the Gospel Extension Society their vision has been broadened and they realize that they have a part in the evangelization of India. We are marching slowly but steadily to our goal.

The description of women's work as carried on in the Palmaner Church will exemplify what the Christian women are doing.

Miss Scudder states:

"The women's meeting and Dorcas Society have kept up with unabated interest, and as many as thirty-one women attend regularly. No less than Rs 22 were collected by these women from weekly contributions, half of which is used for the pastor's aid. The other half is reserved as a fund to maintain a nurse in town.

"This Dorcas Society always meets in connection with the prayer meeting during the first three-quarters of an hour, and this time of social intercourse has done much to draw the women. These women are poor, ignorant, and need much training. They, in a blind way, are striving for something truer and higher, and as we notice their sad, worn faces, we yearn over them and are sure the loving heart of Jesus yearns far more than ours."

CONCLUSION.

The review of the past tends but to emphasize the needs of the new year. First of all we need the baptism of the Spirit upon the missionaries, Indian agents and church. We need prayer, for prayer brings power. The time of prayer is the time of power. India, like other nations of the world,

is taking a broader outlook of life. The new philosophical and religious thought is permeating life and giving birth to new national sentiments. The day of magnificent opportunity is here. Men are seeking the way of righteousness as never before. And God is willing to send His spiritual power and blessing when He sees the spirit of prayer and meditation manifested in our lives. May we and our friends in the homeland implore the Father to breathe anew His Spirit upon the missionary force and all agents of the Mission. With our ever increasing work a larger amount of time is necessary for the discharging of our clerical duties, but we need to guard ourselves lest our work become increasingly officialized.

The church and congregations need to be brought into a larger enjoyment of vision and of spiritual power. Missionaries are urgently needed—men and women with broad sympathies who can enter into the life of the Indian and stimulate him to more efficient service, thus qualifying them for leadership. The watchword is—"India for Christ by Indians," and may God claim as His own many of the young men of India of culture and power for His divine service, worthy leaders of the Way of Life. We need to study more closely the evangelistic spirit of the Great Preacher and let the preaching of Christ maintain its supremacy.

We thank the home church and the Boards who have dealt with us so generously. We have been cheered and stimulated by their hearty co-operation, by letters, contributions and prayers. Words cannot express our appreciation. We can but thank them and assure them that God has wonderfully blessed their gifts. To God we ascribe our grateful praise for His presence and blessing during the year. There has been no miraculous growth but a steady and patient sowing of the seed.

"Yet thousands wander far from light;
Poor sheep look up and are not fed
His loved ones perish in the night—
Thy brothers faint for lack of bread.
Then how much owest thou?"

NORTH JAPAN MISSION

R.C.A.

MISSIONARIES LOCATED.

TOKIO.

NATIVE EVANGELISTS.

AMORI.

OUT STATIONS.

KOYAMA.

SEA OF
J A P A N



THE NORTH JAPAN MISSION.

FOUNDED 1859.

Missionaries.—Tokyo, Rev. E. Rothesay Miller, Rev. A. Oltmans, D.D., Rev. N. H. Demarest, Rev. D. C. Ruigh, Mr. W. E. Hoffsommer, Rev. H. Kuyper, Rev. D. Van Strien, Rev. L. J. Shafer, Miss M. B. Demarest, Miss F. E. Dick; Yokohama, Rev. J. H. Ballagh, D.D., Rev. E. S. Booth, Miss A. deF. Thompson, Miss Julia Moulton, Miss Jennie M. Kuyper; Morioka, Miss M. Leila Winn; Matsumoto, Mrs. M. N. Wyckoff.

Associate Missionaries.—Mrs. E. S. Booth, Mrs. D. C. Ruigh, Mrs. W. E. Hoffsommer, Mrs. D. Van Strien, Mrs. L. J. Shafer.

In America.—Mrs. A. Oltmans.

REPORT FOR 1912.

INTRODUCTION.

The great event of the year, in the history of the Mission, was the arrival of the new missionaries. It was our privilege in October to welcome Rev. and Mrs. L. J. Shafer, Rev. N. H. Demarest and the Misses May B. Demarest and Florence E. Dick, and in November Rev. and Mrs. D. Van Strien. By this accession our missionary forces have been increased almost fifty per cent. and we now feel that we can make plans for extending our work with some hope of being able to carry them out. We are deeply grateful to the Lord of the Harvest that he has answered our prayers and the prayers of His church in the home land by thrusting forth so many new laborers into this needy harvest field.

Our joy however has been somewhat tempered by losses which the mission has been called upon to sustain. Miss Winn was compelled to return to America on account of her sister's illness, and her departure leaves our northern field without a single resident missionary. Miss Winn's long experience, her energy and devotion to her work, made her an invaluable member of our missionary force, and we therefore feel the loss very deeply.

Miss Anna deForest Thompson, who has served for twenty-six years at Ferris Seminary, laid down her work at

the close of the year to be married to Rev. J. P. Moore of the German Ref'd Mission. We are deeply thankful for the many years of excellent service Miss Thompson has given the school, and are glad to know that she will continue in missionary work, but we feel her loss none the less, and realize how difficult it will be to fill her place adequately.

The teaching force at Ferris Seminary has been further depleted by the departure of Miss Eugenie C. Booth, who left for America on November 23d. Though not a regular member of the mission, she has contributed to our work in many ways, and during the past year has given valuable assistance as teacher of English at Ferris Seminary.

To offset these losses, we were gladdened by the return of Miss Jennie M. Kuyper, who came just in time to take up the work of the new year. We rejoice that it has pleased God to restore her to health and to permit her once more to take up her work in Japan. In spite of her return however, the staff of foreign teachers at Ferris Seminary is smaller than at the close of 1911, and if the work of the school is to go on successfully it is of the greatest importance that someone be procured to fill Miss Thompson's place as soon as possible.

During the year Rev. E. R. Miller completed his fortieth year of service as a missionary in Japan, which event was duly commemorated by the members of the mission. The General Assembly of the Church of Christ in Japan, at its annual meeting, also took notice of the fact by adopting resolutions in which Mr. Miller's work as a missionary in Japan was highly praised. We again had the privilege of welcoming several visitors from the homeland—Mrs. DeWitt Knox, Miss Van Santvoord, Mr. A. A. Raven and his daughter, Mrs. McLean, and Dr. and Mrs. Renaud—who all had an opportunity to see something of our work, and who greatly encouraged us by their evident interest in all the things for which we labor in Japan.

During the summer one new missionary residence was completed on the Meiji Gakuin compound, and another is just in process of completion on the ground acquired last

year by the Mission. This lot of ground is within convenient distance from the Meiji Gakuin, and is large enough to accommodate still another residence. Only lack of funds prevents its erection. In view of the large increase in our forces, as well as of the extreme difficulty of renting suitable houses in Tokyo, the erection of a third residence is highly necessary.

The sickness and death of the Emperor Mutsuhito last July, as well as the imposing ceremonies at his funeral, occupied the chief place in the minds of the people for several months. The deep concern over his illness—the thousands assembling daily to pray for his recovery—and the sorrow at his death, furnish ample proofs of the great place he occupied in the hearts of his people. His unique position as a representative of the old order of things, and of the New Japan, whose marvellous progress has all been made during his reign, made him the recipient of a reverence from his subjects which none of his successors is likely to receive. The Council of Missions of which our Mission forms a part, sent a message of condolence to the Imperial Household Department, and Rev. E. S. Booth did the same on behalf of Ferris Seminary. On the date of the Imperial funeral, an impressive service was held in Van Schaik Hall in which all the Mission Girl's Schools in Yokohama participated. We can record with thankfulness that the death of this popular ruler, and the accession of a new ruler to the Imperial Throne have not in any way disturbed the peace of the Empire.

There is however one deplorable event to record in connection with the Emperor's death—the tragic death of General Nogi and his wife, who took their lives at the very moment the body of their Emperor began the journey to its last resting place. This event has served to show how deeply many of the principles of action which governed the minds of men in Old Japan, are still embedded in the hearts of the men of our time. The great Christian truth that man's chief responsibility is to God, and that all other relations of life are conditioned by it, has evidently not penetrated very deeply into the thought of the Japanese people. The attitude of the religious press toward this event was on the whole disap-

pointing. While suicide in general is condemned, attempts are made to show that there may be exceptions to the rule, and that the act under consideration is not to be classed as suicide. But few papers take the position that suicide is always and under all circumstances a sinful act.

One of the noteworthy events of the year was the so-called "Three Religions Conference," called by Mr. Tokunami, Vice Minister of Home Affairs, on February 25, 1912. The primary purpose in calling the Conference was—according to a statement sanctioned by Mr. Tokunami—to direct attention to religion as a necessary means to the highest spiritual and moral welfare of both the individual and the nation. Further to encourage Shintoists, Buddhists and Christians to act as fellow laborers for the advancement of the spiritual and moral interest of the nation, and to recognize Christianity as one of the religions of Japan as well as Shinto and Buddhism.

The Conference met on February 25, 1912, and was attended by 50 Buddhists, 15 Shintoists and 7 Christians. Judging by the resolutions passed the Conference itself accomplished nothing. After stating in their resolutions that in compliance with the Government's request they will make all possible effort for the nation's advancement, they further say—

"With these principles in view we have made the following decisions:—

(a) To foster and develop our respective creeds, to promote the welfare of the State and to contribute to the development of national morality.

(b) To hope that the authorities concerned will respect religion, promote friendly relations between the statesmen, religionists and educationists and contribute to the progress of the nation."

One advantage has doubtless accrued to Christianity from the Conference; its recognition by the Government as one of the religions of Japan has caused many people to investigate its teachings who formerly rather held it in contempt. To offset this is the fact that this Government recognition puts Christianity in the same class with Buddhism and Shinto

as one of many religions, and thus seriously threatens to obscure its claim to be THE religion before which all others must eventually give way.

However we are bound to take every opportunity that opens for the presentation of the Gospel. Let the prayer of the Church be that both the missionaries and the Japanese evangelists may present with all faithfulness the claims of Him whose is the only name given among men whereby they must be saved. And in view of added opportunities, let them supply us with the needed men and means to make Christ known in every part of the field entrusted to our care.

EVANGELISTIC WORK.

The close of the year 1912 finds us with only one missionary located in the fields where we carry on evangelistic work. In looking back over the past history of the Mission, it appears that there was a time when we had three families located at various points in our evangelistic field, besides two lady missionaries. If then we shall be able within the next year or two to place all our new missionaries in the field, we are still no stronger in evangelistic forces than we were ten or twelve years ago. The needs are fully as great as then, the opportunities for reaching the people even greater. We trust, therefore, that the reinforcements which will enable us to regain our lost position are only an earnest of the Home Church's purpose to make a real *advance* in Japan, and to enable us to place a missionary at every important point in our evangelistic field.

Besides the work carried on in Tokyo and Yokohama we have three fields of labor. The first is the Izu field, in the Izu peninsula south of Tokyo, where we have four outstations and several preaching places. Next is the Shinshiu field, west of Tokyo, in one of the most prosperous districts of Japan. In this field we have six outstations. Lastly our Northern field reaching from Ichinoseki to Aomori, and including five outstations and a number of preaching places.

THE IZU FIELD.

GOTEMBA.

Beginning with our field south of Tokyo in the Izu peninsula, on its northern border is our Gotemba station. The regular work has been quite prosperous during the year. There are now two Bible women engaged in the work, one having been added to the force in the spring. Three Sunday Schools are being carried on with an attendance of about 150. Mr. Sonobe, the evangelist, also preaches every Sunday at Koyama, and for a while had a Bible woman to assist him, but her departure has been a great loss to the work.

Of considerable interest is the new work begun at Gotemba—the summer work for tourists who are on the way to visit Mt. Fuji. Two Theological students from the Meiji Gakuin and two additional Bible women assisted during the summer. Thirty-one preaching services were held, at times as many as fifty persons being present. Sunday School was held thirteen times and six thousand tracts were distributed. Since the tourists came from various parts of Japan, this summer work has furnished a splendid opportunity for the wide dissemination of the good news.

MISHIMA.

The great event of the year at this point was the dedication of the new church early in January. Services were held for two days; both the afternoon and evening meetings were well attended, and among the audience were quite a number whose faces had never appeared at any of the meetings before. Five persons have been baptized during the year, and among the inquirers are three desiring baptism.

SHUZENJI.

Mr. Kurihara, who was stationed at Kashiwakubo moved here in July, as he considered it a better center to work from than Kashiwakubo. Shuzenji is noted for its hot mineral springs, which are said to have curative properties. This attracts many visitors to the town, and like many places of its

kind it is reported to be rather a wicked place. Considering the short time that the work has been carried on the progress is quite satisfactory. There are a number of young men who are making a study of Christianity, but more in a critical spirit than from any sense of need. The work at Kashiwakubo is still carried on as heretofore.

YUGASHIMA.

The work in this small inland town has been carried on for some time by Mr. Kurihara from Kashiwakubo, but this year we have been enabled to place Mr. Hatanaka there, and since then the work has been carried on more intensively. The Sunday School has proved very successful, but it has proved quite difficult to get the older people to attend the meetings. The children, however, repeat at home whatever has been told them in the Sunday School and so prove a very good means of spreading the Gospel story among their elders. We trust it will prove the means of gradually bringing them to the meetings, and stimulate them to a deeper study of Christianity.

In such isolated places as these, where the Christians are few and where the sentiment of the community is still so largely out of sympathy with his purposes, the position of the Japanese evangelist is a very difficult one, and he has large claims upon the prayers of all who are interested in the progress of the Gospel in this land.

SHINSHIU FIELD.

FUKUSHIMA.

The attendance at the local Sunday School is on the increase, and S. S. work is also carried on at Komagane. The evangelist does a great deal of visiting at the homes and we hope that this personal work may soon bear fruit.

IIDA.

An increase in the number of inquirers is reported at this station, and the work carried on in surrounding villages appears more hopeful than heretofore. A Theological student

assisted during the summer, but no Bible woman is stationed there which somewhat handicaps the S. School work and work among women.

INA.

Conditions at Ina have not changed much since last year's report. The condition of the little body of Christians seems to be good as far as internal harmony goes, but there are no signs of any aggressive work for the advance of the kingdom.

KAMISUWA.

An interesting phase of the work at this point is that carried on among factory employees. The evangelist, Mr. Nishiyama, holds weekly meetings at the offices of the local newspaper and also at the silk mills. Of the girls employed there, five or six have become quite interested. There is also a little group of blind people with whom he holds weekly meetings, and whom he is trying to bring to a knowledge of the true light.

MATSUMOTO.

The most noteworthy event of the year was the placing of a missionary at this point, Mrs. M. N. Wyckoff having begun work there on October 24th. She is assisted by two Bible women, and in the few months which have elapsed since her arrival some splendid work has been done. Three new Sunday Schools have been opened, besides the three already existing in Matsumoto. One of these is in the town itself, and two in outside villages. The average attendance has been 160. One of these schools—that at the village of Asama—has been attended by 479 children, an average of 60 per Sunday, and none of these children had ever heard the Gospel before. In eight weeks they had learned by heart four hymns, the Lord's Prayer and part of the Ten Commandments. Weekly meetings have been held for the parents of these children, and though some attend, yet the attendance

has been rather small. The parents seem indifferent. To win them will call for much patience and prayer. Women's meetings are held at Nagano, Kamisuwa, Shimosuwa, Ina and Matsumoto, that is, in practically all the larger towns in our Shinshiu field.

This brief report shows what can be accomplished by having a missionary on the field in actual direction of the work. Opportunities like these are not limited to Matsumoto, but are to be found in every one of the larger towns in our evangelistic fields. Will the young women of the Church at home be content to leave this work to those who have already for many years borne the heat and burden of the day, or will they respond to the call of these needy fields and great opportunities for service in the Master's cause.

NAGANO.

This city, once occupied by one of our missionaries, has been now for some years without a resident missionary. The Rev. Mr. Kimura, our evangelist at that place, reports that no special progress has characterized the work of the year. There are however quite a large number of inquirers, several of whom desire baptism. Another very hopeful sign is that the Wednesday evening prayer meetings are well attended, and a number of prayer meetings are held at private houses. Besides the church Sunday School, Miss Fukuo conducts three Sunday Schools in the city and in outlying towns.

MORIOKA-AOMORI FIELD.

MORIOKA.

The year 1912 marked the 25th anniversary of the beginning of missionary work in the Northern field, with Morioka as the first station and the center from which further work was largely carried on. The Morioka church celebrated its Quarter Centennial on the 17th of October, on which occasion addresses were made by Rev. Mr. Miura and Rev. E. R. Miller—the former the first pastor and the latter the first resident missionary at Morioka. The work at Morioka was

begun by an evangelist named Hayashi in 1887, and soon after Messrs. Miller and Miura went there. As they approached the town Mr. Hayashi met them with a little band of six or seven young men and one girl, the nucleus of that Christian body which has grown up in the Northern Field. The girl who was a member of that little welcoming party is now the mother of a Christian family in Manchuria, and the young men are scattered all over Japan.

It is pleasant to report that in this anniversary year the work at Morioka is more flourishing than it has been for several years, due quite largely to the devoted and earnest work of Rev. Mr. Ito. Miss Winn has carried on five Sunday Schools in Morioka, being assisted in this work by Mr. Ito's daughter. Besides this work the hospital and house to house visitation, which has always been a feature of her work, has been regularly carried on, and tracts are distributed whenever opportunity can be found. The Sunday Schools in Morioka are at times very well attended, so much so that the rooms are crowded to their utmost capacity, but when the busy seasons come on the attendance falls off.

The work in outlying towns carried on by Miss Winn and Mr. Ito has been quite successful. At the village of Hidzume meetings had been held at the home of a Christian and a Sunday School had been carried on for six years without much apparent result. Now however there has been quite an awakening in the village—one man has been baptized, all the members of his family desire baptism, and several others are becoming deeply interested. Meetings have been held at Kogawa at the request of the head man of the village. The addresses, and stereopticon views of the life of Christ made a fine impression. Many attended and were eager to hear more—so much so that they have made request someone be stationed there to instruct them further. Unfortunately there now no one to send—we must wait for the next graduating class from the Meiji Gakuin Theol. Seminary, before we can give this request consideration. Seven lantern meetings were held at points outside of Morioka, three in villages where the Gospel had never been preached before.

Fukuoka has also been regularly worked from Morioka by Mr. Ito and Miss Winn, and during the past summer a theological student from the Meiji Gakuin was stationed there. Prospects there are quite hopeful, but it is very necessary that an evangelist should be stationed there as soon as possible.

ICHINOSEKI.

This town including the village across the river has a population of about 15,000. The evangelist, Mr. Sato, is an earnest, faithful worker and is very ably assisted by his wife who carries on some very successful women's meetings.

Besides the regular work, special meetings are held with the railroad employees at the depot, which have proved quite a success, the attendance sometimes running as high as thirty-five. Another interesting feature is a reading room supplied with Christian literature, which is quite well patronized. There is a girl's school at Ichinoseki with an attendance of 160 pupils, the principal of which is a Christian and very active in his efforts to promote the cause.

AOMORI.

Aomori, since the great fire of 1911 which almost wiped out the town, is building up with better houses and better stocked stores than ever before. The city authorities are likewise carrying out great improvements in the way of broadening the streets and lighting and paving them.

The Mission was fortunate enough to secure a desirable lot with a large house on it, in the best part of the city just back of the Provincial Office. Several offers have been made for the old lot, but it has been thought best not to sell it for the present. Mr. Yamaguchi, who graduated from the theological department of the Meiji Gakuin this spring, has been stationed at Aomori and seems to be the right man in the right place. Miss Kishi who labored faithfully amidst the discouraging circumstances of the work at Aomori, is rendering valuable assistance both in building up the local church and extending the work to nearby towns.

NOHEJI.

The work at Noheji continues to grow slowly but steadily. The Christians of Noheji are nearly all people of the place while in most of our other stations the Christian body is composed largely of students and officials, who are liable to move away, and therefore do not give much permanence to the local organization. There are a number of inquirers, four of whom desire baptism. In addition to the regular meetings, monthly meetings are held both for young men and young women, and Mr. Owa does a great deal of visiting at the homes.

From Noheji work is carried on at Kominato, a town between Noheji and Aomori. An earnest Christian doctor and his wife have thrown open their house for Christian meetings. The attendance is still small, but the interest of those who attend, and especially the Christian spirit which pervades the home life of this physician and his wife, make it a privilege to be present at one of the meetings and raise strong hopes for the future of Kominato.

MIYAKO.

Miyako is a small seaport town about seventy miles east of Morioka. Including the adjacent town of Kuwagasaki the population is about 11,000. Work was begun there in 1910 and an evangelist placed there in 1911, and considering the newness of the field, the progress has been truly remarkable.

The evangelist, Mr. Aoki, has a great deal of influence in the town and is asked to address various meetings on Christian subjects. Last year a meeting of the head men of the villages in the district was held at Mikayo. At this meeting Mr. Aoki was introduced, and the men were told that he wished to come to their villages to speak about Christianity, and they were asked to receive him. On the strength of this recommendation he has visited several of the villages and has been well received.

From Miyako regular work has been carried on in two nearby towns, Yamada and Orikasa, with good results. At

Yamada two young men were baptized and at a special meeting during the summer, about 200 were present and listened for two hours with close attention to Christian addresses.

TOKYO.

The evangelistic work in Tokyo is confined to two preaching places, Yotsuya and Gotenyama. It is a very difficult matter in Tokyo to get people to attend Christian meetings, and the meetings at both these places have been small.

YOKOHAMA.

Sabbath and week night services are conducted at the Chojamachi preaching place, situated near the licensed quarters in the heart of the Japanese town. This work is carried on by Dr. Ballagh, assisted by some former evangelists no longer regularly employed. Two of these have started a preaching place of their own in a more remote quarter among the poorer classes, again fulfilling the word "unto the poor the gospel is preached." A Sunday School is also held at Chojamachi with an average attendance of about 50. These meetings have been the means of winning several converts who have united with the Kaigan and Ota churches.

EDUCATIONAL.

MEIJI GAKUIN.

ACADEMIC DEPARTMENT.

The number of pupils in this department is 300. The number of those who have actually united with the church is very small compared with our Christian schools at home. In the fourth year class rather careful statistics were taken and it was found that about one-half the students in this class were either Christians or had a very strong leaning that way. In the upper department, the larger part of the pupils are preparing to enter the theological seminary and so most of the twenty pupils are Christians.

It has always been a problem to get Japanese teachers who were earnest Christians, but during the year five changes have been made, all of the new teachers being professing Christians, and some of them very aggressive in Christian work. This makes almost the entire staff Christian.

Our new missionary residence on the compound has brought the representatives of our mission into more direct touch with the students, and into closer connection with the daily work of the school. The regular daily chapel service is a great opportunity to teach general Christian truth; at this service occasionally a special talk is given by one of the teachers or some foreign visitor to the school. The Young Men's Christian Associations have their regular meetings and on Sunday evening some teacher preaches to the students in the dormitory. Among many of the students there is a feeling that the school is not living up to its past fine record and so they have formed an association whose object is to improve the spirit of the school.

One of the great problems of the school is—how to get a large number of students to enter the first classes, and continue till the end of the course, so that they may be for a number of years under Christian influence. At present we seem obliged, from financial considerations, to take many new boys into the fourth and fifth year classes, who have failed in their examinations in the more crowded government schools, and who have little inclination toward Christianity. Another problem is—how to get the seminary and upper department men into closer relations with the middle school students, so that they may exercise a strong Christian influence upon the many students in the lower grades. A third problem is—how to get the new dormitory, just completed, full of students, and to make it a strong center of Christian influence in the school. It is at present but half full and few of the students staying there are Christians. Still another problem—quite general in Japanese Mission Schools—is how to make our upper department something more than a feeder to the theological department. The only solution seems to be to introduce some course which will enable the graduates

of this department to earn their bread after graduation. Because the Meiji Gakuin has not yet solved this problem and for other reasons, its influence is gradually lessening in the educational world, and other schools are taking its place.

In spite of these drawbacks, the school has received some rich blessings during the year, the chief one being that in March, eighteen of its students made public profession of the Christian faith and united with the church, fourteen of whom received baptism, the other four having been baptized in infancy.

THEOLOGICAL DEPARTMENT.

There was no change in the teaching staff during the past year. A course of lectures on Bhuddism was added, and these lectures were delivered by a noted Japanese scholar along this line, and were received with great satisfaction by the students.

The character of the work done by the students during the year was, almost without exception, unusually satisfactory. Three men graduated in June, of whom one belonged to the South Japan Mission and the other two to our own Mission. The former obtained a scholarship at the Free Church University in Edinburgh, Scotland, where he has gone and has entered upon his work under favorable circumstances. It is definitely understood between him and the South Japan Mission that upon his graduation he returns to the Kyushu field as evangelist at least for a number of years.

One of the graduates of our Mission has taken charge of the work at Aomori, and is giving very good satisfaction so far. The other graduate of our Mission unfortunately was drafted for army service, and though he pleaded the need of staying to provide for a family of wife and three children, he could not be excused. He was the only married man in the Regular course and could least afford to have two years cut out of his life for army purposes, but no special favor was shown.

In the autumn the school opened with fourteen students in the Regular and seven in the Special course. Four of the

former are to graduate next June, but the Special Course students are all in the first and second years and hence we will have no graduates from them at the end of this school year. Of the four that will graduate from the Regular course one belongs to our Mission.

FERRIS SEMINARY.

Twenty-one pupils graduated during the year, all of them being Christians, and five of them graduates of the Bible Department. Four of these latter are at work in the evangelistic field under the direction of the North Japan Mission, and one is teaching in the school in the place of Miss Toshi Kawamura, who was married in April.

Seventeen pupils were enrolled in the Higher Department, one hundred twenty-two in the Regular, thirty-nine in the Preparatory and seven in the Special Department. Only four of the graduates of the Regular entered the Higher Department, that Department now numbering seventeen against thirty-five a year ago. The Regular Department has an increase of thirteen over last year while the Preparatory shows a decrease of seven. The number of new pupils enrolled during the year is forty-seven. The total enrollment is two hundred and six, a decrease of seventeen from a year ago. Of these eighty-five are Christians, twenty-three having been baptised during the year, and there are six inquirers who desire baptism but cannot obtain the parental consent.

The Commencement exercises were held on the ninth of April, when His Excellency the Governor of Kanagawa, and the local Commissioner of Education honored the occasion by their presence. The Governor made an address in which he spoke appreciatively of the work being done in this country by Mission Schools, and urged the graduates to strive to live up to the privileges they had enjoyed, which had been so eminently adapted to fit them for the responsibilities of their future career in life.

Twenty-four pupils were promoted to the Regular Department and twelve graduated from it, six of whom belonged

to the Bible Department, all of whom are doing creditably the work given them to do by the Mission.

The thirty-eighth year of the school on the present site opened on the seventeenth of April. It should be remembered that Miss Kidder, later Mrs. E. R. Miller of blessed memory, began the work of Christian education for Japanese women nearly five years before that work developed into Ferris Seminary. The school has therefore a unique place as a pioneer in the educational work for Japanese women, and we should endeavor with all our might and main to maintain our prestige, and to keep pace with the changed conditions of the times. The staff is unitedly and earnestly trying to do this, and the faithful co-operation of the Woman's Board, to the limit of its ability is most highly appreciated. The visits of officers and members of the Board, during the past few years have been of great service and benefit, and it is hoped they may continue with increasing frequency.

The Alumnae Association held their usual two meetings during the year. At the autumn meeting, Miss Ai Hoshino, who graduated from Bryn Mawr in June, was present. We had hoped to secure her to strengthen our staff, but all her time was immediately filled by desirable situations in Tokyo. Mr. T. Kusakabe, a teacher of long experience and an earnest Christian, joined the staff in January, and has given excellent satisfaction. Mrs. Suzuki, the teacher of sewing for many years, has gone to join her husband in America, and her place has been filled by Mrs. C. Shimada.

Miss Moulton reports that the work in her classes has been very satisfactory, and that the pupils have taken a great deal of interest in the Musical Course during the year. Members of the Mission who come into frequent touch with the work at our various outstations have an opportunity to see how valuable the course in music is, and realize that the musical ability of the Ferris Seminary graduates, now at work in the evangelistic field, is no small factor in their success. The local branch of the Y. W. C. A. has twenty-eight members, who are earnestly trying to bring their schoolmates to Christ. The Sunday School in the Seminary has been

under Miss Moulton's charge and the work has been blessed during the year. Seven of the pupils received permission from their parents just before the close of the year, to make public confession of faith, and at a special meeting on Christmas evening they united with the church. Six others who have accepted Christ were anxious to join them, but their parents most of whom are Bhuddists or Shintoists, withheld consent.

The outside Sunday School work has been in charge of Miss Thompson and Mrs. Booth. There were eight schools and the average attendance was about 300. This is a little below last year but the efficiency of the schools has been increased by introducing uniform lesson leaves. Miss Thompson reports that the class work in the Seminary has been very satisfactory during the year. Many opportunities have been found in the various classes, for bringing home Christian truths to the hearts of the girls, and it has been especially gratifying to note that the Christian pupils make Christ known to others by their deeds as well as by words.

Following the lead of the Christian Educational Association of Japan, which has made a plea for the establishment of a Christian University in Japan for men, the necessity of at least one institution of higher grade and superior equipment than any of the existing Mission Schools, has been felt by the majority of those engaged in women's education. In the spring of 1911, Dr. Goucher, a member of the Continuation Committee of the Edinburgh Conference, visited Japan. As a result of a conference with him, a committee of seven was appointed to study the situation. That committee from time to time has added to its members until it now numbers nearly thirty members, and is fairly representative of the leading Missions engaged in Women's work. A letter was addressed by this Committee to the various Missions in Japan including the Council of Missions. In response to this letter the Council took the following action:—

"Your special committee to which was referred the communication concerning the Christian Higher Education for Women in Japan, would beg to reply as follows:—

(a) We recognize the need of such higher education for the women of Japan, and re-affirm the action of Council taken at the annual session in 1911.

(b) We will and do hereby recommend to the Missions of Council that they memorialize their Home Boards to equip and endow for still greater efficiency existing institutions.

(c) We endorse an appeal to the Home Boards of the several Missions for the establishment of a Christian College for the women of Japan, which shall be undenominational, and the funds for whose maintenance shall not be drawn from the annual gifts of the churches."

This action came before the North Japan Mission on Sept. 12, and was endorsed after amending article (c) to read as follows:—(c) We endorse the plan of making an appeal to Home Boards of the several Missions for their good offices looking to the establishment of a Christian College for the women of Japan, the funds for whose equipment and maintenance shall not be drawn from the annual gifts of the churches.

The Committee has prepared an appeal which will shortly be ready to be sent to the Missions for endorsement, and a promoting committee has been appointed to further the enterprise.

Surely we live in an age of great enterprises, looking toward the material improvement and advancement of the race, and shall we not embrace the opportunities for equally great enterprises looking toward the spiritual uplift of the mankind of our day and generation? No greater enterprise can appeal to the consecrated imagination of the people of God in this world than the spiritual equipment on Christian lines of the motherhood of the coming generations in these Eastern lands.

We realize more and more as the years go by the exalted privilege of being permitted to have a small part in this work. One feature of encouragement is the growing interest our Japanese co-workers are taking in the work. Thankful to God for the degree of health that has characterized the year, and the opportunities offered for service, we look forward with confidence to the future.



THE SOUTH JAPAN MISSION.

FOUNDED, 1859. SEPARATELY ORGANIZED, 1889.

Field.—The Island of Kyushu. *Area*, 15,552 square miles; population, 7,382,970. Estimated responsibility, 1,350,000.

Missionaries.—*Saga*, Rev. H. V. S. Peeke; *Oita*, Rev. A. Pieters; *Nagasaki*, Miss Sara M. Couch, Miss Jennie A. Pieters and Rev. W. G. Hoekje; *Kagoshima*, Miss H. M. Lansing and Miss Jeane Noordhoff.

Associate Missionaries.—Mrs. Peeke, Mrs. Pieters, Mrs. Hoekje.

In America.—Mr. and Mrs. A. Walvoord, Miss Jennie Buys.

REPORT FOR 1912.

The year 1912 has been a remarkable one in the history of the Japanese Empire. Events of far reaching significance have taken place. Their influence upon the spiritual life of the nation will be very great, how great it is impossible yet to say. But there has been no striking movement within the church itself. The minds of the people have been occupied with other matters, and inquiry into religious things has been at a minimum.

It may be well to refer to a number of the events of national importance. The first was a conference of the representatives of the three great religions of Japan, Buddhism, Shintō and Christianity. It was called by the Vice-Minister of the Interior, and was addressed by him and by other prominent men of his department. It was, first of all, a frank admission on the part of the Government that the spiritual and religious condition of the people was of quite as great importance as their material status. The Minister urged the religionists present to increase their efforts along their distinctive lines for the welfare of the nation. It was, next, an equally frank recognition of Christianity, heretofore commonly regarded as an alien faith, as one of the religions of the Empire, one of the greatest of them, and entitled to every consideration enjoyed by the others.

It is not necessary to speak further of this meeting here. It will suffice to say that in the future the Christian propaganda will be carried on from a new and most advantageous standpoint. We are no longer simply urging upon the Japanese the religion of Christendom. We are offering to explain to them more fully what their highest governmental authorities have recognized as one of their own religions. The beneficent results of this change will not be apparent at once, but will be felt more and more as time goes on.

The second great event, the death of the Emperor, must be mentioned with the third, the death of General Nogi. The people were plunged into profound sorrow. The Emperor was inseparably identified with all that is comprehended in the idea of New Japan. It will be hard for them to think of a New Japan with this particular factor left out. To be sure, so long as he lived, development could be only along certain rather conservative lines at a very sober pace, but the people were used to it and change was not ardently desired. The Emperor ruled by divine right, and the right was not at all questioned. As was inevitable, the people had insensibly grown away from many of the ultra-conservative and even idolatrous ideas associate with the Imperial House, but with his death and in connection with the funeral, these came back with a rush. In itself it was quite enough to bring to a standstill the forward movement promised by the Three Religions Conference.

On the day of the Emperor's funeral occurred the suicide of General Nogi. The bulk of the nation has so advanced that they can no longer approve of suicide on any account other than that of directly saving life. In a few years this idea would have become fixed and would have been avowed. But under the peculiar circumstances many were at once moved back whole years in their attitude toward this crime, and almost no one had the courage to come out clearly in disapproval. It doubled the reactionary influence of the Imperial death and funeral.

At the close of the year the Saionji cabinet was forced to resign. It was a struggle between the military interests,

the classes, and the commercial interests, the masses. It is loudly insisted that the constitution has been utterly disregarded, and the most sacred liberties of the nation trodden under foot.

The result of the above is that it is correct to say, in a general way, that things are at a stand-still religiously. The clouds of hope that promised refreshing showers, have vanished. The hearts of the people as a whole are not as accessible as they were. The recovery may be more easy and rapid than we think, but the greatest patience and faithfulness on the part of God's servants is required.

In Chosen (Korea), over one hundred men were tried and convicted of conspiring against the life of the Governor General. The claim was made that the trial was flagrantly unfair, and their case is now being tried, under better auspices, before the Court of Appeal. The fact that these men are, almost without exception Christians, is of great interest. It is of the utmost importance to Missionary work in Chosen and to the Japanese nation that only strict justice be meted out in a most impartial manner; possibly the Japanese Government does not realize how important. The matter is barely referred to in the Japanese newspapers and the nation as a whole knows nothing of what is going on or of its importance. It is not affecting the Christian movement in Japan directly at all; but aside from the possible results to the accused and to the work of the missions in Chosen, it is so pregnant with possibilities for Japan as well, that we feel obliged to devote at least this paragraph to the subject.

On our own field the year has been marked by the completion of extensive repairs at Steele Academy, by a decision to sell the property of Sturges Seminary and unite with the Presbyterians in a larger and better union school at Shimonoseki, by the first use of a new Sunday School building at Kagoshima, and by the inauguration of a plan for evangelizing by the use of advertising space in the newspapers of Oita Prefecture. But on the whole it must be admitted that in common with the whole of Japan, we are in the main simply holding our own. Of course there has been movement

forward in some lines and in some places, and we believe we are gathering strength now for a promising advance later, but it still remains that the hard field, Japan, has been harder than ever the last year.

PERSONNEL.

This is not a cheerful topic of which to treat. The simple fact is that, with a moderate re-inforcement, we had hoped to have at the close of the year double the missionary force that is now actually on the field. The re-inforcements have not come, not a man or a woman. Miss Thomasma failed to return at the end of her furlough time. It was decided at the end of the year that for reasons of health Miss Buys must go to the United States, and she is already off the field. Miss Pieters, for the same cause, after a number of months during which she was obliged to forego her regular tasks, asked to be retired for a year, and went to a hospital in Korea for treatment. Mr. and Mrs. Walvoord went home in the summer on their regular furlough. During the last month of the year Mr. Pieters was absent in Korea assisting the missionaries of that country.

Miss Minnie Taylor, who had been employed in Steele Academy during 1910 and 1911, was in the United States during the first part of the year, but returned and took up her regular duties in September. In the spring the Rev. W. G. Hoekje secured for us from the Presbyterian Mission, by marriage, Miss Annie Hail, one of their successful workers. At the close of the year those on the field are three families, three single ladies, and Miss Taylor, employed in the Steele Academy. Since the days of Dr. Verbeck a work has been built up and is now being maintained, for which such a force as that noted above is painfully inadequate. It may be the Lord's purpose to carry on the work of this field with a Gideon's Band, but we do not feel that we have relatively more than half of such an aggregation.

The work of our Mission is educational and evangelistic. We carry on Steele Academy for boys and Sturges Seminary

for girls in Nagasaki. We carry on evangelistic operations in three fields. The Kagoshima field is the southern third of this island, the Saga field is a broad belt in the west-center, and the Oita field covers the plain on the north-east. We will consider the evangelistic work first, beginning with the Kagoshima field.

EVANGELISTIC WORK.

THE KAGOSHIMA FIELD.

Ten years ago we had a missionary family, a single lady and a half dozen Japanese helpers in the south of the island. It is far different now. Miss Buys was at Miyakonojo till December, but we close the year with Miss Lansing and two Bible-women in the city of Kagoshima, and Mr. Nagata, evangelist at Miyakonojo. Miss Noordhoff, a language student at present, technically belongs to Kagoshima, but during the latter half of the year has been pursuing her studies elsewhere. Mr. Peeke is in general charge, and visits the field twice or thrice a year. A missionary family and some hundreds of dollars would make it possible for us soon to enlarge the work to its former proportions.

MIYAKONOJO.

Our one out-station in the Kagoshima field shows much that is encouraging. The Christians are faithful, there is a good property, and the railroad that is due in the spring will make it a place of the greatest opportunity. During the year the pastor, who had been on the field so long as to lose effectiveness, was replaced by one of greater experience and more aggressive spirit. There is a possibility that his plans for advance may arouse opposition, but on the whole we expect the church to take a long step forward. Something has been done toward self-support, but we expect that the internal organization of the church will be greatly improved, and thus become more effective.

While in Miyakonojō Miss Buys assisted in various ways, chiefly socially and in the conduct of week-day "Sunday

Schools." Having been in the country four years, and having special skill in meeting the Japanese, she was working with constantly increased success.

KAGOSHIMA.

The church here is in charge of the Missionary Society of the Church of Christ in Japan. It is not especially prosperous. It is so far from the Society's headquarters in Tokyo that it cannot be properly supervised and assisted, and they have not been fortunate in their choice of pastor. Our own work is that carried on among children and women by Miss Lansing and her assistants, and we will describe it using in the main her own words.

The year of 1912 has seen many changes. At its beginning our new Sunday school building was completed, and we welcomed the change. To have a place for the school without turning our home inside out has been greatly appreciated. Two of our helpers left us in the spring to marry. The one became the wife of our pastor here in Kagoshima, and the other went to Korea. Miss Noordhoff has been spending some months at the Language School in Tokyo and has been greatly missed. The seven volunteer Sunday school teachers who were associated with us at the beginning of the year have all left, and the end of the year finds us with four new ones. A change in the teachers may account for a falling off in Sunday school attendance. The first three months our average attendance was two hundred a Sunday; the last three months it has been a little over one hundred. As our teaching force is small, I have not tried to increase it. I think we have all we can properly care for. Even as it is we are obliged to hold three sessions. The first is at 8:30 in the morning. This is for boys of the fourth common school grade, and above. The general school is held at 1:30, and from three o'clock we teach a class of girls from the high-school.

One of our week-day schools, the Thursday school, was given up for a time as we could not find a place to hold it. Very few people are willing to have one hundred and fifty

children in their home every week, and even if they are willing, the landlord is not. We are still praying and waiting for a building for this school. Our Tuesday and Wednesday schools are small, but the children and older girls attend very regularly.

Every two weeks we have a meeting for the women of our neighborhood. The meeting is not large, but interesting none the less. I have done more calling at the homes this year than ever before, and the women seem more willing to listen to the gospel. One of the women has received baptism, and another is expecting to soon. It is a pleasure to have the opportunity to sow the seed, but I think there is greater joy in seeing the fruit of our labor.

My semi-weekly Bible class for the Normal students has been discontinued. They came to me the first three months of the year, but when some of them graduated in March, the rest stopped coming. I correspond with some of them, and one day I was pleased to have a call from one of these former pupils. He is a teacher in a distant village, but spending a few days of vacation at his home near Kagoshima, he walked in the eight miles to see me. I think the young man is a Christian. We had a Bible lesson together. He told me that in the same village there is another teacher who used to attend my Bible class, and the two meet together to read the Bible. What a great joy to hear such news.

During the year I have had the opportunity to teach the Gospel to a number of young men from the Post Office and the Railroad Station. A student comes twice a week for Bible study, and a young army officer when not on duty.

Our monthly meetings with the factory girls have been kept up through the year. The girls seem very pleased to have us come, and the matron is greatly changed. I expect some day she will come out on the Lord's side.

Our Christmas festivities began on the 24th with the women's meeting. The Christmas spirit seemed with us. All enjoyed the meeting. In the evening the factory girls and their teachers, sixty-six in all, came for the evening. There were forty-three who had entered the factory this year, and

this was their first Christmas. On the 25th the Church people met at the church for a Christmas service, and two women received baptism. As I had had a share in leading them to Christ, it was a very happy Christmas. The next afternoon more than two hundred children met at our home for their Christmas entertainment. A few mothers came with them. On the 27th the Thursday school, one hundred and fifty strong, came together. I think it is the best Christmas I have had in many a year.

The above report of Miss Lansing's activities shows what one woman and her helpers can accomplish in one city. This work, granted more missionaries and assistants, can be extended in Kagoshima, or repeated in other cities. It is no wonder that Miss Lansing closes her paper with the expression of a hope that more workers from home will be soon forthcoming.

THE SAGA FIELD.

This field is the west-central part of the island of Kyushu. It lies between the self-supporting churches in the cities of Nagasaki, Fukuoka and Kumamoto, which may be regarded as situated in the angles of a large triangle. Our workers are at present living in the principal towns, and it is our policy to make ourselves strong, in both town and country, in this large district. This field, like the Kagoshima field, is in charge of Mr. Peeke. Nine men and one woman are employed. One of the men is not at present actively working. One of our earlier evangelists, a most competent man, is to be re-engaged from next February. We will consider the out-stations as they lie along a seventy-five mile sweep of railway.

SASEBO.

This is our most promising out-station. It is a large and populous naval port. We own a fine building lot, with a parsonage on the rear, and have strong hope that the Board will soon grant money for a church building. The congre-

gation musters thirty strong each Sunday morning, chiefly women, and nearly twenty each Sunday evening, chiefly men. The Sunday school numbers fifty, and is one of our best in organization and in quality of instruction. Two years ago, in addition to current expenses the congregation paid three yen on salary. Last year they raised it to five, and this year to ten. They plan to raise it again next year. The pastor is young, popular and energetic. Twelve adults and eleven infants have this year been added to baptism. We are most anxious that affairs shall be taken at their flood and the new church soon erected. If this is done we have every reason to hope that in a very few years the church will be able to walk quite alone.

Since summer Mrs. Mitsuyasu, a widow of mature years, has been working successfully with the pastor. Among the members are men and women connected with the navy yard, drawing excellent salaries and possessed of unusual intelligence. The result is that the church gives evidence of reserve strength, spiritual and temporal, that it is a delight to see.

Between Arita and Saga is a stretch of nearly thirty miles over a broad rice plain. Thinly populated mountains are at the north, but there is a heavy population to the south. Next year we hope to consider a section of about twenty miles by ten, south of the railroad, with one corner at Saga, a district by itself, and will put Rev. T. Hirayama in charge. Mr. Hirayama was educated by us, but for the last score of years has been engaged elsewhere, principally in self-supporting churches. He has for years desired to work out a plan of his own for itinerant, country evangelism, and he is at last to have his chance. He will make his home at Saga, and will have a sum about as large as his salary for traveling and printing, and is to tour and work in this country section according to his own plans. We are not sure that Mr. Hirayama will be at this work for more than three or four years, but he will do a vast deal of good, and be able to work on a problem that has interested him and others for years. He does not believe in a settled ministry, at least not in the early

stages. We will see what he can do on this virgin field. There are the fairly large towns of Takeo and Kashima in this district, but for the most part it is covered with villages.

KARATSU.

Before coming to Saga we will consider Karatsu, lying at the end of another branch railroad, at a famous coal port. This place stands next to Sasebo in prosperity. The former pastor had been on the field for ten years, it was time for a change and the pastor was ready. The people however resented it very much when he was removed. Fortunately we were able to send a man of experience as his successor, one who had been teaching for several years in academies, and in our own Steele school. After two years of preparation in Tokyo he was ready to begin work, so he was sent to Karatus. He is succeeding admirably and the congregation is more than satisfied. On account of the change of men, the arrangement whereby our pastor gave instructions to the railroad men in the church building has dropped, but the Sunday audiences number twenty in the morning, and nearly as many in the evening. This is a marked improvement. The Sunday school remains at fifty. The Women's Society and other activities of the church have improved. This congregation pays eight yen towards salary. This has not advanced during the year, but there is a prospect that it will do so ere long. There have been no baptisms during the year, but there are enquirers in training at present. The field is distinctly promising.

SAGA.

This city is the capital of Saga Ken, has long been one of our stations, and is the home of the missionary in charge. It is a slow and conservative city, but more could be expected by way of results if the missionary did not have so many out-stations in his charge, if his wife did not have so many home duties, and if the evangelist were married. However, the year has been one of faithful work and some advance.

The attendance at worship on Sunday has averaged as low as eight in the summer months, and has been as high as twenty-five during some winter months. It depends very much whether Mrs. Peeke is conducting her class in the English Bible. When these students attend the morning service there is an audience to be proud of. Mrs. Peeke has made this class a part of her work for many years, and there have been some excellent results, although they have oftentimes been slow in appearing. The Sunday school for children at the church is a prosperous institution of thirty-five members, constant in attendance and constant in improvement in knowledge. Three adults have been baptized during the year, and the additions have added much to the strength of the church. There have also been additions by letter. The church has been paying three and a half yen on the salary, but has recently voted to increase it somewhat. Things seem to be ready for a gradual move forward.

Mrs. Peeke has maintained a Sunday school of about ten pupils in her dining-room during the year. She has been assisted by one of the kindergarteners of the Lutheran mission, and has had great pleasure in the work. It is not a large undertaking, but what with bad health during part of the year, and prolonged absence, it is a satisfaction to be able to record even this.

KURUME.

From Tosu we take the main railroad south for a couple of miles and come to the large and prosperous manufacturing city of Kurume. It is increasing in importance, and will in due time be one of the largest cities in Kyushu. Mr. Segawa, the Nestor among our evangelists, has been working here a little over a year, and although considerably hindered by sickness in his family and the death from consumption of his most promising son, the results have been excellent. The attendance at Sunday morning service numbers about ten and the Sunday school is double that. Toward the end of December a committee of the Mission went over and effected a church organization of twenty-seven members. This is a dis-

ting step forward, and we expect a steady growth. There is an important Christian family at Hainuzuka, the next town on the road. This is visited by Mr. Segawa, and we hope in time that this town and its hinterland may be covered by an evangelist of its own.

YANAGAWA.

This town lies a few miles off the road, and has been for years a hard problem. This year we put its evangelist temporarily on the retired list, not on account of incapacity, but because family conditions nullified his work. We then brought Mr. Moriyama from Miyakonojō. One of his prime qualifications was that he desired to go to the hardest place we had, where failure would be almost impossible. We felt that we had this for him in Yanagawa, and he began the new work in August. Improvement was immediately manifest. The Sunday morning service numbers now about fifteen, a full half better; the church Sunday school has grown from nothing to twenty-five, and an additional school is held on a week day. Various other meetings have been undertaken, and the future is bright. The church has been paying Yen 2.10 on salary, but are about to raise it. There has been but one baptism during the year.

From the above it will be gathered that four places, Sasebo, Karatsu, Saga and Kurume, are well organized, prosperous, and promising in every respect. Three, Arita-Imari, Yanagawa and Shimabara, cities of smaller importance, present marked difficulties, but encourage us to put forth every effort. One, Tosu, is at present a losing experiment. We expect much from the touring work of Mr. Hirayama to be begun early next year. In almost every place there is a prosperous Sunday school, and the best four places are each promising a forward step in self support.

THE OITA FIELD.

Oita Ken is a piece of country about as large as two or three American counties, lying along the southern coast of the famous Inland Sea of Japan. A beautiful province in

every way, it shelters nearly one million people who are strangers to the covenants of the promise, having no hope, and without God in the world.

In this section our church maintains one missionary family, five Japanese ministers and their families, one Japanese single man and two Japanese single women. The responsibility for evangelization is shared by the Southern Methodist Mission, which has two missionary families, two single women, and a Japanese force about the same as our own. In the same district the Church Missionary Society has two evangelists and the American Lutherans one. The Methodist work and our own is limited to the wide coast plain. The above is the sum total of the Christian forces in Oita Ken, which has about one Christian believer to three thousand of population. Roughly speaking China has one and one-half, Japan at large four, India six, and Africa ten to the same unit of population.

NAKATSU.

One enters the prefecture at Nakatsu, a thriving town of twenty thousand people, where our work was started nearly thirty years ago. The province produced some eminent men at the dawn of the new era, and some of our best workers, Rev. A. Segawa and Mr. Hirotsu, principal of Sturges Seminary, came from there. But the town has no special eminence at present, and even after many years of work we have no firm hold on the city. The Rev. S. Hemmi has worked faithfully during the past year but without any signal success. The Sunday audience varies from a half dozen to a dozen, almost exclusively women. Mr. Hemmi is assisted by Miss Mura, a graduate of Sturges, in the Sunday School and in work for women. While there are no striking results of her efforts, we think a foundation is being laid for future growth. The great gain of the year has been in the obtaining of a well located and fairly suitable building for a preaching place. The Methodist work is carried on here more successfully, not only with greater forces, but also in excellent buildings erected for the purpose.

Mr. Hemmi and Miss Mura work also in a number of adjacent villages. Much is being said at present about rural evangelism. For many years our mission has had a pioneer work of this kind near Nakatsu. Two large, well-to-do, and influential families have been the nucleus. These have stood firmly for the faith, but for many years there has been practically no enlargement in this strongly Buddhistic region. The secret is found in the remark of a young man, "I know I ought to be a Christian, but I cannot make a living here if I become one." However, the work of Mr. Hemmi has led to two or three baptisms and to a deepening interest on the part of a few young men.

HIJI.

This town, like Nakatsu, was once of very great importance in the prefecture, but it seems to have been left behind in the march of progress, although from the standpoint of reaching the rural population, it is still a strategic center.

Mr. M. Otsubo came to the town in the summer of 1911, fresh from the seminary, with his young wife. He has succeeded in winning the respect of the community to such a degree that in the spring he was invited to deliver an address at the graduating exercises of the local schools. Distinct progress has been made during the year.

There is no other denomination working in this town. Evangelistic work has been carried on for some years, and although quite prosperous at one time, it had greatly declined when Mr. Otsubo took hold. Unfortunately the people have become so accustomed to the fact of Christian work in the town that the appeal to common curiosity is quite vain. The audiences are painfully small, but interest is manifestly growing. One young man was baptized in November after an unusually satisfactory examination. He is a sailor whose father is master and owner of a junk with which they engage in a coasting trade. He is our first convert from among this simple and hardy class. One of the leading merchants of the town, at a time of great financial adversity, seemed very near

the Kingdom, but the prospect of public confession seemed to daunt him, especially as much needed financial backing had been offered by a Buddhist priest.

Mr. Otsubo goes out regularly to preach at Yamaga. The work made no progress till he recently unexpectedly discovered a Christian family in the neighborhood. It appears that this farmer family had been in Korea where they had come in touch with earnest Korean Christians, by whom they had been led to God. Two things in regard to this family are specially noteworthy. First, they are farmers, a class among who as yet very few Christians are found. Second, they are careful to abstain from all labor on Sunday, a very rare circumstance among Japanese farmers or business men.

BEPPU.

The youngest of all the important towns in Oita Prefecture, the most modern, the most recent to be opened as an active center of Christian work, the most prosperous, wealthy, and wicked, is Beppu. It lies but seven miles from Oita, and is connected by trolley. Its prosperity is entirely due to its hot springs. The town seems to lie over an inexhaustible supply of hot mineral water which can be tapped by simply sinking an iron pipe. Every house in the city can have its own running hot water. Drinking water must be piped in.

The Methodists and the C. M. S. have had work in the town for many years, part of the time with resident evangelists. Indeed the Methodist missionary family has recently moved there from Oita. Although we have maintained preaching in the city for several years it was not till this summer that we were able to locate an evangelist, Mr. K. Toyotome, who had just graduated from the seminary, and came with a young wife, a Christian young woman of settled character and long experience in Christian work. Although but six months has elapsed since their coming, the few resident believers have been spurred to united and earnest effort, and a prosperous Sunday School has been started. This has been done in spite of the fact that our rented quarters are hardly

suitable and poorly located. We have plans, however, for remedying this defect, dependent, to be sure, on a special appropriation by the Board for the purpose.

It may be worth while to mention that the mayor of Beppu is a Christian, formerly an elder in the Church of Christ at Dairen, Manchuria, but unfortunately one who does not let his light shine so constantly and so brightly as might be desired. He has not yet identified himself actively with Christian work in Beppu, but adopts a generally sympathetic and friendly attitude.

OITA.

The center of our Christian work in Oita Prefecture is naturally at the capital city, Oita, a town with a population of about thirty thousand. Here are located the government offices, the chief schools of the prefecture, the Prefectural hospital, and the 72d regiment of infantry. It seemed for a time as though Oita might, along with many another town, suffer in prestige and prosperity on account of changing conditions, but the construction of a fine harbor, the planning of numerous railways, building and the opening of new industries, would indicate that it is not only to maintain its own, but is to become a greater Oita.

Rev. W. G. Hoekje, our first resident missionary, located here in 1911, and he has been followed by Rev. A. Pieters and his family. Regular work by a Japanese evangelist has been carried on for twenty years, and there is a nucleus of a church, though but a small one. At the same time, it is the best we have in the prefecture. Attendance at the Sunday worship has been from fifteen to twenty, with as many as seventy at special meetings. The poor health of the evangelist, Rev. B. Saka, has been a great disadvantage, although we have been aided by an excellent preaching place we were able to rent. The usual prayer-meeting, women's meetings and a Sunday School have been maintained. The latter two forms of work have had the guidance of Mrs. Pieters and her helper, Miss Tachino, a recent graduate of the Mission's girls' school. The

Sunday School, after ups and downs, seems on the way to a healthy permanent condition. It has nearly fifty pupils.

Quite apart from the work of the church, Mrs. Pieters and Miss Tachino carry on a Sunday School at a village of Eta, the Pariahs of Japan. It is held in the home of a man quite influential among them, who was formerly a very earnest Christian. The children are bright and eager to learn, but a more undisciplined lot of little ones is hard to conceive of, and a heavy draft is made on the patience and grace of the teachers.

Four visitors greatly aided the work during the year. Dr. Oltmans visited his old field and met with a hearty reception everywhere, especially at Hiji where one hundred and fifty gathered to hear him. Mr. Masudome, a graduate of Steele Academy, now the director of moral instruction for the Imperial Railways, and eminent in purity work, delivered effective addresses at Oita and Beppu. The Revs. Hosokawa and Kobayashi came by direction of the Classis or Presbytery, and made a thorough tour of the prefecture, staying two or three days in each place and holding numerous meetings. Much good is done by such visits, for many who will not attend the ordinary services will come out on such special occasions.

There has been no special spiritual movement during the year that could be called an outpouring of blessing, although such was ardently desired. Nevertheless we can rejoice that ten persons have been led to public confession of faith as against two last year. This is certainly a marked improvement. There has been no discord among the believers, and all have felt that a new era is opening for the work in Oita Prefecture, and have labored with quickened zeal. It is a great satisfaction that, while more workers could be used, Oita Prefecture is, compared with others, well manned. We have more workers connected with the Church of Christ in Japan than any other prefecture in this island. Two of these are of the older type, but good men, while the rest are active and earnest young people equipped with a modern education.

Our greatest need, excepting a spiritual revival, is suitable property. At present we own not a foot of ground or stick

of timber. In Oita, Saeki and Nakatsu great improvement has been effected by renting better buildings, and we hope soon to do the same in Beppu, but after all it is expensive and the tenure insecure. Fifteen thousand dollars may seem a large amount of money to devote to such a purpose, but expended in real estate in this field it would yield handsome returns in increased efficiency. The present system is not in the end an economical one, especially as property increases in value year by year.

EVANGELIZING THROUGH ADVERTISING.

Our work in Oita Prefecture has been marked this year by the establishment of an entirely new agency, directed specifically and exclusively to the simple proclamation of the Gospel. This is the work of evangelization by newspaper advertising. The sum of eleven hundred dollars having been contributed for this purpose by friends in America, an office was secured on a business street in Oita and named the Eisei Kwan, or Hall of Eternal Life.

Arrangements were made with the local newspapers for space which was paid for at advertising rates. In this space were published brief articles on fundamental religious questions, passages of Scripture, etc., the object being to excite the interest of the reader and lead to further inquiry. In the same way an offer was constantly kept before the public to send Christian literature free by mail to any asking.

Such inquiries, when received, were carefully recorded, suitable literature was sent, and the application followed up by further letters, more literature or personal visits. The work was begun February 4th and carried on, not without interruptions, until the end of November, when the missionary in charge was called away to Korea for special work in connection with the so-called Conspiracy Case.

In response to the advertisements more than nine hundred separate applications for literature were received and a large amount of literature was sent out. A detailed statement of the interesting correspondence received and the results at-

tained would extend the report to unreasonable length. We content ourselves with saying that the experiment has shown conclusively that the following benefits, which were expected from the method, have actually been realized.

(1) The message has been carried to the most remote and widely scattered places. The seaman, already referred to in the above report as baptized in Hiji, was walking on the beach of Himeshima, an island in the Inland Sea, when his ear caught the sound of some one reading aloud something about Christianity. He made inquiry and found it was one of our articles. Inquiries have come from the most remote places, and those not alone in Oita Prefecture, but from other prefectures in Kyushu, from Formosa, from Korea, and even from the borders of Manchuria.

(2) The message has been made accessible to multitudes who had no access to it before. It may be said with confidence that there is now not a single village of importance in Oita Prefecture where some, in most places many, of the people have not at hand the means of knowing the Gospel. The papers containing the message go regularly to all banks, public offices, barber-shops and other places where men congregate.

(3) Public interest has been excited. A Bhuddist writer in one of the papers, lamenting the apathy of his co-religionists, pointed to this work as an example of intelligent energy. Another wrote three articles in opposition to ours, a welcome additional agent in arousing public discussion and interest.

(4) The Gospel in the newspaper has gone where it could not have entered in any other way. Several cases are at hand of persons violently opposed to Christianity as presented in other forms, or of persons in the families of such, being interested and influenced by the articles.

(5) Men have through these articles been brought into personal contact with the missionary and the local preachers. Cases of this kind have happened in each of our out-stations, and even in other parts of the islands. Men have repeatedly called at the Oita office to ask questions or talk over difficulties. Some of these have come long distances.

(6) The newspapers have been led to adopt a friendly attitude. This may be directly due to the large sum spent for advertising and is no indication of change of heart, but the benefit accrues, nevertheless, directly to our work. A man who thought he had a grievance last summer against a missionary sought to air it in the newspapers but found he could not induce them to risk offending their patron.

(7) The newspaper work has led to new openings for the regular workers. This has been made evident by experiences at Beppu, Hiji and Ajimi Mura, near Nakatsu, as well as at Tsukumi. One of those interested at the latter place is not even a subscriber. He saw the paper at the barber shop.

(8) The influences are not confined to our own work. The Methodist work, especially at Beppu and Kitsuki, has been helped by it, as the workers are forward to acknowledge.

Encouraging as the above results have been, much greater could have been obtained had we been able to place our matter in all three of the Oita papers all the time, instead of, by alternation, one paper at a time, for about nine months. An adequate experiment for this prefecture could be carried out for about twenty-five hundred dollars a year, and we are justified in believing that if this were done continuously for four or five years, it would have a marked influence upon the whole problem of the evangelization of this district.

So radical a departure from the ordinary methods of work has attracted no little attention from missionaries and students of missionary problems, and a number of inquiries have been received with regard to it, both from Japan and from China. It has been imitated upon a limited scale by members of the German Reformed Mission at Sendai. The most gratifying instance of such interest was an unsolicited grant of one hundred dollars received in December from the Christian Literature Committee of the Council of Federated Missions in Japan. The Committee is composed of a number of leading missionaries, and distributes funds placed in its hands by the Federation, which is composed of the chief Protestant Missions. Such a grant is valuable in itself, but of still more value as an expression of approval by missionary experts.

During the summer, two of our own theological students, and one whom we specially employed, spent their time visiting people who had applied for literature. The visits made by these young men showed that the majority of the applications for literature were influenced by mere curiosity, and that many applicants were displeased to have a Christian worker call upon them. In a few cases notice was even sent by mail to headquarters that no more calls of that kind were desired. On the other hand, in many cases the visitor received a warm welcome and found a soul apparently hungering to know more of the truth. A surprising amount of previous knowledge of the Gospel was also found, showing that even by the ordinary methods the Gospel has gradually made its way into the remote districts here and there. On the whole, the direct investigations made in this manner during the summer have tended to verify our conclusions as to the efficacy of this new, though rather expensive method of evangelization.

In connection with the work of advertising we have been obliged to keep a stock of religious books and tracts constantly on hand. We have maintained a reading room where these books could be consulted, and have sold during the year one hundred and twenty yen (\$60.00) worth. During the month of November we employed a colporteur to sell books and tracts at Beppu. We are convinced that this line of work also, pushed in connection with the advertising operations, would be a powerful auxiliary to our main purpose, which is to preach the gospel to every one of those in Oita Prefecture that are now afar off, that they may be made nigh by the blood of Christ.

EDUCATIONAL WORK.

THEOLOGICAL INSTRUCTION.

Our Mission maintains no theological school of its own, but in order to secure a constant supply of trained evangelists, we send students to institutions carried on by others. In June Mr. Y. Kusano, formerly a teacher in Steele Academy, com-

pleted a two year course at Mr. Uemura's school in Tokyo, and was stationed at Karatsu. It cost as much to keep him, a middle aged married man, at school as three young single men, but the indications are that on account of his preliminary education and experience, it was a good investment.

At the same time Mr. Z. Goshi graduated from the theological department of the Meiji Gakuin, in which our North Japan Mission is interested. He is a promising young man, and as the assistance of friends made it possible for him to go to Edinburgh to take a post-graduate course at New College, the Mission permitted him to postpone for a few years his service under its care. Mr. Toyotome completed three years of study at the Meiji Gakuin, and after marrying an estimable young lady, settled at Beppu on the Oita field.

There are occasional losses in connection with any system of preparing young men for the ministry, but we are on the whole well pleased with the plan of entrusting our young men to others for training. Indeed there is nothing else to be done. It was decided years ago that a theological school in each of our Japan missions was an unnecessary tax on the home church.

STEELE ACADEMY.

If 1911 might be called the banner year in the history of Steele Academy, 1912 may at least be called an unusual year. An unusual number of changes in the teaching force has taken place. Besides the promotion of Mr. Hoekje to the position of acting principal in Mr. Walvoord's absence, and the return in the fall of Miss Minnie Taylor to take up work as English teacher, there have been no less than five teachers who have left the school for various reasons, and four who have come in their places, while we are still looking for a fifth. Three of those who left were asked to discontinue their services, one, a splendid Christian gentleman, died, and the other accepted a position in his alma mater, a Christian school in the far northeast of Japan.

The difficulty of securing Christian teachers with proper qualifications is so great that of our nine Japanese teachers

but four are Christians, and the prospect of being able to secure a Christian for the vacant place seems very slight. The Mission, having for years recognized this difficulty, has at last petitioned the Board to allow it to offer scholarships in higher schools to suitable Christian young men that they may prepare themselves for positions in our schools.

There has been unusual improvement of the property during the year, a continuance and completion of the plans adopted by Mr. Walvoord in 1911. Before his departure in July he was able to oversee the re-construction of the gate-keeper's lodge, and the head teacher's residence; the building of several long sections of brick boundary wall; the enlarging of a class-room; the leveling and fencing of the exercise ground; and the building of a new tennis court. This left funds for only slight repairs during the remainder of the year.

In scientific equipment the school has advanced somewhat, so much so that it feels the limitations of space in the present science department most keenly; but as was remarked last year, additions are still needed if we are to attempt to approach the standard of the government schools.

The school has had an unprecedented year in the number of students, the lowest enrollment being two hundred and five, the highest two hundred and fifty-eight, the limit of the school's present capacity. It is interesting to note that the applications for entrance and the proportion of admissions at the opening of the school year were almost identical with those for 1911. At this rate it would seem possible gradually to improve the quality of the students admitted, and even perhaps increase the number. The school is not serving a very wide constituency. About two-thirds of the students are from Nagasaki or its immediate vicinity; almost none are from outside Kyushu. Whether the Mission can hope to make it more widely useful is a question, in view of the fact that parents do not usually care to send young boys of academy age very far from home.

The dormitory has continued to be popular and to be filled. One of the new Christian teachers was put in charge, and we hope to continue to make this an efficient means for

imparting Christian influence. In fact, the plans for improving the school include the erection of an additional dormitory for a small number of students,—to be likewise under the care of a Christian teacher.

One cannot say that the religious life and work of the institution have been all that could be desired. The number of boys baptized was ten, a decline once more from the unusually large number of the preceding year. The Y. M. C. A. has also been less flourishing; and it would seem that special evangelistic services might with profit be made an annual feature of the school. Of the twenty-four graduates in March, nine were Christians. One of these is hoping to become a Christian minister, and has taken high rank in scholarship in the 1st High School in Tokyo. The remainder, as usual, are distributed among various high schools, or are engaged in office work, teaching, or army service. Of the present fifth year class two boys decided during the year to make the ministry a life work, and a third has long had a similar purpose. The new decisions were no doubt in large part brought about by a meeting held in June with the special purpose of presenting the claims of the ministry to the Christian boys.

The most encouraging feature of the religious work of the school is the branch Sunday School. For years the students who desired to do so attended the Sunday School held in the local church building, but last year in the spring it seemed as though the building would hardly contain the classes. From September the experiment was tried, under the auspices of the church Sunday school committee, of holding a branch school for the younger students in the school building. The attendance has been fair, and reasonably regular. In the church building itself, two classes are left, one in the vernacular, and one in English, both for students of the higher classes. That in English is taught by Miss Taylor, who also gives frequent lessons to small classes or to individuals during the week by means of an interpreter.

The school has been enriched by the gift of a portrait of the late Dr. Henry Stout, who was prominent in its early history. This was a testimonial of the regard of his former

students and friends. The portrait was appropriately presented at the celebration, for the sixth successive year, of Founder's Day. This year the exercises took place on the evening of December 2nd. Among the guests were noted Rev. A. Segawa, a former pupil and associate of Dr. Stout, Mr. K. Kugimoto, for years an instructor in the school in its infancy, and the Rev. H. V. S. Peeke, its second principal. The address of the evening was delivered by the Rev. A. Oltmans, D.D., of Tokyo, who was the first principal.

This being the twenty-fifth year since the formal opening of our two schools in Nagasaki, it had been hoped and planned by the Mission to hold an appropriate celebration in the fall. Upon the almost unanimous advice of the teachers, however, it was concluded, in view of the decease of the Emperor, to postpone the celebration for one year. The school paid a further tribute to the deceased Emperor, not only by the cessation of work on the two days set apart for the funeral, and by a suitable ceremony on the evening of the obsequies in Tokyo, but also by sending its representative to attend the services in Tokyo, and later by the journey to the tomb near Kyoto of about one hundred students under the care of two teachers at the time of the customary annual fall educational tour.

We close the year grateful for numerous blessings, but most conscious of deficiencies and real needs.

STURGES SEMINARY.

From the beginning of the year, when it was first suggested, until the end of the year, when it was decided, the question of the removal of this school to Shimonoseki,—just across the strait on the main island,—and our endeavor to unite at that place with the Presbyterian mission in the founding of a union school, larger, of superior grade, and better adapted to meet the demands of the times, has occupied a large place in our thoughts and prayers.

The question has been one of many pro's and con's. Transplanting is an operation attended with many risks. No

one can be sure of the future. But it is our hope that we may be able to gather up everything that is precious in the history and in the spirit of Sturges Seminary and incorporate it in the new school, making the change a mere step in a growth to a more extended service. We do not think for a moment that the prayer and effort put forth for this school are lost by entering into this union. We expect that by the joining together of what is characteristic and most excellent in us, with the best that our Presbyterian friends can offer, new power and new efficiency will result.

A large tract of land on a beautiful site at Shimonoseki has been secured, and the plans for the new school are being pushed forward. It is hoped that all will be ready for the opening by April 1, 1914. It will thus be seen that the coming year will be our last in Nagasaki. We are glad to be able to show by the report of the past year that we are not going into the union because we have failed, and we trust that we may be able to maintain our standard unfalteringly till the last day on the present site.

The year 1912 was important as marking the twenty-fifth anniversary of the formal opening of our school. For a long time we had looked forward to a suitable celebration gathering of the graduates, and, finally, to a joint meeting with Steele Academy, to be held October 30th to November 1. But because of the national mourning it was thought best to postpone it until the next year. However, an anniversary number of the "Baiko," the school magazine, has been published. The teacher in charge of this has spent much time and effort, and it will, we believe, not only be of great interest to the graduates, but will also be of value as a history of the school.

Quite early in the year the possibility of our removal became generally known, and naturally had some effect on the work of the year. It caused the resignation of a teacher who had been with us nearly ten years, but we soon secured a very satisfactory man in his place.

In the course of the year four other teachers left us, largely for family reasons. One of these positions is now

filled by one of our own graduates who recently completed a higher course of study in the Presbyterian Seminary in Tokyo.

Our March graduating class of six included four Christians. Three of the class are in their homes, one is with Mrs. Pieters in Oita, and one with Miss Lansing in Kagoshima. The remaining one is staying on at Sturges, keeping up her music by practising and teaching, helping in Sunday School work, and being generally useful.

It had been feared that the unsettled condition would affect the number of pupils, but this happily was not the case. The enrollment for the first term was seventy-six, the same as the previous year, and the year closed with sixty-nine, one more than in December, 1911. The additional class-rooms afforded by the remodeling of No. 14, the adjacent dwelling house, have given us more light and air. The regularity in attendance during the year has been gratifying, and the general good health of the girls a cause for thankfulness.

During the year one boarder, and one graduate who is teaching near the city, united with our church, and two day pupils joined the Baptist church. Perhaps our greatest joy this year was the baptism of a teacher who has been with us for ten years. He had done faithful, earnest work for the school, and many prayers had been offered that the one thing lacking might be supplied. In June he and his wife, also one of our teachers, were received into the church. There are now but two of our teachers who are not members of the church, and these two are quite regular attendants; one, at least, may be classed as an inquirer.

Some of the older Christian girls have carried on two Sunday Schools in the suburbs of the city, and others have taught in the church primary Sunday School. The work of one of the two schools referred to has been made easier by the organ kindly sent by the Women's Board. The Christian Endeavor Society has worked along the usual lines. The one departure has been the going by groups in charge of a teacher on Saturday afternoons to help with the church cleaning. The King's Daughters society meets for an hour on Monday,

the weekly holiday, and the teacher in charge reads or talks while the girls work. In December this society contributed from its earnings seven yen (\$3.50) to the Mission Board of the Japanese church.

Miss Pieters, who returned to Nagasaki in December, 1911, began regular work in January. Besides having charge of the music, she did considerable English teaching and continued her study of the language, but an illness in September unfitted her for work during the fall term, and she spent the last three months of the year in Kagoshima, endeavoring to regain her strength. Mrs. Hoekje has kindly given us some help, and the other teachers and the graduate who is with us, have divided the rest of the work. Miss Pieters is now in Korea and we hope that the doctors there and the climate, working together, will be able to restore her to health.

Our school Christmas entertainment was supposed to be a very quiet one on account of the national mourning, but as a matter of fact it differed little from that of other years, a few less visitors, perhaps, than the year before.

It was Miss Couch's privilege on the twentieth of August to attend an impromptu alumni meeting in Tokyo, where nine former students and six of their children, gathered. On that occasion, as well as on others throughout the year, the attachment of our graduates for the school has been more than ever apparent.

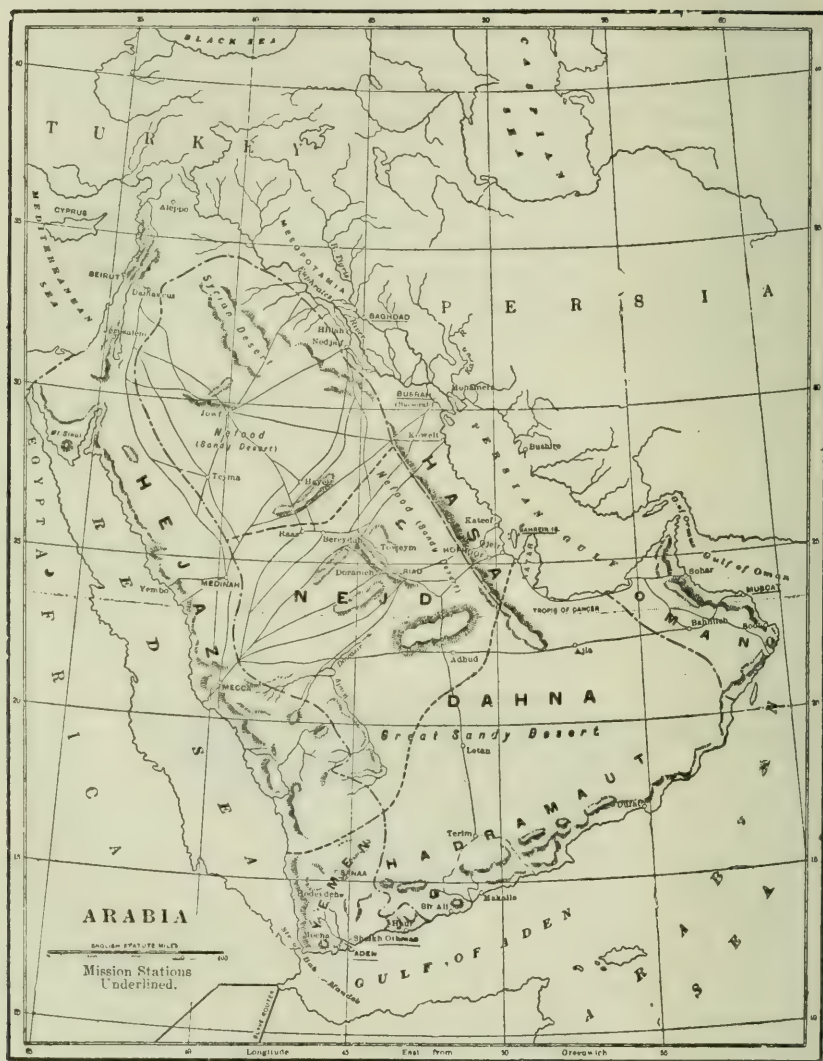
It has been a matter of regret that time and strength have not permitted us to do more for the graduates living in Nagasaki. That is only one of the open, but unentered doors here in the city. A single woman evangelist would find a great opportunity here for Sunday School work, visiting women in their homes, and holding Bible classes.

We thank God for the mercies of the past year, and ask for the prayers of God's people that the coming year may be the most blessed in the history of the school.

The last sentence above closed the report offered by our missionary in charge of our girls' school. With suitable modifications our Mission would like to apply it to our entire work. No one can have read this report without seeing the

word opportunity written large on every page. The question has been raised whether there is still room for the work of the foreign missionary in Japan, whether his work is welcomed by the Japanese Christian community. Our fellowship with the Japanese is most satisfactory, and the report must make it clear that we have but begun on the evangelism of the something over a million souls that in this island look to us to make plain to them the things of God. We are thankful for the mercies of the past year. We need and ask the prayers of God's people, and we ask besides that our young people at home shall consider whether the call of Japan is not to them a personal one.





THE ARABIAN MISSION.

FOUNDED, 1889. INCORPORATED, 1891.

ADOPTED BY R. C. A., 1894.

Missionaries.—*Amara*, Rev. Gerrit J. Pennings. *Busrah*, Rev. James Cantine, D.D., Rev. John Van Ess, Dr. Arthur K. Bennett, Mrs. Martha C. Vogel. *Kuweit*, Rev. Edwin E. Calverley, Dr. Paul W. Harrison. *Bahrein*, Dr. H. R. L. Worrall, Rev. James E. Moerdyk, Miss Jennie A. Scardefield, Rev. G. D. Van Peurse, Dr. Sarah L. Hosmon, Miss Gertrud Schafheitlin. *Maskat and Matrah*, Rev. F. J. Barny, Dr. Sharon J. Thoms, Miss Fanny Lutton.

Associate Missionaries.—Mrs. J. Cantine, Mrs. H. R. L. Worrall, M.D., Mrs. F. J. Barny, Mrs. S. J. Thoms, Mrs. J. Van Ess, Mrs. A. K. Bennett, M.D., Mrs. E. E. Calverley, M.D., Mrs. G. D. Van Peurse.

University of Michigan Representatives, Busrah.—Mr. and Mrs. C. F. Shaw, Dr. and Mrs. Hall G. Van Vlack, Mr. Philip C. Haynes.

In Cairo, Egypt.—Rev. Dr. and Mrs. S. M. Zwemer.

In America.—Mr. and Mrs. Dirk Dykstra, Dr. and Mrs. C. Stanley G. Mylrea.

REPORT FOR 1912.

THE FIELD.

In extent, our field remains about the same as last year except that Zobeir, near Busrah, has been added as an out-station. Though near our oldest station, this town remained closed to us, because of the fanaticism of its inhabitants. These are mainly old Wahabi families from the Negd, known for their exclusiveness. That our missionaries now go there freely and stay and are welcomed, is a distinct gain. Linga is still held as an out-station of Bahrein and its occupation is no longer a venture in any sense. Political conditions have, on the whole grown worse. The Amara-Nasaria districts are continually in a state of uprisings, Arab tribes against each other and all against the Turkish authorities. The Pirate Coast remains as tightly closed against all foreigners and even against some Moslems. In Maskat and Oman, the control of the arms-traffic, brought about by the British and leading to its almost complete stoppage, has produced an anti-foreign sentiment detrimental especially to our touring operations. The

Tripolitan and Balkan wars have had an adverse effect on all our work, especially at Bahrein. We are thankful to be able to record that there have not been any acts of violence or even a tendency to them. The seat of war is too far removed to arouse the passions here, but sympathy with the Turks as representing Islam means bitterness against everything Christian. While the ferment of ideas, so evident all over the continent of Asia, cannot be said to have penetrated East Arabia at all, still it is equally true that ideas from the outside are gaining headway. Increased facilities of travel and the wider circulation of newspapers are the telling factors. At present, the influence is strongly Moslem, the effect of which has been a noticeable tightening of the lines of opposition. On the other hand, all the activities of the Mission have been intensified and statistical results all show an increase over last year, the most marked being one of twenty per cent. in Scripture sales. With all the stations fully manned, the total impact has been greater and more consistent than ever before, still, the time of harvest is not yet and we sigh, "How long, Oh Lord, how long?"

THE FORCE.

The assignment of missionaries, as detailed at the head of this report, is that made at our last annual meeting in November. It differs but slightly from that in force during the year. In the spring, Mr. and Mrs. Dykstra and Dr. and Mrs. Mylrea left for America on their regular furloughs. Early in April, Dr. Zwemer left for Cairo, not to return to the field again. The fact of his transfer to that important Moslem center and how his appointment has been made as a "loan" to the various agencies at work in that city, has already appeared in public print. While we greatly regret his loss here, we know that his activities in Cairo, being mostly for the larger Moslem field, will also benefit us in Arabia and that in case of an emergency, he is still free to come to our immediate help. The Mission wishes him and Mrs. Zwemer God's guidance and blessing in their many activities in the City of Victory.

In the course of the year, Dr. and Mrs. Van Vlack and Mr. Haynes arrived on the field, augmenting the University of Michigan contingent and the mission force. Messrs. Shaw and Haynes have begun their business as engineers and are making slow, but sure progress in founding a business, run on definite Christian principle. The ideal that they have of a business which shall create an atmosphere and influence favorable to missions needs time to realize. They will also share directly in mission work by giving technical instruction in their line in the Busrah School. Dr. and Mrs. Van Vlack are working at the language, so that later their efficiency will be at par.

Miss Schafheitlin arrived on the field at the end of the year and she will continue her language study begun at Hartford, Conn., and prosecuted for some weeks at the Cairo School for Missionaries. Dr. Hosmon has completed and successfully passed the standards for the first year's language work. There was one case of serious illness among us, viz., Mr. Van Peursem, while visiting the Baghdad Mission, contracted typhoid. The missionaries there were most helpful and kind and the Mission expresses its gratitude to them for this. With this one exception, and making the usual allowances for malaria, both missionaries and helpers have enjoyed good health and were able to carry on their work without interruption. Under the head of vital statistics there is to record the marriage of Miss Josephine Spaeth and Rev. G. D. Van Peursem and the arrival of three junior missionaries, Grace Calverley, Matthew Bennett and Alfred Shaw.

MEDICAL WORK.

The year was marked by freedom from those visitations of cholera and plague which affected the medical work so fundamentally last year. However, where the need is always beyond any statistical statement this freedom did not reduce the work of the doctors but rather gave them an opportunity to prosecute it with that steadiness that makes for sound results in the long run. This is especially true of Busrah and

Bahrein and even at Matrah, where Dr. Thoms works at great odds. The establishment of the work on a permanent basis at Kuweit by Dr. Harrison and Mrs. Calverley, marks a distinct advance along the line generally and in our position in Kuweit particularly. At all of the stations the necessities of the case have brought it about that the work for men and for women is housed in one building and very closely associated, which is not quite the ideal in a Moslem land but the disadvantages are offset by the unity of effort and economy of administration. The strongly evangelistic cast of all the work should be noted in all the separate reports.

LANSING MEMORIAL HOSPITAL, BUSRAH.

Dr. Bennett reports for the men's work as follows:

"We began our medical work early in December and have kept at work every day with the exception of two weeks spent down the river in camp when we took the hospital along.

"Patients have come much as in former years, a few from Busrah but the great majority from the up-country; river Arabs, either from Nasaria way, from the Euphrates, or Amara on the Tigris, or Nasaria-el-Ahwaz on the Karun. Scattered patients come from farther up in Persia, and a few from the Bedawin of the desert. This latter class keep rather shy of Busrah, and it is only a few cataract cases or severe gun-shot wounds that come to us by way of Zobeir. The river Arabs come to the hospital in groups and one finds that several sick people from a tribe or village have taken advantage of one of their boats going to Busrah, to come to us. They leave their boat on their arrival at Busrah and camp out around the hospital. One can hardly drive them off the ground, although we may not admit all of them into the hospital at once and it has been a common sight in the evening to see three or four camp-fires, with a circle of Arabs around each fire, encamped in the Mission garden.

"Operations were performed twice a week, Wednesdays and Fridays, and on other days a clinic was held. The attendance has been gratifying, and the interest in prayers has

been increasingly shown. During the year there were 7,013 who were present at prayers: 6,322 Moslems, 571 Christians and only 20 Jews. The total number of treatments at the hospital on the men's side was 7,464.

"Salomi's report of the year's work is very interesting. He is intensely missionary and his preaching is getting stronger the longer he is with us. There is no more rare privilege that we have out here to reach the greatest number than at the medical clinics when men from all classes, mullahs, sheikhs, effendis and fellahin gather to listen to Gospel message. As Salomi says, there is no one who enters the hospital who does not have the Gospel preached to him. Rich and poor alike have the chance to read and hear the Word of Life. Dr. Cantine has visited the wards and private rooms where he has spoken with the patients, especially with those who had already shown an interest from Salomi's talks. Dr. Cantine has had charge of prayers two clinic mornings a week and one only has to hear him to know that he deems it a great privilege.

"One should not pass the in-patients by without speaking of the presence of Sayid Rejeb, the Nakib, the most powerful man in the province, who was in our hospital for eight days. He underwent a serious operation and for a week the Governor, mullahs, muftis, and others called at our house or at Dr. Cantine's to inquire after his health. The very fact of his being willing to enter the Mission hospital has helped make the way easy for any one, no matter how fanatical, to come into the wards. Since Sayid Rejeb we have had four influential Arab sheikhs who stayed with their retinues for periods of from one to two weeks. In all, we have had 502 in-patients, 414 men and 88 women, a total number of days in the hospital of 5,951.

"Zobeir has been visited six times during the year. Mrs. Bennett came with me twice when we stayed over night and held clinic in the morning. The people were very cordial and we both fully intended to pay a visit every two weeks but we found it impossible, because of pressure of work in the hospital. We feel that Zobeir presents a medical and

evangelistic opportunity not to be neglected. During August, Salomi, Julius and myself made a tour to Nasaria-el-Ahwaz. We have always had many patients coming to the hospital from this country, and we wished to see if it was really Arabic-speaking enough to claim our attention. Had it not been the beginning of Ramadhan and in the hottest part of the summer, we would have visited several Arab towns about Nasaria, but from what we could gather by one stay at Ahwaz, the whole country round about is practically Arab. Some day I hope to tour the country between Amara and Ahwaz. There is a river running from Amara to near Ahwaz and the large Arab town of Howaza is situated midway between them. We have had the Howaza sheikh in our hospital for a week, and nearly half of our stone-cases, and there were 75 this year, came from there. If we are to follow up our medical work at all, a visit to this town is imperative.

For the future two special needs are mentioned. The mission has made provision for meeting them and they will be notable additions to the usefulness of the Lansing Memorial Hospital. One is the inception of work for lepers, of whom there are many, and the other is the addition of a European ward to the hospital.

The work for women at this hospital is described as follows by Mrs. Bennett. "A report on medical work for women in the Busrah field may be considered supplementary to the report of the work for men as the two were carried on side by side and in a similar manner. The work for women by a woman is not a new thing in Busrah and being appointed to it meant stepping into a field well prepared and trying to measure up to the standard of an efficient predecessor. On the very first day of return we were met by the wife of an up-country sheikh waiting impatiently for an operation, at once calling my attention to the difference between the attitude of the women from those at Bahrein.

"The numbers were small at first, reaching 500 treatments by the end of January; after that the increase was more rapid, the largest clinics being during April and May, the maximum 85 on April 25th. Altogether in the ten months

6,526 treatments were given with 3,596 new cases. Of these 4,763 were Moslems, 954 Christians, and 830 Jews.

"Daily clinic talks with Bible reading and prayer were held by Jasmine and myself, she taking three days a week to my one. We are indebted to Mrs. Van Ess for help in this work early in the year, and to Mrs. Cantine for personal talks to the women in clinics and wards. The women have listened with interest; the talks have had to be very simple to reach their understanding. I have noticed that after reading and praying with them myself, their attitude in the consulting room has always been more gentle, and less boisterous and exacting. Without this help from the women in evangelistic work, I feel that our efforts would have been very feeble indeed.

"The clinics have shown the usual run of chronic cases, but with many of interest, most of our ward cases being seen there first. During the last month they have presented a kaleidoscopic view of the ravages of Busrah malaria, especially in young children and babies. It emphasizes the sad lack of sanitation and organized effort to get rid of the dangerous mosquito. We praise God that we have been spared plague and pestilence this year, but to my mind, malaria is a terrible plague here all the time, undermining the health and constitution of the people, beginning its deadly work even before birth.

"Of in-cases there have been eighty-eight, most of them Moslem with a fair number of Christians, only two Jewesses and two European women. Many have come from far up-country for operative treatment. It is among these patients that our greatest opportunities for influencing for Christ have been, it is there that we would seek to strengthen our work. Several have been apparently much interested and all very grateful for help received. In praying for another year of work I would pray not for more women to reach, not for more outcalls, not for more houses to visit but for more ability and zeal to reach the hearts of the women with whom we daily come in contact, and for more definite and painstaking effort to cultivate the seed sown."

KUWEIT.

Dr. Harrison's report for men is as follows:

"A particularly delightful feature of the year's work has been the intimate co-operation of the evangelistic staff in all the medical work. Such evangelistic work as we are able to report, is to be largely credited to them. The dispensary was opened for the year December 7th, and with the exception of three short intermissions amounting altogether to thirty-one days' work has been continued up to the time of departure for the annual meeting. We are still located in the old house where Dr. Bennett began the work two years ago. Clinics have been held each morning in the week, Sunday excepted. We have not insisted on a time limit and if people come late or even in the afternoon, it is the intention to care for them. There has been a certain amount of operation which we scatter through the different days of the week. We have not found it necessary to have special operation days. There seem to be advantages in having the clinic open every day. Out-calls have not been very numerous. Probably this sort of work may be expected to increase next year. We have had a few in-patients, at times, indeed, more than might have been expected, considering accommodation. The highest number at one time was sixteen. As for numbers, treatments have totaled about 7,000, if we include some 600 seen on tours. The clinic attendance was much larger toward the end of the year. Bedawin from the desert form probably half of this number.

"The clinics are opened with Bible reading, preaching and prayer. The doctor, the clergyman and the colporteur, each conduct two services a week. The topics were outlined by Mr. Calverley, so that one Gospel was covered each month. During the summer, our patients were largely Bedawin and it was evident that the addresses were not well understood. To remedy this a series of addresses, based on the Gospel of John, was gone over some six to ten times; it was felt that, with a shifting audience such as the clinic affords, this repetition was no disadvantage. The results were quite gratify-

ing. Following prayers, while the patients wait for their turn, the colporteur works among them, selling Scriptures and testifying as he has opportunity.

"Two tours were made. For the one, a dispenser was lent to Mr. Lowder, of Mohammerah. They visited the date-gardens near that place. It had the valuable result of revealing a large, needy and neglected field. The second tour was among the pearl-boats. The trip lasted ten days, and in that time we visited some 109 boats, and saw about 190 patients. Operative surgery on this trip was confined to the pulling of 21 teeth. Medically the tour was not successful. It is apparently hopeless to try to reach the divers in this way, and after ten days we gave it up. Some days it was so rough that nothing could be done, and even when the boats could be visited, most of the men are too busy, even to see a doctor. However the trip was worth while, for it led us to Darein, the center of the pearl-diving industry for this end of the Gulf, and showed us a better way to attack the problem next year.

"As far as results are concerned, the best we can show is the Gospel preached, a certain amount of suffering alleviated and the friendship of the people greatly increased. With the Sheikh and his relatives we now enjoy great favor. The mul-lahs tolerate if they do not love us. The poor and especially the desert Bedawin regard us as their especial property. No feature of the work has been such a personal gratification as the increasing regard of this class of Arabs. They are the strength of Islam now; some day they will be the strength of the Arab church. We anticipate working in the new Kuwait Hospital before the end of this coming year, and with it we hope may come better organization and more satisfactory medical results."

Sometimes bricks have to be made without straw. Usually if there is no straw there is a great deal of complaining. In the above report and the following by Mrs. Calverley, M.D., about her work for the women of Kuwait we see the bricks turned out without either straw or complaint. The lack of facilities, or what most people would call necessities,

is not even mentioned. The wonder is that so much was accomplished with the accommodations and means to hand. Mrs. Calverley writes:

"When our appointment was being considered last year, it was questioned whether the time had come for a woman to work in Kuwait. Then it was suggested that a woman might better wear a veil in the streets. Since this is in many ways undesirable, it was decided not to begin until experience proved it necessary. At the end of the year's work it is reported with thankfulness that neither has any need for a veil been felt, nor has there been any greater unpleasantness met with than that encountered in other stations. Out-calls have sometimes been made through small sections of the bazaar, but no crowd has ever followed or hindered, and no more protection is needed than elsewhere.

"Kuwait was reached at the end of December and the Women's Dispensary opened the first day of January. Two good rooms in the hospital house were available. These communicated with a separate court and a screen of mats across the main court-yard isolated the women's department so that even high-class women had no objections to entering the rooms or even to remaining as in-patients. Clinics were held six days a week. At first the numbers were very small but they grew steadily, each month's average exceeding that of the one before, until at the end of five months, the number had reached 20 per day. At first, the cases brought were of a discouraging, chronic type, and little confidence was shown by the people. Gradually this condition changed and since there were generally some present who had been helped, confidence increased. Toward the end it was hard to accommodate all those who desired eye operations. This improvement was partly due to the adoption of a nominal fee. The poor were still treated free and they appreciated their treatment more when they saw others paying for the same services. The fee also helped to eliminate triflers who never intended to take their medicines. During the month after we left for a vacation the assistant was present each morning to offer the services of the man doctor. Then the average at-

tendance fell to seven and after she left the women patients averaged four. This indicated that the majority of women will consult only a woman doctor. The summary shows that 2,464 treatments were given, all to Moslems except 73 to Jewesses. 39 operations were performed and 29 out-calls made. There were 11 in-patients.

"A direct Gospel talk, based on a passage read, was given every day, with prayer, at the time the assembly was largest. Only once was controversy attempted and the women never refused to listen. The assistant alternated in giving the talks until she left the place. The number present at prayers sometimes exceeded the number of patients, some attending sick friends, and others coming, they said, purposely to hear the reading. The clinic became somewhat like a mejlis (reception) to which some friends came only to pay their salaams and spend a social hour with the patients. The attendance at the dispensary services was 2,161 and 12 Scriptures were sold and some patients accepted the invitation to the Sunday preaching."

MASON MEMORIAL HOSPITAL, BAHREIN.

At the 1911 meeting of the Mission, Dr. and Mrs. Worrall were transferred from Busrah, where they had carried on the medical work for many years, in accordance with the agreement that the Board of Trustees had made, concerning that Station, with the University of Michigan. Such a move always brings with it certain hardships for the ones directly involved. On the other hand there are advantages and in this case, Dr. and Mrs. Worrall, with their wide experience, were able to meet a situation peculiarly difficult because of unexpected competition and opposition. Let them speak for themselves.

"After a vacation in India at the close of last Annual Meeting, we took over charge of the work on February 15th, giving Dr. Mylrea a few days to finish packing before his departure for Busrah and furlough. The work at Bahrein was entirely different from Busrah. It took us a long time to settle to

any kind of regime but finally, after several tentative changes matters settled down to a routine which kept up till now. On our arrival at Bahrein we found an event which did much to influence the work in a great degree. It was the arrival of a doctor for Sheikh Isa and for Quarantine, a Parsee graduate of Grant Medical College, Bombay. His arrival caused a great deal of disturbance, especially in receipts. We were thankful to have The Mason Memorial Hospital to work in. It was roomy and cool, comparatively. At no time, as I remember, was it impossible to keep in-patients. At the hottest time we finally allowed the patients to sleep on the verandahs.

"The work, as regards amount, was comfortable. It has been, as I remembered it, one of ulcers; once in a while something of a different character would present itself. Teeth and ears came in for attention. Eyes not so many as I expected. There were also cases of serious import. As in former years, gun-shot cases presented for attention. Only a few cases of ulcer were admitted to hospital, but we had shark-bites, hernias, stones, fractures and amputations, etc. I think the character of the surgical work has tended to change, little by little, to cases of a major character. There were 112 in-patients and 5,428 treatments on the men's side of the work.

"Early in the year Dr. Zwemer gave light-pictures on the wall. The in-patients enjoyed them very much and always asked for more. Then there was the usual reading and prayer at the clinics and to the in-patients. I would like to acknowledge the helpfulness of Mr. Pennings in our efforts to make our work tell evangelistically. I will also make mention of Barakaat, who has seemed to be very spiritual and of Shah Riza, who spoke to the patients in Persian each Monday."

Mrs. Worrall writes: "The year began after a nice vacation in India. Even from the first day, in Bahrein, one gets many salaams and smiles. You often feel that you are getting the accumulated affection of these women for all of the lady missionaries who have preceded you. This makes it easier to get acquainted than it might be in other places.

When the hot, damp days of summer came on and there were many discouragements, it was hard to keep cheerful. But in the midst of discouragements the Lord gave us nice cases and then it was a great thing to feel that one had been able to conquer the heat and assist in the operations and the nursing.

"Dispensary work takes the great majority of the time and strength. Total treatments, for the eight months of work, were 3,085. Dr. Mylrea treated 795 on the women's side of the Hospital before his departure for America. Thus the total number of treatments for the year is 3,880. Out-visits for the year were 254 and 54 minor operations. Perhaps a special advance has been made this year in the number of women in-patients. We understood that it was with great difficulty that they could be persuaded to remain. The credit for the larger number is largely due to Zakki, our medical helper. She is kind and gentle with the women and they all love her. She is willing to learn and has worked hard and uncomplainingly. There were 27 in-patients, twelve surgical and the rest medical. In their homes, women are very adverse to special treatment, but perhaps in time their confidence can be gained. Some village touring has been done, especially have Bedeya and Hud been visited a number of times.

"It has been a great pleasure to teach the women about Christ. We have often felt that the Holy Spirit was present and we trust that He carried the message home to their hearts. Sometimes all listened well. At others, controversy was aroused and occasionally a few restless ones would disturb all by talking. Sometimes the number of Persians exceeded the number of Arabs but there is almost always someone to translate even for late comers. In Bahrein dispensary the women have a very pretty custom of thanking one for the Bible reading.

MATRAH.

The medical work at this place has again had a year of large results under most untoward conditions as regards ac-

commodation both for the work and for residence. The doctor lives in the rooms up-stairs and below the work is carried on. Clinics, running usually at a hundred patients a day, more than crowd the courtyard and rooms downstairs. Such as the house is, it was found necessary to renew the lease for two years and as it was in litigation, no little difficulty and worry were experienced until the matter was adjusted. The great burden of the year was the unsuccessful attempts to secure land for the hospital and dwelling, funds for which are in hand. No wonder that Dr. Thoms writes, "while the year has had its bright aspects and encouraging features it has stood out to me as one conspicuously full of disappointment and failure, centered around our failure to get the land we so badly need." Almost every expedient was tried. His Highness the Sultan was approached directly and otherwise and negotiations for several sites were attempted, but all to no avail. There are still a few possibilities and there is hope and there is the power of prayer so that the new year should bring forth something. Dr. Thoms continues his report, "I had hoped to get away for a medical tour during the year or at least to send a competent man with Mr. Moerdyk, but could not spare the only one I had for the purpose, nor could I get away myself without closing the dispensary and on account of negotiations for land.

"During this time 14,894 patients were treated, making an average of 78 treatments a day, based on the number of days the dispensary was open. 7,853 of these were men and 6,541 women. We have had 31 in-patients staying from two days to two months. Of these 19 were men, the rest women. 76 visits were made, not counting those in attendance on missionaries and helpers. 312 operations were performed, 159 of which were on women and 153 on men, making the number of men and women operated on nearly equal. All the operations on women were on the eye, while those on men were varied. A number of women in need of operations would, no doubt, have accepted relief from a woman, whereas they were unwilling to have me operate on them. Quite a number have asked for a lady doctor and I think there is great need

for such in Matrah and when our hospital is built there should be a woman doctor for the women.

"Mr. Moerdyk, Majid, the colporteur, and I have read, prayed and talked to the men who have been fairly attentive. My wife has read and talked with the women a great many mornings, although she has not been able to keep it up through the year. Seed sown in faith should sometime bear fruit, even in the stony fields of Oman where, perhaps, unholy and unclean living is more apparent than in others of our fields."

EDUCATIONAL WORK.

School work in Arabia still has to face the fundamental problem of getting children for the schools. The problem exists, in the first place, for religious reasons, viz., the innate and not unnatural objection of Moslems to putting their children under Christian influence. In the second place it is due to economic conditions. At present there is no call, no demand, for educated men. In Busrah, there is the possibility of government service for a small number but in the rest of East Arabia there is none. Business does not call for such and technical trades do not exist. When economic conditions improve, creating the demand, it will be met and then, too, the religious prejudice will be ameliorated. During the last year, this latter was strongly felt at Bahrein and Maskat where the schools have retrogressed. Mr. Pennings describes these conditions for Bahrein.

BAHREIN.

"The exodus of oldest and most advanced scholars, concerning which Mr. Dykstra had to report in 1911, continued this year. By February, there were left only the scholars in the primary grades, and the school was in the same condition as it had been years before. Just what the prospects for the school are in the immediate future is exceedingly hard to determine. On the one hand, there is a far greater desire among Moslems generally than there used to be, for Western education;

but on the other hand, the war between Italy and Turkey, as well as occasional visits by fanatical mullahs from Egypt, have caused a considerable increase in fanaticism and a consequent reluctance to send the children to our school. Now that they have once found the way to India and that country has come so near through increased means of communication, it can hardly be expected that we shall have many boys in the higher grades. The well-to-do will be attracted by the larger and better equipped Mohammedan schools in India, while the poorer classes care little for education, neither can they afford to have their children attend school for a long time. At present the number upon the roll is about fifteen, representing six nationalities."

The Girls' School at this station was under the charge of Miss Scardefield and we quote from her account.

"Sickness within the Mission house, and cholera without, delayed the opening of the school until January 2nd. It was then opened with twelve scholars, nine Moslems and three Christians. The sessions were held in the morning and were opened with Scripture reading and prayer. At recess time we taught them marching and exercises with hands and arms and games. The session lasted from seven-thirty until eleven o'clock each morning from January to July, five days a week. The average attendance was seven.

"A sewing class was held once a week where the sewing machine was the attraction and which a few learned to use well. The homes of the scholars were regularly visited. In three of them we gave weekly instruction in the Scriptures, for a period of three months, but troubles in the homes compelled me to stop."

MASKAT.

How suddenly disappointments may come in this line of work is shown by the following two accounts. Mr. Barny writes from Maskat, "The total enrolment last year was thirty-one whereas this year it is sixteen with an average attendance of seven. At the beginning of the year nearly all the Moslem boys were withdrawn, as far as I could learn on

account of influences at work in the Palace, from which we suffered also otherwise. After our return from India, four Moslem boys have been in attendance. The difficulty is not only to get them, but to keep them. The lack of purpose and determination that mars the character of the people, shows itself here also."

KUWEIT.

Mr. Calverley writes from Kuwait: "At first the school work was similar to that done last year. Young business men who want to learn English in a few easy lessons came irregularly. Soon a few Jewish boys came and then a half dozen Moslem boys were sent by an Arab who was much pleased with an operation the Doctor did on one of the boys. That brought others and the school was established. The colporteur and missionary took turns in the school and shop and five subjects were taught for six or seven hours per day. Besides receiving daily talks from Proverbs, the boys were persuaded to attend the Sunday preaching and were also gathered for Sunday afternoon Bible lessons. This continued until one day the boys announced that on account of the hostility of the people they could no longer attend our school. This hostility, aroused by the Shop, was increased by the agitation for the Moslem school, then being built. So ours was dispersed." The picture is, however, not all the same color and there is encouraging progress at Busrah.

BUSRAH.

Mr. Van Ess was assigned to school work and he has given his whole time to it and something of the plans long cherished has begun to be realized. After securing permission to move the Boys' School into Busrah town proper, renting and repairing a suitable house and getting teachers and books, all of which, in Busrah, takes much longer to do than to say, a term of two and a half months was held from April to July. In this time enough data were collected upon which to plan a curriculum and to form a course of action for the ensuing year. The Catholic communities, seeing their boys

come to us, formed a union school, but this has not harmed us any. After re-opening in October, the number of pupils rose to fifty of whom eighteen are Moslem. The number will probably grow. Speaking of the general situation Mr. Van Ess says, "I have learned of the 3,600 boys of school age in Busrah, except the Jews, there are in all the schools, not counting the Koran ones, altogether 250 boys. Of this number the Government schools have 150, the Catholics together about 50 and we have 50. The simple fact remains that boys do not go to school in Busrah. The government inspector told me recently that the parents are anxious that their boys should receive instruction but that the department has not the funds to meet the need. I have reason to believe that before another month our roll will have grown to sixty or seventy, with a substantial increase in Moslem pupils." The report continues:

"The course is outlined into Primary School, consisting of two years, Intermediate, consisting of Three years and High School, consisting of four years. I contemplate also an agricultural, industrial and commercial school. There are at present 24 in the Primary, 19 in the Intermediate and seven in the first year of the High School. The High School standard is equal to the Preparatory Department of the Syrian Protestant College of Beirut and in a few branches, higher than it, and as compared with the Government Normal schools, is a year higher in Arabic and entirely ahead in English and French. Messrs. Shaw and Haynes have kindly consented to teach drawing, Dr. Bennett physiology and hygiene and Dr. Cantine book-keeping. A fee of one mejedie is charged those able to pay. School is opened with prayer in the morning. Bible instruction is outlined for the entire course. The pupils and the parents have been given to understand that they must expect such instruction and that according to the Imperial Firman it is necessary.

"At the request of the Mission, the Board authorized me to endeavor to secure the sum of fifty thousand dollars for educational work in Busrah. I made some attempts while in America to interest individuals but owing to the fact that

to secure such a sum one must devote all his time to it, as well as to the fact that it is hard to ask for endowment for an institution which practically does not exist, I was unsuccessful in raising the amount. Several individuals have contributed in sums of \$100 more or less, an amount which enabled me to equip the school, pay the rent for two years in advance and conduct the school along lines so much broader than the appropriations allowed, as seemed necessary, leaving a balance in the personal gift account of more than Rs 2,000. I am quite sure of securing enough gifts each year supplementary to the present appropriation of Rs 2500 to allow of efficient expansion. The great demand in Busrah is for a boarding school but financial considerations militate against that consideration at present, but an attempt should be made to secure permission for four primary schools which will act as feeders and centers of influence. Then the intermediate and high schools could be moved outside of town.

The Girls' School at Busrah was not opened, although everything is now in readiness to begin. A guarantee of \$1,200 a year, for five years, with which to carry on this work is being sought. A full set of kindergarten supplies has been secured and it is hoped to place Mrs. Van Vlack in charge of this department, eventually. Music will be taught, though, of course, the curriculum will be a matter of experiment and experience. Mrs. Van Ess plans to have a monthly reception to the mothers of her pupils for which the room has been furnished and it is hoped that these functions will enable the whole staff of mission ladies to become acquainted.

WOMEN'S WORK.

In order to get a full perspective of work for women by the women of the Mission, one must keep in view the fact that three of our associate missionaries are fully qualified medical practitioners, all in active service. The report separates their activities from that of their co-laborers but in the actual work they are very much interrelated and co-operative. At all the stations, more or less thorough provision is made for this work, still, there is a great need for more workers.

The day of large opportunity is still with us but who will say for how long?

Miss Lutton describes her work at *Maskat* as follows: "Zenana work has been kept up as much as possible this year notwithstanding the fierce rays of the sun, often so hot that at times, one was glad to enter the houses not for the welcome only but for a shady place to rest while trying to tell the women of the One who alone can give true rest and peace. We called at 280 houses, meeting some 600 women and had opportunity for 42 Scripture readings. This year I have entered so many houses of mourning that I am entirely unable to give a true record of the total number of women with whom I have come in contact. The women of the Sultan's household are most friendly. I have had several requests to visit them and they have very graciously told me that I need not send word beforehand, as is the custom, but to come whenever I wished. Three new villages were visited. In one of these places the women were very much afraid of me and I could not get a welcome into a single house. I distributed 13 copies of Scripture, but only where I was sure the recipient would read. The number of women who can read or confess that they can read is very small. Many women were invited to the Sunday services and although the number thus persuaded has been only 116, we believe in using this method in order to have them where they can hear the word.

"Early in the year I commenced a kind of open-air meeting with the children in one of the villages near by and the women, some of whom were the mothers of the children, gathered around me too, so that often we had quite a good gathering. Of the thirteen meetings the largest gathering numbered 41, and the smallest numbered 11. I kept this up until it got too hot to continue any longer. On my return from India I sought these children again and received a hearty welcome and I hope to continue the little gatherings. They can repeat some short texts and often, when they meet me, recite a verse of a hymn to show how clever they are and how well they remember what I have taught them previously."

Miss Scardefield, at *Bahrein*, has done the zenana work, along with her school work. "The homes were visited as we had time and strength. There were many opportunities of reading a portion of Scripture or a hymn. On Sundays, after the Arabic service, a women's service was held for those that had attended the previous one. In the afternoon the school children came for instruction, when Mrs. Van Peursem taught the Moslem children from the Gospel and I taught the Christians from the Old Testament, while the closing services were held together. The weekly prayer meeting was held on Wednesday. These were well attended by Moslems, the largest number present being nine. Many women were received as visitors and once, when twenty-two women called, the occasion was turned into a prayer-meeting with the good result that two women, who had not been in the house before, asked to be taught more concerning our Book. The saddest thing in this year's work was the fall and backsliding of Makiah, which happened very suddenly. All of us at the station put forth every effort to win her back, but without avail, though just at the last she seemed somewhat penitent. Better and more work could have been done if a worker could have been secured, but none was available. For the next year, let us hope that some one may be found."

In *Kuweit* Mrs. Calverley says: "In addition to that mentioned (in her medical report) a certain amount of more direct evangelistic work was carried on. Over 155 women called socially, and many of them listened, apparently with interest, to the reading of the Gospel and to hymns played on the small organ. The number of social calls made in Arab houses was 22, and there were more invitations than could be accepted. The assistants have won many friends by their hospitality. They have read the Bible to many callers and have always been willing to go calling, thus doing a Bible-woman's work without pay. Some Jews have asked for a girls' school. A directly evangelistic woman missionary would have no trouble in doing work in Kuweit along the usual lines."

In *Busrah*, Mrs. Cantine and Mrs. Vogel were the directly responsible workers. Mrs. Vogel spent some time in working the villages around *Busrah*, but her main work was in *Zobeir* and *Amara*, about which she writes, "On the first of February I moved to *Zobeir* where I met much encouragement for work in the future. The people showed themselves exceedingly friendly. There was no lack of opportunity to speak and read to my visitors, who continually entered my house. Some of the printed sermons which I had taken along and given to some sick Arabs, found great response, for soon after that I was besieged by young men and soldiers for literature whom I referred to our Bible shop in *Busrah*. *Zobeir* people are nearly all of the better class and most of them can read, although the women stand greatly in fear of the Koran readers, who hold sway over them in a most extraordinary manner, and the greater number are afraid to take a Gospel home for fear that it may bring bad luck into the house. I left *Zobeir* after a three months' stay. The people expressed their hope of my speedy return. After my vacation in India, I paid them another visit to keep in touch with them.

"June and July were spent in *Amara* where I found an unexpected welcome into the houses of the merchants and effendis. These people know our purpose and thus no difficulty was found in speaking and reading the Gospel to them. One asked me to leave my Bible with her. She is a well-to-do widow whose house is a much-used place of meeting for women. The encouraging feature of our itinerating work is that we have more freedom from year to year to spread the Gospel among the women. They get used to our coming and expect us to call again. About 30 Gospel portions, two Bibles, and a number of sermons and short stories were given to those who could read and desired to have them."

Mrs. Cantine describes her work as follows: "The Bible-woman could not visit the houses as there was no one to go with her. As she could give only three mornings a week, it seemed as if her time could be utilized best in working among the women that come to the Hospital. Mrs. Bennett welcomed this suggestion and Jasmine spent the year, except

July, August and September, in this way. She is well fitted for this work. She tells the Gospel stories in an attractive way and the women like her quiet and gentle manner. I am sorry that she cannot give more of her time.

"The women's prayer meeting was held from the time of last annual meeting until in June and then the heat and other interruptions interfered. The Christian women attended well and there were usually Moslem women present too, convalescent patients from the Hospital. Mrs. Van Ess had charge of the children's Sunday School, using the International Lessons. I did some visiting in both Busrah and Ashar. Realizing the great need for this work, I regret that I could not do more of it but am extremely thankful that health and strength were given to do a little. Almost always I have had opportunity of reading the Gospel, and in a few homes they seemed to be glad to hear it. What I have enjoyed particularly has been my visits to some of the in-patients in the Hospital. I hope to do more of this next year and I believe if such visiting were done very faithfully we might see results, for there were women who have shown more than the usual interest."

BIBLE WORK.

Since the total effect of all our agencies is evangelistic, we do not appropriate this work for what is usually gathered under it but treat the items separately. However, the Bible work of the Mission is that around which the greater part of our activities center and it is in itself the means of much direct appeal and proclamation and it is thus at once cause and effect in the general progress of our work. Thus the twenty per cent. advance in the sales of Scriptures means a great deal more than simply that much more business. Better and wider tilling made wider sowing profitable. It is true that the advance was, in part, due to certain conditions in Busrah but this fact is offset by the fact of limiting conditions in Bahrein and Maskat; if the whole field has been normal the increase would have been much larger. The total sales were 8,343. In 1902 they were 4,181 and in 1907, 5,784. The amount

of argument and appeal and testimony and prayer will never be recorded here below. Some special features come out in the station accounts.

Dr. Cantine writes from *Busrah*, "One seldom finds phenomenal growth or radical changes in a work which has been carried on along much the same lines for two decades and a survey of the past year offers nothing worthy of special emphasis, unless it be our Scripture circulation. We were fortunate in getting hold early in the year, of two new colporteurs, both of whom have proved valuable acquisitions. Both were engaged in evangelistic work in the regions about Mardin before they came here. Our increase in sales over last year, amounting to more than 2,000 copies, was entirely outside the shops and is to be credited to work in the bazaars and also along the river during the date season. For illustration, the sales in the bazaar for the month of February ran up to 477 books, and at one date-packing establishment in September were nearly 100. A tour up the Karun River by Dr. Bennett and Salomi also helped to swell the total, which reached for twelve months 3,320 copies. The Ashar shop has not been much of an asset, having only 127 sales to its credit. This was due to the difficulty of finding a shop-keeper with proper qualifications and the consequent irregularity with which it has been kept open."

Amara was not occupied by a missionary this year owing to the continued disturbed condition of the surrounding territory which would have limited his usefulness. Mr. Van Ess directed the work there and at the out-station, Nasaria, and with Mrs. Van Ess, visited Amara for a month in the summer.

At *Kuweit* Mr. Calverly describes the work he has been developing. "At the Bible shop efforts have continued throughout the year to increase its usefulness. The Sheikh's prohibition to canvass the shop district was not repeated and formal permission was not requested as it may be secured by gradual advance. So the chief efforts to sell Scriptures have had to be made in the shop. This is well located for that purpose, but the other object, of providing a quiet place for reading and discussing is not so well attained. The small

room was made more attractive by using a smaller table to make more room, and supplying a thermometer, a globe and a copy of the weekly telegrams to supply introductory topics, in addition to the usual periodicals. During the month of most opposition, 107 visited the shop while 200 is the present average.

"The sales were increased by placing a show case outside the shop in front of the passers-by and later by displaying also an open tray. Great crowds were attracted by the books within their reach and for a time the sales were large. This encroachment upon the road was a cause of antagonism and that common experience in Moslem lands, of having Scriptures returned all torn up, continued for several months. The results show total Scripture sales of 452 and the object to present to every visitor and passer-by the opportunity to secure the Gospel is being more nearly accomplished. The ships in the harbor were visited by the colporteur, accustoming the people to work outside of the shop and when the doctor went on a tour to the pearling boats the colporteur was sent with him."

The *Bahrein* Bible work was under the direction of Mr. Pennings excepting for the short time that Dr. Zwemer was in residence. After noting the unfavorable effects of the wars of Turkey on all the work Mr. Penning proceeds: "Colportage has been carried on during the year by an average staff of three regular colporteurs and one assistant. Suleiman has been in charge of the shop as heretofore, and has shown his usual qualifications as a witnesser and as a salesman. The opposition shop run by the Moslems has adopted all our methods and has so far succeeded in drawing many visitors from our shop. This and the feeling against us on account of the war has affected our Bible sales a great deal; for it was to the visitors who came for the papers that the salesman had to sell.

"Colporteur Yusef's main work has been the shop at Linga and touring in the vicinity. His sales have been excellent, though not as large as last year, owing to the fact that the comparatively limited territory around Linga was pretty

well supplied last year. I believe that the work there is desirable. Most of the people are of Arab extraction and there is a great deal of intercourse between it and the Pirate Coast. Again, that coast is not visited by the colporteurs of any other society so that the needs of that coast constitute a direct call to our efforts. Yusef was not kept at Linga continuously but brought to Bahrein for touring the Island. This work and bazaar selling was also done by Tumas until his transfer to Maskat and by Barakaat who is a Moslem convert, an Arab from the Bedawin tribes of Syria, who came to us via Egypt. He was sent to us from Maskat, where on account of persecution it was not deemed best to leave him while the missionaries were away in India. Here he also suffered that storm of abuse and vituperation which Moslems are alone capable of. He has faithfully persisted in witnessing fearlessly. His work in touring the Island has been faithful and tireless.

"As for touring, an activity that ought to keep pace with the commercial activity of the place, the opportunity for that work is very limited at present. The Pirate Coast is more tightly closed than ever. Since the beginning of the war Katif and Hassa have also been closed to our colporteurs. In the beginning of the year, Dr. Zwemer sent Suleiman to Katif, but he was turned back; in fact he saw in the custom house the official order not to admit any one of our society into that place. The only field remaining is Bahrein Island and Linga with its adjoining parts, and these have been well covered."

In *Maskat* Station the field was divided. Mr. Barny had charge of the station work and Mr. Moerdyk conducted the touring. As to the station work Mr. Barny writes, "Scripture sales for the year were 1,046 in the three shops of Maskat, Matrah and Nakhl, and on tours 670, a total of 1,716 as against 2,526 last year. The work here has not had much to differentiate it from that of last year. We suffered from the lack of sufficient helpers, several attempts to secure our full number having failed. The man, Barakaat Abd-el-Fadi, was welcomed. For a while he was able to sell well but opposition to him developed and for two monthts his sales were very small,

but we felt that his straightforward testimony was worth a great deal. When I went to India it seemed best not to leave him to the bitterness of his persecutors, and an exchange was effected with Mr. Pennings. In general, the work suffered from the disturbed state of affairs up-country and while the shops were fairly busy there were not the number of strangers in town as formerly. The Schoep Bible-shop property was finally put in good repair early in the year and we rejoice to have a permanent home for our bazaar work in the shape of a commodious shop at the intersection of the two busiest thoroughfares of Maskat. May it long continue to shed the light of God's Word in a dark place."

The *Guest House* work, while a distinct feature of Maskat work, is so closely connected with the Bible work, especially that of touring, that we introduce it here. There were fewer of the large entertainments this year than last. The reason is that the inland sheikhs did not come to Maskat in such numbers as was the case in 1911. The prospects of good crops in the Spring kept the people at home and in the fall the stoppage of the arms traffic and the disturbances connected therewith had the same effect. On the other hand, the number of visitors to the house was scarcely less than last year. With these some portion of Scripture was read and the conversation as much as possible was along religious lines.

Mr. Moerdyk gives the results of his year's work **Inland** as follows: "We have travelled something like 1,700 miles, visiting 65 different towns. Twenty of these places had never been visited by missionaries or helpers, and quite a few of the other places had not been visited before by missionaries. All of the new places belonged to the district of Dhahira. With the exception of a few towns we have covered all of the coast line of the Oman field and have visited three of the inland districts. The purpose adopted at the beginning of the year was, first to renew and enlarge acquaintance with the Arabs and local conditions in their own districts and homes. Secondly, to locate important centers where the people frequently call during the year for market purposes and which might be used to advantage in our Bible work. The mission

property at one of these centers, Nakh1, has been repaired and enlarged.

"The impressions gathered throughout the year should not yet be named hard and fast. They are: That almost without exception all the districts are open to us at the good pleasure and whims of the people and their rulers. I mean that the Sultan retains the right to refuse or prohibit at any time, entrance for the time being into any one or more of the districts. There is also a distinct difference in the attitude of the people of the different parts at different times. This, too, may be because of wars and disturbances, or because of antagonistic influences obtaining at the time. Secondly, that real hard, aggressive work must be confined to the station, to Maskat and Matrah. People inland in general, and especially in Nakh1, have adopted the habit to oppose the residence of a foreigner. Yet, I am stronger than ever of the opinion that we must attempt something in different centers where a helper may reside for a few months at a time. We ought now, at this time, to be intensely active in working this field lest, mayhap, the doors close for reasons that we do not now know or may not now expect." How true this analysis is, is shown by the fact that as these words are being transcribed, all inland doors are shut against us by anti-foreign and anti-Christian sentiment.

The educational book work of the mission for the year has nothing to require special mention. This work we have never sought to develop into a business. Its sole reason for existence is to make the Bible shops centers of attraction. When decreasing sales affect the Bible-work, as at Bahrein, we regret it but otherwise our efforts are directed simply to meeting the demand. Generally speaking this demand has been normal. The increasing use of Nile Mission Press literature is to be noted. The sermons in koranic style are irenic in temper and are well received. The more pretentious booklets also have a way of approaching the Moslem without calling forth prejudices, that yet speak plainly and truthfully. The spreading of this kind of literature should prove to be a sowing with a harvest. Busrah notes an increasing and gratifying sale of

controversial literature, a noticeable feature of which is the demand from the members of the native Christian churches, who seem to be waking to the opportunity they now have of openly defending their faith.

SERVICES.

The apostolic "church in the house" is still with us in actuality, and we understand sometimes a little better why the great apostle-missionary greeted the members of these churches with such affection. Perhaps the very necessity of having to worship in rooms of our houses set aside as "chapels," or the simplicity of it all and the sense of peace have made these places often veritable Bethels. As at first, so with us it is a passing phrase. Bahrein has had its Chapel for some years and Busrah is rejoicing in the prospects of one. Perhaps few can realize what these services mean to us who live constantly in the depressing atmosphere of an overweeningly proud Islam. Besides their helpfulness for ourselves and the people committed to our charge they are also a strong witness against the faith which calls out its lie five times a day. A rejoicing feature at some of the stations is the increasing tendency of Moslems to attend. The tendency is slowly increasing. May we say surely? Any wave of feeling stops it now, but when it is over, people come back.

At *Maskat*. Both Arabic and English services were held each Sunday when the missionary was in the station. The unsearchable riches of the Gospel became more precious in declaring them. The Arabic services were especially well attended during the first six months of the year. High-water mark in attendance was reached on Easter Sunday when besides ourselves and workers, thirty Moslems were inside and outside the door. By personal invitation, by a servant's bringing his friends, by people hoping to see the doctor, and by neighbors dropping in, we were frequently crowded with Arab men. The sacrament of the Lord's Supper was administered twice during the year. The accession of several Christian families has made the nucleus of the congregation

larger and stronger. Prayer was held each Friday with a constant attendance of the workers.

At *Bahrein*. The services on Sunday have been regularly maintained. An Arabic sermon was preached in the forenoon, followed by the Sunday School. These services have been regularly attended by the native community, but we have had few Moslem visitors. With the exception of two Sundays, an English service was held in the afternoon. On the whole the Europeans made it a practice not to attend, though the political agent came a few times.

At *Kuweit*. The usual Arabic services were established, with daily station prayers, Sunday preaching and Bible school and mid-week prayer meetings. At the preaching services, Moslem women and boys were usually present, attracted by curiosity and the music, but affording occasions for extended expositions of the life and claims of Christ. During the year the first celebration of the Lord's Supper in Kuweit was observed with seven present.

Besides our own Sunday School, each of the staff gathered together a class of Moslems for Bible lessons. For some Sundays five classes were held, with the highest aggregate attendance of 41 and including in and out-patients, school boys, friends and visitors. Regularity of attendance is desirable and success seems dependent on individual initiative.

At *Busrah*. The religious services, in maintaining which we gratefully acknowledge the help given by Mr. Van Ess, have been carried on as usual. The English preaching on Sunday drew very few of the English community and was discontinued early in the summer. Moslems, mostly from the hospital, have, we trust, profited by each Sunday's preaching. While not regular, the number was sometimes as large as thirty.

CONCLUSION.

Results, as far as converts are concerned, are very meagre. Indeed, some of our experiences with those who had confessed conversion are occasions for tears. Early in the year at Bahrein, as sudden as the blighting simoon, the fierce on-

slaught of the adversary carried off the results of some years of labor. Kuwait reports a convert whose interesting conversion brought hope to the workers there. His picturesque form of confession was the posting of a copy of the Apostles' Creed on a dispensary door and writing underneath, "He wrote it, the least who is servant to the Lord Jesus Christ, who also desires of Him forgiveness of sins and who believes in Him, (my name) Servant of the Absolute one, of Baghdad. Yea! come to Him all ye sinners and He is the One who gives you rest from your sins. And ask for the Holy Scriptures that you may understand what is in them of proofs and excellences." Bahrein also has an inquirer who seems very hopeful. And then there is the usual number of "stony ground hearers" who rejoice for a while and then disappoint but who still are symptomatic of an unrest that may mean more. Now to say that this lack of success is not a burden on our souls would be strange indeed. However, the gloom has not yet settled on our souls. Any one present at our meeting would say that evidently it never would and really, there is no reason that it should. Let us see how we stand. We have a larger number than ever before of fully trained missionaries. Our band of helpers is larger, of a higher standard and better qualifications, because of long training. Our agencies are better equipped, and we reach more people and with a more constant influence than ever before, as evidenced by growing statistics. And best of all, we have faith in the Triune God. Such a marshalling of potentialities can have but one deduction—*An immense responsibility resting on ourselves and our co-workers in America and Christendom.* Our urgent call is not for more workers (and how great is the need!) Our requests for more money have been purposely cut down to the lowest figure, but our call is for God's blessing on us, missionaries and helpers, and our people, a blessing available through your intercession.

THE ARABIAN MISSION: BOOK SALES, 1912.

LANGUAGE.	Bibles.	Testaments.	Portions.	Total Scriptures.	Religious and Educational.	Total Books.
Arabic	71	124	6445	6640	1447	8087
Persian	11	41	778	830	.....	830
Turkish	4	16	390	410	32	442
Hebrew	49	31	137	217	.....	217
Armenian	2	1	19	22	.....	22
Gujerati .....	.....	1	72	73	.....	73
English	8	19	17	44	198	242
Portuguese	8	4	32	44	.....	44
French	1	4	.....	5	6	11
Hindi	1	.....	53	54	.....	54
Bi-lingual .....	.....	.....	4	4	3	7
	155	241	7947	8343	1686	10029

	Scriptures.		
In Shop	2332	Amara	497
On Road	6011	Busrah	3320
Donated	27	Kuweit	452
Total Circulation	8370	Bahrein	2382
		Maskat	1719
			8370

VALUE OF SALES IN RUPEES.

	Rs.	as.	p.
Scriptures	542	6	6
Religious and Educational	1337	6	5
Total	1879	13	0

SCRIPTURES.	Total	Per cent.	Colporteurs.	Days.	Tours.	Miles.	Towns Visited.
Sales to Moslems.....	7896	94.6	17	3333	13	2560	132
“ “ Jews	189	2.4	.....	.....	.....	.....	.....
“ “ Hindus	126	1.5	.....	.....	.....	.....	.....
“ “ Christians	132	1.5	.....	.....	.....	.....	.....
Totals	8343	.....	.....	.....	.....	.....	.....

GENERAL SUMMARY, 1912-1913.

	China	India	North Japan	South Japan	Arabia	Total
Stations occupied	4	8	4	5	5	26
Out-stations and Preaching Places	48	212	41	24	4	329
Missionaries, men ordained	8	9	9	3	8	37
Missionaries, men not ordained	4	3	1	1	9	18
Associate Missionaries, married women	9	14	7	4	13	47
Missionaries, unmarried women	11	11	6	5	5	38
Native ordained ministers	17	17	5	8	.....	47
Other native helpers, men	70	318	12	8	27	435
Native helpers, women	32	165	16	5	15	233
Churches	15	18	.....	12	.....	45
Communicants	1,845	2,974	772	374	.....	5,965
Received on Confession, 1912	121	253	59	33	.....	466
Boarding Schools, Boys'	5	8	*1	1	.....	15
Scholars	406	414	*300	258	.....	1,378
Boarding Schools, Girls'	6	3	1	1	.....	11
Scholars	449	216	206	76	.....	947
Theological Schools	1	1	*1	.....	.....	3
Students	2	41	*21	.....	.....	64
Sunday Schools	4	194	55	29	8	290
Scholars	600	7,020	2,353	938	113	11,024
Day Schools	28	191	.....	.....	7	226
Scholars	1,030	8,699	.....	.....	107	9,836
Hospitals and Dispensaries	3	10	.....	.....	4	17
Patients Treated	17,611	71,695	.....	.....	44,933	134,239
Native Contributions, Silver	\$21,833	Rs. 8,729	Y. 1,273	Y. 1,607	.....	.....
Native Contributions, U. S. Gold	\$10,916	\$2,910	\$636	\$803	.....	\$15,265

*With the Board of Foreign Missions of the Presbyterian Church, U. S. A.

COMPARATIVE SUMMARY, 1858-1913.

	1858	1863	1878	1888	1898	1908	1913
Stations	6	10	11	11	23	22	26
Out-stations and Preaching Places	2	18	49	123	241	268	329
Missionaries, men	8	14	16	28	36	41	55
Missionaries, married women	6	12	14	21	31	33	47
Missionaries, unmarried women	1	.....	7	9	20	33	38
Native ordained ministers .....	.....	4	6	26	30	37	47
Other native helpers, men	22	76	86	173	211	367	435
Native helpers, women .....	.....	2	10	47	41	146	233
Churches	7	13	31	47	47	42	45
Communicants	297	816	1,563	4,559	5,564	5,282	5,965
Boarding Schools, Boys' .....	.....	2	1	7	10	9	15
Scholars .....	.....	55	40	308	517	1,004	1,378
Boarding Schools, Girls' .....	.....	1	3	5	10	11	11
Scholars .....	.....	46	97	300	456	766	947
Theological Students .....	.....	7	19	32	61	80	64
Day Schools	6	17	44	106	201	195	226
Scholars	87	413	1,341	2,612	6,059	8,245	9,836
Hospitals and Dispensaries .....	.....	1	1	.....	4	8	17
Patients Treated .....	.....	15,507	9,673	.....	18,046	107,571	134,239
Native Contributions .....	.....	\$1,134	\$1,500	\$8,325	\$10,758	\$8,946	\$15,265

TABULAR VIEW OF RECEIPTS.

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF ALBANY.							
Albany, First	600		10	706 68	170 50	94 85	1582 03
Albany, Madison Ave.	1911 89			1050 50	135 25	91	3188 64
Albany, Third	20			25	10		55
Albany, Fourth German	75			35	7	10	127
Albany, Fifth Holland	10 15	14 64		26 10	16 06	15	81 95
Albany, Sixth	16 68			52 85	42 41	9 76	121 70
Bethlehem, First				134 50	8 80		113 30
Bethlehem, Second	35 60	16 50				13 90	66
Berne	7 06						7 06
Clarksville				5	3		8
Coeymans				14 30	10	5	29 30
Jerusalem	11 40		2	5 75	5 78	3 09	28 02
Knox	8 34						8 34
New Baltimore	23 85	5 75		91 70			121 30
New Salem		7					7
Onesquethaw	3 42					2 04	5 46
Union							
Westerlo							
W. M. Union				26 25			26 25
	2723 39	43 89	12	2173 63	408 80	244 64	5606 35
CLASSIS OF BERGEN.							
Hackensack, First	186	50		139 02	10 71	50	435 73
Schraalenburgh	31 57	25	10 50	66	7 40	44 18	184 65
English Neighborhood	13 02			10 88			23 90
New Durham				245 50	800	10	1055 50
Hoboken, First	8 10	10				20	38 10
North Bergen				10	5	5	20
Hackensack, Second	538 61			24 03		15	577 64
Hoboken Ger. Evang.	75	25				20	120
Hackensack, Third							
Closter	59 25	20		20	11 14		110 39
Coytesville	10 60					5 16	15 76
Guttenberg	14 50	20	15	7 50		5	62
Jersey City, Central Ave.	102						102
Cherry Hill	29 66	17 08	7 50	29 50	30	10 78	124 52
Secaucus				5			5
Spring Valley, N. J.	2 31			12			14 31
Westwood	58 98	93 42	12 63	78	18 66	5	266 69
Oradell	15 30	30		65 26	1 10	59 30	170 96
Hasbrouck Heights				8 75			8 75
Highwood				3 45			3 45
Rochelle Park		13 44		11			24 44
Bogert Memorial	5			43 73	21 50		70 23
West Hoboken, First				65	17 18		82 18
West N. Y. Trinity				20	10		30
Woodcliff	132 47	80				22 53	235
Harrington Park	18 28	6 19		10	20		54 47
W. M. Union				16 50			16 50
	1300 65	390 13	45 63	891 12	952 69	271 95	3852 17

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
S. CLASSIS OF BERGEN.							
Bergen	281 70	25		229 07		15 25	551 02
Bayonne, First	230 46	78 27		60	30 20	20	418 93
Jersey City, Van Vorst.....	10	5		121 05	12	23	171 05
Jersey City, Park				31			31
Bayonne, Fifth St.....	150 69		28	121 92	15		315 61
Hudson City, Second	13						13
Jersey City, Lafayette	120	100	15	161 24			396 24
Jersey City, Greenville.....		3 45		24			27 45
Bayonne, Third	7						7
Jersey City, Ger. Ev., First..	9				6		15
Jersey City, St. John's.....	26 25				10		36 25
Faith	48 32	15		42 08	15	15	135 40
W. M. Union				18 10			18 10
	896 42	226 72	43	808 46	88 20	73 25	2136 05
CLASSIS OF DAKOTA.							
Castlewood	18				17	7 90	42 90
Charles Mix	15	10					25
Corsica	13 79	5 14				6 15	25 08
Grand View	13			15 65		15	43 65
Harrison	174	47 10		140 10	10	72 92	444 12
Litchville	122 03						122 03
North Marion		3 85		61	9	20	93 85
Orange City, Am.	359 79	47	10	15	190 87		622 66
Sioux Falls	60			15			60
Springfield	64 81	42		55	18 52	40 76	221 09
Tyndall	1 20						1 20
Westfield	43 75	15		35 10		10 13	103 98
Douglass Co. Mission Fest..						20	20
Hull		7 82	5				12 82
Monroe	19 07	47 42			26 41	14 32	107 22
	904 44	225 33	15	321 85	271 80	207 18	1945 60
CLASSIS OF GRAND RIVER.							
Ada	2 68			10			12 68
Atwood	16				1		17
Beverly Mission	4 75	13			1 71	4 50	23 96
Coopersville	140 20	102 36	16 72	36 15		61 85	357 28
Decatur	6 42						6 42
Detroit	37 50	50		7 28	5	15 13	114 91
Fremont	20 65	65 78		24 40			110 83
Grand Haven, First	328 06	137 73	2 25	85	30 50	76 58	660 12
Grand Rapids, Third	1489	95 20	15	112	31 65	42	1784 85
Grand Rapids, Fourth	108 77	30		50 50	26 99	135	351 26
Grand Rapids, Fifth	482 50	427 20	56 07	147 16		181 10	1294 03
Grand Rapids, Sixth	55	46	10	30		20	161
Grand Rapids, Seventh	172 17	23 50	50	53 04	5 23	75 83	379 77
Grand Rapids, Eighth	17 77	55	3 43	10		25 07	111 27
Grand Rapids, Ninth	39 50	50	11	13	23 18	27 47	164 15
Grand Rapids, Trinity	10 83	39 31		5	5		60 14
Grandville	84 60	77 64	20	51 85	22 64	49 07	305 80
Grant	3 75				2 50		6 25
Kalamazoo, First	90 90			251 74	16 50		359 14
Kalamazoo, Third	69 25	70		60		48 42	247 67
Kalamazoo, Fourth	13 09						13 09
Moddersville							

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF GRAND RIVER. (Continued.)							
Muskegon, First	41 83	135 73	.....	65	128 10	.....	370 66
Muskegon, Third	18	13 50	.....	11	.....	6	48 50
New Era	54 42	19 50	.....	32	.....	5	110 92
Portage	15	18	.....	37 50	4 70	6	81 20
Rehoboth	15	.....	15	15	.....	10	40
Spring Lake	119	78 10	37 50	28	10	30 20	302 80
Twin Lakes	70	16 50	.....	.....	6	.....	92 50
Jamestown Mission Fest.	69 99	.....	.....	20	.....	18 35	108 34
Plainfield Mission .....	.....	7	.....	.....	.....	.....	7
W. M. Union .....	.....	.....	.....	20	.....	33 84	53 84
	3596 63	1571 05	221 97	1175 62	320 70	871 41	7757 38
CLASSIS OF GREENE.							
Athens, First	47	.....	3	25	.....	.....	75
Catskill	239	97 05	.....	232 03	.....	106	674 08
Coxsackie, First	24 30	.....	.....	55 97	20 17	6 71	107 15
Coxsackie, Second	107 43	17 14	5	63	.....	9 31	201 88
Kiskatom .....	.....	16 74	34 80	55 39	.....	10	116 93
Leeds	19 07	2	.....	19 16	2	13	55 23
W. M. Union .....	.....	.....	.....	12	.....	.....	12
	436 80	132 93	42 80	462 55	22 17	145 02	1242 27
CLASSIS OF HOLLAND.							
Beaverdam	36 20	36	.....	25 85	.....	5	103 05
Cleveland, First	63 38	40 50	.....	24 94	6 61	.....	140 43
Cleveland, Second	36 40	84 18	3 50	34 50	27 50	34 60	220 68
Byron Centre	15 78	17 60	.....	20	.....	12 06	65 44
East Overisel	46 23	3 95	.....	5	2 80	.....	57 98
Ebenezer	20 85	25	.....	35	.....	35	115 85
Gelderland .....	.....	.....	.....	.....	.....	.....	.....
Graaafschap	118 72	38 08	15	27	10	.....	208 80
Hamilton	40 64	91 82	3 76	67 86	20	47 41	271 49
Harlem	13	9 10	.....	.....	2 20	4 65	28 95
Holland, First	110 80	719 83	21	94 50	75 57	375	1396 70
Holland, Third	1067 72	.....	35	220 72	26 34	63	1412 78
Holland, Fourth	67 25	40	.....	30	85 67	49	271 92
Jamestown, First	55	154 90	18 25	29	.....	69 45	326 60
Jamestown, Second	142 42	.....	.....	40 74	.....	33 61	216 77
No. Blendon	13 16	.....	.....	8	1 50	2 44	25 10
No. Holland	141 50	81	11 52	30 25	8 50	200	472 77
Overisel	421 12	982 12	29 45	146	40 50	470	2089 19
South Blendon	19 50	72 50	.....	10	.....	34 46	136 46
Three Oaks	11 67	9 50	.....	6 50	.....	.....	27 67
Vriesland	438 11	13 15	.....	91	.....	162 50	704 76
Zeeland, First	255 35	233 42	15	153 07	26 50	112	795 34
Zeeland, Second	335	335 76	.....	118 85	108 80	95	1043 41
Holland Center .....	.....	13 65	.....	.....	.....	.....	13 65
Pine Creek .....	.....	8 33	.....	.....	.....	.....	8 33
Mission Festival	70	.....	.....	.....	.....	18 35	88 35
Dunningville	9 28	.....	.....	.....	.....	33 84	43 41
Beechwood .....	.....	.....	.....	.....	.....	.....	.....
W. M. Union .....	.....	.....	.....	20	.....	.....	20
	3604 08	3010 39	152 48	1238 78	442 49	1857 37	10305 59

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF HUDSON.							
Claverack, First	63 93	10 89	12 50	67 13	.....	16	170 45
Gallatin	28 93	4 63	.....	21 58	.....	.....	55 14
Germantown	34 48	11 70	17	.....	4 75	4 19	72 12
Greenport	15 88	.....	.....	70	.....	.....	16 58
Hudson	103 45	38 67	25	192 31	42	46 50	447 93
Linlithgo	49	10	.....	25	.....	.....	84
Livingston Mem'l .....	.....	.....	.....	.....	.....	2	2
Mellenville	40 09	29 25	12 96	11 50	7 88	2 93	104 61
Philmont	345 54	.....	10	115	.....	35 02	505 56
West Copake	5 50	15	.....	.....	.....	2 75	23 25
W. M. Union .....	.....	.....	.....	15 60	.....	.....	15 60
	686 80	120 14	77 46	448 82	54 63	109 39	1497 24
CLASSIS OF ILLINOIS.							
Bethany, Roseland	606 76	261 66	5	70 76	77 49	28 75	1050 42
Fairview	120	35 66	.....	50	.....	20	225 66
Irving Park	193 41	30	21	100	13 67	15	373 08
Manitou	7 06	.....	.....	5	.....	.....	12 06
Northwestern	29	.....	.....	5	.....	.....	34
Norwood Park	142 48	10	15 70	2 50	6 89	13 87	191 44
Pekin, First	70 63	10 05	.....	.....	.....	5	85 68
Raritan	33 05	16 45	7	3	2	3 70	65 20
Spring Lake	2 82	2	.....	.....	.....	.....	4 82
Summit	59 29	.....	5	8	.....	15	87 29
Chicago Trinity .....	.....	170 30	.....	.....	.....	20 25	190 55
W. M. Union .....	.....	.....	.....	12 50	.....	.....	12 50
	1264 50	536 12	53 70	256 76	100 05	121 57	2332 70
CLASSIS OF IOWA.							
Alton	911 18	.....	.....	88 95	.....	104 20	1104 33
Archer	18 10	10	.....	.....	.....	5	33 10
Bethel	65	14 30	.....	31	.....	45	155 30
Boyden	253 20	90 86	.....	88	26 46	103 52	562 04
Carmel	48 20	31 74	.....	10	.....	19 04	108 98
Churchville	12 50	.....	.....	5	.....	8	25 50
Case Township .....	.....	.....	.....	.....	.....	.....	.....
Chandler	4 11	.....	.....	.....	.....	3 59	7 70
Clara City	206 70	.....	.....	.....	.....	.....	206 70
Crawford .....	.....	.....	.....	.....	8 10	.....	8 10
Doon	4 75	8	.....	25	.....	32 10	69 85
Edgerton	11 38	16 50	.....	30	8	.....	65 88
Free Grace	35	35	10	40	.....	75	195
Friesland	5 72	.....	.....	.....	.....	.....	5 72
Herman .....	.....	.....	.....	.....	.....	.....	.....
Holland, Neb.	139 09	100	5	195	.....	337 62	776 71
Hospers	115	60	11	30	.....	50	266
Hull	284 17	32 08	10	90	4 40	55	475 65
Luctor	15 92	11	.....	46 50	.....	15 11	88 53
Linsmore .....	.....	.....	.....	.....	.....	.....	.....
Kuner .....	.....	.....	.....	.....	.....	.....	.....
Maurice, Am.	5 35	.....	.....	15	5 35	.....	25 70
Maurice	205 63	130 50	48 40	53	21 41	418	876 94
Newkirk	882 18	150	25	123	15 41	73	1268 59
Orange City, First	396 10	309 66	17 50	155	63 44	753 75	1695 45
Pella, Neb.	12 75	10	.....	21 49	7 72	15 86	67 82

FOREIGN MISSIONS.

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF IOWA. (Continued.)							
Prairie View, Second	25 79			40 32		8 95	75 06
Rock Valley	52 48	30		40		51 70	174 18
Roseland, Minn.	45 64		32			16 65	94 29
Rotterdam, Kans.	8 25			40	5	8	61 25
Sandstone	7 86	4 39				2 95	15 20
Sheldon	20 32	31 26	3 50	15	15 85	21 58	107 51
Silver Creek	51 10					8 70	59 80
Sioux Centre, First	701 06	223 44	25	237 81	101 09	97 72	1386 12
Sioux Centre, Second	115 08	29 80		55	63	31 47	294 35
Spring Creek				16 97			16 97
Volga	16 74			2 05	5	10 12	33 91
Sioux Co. Churches						1417 91	1417 91
Zendingsfest	969 81						969 81
Wichita	6					4 50	10 50
	5652 16	1328 53	187 40	1494 09	350 23	3794 04	12806 45
CLASSIS OF KINGSTON.							
Bloomington	36 48		4	23 63	10	5	79 11
High Falls	36 64	56 45		66 11		16 63	175 83
Dashville Falls							
Gardiner	50			18			68
Guilford							
Hurley	28	19 90	4	34		31	116 90
Kingston, Fair St.	52 83	45		86 43		43	227 26
Krumville							
Lyonsville							
Marbletown	10 17	10	10	33	31 86	25 83	120 86
North Marbletown	8 50				2	4 25	14 75
New Paltz	727 88	10		55 56			793 44
Rochester, Accord				175 37	9 29	3 22	187 88
Rosendale	4			10 35		5	21 35
Rosendale Plains					5		5
St. Remy	3	3 30	2 60	7 60			16 50
Alligerville	12 95			5		3 22	21 17
W. M. Union				23 32			23 32
	970 45	144 65	20 60	538 37	60 15	137 15	1871 37
NORTH CLASSIS OF LONG ISLAND.							
Jamaica	1451 72	44 01		405 16	23 68	687 50	2612 07
Newtown	32	25		62			119
Oyster Bay				25	5		30
North Hempstead							
Williamsburg	31 50	30		120			181 50
Astoria, First	5 60			20			25 60
Flushing	141 41			81 40	60 94	873 33	1157 11
Brooklyn, Kent St.	32 54			5			37 54
South Bushwick	149 01	38 44	39	105		5	336 45
Astoria, Second	10	10		35 50		4	59 50
Queens	21 55	93 71		116 70	12 83	27	271 79
Brooklyn, Ger. Evang.	20	20					40
Saxville	33 77	30 13				19 75	83 65
Locust Valley	10						10
College Point		143 79	10			17 05	170 84

CLASSES AND CHURCHES.

	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
NORTH CLASSIS OF LONG ISLAND. (Continued.)							
Long Island City, First.....	5 65	8	.....	42	.....	22	77 65
Bushwick .....	.....	17 83	3	5	.....	.....	25 83
Jamaica Ger. Evang.	15	.....	.....	.....	.....	5	20
Hicksville .....	.....	.....	.....	.....	.....	.....	.....
Newtown German	32	.....	.....	.....	.....	.....	32
Steinway	114 39	24	.....	24 50	.....	.....	162 89
Church of Jesus .....	.....	.....	15	.....	.....	.....	15
New Hyde Park .....	.....	.....	.....	.....	.....	.....	.....
Sunnyside	1	.....	.....	.....	.....	1	2
Winfield .....	.....	.....	.....	.....	5	.....	5
Far Rockaway, German	10	.....	.....	.....	10	.....	20
Little Neck .....	.....	10	.....	.....	.....	10	20
	2117 17	494 91	67	1047 26	117 45	1671 63	5515 42
SOUTH CLASSIS OF LONG ISLAND.							
Brooklyn, First	215 27	.....	.....	6 28	.....	1155 48	1998 75
Brooklyn, Flatbush, First....	737 35	.....	.....	745 47	.....	175	1657 82
Brooklyn, Grace	70 33	29 52	.....	102	15 30	20	237 15
Brooklyn, New Utrecht	224 55	198 96	.....	167 08	.....	.....	590 59
Brooklyn, Gravesend	13 61	73 67	.....	.....	.....	.....	87 28
Brooklyn, Flatlands	61 53	58 70	5 50	46	.....	30	201 73
Brooklyn, New Lots .....	.....	.....	.....	.....	.....	.....	.....
Brooklyn, East New York....	25	12	.....	10	.....	.....	47
Brooklyn, South .....	.....	85	40	125	52 57	120	422 57
Brooklyn, Twelfth St.	45 89	.....	6 33	140	10	.....	202 22
Brooklyn, Bethany .....	.....	80	.....	65	.....	25	170
Brooklyn, On the Heights....	727 75	.....	.....	423	.....	745	1895 75
Brooklyn, New Brooklyn	35	.....	.....	.....	5	.....	40
Brooklyn, Flatbush, Second ..	5	.....	.....	.....	.....	.....	5
Brooklyn, Canarsie	5	.....	.....	8	.....	.....	13
St. Thomas, D. W. I. ....	.....	2	.....	.....	.....	.....	2
Brooklyn, Ocean Hill	13 39	22 86	.....	.....	6 40	2 50	45 15
Brooklyn, Edgewood	23 15	.....	.....	30	.....	35	53 50
Brooklyn, Ridgewood	22 51	.....	.....	43	5 50	.....	71 01
Brooklyn, Greenwood Heights	10	.....	.....	.....	.....	.....	10
Brooklyn, Bay Ridge	14 57	.....	.....	112 56	.....	.....	127 13
Brooklyn, Woodlawn .....	.....	10	.....	91 65	.....	5	106 65
Brooklyn, Barren Island .....	.....	.....	.....	.....	.....	.....	.....
Windsor Terrace .....	.....	.....	.....	.....	.....	.....	.....
W. M. Union .....	.....	.....	.....	42 54	.....	.....	42 54
	2249 90	572 71	51 83	2779 30	94 77	2278 33	8026 84
CLASSIS OF MICHIGAN.							
Grand Rapids, Bethany	53 17	87 50	.....	339 86	50 50	67 10	598 13
Kalamazoo, Bethany .....	.....	.....	.....	.....	.....	.....	.....
Grand Rapids, Bethel	62 82	.....	3	.....	6 50	29 64	101 96
Constantine .....	.....	.....	.....	.....	5 50	.....	5 50
Grand Rapids, Grace	112 51	162 35	.....	.....	8 35	15	298 21
Grand Haven, Second	10 80	73 90	.....	60	28 66	87 17	260 53
Grand Rapids, First	316 25	55 52	.....	28	15	104 34	519 11
Grand Rapids, Second	534 08	220	.....	65	75	200	1094 08
Holland, Hope	708 88	246 23	.....	64 72	.....	.....	1019 83

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF MICHIGAN. (Continued.)							
Grand Rapids, Immanuel	89	97 73	6 79	19 50	2 50	37 78	253 30
Kalamazoo, Second	875	18 50	15	119	131 10	625	1783 60
Kalamazoo, No. Park St.	39 80	78	5 50	36 35			159 65
Muskegon, Second	767 63	13 50	14	83 21	18 25	5	901 59
South Bend	22 50						22 50
Jamestown, Mich., Mission ..	70 01					18 35	88 36
Holland, Trinity	33 43	50			22 89	20	126 32
W. M. Union				20			20
	3695 88	1103 23	44 29	835 64	364 25	1209 38	7252 67
CLASSIS OF MONMOUTH.							
Freehold, First	21 61	10		135 46	5 16	17 73	189 96
Holmdel				57	3 25		60 25
Middletown	11 02			50 64		10	71 66
Freehold, Second	147 50	67 48		150 10	14 06		379 14
Keyport	5	5 58		25		3 80	39 38
Long Branch		5		13		10	28
Colt's Neck	20			34 20	3		57 20
Asbury Park	3 94	5		25	7 03	5	45 97
Red Bank	10			15			25
W. M. Union				13 73			13 73
	219 07	93 06		519 13	32 50	46 53	910 29
CLASSIS OF MONTGOMERY.							
Amsterdam, First	36 22	31		44 27		18 02	129 51
Amsterdam, Trinity	18 05	3 38		50		10	81 43
Auriesville	6 50						6 50
Canajoharie	36 54		5	36	41 27		118 81
Cicero							
Columbia	2						2
Cortland							
Cranesville							
Currytown	2 67			34 50			37 17
Ephratah	6						6
Florida	25	11 15		11 13			47 28
Fonda	72 13	5		58 11	13 80	10	159 04
Fort Plain	38 44	5 25		50 97	3 20	10	107 86
Fort Herkimer							
Fultonville	10 62			14 50			25 12
Glen	10					2	12
Hagaman	57 39			53 38	13 03	15 71	139 51
Herkimer	38 24	12 80	5	33 48	12 50		102 02
Interlaken	56 22	3 12	35	48 45	7	11 25	161 04
Johnstown	4 17			25			29 17
Lodi	90	7 58	6	40	15	40	198 58
Manheim	3 10						3 10
Mapletown							
Mohawk	6 25						6 25
Maumburgh	10						10
Owasco	15		3 65	15	6 01	5	44 66
Owasco Outlet	11						11
St. Johnsville		12 10	2 97	15			30 07

CLASSES AND CHURCHES.

CLASSIS OF MONTGOMERY.
(Continued.)

	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
Sprakers				5	1 50		6 50
Stone Arabia							
Syracuse, First	50			197		30	277
Syracuse, Second	42			22 40			64 40
Thousand Islands	5		5	17 50			27 50
Utica	45 12			32 50		5	82 62
West Leyden	10		15	17 08			42 08
Sammonsville	2 55						2 55
W. M. Union				25 50			25 50
	710 21	91 38	77 62	846 77	113 31	156 98	1996 27

CLASSIS OF NEWARK.

Belleville	10 17	27 39		22 94	8 37	1 32	70 19
Newark, First	225 70	35 40		55		10	326 10
Irrington							
New York Avenue		32 31	3	52 05	6	2	98 36
Franklin	2 90			53 70			56 60
Newark, North	1671 92	10	30	2328 27	55 63	130	4225 82
Newark, West							
Newark, Clinton Avenue	779 27	50		550	291 90	33 61	1704 78
Newark, Trinity	5 20	34 24	2	31	7 78		80 22
Linden	10 41	25					35 41
Newark, Woodside	5			80	15	4 25	100 25
Brookdale	18 24		6		10 85		35 09
Orange, First	62 16			562 76			624 92
Plainfield, Trinity	12 25			55		700	767 25
Plainfield, German							
Montclair Heights	419 17			54			473 17
E. Orange, Hyde Park	66 88			57 42	7 18	5 50	136 98
Plainfield, Netherwood	4 15			10	8 19		22 34
Marconnier	5						5
W. M. Union				35			35
	3298 42	214 34	41	3947 14	410 90	886 68	8798 48

CLASSIS OF
NEW BRUNSWICK.

New Brunswick, First	161 78			100	25	27	313 78
Six Mile Run	745 36			102 19	5	215 05	1067 60
Millstone	34 08	1 30		70		33 96	139 34
Middlebush	79 54	12 91	18 25	11 50	7 44	12	141 64
Griggstown	25 35			62 41	7 62	1 25	96 63
New Brunswick, Second	475	67 46		119	33 70	90	785 16
Bound Brook	61			30 60	9	5 23	105 83
East Millstone	25 17	7		47 53	13	2 50	95 20
Metuchen	138 37	9 78		115	14 81	104 75	382 71
New Brunswick, Suydam St.	369 64	30	5	592 25	6 50		1003 39
New Brunswick, Highland P'k	2 69	5 81		40			48 50
Spotswood	20	4		15	10		49
St. Paul's	3						5
Rocky Hill	27 93	5		16	10	5	63 93
N. Brunswick, Throop Ave.				5			5
W. M. Union				174 69			174 69
	2168 91	143 26	23 25	1501 17	142 07	498 74	4477 40

CLASSES AND CHURCHES.

	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF NEW YORK.							
N. Y. City, Collegiate	9695 90	160 84	55	61 33	78 77	8209 57	24333 08
N. Y. City, Thirty-fourth St. .	120	50	20	50	300	375	915
N. Y. City, Knox Memorial	350 68	70 11		140 51	10	76	647 30
N. Y. City, Vermilye Chapel					15		15
N. Y. City, Fort Washington	308 84	13 14		99 78	276 14	129 77	827 67
N. Y. City, Lenox Avenue	600 88	125	80	148 36	25	622 94	1602 18
N. Y. City, S. I. Pt. Richmond	74 39	85		72		46 35	277 74
N. Y. City, Fordham Manor	26			50			76
N. Y. City, German 68th St.	20						20
N. Y. City, Bloomingdale				32 50			32 50
N. Y. City, Madison Avenue	409 11			725		25	1159 11
N. Y. City, South				142		30	172
N. Y. City, Manor	25						25
N. Y. City, S. I., Brighton Hts. .	713 67		8 30	87 67			899 64
N. Y. City, Ger. Evang. Zion	62 50					30	92 50
N. Y. City, West Farms	34 28	19 61				10	63 89
N. Y. City, Huguenot Park				6 75	11 50		18 25
N. Y. City, Mott Haven	34 84	20	5	15	6	14 62	95 46
N. Y. City, Melrose German							
N. Y. City, Fourth German	23 75	30	120	20	25	33	251 75
N. Y. City, Union, High Bridge ..	160 30	10	25	245 40		40 06	480 76
N. Y. City, Ave. B German	30			25			55
N. Y. City, St. Peters German							
N. Y. City, Grace	74 75					100	174 75
N. Y. City, Hamilton Grange	140 60	26 25	12 50	46	25	55 34	305 69
N. Y. City, Anderson Memorial ..	16 93						16 93
N. Y. City, Comforter	60	20			5		85
N. Y. City, Bethany Memorial	75	100	15	60	10	30	290
Mariner's Harbor							
Belfast, Maine	3						3
Columbian Memorial	12 33			14 34	14 26		40 93
Comanche Mission				46 28	23 47		69 75
Apache, Ft. Sill				40	6 70		46 70
Mescalero	2						2
Grey Hawk, Ky.	5 65						5 65
Winnebago, Neb.	8 02						8 02
McKee, Ky.						10	10
	13088 42	729 95	340 80	8199 59	831 84	9837 65	33028 25

CLASSIS OF ORANGE.

Bloomingsburgh	18			20			38
Callicoon	19						19
Claraville							
Cuddebackville	1 50						1 50
Pt. Jervis, Deer Park	150 22	50	5	35		25	265 22
Ellenville	50				5	5	60
Fallsburgh	20			7 10			27 10
Grahamsville	10				5		15
Kerkonkson							
Mamakating	25 50						25 50
Minnisink							
Montgomery	209			45		1	255
Fallsburgh	152 88	50	6	110	14 45	83 50	416 83
New Hurley	8 66			5			13 66
New Prospect	33 76	8 31		70 60		20	132 67

CLASSES AND CHURCHES.

	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF ORANGE. (Continued.)							
Port Jervis, Second	18			16	6	4	44
Shawangunk							
Unionville	123 95		20	91		13 85	248 80
Walden	45	9	15	88 30	16	6 75	180 05
Wallkill Valley							
Upper Walpack	13	5 20	4			1	23 20
Lower Walpack	5				14		19
Warwarsing				11 75			11 75
W. M. Union							
	903 47	122 51	50	499 75	60 45	160 10	1796 28
CLASSIS OF PARAMUS.							
Acquackanonk	745 91	200		515	32 49	45 75	1539 15
Centerville		63 61	5 77	41 33	15		125 71
Clarkstown	3			8 89	25	21	57 89
Clifton	39 58				16 56		56 14
Garfield		2 55					2 55
Glen Rock		7					
Hawthorne	20	23		5	25	3	73
Lodi, First	2		2		5		9 30
Lodi, Second	19 84	7 90					27 74
North Paterson	147 45		91 95	235 12	19	33 07	526 59
Nyack	110 28	8 27		101 31		41 65	261 51
Paramus	39 48	25	2 30	6		5	77 78
Pascack	914 31	75		93	20	75	1177 31
Passaic, First Holland	700	40		145 85	116 09	44 48	1046 42
Passaic, North	226 90			71 90	17		315 80
Paterson, Broadway	164 96					10	174 96
Paterson, First Holland	20 35	41 80		78	36 65	10	186 80
Paterson, Second Totowa		25	5		10		40
Piermont	14 05		12 50	45 28		17	88 83
Ramapo	60	67 22	35	108		685 13	955 35
Ridgewood	7 89	2					9 89
Saddle River	66 72	81 69		110 77			259 18
Spring Valley, N. Y.	22 75	12 57		73 72	17		126 04
Tappan				5			5
Waldwick	366 82	4 08	25	234 68	25	69 61	725 19
Warwick							
West New Hempstead	36 63	15 07		41	7 50		100 20
Wortendyke, Holland		21		22 50			43 50
Wortendyke, Trinity	41 13			60	17 56		118 69
Passaic, Fourth				22 93			22 93
W. M. Union							
	3770 35	722 76	179 52	2025 28	404 85	1060 69	8163 45
CLASSIS OF PASSAIC.							
Boonton	15 51	7 50		10		25	58 01
Fairfield		13 83					13 83
Little Falls, First	27 89	72 59		47 96		5	153 44
Little Falls, Second	18 50	10 45		10 60	6	6	51 55
Montville							
Paterson, People's Park	72 48	16 59	5		14 23	13 87	122 17
Pompton	40 64			82 39			123 03
Pompton Plains	265 05	20 62	60	105 52		30	481 19

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF PASSAIC. (Continued.)							
Ponds	5 51				3 50		9 01
Preakness	6 99						6 99
Paterson, Riverside	16	20	3	6 70	6		51 70
Paterson, Sixth Holland	800			660			1460
Paterson, First Totowa	663 98						663 98
Paterson, Union	117 86	107		30	20 50	38 80	314 16
Wanaque							
Wyckoff		14					14
W. M. Union				9 50			9 50
	2050 41	282 58	68	962 67	50 23	118 67	3532 56
CLASSIS OF PELLA.							
Bethany Sully	30 59	22 07		12 10		10 25	75 01
Bethel Pella	15 28			10		10 93	36 21
Bethlehem							
Ebenezer	151 11	39 81	40	55		114 01	399 93
Eddyville		7 68		10			17 68
Galesburg				10			10
Killduff	4					2 23	6 23
Muscatine	27 20	20		17 50	6 10	8 84	79 64
Otley	91 51		6 50	30			128 01
Pella, First	922 25	80 15	10	25	25	15	1077 40
Pella, Second			25	614 75	33 63	545	1218 38
Pella, Third	43 25	30		730	15 25	58 20	876 70
Sully, First		6		15			21
Mission Festival	272 50					30 28	302 78
Prairie City, Iowa	4 60					4 73	9 33
New Sharon					8 35		8 35
W. M. Union				12		12	24
	1562 29	205 71	81 50	1541 35	88 33	811 47	4290 65
CLASSIS OF PHILADELPHIA.							
North and Southampton	130 08	30 88		4 29	23 09		188 34
Harlingen	106 29	79		122 83	24 33	20	352 45
Neshanic	42 13	20 31		55	27 32	7 31	152 07
Philadelphia, First	31 01			38 58		127 90	197 49
Philadelphia, Second							
Philadelphia, Fourth	25 56						25 56
Blawenburgh	39 01	5		53 02	22 72		119 75
Stanton	13 12	6 10	5	5			29 22
Clover Hill				20	6	4	30
Philadelphia, Fifth		30	20				50
Addisville	28 66	14 75				10	53 41
Three Bridges	11 25					5	16 25
Talmage Memorial	176 37		7 20	12		35	230 57
Philadelphia, Bethany							
Orangeburg							
Timmons ville, Zion							
All Souls, Florence							
W. M. Union				9 34			9 34
	603 48	186 04	32 20	320 06	103 46	209 21	1454 45

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF PLEASANT PRAIRIE.							
Alexander	69 64			11 20		15	95 84
Aplington	75	13 32		15	33 78	60 31	197 41
Baileyville	100					10	110
Bethany	80					25	105
Bethel							
Buffalo Centre	50	21		10		10	91
Chancellor	75 80	5		4 24		15	100 04
Cromwell Centre	50					15 25	65 25
Davis	25			10 40	2 75	5	43 15
Dempster	40 81	9 57			17 27	7	74 65
Delaware	10						10
Ebenezer	145			15		40	200
Elim	10	5		5	1 10	16	37 10
Forreston	140					25	165
Hope	53 15	1 85					55
Emmanuel	100					10	110
Logan	25	5 25		10	10 27	15	65 52
Meservey	90					20	110
Monroe, Iowa	69						69
Monroe, S. D.	60			35		56 67	151 67
No. Sibley	28			18 85		3 52	50 37
Parkersburg	241 50						241 50
Pekin, Second	35	5 12		10	10	5	65 12
Peoria	30 17	5	5	10 84	11 37	19 83	82 21
Ramsay	55					15	70
Lenox, First	55					2	57
Lenox, Second				10		25	35
Salem	107 55	27 25	8 25	10		15	168 05
Scotland	54 23					6 08	60 31
Silver Creek	801 94	39 61	30	117	13 56	47 50	1049 61
Stout	80	13 65		10	8 62	15	127 27
Washington	60			10	10	25	105
Wellsburg	131 50	20	12	37 50		35	236
Zion	99 90		12 50			15 55	127 90
Worthing							
Sibley Mission	43 40						43 40
Melvin							
	3091 59	171 62	67 75	350 03	118 72	574 71	4374 42
CLASSIS OF POUGHKEEPSIE.							
Poughkeepsie, First	316 76			302 30	22 12	5	646 18
Poughkeepsie, Second	28 35			342 13		20 72	391 20
Fishkill	19			76 96			95 96
Hopewell	26 74	23 94		110 70			161 38
New Hackensack	22 45			60			82 45
Rhinebeck	130 72	26 61		109 30	7 43		274 06
Fishkill-on-Hudson	84 99	35	17 50	101 35	9 16	17	265
Hyde Park	5	17 95		5 52	9 44		37 91
Glenham	5				5		10
Cold Spring							
Millbrook	77 35			47 25	20		144 60
Upper Red Hook	56	14 02		100 79			170 81
Noxon							
Arlington		5		10	2 50		17 50
W. M. Union				33			33
	772 36	122 52	17 50	1299 30	75 65	42 72	2330 05

FOREIGN MISSIONS.

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF RARITAN.							
Somerville, First	305 12	94 08	20	113 50	30	67	629 70
Readington	21 36	33 61	5	70 25	4 25	7 50	141 97
Bedminster	137 98			9		34 43	181 41
Lebanon	59 50	45 94		22	8 16	10	145 60
Whitehouse	15	32 67		31 50		14 56	93 73
North Branch	67 47	8 13	7 47	112 80		13 43	209 30
Somerville, Second	20 88		20	211 95	24 10	593 33	870 26
Peapack	11 50		15	25			51 50
South Branch	56	45 19	5	39	8 50	7 50	161 19
Raritan, Third	44 15	36 68		80	22 92	19	202 75
Pottersville	7 70	2 75		5	8 25	21 42	45 12
High Bridge	54 21	36 06	3 66	29 50	10 87		134 30
Annandale	7	8 18	1 80		4 61		21 59
Raritan, Fourth	3			17			20
New Center				55			55
W. M. Union				22			22
	810 87	343 29	77 93	843 50	121 66	788 17	2985 42
CLASSIS OF RENSSELAER.							
Bloomingrove	25 58		7		12	4	44 58
Castleton	122			29 05	18 61	5	174 66
Chatham	85 50	100		83	15	59	342 50
Ghent, First	6 12	3 57		87 87	5 47	23 12	126 15
Ghent, Second		20		35 85		15	70 85
Greenbush	42 89	15	38 75	68 40		15	179 64
Kinderhook	278 90	185	10	55 40	23		552 30
Nassau	32 40	14 10	5 50	45 89	8	22 35	123 24
New Concord							
Rensselaer	3	4		20		8	35
Schodack		15 77		33 31	7 50	5 50	62 08
Schodack Landing	14 57			5			19 57
Stuyvesant	7 93	12	7 80			7 50	35 23
Stuyvesant Falls						10	10
	618 89	369 44	69 05	463 37	89 58	174 47	1784 80
CLASSIS OF ROCHESTER.							
Clymer Abbe	65	115	10	3 38	5	8 82	207 20
Arcadia	33 29			27		5 25	65 54
Brighton	64 90		5	25	9 50	5	109 40
Buffalo	38 82				20 52		59 34
Clymer Hill	35 30	39 14	25	33 15	17 82	32 08	182 49
Cutting							
East Williamson	129 45	68		577 60		45 37	820 42
Marion, First	26	83		34	8	54 80	205 80
Marion, Second	10 60	40		65 72	12 18	36 71	165 21
Ontario	19 40	30		20	3 30		72 70
Palmyra	16 91	21		16	10		63 91
Pultneyville	94 04	55 05		9		10	168 09
Rochester, First	48 05	80	23		21	25	197 05
Rochester, Second	50	44 02	12	35	15 81	30	186 83
Sodus					2 41		2 41
Tyre		55 60		15			70 60
Annual Mission Fest	150						150
W. M. Union				64			64
	781 76	630 81	75	924 85	125 54	253 03	2790 99

CLASSES AND CHURCHES.

	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF SARATOGA.							
Boght	12	2 50		14 21	2 25	3	33 96
Buskirks	25					20	45
Cohoes	156	38 92		60	232	10	496 92
Easton				4			4
Fort Miller	10	10 42			3 30		23 72
Gansevoort	1 58				1 50	3 23	6 31
Greenwich	117 86	10 89	15	57 03		5	205 78
Northumberland	17 73		14 50	10	2	6 99	51 22
Saratoga	51 29	15	8 60	35	7 71	13	130 60
Schaghticoke	1 56						1 56
West Troy, North	53 25			62	27 76	19 25	162 26
Wynantskill	8 50			66		3	77 50
W. M. Union				11			11
	454 77	77 73	38 10	319 24	276 52	83 47	1249 83
CLASSIS OF SCHENECTADY.							
Altamont	24				6 20	5	35 20
Amity	10 06	6 41		49 99		5	71 46
Glenville, First	10		3 75	75	5 35		94 10
Helderberg	21 88			33	12		66 88
Lishas Kill	7 62				5 50	7	20 12
Niskayuna	92 82	68 59	7 50	101 15	27	6 50	303 56
Princetown	10			55	5 77	20	90 77
Rotterdam, First	142 46			96 35			238 81
Rotterdam, Second	26 90			33 40		10	70 30
Schenectady, First	88 50	21 47		188 35	2	42 13	342 45
Schenectady, Second	181 95	20 77		90	29	25	346 72
Schenectady, Mt. Pleasant	40	41 92		49 56		15	146 48
Schenectady, Bellevue	158	24 51		183 78	25 35	7	398 64
Scotia	50	7 22		94 60	13 35	10	175 17
Woodlawn	3 96			10			13 96
W. M. Union				17 64			17 64
	868 15	190 89	11 25	1077 82	131 52	152 63	2432 26
CLASSIS OF SCHOHARIE.							
Beaverdam	7 29						7 29
Berne, First	46			55 42			101 42
Central Bridge	15				7		22
Cobleskill	3 33		1 50	4 25	6 74	1 80	17 62
Gilboa		2 80		30			32 80
Grand Gorge	4						4
Howes Cave, First	6 90			4 85		6 65	18 40
Howes Cave, Second	6 24				3		9 24
Lawyersville	10	4 75		13 75	3		31 50
Middleburg	9 16			37	14 50	5 70	66 36
North Blenheim							
Prattsville	1 65				1 10		2 75
Schoharie	76 20			10	6		92 20
Sharon	5			14			19
South Gilboa							
West Berne	6						6
W. M. Union				14 85			14 85
	196 77	7 55	1 50	184 12	41 34	14 15	445 43

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF ULSTER.							
Blue Mountain	7			5	3	4	19
Comforter	15 78	20 50	4 20	5 30			45 78
Esopus	10			10			20
Flatbush		6 62	5	29 79			41 41
Highwoods	4 24		1 61	2 10		5 72	13 67
J. Gould Memorial	1356 26			1918			3274 26
Katsbaan	16 01						16 01
Kingston, First	157 69	50		156 50		55	419 19
Port Ewen	11 90	9 28	2 52	16	3 90	5	48 60
Plattekill	20 22		3			8 63	31 85
Saugerties	80	43 56		78 59	3 50	5	210 65
Shandaken	30 56						30 56
Shokan	21 57						21 57
West Hurley	7 60						7 60
Woodstock	54 16	2 65		8	14 60		79 41
W. M. Union				5			5
	1792 99	132 61	16 33	2234 28	25 00	83 35	4284 56
CLASSIS OF WESTCHESTER.							
Bronxville	230 70	29 73		298 75	15	377 18	951 36
Cortlandtown		2	2 96	69 05	10	3	87 01
Crescent Place				5	6 01	2	13 01
Greenburgh	140			25			165
Greenville	10 99	4 68		29 20		2	46 87
Hastings	15	10					25
Mt. Vernon	41 51			133 40	77	42 31	294 22
Yonkers, First	287 93			79 40		7	374 33
Yonkers, Mile Square				32 50			32 50
Yonkers, Park Hill	311 97		25	228	6	88	658 97
Peekskill	17 25	11 08	2 35				30 68
Tarrytown, First	222 20	60		236	21 75	67 36	607 31
Tarrytown, Second		35		91 23		5	131 23
Unionville	6			33 60			39 60
Hungarian							
W. M. Union				16 20			16 20
	1283 55	152 49	30 31	1277 33	135 76	593 85	3473 29
CLASSIS OF WISCONSIN.							
Alto	622 47	150 25	71 12	127 75	128 75	700	1800 34
Baldwin	75	33		15	10 44	36 34	169 78
Cedar Grove	113 52	78 70	40	87 45		100 70	420 37
Chicago, First	97 30	100	45	62	5	173 60	482 90
Danforth	36 65	80 33		64			180 98
De Motte	16 58			10	7 30	20	53 88
Ebenezer	52 22			50		65 56	167 78
Englewood, First	52 72	184 31	10	25		128 16	400 19
Englewood, Second		147 08		33 67		50	230 75
Forestville	3 25			5		2 57	10 82
Franklin							
Fulton	70 78	92 08	10	90 33		126 42	389 61
Gano	34 87	27 31		25		50 98	138 16
Gibbsville	266 73	90 69	36 50	35		112 63	541 55
Goodland							
Greenleafston	133 14	146 11	33 30	45	11	89 85	458 40

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF WISCONSIN. (Continued.)							
Hingham	37 65	33	.....	60	.....	21	151 65
Hope Sheboygan	6 64	25	.....	26 50	.....	32 78	90 92
Wichert	17 86	.....	.....	10	.....	15 33	43 19
La Fayette	8	.....	.....	.....	.....	5	13
Lansing	46	60	.....	31	.....	36 14	173 14
Milwaukee	116 70	40	10	200	.....	140	506 70
Newton	13 46	.....	.....	7 50	.....	7 65	28 61
Oostburg	131 97	8 68	.....	50	.....	16	206 65
Randolph Centre	111	.....	.....	45	.....	18	174
Randolph Centre, Second	16	.....	.....	.....	.....	5	21
Roseland, First	531 18	51	.....	40 76	46 12	1435	2104 06
Sheboygan Falls	104 29	.....	5	.....	4 50	19 10	132 89
So. Holland	769 45	197 33	.....	80	.....	182 47	1229 25
Spring Valley, Ustick	12 75	.....	.....	37 39	.....	.....	50 14
Waupun	119 16	71 92	25 24	82 14	65	108 05	471 51
Sheboygan Co. Zendigfest .....	.....	.....	.....	.....	.....	26 50	26 50
Whiteside Co. Zendigfest	91 40	.....	.....	.....	.....	9 14	100 54
Cicero, Ill., West Side	29 56	.....	.....	.....	.....	3	32 56
Dolton	5 47	.....	.....	.....	.....	.....	5 47
Indianapolis	3 93	.....	.....	.....	.....	.....	3 93
Labor Day Zendigfest .....	.....	.....	.....	.....	.....	50	50
W. M. Union .....	.....	.....	.....	12 50	.....	.....	12 50
	3747 70	1616 79	286 16	1357 99	278 11	3786 97	11073 72
CLASSIS OF CASCADES.							
Lynden, Wash. St.	37 58	.....	.....	.....	5 60	27 35	70 53
No. Yakima, Wash.	38 25	67 88	10	17	24 50	25	182 63
Oak Harbor, Wash.	7	.....	.....	19 72	4	.....	30 72
Conrad Hope, Mont. ....	.....	.....	.....	.....	.....	.....	.....
Conrad, Mont., First .....	.....	.....	.....	.....	.....	.....	.....
Manhattan, Mont., First .....	.....	.....	.....	.....	.....	.....	.....
Monarch, Canada .....	.....	.....	.....	.....	.....	.....	.....
	82 83	67 88	10	36 72	34 10	52 35	283 88

RECEIPTS OF CLASSES

CLASSES OF SYNOD OF	Churches and Men's Societies.	Sunday Schools.	Young People's Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
ALBANY.							
Albany	2723 39	43 89	12	2173 63	408 80	244 64	5606 35
Greene	436 80	132 93	42 80	462 55	22 17	145 02	1242 27
Montgomery	710 21	91 38	77 62	846 77	113 31	156 98	1996 27
Rensselaer	618 89	369 44	69 05	463 37	89 58	174 47	1784 80
Rochester	781 76	630 81	75	924 85	125 54	253 03	2790 99
Saratoga	454 77	77 73	38 10	319 24	276 52	83 47	1249 83
Schenectady	868 15	190 89	11 25	1077 82	131 52	152 63	2432 26
Schoharie	196 77	7 55	1 50	184 12	41 34	14 15	445 43
Ulster	1792 99	132 61	16 33	2234 28	25	83 35	4284 56
	8583 73	1677 23	343 65	8686 63	1233 78	1307 74	21832 76
CHICAGO.							
Dakota	904 44	225 33	15	321 85	271 80	207 18	1945 60
Grand River	3596 63	1571 05	221 97	1175 62	320 70	871 41	7757 38
Holland	3604 08	3010 39	152 48	1238 78	442 49	1857 37	10305 59
Illinois	1264 50	536 12	53 70	256 76	100 05	121 57	2332 70
Iowa	5652 16	1328 53	187 40	1494 09	350 23	3794 04	12806 45
Michigan	3695 88	1103 23	44 29	835 64	364 25	1209 38	7252 67
Pella	1562 29	205 71	81 50	1541 35	88 33	811 47	4290 65
Pleasant Prairie	3091 59	171 62	67 75	350 03	118 72	574 71	4374 42
Wisconsin	3747 70	1616 79	286 16	1357 99	278 11	3786 97	11073 72
Cascades	82 83	67 88	10	36 72	34 10	52 35	283 88
	27202 10	9836 65	1120 25	8608 83	2368 78	13286 45	62423 06
NEW BRUNSWICK.							
Bergen	1300 65	390 13	45 63	891 12	952 69	271 95	3852 17
So. Classis of Bergen...	896 42	226 72	43	808 46	88 20	73 25	2136 05
Monmouth	219 07	93 06	.....	519 13	32 50	46 53	910 29
Newark	3298 42	214 34	41	3947 14	410 90	886 68	8798 48
New Brunswick	2168 91	143 26	23 25	1501 17	142 07	498 74	4477 40
Paramus	3770 35	722 76	179 52	2025 28	404 85	1060 69	8163 45
Passaic	2050 41	282 58	68	962 67	50 23	118 67	3532 56
Philadelphia	603 48	186 04	32 20	320 06	103 46	209 21	1454 45
Raritan	810 87	343 29	77 93	843 50	121 66	788 17	2985 42
	15118 58	2602 18	510 53	11818 53	2306 56	3953 89	36310 27
NEW YORK.							
Hudson	686 80	120 14	77 46	448 82	54 63	109 39	1497 24
Kingston	970 45	144 65	20 60	538 37	60 15	137 15	1871 37
North Long Island	2117 17	494 91	67	1047 26	117 45	1671 63	5515 42
South Long Island	2249 90	572 71	51 83	2779 30	94 77	2278 33	8026 84
New York	13088 42	729 95	340 80	8199 59	831 84	9837 65	33028 25
Orange	903 47	122 51	50	499 75	60 45	160 10	1796 28
Poughkeepsie	772 36	122 52	17 50	1299 30	75 65	42 72	2330 05
Westchester	1283 55	152 49	30 31	1277 33	135 76	593 85	3473 29
	22072 12	2459 88	655 50	16089 72	1430 70	14830 82	57538 74
Grand Total	72976 53	16575 94	2629 93	45203 71	7339 82	33378 90	178104 83

FROM INDIVIDUALS NOT THROUGH CHURCHES.

Daughters of Rev. C. R. Atwater	\$50 00	Interchurch Federation, Metuchen, N. J.....	18 45
Rev. P. G. M. Bahler.....	2 50	Mr. G. J. Koocher.....	35 00
John and Bernard Bosman	2 00	Kingston, N. Y.	100 00
Mrs. D. Baker.....	15 00	Miss Agnes N. Lake.....	85 00
George W. Carpenter, Jr.	80 00	Mrs. A. L. Macleish.....	15 00
Cash	20 00	Rev. E. Rothesay Miller.	1200 00
Cash	41 00	In Memory of W.....	100 00
Chicago Zendingsfeest ...	100 00	Estate of Elsie Manton...	20 00
Christmas Gift	5 00	Rev. H. B. D. Mulford,	
Mrs. Jacob Chamberlain..	35 00	D.D.	25 00
Rev. W. I. Chamberlain,		Thomas Miller	7 00
Ph.D.	30 00	R. Mullenburg	25 00
Peter Cortelyou	50 00	New Brunswick, N. J.,	
Mrs. and Mr. John Dyk-		Soc'y of Inquiry	23 50
stra	40 00	North Caldwell, N. J.,	
Miss Gertrude Dodd	50 00	Union Service	27 00
Miss Jennie Dubbink.....	15 00	Miss A. W. Olcott	10 00
John DeVisser	5 00	Mrs. John H. Raven.....	25 00
H. S. DeVelde	10 00	Miss Sarah B. Reynolds..	200 00
Mr. and Mrs. C. DeVries,		Rev. C. G. Reed, D.D....	10 00
Jr.	50 00	Miss Emma Searle.....	25 00
Rev. and Mrs. Benj. De		Mrs. C. V. D. Searle....	5 00
Young	20 00	Rev. John G. Smart.....	10 00
Miss A. V. W. Fisher.....	115 00	George A. Sanford.....	5 00
A Friend	200 00	Henry Stegeman.....	3 00
Friends in Jersey	10 00	Dr. C. Otto Stumpf.....	10 00
Rev. and Mrs. G. W. Gu-		Mrs. Mary Turck, dec'd..	50 00
lick	10 88	C. & H. Ten Have.....	30 00
Holland, Mich., Hope Col-		Union Meeting	5 00
lege Y. M. C. A.....	40 00	H. Vanderbilt	4 00
Holland, Mich., Wes't		Miss A. T. Van Santvoord	25 00
Theol. Sem. Faculty		A. Van Wyckhouse.....	25 00
and Students	56 50	Mr. Howard Van Buren..	100 00
Heidenwereld Fund	100 00	Miss May E. Wood.....	5 00
Mrs. A. Hondelink	5 00		
Rev. Wm. Bancroft Hill,			
D.D.	500 00		
			\$3885 83

LEGACIES.

Alje Bonthius	\$71 76
D. P. Conover	47 44
Elizabeth Stillwell	2,762 50
Margaret P. McEroy	500 00
Mrs. John Vande Berg	1,019 72
Louise D. Elmendorf	250 00
Elizabeth Stillwell	3,864 55
Susan Jane Schenck	500 00
Augusta E. Wagoner	100 00
Hannah J. Grimes	250 00
Florence R. Morehouse, for Arcot Mission.....	347 84
Arend Lubbers	290 00
Rachel M. Hasbrouck	500 00
D. Matilda Down	11,000 00
A. DeVree	99 00
P. I. Neefus	5,500 00
Josephine Penfold (Woman's Bd.).....	5,000 00
Sethelia Matilda Clark	2,300 00
	<hr/>
	\$34,405 81
Less specially designated as Trust Funds, etc.....	13,262 50
	<hr/>
	\$21,143 31

RECEIPTS OF THE BOARD SINCE 1857, IN PERIODS OF FIVE YEARS, WITH TOTALS AND AVERAGES.

Years.	Receipts.	Totals for Five Years.	Average for Five Years.	Increase.	Decrease.
Total, 1858-1862.		\$134,055 49	\$26,811 10		
1863.....	\$42,257 36				
1864.....	35,391 18				
1865.....	82,038 22				
1866.....	55,783 75				
1867.....	*63,030 89				
1868.....	53,472 91	278,501 40	55,700 28	\$28,899 18	
1869.....	81,410 38				
1870.....	57,342 94				
1871.....	71,125 52				
1872.....	65,173 26				
1873.....	83,948 61	328,525 01	65,705 00	10,004 72	
1874.....	55,352 95				
1875.....	54,249 95				
1876.....	64,342 91				
1877.....	58,152 53				
1878.....	69,085 87	316,046 95	63,209 37		\$2,495 63
1879.....	58,443 49				
1880.....	63,185 71				
1881.....	92,984 32				
1882.....	58,184 71				
1883.....	65,284 58	341,884 10	68,376 82	5,167 45	
1884.....	76,955 23				
1885.....	88,131 04				
1886.....	86,386 55				
1887.....	86,787 02				
1888.....	†109,946 11	403,544 42	80,708 88	12,332 06	
1889.....	93,142 24				
1890.....	117,090 14				
1891.....	116,265 45				
1892.....	112,163 59				
1893.....	136,688 10	548,607 53	109,721 50	29,012 62	
1894.....	106,571 48				
1895.....	†111,288 00				
1896.....	154,139 42				
1897.....	111,111 89				
1898.....	124,301 18	619,798 89	123,959 77	14,238 27	
1899.....	126,838 36				
1900.....	147,213 78				
1901.....	173,204 12				
1902.....	167,911 73				
1903.....	158,894 94	739,469 17	147,893 89	23,934 12	
1904.....	142,474 79				
1905.....	150,239 94				
1906.....	174,464 74				
1907.....	179,232 60				
1908.....	197,468 26	805,307 01	161,061 40	13,167 51	
1909.....	205,372 64				
1910.....	207,404 59				
1911.....	282,231 86				
1912.....	284,269 36				
1913.....	255,838 47	1,176,746 71	235,349 34	74,287 94	

*In addition \$56,500 were given by Mr. Warren Ackerman to remove the debt resting on the Board.

†In addition \$45,335.06 were given for the Endowment of the Theological Seminary in the Arcot Mission, through the efforts of Rev. Jacob Chamberlain, D.D.

‡From 1895, receipts of the Arabian Mission are included. The total amount received since 1857, for all the Missions, is \$6,051,160.21.

THE BOARD OF FOREIGN MISSIONS.

STATEMENT OF RECEIPTS AND EXPENDITURES.

FOR THE YEAR ENDING APRIL 30, 1913.

EXHIBIT "A"

	Receipts.	Expenditures.
Cash Balance—May 1, 1912.....	\$10,716.59	
Loans	52,000.00	\$47,500.00
Covered by Appropriations—Schedule No. 1.....	178,100.48	196,724.92
Not covered by Appropriations:		
Woman's Board	\$2,106.34	3,111.10
General	2,289.70	2,514.90
Salary	2,125.00	1,695.84
Salary	700.00	700.00
Relief of Famine Sufferers in China.....	201.15	211.15
Tong-an School	4,582.19	153.25
Chinese Education Fund	1,263.35	231.25
Ranipettai Hospital	40.00	
Union Tuberculosis Sanitarium	250.60	
Netherlands Committee	1,240.00	1,240.00
	14,798.33	
Endowment Funds Income:		
E. R. Voorhees College	\$400.00	
Arcot Industrial School	563.78	
Amoy Hospital	27.41	
	991.19	
Additions to Funds:		
John Neefus Educational	\$3,000.00	
C. L. Wells Memorial	2,500.00	
Scudder Memorial	1,643.67	
Security Fund	2,762.50	
Amoy Hospital Endowment	2,463.26	
Josephine Penfold Trust	5,000.00	
	17,369.43	
Investments:		
Promissory Notes	500.00	
U. S. Steel Corporation, Preferred Stock.....		2,762.50
Reading Company, General Bonds		3,915.44
Union Trust Company—General Trust Account.....	51,000.00	31,648.63
Union Trust Company—Special Trust Account	3,915.45	575.00
Bond and Mortgage—69 West 10th Street.....	13,323.90	
Bond and Mortgage—69 West 10th Street—Insurance and Interest	51.82	3.05
Bond and Mortgage—205 West 136th Street.....	500.00	
Bond and Mortgage—176th Street and Mohegan Avenue		30,500.00
Bond and Mortgage—949 East 165th Street.....		20,500.00
Bond and Mortgage—723 East 161st Street.....	3,500.00	
Conditional Gifts	738.30	1,349.50
Sundry Income Account:		
India Ministerial Education.....	\$442.91	442.91
Mrs. J. W. Broadhead Fund	39.36	
Scudder Memorial	29.29	
C. L. Wells Memorial	532.50	532.50
Funds in Trust for Woman's Board	167.96	167.96
Fund in Trust for Arabian Mission.....	83.97	83.97
H. N. Cobb Memorial	8.09	
Remsen Estate		3.88
	1,304.08	
Transmission Account	4,101.72	4,001.72
Mission Treasurer's Draft	2,711.40	2,732.40
Missionaries' Special Deposits	202.00	284.00
The Arabian Mission	4,052.15	4,307.38
Cash Balance—April 30, 1913		1,983.59
	\$359,876.84	\$359,876.84

JUNE, 1913.

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EXHIBIT "B"

Balance Sheet, April 30, 1913.

Assets.

Cash		\$1,983.59
Bond and Mortgage and Special Deposits:		
Railroad Bonds	70,915.44	
U. S. Steel Corporation Preferred Stock	2,762.50	
Promissory Note	100.00	
Mortgages	163,928.10	
Union Trust Company—Trust Account	2,710.54	
Union Trust Company—Special Account	859.56	
Union Trust Company—Certificate of Deposit	10,000.00	
Bankers Trust Company	11,953.69	
		263,229.83
Accrued Interest—Security Fund		817.91
Advances:		
To Missions for May and June, 1913—Schedule No. 2..	\$28,328.26	
Conditional Gifts, Annuities	1,344.59	
Remsen Estate	22.12	
Arcot Mission Tent	2.07	
		29,697.04
Loans to Arabian Mission		7,500.00
		\$303,228.37
Excess of Liabilities over Assets		17,849.85
		\$321,078.22

Liabilities.

Funds—as per Schedule No. 3:		
Trust Funds	\$176,670.86	
Temporary Funds	22,203.69	
Security Fund	64,637.50	
		\$263,512.05
Borrowed Money		47,500.00
Missionaries' Special Deposit		102.00
Received for Transmission abroad		100.00
Gifts for objects outside the Appropriations:		
General	\$49.80	
A Missionary's Salary	908.33	
Tong-an School	4,428.94	
Chinese Education	1,132.10	
Leper Hospital, Japan	17.00	
Union Tuberculosis Hospital, India	250.60	
		6,786.77
Mission Treasurer's Draft		24.00
The Arabian Mission		19.77
The Woman's Board		114.86
Interest on Funds:		
E. R. Voorhees, College Endowment	\$890.83	
Arcot Industrial School Endowment	1,882.97	
Amoy Hospital Endowment	27.41	
Miss J. W. Broadhead Fund	58.54	
Scudder Memorial Fund	80.00	
Henry N. Cobb Memorial Fund	8.09	
		2,897.13
Interest held pending settlement of Foreclosed Mortgage.....		21.64
		\$321,078.22

STATEMENT OF RECEIPTS AND EXPENDITURES COVERED BY APPROPRIATIONS.

FOR THE YEAR ENDING APRIL 30, 1913.

EXHIBIT "A"

SCHEDULE NO. 1.

Receipts.

Collections	\$151,585.96
Legacies—Net	21,143.31
Security Fund Income	2,378.98
Other Funds Income	2,435.68
Income from Funds held in Trust by Board of Direction	556.55
Total Receipts—Exhibit "A".....	\$178,100.48

Expenditures.

Paid to:	
Amoy Mission	\$38,425.34
Arcot Mission	70,410.17
North Japan Mission	40,777.92
South Japan Mission	29,378.89
	<hr/>
	\$178,992.32
Discount and Interest	2,414.93
Home Expenses:	
Rent and Care of Office	\$969.35
Salaries	6,566.43
Account Books and Stationery	199.86
Stenographers	1,344.93
Postage and Telegrams	492.11
Messenger Service	10.30
Testamentary Expenses	68.04
Exchange on Checks	75.26
Office Furniture and Repairs	89.52
Audit	85.00
Incidentals	64.89
Books Purchased	23.07
Telephone	103.01
Annual Report	1,028.26
Pamphlets and Leaflets	353.37
Mission Field and Neglected Arabia	1,297.36
Christian Intelligencer	162.00
Missionary Conference and Report	103.18
Circulars and Miscellaneous Printing	25.72
Department of Young Peoples' Work	581.31
Missionary Boxes	61.83
Collection Envelopes	72.09
Lantern Supplies	34.73
Distribution of Literature	252.42
Travel among Churches	887.15
Classical Missionary Agents	76.91
Expenses of Western Agent	290.07
	<hr/>
	15,317.67
Total Expenditures—Exhibit "A".....	\$196,724.92

ADVANCES TO MISSIONS.

EXHIBIT "B"

SCHEDULE NO. 2.

MAY AND JUNE, 1913.

	May.	June.	Total.
Amoy	\$2,649.77	\$2,499.77	\$5,149.54
Arcot	5,594.54	5,447.88	11,042.42
North Japan	3,225.51	3,268.01	6,493.52
South Japan	2,354.59	2,329.59	4,684.18
	<u>\$13,824.41</u>	<u>\$13,545.25</u>	<u>\$27,369.66</u>

Amounts due from Missionaries not charged to Missions:

D. J. S. Day	\$18.97	
J. R. Duffield	938.84	
L. J. Shafer .....	.79	
		<u>958.60</u>
Total—as per Exhibit "B"		\$28,328.26

TRUST AND SECURITY FUNDS.

APRIL 30, 1913.

EXHIBIT "B"

SCHEDULE NO. 3.

Endowment Funds:

Elizabeth R. Voorhees College	\$10,000.00	
Arcot Industrial School	20,000.00	
Amoy Hospital	2,463.26	
		<u>\$32,463.26</u>

Conditional Gifts:

Semelink Family Mission Fund	14,000.00	
J. Y. Elmandorf Fund	9,934.68	
K. Schaddelee Fund	7,000.00	
Rev. Albert B. King	1,000.00	
Dirk Jan Obbink	500.00	
Mary C. Van Brunt	7,000.00	
		<u>39,434.68</u>

Ministerial Education in India:

G. B. Walbridge Fund	\$5,000.00	
Christiana Jansen Fund	5,000.00	
Joseph Scudder Fund	2,000.00	
William R. Gordon Fund	2,000.00	
		<u>14,000.00</u>

Ministerial Education in Japan:

John Neefus Fund	9,000.00	
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Support of Native Pastors in India:

C. L. Wells Memorial Funds Nos. 1, 2, 3 and 4	15,000.00	
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Support of Native Preachers or Missionaries:

P. I. and M. K. Neefus Fund	14,000.00	
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Ranipettai Hospital, India:

J. Broadhead Fund	\$1,000.00	
Miss J. W. Broadhead	1,000.00	
Scudder Memorial	2,293.67	
		<u>4,293.67</u>

Sio-khe Hospital, China:

Martha Schaddelee Fund	785.00	
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Funds held in trust for others:

Susan Y. Lansing Fund for Woman's Board	\$5,000.00	
Susan Y. Lansing Fund for Arabian Mission	2,500.00	
Josephine Penfold Fund for Woman's Board	5,000.00	
		<u>12,500.00</u>

FOREIGN MISSIONS.

General Funds:

A. J. Schafer Fund	\$194.25	
Alida Van Schaick Fund	30,000.00	
A. C. Van Raalte Fund	3,000.00	
In Memoriam Fund	500.00	
Garret N. Hopper Fund	1,500.00	
		35,194.25

Temporary Funds:

Henry N. Cobb Memorial	\$17,203.69	
E. R. Voorhees College President House Fund	5,000.00	
		22,203.69

Security Fund		64,637.50
		\$263,512.05

May 28, 1913.

W. H. Van Steenberg, Esq., Treasurer,
Board of Foreign Missions,
Reformed Church in America,
New York City.

Dear Sir:—We have completed our examination of the accounts of the Treasurer of the Board of Foreign Missions for the year ending April 30, 1913, and submit herewith the following Exhibits and Schedules:

Exhibit "A"—Statement of Receipts and Expenditures—for the year ending April 30, 1913.

Schedule No. 1—Statement of Receipts and Expenditures covered by Appropriations—for the year ending April 30, 1913.

Exhibit "B"—Balance Sheet—April 30, 1913.

Schedule No. 2—Advances to Missions—May and June, 1913.

Schedule No. 3—Trust and Security Funds—April 30, 1913.

All cash disbursements for the period have been checked against vouchers, and all income as shown by the receipt books has been properly entered. The cash and bank balances as of April 30, 1913, have been reconciled and found correct.

We have not verified the mortgages and other securities representing investments of the various funds, having confined our work to an examination of the books of account and the cash transactions.

Respectfully yours,

SUFFERN & SON,
Certified Public Accountants.

We have examined the Bonds, Mortgages and other securities of the Board as noted in the Balance Sheet of April 30, 1913, and set forth particularly in the Board's Ledger, and find that they are correct in every particular.

With regard to the Railroad Bonds, we report that their par value is \$71,000, and their market value on May 1, 1913, was \$65,354.37.

Dated May 21, 1913.

(Signed) J. J. JANEWAY, Chairman,
For the Finance Committee.

ARABIAN MISSION RECEIPTS.

MAY 1, 1912, TO MAY 1, 1913.

As far as possible these amounts have been placed to the credit of churches in the "Tabular View of Receipts."

FOR MISSIONARIES' SALARIES:

Alto, Wis.	\$700.00
Brooklyn, N. Y., First	775.00
Brooklyn, N. Y., On the Heights	600.00
Chicago, Ill., First Roseland	1,400.00
Flushing, N. Y.	833.33
A Friend	500.00
Grand Rapids, Mich., La Grave Ave. Chr. Ref. Ch.	150.00
Holland, Mich., First	375.00
Kalamazoo, Mich., Second	500.00
N. Y. City, Marble Collegiate	375.00
N. Y. City, St. Nicholas Collegiate	1,000.00
N. Y. City, Lenox Ave.	548.04
Overisel, Mich.	670.25
Orange City, Ia., First	700.00
Pella, Ia., Second	650.00
Plainfield, N. J., Trinity	700.00
Ridgewood, N. J., First	600.00
Sioux County Churches, Ia.	1,400.00
Somerville, N. J., Second	534.21
In Memoriam	600.00

SYNDICATES NOT INCLUDED ABOVE:

Brooklyn, N. Y., First Flatbush	25.00
Catskill, N. Y., First	106.00
Claverack, N. Y., First	16.00
Hackensack, N. J., Maskat Bible Shop	35.00
High Falls, N. Y.	3.00
Holland, Mich., Third	53.00
Holland, Neb.	200.00
Jamaica, N. Y., First	172.00
Katsbaan, N. Y.	5.00
Little Neck, N. Y., Harmony Circle, K. D.	10.00
New Brunswick, N. J., Second	90.00
New Brunswick, N. J., Theol. Sem., Class of '07.	3.00
N. Y. City, West End Collegiate	80.00
North Holland, Mich.	200.00
Oradell, N. J.	47.00
Philadelphia, Pa., First	18.00
Raritan, N. J., Third	14.00
Somerville, N. J., First	67.00
Other Syndicates	2,291.27
	<hr/>
	\$15,902.10

MISCELLANEOUS GIFTS.

Accord, N. Y., Rochester.	\$3 22	Brooklyn, Grace S. S.....	12 00
Ackley, Ia., Washington	25 00	Brooklyn, Grace Y. W. M.	
Addisville, Pa.,	10 00	C.	8 00
Albany, N. Y., 1st.....	26 35	Brooklyn, Bethany Bible	
Albany, N. Y., 1st S. S.	50 00	Sch.	25 00
Albany, N. Y., 4th.....	10 00	Brooklyn, South	25 00
Albany, N. Y., Four Leaf		Brooklyn, South C. E. S..	45 00
Clover	2 00	Buffalo Center, Ia.	10 00
Albany, N. Y., Holland S.		Buskirks, N. Y.....	20 00
S.	9 76	Byron Center, Mich.....	6 06
Albany, N. Y., Madison		Byron Center, Mich., S. S.	6 00
Ave.	35 00	Carmel, Ia.	19 04
Albany, N. Y., Ministerial		Castleton, N. Y., Em-	
Ass'n.	5 00	manuel	5 00
Alexander, Ia.,	15 00	Castlewood, S. D.....	7 90
Alligerville, N. Y.,	4 32	Cedar Grove, Wis.....	100 70
Altamont, N. Y.,	5 00	Chancellor, S. D.....	15 00
Alton, Ia.	34 20	Chandler, Minn.	3 59
Alton, Ia., Y. L. M. B....	10 00	Chapin, Ia.	15 55
Amsterdam, N. Y., 1st S. S.	18 02	Chatham, N. Y., *C. E. S...	17 50
Aplington, Ia., Monroe,		Chatham, N. Y.....	18 00
Bethel.	11 30	Chatham, Old Rock City	
Aplington, Ia.,	43 34	S. S.	2 50
Aplington, Ia., S. S.....	5 67	Chicago, Ill., Norwood	
Archer, Ia.,	5 00	Park	10 87
Armour, S. D., Grand View	10 00	Chicago, Ill., 1st Holland,	
Astoria, L. I., N. Y., 2nd..	2 00	A Friend	10 00
Astoria, L. I., N. Y., 2nd		Chicago, Ill., Gano Ch....	18 67
S. S.	2 00	Chicago, Ill., 1st Roseland	
Baldwin, Wis.	36 34	C. E. S.....	35 00
Baileyville, Ill.	10 00	Chicago, Ill., 1st.....	25 00
Bayonne, N. J., 1st.....	20 00	Chicago, Ill., 1st Engle-	
Beaverdam, Mich.	5 00	wood	23 00
Bedminster, N. J.....	34 43	Chicago, Ill., 1st Engle-	
Belmond, Ia., Immanuel		wood C. E. S.....	5 00
Ch.	10 00	Chicago, Ill., Gano S. S...	27 31
Belleville, N. J.....	1 32	Chicago, Ill., Gano L. A. S.	5 00
Bloomington, N. Y., Y. L.		Chicago, Ill., Zendingsfest	
S.	5 00	Day	50 00
Bloomington, N. Y.....	4 00	Chicago, Ill., Bethany....	13 75
Blue Mountain, N. Y.....	4 00	Chicago, Ill., Trinity.....	20 25
Boght, N. Y.	3 00	Chicago, Ill., 1st Holland	
Bound Brook, N. J.....	3 91	S. S.	100 00
Boyden, Ia.	67 72	Chicago, Ill., Irving Park	
Boyden, Ia., Y. P. S....	5 80	S. S.	15 00
Boyden, Ia., L. M. & A.		Chicago, Ill., 1st Holland	
Soc.	20 00	M. M. S.....	20 00
Bronxville, N. Y.....	281 65	Chicago, Ill., 1st Holland..	18 60
Bronxville, N. Y., S. S....	60 53	Chicago, Ill., 2nd Engle-	
Brooklyn, 1st, C. E. S....	9 37	wood S. S.....	50 00
Brooklyn, 1st, Y. P. S....	18 74	Chicago, Ill., 1st Engle-	
Brooklyn, Edgewood	35 00	wood S. S.	92 16
Brooklyn, Flatlands S. S.	15 00		

Chicago, Ill., Nor. Pk. C. E. S.	3 00	Gibbsville, Wis., C. E. S. .	10 00
Churchville, Minn.	8 00	Gansevoort, N. Y.	3 23
Clara City, Minn., Bethany	25 00	Germantown, N. Y.	4 19
Clarkstown, N. Y.	6 00	Ghent, N. Y., 1st.	2 77
Cleveland, O., 2nd Cate- chumens	34 60	Glen, N. Y.	2 00
Clover Hill, N. J.	4 00	Grandville, Mich., S. S. .	38 07
Clymer, N. Y., Abbe.	25 00	Grand Haven, 1st.	41 58
Clymer Hill, N. Y.	15 90	Grand Haven, 1st, S. S. .	25 00
Cobleskill, N. Y.	1 80	Grand View, S. D.	5 00
Cohoes, N. Y.	10 00	Grand Haven, 2nd	10 17
College Point, N. Y. 1st. .	17 05	Gray Hawk, Ky.	15 00
Coeymans, N. Y., S. S. . .	5 00	Greenleafston, Minn.	56 55
Coytesville, N. J.	5 16	Greenleafston, Minn., Workers for China ..	33 30
Coopersville, Mich.	21 50	Ghent, N. Y., 2nd	10 00
Coopersville, Mich., S. S. .	7 00	Greenwich, N. Y., C. E. S. .	5 00
Corsica, S. D.	6 15	Guttenberg, N. J.	5 00
Coxsackie, N. Y., 2nd.	9 31	Grand Rapids, Mich., Beverly Mission	4 50
Coopersville, Mich., C. E. S.	3 35	Grand Rapids, Mich., 1st. .	90 00
Cromwell Center, Ia.	15 25	Grand Rapids, Mich., 1st S. S.	14 34
Davis, S. D.	5 00	Grand Rapids, Mich., 2nd. .	185 00
Dell Rapids, S. D.	15 00	Grand Rapids, Mich., 2nd S. S.	50 00
Delmar, N. Y.	8 90	Grand Rapids, Mich., 2nd C. E. S.	25 00
Delmar, N. Y., W. M. S. .	5 00	Grand Rapids, Mich., 3rd Ch.	19 00
Dempster, S. D., 1st.	7 00	Grand Rapids, Mich., 3rd M. M. S.	13 00
DeMott, Ind., L. M. S.	10 00	Grand Rapids, Mich., 4th S. S.	130 00
Detroit, Mich.	15 13	Grand Rapids, Mich., 5th M. M. S.	10 00
Doon, Ia., S. S.	7 10	Grand Rapids, Mich., 5th S. S.	106 80
Doon, Ia., L. M. S.	25 00	Grand Rapids, Mich., 6th Ch.	10 00
Douglas Co., Mission Fest.	20 00	Grand Rapids, Mich., 7th. .	60 83
East Millstone, N. J.	2 50	Grand Rapids, Mich., 8th. .	9 45
East Overisel, Mich.	4 75	Grand Rapids, Mich., 8th S. S.	15 62
East Orange, N. J., Hyde Park	5 50	Grand Rapids, Mich., 9th. .	2 47
East Williamson, N. Y., S. S.	34 00	Grand Rapids, Mich., 9th S. S.	15 00
East Williamson, N. Y., L. M. S.	11 37	Grand Rapids, Mich., 9th M. M. S.	10 00
Elim, Ill.	11 00	Grand Rapids, Mich., Bethel	36 56
Ellenville, N. Y.	5 00	Grand Rapids, Mich., Bethany	17 68
Fairview, Ill.	20 00	Grand Rapids, Mich., Bethany S. S.	27 50
Fishkill, N. Y.	20 72	Grand Rapids, Mich., Bethany M. M. S.	5 00
Flushing, N. Y.	15 00		
Forestville, Wis.	2 57		
Forreston, Ill.	25 00		
Franklin Park, N. J.	65 05		
Freehold, N. J., Marlboro 1st	9 00		
Fulton, Ill.	56 52		
Fulton, Ill., S. S.	20 47		
Fulton, Ill., W. M. S.	33 43		
Fulton, Ill., Y. L. M. S. .	16 00		
Gibbsville, Wis.	35 95		
Gibbsville, Wis., S. S.	49 23		

Grand Rapids, Mich., Im- manuel	21 62	Jamestown, Mich., 2nd S. S.	5 00
Grand Rapids, Mich., Im- manuel C. E. S.	11 16	Jersey City, N. J., Faith S. S.	15 00
Grand Rapids, Mich., Im- manuel L. A. M. S....	5 00	Jersey City, N. J., Van Vorst.....	17 00
Grand Rapids, Mich., Grace	15 00	Jersey City, N. J., St. John	5 00
Grand Rapids, Mich., Mass Meeting	75 00	Jerusalem, N. Y.	3 09
Hackensack, N. J., 2nd... ..	15 00	Jamestown, Mich., 2nd... ..	10 00
Hagaman, N. Y.	15 71	Kalamazoo, Mich., 2nd....	125 00
Harlem, Mich.	4 65	Kalamazoo, Mich., 3rd....	19 42
Harrison, S. Dak., 1st....	72 92	Kalamazoo, Mich., 3rd L. A. S.	20 00
Hamilton, Mich., S. S.	23 40	Kalamazoo, Mich., 3rd S. S.	9 00
Hamilton, Mich., Y. P. S..	3 76	Keyport, N. J.	3 80
Hamilton, Mich.	20 25	Kingston, N. Y., Fair St. W. M. S.	10 00
Hawthorne, N. Y.	3 00	Kingston, N. Y., Fair St. S. S.	33 00
Heidenwereld Fund	100 00	Kings, Ill., Elim	5 00
High Falls, N. Y.	12 53	Killduff, Ill.	2 23
Hingham, Wis.	7 00	Lafayette, Ind.	5 00
Hingham, Wis., a Member	2 00	Lansing, Ill., S. S.	31 14
Holland, Mich., Ebenezer S. S.	25 00	Lansing, Ill., W. M. S....	5 00
Holland, Mich., Trinity ..	20 00	Lebanon, N. J., C. E. S..	10 00
Holland, Mich., Ebenezer, L. M. S.	10 00	Leeds, N. Y.	3 00
Holland, Mich., 14th St..	5 00	Leighton, Ia., Ebenezer .	89 01
Holland, Mich., 9th	14 00	Lennox, S. D., 1st.....	2 00
Holland, Mich., 4th S. S..	20 00	Lennox, S. D., 2nd.....	25 00
Holland, Mich., 4th	5 00	Leota, Minn., Bethel	25 00
Holland, Mich., 4th	24 00	Leota, Minn.	10 00
Holland, Neb.	42 62	Lishas Kill, N. Y.	7 00
Holland, Neb., W. M. S..	80 00	Linlithgo, N. Y.	2 00
Holland, Neb., Y. L. A. S.	15 00	Little Falls, N. J., 2nd....	6 00
Howes Cave, N. Y.	6 65	Little Rock, Ia., Salem...	15 00
Hudson, N. Y., W. M. S..	21 50	Lodi, N. Y.	25 00
Hull, Ia., L. A. W.	15 00	Lodi, N. Y., W. M. S....	15 00
Hull, Ia.	25 00	Long Island City, 1st S. S.	7 00
Hull, Ia., Y. P. S.	15 00	Long Island City, 1st C. E. S.	15 00
Hurley, N. Y.	25 00	Lucas, Mich.	10 00
Hurley, N. Y., C. E. S....	3 00	Luctor, Kans.	6 20
Hoboken, N. J., 1st West.	20 00	Luctor, Kans., S. S.	8 91
Hoboken, N. J., Ger. Evang.	20 00	Lynden, Wash., 1st.....	27 95
Hospers, Ia., L. A. S. and Y. L. M. S.	50 00	Lower Walpack, N. Y....	1 00
Interlaken, N. Y.	11 25	Mahwah, N. J., S. S.	34 00
Jamaica, N. Y., Ger. Evang.	5 00	Marbletown, Stone Rldge, N. Y.	10 83
Jamestown, Mich., 1st W. M. S.	17 00	Monroe, S. D., German...	25 00
Jamestown, Mich., 1st	30 45	Monroe, S. D., Sandham Mem'l	17 10
Jamestown, Mich., 2nd....	10 00	Monroe, S. D.	20 14
Jamestown, Mich., 2nd Y. L. M. S.	18 61	Marion, N. D.	20 00
		Marion, N. Y.	11 46

Marion, N. Y., 2nd S. S...	15 25	Nyack, N. Y., C. E. S....	10 00
Marion, Rochester, 1st		Nyack, N. Y.....	23 07
S. S.	25 00	New York City, 34th St.	
Maurice, Iowa	400 00	S. S.	10 00
Maurice, Iowa, 1st Y. L.		New York City, 34th St.	
M. S.	18 00	M. S.	65 00
Mellenville, N. Y.	2 93	New York City, Collegiate.	105 00
Metuchen, N. J.	50 00	New York City, Bethany..	15 00
Meservey, Iowa, 1st.....	20 00	New York City, Bethany	
Middleburgh, N. Y., W.		S. S.	15 00
M. S.	5 70	New York City, German	
Middleburgh, Iowa, W.		Evang.	30 00
M. S.	25 00	New York City, Ft. Wash-	
Middleburgh, Iowa, S. S...	25 00	ington	129 77
Middleburgh, Iowa, Free		New York City, Grace....	30 00
Grace	25 00	New York City, Harlem,	
Milwaukee, Wis., 1st W.		Elmendorf Chapel	50 00
F. M. S.	35 00	New York City, Harlem,	
Milwaukee, Wis., 1st.....	5 00	S. S.	50 00
Millstone, N. J.	33 96	New York City, Hamilton	
Morrison, Ill., Y. L. M. B.	10 00	Grange C. E. S.....	6 25
Morrison, Ill.	40 56	New York City, Hamilton	
Mount Marion, N. Y.....	3 40	Grange	28 09
Mount Marion, Highwoods,		New York City, Knox Me-	
N. Y.	5 72	morial	11 00
Morrison, Ill., Whiteside		New York City, Knox Me-	
Co. Mission Fest.....	9 14	morial S. S.	65 00
Muscatine, Ia., 1st	8 84	New York City, Madison	
Muskegon, Mich., 3rd L.		Ave., Home S. S.	25 00
A. S.	6 00	New York City, Middle	
Nassau, N. Y.	22 35	Coll. S. S.	50 00
Neshanic, N. J.	7 31	New York City, Mott Ha-	
Newark, N. J., Clinton		ven	14 62
Ave.	23 61	New York City, South	
Newark, N. Y., Arcadia		S. S.	30 00
S. S.	5 25	New York City, St. Nicho-	
Newark, N. J., North....	45 00	las Collegiate (a mem-	
Newark, N. J., Christ....	4 25	ber)	100 00
Newburgh, N. Y., Amer..	9 00	New York City, West End	
Newburgh, N. Y.	9 50	Collegiate	25 00
New Brunswick, N. J., 1st	17 00	New York City, West End	
New Era, Mich.	5 00	S. S.	10 00
Newkirk, Ia.	53 00	New York City, West End	
Newkirk, Ia., W. M. S...	10 00	Prim. S. S.	35 00
Newton, Ill., Zion	7 65	New York City, West	
Niskayuna, N. Y.....	6 50	Farms S. S.	10 00
North Branch, N. J.....	13 43	Onesquethaw, N. Y.	2 04
North Bergen, N. J., Ger.		Oostburg, Wis., W. Aux..	11 00
Evang.	5 00	Oostburg, Wis., M. C.	
North Blendon, Mich.	2 44	Walvoord	5 00
Northumberland, N. Y....	6 99	Oradell, N. J.....	5 30
North Marbleton, N. Y....	4 25	Orange City, Ia., Union	
North Sibley, Ia.	8 75	Mtg. 1st	33 75
North Yakima, Wash., 1st	15 00	Oregon, Ill., Ebenezer ...	40 00
North Yakima, Wash.,		Owasco, N. Y.	5 00
S. S.	10 00		

Paramus, N. J., W. M. S.	16 55	Rensselaer, N. Y., 1st....	2 00
Paramus, N. J., 1st.....	25 10	Ridgefield, N. J.....	5 13
Parkersburg, Ia.	30 00	Ridgewood, N. J., 1st....	20 00
Pascack, N. J., 1st.....	5 00	Ridgewood, N. J., C. E. S.	10 00
Passaic, N. J., 1st.....	60 00	Rochester, N. Y., 2nd....	10 00
Passaic, N. J., 1st. Holl.		Rochester, N. Y., 1st C.	
S. S.	25 00	E. S.	5 00
Passaic, N. J., 1st North.	44 48	Rochester, N. Y., 2nd K.	
Paterson, N. J., People's		D. S.	5 00
Park	13 87	Rochester, N. Y., Brighton,	
Paterson, N. J., Union		L. M. S.	5 00
S. S.	38 80	Rock Valley, Ia., 1st....	36 70
Paterson, N. J., 2nd W.		Roseland, Minn.	16 65
M. S.	10 00	Rosendale, N. Y., M. S...	5 00
Paterson, N. J., 1st Hol-		Rotterdam, Kans.	8 00
land	10 00	Sandstone, Minn.	2 95
Pekin, Ill., 2nd	5 00	Schenectady, N. Y., 1st	
Pella, Neb.	7 00	Griffis M. S.	25 00
Pella, Neb.	17 20	Schenectady, N. Y., 1st...	17 13
Pella, Neb., S. S.	8 86	Schenectady, N. Y., Belle-	
Pella, Ia., 1st S. S.....	58 33	vue S. S.	7 09
Pella, Ia., 1st.....	77 00	Schenectady, N. Y., Mt.	
Pella, Ia., 1st Mission Fest.	30 28	Pleasant	15 00
Pella, Ia., 1st M. M. B...	15 00	Schenectady, N. Y., 2nd..	25 00
Pella, Ia., Bethel	5 43	Schodack, N. Y.	5 50
Pella, Ia., 2nd C. E. S....	45 00	Schoharie, N. Y.	5 00
Pella, Ia., 3rd	33 20	Scotia, N. Y., 1st.....	10 00
Pella, Ia., 3rd S. S.....	20 00	Scotland, S. D., Ebenezer.	6 08
Peoria, Ill., W. M. S.....	19 83	Schuylerville, N. Y., Sara-	
Perth Amboy, N. J.....	2 00	toga	13 00
Philadelphia, Pa., 1st....	109 90	Schraalenburgh, N. J.,	
Philadelphia, Pa., Talmage		North	19 18
Mem'l	35 00	Shawangunk, N. Y.	4 00
Philmont, N. Y.....	35 02	Sheboygan, Wis., Hope	
Plattekill, N. Y.....	5 23	S. S.	23 30
Pompton Plains, N. J....	30 00	Sheboygan, Wis., Hope...	9 48
Portage, Mich.	5 00	Sheboygan Falls, Wis....	19 10
Pottersville, N. J., C.		Sheboygan Falls, Miss.	
E. S.	21 42	Picnic	26 55
Port Ewen, N. Y.....	5 00	Sheldon, Ia.	11 58
Port Jervis, N. Y., Deer		Sheldon, Ia., 1st S. S.....	10 00
Park	15 00	Sibley Mission	3 52
Pultneyville, N. Y., M. S..	10 00	Silver Creek, German Val-	
Port Richmond, N. Y.....	25 00	ley, Ill.	45 00
S. S.	14 35	Silver Creek, Minn.	8 70
Prairie City, Ia., 1st....	4 73	Sioux Centre, Ia., 1st Y.	
Prairie View, Kans.....	8 95	M. S.	25 30
Princetown, N. Y.....	10 00	Sioux Centre, Ia., Chris-	
Queens, N. Y.....	12 00	tian School	26 16
Ramsay, Titonka, Ia.	15 00	Sioux City, Ia., Central..	25 00
Randolph, Wis., 2nd.....	5 00	Sioux County, Ia., L. A. S.	17 91
Randolph Center, Wis. ...	18 00	Somerville, N. J., 2nd....	19 09
Raritan, N. J., 3rd.....	5 00	Somerville, N. Y., 2nd S. S.	98 36
Raritan, Ill., S. S.	3 70	South Blendon, Mich.	24 46
Remsenburg, N. Y.....	5 00	South Bound Brook, N. J.	1 32
		South Branch, N. J.....	7 50

South Holland, Ill.....	8 81	Classes of G. R., Holland	
South Holland, Ill., S. S..	98 66	and Mich.	55 00
Springfield, S. D., Em-		Miss Carrie Campbell	5 00
manuel	40 76	Cash	50
Spring Lake, Mich.	30 20	Moody Bible Inst., Chi-	
Stout, Ia.	15 00	cago	87 50
Stuyvesant, N. Y.	7 50	Moody Bible S. S., W.	
Sully, Ia.	10 25	B. C.	50 00
Summit, Ill., C. E. S.....	5 00	Moody Bible Church	12 50
Summit, Ill.	10 00	Miss DeWitt (Albany, N.	
Sunnyside, L. I.	1 00	Y.)	50 00
Syracuse, N. Y., 1st S. S.	10 00	Miss Jennie Dubbink	5 00
Syracuse, N. Y., 1st.....	10 00	Mr. D. Dykstra	20 00
Tarrytown, N. Y., 1st....	57 36	Mr. and Mrs. John Dyk-	
Three Bridges, N. J.....	5 00	stra	40 00
Vischer's Ferry, N. Y....	5 00	Dr. John Elsinger	10 00
Volga, S. D.	10 12	Dr. M. E. Elsinger.....	10 00
Vriesland, Mich.	100 00	Miss Maggie Elsinger....	10 00
Vriesland, Mich., 2 mem-		Rev. Lewis Francis, D.D..	105 50
bers	32 50	A Friend	30 00
Walden, N. Y.	3 85	A Friend	5 00
Walden, N. Y., C. E. S.,		A Friend	10 00
1st	10 00	A Friend	150 00
Wallkill, N. Y.	6 75	Two Friends	100 00
Warwick, N. Y., J. C. E..	3 35	Mrs. C. O. Haig.....	24 33
Warwick, N. Y.	65 26	Miss Grace S. Harrison..	2 25
Watervliet, N. Y., North..	19 25	Miss L. M. Hasbrouck....	5 00
Waupun, Wis., Y. P. S....	5 05	Mrs. R. Russel Hogue....	1 00
Waupun, Wis.	87 00	Miss Ethel Howard.....	5 00
Weehawken, N. J., Wood-		Miss Catherine Holden... 1 00	
cliff Chapel	22 53	Her Little Bank.....	10 00
Wellsburg, Ia.	35 00	Miss Julia Harmon.....	10 00
West Copake, N. Y.....	2 75	Mrs. E. Jenny.....	6 00
West Coxsackie, N. Y.,		Mrs. A. Jenny	5 00
1st	6 71	Dr. T. H. Josselyn.....	25 00
West, N. Y., Trinity S. S.	12 00	Dr. Charles F. Judson....	10 00
West, N. Y., Trinity C.		Mrs. E. H. Kerr.....	1 00
E. S.	38 00	Miss Agnes N. Lake.....	25 00
West Sayville, N. Y.	19 75	Mr. John Lanting.....	20 00
Westwood, N. J., S. S....	5 00	Mt. Vernon, N. Y., 1st	
Wichert, Ill.	10 33	Baptist	5 00
Wichita, Kans., 1st.....	4 50	Mission Sta., Bruce, Wis..	2 65
Westfield, N. D., Hope..	10 13	In Memory of C. B. L....	50 00
Wynantskill, N. Y.	3 00	E. A. MacNair.....	5 00
White House, N. J.....	7 00	Mrs. M. B. Moulton.....	5 00
White House, N. J., S. S.	7 56	Rev. A. DeW. Mason, D.D.	50 00
A Mothers' Meeting	5 00	Dr. L. D. Mason.....	50 00
Rev. P. G. M. Bahler.....	2 50	Newark, N. J., 1st Pres.	
John Bingham	28 00	Union Mtg.	55 00
Miss Alice J. Borden....	50 00	Rev. J. H. Oerter, D.D..	5 00
Mrs. John Browas.....	10 00	Miss Laura Wade Rice... 1 00	
Miss Sarah Bussing	10 00	Mrs. J. C. Smock.....	550 00
Rev. Herman C. Berg,		Mr. Henry V. S. Stegeman	2 50
D.D.	5 00	C. S. S.	25 00
Rev. E. E. Calverley....	20 00	Mr. Wm. V. D. Strong....	5 00
Miss J. R. Campbell	1 00	Mr. W. J. Steketee.....	1 00
		Mr. Wm. Scholten.....	5 00

FOREIGN MISSIONS.

Mr. Simon Toussaint.....	40 00	American Bible Society..	700 00
Mrs. Simon Toussaint....	75 00	American Tract Society..	100 00
Mrs. T. Von Mayer.....	5 00	University of Mich. Stu-	
Dr. S. W. Wiggins.....	2 00	dents' Christian Ass'n.	1850 00
Miss Dorothy Willis.....	3 00	Woman's Board	2557 57
W. L. Watson, Pittston,			
Pa.	30 00		\$16,922 31

RECEIPTS ON THE FIELD.

Bible Lands Mission Aid Society	Rs. 894"12"1
Dr. S. M. Zwemer	1500" 0"0
Jiddah Fund	231"12"0
British and Foreign Bible Society	1645" 3"0
Miss MacKinnon	75" 0"0
Mrs. MacKinnon	31" 8"0
Lord Symmington	7" 8"0
D. M. Grey, Esq.	78"12"0
	Rs. 4464" 7"1

LEGACIES.

Mr. and Mrs. A. Bonthius	\$275.00
Arend Lubbers	290.00
	\$565.00

THE ARABIAN MISSION. **STATEMENT OF RECEIPTS AND EXPENDITURES.**

FOR THE YEAR ENDING APRIL 30, 1913.

EXHIBIT "A"

	Receipts.	Expenditures.
Cash Balance—May 1, 1912.....	\$1,118.40	
Special Deposits—May 1, 1912	7,250.00	
	<hr/>	
Loans	\$8,368.40	
Covered by Appropriations—Schedule No. 1.....	11,000.00	\$500.00
Not covered by Appropriations:	33,500.09	44,404.75
General	2,076.27	2,033.27
Medical Work Building Plant, Kuwait	2,817.06	2,642.06
Security Fund	4,827.00	
Investments:		
N. Y. Central & Hudson R. R. R. Company Bonds...		1,000.00
Great Northern Railway 1st Mtg. Bond.....		3,000.00
Transmission	156.00	156.00
Board Foreign Missions, R. C. A.	35.00	
Cash Balance—April 30, 1913		1,793.74
Special Deposit—April 30, 1913.....		7,250.00
	<hr/>	<hr/>
	\$62,779.82	\$62,779.82

BALANCE SHEET, APRIL 30, 1913.

Assets		
Cash		\$1,793.74
Bankers Trust Company—Certificate of Deposit		7,250.00
Railroad Bonds		4,000.00
Amount on hand in Mission Treasury to be applied to Appropriations for 1913		4,254.86
Amounts paid to Mission for May, June and July		7,484.76
		<hr/>
		\$24,783.36
Excess of Liabilities over Assets		4,498.58
		<hr/>
		\$29,281.94
Liabilities.		
Funds:		
Medical Work Fund	\$250.00	
Bahrein Hospital Endowment	6,000.00	
Busrah Hospital Endowment	1,000.00	
	<hr/>	\$7,250.00
Mission Residence Building Fund		3,700.00
Medical Work Building Plant, Kuwait, balance of obligation.....		2,357.94
Loans		11,000.00
Security Fund		4,827.00
Gifts for objects outside the Appropriations		112.00
Board Foreign Missions, R. C. A.		35.00
		<hr/>
		\$29,281.94

THE ARABIAN MISSION.

STATEMENT OF RECEIPTS AND EXPENDITURES COVERED BY APPROPRIATIONS.

FOR THE YEAR ENDING APRIL 30, 1913.

EXHIBIT "A" SCHEDULE NO. 1.

	Receipts.	
Collections	\$30,919.91	
University of Michigan, Students' Christian Association	1,850.00	
Gifts for Safe at Muscat.....	54.50	
	<hr/>	\$32,824.41
Legacies		565.00
Income from Trust Fund held by Board of Foreign Missions....		83.97
Income from Security Fund		26.71
		<hr/>
Total Receipts—Exhibit "A".....		\$33,500.09

FOREIGN MISSIONS.

Expenditures.

Remittance to Arabia for regular work.....	\$31,676.06	
University of Michigan, Students Christian Association	1,831.42	
		<u>\$33,507.48</u>
Discount and Interest		202.88
Individual Accounts of Missionaries		6,875.04
Safe for Muscat Station		63.47

Home Expenses:

Rent and Care of Office	\$227.39	
Salaries	1,540.24	
Account Books and Stationery	46.74	
Stenographers	317.52	
Postage and Telegrams	113.42	
Office Furniture and Repairs	21.01	
Messenger Service	2.20	
Incidentals	16.05	
Books Purchased	7.74	
Christian Intelligencer	38.00	
Audit	30.00	
Telephone	25.70	
Mission Field	219.55	
Annual Report	234.45	
Neglected Arabia	79.97	
Distribution of Literature	58.85	
Pamphlets and Leaflets	54.41	
Lantern Slides	2.17	
Travel among Churches	392.34	
Missionary Conferences and Report	24.20	
Western Agent's Expenses	70.41	
Circulars and Miscellaneous Printing	7.03	
Department of Young People's Work	136.34	
Collection Envelopes and Mission Boxes	28.62	
Exchange on Checks	24.27	
Classical Missionary Agents	18.03	
Shipping Expenses	19.23	
		<u>3,755.88</u>
Total Expenditures—Exhibit "A".....		\$44,404.75

May 28, 1913.

W. H. Van Steenberg, Esq., Treasurer,
Arabian Mission,
Reformed Church in America,
New York City.

Dear Sir:—We have completed our audit of the Treasurer's accounts of the Arabian Mission for the year ending April 30, 1913. All cash disbursements for the period have been checked against vouchers, and all income as shown by the receipt books has been properly entered. We have proved the balance of cash on hand April 30, 1913, and have found it correct.

We herewith submit the following Exhibits and Schedule:

Exhibit "A"—Statement of Receipts and Expenditures—for the year ending April 30, 1913.

Schedule No. 1—Statement of Receipts and Expenditures covered by Appropriations—for the year ending April 30, 1913.

Exhibit "B"—Balance Sheet—April 30, 1913.

We have not counted the securities consisting of Railroad Bonds and a Certificate of Deposit, but have confined our work to an examination of the books of account and the cash transactions.

Respectfully yours,

SUFFERN & SON,
Certified Public Accountants.

Approved John Bingham,
For Finance Committee.
May 29, 1913.

MISSIONARIES OF THE BOARD

The following list contains the names of Missionaries now connected with their various Missions, whether in the field or at home expecting to return, with their addresses, and also those under appointment.

Letter postage to all lands here named, five cents for the first ounce, three cents for each additional ounce or fraction.

Postage on printed matter, one cent for each two ounces, or fraction.

AMOY MISSION.

Only address—Amoy, China.

WENT OUT

*Mrs. J. V. N. Talmage.....	1865
Mrs. Helen C. Kip.....	1865
Miss Katharine M. Talmage, 25 E. 22d St., New York....	1874
Miss Mary E. Talmage, 25 E. 22d St., New York.....	1874
Rev. Philip W. Pitcher, 25 E. 22d St., New York.....	1885
Mrs. Anna F. Pitcher, 25 E. 22d St., New York.....	1885
Miss Nellie Zwemer, 25 E. 22d St., New York.....	1891
Miss Margaret C. Morrison.....	1892
Miss Lily N. Duryee.....	1894
Rev. A. Livingston Warnshuis.....	1900
Mrs. Anna D. Warnshuis.....	1900
Rev. Harry P. Boot.....	1903
Mrs. Anna H. Boot.....	1908
Rev. Frank Eckerson, 25 E. 22d St., New York.....	1903
Rev. Henry J. Voskuil.....	1907
Mrs. Mary W. Voskuil.....	1908
Rev. Henry P. De Pree.....	1907
Mrs. Kate E. De Pree, 25 E. 22d St., New York.....	1907
Miss Katharine R. Green.....	1907
Rev. D. J. Steward Day, 25 E. 22d St., New York.....	1908
Mrs. Rachel S. Day, 25 E. 22d St., New York.....	1908

John H. Snoke, M. D.....	1908
Mrs. Mary E. S. Snoke.....	1908
Miss Leona Vander Linden.....	1909
Andrew Bonthius, M. D.....	1909
Mrs. Nellie D. Bonthius.....	1909
Rev. Wm. H. Giebel.....	1909
Mr. Herman Renskers.....	1910
Miss Bessie M. Ogsbury.....	1910
Edward J. Strick, M. D.....	1911
Mrs. Edith M. Strick.....	1911
Miss Maude Norling.....	1912
Miss Willemina Murman	1913

* Died October 11, 1912.

ARCOT MISSION.

General Address—Madras Presidency, India.

Mrs. Julia C. Scudder, Palmaner.....	1855
Mrs. Sophia W. Scudder, Vellore.....	1861
Rev. J. H. Wyckoff, D. D., 25 E. 22d St., New York....	1874
Mrs. Gertrude Chandler Wyckoff, 25 E. 22d St., New York.	1892
Miss Julia C. Scudder, Palmaner.....	1879
Rev. Ezekiel C. Scudder, 25 E. 22d St., New York.....	1882
Mrs. Mabel J. Scudder, 25 E. 22d St., New York.....	1889
Miss M. K. Scudder, Ranipettai.....	1884
Rev. Lewis R. Scudder, M. D., Ranipettai.....	1888
Mrs. Ethel T. Scudder, Ranipettai.....	1888
Rev. Lewis B. Chamberlain, Ranipettai.....	1891
Mrs. Julia Anable Chamberlain, Munich, Germany.....	1897
Rev. James A. Beattie, Chittoor.....	1893
Mrs. Margaret Dall Beattie, Chittoor.....	1893
Miss Louisa H. Hart, M. D., Madanapalle.....	1895
Rev. Henry J. Scudder, 25 E. 22d St., N. Y. (1890-1894)..	1897
Mrs. Margaret B. Scudder, 25 E. 22d St., New York.....	1897
Mr. William H. Farrar, Katpadi.....	1897
Mrs. Elizabeth W. Farrar, Katpadi.....	1897
Rev. Walter T. Scudder, Tindivanam.....	1899

Mrs. Ellen B. Scudder, M. D., Tindivanam.....	1899
Miss Ida S. Scudder, M. D., Vellore.....	1899
Miss Annie E. Hancock, Vellore.....	1899
Miss Alice B. Van Doren, Ranipettai.....	1903
Mr. Arthur C. Cole, M. A., Vellore.....	1905
Mrs. Anna M. Cole, Vellore.....	1905
Miss Henrietta Wynkoop Drury, New Brunswick, N. J. ..	1906
Rev. Henry Honegger, Arni.....	1907
Mrs. Lavina M. Honegger, Arni.....	1910
Miss Delia M. Houghton, Vellore.....	1908
Rev. Bernard Rottschäfer, Madanapalle.....	1909
Mrs. Bernice M. Rottschäfer, Madanapalle.....	1910
Miss Margaret Rottschäfer, Arni.....	1909
Miss Sarella Te Winkel, Chittoor.....	1909
Miss Josephine V. Te Winkel, Madanapalle.....	1909
Bert W. Roy, M. D., Ranipettai.....	1909
Mrs. Nellie M. Roy, Ranipettai.....	1909
Rev. John H. Warnshuis, under appointment.....	1913
F. Marmaduke Potter, M. A., under appointment.....	1913
Miss Hilda M. Pollard, M. D., under appointment.....	1913

NORTH JAPAN MISSION.

General Address—Japan.

Rev. James H. Ballagh, D. D., Yokohama.....	1861
Rev. E. Rothesay Miller, Kojimachi, Tokyo.....	1875
Rev. Eugene S. Booth, 178 Bluff, Yokohama.....	1879
Mrs. Emily S. Booth, 178 Bluff, Yokohama.....	1879
Mrs. Anna C. Wyckoff, Matsumoto.....	1881
Miss M. Leila Winn, Stewart, Ala.....	1882
Rev. Albert Oltmans, D. D., Meiji Gakuin, Tokyo.....	1886
Mrs. Alice V. Oltmans, Holland, Mich.....	1886
Miss Julia Moulton, 178 Bluff, Yokohama.....	1889
Rev. D. C. Ruigh, Tokyo.....	1901
Mrs. Christine C. Ruigh, Tokyo.....	1904
Miss Jennie M. Kuyper, 178 Bluff, Yokohama.....	1905
Mr. Walter E. Hoffsommer, Meiji Gakuin, Tokyo.....	1907

Mrs. Grace P. Hoffsommer, Meiji Gakuin, Tokyo.....	1907
Rev. Hubert Kuyper, Tokyo.....	1911
Rev. Nathan H. Demarest, Shirokane Shiba, Tokyo.....	1912
Miss May B. Demarest, Shirokane Shiba, Tokyo.....	1912
Rev. David Van Strien, Akasaka Ku, Tokyo.....	1912
Mrs. Eleanor E. Van Strien, Akasaka Ku, Tokyo.....	1912
Rev. Luman J. Shafer, Akasaka Ku, Tokyo.....	1912
Mrs. Amy K. Shafer, Akasaka Ku, Tokyo.....	1912
Miss Florence E. Dick, Tokyo.....	1912

SOUTH JAPAN MISSION.

General Address—Japan.

Rev. Albertus Pieters, Oita.....	1891
Mrs. Emma T. Pieters, Oita.....	1891
Miss Sara M. Couch, Nagasaki.....	1892
Rev. Harman V. S. Peeke, Saga (1889-1892).....	1893
Mrs. Vesta O. Peeke, Saga.....	1893
Miss Harriet M. Lansing, Kagoshima.....	1893
Miss Jennie A. Pieters, Nagasaki.....	1904
Mr. Anthony Walvoord, 25 E. 22d St., New York.....	1905
Mrs. Edith Walvoord, 25 E. 22d St., New York.....	1905
Rev. Willis G. Hoekje, Nagasaki.....	1907
Mrs. Annie N. Hoekje, Nagasaki.....	1912
Miss Jennie Buys, 53 Packard St., Grand Rapids, Mich. ..	1909
Miss Jeane Noordhoff, Kagoshima.....	1911
Rev. Stephen W. Ryder, under appointment.....	1913
Miss Hendrine E. Hospers, under appointment.....	1913

ARABIAN MISSION.

General Address—Via Bombay.

Rev. James Cantine, D. D., Busrah, Persian Gulf.....	1889
Mrs. Elizabeth G. Cantine, Busrah, Persian Gulf.....	1902
Rev. Samuel M. Zwemer, D. D., Cairo, Egypt.....	1890
Mrs. Amy W. Zwemer, Cairo, Egypt.....	1896
Rev. H. R. L. Worrall, M. D., Bahrein, Persian Gulf.....	1894

Mrs. Emma H. Worrall, M. D., Bahrein, Persian Gulf.....	1901
Rev. Fred J. Barny, Maskat, Arabia.....	1897
Mrs. Margaret R. Barny, Maskat, Arabia.....	1898
*Sharon J. Thoms, M. D.	1898
Mrs. May De Pree Thoms, Ann Arbor, Mich.	1906
Rev. James E. Moerdyk, Bahrein, Persian Gulf.....	1900
Rev. John Van Ess, Busrah, Persian Gulf.....	1902
Mrs. Dorothy F. Van Ess, Busrah, Persian Gulf.....	1909
Miss Jennie A. Scardefield, Bahrein, Persian Gulf.....	1903
Miss Fanny Lutton, Maskat, Arabia.....	1904
Arthur K. Bennett, M. D., Busrah, Persian Gulf.....	1904
Mrs. A. Christine Bennett, M. D., Busrah, Persian Gulf....	1909
Mrs. Martha C. Vogel, 25 E. 22d St., New York.....	1905
Mr. Dirk Dykstra, Holland, Mich.....	1906
Mrs. Minnie W. Dykstra, Holland, Mich.....	1907
C. Stanley G. Mylrea, M. D., Kuwait, Persian Gulf.....	1906
Mrs. Bessie London Mylrea, Kuwait, Persian Gulf.....	1906
Rev. Gerrit J. Pennings, Busrah, Persian Gulf.....	1908
Rev. Edwin E. Calverley, Kuwait, Persian Gulf.....	1909
Mrs. Eleanor J. Calverley, M. D., Kuwait, Persian Gulf....	1909
Paul W. Harrison, M. D., Kuwait, Persian Gulf.....	1909
Rev. Gerrit D. Van Peursem, Bahrein, Persian Gulf.....	1910
Mrs. Josephine E. Van Peursem, Bahrein, Persian Gulf...	1910
Miss Sarah L. Hosmon, M. D., Bahrein, Persian Gulf....	1911
Mr. Chas. F. Shaw, Busrah, Persian Gulf.....	1911
Mrs. Adele B. Shaw, Busrah, Persian Gulf.....	1911
Hall G. Van Vlack, M. D., Busrah, Persian Gulf.....	1911
Mrs. Mercy Van Vlack, Busrah, Persian Gulf.....	1911
Mr. Philip C. Haynes, Busrah, Persian Gulf.....	1911
Miss Gertrud Schafheitlin, Bahrein, Persian Gulf.....	1912

* Died Jan. 15, 1913.

Eighty-First Annual Report
of the
Board of Domestic Missions
to the
General Synod
of the
Reformed Church in America

Twenty-five East Twenty-second Street
New York

1913

Annual Report, 1913

In presenting its eighty-first annual report to the General Synod of the Reformed Church in America, the Board of Domestic Missions desires to congratulate the Church upon the advances which have been made during the past year on the home field. In practically every department of Domestic Mission activity there has been noticeable progress. In Church Extension, new and important fields have been occupied both West and East. The home missionary force has been increased in numbers and in many instances movements for its more adequate compensation have had successful issue. Splendid church buildings have been erected through the sacrifice and generosity of the people on the fields with the assistance of loans from the Church Building Fund. The number of mission churches assuming entire self-support has been larger this year than usual, and the especial enterprises entrusted to the administration of the Women's Board have seen a marked advance. For none of this progress does the Board of Domestic Missions take any credit to itself, for it is little more than a fiscal agency for the Home Mission work of the Church, assisting with appropriations from the funds entrusted to it, when enlarged service is planned by the Classes and those bodies themselves inaugurate and direct the work, and also assisting in planning the work when consultation is asked by those locally responsible.

The Board desires here to express its gratitude to the Heavenly Father in that He has moved the hearts of His children to cooperate in His work in the homeland, by making gifts in such amounts that the Board has been enabled effi-

ciently to assist in the advancing service of the Church. It should not be understood, however, that available funds have been sufficient for all the opportunities that have presented themselves to the Church. There is not a Classis within the bounds of our General Synod that would not quickly make plans for the occupation of important and needy fields were it possible for the Domestic Mission Board to assure it of ample financial support. The best that can be done, throughout all the Church, is to undertake to meet the most pressing extension and missionary opportunities; and for this limited service the resources of the Board have been reasonably adequate. But there remains undone much that might be accomplished for the spread of the Gospel in America through the agencies of the Reformed Church. Only a greater consecration, leading to larger liberality, on the part of the people of the Church, will enable these agencies to begin to meet the responsibilities for service that lie close to our doors.

THE YEAR'S INCOME.

In the pages which follow this narrative will be found a comparative statement of the receipts of Synod's Board and of the Women's Board of Domestic Missions, for the year that has just closed. The statement shows that the mark of \$200,000 set by the General Synod of 1912, as "the amount to be raised for the maintenance and advancement of the work of our Church in the homeland," has almost been achieved. The splendid total of \$193,868.96, which we are privileged to report this year, is \$27,654.58 in advance of the total one year ago, and is the largest amount ever reported to the General Synod by its Board of Domestic Missions. Of this advance \$13,435.80 represents an increase in the receipts of the Women's Board.

It is a matter of some regret to the members of the Board of Domestic Missions, that while its income has been larger than for any previous year in its history, there has been prac-

tically no advance this year in the amount of contributions from the living. Those who have passed from us to the presence of the Great Head of the Church, and were faithful to the end, have designated by their wills the sum of \$26,768.21 to aid in the service of the Board to the Church in America. It is a significant fact that the thousands who remain contributed to the work of the Board this year not quite three times the amount bequeathed to it by the few who have gone. The Board urges upon the membership of the Church larger liberality; not for its satisfaction in reporting large annual increases; but in order that through this agency of the Church larger and wider service may be rendered in bringing the people of the American nation into right relationship with the God of Nations.

The records of the year show that in their contributions to the work of the Board fifteen Classes have sent larger amounts than their gifts of the previous year, while the remaining twenty have contributed smaller amounts. It is worthy of note that ten of the Classes making larger contributions in the year just closed were also in the column of advance last year. It is impossible to draw conclusions of value from these facts without intimate knowledge of local conditions in each church and Classis; but it is reasonably certain that no advance will be marked in the cooperation of the people in the work of Home Missions until it is indicated by increasing contributions from at least a majority of the Classes.

THE YEAR'S SERVICE.

Payments by the Board for all service on the field amounted to a sum several thousand dollars in advance of the amount reported last year. When it is remembered that many churches receiving the aid of appropriations from the Board annually reduce the amount of their applications, it will be understood that an increase in total appropriations is a sure indication of

the extension of the work. The number of missionary workers on the field was 215, an increase of 16 over the number reported last year. 243 churches and missions were assisted with appropriations, an increase of 21.

THE CHURCH BUILDING FUND.

Receipts for the Church Building Fund were never larger than during the past year. Contributions were in advance of the previous year by \$1,131.16; but the largest advance was marked in the amount received as repayment of church and parsonage mortgages. From this source \$14,946.90 was received, an advance of \$5,435.19 over last year's figures. In all, forty-one churches made repayment in whole or in part of loans made in former years, as compared with thirty-two last year. Four churches made repayment of the full amount of former loans.

Sixteen churches were aided in their building enterprises with loans from the Fund, and a large number of other loans have been promised, the money to be forwarded upon the completion of legal formalities. While the resources of the Church Building Fund have been larger this year than ever before, the call for loans has also been larger. The balance carried over to the new year is entirely appropriated and there are awaiting consideration by the Board applications for many thousands of dollars. The value of the service rendered to the Church by the Building Fund has long been manifest, and it is certain that as the Church grows and extends its borders increasing call will be made for this service. The Church Building Fund is therefore commended anew to the liberality of the Church.

CLASSICAL MISSIONARIES.

Two men have been added during the year to the force of Classical Missionaries working under the Board's appointment. One of these, Rev. F. G. Dekker, is serving in the Classis of

Iowa, and the other, Rev. G. Kramer, is working within the bounds of the Classis of Pleasant Prairie. There are also under appointment at this time, although they have not yet begun their work, three others, who will bring the total number of Classical Missionaries to twelve, a larger number than have ever before served in this capacity at one time. The work of the twelve missionaries will be accomplished in ten Classes. Iowa has three missionaries and Pleasant Prairie two. The three Classes in the State of Michigan are jointly served by two missionaries, while Dakota, Rochester, Montgomery, Saratoga and Cascades have one each.

The Classical Missionaries in the Particular Synod of Chicago are primarily Church Extension agents, and practically all of the missions established and the churches organized in the western Classes are the results of their faithfulness and zeal. Twelve missions were established last year by these servants of the Church, and they were instrumental in the organization of eight churches. Church Extension in the eastern Classes is in most cases the result of parochial extension or the work of a Church Extension Committee of the Classis. That these efforts have not been unavailing is shown by the fact that new work was undertaken in thirteen communities last year and three churches were organized.

THE NEW CLASSIS.

The Classis of the Cascades is the newest of the Classes and was organized during the year. It is distinctively a Home Mission Classis, as every one of its churches receives assistance from missionary funds. The importance of the organization of this Classis can hardly be overestimated, as many families from the Netherlands are finding their way to new homes on the Pacific Coast, and the Church is now in position to offer them real fellowship. A Classical Missionary is under appointment to serve in that region and is to begin his work the coming summer.

STUDENT MISSIONARIES.

It will be seen by reference to the report of the Treasurer that over Seven Thousand Dollars was expended last year in the compensation of students from the seminaries at Holland and New Brunswick who have served as supplies in churches that were unable to secure a settled ministry. A word should be said in appreciation of the service of these young men, who have proved themselves efficient and faithful in difficult and needy fields. It would be possible to point to a number of new churches that have grown out of such service, while in many older fields latent strength has been developed in the churches served by students and new vigor has taken the place of former apathy. As in former years the students were commissioned for summer service and for this vacation work the Women's Board appropriates Three Thousand Dollars. The work done during the seminary year, when many students spend Saturdays and Sundays upon mission fields, is no less effectual and important.

SELF SUPPORT ATTAINED.

For the work of Church Extension the assistance of the Board is asked by the Classes at a time when the new congregations are too small to carry on their enterprises unaided. Appropriations are specifically made to supplement the salaries of the pastors, and these are continued year by year, usually in decreasing amounts, until the churches are strong enough to go forward without further assistance. The goal of self support lies before all missionary churches, and they press toward it as rapidly as circumstances will permit. In four Classes, during the past year, six churches reached the goal; a larger number than is ordinarily reported in any one year. A list of these, together with the locations of new missions established and churches organized, will be found in subsequent pages.

THE RURAL CHURCH.

The problems of the rural churches have continued to attract the attention of the Board, and sincere effort is being made to learn wherein it can assist in their solution. It is recognized that the problem is found not only in churches which have to receive financial assistance from the Board, but also among those that are as yet sufficiently strong to maintain their ministry unaided, but which are facing conditions which lead to hopelessness; and yet it is found that there are many rural churches that are strong and virile, ministering in a most effective way to the communities in which they are established.

A special committee of the Board has been considering these matters and upon the recommendation of the committee there have been authorized the holding of conferences with rural pastors and church officers, in sections where the church problems are acute. Effort is to be made to bring as speakers to these conferences men who have had conspicuous success in planning and carrying forward an efficient service in rural fields.

In the Particular Synod of Albany the Synodical Missionary and two Classical Missionaries have done splendid work in rural churches. The Synodical Missionary has been serving for almost five years and has had opportunity to make a careful study of the conditions and needs of the country church. He presented his findings to the Synod of Albany at its meeting in May, 1912, and at the request of the Synod the paper then read, entitled "The Problem of the Rural Church," has been published by the Board and is available for those interested in this subject.

In the Classis of Saratoga the Classical Missionary continues to perform an itinerant service to several churches, carrying forward work that would ordinarily require at least three men, and securing his support in large measure from the churches served. The Classical Missionary of the Classis of Montgomery has continued his work among the pastorless

churches, and has urged into new activity and hopefulness some that had almost reached the point of dissolution.

There are other sections, especially in the State of New York, where similar service must be rendered. These rural churches are, for the most part, alone in their occupation of their fields. If they are permitted to sink into inefficiency and despair their communities will be without the privileges of the Gospel. The Board recognizes here a call to real and important work, but is seeking light on a most difficult problem.

ELLIS ISLAND.

The Board has continued its service to the incoming Hollander by retaining Rev. Sidney Zandstra as its missionary on Ellis Island. Immigration from the Netherlands is large and the missionary has constant opportunity to aid those who find themselves embarrassed and bewildered at the gates of the new nation. During the year Mr. Zandstra spent his vacation in visiting some of the churches in the Particular Synod of Chicago, and everywhere he was greeted by those who had been befriended on Ellis Island and who desired to express their appreciation of his Christian helpfulness. Mr. Zandstra gladly makes special effort to meet those who are expected from Holland and who have friends in the membership of our churches, if he is notified in advance of the arrival of the steamer.

WORK AMONG IMMIGRANTS.

No new stations for work among immigrants were opened during the year, although plans have been made for the extension of the Italian work which have not yet been put into effect because of difficulty in securing suitable workers. The service of the Reformed Church to immigrant peoples is limited to the Italian and Hungarian races, and there is abundant opportunity for the extension of this endeavor. Considered from the viewpoint of Church Extension, from which angle we

are accustomed to measure the results of Home Mission effort, the work among immigrant peoples is far from encouraging. It is extremely difficult, if not impossible, to educate the present generation into habits of church support. Because of the shifting of the alien population, due to the varying demands of the labor market, it is almost equally difficult to build up a stable church membership, although many may be converted and have their names added to the church rolls.

But it is manifestly unwise to consider this service in the light of Church Extension. If our reason for commissioning men to preach the Gospel to Italians and Hungarians is anything other than evangelistic, we are wasting both time and money. That there is a definite and pressing evangelistic opportunity among the incoming millions needs no assertion here. Alienated from the church of their forefathers, thousands upon thousands are living without Christian influences and their children are growing up without education in Christian principles and ideals. Here alone lies the motive which actuates the Christian Church in the service which it is trying to render to the immigrant.

THE COLORED RACE.

For two years, following the action of the General Synod of 1911, the funds appropriated by the Board to aid our Negro churches in South Carolina have been administered by the Executive Committee for Home Missions of the Presbyterian Church in the United States. At the present time about one Thousand Dollars per year is devoted to this cause, and surely it is no large contribution which the Reformed Church in America thus makes for the evangelization and education of the black brother in the South. The churches aided are enrolled with the Classis of Philadelphia, and have as their pastors educated and consecrated men, who work under the constant supervision of the Superintendent of Colored Work of our sister denomination.

THE WORK OF THE WOMEN'S BOARD OF DOMESTIC MISSIONS.

The Women's Board has closed a year of marked progress, and has made the thirtieth annual statement of its work to Synod's Board; as follows:—

"No year in all the thirty has been more full of eager effort or compelling prayer, and to Him who has made all the attainment possible we lift up our hearts in thanksgiving as we extend our grateful thanks to those co-laborers in the churches whose loyal service, loving gifts, and faithful prayers have enabled us to lift the legacy of debt bequeathed by the former year and have made this the most fruitful year in our history.

"Our receipts have been as follows:—

General Fund	\$22,440.77
Indian Fund	32,586.30
Kentucky Mountain Fund	22,476.83
Legacies	173.28
	<hr/>
	\$77,677.18

"For the full record of the year's activity we ask you to turn to the Annual Report of the Women's Board.

"One sad note is heard in our hymn of rejoicing this year, for the great loss that has come in the going home of our beloved missionary, Rev. Walter C. Roe, D.D., who for sixteen years was the inspired and inspiring leader in all the Indian work of our Church. May the Great Captain whom he served so unflinchingly call others who will gladly carry forward the standard of the King, which has fallen from his hand.

"That the life and work of Dr. Roe may be commemorated in some specific form, a Memorial School will be erected in connection with the Winnebago Mission in Nebraska, where a school is of utmost importance.

"The year has been a record one in many respects, notably in the number of parsonages secured through aid extended by the Board. There were six in all. Two churches, Central,

Sioux Center, Iowa, and Bethel, Sully, Iowa, should be accorded special mention for their repayment this year of amounts granted for parsonages long ago in the time of their need and struggle. These amounts again go out to help others.

"It has been possible for the Board to assist an unusually large number of churches to secure needed furnishings. Many others were supplied with bell, baptismal bowl, communion set, or pulpit furnishings.

"Through gifts to the Board for their salaries our two Classical Missionaries have been sustained; Rev. G. Veenker of the Classis of Pleasant Prairie and Rev. J. De Beer of the Classis of Dakota. Also through the Board the usual appropriation of Three Thousand Dollars has been made for Student Missionaries and One Thousand Dollars for missionary pastor's salaries.

"In the Indian Mission the event of greatest import has been the restoration to freedom by the Government of Geronimo's band of Apaches, and their removal from the Fort Sill location back into the mountains of New Mexico, where the Mescalero Apaches have their reservation.

"Since 1899 these Apache prisoners have been the subjects of our earnest prayer and loving ministry, through school, orphanage, Sunday-school, preaching and camp work. Thirty-one were received into church membership this year. One hundred and fifteen were enrolled in the Sunday-school. There could, of course, be no thought of abandoning them in the confusion and hardship of adjustment to their new and untried conditions, or leaving them uncared for spiritually. With great foresight Dr. Roe had opened a work among the Mescalero Apaches several years ago; thus bringing the Gospel to a peculiarly neglected band of Indians and preparing the station in readiness for the Fort Sill Apaches, when the Government should order their removal.

"It was deeply impressive when eighty-nine of these Apaches, with their baptized children, stood to be received at

one time into the Mescalero Church. Thirteen of the Mescalero Apaches united with the church during the year on confession of their faith. Our sympathy goes out to the workers who in these mountain canyons will seek to keep these Red brothers near to the Christ who loves them.

"The work has been faithfully sustained at Colony during Dr. Roe's illness and absence. The church membership shows the goodly number of 273; the Sunday-school 130, while the gifts for Foreign and Domestic Missions were \$534.58.

"At the Comanche Mission the new Lodge has been of greatest help. Eighteen new members have been added to the church this year. The Sunday-schools number 185 scholars and \$475 has been contributed. It was with deep regret that the Board accepted the resignation of Rev. Henry Sluyter, who has served with marked efficiency and success as minister to the Fort Sill Apaches, besides having the full charge of the Comanche field. The Indians love and trust him.

"It has been a year of helpful growth and ministry in our mountain missions in Kentucky. The schools at McKee and Annville have given to about two hundred and fifty boys and girls something of the eagerly desired book-learning so needful to their betterment. Here also they have secured the training in labor that will enable them to overcome more and more the hard and meager limitations of their lives and surroundings. The greatest value, however, in all the influence of the school, lies in the establishment of standards and ideals—the upbuilding of character among these neglected children of the mountains.

"We are glad to be able to announce the early opening of the Mary Isabel Allen Hospital at Gray Hawk—this the only hospital in a county of more than ten thousand people. Dr. E. E. Treadway, a devoted Christian worker and competent physician, has been secured to have charge.

"Very great has been the spiritual influence exerted through the different stations and the nine outlying Sunday-schools;

these latter bringing the message from Sabbath to Sabbath in communities which otherwise would be destitute of the Christian ministry. The Christian Endeavor and King's Daughters Societies are giving a wide service, the attendance at the Christian Endeavor meetings at Annville being usually one hundred or more.

"The year has also been a gratifying one in the work among the Japanese. Preaching services are maintained, as well as Bible classes for men and women, and regular mid-week prayer services.

"An opportunity has come through the gifts of the Japanese, supplemented in a small way by the Board, to reach a new group of one hundred which has been held together through the efforts of a Christian Japanese, who has now returned to Japan. Rev. Mr. Ohori will have the oversight of this new station and an earnest, capable associate will be in charge. The new center is located in New York at 57th Street and First Avenue.

"Mr. Ohori is called upon to do a very large and taxing pastoral work, as he counsels the perplexed, guides the strangers, visits the sick and ministers to the dying among his own countrymen, that they may be brought into the household of faith through the knowledge of our blessed Lord.

"We are deeply grateful that this year we are able to meet our obligations in every department. For the year to come an increase will be needed (\$78,000 for the regular work), not because we contemplate any marked increase of the work, but through the inevitable growth that must come from the outflow of the established work, in which more and more lives shall be reached and uplifted.

"Surely this power of increased service is the purpose of the Master as it comes through His blessing."

(Signed) EDITH H. ALLEN,

Corresponding Secretary.

COOPERATION AND COMITY.

While every Home Mission organization in the evangelical denominations has its own problems and its own especial field and work, there are certain phases of service that are common to all. It is for the study and consideration of these common problems and opportunities that the Home Missions Council maintains its organization. In its membership are associated thirty-three Home Mission Boards and Societies. The Board of Domestic Missions was one of the cooperating organizations when the Council was formed, six years ago, and its officers have taken their full share of the Council's work. Home Mission Week, observed by so many of our churches last November, was planned and conducted by this organization, which has in various helpful ways brought the importance of the work of Home Missions to the attention of the churches and people of America. Plans are now in preparation for Home Mission Week to be observed in November next, when the topic "New Americans for a New America" will be offered for consideration in the churches.

In recent months the Home Missions Council has laid before its constituent organizations a Plan for Cooperation and Comity, which it suggests for the guidance of Home Mission organizations, in order that duplication of effort and overlapping of work may be avoided. This plan, which has been approved by the Board of Domestic Missions, provides, in brief, that when new work is to be undertaken by a denomination in a field already occupied by another, there shall first be conference between the agencies concerned as to the needs of the fields. Also that when there are too many churches established in a given field, there shall be like conference as to the possibility of consolidation of effort. The plan also provides, in case of disagreement, for the reference of the questions at issue to a committee of the Home Missions Council for its advice. It is recognized that neither the Home Mission agencies concerned,

nor the Council have the power of ecclesiastical legislation, and the plan seeks nothing beyond Christian Comity and Cooperation.

DEPARTMENT OF YOUNG PEOPLE'S WORK.

This department, in which all the Mission Boards of the Reformed Church cooperate, has been continued under the administration of Mr. H. A. Kinports, who has been successful in leading many young people's and other organizations to undertake Mission Study classes and to cooperate in the missionary endeavor of the Church. The Department was of peculiar service to this Board during the year, by its cooperation in the preparations for Home Mission Week. Of this service we quote from the annual report of the Department:

"Copies of the prospectus 'Our Country—God's Country' were sent to all Sunday-school superintendents and leaders of young people's societies and attention was directed to the plans for the campaign. Inasmuch as this was the first effort of its kind and because the preliminary work came at a time when it was difficult to enlist leaders, we entered the campaign with hesitancy. It was not long, however, before we were conscious that the plan was gripping our churches, Sunday-schools and societies. Hundreds of requests for literature were received; thousands of copies of the Sunday-school program were sold; many superintendents used the five-minute missionary exercises; and thirty per cent. of the young people's societies used the special program prepared by the Department. There is no method of measuring practical results, yet we cannot but feel that Home Mission Week was worth while from every standpoint."

PUBLICATIONS.

A large number of leaflets and circulars describing the Home Mission enterprise of the Reformed Church have been issued and circulated by the Board during the year, and in this

way effort has been made to keep the membership of the Church informed and interested. The work of the Board has also been regularly presented in the pages of *The Mission Field*, and it is a matter of gratification that the circulation of this missionary magazine continues to increase. One year ago 6,987 copies were mailed monthly, and the year has shown an increase of 551 subscribers, making the present list 7,538. The low price at which the publication is sold makes it impossible for it to be self-sustaining, unless circulation should be so much increased as to attract larger numbers of advertisers, but as a medium for reaching with regularity a large circle of interested supporters of our work, the magazine is increasingly useful.

MATTERS OF ADMINISTRATION.

MONTHLY PAYMENTS.

For many years the Board has made the payments upon most of its appropriations in quarterly installments; checks being sent to the pastors whose salaries were thus supplemented on or about the first days of February, May, August and November. Evidence has not been wanting that the quarterly method of payment has worked hardships to the missionaries in some instances, and the Board has now decided that all payments on annual appropriations are to be made monthly. The change seems a simple one, involving little more than some additional work in the office, which is cheerfully undertaken.

But there is another aspect of the matter which should be brought to the attention of the Church. It relates to the long-standing difficulty, faced by practically all Mission Boards, of the unequal distribution of income over the year. Many of our churches send no contributions until the closing months of the fiscal year, although contributions are received from the people, in many cases, by a monthly or a weekly system. The result is that the Board has to provide, during

ten months of the year, far larger sums than it receives; relying upon contributions in the closing months of the year to provide against deficit. With expenditures now based upon a monthly system, the Board urges upon the Church the adoption of similar system in the forwarding of its gifts for the work.

THE WESTERN DISTRICT COMMITTEE.

The counsel received by the Board from its western members, sitting as the Western District Committee, has continued to demonstrate the wisdom of that organization within the Board. The bulk of applications from the Classes in the Particular Synod of Chicago have been referred to this Committee for its advice, before final action has been taken by the Board. The knowledge of local conditions possessed by the members of the Committee makes their service invaluable, and the Board is coming more and more to rely upon their judgment.

RESIGNATION OF THE CORRESPONDING SECRETARY.

The resignation of the Board's Corresponding Secretary, Rev. John Brownlee Voorhees, was one of the disturbing events of the year. It was placed in the hands of the President in the early summer and took effect in August. Mr. Voorhees had served the Board efficiently and faithfully for almost five years, during which time he had made himself acquainted with every phase of the Board's work by personal visitation of most of the fields, both East and West, that are aided by appropriations. In meetings of the Board and its Executive Committee his counsel was always given with the wisdom gained by personal study of the matters under consideration; and in his resignation the Board lost a valued officer. Called to a commanding pulpit in a sister denomination, Mr. Voorhees felt that there was thus opened for him an opportunity for service in a capacity for which he was best fitted, both by training and

inclination. The Board could do nothing but reluctantly accept his resignation and bid him God-speed in his new field of work.

A special committee has been considering the matter of the Secretaryship but has not yet laid its recommendations before the Board. The Office Secretary, in constant touch with the President and other officers, has temporarily added to his duties so much of the work of the Corresponding Secretary as pertains to office routine; while officers and members alike have been ready to assist, as occasion required, in presenting the work of the Board before churches and conferences.

MEMBERS OF THE BOARD.

In the death of Captain Joel W. Brown, in November last, the Board lost a member who had served continuously in its fellowship for a dozen years. Both as a member of the Board and of its Executive Committee, Captain Brown was always most faithful in his attention to the business in hand. He was not one to put himself forward, either in the Board's affairs or in those of the General Synod, to which he was often a delegate, and therefore, was not widely known through the Church. He had nevertheless served the Reformed Church faithfully and well for many years and he is sadly missed in our councils. His membership would have expired with this session of the General Synod.

The terms of the following members also expire at this time:

Rev. Cornelius Brett, D.D.
Rev. Clifford P. Case
Rev. Arthur F. Mahon
Mr. George S. Hobart

Rev. Robert K. Wick
Rev. Malcolm J. MacLeod
Rev. George Schnucker
Mr. John S. Bussing

CONCLUSION.

The Board of Domestic Missions has served the Church and the Kingdom to the best of its ability during the year that has closed. It stands ready to assist in a larger and a wider service if it be the will of the Church under Divine guidance, that greater things be undertaken in the days to come.

WILLIAM T. DEMAREST,

Office Secretary.

Approved by the Board, May 19, 1913.

CHURCHES AND MISSIONS AIDED BY THE BOARD.

Churches and Missions helped.....	243
Missionaries and Pastors (Excluding summer students)	215
Number of Families	9,215
Communicants	14,701
Additions by Confessions.....	1,288
Additions by Certificate.....	970
In Sunday Schools.....	19,815
Churches Contributed for Congregational Expenses	\$216,812.43
Churches Contributed for Denominational Objects	23,317.98
Churches Contributed for Other Objects	3,188.27
Cost of Repairs and Improvements.....	13,095.17
Value of New Buildings.....	51,161.87
New Missions Begun.....	24
Churches Organized.....	11
Assumed Self Support.....	6

COMPARATIVE STATEMENT OF RECEIPTS,
1912-1913.

THE MISSIONARY FUND.

	1911-12	1912-13
From Churches	\$45,835.03	\$43,663.79
Sabbath Schools	13,526.76	13,974.48
Individuals	2,576.11	3,051.00
Women's Societies	1,389.01	1,344.51
Miscellaneous	663.36	
	<hr/>	<hr/>
	\$63,990.27	\$63,033.78

THE CHURCH BUILDING FUND.

From Churches	\$8,681.55	\$7,566.10
Sabbath Schools	776.76	800.64
Young People's Societies..	1,778.00	1,261.57
Individuals	664.24	3,404.40
	<hr/>	<hr/>
	\$11,900.55	\$13,032.71
Total offerings, both Funds....	\$75,890.82	\$76,066.49
Legacies	17,792.28	20,768.21
Legacies for Investment		6,000.00
Interest	8,289.83	9,357.08
Receipts of Women's Board....	64,241.45	77,677.18
	<hr/>	<hr/>
GRAND TOTALS.....	\$166,214.38	\$193,868.96

DOMESTIC MISSIONS.

NEW MISSIONS ESTABLISHED.

*Berne, N. Y. (Sunday School).....	Classis of Albany.
*Climax, N. Y.....	Classis of Greene.
*Four Mile Point, N. Y.....	Classis of Greene.
*Hoffman, N. Y.	Classis of Schenectady.
*Schenectady, N. Y. (Italian).....	Classis of Schenectady.
*Center Township, S. D.....	Classis of Dakota.
East Paris, Mich.....	Classis of Grand River.
Moline, Mich.....	Classis of Grand River.
Steen, Minn.....	Classis of Iowa.
Bigelow, Minn.....	Classis of Iowa.
Twin Brooks, S.D.....	Classis of Iowa.
Fairview, Iowa.....	Classis of Pleasant Prairie.
Oregon, Ills.....	Classis of Pleasant Prairie.
Mt. Greenwood, Chicago, Ills.....	Classis of Wisconsin.
East Somerville, N. J.....	Classis of New Brunswick.
Upper Ridgewood, N. J.....	Classis of Paramus.
Hohokus, N. J.....	Classis of Paramus.
*Blawenburg, N. J. (Sunday School).....	Classis of Philadelphia.
Finderne (Manville), N. J.....	Classis of Raritan.
*Lebanon, N. J. (Sunday School).....	Classis of Raritan.
*North Branch, N. J. (Sunday School)....	Classis of Raritan.

* Extension work undertaken by established churches, and not aided by appropriations from the Board of Domestic Missions.

CHURCHES ORGANIZED.

Crookston, Nebraska.....	Classis of Dakota.
Carlstadt, Alberta, Canada.....	Classis of Dakota.
Plainfield, Mich.	Classis of Grand River.
Dunningsville, Mich.	Classis of Holland.
Hudsonville, Mich.....	Classis of Holland.
*Ireton, Iowa.....	Classis of Iowa.
Oskaloosa, Iowa.....	Classis of Pella.
*Dumont, Iowa.....	Classis of Pleasant Prairie.
West Side, Jersey City, N. J.....	Classis of South Bergen.
*Valley Stream, N. Y.....	Classis of North Long Island.
Scarsdale, N. Y.....	Classis of Westchester.

* Work begun during this year.

ASSUMED SELF-SUPPORT.

Centerville (Athenia), N. J.....	Classis of Paramus.
Castlewood, South Dakota.....	Classis of Dakota.
Westfield, North Dakota.....	Classis of Dakota.
Detroit, Michigan.....	Classis of Grand River.
Dempster, South Dakota.....	Classis of Pleasant Prairie.
Chancellor, South Dakota.....	Classis of Pleasant Prairie.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.
					Confession.	Certificate.	
Albany	3rd Albany, N. Y.	B. J. Hotaling.....	125	160	16	6	160
"	6th Albany, "	Edw. Waite Miller...	80	169	17	7	250
Bergen	Highwood, N. J.	Vacant	33	64	....	1	100
"	West New York, "	A. W. Hopper.....	178	311	35	20	784
"	Woodcliffe, "	J. C. Miller.....	115	151	22	9	274
"	Secaucus, "	Student	43	55	4	1	130
"	Hoboken, "	J. D. Peters.....	65	127	7	....	192
"	Harrington Park, "	Henry M. Cox.....	45	69	3	5	120
"	3rd Hackensack, "	A. Weber	80	80	10	....	92
"	Rochelle Park, "	E. C. Sult.....	28	36	4	3	129
"	W. Hoboken Ch., "	Student	50	....	9	4	190
"	Hackensack Ital- ian Mission, "	Samuel Merlo .....	....	....	....	....	....
So. Bergen ...	1st Ger. E., J. C., "	G. C. Muller	110	225	40	....	110
"	Faith, J. City, "	Jas. Boyd Hunter...	67	116	26	15	....
"	W. Side, J. C., "	Student	50	49	31	18	200
"	3rd Bayonne, "	H. L. Franzen	90	112	9	....	81
Cascades	No. Yakima, Wash.	B. Bruins	36	86	6	3	112
"	Oak Harbor, "	Wm. Rottschaeffer ..	28	46	3	8	55
"	Monarch, Can.	Classical Missionary..	....	....	....	....	....
"	Lynden, Wash.	J. G. Brouwer	75	114	7	27	110
"	Manhattan, Mont.	Wm. Duvén	21	24	5	3	30
"	Big Timber, "	Wm. Duvén	14	25	....	8	....
"	Carlstadt, Can.	....	....	....	....	....	....
Dakota	Maurice, Am., Ia.	Vacant	26	55	....	1	82
"	Castlewood, S. D.	Wm. Denekas .....	....	....	....	....	....
"	Corsica, "	B. W. Lammers	32	54	....	7	65
"	Tyndall, "	Student	16	24	....	....	40
"	Lundas Station, "	Classical Missionary..	8	....	....	....	....
"	Artesian, "	Classical Missionary..	....	....	....	....	....
"	Westfield, N. D.	E. S. Schilstra .....	....	....	....	....	....
"	Hull, Am., Ia.	J. W. Douma	27	36	....	....	70
"	Twin Brooks, "	Student .....	....	....	....	....	....
"	Grand View, S. D.	H. Tanis	34	66	....	2	67
"	Litchville, N. D.	Vacant	22	51	2	....	60
"	No. Marion, "	Vacant	26	55	....	....	50
"	Sioux Falls, S. D.	J. E. Spencer	25	46	5	2	100
"	Aurora Co., "	Classical Missionary..	20	....	....	....	....
"	Platte, "	Classical Missionary..	26	46	....	....	30
"	Rosebud, "	Classical Missionary..	7	8	....	....	20
"	Springfield, "	Classical Missionary..	57	122	....	....	80
Grand River..	Ada, Mich.	C. Kriekaard, S. S. .	22	32	2	....	30
"	Detroit, "	H. Frieling	64	134	....	....	110
"	Fremont, "	A. Oosterhof	58	89	2	5	125
"	8th Gd. Rapids, "	M. D. Van Der Meer	108	209	33	22	274

DOMESTIC MISSIONS.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.
					Confession.	Certificate.	
" ..	6th Gd. Rapids, "	W. J. Duiker	70	115	14	8	100
" ..	9th Gd. Rapids, "	A. Karreman	84	198	17	8	227
" ..	Grant, "	Herman De Witt....	22	26	...	7	27
" ..	3rd Muskegon, "	John Broek	65	59	5	3	102
" ..	New Era, "	K. J. Dykema	62	115	10	2	85
" ..	Portage, "	S. J. Menning	35	70	7	8	75
" ..	Twin Lakes, "	Student	22	44	...	...	65
" ..	Moddersville, "	Classical Missionary..	16	22	2	4	30
" ..	Beverly, "	Classical Missionary..	20	...	1	1	61
" ..	Trinity, G. Rap., "	Vacant	68	90	13	14	260
" ..	Decatur, "	John Meeter	40	67	11	25	51
" ..	Plainfield, "	Classical Missionary..	17	22	...	22	45
" ..	Lucas, "	John Webinga	43	92	10	...	40
" ..	East Paris, "	Classical Missionary..	14	...	...	...	45
" ..	Falmouth, "	Classical Missionary..	...	...	...	...	45
" ..	Moline, "	Classical Missionary..	...	...	...	...	18
Holland	E. Overisel, "	H. Van Der Ploeg...	43	96	1	3	84
"	Gelderland, "	Student .....	...	...	...	...	...
"	2nd Jamestown, "	John Van Westenburg	57	120	13	6	125
"	So. Blendon, "	P. Siegers	48	124	4	3	100
"	No. Blendon, "	Wm. S. Gruys	35	98	1	2	76
"	Three Oaks, "	Vacant	24	34	...	...	36
"	Harlem, "	Classical Missionary..	27	55	1	3	60
"	Dunningsville, "	Classical Missionary..	18	44	1	43	75
"	Byron Center, "	Wm. Walvoord	33	63	1	5	55
"	West Olive, "	Classical Missionary..	...	...	...	...	...
"	Graafschap, "	Wm. Wolvius	50	130	3	6	75
"	Trinity, Holl., "	J. Van Peurseem ...	100	195	34	43	425
"	Hudsonville, "	Classical Missionary..	15	22	8	17	24
"	1st Cleveland, Ohio	R. Bloemendal	46	94	...	...	...
Hudson	Linlithgo, N. Y.	Geo. Lusty	40	64	...	...	43
"	Hungarian Mission, Hudson, "	Louis H. S. Hamory.	18	31	31	...	22
Illinois	N. W. Chicago, Ills.	J. Van Der Heide ..	26	54	3	2	58
"	Summit, "	G. Niemeyer	36	72	3	12	110
"	1st Pekin, "	I. J. Van Hee.....	40	37	2	...	60
"	Manito and Spring Lake, "	Vacant .....	...	...	...	...	...
Iowa	Edgerton, Minn.	D. Scholten	36	72	6	9	80
"	Luctor, Kans.	Vacant	25	55	3	1	55
"	Conrad, Mont.	J. A. Roggen	32	44	4	3	57
"	Doon, Iowa	Vacant	36	57	3	6	77
"	Inwood, "	Classical Missionary..	...	...	...	...	...
"	Fruitland Mesa, Col.	J. W. Te Selle.....	8	18	...	...	40
"	Volga, S. Dak.	J. D. Grull	24	41	3	2	75

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.
					Confession.	Certificate.	
"	Archer, Ia.	B. Van Heuvelen...	27	39	2	3	60
"	Churchville, Minn.	J. Van der Beek...	30	54	....	2	42
"	Roseland, "	Jacob Brummel	37	72	5	....	75
"	Rotterdam, Kans.	John Hoffman	29	45	....	....	65
"	Sandstone, Minn.	Wm. Stegeman	29	43	....	....	60
"	Friesland, "	Wm. Stegeman	8	17	6	....	60
"	Crookston, "	Classical Missionary..	....	....	....	....	....
"	Ellsworth, "	Classical Missionary..	....	....	....	....	....
"	New Sharon, Ia.	Classical Missionary..	....	....	....	....	....
"	Oskaloosa, "	Classical Missionary..	....	....	....	....	....
"	Spring Creek, Minn.	Student .....	....	....	....	....	....
"	Wichita, Kans.	Student .....	....	....	....	....	....
"	Ireton, Ia.	Jas. De Pree, S.S. ..	23	20	7	....	35
"	Chandler, Minn.	Classical Missionary..	18	42	7	9	25
Kingston	Rosendale, N. Y.	T. A. Beekman	90	94	1	....	67
"	Rosendale Plains, "	H. C. Berg	55	123	4	1	91
No. L. Island..	Valley Stream, "	J. W. Fischer .....	....	....	....	....	....
"	Sunnyside, L. I. C.,	Stated Supply	26	39	5	....	56
"	Winfield, "	Wm. T. E. Adams..	39	68	14	2	180
"	Hicksville, "	John Ottinger	20	40	8	....	55
"	Far Rockaway, "	P. H. Hopf	79	130	15	....	80
"	1st Williamsburg, Bklyn.	Alexander Wouters ..	90	134	3	2	91
So. L. Island..	Edgewood, "	Ralph C. Morris	116	193	9	5	225
"	Greenwood Hts., "	Chas. T. Anderson ...	80	149	9	1	325
"	Ocean Hl., "	Andrew Hageman ...	100	122	27	6	198
"	Forest Park, "	Floyd L. Cornish ...	152	282	17	38	385
"	Ridgewood, "	Geo. R. Israel	48	132	9	....	175
"	Woodlawn, "	John G. Addy	110	145	14	20	248
"	Barren Island, "	John Heinrichs	18	20	....	....	45
"	Windsor Terrace, "	Wm. H. Jackson .....	....	....	....	....	....
Michigan	Bethany, K'zoo, Mich.	J. Van Der Meulen..	83	154	12	9	345
"	Grace, Gd. Rap., "	C. H. Spaan	75	163	11	11	230
"	South Bend, Ind.	Peter Moerdyke	33	70	4	....	100
"	Bethel, Gr. R., Mich.	G. Kooiker	60	115	8	20	150
"	Immanuel, "	S. F. Riepma	75	143	....	13	220
"	N. Park St., "	....	....	....	....	....	....
"	Kalamazoo, "	Vacant	47	79	....	2	156
"	Constantine, "	Classical Missionary..	....	....	....	....	23
Monmouth	Red Bank, N. J.	Student	28	43	12	3	150
Montgomery	Naumberg, N. Y.	Classical Missionary..	10	20	....	....	....
"	Columbia, "	Classical Missionary..	42	45	....	....	24
"	Cranesville, "	Classical Missionary..	10	22	6	....	20
"	Ephratah, "	Classical Missionary..	35	58	9	2	50
"	Johnstown, "	P. S. Beekman	64	102	1	2	98

DOMESTIC MISSIONS.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.	
					Confession.	Certificate.		
"	2nd Syracuse,	"	Edw. Huyler	85	163	7	9	267
"	west Leyden,	"	Student	25	50	.....	.....	60
"	Cicero,	"	J. A. De Hollander..	32	58	.....	2	63
"	Stone Arabia,	"	Classical Missionary..	25	20	10	2	.....
"	Owasco Outlet,	"	Classical Missionary..	12	26	.....	.....	.....
"	Mapleton,	"	Classical Missionary..	15	30	.....	.....	15
"	Manheim,	"	Classical Missionary..	24	22	.....	.....	25
"	Fort Herkimer,	"	Classical Missionary..	15	25	.....	.....	.....
"	Fort Plain,	"	Classical Missionary..	.....	.....	.....	.....	.....
Newark	Marconnier,	N. J.	J. T. Lansdale	32	21	.....	2	50
"	Netherwood,	"	R. A. Stout	45	77	12	14	168
"	Newark It. M.,	"	Domenico Febrile ...	125	63	31	.....	140
N. Brunswick..	Perth Amboy,	"	Jacob Ganss	100	125	25	.....	132
"	Highland Park,	"	F. K. Shield	84	150	8	31	230
"	Bonhamton,	"	Student .....	.....	.....	.....	.....	53
"	E. Somerville,	"	Student .....	.....	.....	.....	.....	34
New York....	Anderson M'l, N. Y.	"	Geo. S. Bolsterle....	75	64	6	1	180
"	Huguenot Park,	"	De W. C. Snyder....	37	43	.....	.....	77
"	West Farms,	"	Wm. R. Hart	51	69	1	11	204
"	Mariner's Har.,	"	Vacant	73	116	6	2	62
"	Apache Miss., Okla.	"	Vacant .....	.....	.....	28	3	115
"	Comanche Miss.,	"	Henry Sluyter .....	.....	140	18	6	.....
"	Mescalero Mis-	"	Richard H. Harper..	52	61	17	.....	80
"	sion, N. Mex.	"	.....	.....	.....	.....	.....	.....
"	Winnebago,	Nebr.	G. Watermulder	64	.....	8	.....	40
"	Colony,	Okla.	Henry Vruwink .....	.....	273	8	.....	130
"	McKee,	Ky.	Isaac Messler .....	.....	36	2	1	325
"	Annnville,	"	Wm. Worthington ...	22	33	3	1	350
Orange	Callicoon,	N. Y.	J. E. Straub	77	113	8	.....	81
"	Newburgh It. M.,	"	Pietro S. Moncada...	25	.....	.....	.....	35
"	Kerhonkson,	"	Student	50	75	1	.....	64
"	Montague,	"	Student	30	55	.....	2	45
"	Grahamsville,	"	Student	26	43	1	.....	35
Paramus	Garfield,	N. J.	Eugene Hill	45	73	12	3	142
"	Glen Rock,	"	M. C. T. Andreae....	91	49	3	.....	95
"	North Paterson,	"	Vacant	38	66	2	1	195
"	Wortendyke,	"	Vacant	78	146	.....	.....	170
"	Waldwick,	"	Student	18	38	4	.....	71
"	Hawthorne,	"	Wm. H. Vroom, D.D.	55	66	9	5	111
"	2nd Lodi,	"	A. J. Van Houte....	57	124	22	5	214
"	Centerville,	"	Jacob Poppen	54	106	1	5	155
"	Saddle River,	"	I. Van Kampen....	80	90	4	.....	54
"	4th Passaic,	"	A. J. Van Der Heuvel	56	112	.....	.....	100
Passaic	2nd Little Falls,	"	Sidney Zandstra ...	35	71	2	2	40
Pella	Galesburg,	Ia.	E. Van Den Berge..	14	14	.....	2	.....

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.
					Confession.	Certificate.	
"	Muscatine,	" S. De Bruine	25	61	....	2	60
"	Eddyville,	" F. B. Mansen	42	57	4	7	104
"	Kilduff,	" E. Van Den Berge..	20	26	....	7	....
"	Meservey,	" H. Pannkuk	44	59	2	5	75
"	Prairie City,	" Ph. G. Meengs	30	60	11	20	80
Philadelphia	Florence,	S. C. H. C. Ray	8	48	6	....	50
"	Timmons ville,	" A. J. Wilkinson	6	21	1	....	60
Pl. Prairie....	Scotland,	S. D. F. Schaefer	22	44	2	....	46
"	Alexander,	Ia. J. Schaefer	30	52	....	....	52
"	Bethel, George,	" Vacant	18	19	....	....	27
"	Buffalo Center,	" L. Watermulder	65	76	2	....	125
"	Deil Rapids,	" P. De Buhr	30	25	5	1	70
"	Dempster,	" Wm. Denekas	....	....	....	....	....
"	Cromwell Center,	Ia. J. H. Schoon	38	50	4	....	57
"	George, Hope,	" L. Ziegler	31	26	....	....	40
"	Stout,	" D. Schaefer	....	....	....	....	....
"	Aplington,	" G. Zindler	34	46	7	2	61
"	Bristow,	" Classical Missionary..	....	....	....	....	....
"	Herman,	Minn. Classical Missionary..	17	....	....	....	25
"	Monroe,	S. D. A. Haverkamp.	31	60	6	6	85
"	Peoria,	Ills. A. J. Reeverts	45	49	4	....	81
"	Steamboat Rock,	Ia. Classical Missionary..	....	....	....	....	....
"	White Rock,	Ills. W. R. Muudhenke..	24	35	....	....	9
"	2nd Pekin,	" F. Bosch	36	35	2	....	89
"	No. Sibley,	" E. F. Koerlin	30	37	2	....	104
"	1st Lennox,	S. D. H. J. Potgeter	14	31	8	....	17
"	Chancellor,	" A. Wubben	43	42	1	....	85
"	Washington,	Ia. Student	....	....	....	....	....
"	Worthing,	S. D. P. F. Schulke, S.S.	8	9	....	....	....
"	Dumont,	Ia. Classical Missionary..	27	30	24	6	....
"	Delaware,	S. D. Classical Missionary..	21	15	....	....	20
"	Davis,	" Classical Missionary..	53	29	....	....	42
"	Claremont,	" Classical Missionary..	10	....	....	....	18
"	Baker, Melvin,	Ia. Vacant	18	20	....	....	....
"	Fairview,	" Classical Missionary..	15	....	....	....	....
Poughkeepsie	Arlington,	N. Y. A. C. Bird	40	73	6	7	130
"	Fishkill (Italian),	" Pietro S. Moncada	30	16	7	....	75
"	Hungarian Mission,	" A. A. Krisik	....	....	....	....	....
"	Poughkeepsie,	"	....	....	....	....	....
Raritan	Finderne,	N. J. Student	....	....	....	....	....
Rensselaer	1st Rensselaer,	N. Y. D. J. Many, Jr.	60	82	6	1	115
"	Stuyvesant Falls,	" Martin F. Luther	31	53	....	....	....
Rochester	Buffalo,	" Clarence H. Benson..	56	106	15	16	226
"	Clymer,	" Student	....	....	....	....	....
"	1st Williamson,	" Classical Missionary..	10	19	5	....	64

DOMESTIC MISSIONS.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.	
					Confession.	Certificate.		
"	Newark, "	S. N. Hogenboom....	66	178	9	6	80
"	Palmyra, "	G. Flikkema	66	.....	.....	.....	70
"	Ontario, "	G. H. Hospers.....	67	164	5	3	100
"	Cutting, "	Classical Missionary..	20	24	.....	3	65
"	Lodi, "	Classical Missionary..	21	47	4	10	50
Saratoga	Northumberland, "	Classical Missionary..	51	.....	15	12	80
"	Gansevoort, "	Classical Missionary..	40	62	6	2	35
"	Schaghticoke, "	Classical Missionary..	30	52	8	9	25
Schenectady	..	Woodlawn, "	Vacant	23	35	.....	.....	132
Schoharie	South Gilboa, "	N. Hess	30	70	4	.....	53
"	Central Bridge, "	Harry C. Morehouse.	30	34	.....	1	26
"	1st Howes Cave, "	Wm. E. Simpson....	48	55	1	.....	60
"	2nd Howes Cave, "	Harry C. Morehouse.	62	87	26	4	77
"	Cobleskill, "	Wm. E. Simpson....	48	40	3	.....	60
"	Gilboa, "	Nicholas Hess	30	57	4	.....	70
Ulster	Esopus, "	Joseph Millett	66	108	4	3	150
Westchester	..	Scarsdale, "	Joseph A. Harper ...	24	25	7	21	31
"	..	1st Yonkers, "	Frederick W. Cutler.	185	420	3	7	225
"	..	Mill Square, Yonkers, "	C. L. Clist, S.S.	41	67	.....	6	120
"	..	Sherwood Park, "	Stanley G. Tyndall..	50	90	29	4	140
"	..	1st Hungarian, "	Alois A. Krisik	34	91	4	9	19
"	..	Peekskill, "	.....	.....	.....	.....	.....	.....
"	..	Elmsford, "	A. V. S. Wallace....	50	59	14	12	120
"	..	Greenville, "	N. L. Sims	31	47	.....	3	112
Wisconsin	De Motte, Ind.	P. Swart	55	100	13	10	80
"	Dolton, Ills.	J. W. Te Paske.....	35	55	.....	.....	75
"	2nd Englewood, "	Vacant	78	154	2	14	238
"	Forestville, Wisc.	Vacant	17	37	2	.....	36
"	Sheboygan, "	A. H. Strabbing	70	150	7	2	138
"	Sheboygan Falls, "	B. Flikkema	46	114	9	3	80
"	Ustick, Ills.	J. P. J. Kruys-Voorberge	12	57	4	5	69
"	Newton, "	Vacant	51	38	2	2	105
"	2nd Randolph, Wisc.	J. H. Tietema	42	86	7	12	55
"	West Side, Chicago, Ills.	P. Braak	42	76	5	18	90
"	N. End, Chicago, "	H. S. De Velde.....	40	.....	.....	.....	110
"	Indianapolis, Ind.	A. T. Laman	21	36	3	4	40
"	Wichert, Ills.	H. M. Pettersen.....	40	72	2	9	138
"	Danforth, "	P. C. De Jong.....	48	121	12	4	100

VOLLUM, FERNLEY, VOLLUM & RORER

ACCOUNTANTS

CHARLES F. McWHORTER, *Resident Partner*
CERTIFIED PUBLIC ACCOUNTANT (N. Y. & PA.)

Woolworth Building, New York, May 14, 1913.

MR. GEORGE WARREN DUNN, *Chairman*, Business Committee,
Board of Domestic Missions,
Reformed Church in America,
New York, N. Y.

Dear Sir:—Having completed our Audit of the books of account and cash transactions, as shown by the records of the Treasurer of the Board of Domestic Missions, for the year ended April 30th, 1913, we submit herewith

STATEMENT OF CONDITION

as at April 30, 1913

STATEMENT OF RECEIPTS AND DISBURSEMENTS

MISSIONARY FUND

for the Year Ended April 30, 1913

STATEMENT OF RECEIPTS AND DISBURSEMENTS CHURCH
BUILDING FUND

for the Year Ended April 30, 1913

We find that the total amount of bequests and donations, of which the principal is to be invested, amounts to \$212,668.33, which has been accounted for as shown in the attached "Statement of Condition." In connection therewith we have verified the amount shown as balance in the Union Trust Company, as well as verification, by inspection, of the several bonds and mortgages listed, together with the United States bonds so shown. We have satisfied ourselves that all cash transactions have been properly entered in the books of account.

In the course of our Audit, we ascertained that there were certain legacies, or donations, to the Board of Domestic Missions, amounting in all to \$129,556.18, which amount is held in trust by the Board of Direction of the General Synod. It has seemed to us advisable that this amount appear in the books of the Board of Domestic Missions, and that the offset also appear in the books, showing that same are held in trust by the Board of Direction of the General Synod. For the foregoing reasons, we have included such trust funds in our "Statement of Conditions." In connection therewith, we might mention that the income from such trust funds is usually pro-rated and determined once a year by the Board of Direction. At this date it is impossible to ascertain the amount of accrued income held by the Board of Direction, for the reason that they have not as yet pro-rated and determined such amount.

Respectfully submitted,

VOLLUM, FERNLEY, VOLLUM & RORER

By CHAS. F. McWHORTER,

Certified Public Accountant

University of the State of New York.

BOARD OF DOMESTIC MISSIONS.

STATEMENT OF CONDITION. April 30, 1913.

FUNDS TO BE ACCOUNTED FOR:

Catherine Beekman Brownlee Fund	\$2,000 00	
Florence Lindsay Fund	1,000 00	
Ann R. Cook Fund	1,000 00	
Graham Memorial Fund	14,212 50	
Milledoler Memorial Fund	14,212 50	
A. J. Schaefer Fund	150 00	
Josiah Schenck Fund	3,537 15	
Blauvelt Fund	1,000 00	
Van Kleeck Memorial Fund	11,000 00	
Peter Semelink Annuity Fund	2,000 00	
G. W. Hopper Fund	1,500 00	
Women's Board of Domestic Missions Fund	7,500 00	
Peter I. Neefus Fund	9,000 00	
Peter I. Neefus Fund, No. 2	3,000 00	
Mary Martin Neefus Fund	9,000 00	
Sarah F. Sumner Fund	2,500 00	
Dirk Jan Obbink Annuity Fund	500 00	
Mrs. Rachel A. Ryerson Legacy	2,000 00	
John Van der Veer Legacy	950 00	
Jane Helen Elmendorf Legacy	953 00	
John Antonides Legacy	4,728 00	
M. F. Vedder Legacy	4,386 23	
Phoebe J. Cowenhoven Legacy	891 85	
Jane C. Morris Legacy	1,000 00	
Goy'n Talmage Legacy	250 00	
John Antonides, Church Building Fund ..	4,728 00	
Alida Van Schaick Legacy	109,669 10	
		\$212,668 33
Contingent Fund	\$25,000 00	
Legacy Fund	16,000 00	
Missionary Fund	3,976 48	
Church Building Fund	26,304 91	
		71,281 39
		\$283,949 72

ACCOUNTED FOR AS FOLLOWS:

Bond and Mortgage Investment	\$25,000 00	
Bond and Mortgage Investment	10,000 00	
Bond and Mortgage Investment	12,500 00	
Bond and Mortgage Investment	11,000 00	
Bond and Mortgage Investment	14,500 00	
	\$73,000 00	
U. S. Bonds (Present Value)	3,369 23	
Held in trust by Board of Direction	129,556 18	
Total Investments		\$205,925 41
Uninvested Funds	\$6,742 92	
Missionary Fund Income Balance	19,976 48	
Church Building Fund Income Balance	26,304 91	
Contingent Fund	25,000 00	
		\$78,024 31
Cash Balance in Union Trust Company		\$283,949 72

DOMESTIC MISSIONS.

INVESTED FUNDS.

"GRAHAM MEMORIAL FUND."

THE CORNELIA GRAHAM LEGACY "is to be a perpetual fund for spreading the Gospel; the principal is to be invested, and the income is to be applied solely to Missionary purposes in the Western States and Territories of the United States."

Invested in bonds secured by mortgage.....	\$12,500 00
Invested in bonds secured by mortgage.....	1,712 50
	<hr/>
Total on hand, April 30, 1913.....	\$14,212 50

"MILLEDOLER MEMORIAL FUND."

THE CORNELIA GRAHAM LEGACY "is to be a perpetual fund for spreading the Gospel; the principal is to be invested, and the income is to be applied solely to Missionary purposes in the Western States and Territories of the United States."

Invested in bonds secured by mortgage.....	\$12,500 00
Invested in bonds secured by mortgage.....	1,712 50
	<hr/>
Total on hand, April 30, 1913.....	\$14,212 50

"KATHARINE B. BROWNLEE MEMORIAL."

Invested in bonds secured by mortgage.....	\$2,000 00
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"THE GARRET J. BLAUVELT LEGACY."

"Income shall be applied to the work of Domestic Missions."

Invested in bonds secured by mortgage.....	\$1,000 00
--	------------

"FLORENCE LINDSEY MEMORIAL."

Invested in bonds secured by mortgage.....	\$1,000 00
--	------------

"ANN R. COOK MEMORIAL."

Invested in bonds secured by mortgage.....	\$1,000 00
--	------------

"JOSIAH SCHENCK LEGACY."

"The income only to be used."

Invested in United States Bonds.....	\$3,369 23
On deposit in Union Trust Co., April 30, 1913.....	167 92
	<hr/>
	\$3,537 15

"ANDREW J. SCHAEFER LEGACY."

"The income only to be used by the Board."

Invested in bonds secured by mortgage.....	\$150 00
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"THE GOSPILL LEGACY."

The income only to be used by the Women's Executive Committee.

Invested in bonds secured by mortgage.....	\$7,500 00
--	------------

"THE HOPPER LEGACY."

The income to be used by the Board.

Invested in bonds secured by mortgage.....	\$1,500 00
--	------------

"THE SEMELINK ANNUITY."

Part of income to be paid Peter Semelink during his life.

Invested in bonds secured by mortgage..... \$1,925 00

On deposit in Union Trust Co., April 30, 1913..... 75 00

\$2,000 00**"VAN KLEEK MEMORIAL FUND."**

The income only to be used.

Invested in bonds secured by mortgage..... \$11,000 00

"THE NEEFUS ANNUITY."

The income only to be used.

Invested in bonds secured by mortgage..... \$3,000 00

"NEEFUS LEGACY."

Income to be used for the Church Building Fund.

Invested in bonds secured by mortgage..... \$6,000 00

On deposit in Union Trust Co., April 30, 1913..... 3,000 00

\$9,000 00**"MARY MARTIN NEEFUS FUND."**

The income to be used by the Board.

Invested in bonds secured by mortgage..... \$6,000 00

On deposit in Union Trust Co., April 30, 1913..... 3,000 00

\$9,000 00**"SARAH F. SUMNER LEGACY."**

Income to be used by the Board.

Invested in bonds secured by mortgage..... \$2,500 00

"THE OBBINK ANNUITY."

Part of income to be paid Dirk Jan Obbink during his life.

On deposit in Union Trust Co., April 30, 1913..... 500 00

"THE LEGACY FUND."

Reserved for equalization of receipts from legacies.

On deposit in Union Trust Co., April 30, 1913..... \$16,000 00

"THE CONTINGENT FUND."

Amount set apart as a Contingent Fund.

On deposit in the Union Trust Co., April 30, 1913..... \$25,000 00

FUNDS HELD IN TRUST BY THE BOARD OF DIRECTION.**For Domestic Missions.**

Legacy of Nicholas F. Vedder \$4,386 23

Legacy of Rachel Ann Ryerson 2,000 00

Legacy of Rev. J. Vanderveer, D.D. 950 00

Legacy of Jane Helen Elmendorf 953 00

Legacy of John Antonides 4,728 00

From the family of the late Rev. Goyen Talmage, D.D..... 250 00

Legacy of Phoebe Cowanhoven 891 85

The Morris Memorial 1,000 00

For the Church Building Fund.

Legacy of John Antonides..... \$4,728 00

Alida Van Schaick Legacy.

Income to be used for churches outside of New York.....\$109,669 10

DOMESTIC MISSIONS.

BOARD OF DOMESTIC MISSIONS.

STATEMENT OF RECEIPTS AND DISBURSEMENTS.

Year Ended April 30, 1913.

MISSIONARY FUND.

Cash on hand May 1, 1912:

Designated Funds	\$3,000 00	
Available Funds	1,261 09	
Legacy Fund	5,000 00	
		<hr/>
		\$9,261 09

RECEIPTS:

Contributions—

From Churches	\$43,663 79	
“ Sunday Schools	13,974 48	
“ Individuals	3,051 00	
“ Auxiliaries	1,344 51	
		<hr/>
		\$62,033 78

Women's Board of Domestic Missions—

For Classical Missionaries.....	\$2,200 00	
“ Missionary Pastors	1,000 00	
“ Student Missionaries	3,000 00	
“ Sundry Expenses	230 00	
		<hr/>
		\$6,430 00

Legacies—

Estate of D. P. Conover	547 44	
“ Elizabeth Stillwell...	6,627 05	
“ Margaret J. McElroy.	500 00	
“ Mrs. J. Van der Berg.	1,019 72	
“ G. Zeutenhorst	75 00	
“ Louise D. Elmendorf.	250 00	
“ Susan J. Schenck....	500 00	
“ Augusta E. Wagoner.	100 00	
“ Hannah C. Grimes...	250 00	
“ Rachel M. Hasbrouck.	500 00	
“ D. Matilda Douw....	8,000 00	
“ A. De Vries	99 00	
“ Sethelia M. Clark...	2,300 00	
		<hr/>
		\$20,768 21

Income from Funds in Trust—

Milledoler Memorial Fund.....	710 62
Graham Memorial Fund.....	710 62
Josiah Schenck Fund	82 80
Schaefer Memorial Fund	7 50
Blauvelt Memorial Fund	50 00
Ann R. Cook Memorial Fund..	50 00
F. Lindsey Memorial Fund...	50 00
Brownlee Memorial Fund.....	100 00
S. J. Hopper Memorial Fund..	75 00
Elsie Manton Estate	20 00
Sarah F. Sumner Fund.....	125 00
Mary M. Neefus Fund.....	300 00
Nicholas F. Vedder Fund.....	208 55
Rachel F. Ryerson Fund.....	95 09

Carried Forward	\$2,585 18	\$89,231 99	\$9,261 09
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JUNE, 1913.

37

Brought Forward	\$2,585 18	\$89,231 99	\$9,261 00
Rev. John Van der Veer Fund.	45 17		
Jane H. Elmendorf Fund ...	45 31		
John Antonides Fund	224 80		
Phoebe Cowanhoven Fund	42 40		
Rev. Goyn Talmage Family	11 89		
Jane C. Morris Fund	19 01		
Dill Legacy	24 00		
		\$2,997 76	
Income from Annuity Funds		796 26	
Income on Bank Balances		971 28	
			\$93,997 29
Total Receipts			\$103,258 38

DISBURSEMENTS:

Service on the Field—			
Missionary Salaries	\$64,122 86		
Student Salaries	7,046 14		
Missionary Field Expenses....	1,677 99		
Sundry Field Expenses	331 28		
Interest on Church Mortgages.	885 00		
		\$74,063 27	
Furnishing Information of the Work—			
Prop't'n of "Miss. Field" Cost.	\$860 87		
Printing Annual Report	156 75		
Printing Leaflets	942 61		
Dept. of Young People's Work.	717 65		
Secretary's Traveling Expense.	353 40		
Shipping Literature	271 08		
Home Mission Week Expenses.	250 00		
		\$3,552 36	
Administration Expenses—			
Secretaries' Salaries	\$3,295 81		
Office Assistant	750 00		
Rent	1,325 00		
Stationery and Printing	292 94		
Auditing Accounts	50 00		
Legal Expenses	80 76		
Sundries	265 24		
	\$6,059 75		
Less Building Fund Pro-			
portion (10%)	605 98		
		\$5,453 77	
Payments on Acc. of Annuities.		212 50	
Total Disbursements.....			\$83,281 90
Cash on hand April 30, 1913—			
Designated for Students' Salaries.....	\$3,000 00		
In Legacy Funds	16,000 00		
Available Funds	976 48		
			\$19,976 48
Total			\$103,258 38

JAMES WIGGINS, Treasurer.

DOMESTIC MISSIONS.

BOARD OF DOMESTIC MISSIONS.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

For year ended April 30, 1913.

CHURCH BUILDING FUND.

Cash on hand May 1, 1912..... \$14,135 80

RECEIPTS:

Contributions—

From Churches	\$7,566 10
“ Sunday Schools	800 64
“ Individuals	3,404 40
“ Young People's Societies.....	1,261 57

\$13,032 71

Women's Board of Domestic Missions—

For Parsonages—

Doon, Ia.	600 00
Byron Center, Mich.	800 00
Bethel, Grand Rapids, Mich.	500 00
Ustick, Ill.	900 00
Conrad, Mont.	800 00
Killduff, Ia.	1,000 00

\$4,600 00

For Furnishings—

Fourth, Holland, Mich....	\$500 00
Prairie City, Ia.	250 00
Chandler, Minn.	300 00
Trinity, Holland, Mich....	500 00

\$1,550 00

Repayments on Account of Mortgages—

Church of Jesus, Brooklyn....	\$2,500 00
Baldwin, Wis.	79 00
Ridgewood, Brooklyn	120 00
Second, Muskegon, Mich.	150 00
Forest Park, Brooklyn	122 68
Meservey, Ia.	50 00
Goodland, Ind.	400 00
Orange City, Ia.	50 00
Montclair, N. J.	100 25
Conrad, Mont.	40 00
Seventh, Grand Rapids, Mich..	95 00
Third, Kalamazoo, Mich.	31 00
Niskayuna, N. Y.	85 00
Red Bank, N. J.	50 00
Bethany, Sully, Ia.	1,000 00
Locust Valley, N. Y.	50 00
Wellsburg, Ia.	40 00
Dell Rapids, S. D.	35 00
South Bushwick, Brooklyn....	40 00
First, Grand Haven, Mich....	100 00
Belmond, Ia.	30 00
Clymer, N. Y.	50 00
Irving Park, Ill.	7,500 00

Carried Forward \$12,717 93

\$19,182 71

\$14,135 80

Brought Forward	\$12,717 93	\$19,182 71	\$14,135 80
Hospers, Ia.	138 97		
Second, Cleveland, Ohio.....	100 00		
Doon, Ia.	25 00		
Castlewood, S. D.	50 00		
Immanuel, Grand Rapids, Mich.	100 00		
First, Long Island City, N. Y..	65 00		
American, Maurice, Ia.	80 00		
Second, Pekin, Ill.	100 00		
Second, Lennox, S. D.	169 00		
Central, Sioux Center, Ia.	600 00		
Second, Syracuse, N. Y.....	240 00		
Second, Little Falls, N. J.....	50 00		
Bethel, Ia.	25 00		
Canarsie, N. Y.	50 00		
Park Hill, Yonkers, N. Y.....	250 00		
Faith, Jersey City, N. J.....	106 00		
Closter, N. J.	50 00		
Stout, Ia.	30 00		
		\$14,946 90	
Interest—			
Oklahoma City Notes	\$531 00		
Van Schaick Legacy	3,451 10		
Antonides Estate	225 68		
Marion, N. D.	60 00		
Melvin, Ia.	24 00		
Neefus Legacy	300 00		
		\$4,591 78	
Sale of Property—			
Arapaho, Gotebo and Cordell, Okla.	\$1,933 33		
Falmouth, Mich.	324 00		
Oklahoma City, Okla.....	2,750 00		
Jericho, L. I.	20 00		
Fairview, Okla.	1,200 00		
Timmons ville, S. C.	49 80		
Bethlehem, Ia.	510 00		
Thomas, Okla.	2,500 00		
		\$9,287 13	
Total Receipts		\$48,008 52	
			\$62,144 32

DISBURSEMENTS:

West Hoboken, N. J.	\$943 10
East Somerville, N. J.....	1,729 18
Monach, Alberta	500 00
Lucas, Mich.	1,000 00
Ustick, Ill.	1,600 00
Montclair, N. J.	900 00
Bethel, Grand Rapids, Mich...	2,000 00
Meservey, Ia.	1,000 00
Anderson Memorial, N. Y....	1,571 00
Trinity, Holland, Mich.....	5,000 00
Carlstadt, Canada	150 00
Carried Forward	\$16,393 28

DOMESTIC MISSIONS.

Brought Forward	\$16,393 28	
Todd County, Nebraska.....	150 00	
Ada, Mich.	100 00	
Hohokus, N. J.....	600 00	
Upper Ridgewood, N. J.....	600 00	
Sodus, N. Y.....	1,500 00	
		\$19,343 28
Parsonages—		
Edgerton, Minn.	\$800 00	
Doon, Ia.	600 00	
Byron Center, Mich.....	800 00	
Ustick, Ill.	900 00	
Conrad, Mont.	800 00	
Bethel, Grand Rapids, Mich....	500 00	
Killduff, Ia.	1,000 00	
		\$5,400 00
Furnishings—		
Meservey, Ia.	\$300 00	
Leota, Minn.	350 00	
East Somerville, N. J.....	17 64	
West Hoboken, N. J.....	350 00	
Chandler, Minn.	300 00	
Prairie City, Ia.....	250 00	
		\$1,567 64
Interest on Church Mortgages—		
Fourth, Philadelphia, Pa.....	\$600 00	
West Side, Jersey City, N. J..	336 83	
West Hoboken, N. J.....	321 22	
Edgewood, Brooklyn	225 00	
Greenwood Heights, Brooklyn.	500 00	
Second, Englewood, Ill.....	275 00	
Rosendale, N. Y.....	222 00	
Bushwick, Brooklyn	300 00	
Trinity, West New York	360 00	
Buffalo, N. Y.....	60 00	
Second, Lodi, N. J.	90 00	
Highland Park, N. J.	80 00	
		\$3,370 05
Women's Board of Domestic Missions—		
Refund from Repayment and Sales Ac-		
counts		\$5,205 82
Expenses—		
Legal Expenses	\$171 85	
Insurance and Incidentals ...	174 79	
Office Expense Proportion.....	605 98	
		\$952 62
Total Disbursements		\$35,839 41
*Cash on Hand April 30, 1913		26,304 91
		\$62,144 32

*Above balance has been appropriated and is awaiting transmission to churches when legal conditions, under the rules of the Board, shall have been fulfilled.

JAMES WIGGINS, Treasurer.

CONTRIBUTIONS TO THE BOARD OF DOMESTIC MISSIONS.

(MISSIONARY FUND AND CHURCH BUILDING FUND) BY CLASSES.

	1911-12	1912-13.	Increase.	Decrease.
SYNOD OF ALBANY.				
Albany	2342 04	1909 12		432 92
Greene	823 52	794 50		29 02
Montgomery	1079 65	1082 01	2 36	
Rensselaer	856 92	794 13		62 79
Rochester	1072 54	975 14		97 40
Saratoga	441 10	522 36	81 26	
Schenectady	659 88	714 12	54 24	
Schoharie	274 86	176 68		98 18
Ulster	555 74	689 95	134 21	
Totals.....	8106 25	7658 01	272 07	720 31
SYNOD OF NEW YORK.				
Hudson	841 78	729 99		111 79
Kingston	458 05	462 49	4 44	
North Long Island.....	2585 49	1652 78		932 71
South Long Island	3409 35	3164 27		245 08
New York	13624 67	11216 73		2407 94
Orange	837 79	794 78		43 01
Poughkeepsie	690 80	612 89		77 91
Westchester	1011 08	1099 33	88 25	
Totals.....	23459 01	19733 26	92 69	3818 44
SYNOD OF NEW BRUNSWICK.				
Bergen	2558 57	2517 00		41 57
South Bergen	1193 87	1126 68		67 19
Monmouth	261 01	260 68		33
Newark	2940 94	3072 34	131 40	
New Brunswick	1597 90	1713 70	115 80	
Paramus	2407 86	2614 33	206 47	
Passaic	1011 91	885 92		125 99
Philadelphia	785 77	687 62		98 15
Raritan	1788 83	1633 65		155 18
Totals.....	14546 66	14511 92	433 67	488 41
SYNOD OF CHICAGO.				
Cascades		241 07	241 07	
Dakota	1201 86	830 96		370 90
Grand River	3322 18	2977 79		344 39
Holland	4428 94	4464 02	35 08	
Illinois	1127 39	1376 36	248 97	
Iowa	4585 07	4943 22	358 15	
Michigan	1487 11	2553 69	1066 58	
Pella	983 05	1421 66	438 61	
Pleasant Prairie	3348 41	3845 54	507 13	
Wisconsin	4241 37	4159 55		91 82
Totals.....	24725 38	26813 86	2895 59	807 11
Grand Totals	70837 30	68717 05	3714 02	5834 27
Net Decrease				2120 25

CONTRIBUTIONS TO THE MISSIONARY FUND.

COMPARED WITH APPROPRIATIONS MADE FROM THE MISSIONARY FUND BY THE
BOARD OF DOMESTIC MISSIONS.

	Contributions 1912-13.	Appropriations 1912-13.
SYNOD OF ALBANY.		
Albany	\$1507 07	\$1050 00
Greene	652 70	.....
Montgomery	866 90	1825 00
Rensselaer	710 83	575 00
Rochester	869 96	1870 00
Saratoga	405 17	275 00
Schenectady	565 88	600 00
Schoharie	129 15	850 00
Ulster	599 75	200 00
Totals.....	\$6307 41	\$7245 00
SYNOD OF NEW YORK.		
Hudson	\$632 89	\$1100 00
Kingston	403 72	350 00
North Long Island	1330 89	2770 00
South Long Island	2839 55	2375 00
New York	9453 19	1769 00
Orange	689 68	937 00
Poughkeepsie	484 21	1137 00
Westchester	896 23	4005 00
Totals.....	\$16730 36	\$14443 00
SYNOD OF NEW BRUNSWICK.		
Bergen	\$2249 68	\$2935 00
South Bergen	882 26	1760 00
Monmouth	193 38	260 00
Newark	2682 20	1780 00
New Brunswick	1379 75	1330 00
Paramus	2297 59	2210 00
Passaic	734 72	300 00
Philadelphia	610 35	1200 00
Raritan	1388 26	10 00
Totals.....	\$12418 19	\$11785 00
SYNOD OF CHICAGO.		
Cascades	\$197 67	\$1545 00
Dakota	664 42	3625 00
Grand River	2642 43	4192 00
Holland	4003 00	3205 00
Illinois	1239 06	1055 00
Iowa	4303 46	7258 00
Michigan	2340 46	1855 00
Pella	1261 55	1728 00
Pleasant Prairie	3332 22	6442 00
Wisconsin	3625 22	5382 00
Totals.....	\$23609 49	\$36287 00
Grand Totals.....	\$59065 45	\$69760 00

SUMMARY OF CONTRIBUTIONS.

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
ALBANY.							
Albany	1466 67	40 40	380 81	10	11 24	1374 69	3283 81
Greene	622 40	30 30	110 60	.....	31 20	661 39	1455 89
Montgomery	694 72	172 18	149 96	31 18	33 97	1389 28	2471 29
Rensselaer	592 47	118 36	60 80	.....	22 50	609 99	1404 12
Rochester	506 58	363 38	85 18	.....	20	713 48	1688 62
Saratoga	337 38	67 79	47 23	10 82	59 14	322 03	844 39
Schenectady	444 12	121 76	105 26	26 83	16 15	822 46	1536 58
Schoharie	118 14	11 01	21 94	12 50	13 09	213 53	390 21
Ulster	477 34	122 41	38	40	12 20	587 40	1277 35
Totals.....	5259 82	1047 59	999 78	131 33	219 49	6694 25	14352 26
NEW YORK.							
Hudson	538 52	94 37	47 08	5 57	44 45	754 17	1484 16
Kingston	332 04	71 68	34 62	8 15	16 00	453 87	916 36
North Long Island.....	1211 99	118 90	223 77	56 12	42	1348 37	3001 15
South Long Island.....	1472 01	1367 54	217 76	95 13	11 83	2811 68	5975 95
New York	8507 93	945 26	1671 99	48 24	43 31	12598 60	23815 33
Orange	628 87	60 81	95 10	.....	10	431 25	1226 03
Poughkeepsie	404 66	79 55	96 09	15 09	17 50	857 27	1470 16
Westchester	852 86	43 37	142 30	32 84	27 96	888 30	1987 63
Totals.....	13948 88	2781 48	2528 71	261 14	213 05	20143 51	39876 77
NEW BRUNSWICK.							
Bergen	1853 72	395 96	207 11	30 50	29 71	2510 85	5027 85
South Bergen	698 98	183 28	207 32	.....	37 10	656 54	1783 22
Monmouth	122 99	70 39	52 39	14 91	.....	457 52	718 20
Newark	2078 57	603 63	377 14	6	7	4370 47	7442 81
New Brunswick	1239 44	140 31	283 70	7	43 25	1070 82	2784 52
Paramus	1558 81	738 78	213 01	54 95	48 78	2112 89	4727 22
Passaic	523 65	211 07	103 80	28 45	18 95	328 87	1214 79
Philadelphia	514 18	96 17	65 38	.....	11 89	278 18	965 50
Raritan	875 05	513 21	171 26	29 85	44 28	738 68	2372 33
Totals.....	9465 39	2952 80	1681 11	171 66	240 96	12524 82	27036 74
CHICAGO.							
Cascades	169 08	28 59	33 40	.....	10	22 01	263 08
Dakota	583 45	80 97	151 54	.....	15	884 21	1715 17
Grand River	1395 49	1246 94	191 99	87 50	55 87	1149 78	4127 57
Holland	2373 65	1629 35	284 04	90 54	86 45	1591 13	6055 15
Illinois	493 89	745 17	59 92	30 00	47 38	152 87	1529 23
Iowa	3400 01	903 45	506 76	.....	133 00	3180 40	8123 62
Michigan	1531 71	808 75	197 69	.....	15 54	1377 76	3931 45
Pella	925 81	335 74	113 61	.....	46 50	2015	3436 66
Pleasant Prairie	3167 31	164 91	473 96	8 48	30 88	816 60	4662 14
Wisconsin	2237 86	1387 36	359 80	20	154 53	1641	5800 55
Totals.....	16278 26	7331 23	2372 71	236 51	595 15	12830 76	39644 62
Grand Totals.....	44952 35	14113 10	7582 31	800 64	1268 65	52193 34	120910 39

TABULAR STATEMENT OF RECEIPTS FOR DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF ALBANY.							
Albany, First	400		85			431	916
Albany, Madison Ave.	779 45		279 41			485 71	1544 57
Albany, Third	20					10	30
Albany, Fourth	50					50	100
Albany, Fifth	10 15	24 40				61 00	95 55
Albany, Sixth	70 78				5	62 23	138 01
Bethlehem, First	36 18	3 25				134 25	173 68
Bethlehem, Second	35 60		8 90			56 50	101
Berne, Second	7 06						7 06
Clarksville							
Coeymans			7 50			38 00	45 50
Jerusalem	15 75				2	6 00	23 75
Knox	8 34						9 34
New Baltimore	23 92	5 75			4 24	25 70	59 61
New Salem		7				8	15
Ouesquethaw	3 44						3 44
Union							
Westerlo	6						6
Cedar Hill				10		1 30	11 30
Bethlehem Center						5	5
Totals.....	1466 67	40 40	380 81	10	11 24	1374 69	3283 81
CLASSIS OF BERGEN.							
Hackensack, First	213 50	37 50	17 50	7 50		238 03	514 03
Schraalenburgh	38 45				10 58	174 15	223 18
English Neighborhood	8 40					20 88	29 28
New Durham	300	100	50			213	663
Hoboken, First	13 05					15	28 05
North Bergen	30	62		5		125	222
Hackensack, Second	436 75		12 75			737 51	1187 01
Ger. Evan., Hoboken.....	65	25	10			40	140
Hackensack, Third	10						10
Closter	60 85	20				81 62	162 47
Coytesville	9 43		3 97	18		5 50	36 90
Guttenberg	27 50	20	5			57 50	110
Cent. Ave., Jersey City....	102					80	182
Cherry Hill	21 50	17 08				122 50	161 08
Secaucus						5	5
Spring Valley	4 27		1 34				5 61
Westwood	31 12	52 48			12 63	123	219 23
Oradell	39 45	30	10 55			101 66	181 66
Hasbrouck Heights						12 75	12 75
Highwood						3 45	3 45
Rochelle Park		20 87				6	26 87
Bogota	5	6 03				60 73	71 76
West Hoboken, First.....	344 11		75			125	544 11
West New York.....						63	63
Harrington Park	13 40	5	15			30 40	63 80
Woodcliff	79 94		6		6 50	69 17	161 61
Totals.....	1853 72	395 96	207 11	30 50	29 71	2510 85	5027 85

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
S. CLASSIS OF BERGEN.							
Bergen	107 48	25	118 08			78 68	329 24
Bayonne, First	230 46	41 84	20			115	407 30
Van Vorst, First	10	5	10		7	79 74	111 74
Park, Jersey City						21	21
Bayonne, 5th St.	150 69	36 44	18 74		30 10	185 03	421
Hudson City, Second	22						22
Lafayette	100 52	75	30			73 01	278 53
Greenville						29	29
Bayonne, Third	7		3			8	18
Ger. Evan., First.....	10						10
St. John's	22 50		7 50				30
Faith	38 33					67 08	105 41
Totals.....	698 98	183 28	207 32		37 10	656 54	1783 22
CLASSIS OF DAKOTA.							
Castlewood	25 40		9			2	36 40
Charles Mix	12 27		5				17 27
Corsica	11 85		5 13			14 65	31 63
Grand View	7 38		14 25				21 63
Harrison	127 70		24 05			120 75	272 50
Litchville						22 57	22 57
Maurice (Amer.).....	6 75					15	21 75
Monroe	11 09		14 35			81 63	107 07
North Marion							
Orange City	172 09	50 97	38 84		10	524	795 90
Sioux Falls	30						30
Springfield	57 06	25	18 07			52 61	152 74
Tyndall	12						12
Westfield	21 86		8 58			45	75 44
Volga	13		14 27				27 27
Douglas Co., Miss. Fest.....	70						70
Hull, Ia., Amer.	5	5			5	6	21
Totals.....	583 45	80 97	151 54		15	884 21	1715 17
CLASSIS OF THE CASCADES.							
North Yakima	80 20	28 59	10		10	5	133 79
Oak Harbor	20		15				35
Conrad						8	8
Lynden	68 88		8 40			9 01	86 29
Big Timber							
Manhattan							
Monarch, Can.							
Totals.....	169 08	28 59	33 40		10	22 01	263 08

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF GRAND RIVER.							
Ada	13 03						13 03
Atwood	21 74						21 74
Beverly	3 80	13					16 80
Coopersville	67 30	61 64	22 65		13 37	123 56	288 52
Detroit	65 71	92 13	20			10	187 84
Fremont	12 50		14			19 40	45 90
Grand Haven, First	154 12	68 87				158 25	381 24
Grand Rapids, Third	120 77	95 20			15	204	434 97
Grand Rapids, Fourth	114 50	108 46	10			173 06	406 02
Grand Rapids, Fifth	199 21	300	8 26	57 50		105 14	670 11
Grand Rapids, Sixth	64 98	15 70	8 40		10	5	104 08
Grand Rapids, Seventh	65	93 50				45	203 50
Grand Rapids, Eighth	29 80	65	9 62		3		107 42
Grand Rapids, Ninth	57 70	50	5 21	5	6	10	134 01
Grand Rapids, Trinity	10 82	34 81	13 07			13 92	72 62
Grandville	31	62 74	22		5	5	125 74
Grant	7 24						7 24
Kalamazoo, First	39 50				3 50	55	98
Kalamazoo, Third	79 78	70	16 36			20	186 14
Kalamazoo, Fourth	14					10	24
Moddersville	22 56						22 56
Muskegon, First		38		25		145	208
Muskegon, Third	30 10	13 50	4			14	61 60
New Era	41 41						41 41
Portage	30 50	16	5				51 50
Lucas	15		13 12				28 12
South Haven							
Spring Lake	45 50	30	15 20			33 45	124 15
Twin Lakes	21	13	5				39
Decatur	5 55						5 55
Ellsworth	1 32						1 32
Plainfield	10 05	5 39					15 44
Totals	1395 49	1246 94	191 99	87 50	55 87	1149 78	4127 57
CLASSIS OF GREENE.							
Athens	47		5		3	30	85
Catskill	292 77		74 54			423 76	791 07
Coxsackie, First	100 68		15 61			61 45	177 74
Coxsackie, Second	107 44	17 14	5 68		5	66 03	201 29
Kiskatom	22 14	11 16	4		23 20	55 40	115 90
Leeds	21 62	2	5 77			24 75	54 14
Young People, First and Second, Coxsackie	30 75						30 75
Totals	622 40	30 30	110 60		31 20	661 39	1455 89
CLASSIS OF HOLLAND.							
Beaverdam	11 60	36	3			21 70	72 30
Byron Center	20 62	10	6			6 50	43 12
Cleveland, Second	30 30	84 18			10	40	164 48
E. Overisel	76 65	22 60	10 03			4 34	113 62
Ebenezer	22 62	25	9 78				57 40
Gelderland							
Graafschap	121 80	35	32 88	12 53		15 30	217 51

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF HOLLAND. (Continued.)							
Harlem	15 80	9 10	3 78				28 68
Hamilton	31 20	46 78	9 75			58 33	146 06
Holland, First	141 45	203 17	14	50		74	482 62
Holland, Third	512 34	258 33	13 79		35	201 92	1021 38
Holland, Fourth	92 60		11			25	128 60
Jamestown, First	130 25	152 40	25 45			39	347 10
Jamestown, Second	75 18		10 22			76 49	161 89
No. Blendon	15 73	3 70	4 07			4 50	28
No. Holland	93 14	62	20 93	8		125 26	309 33
Overisel	314 35	220 55	22 80		10	284 55	852 25
So. Blendon	27 50	87	10		8 45	17	149 95
Three Oaks	20 25	9 50				9 25	39
Vriesland	195 90		56 56		8	161 50	421 96
Zeeland, First	86 64	121 70	10		15	153	386 34
Zeeland, Second		167 87				240 55	408 42
Dunningville	20 25						20 25
Trinity, Holland	44 10	20		20		24 55	108 65
Pine Creek		8 32					8 32
Miss. Fest., Jamestown	150						150
New Holland	35						35
Hudsonville	20						20
Beechwood		5 65					5 65
Cleveland, O., First	68 38	40 50	10			8 39	127 27
Totals	2373 65	1629 35	284 04	90 53	86 45	1591 13	6055 15
CLASSIS OF HUDSON.							
Claverack, First	17 79	10 88	10 41		12 50	138 50	190 08
Gallatin	28 93	3 63				16 08	47 64
Germantown		11 69	8 58		9	25 70	54 97
Greenport			2 39			112	114 39
Hudson	85 62	29 52				198 81	313 95
Linlithgo	53 50		2			19 88	75 38
Livingston	17 50	10				1 50	29
Mellenville	26 08	28 65	13 89		12 95	18 95	100 52
Philmont	243 10				10	130 00	383 10
Upper Red Hook	66		9 81			78 75	154 56
West Copake				5 57		15	20 57
Totals	538 52	94 37	47 08	5 57	44 45	754 17	1484 16
CLASSIS OF ILLINOIS.							
Bethany	10	506 06			5	27 56	548 62
Fairview	100	35 66	30			50	215 66
Irving Park	123 99			30	20	35	208 99
Manito	6 37						6 37
No. Western	25		6 60			5	36 60
Norwood Park	119 43	10	9 05		10 47	5	153 95
Pekin, First	33 43	4 70					38 13
Penn. Lane							
Raritan	9	18 45			6 91	18 60	52 96
Spring Lake	2 28						2 28
Summit	44 05		14 27		5	11 71	75 03
Trinity	20 34	170 30					190 64
Totals	493 89	745 17	59 92	30	47 38	152 87	1529 23

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF IOWA.							
Alton	39 56		32 60			160 24	232 40
Archer	15 65		5			10	30 65
Asbury							
Leota	65	35	15			135 31	250 31
Boyden	86 15	53 85				94 26	234 26
Carmel	67 11	22 83	18 35			8	116 29
Chandler	2 76		4 05			6	12 81
Churchville	13 25		4			31 30	48 55
Clara City	6 70						6 70
Doon	6 68	8	5 09			51 59	71 36
Edgerton	8	16 50	5 88			46 15	76 53
Free Grace	105	25	20			122	272
Friesland	5						5
Fruitland Mesa							
Holland	132 03	65 27	32 70			293 90	523 90
Hospers	80	60			11	115 90	266 90
Hull	310 30		25 04		10	258 55	603 89
Luctor	27 02	11	1 74				39 76
Maurice, First	214 34	100	83 45		20	131	548 79
Newkirk	119 50	250	17 90		35	170 88	593 28
Orange City, First	148		58 91			552 57	769 48
Pella	10 80	10	8 90			69 75	99 45
Prairie View	11 91		3 43			40 32	55 66
Rock Valley	58 12	30	11 86			34 31	134 29
Roseland	44 87		13 92		32	41 36	132 15
Rotterdam	20 11		6 20			80 29	106 60
Sandstone	11 47	4 39	4 95				20 81
Sioux Center, First	588 50	161 61	105		25	526 56	1406 67
Sioux Center, Second	83 53	40				176 66	300 19
Spring Creek	13						13
Volga							
Sheldon	54 44	10	11 78			13 50	89 72
Silver Creek	51 85		2 70				54 55
Union Service, 1st & Cent'l Sioux Center	13 80						13 80
Hull and Orange City							
Miss. Fests	969 80						969 80
New Sharon	8 11						8 11
Prairie City			8 31				8 31
Wichita	7 65						7 65
Totals.....	3400 01	903 45	506 76		133	3180 40	8123 62
CLASSIS OF KINGSTON.							
Bloomington	42 72				4	33 75	80 47
High Falls	36 64	5 33	10 53			103 36	155 86
Dashville Falls							
Gardiner	7 81					23	30 81
Guilford							
Hurley	30	9 90	10		2	38 50	90 40
Kingston, Fair St.	24 66	45				90	159 66
Krumville							
Lyonsville							
Marbletown	18 78	5	5 08	8 15	10	36	83 01
N. Marbletown			1 70				1 70
New Paltz	131 57					85 56	217 13

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF KINGSTON. (Continued.)							
Rochester	9 01					11 35	20 36
Rosendale	4					16 75	20 75
Rosendale Plains	10		3			2	15
St. Remy	2 60					13 60	16 20
Alligerville	12 95	6 45	4 31				23 71
Cottekill	1 30						1 30
Totals.....	332 04	71 68	34 62	8 15	16	453 87	916 36
CLASSIS OF NORTH LONG ISLAND.							
Jamaica	612 70		57 28			360 31	1030 29
Newtown						450	450
Oyster Bay						26	26
No. Hempstead						7	7
Williamsburgh	63 25					50	113 25
Astoria		10				20	30
Flushing	140 82		29 80			200 91	371 53
Kent St., Brooklyn	12 78		6			5	23 78
So. Bushwick		12 15	64 16	44 12	42	56 50	218 93
Astoria, Second	10	10	7	7		15 50	49 50
E. Williamsburgh							
Queens	35 40	23 43	17 52			117 13	193 48
Ger. Evan., Brooklyn	20	20				7	47
Sayville	47 77	11 32	11 57				70 66
Locust Valley							
College Point	38 61		14 44			10	63 05
L. I. City, First	15 60	10 16		5		61 52	92 28
Bushwick	50					10	60
Ger. Evan., Jamaica	10						10
Hicksville							
Ger., Newtown							
Steinway	109 06	18 59				29 50	157 15
Ch. of Jesus	25		10				35
New Hyde Park		3 25				22	25 25
Sunnyside	1		1				2
Winfield	5						5
Far Rockaway	15		5				20
Totals.....	1211 99	118 90	223 77	56 12	42	1348 37	3001 15
CLASSIS OF SOUTH LONG ISLAND.							
Brooklyn, First	328 06	100				864 52	1292 58
Flatbush, First	438 19	700	61 12			546 25	1745 56
Grace	61 95		8	12		133	214 95
N. Utrecht	128 60	181 03	20			83 03	412 66
Gravesend	17	61 09				163 38	241 47
Flatlands	52 47	40	10 81		5 50	219 50	328 28
New Lots		20					20
E. New York	35	37 21	10			12	94 21
South Brooklyn		135	25	61 13		125	346 13
Twelfth St.	49 04		37 65		6 33	10	103 02
Bethany		12		12		32	56
Ch.-on-the-Heights	237 88		26 32			500	764 20

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
SOUTH LONG ISLAND. (Continued.)							
New Brooklyn	35		10				45
Flatbush, Second	5		2				7
Canarsie	5						5
St. Thomas		2					2
Ocean Hill	7 51	22 93	3 76				34 20
Edgewood	33 61		3 10			28 05	64 76
Ridgewood	15						15
Greenwood Hts.	10					20	30
Bay Ridge	12 70		10			69 95	92 65
Woodlawn		10					10
Barren Island							
Windsor Terrace						5	5
Gravesend Neck		12 58					12 58
Flatlands Neck		33 70					33 70
Totals.....	1472 01	1367 54	217 76	95 13	11 83	2811 68	5975 95
CLASSIS OF MICHIGAN.							
Grand Rapids, Bethany....	92 24	55	30 50			139 25	316 99
Kalamazoo, Bethany	40 87	41 78	17		5	53	157 65
Grand Rapids, Bethel	36 56	35 90	36 58		5 04		114 08
Constantine		5				12 50	17 50
De Spelder							
Grand Rapids, Grace	212 50	36					248 50
Grand Haven, Second	16 07	73 90	7 09			84 74	181 80
Grand Rapids, First	115						115
Holland, Hope	176 31	246 23	36 01			255 27	713 82
Grand Rapids, Immanuel..	110	97 76				69 56	277 32
Kalamazoo, Second	182 79	46 68	38 86			63	331 33
Macon							
Muskegon, Second	28 35	17 50	7 70			264 69	318 24
Kalamazoo, N. Park St.	28 70	78	8 20		5 50	30	150 40
South Bend	27 50						27 50
Grand Rapids, Second	459 82	75	15 75			405 75	881 32
Mission Fest.	5						5
Totals.....	1531 71	808 75	197 69		15 54	1377 76	3931 45
CLASSIS OF MONMOUTH.							
Freehold, First	36 79	5				39 70	81 49
Holmdel						52 10	52 10
Middletown	6 65			3 72		67 64	78 01
Freehold, Second	45	55 39	41	7 08		127	275 47
Keyport	4 55		3 39			30 58	38 52
Long Branch		5				27	32
Colts Neck	20		8			18 50	46 50
Asbury Park		5		4 11		30	39 11
Red Bank, First	10					65	75
Totals.....	122 99	70 39	52 39	14 91		457 52	718 20

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF MONTGOMERY.							
Amsterdam, First	26 75	28 64	8	8 50		27 78	99 67
Amsterdam, Second	14 75	11 73	37 34			190 38	254 20
Auriesville	3						3
Canajoharie	23 28	17 38	8 38	9 06	5	59 95	123 05
Cicero						3 80	3 80
Columbia							
Cortland							
Cranesville							
Currytown	5 38					35 50	40 88
Ephratah	7					3	10
Florida	17					23 12	40 12
Fonda	72 12	5	10 91			171 10	259 13
Ft. Herkimer						2	2
Ft. Plain	40 40					175	215 40
Fultonville	11 67					14 50	26 17
Glen	10		5			5	20
Hagaman	48 19	6 27	17 20	3 62		70 25	145 53
Herkimer	61 97	12 80			5	44 60	124 37
Interlaken	69 90		9 93			55 95	135 78
Johnstown	5	3 12	4 33			27	39 45
Lodi	106	7 58	10		6	43 75	173 33
Manheim							
Mapletown							
Mohawk	10 52	5				48	63 52
Naumburg	6					5	11
Owasco	13		4			33 11	50 11
Owasco Outlet	21						21
St. Johnsville	37	12 11	16 20		2 97	102 70	170 98
Sprakers	4 67					7	11 67
Stone Arabia						8	8
Syracuse, First	50 42	50	10	10		135 94	256 36
Syracuse, Second	5		5			22	32
Thousand Isles	5				5	20 10	30 10
Utica	14 20					40 75	54 95
West Leyden	5 50	5			10	14	34 50
Perryville		5					5
Sammons ville		2 55	3 67				6 22
Totals.....	694 72	172 18	149 96	31 18	33 97	1389 28	2471 29
CLASSIS OF NEWARK.							
Belleville	17 32	31 14	1 33			41 89	91 68
Newark, First	215 72	31 39	61 34			125	433 45
Newark, N. Y. Ave.						86 45	86 45
Irvington						5	5
Franklin	7 16		4 78			18 70	30 64
North Newark	1275 40	319 18	187 94			1571 10	3353 62
West Newark							
Newark, Clinton Ave.	79 27	50	13 61			1763 16	1906 04
Newark, Trinity	10 55	24 74	3 37		2	33 30	73 96
Linden		25		6			31
Newark, Christ	5 65	10 58	4 75			65	85 98
Brookdale	19 94				5		24 94
Orange, First	107 31					123 11	230 42
Plainfield, Trinity	179 72	111 60	69 74			212 80	573 86

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF NEWARK. (Continued.)							
Plainfield, German	77 70		14 57			181	273 27
Montclair Hts.	67 83		5 71			133 96	207 50
Hyde Park	10		10			10	30
Netherwood	5						5
Marconnier							
Totals.....	2078 57	603 63	377 14	6	7	4370 47	7442 81
CLASSIS OF NEW BRUNSWICK.							
New Brunswick, First	115 66		115 88		20	190	441 54
Six-Mile Run	188 41	24 80	11 95			125 50	350 76
Hillsborough	29 06		13 38			61 50	103 94
Middlebush	79 54	12 91			23 25	57 76	173 46
Griggstown	25 35					80 80	106 15
New Brunswick, Second ...	300	67 39	40			162 61	570
Bound Brook	47		5 23			20 50	72 73
E. Millstone	11 11		5 04	7		36 52	59 67
Metuchen	131 99	9 78	24 68			39 30	205 75
Suydam St.	254 12	10 62	60 54			192 25	517 53
Highland Park		5 81				74 08	79 89
Rocky Hill	27 20	5				30	62 20
Spotswood	15	4	5				24
Perth Amboy	15		2				17
Totals.....	1239 44	140 31	283 70	7	43 25	1070 82	2784 52
CLASSIS OF NEW YORK.							
Collegiate	6535 80	308 88	1375 67	30 72		8222 50	16473 57
Thirty-fourth Street	120	50	55			590	815
Knox Mem'l	275 88	70	28 20			25 41	399 49
Vermilye						46	46
Ft. Washington	89 81	6			25	136 24	257 05
Lenox Avenue	167 25	100				1464 50	1731 75
Elmendorf	41 18	125	37 85			120 72	324 75
Staten Island	63 47	60				184	307 47
Fordham	33		17			50	100
Sixty-eighth Street	20		3				23
Bloomington	44 79					3 50	48 29
Madison Avenue	388 36					275	663 36
South	50					30	80
Manor		25					25
Brighton Hts.		54 16	41 45	7 52	8 31	55 16	166 60
Zion (Ger.)	60	2 50	30				92 50
West Farms	28 65	16 15	5				49 80
Huguenot Park						5	5
Mott Haven	21 54	20	15 64			16	73 18
Melrose, German							
Fourth German	87 66	53				25	165 66
Highbridge, Union	88 13		16 96	10		134 15	249 24
Avenue B	50		5		10		65
St. Peter's							
Grace	124 75		10				134 75
Hamilton Grange	105 35		14 79			123 50	243 64

CLASSES AND
CHURCHES.

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF NEW YORK. (Continued.)							
Anderson Mem'l	16 93						16 93
Comforter	45		11 25			32	88 25
Bethany	35	40	5			45	125
Mariners' Harbor	1 38	6	18			8 15	15 71
Belfast, Me.	3						3
McKee, Ky.						10	10
Annnville, Ky.							
Colony	11	8 57				424 03	443 60
Apache Miss.						115 92	115 92
Comanche Miss.						207 92	207 92
Mescalero, N. M.						55 25	55 25
Winnebago, Nebr.						193 65	193 65
Totals.....	8507 93	945 26	1671 99	48 24	43 31	12598 60	23815 33
CLASSIS OF ORANGE.							
Bloomingsburgh	12 50					20	32 50
Callicoon	25						25
Claraville							
Cuddebackville	1 50						1 50
Deer Park	117 10	50	20		5	35	227 10
Ellenville	53		40 70			40	133 70
Fallsburgh	13		8			7 10	28 10
Grahamsville	47 75						47 75
Kerhonkson	25 50		1				26 50
Mamakating							
Minisink							
Montgomery	31		11			21	63
Newburgh	41 89					134 65	176 54
N. Hurley	11 50					5	16 50
N. Prospect	32 46	8 31	5			82 80	128 57
Port Jervis, Second	10						10
Shawangunk	37					33	70
Unionville	4 26						4 26
Walden	110 91		4 40			13 48	128 79
Walkill Valley	35		5			39 22	79 22
Walpack, Lower	14 50	2 50			5		22
Walpack, Upper							
Wawarsing	5						5
Totals.....	628 87	60 81	95 10		10	431 25	1226 03
CLASSIS OF PARAMUS.							
Acquackanonk	254 65		37			467 79	759 44
Centerville		63 61			5 78		69 39
Clarkstown	3	17 31		2 50		6 34	29 15
Clifton	30 80					13	43 80
Garfield	12	5		2			19
Glen Rock		32 97					32 97
Hawthorne	10 23		2				12 23
Lodi, First						10	10
Lodi, Second			1 25		5		6 25
No. Paterson	19 84	7 90					27 74
Nyack	167 70	31 45	53			267 21	519 36

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF PARAMUS. (Continued.)							
Paramus	105 79	15 99	.....	20 10	.....	66 17	208 05
Pascack .....	.....	.....	.....	.....	3	13 67	16 67
Passaic (Holl.) First.....	42 93	125	.....	10	.....	110	287 93
Passaic, Fourth	25 80	.....	.....	.....	.....	18 26	44 06
Passaic, North	408 35	40	44 47	.....	.....	99	591 82
Paterson, Broadway	27 55	33	19 03	.....	.....	119 25	198 83
Paterson, First Holl.	47	125	5	.....	.....	.....	177
Paterson, Second	16 20	43 34	12 44	20 35	.....	61	153 33
Piermont	6	20	.....	.....	.....	40	66
Ramapo	14 07	17	.....	.....	.....	59 78	90 85
Ridgewood	46 37	.....	.....	.....	10	498	551 37
Saddle River	8 83	2 31	.....	.....	.....	4	15 14
Spring Valley	25	44 75	.....	.....	.....	41 25	111
Tappan	17 80	5	.....	.....	.....	66 72	89 52
Waldwick .....	.....	.....	.....	.....	.....	.....	.....
Warwick	243 38	90 15	38 82	.....	25	134 20	531 55
N. New Hempstead	16 72	5	.....	.....	.....	.....	21 72
Wortendyke, First Holl.	8 80	.....	.....	.....	.....	2 25	11 05
Wortendyke, Trinity .....	.....	14	.....	.....	.....	15	29
Totals.....	1558 81	738 78	213 01	54 95	48 78	2112 89	4727 22
CLASSIS OF PASSAIC.							
Boonton	25 30	7 50	4 40	1 95	.....	25	64 15
Fairfield	14 25	13 83	.....	.....	.....	.....	28 08
Little Falls, First	23 58	72 59	11 09	.....	4 95	41 35	153 56
Little Falls, Second	45 50	.....	5	.....	11	.....	61 50
Montville .....	.....	.....	.....	.....	.....	.....	.....
People's Park, Paterson....	37 29	7	14 03	.....	.....	.....	58 32
Pompton	34 83	.....	3 47	.....	.....	82 40	120 70
Pompton Plains	182 09	20 65	.....	.....	.....	63 75	266 49
Preakness	11 84	.....	.....	.....	.....	4 67	16 51
Riverside, Paterson	8	16 50	8 15	16 50	3	28 70	80 85
Sixth Holland, Paterson	50	.....	57 66	.....	.....	.....	107 66
Totowa, Paterson .....	.....	.....	.....	.....	.....	40	40
Union, Paterson	85 45	45	.....	10	.....	35	175 45
Wanaque .....	.....	.....	.....	.....	.....	.....	.....
Wyckoff .....	.....	28	.....	.....	.....	8	36
Ponds	5 52	.....	.....	.....	.....	.....	5 52
Totals	523 65	211 07	103 80	28 45	18 95	328 87	1214 79
CLASSIS OF PELLA.							
Bethany	30 74	22 07	13 77	.....	.....	26 10	92 68
Bethel	34 90	.....	5 24	.....	.....	6 55	46 69
Bethlehem	45 17	.....	.....	.....	.....	.....	45 17
Ebenezer	92 64	.....	.....	.....	.....	200 01	292 65
Eddyville	26 13	7 67	16	.....	.....	50 75	100 55
Galesburg	9 63	.....	5 13	.....	.....	34 17	48 93
Muscataine	10	20	8 25	.....	20	23	81 25
New Sharon .....	.....	.....	.....	.....	.....	.....	.....
Otley	66 50	10 10	.....	.....	6 50	213	296 10
Pella, First	80	162 04	18	.....	.....	615 92	875 96
Pella, Second	114 29	51 36	39 32	.....	20	256 11	481 08

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF PELLA. (Continued.)							
Pella, Third	119 99	62 50	.....	.....	.....	553 98	736 47
Prairie City .....	.....	.....	.....	.....	.....	.....	.....
Sully	8	.....	.....	.....	.....	22 30	30 30
Killduff	15 30	.....	7 90	.....	.....	13 11	36 31
Mission Fest	272 52	.....	.....	.....	.....	.....	272 52
Totals.....	925 81	335 74	113 61	.....	46 50	2015 00	3436 66
CLASSIS OF PHILADELPHIA							
N. and S. Hampton.....	86 72	20 58	.....	.....	.....	.....	107 30
Harlingen	106 29	3 61	.....	.....	.....	100	209 90
Neshanic	36 01	22	11 50	.....	.....	67	136 51
Philadelphia, First	39 94	6 36	.....	.....	.....	12	58 30
Philadelphia, Second .....	.....	.....	.....	.....	.....	.....	.....
Philadelphia, Fourth	33 74	.....	.....	.....	1 89	.....	35 63
Blawenburgh	37 34	17 96	6 53	.....	.....	69 18	131 01
Stanton .....	.....	5 91	.....	.....	10	5	20 91
Clover Hill .....	.....	5	.....	.....	.....	.....	5
Philadelphia, Fifth	15	.....	15	.....	.....	.....	30
Addisville	28 66	14 75	10	.....	.....	.....	53 41
Three Bridges	52 73	.....	2 35	.....	.....	5	60 08
Talmage Mem'l	76 25	.....	20	.....	.....	20	116 25
Orangeburg .....	.....	.....	.....	.....	.....	.....	.....
Timmons ville	1 50	.....	.....	.....	.....	.....	1 50
Florence .....	.....	.....	.....	.....	.....	.....	.....
Totals.....	514 18	96 17	65 38	.....	11 89	278 18	965 80
CLASSIS OF PLEASANT PRAIRIE.							
Alexander	82 60	.....	15	.....	6 18	23 41	127 19
Aplington	161 50	13 32	35	.....	.....	48 02	257 84
Baileyville	100	.....	20	.....	.....	10	130
Baker	16	.....	.....	.....	.....	10	26
Bethany	80	.....	15	.....	.....	5	100
Bethel	15 37	.....	.....	.....	.....	.....	15 37
Buffalo Center	61 75	.....	10	.....	.....	30	101 75
Chancellor	54	5	.....	.....	.....	12 28	71 28
Cromwell Center	70	.....	10	.....	.....	27 40	107 40
Davis	52 08	.....	15	.....	.....	15	82 08
Delaware .....	.....	.....	.....	.....	.....	.....	.....
Dempster	26	7 04	16 82	3	.....	2	54 86
Ebenezer	250 22	40 81	41 49	.....	.....	7	339 52
Elim	55	.....	.....	.....	.....	5	60
Forreston	140	.....	25	.....	.....	15	180
Hope, George	59	.....	5	.....	.....	5	69
Immanuel	80	.....	.....	.....	.....	.....	80
Lennox, First	26 80	.....	2	.....	.....	15	43 80
Lennox, Second	75	.....	12 36	.....	.....	.....	87 36
Logan	70	8	8	.....	.....	10	96
Meservey	70	.....	.....	.....	.....	.....	70
Monroe, Ia. ....	.....	.....	.....	.....	.....	.....	.....
Monroe, S. D.	89	21 09	18 38	.....	.....	30	158 47

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
PLEASANT PRAIRIE. (Continued.)							
No Sibley	155 17	.....	10	.....	.....	5	170 17
Parkersburg	125	.....	30	.....	.....	11	166
Pekin, Second	40	4 25	5	.....	.....	.....	49 25
Peoria	33 82	.....	11 41	5 48	4 95	15 03	70 69
Ramsey	50	.....	10	.....	.....	.....	60
Salem	99 30	5 80	10	.....	8 25	43 20	166 55
Scotland	61 09	.....	16 95	.....	.....	17 01	95 05
Silver Creek	310 65	39 60	45	.....	.....	356 55	751 80
Stout	182 90	10	30	.....	11 50	41 20	275 60
Washington	70	.....	25	.....	.....	20	115
Wellsburgh	124 37	.....	.....	.....	.....	37 50	161 87
Worthing .....	.....	.....	.....	.....	.....	.....	.....
Zion	122	10	21 55	.....	.....	.....	153 55
Bristow	7 03	.....	.....	.....	.....	.....	7 03
Claremont	11 13	.....	.....	.....	.....	.....	11 13
Sibley Miss.	58 28	.....	10	.....	.....	.....	68 28
Whiteside Co. Miss. Fest...	82 25	.....	.....	.....	.....	.....	82 25
Totals.....	3167 31	164 91	473 96	8 48	30 88	816 60	4662 14
CLASSIS OF POUGHKEEPSIE.							
Poughkeepsie, First	216 86	.....	.....	.....	.....	370 20	587 06
Poughkeepsie, Second	29 45	.....	30 15	.....	.....	161 48	221 08
Fishkill	42 03	.....	65 94	.....	.....	59 84	167 81
Hopewell	25 82	.....	.....	.....	.....	47	72 82
New Hackensack	7 87	.....	.....	7	.....	13	27 87
Rhinebeck	18 48	26 61	.....	8 09	.....	60 25	113 43
Fishkill-on-Hudson	21 34	35	.....	.....	17 50	71	144 84
Hyde Park	6 73	17 94	.....	.....	.....	15	39 67
Glenham	8	.....	.....	.....	.....	.....	8
Cold Spring .....	.....	.....	.....	.....	.....	.....	.....
Milbrook	28 08	.....	.....	.....	.....	38 70	66 78
Arlington .....	.....	.....	.....	.....	.....	20 80	20 80
Upper Red Hook .....	.....	.....	.....	.....	.....	.....	.....
Totals.....	404 66	79 55	96 09	15 09	17 50	857 27	1470 16
CLASSIS OF RARITAN.							
Raritan, First	265 50	91 39	42 46	.....	.....	75	474 35
Readington	30 76	34 76	7 44	.....	5	38 80	116 76
Bedminster	91 78	131 62	24 48	20 85	.....	.....	268 73
Lebanon	59 50	30 94	7	.....	.....	15 10	112 54
Rockaway	10	20	.....	.....	.....	14 15	44 15
North Branch	62 50	5 12	7 26	9	7 47	114 83	206 18
Raritan, Second	220 94	94 03	62 51	.....	.....	312 01	689 49
Raritan, Third	33 24	36 68	7 08	.....	.....	60	137
Peapack	10	.....	.....	.....	15	8	33
South Branch	31	20 19	5 50	.....	5	47 25	103 94
Pottersville	7	.....	.....	.....	.....	32 04	39 04
High Bridge	47 44	36 06	5 60	.....	.....	21 50	110 60
Annandale	5 39	7 42	1 93	.....	1 81	.....	16 55
Raritan, Fourth .....	.....	5	.....	.....	10	.....	15
Totals.....	875 05	513 21	171 26	29 85	44 28	738 68	2372 33

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF RENSSELAER.							
Bloominggrove	15	10 58	4 50	.....	7	19 30	56 38
Castleton	175 34	.....	5	.....	.....	57	237 34
Chatham	60	.....	15	.....	.....	49 04	124 04
Ghent, First	8 36	.....	3 36	.....	.....	63 80	75 52
Ghent, Second .....	.....	20	.....	.....	.....	36 85	56 85
Greenbush	75	15	.....	.....	.....	110 25	200 25
Kinderhook	192 31	50	11 87	.....	.....	117	371 18
Nassau	30 10	9	14	.....	15 50	49 25	117 85
New Concord	6	.....	2 07	.....	.....	.....	8 07
Rensselaer, First	4	.....	2	.....	.....	22	28
Schodack	9 30	13 78	.....	.....	.....	22 50	45 58
Schodack Landing	8 75	.....	.....	.....	.....	22	30 75
Stuyvesant	8 31	.....	3	.....	.....	41	52 31
Totals.....	592 47	118 36	60 80	.....	22 50	609 99	1404 12
CLASSIS OF ROCHESTER.							
Abbe .....	.....	.....	.....	.....	.....	43 94	43 94
Arcadia	9 50	18 18	.....	.....	.....	28 50	56 18
Brighton	64 60	.....	38 75	.....	.....	48 30	151 65
Buffalo	56 50	.....	.....	.....	.....	65 66	122 16
Clymer Hill	6 84	.....	.....	.....	10	64 81	81 65
Cutting .....	.....	15	.....	.....	.....	.....	15
E. Williamson	46	68	22	.....	.....	113 20	249 20
Marion, First .....	.....	.....	.....	.....	.....	30 15	30 15
Marion, Second	66 25	40	.....	.....	.....	31 99	138 24
Ontario	8 60	28 18	.....	.....	.....	20	56 78
Palmyra	7 85	11	.....	.....	.....	26 50	45 35
Pultneyville .....	.....	46 81	.....	.....	.....	60 61	107 42
Rochester, First	37 59	.....	.....	.....	10	62 41	110
Rochester, Second	50	59 83	20	.....	.....	112 41	242 24
Sodus	2 85	18 73	4 43	.....	.....	5	31 01
Tyre .....	.....	57 65	.....	.....	.....	.....	57 65
Mission Fest	150	.....	.....	.....	.....	.....	150
Totals.....	506 58	363 38	85 18	.....	20	713 48	1688 62
CLASSIS OF SARATOGA.							
The Bight	10	3 55	2	.....	.....	14 19	29 74
Buskirks	22 50	2 83	12 50	2 82	.....	31	71 65
Cohoes	109 50	35 39	7	.....	5	67	223 89
Easton	5	.....	.....	.....	.....	1	6
Fort Miller	15	5	.....	.....	.....	.....	20
Gansevoort	4 36	.....	1 16	.....	.....	16	21 52
Greenwich	66 54	6 02	.....	.....	15	14 09	101 65
Northumberland	9 78	15	8 04	8	10 05	.....	50 87
Saratoga	27 25	.....	.....	.....	4 09	36 85	68 19
Schaghticoke	5 20	.....	2 53	.....	.....	.....	7 73
West Troy No.	43 75	.....	11	.....	.....	93 90	148 65
Wynantskill	18 50	.....	3	.....	.....	28	49 50
Bacon Hill .....	.....	.....	.....	.....	25	20	45
Totals.....	337 38	67 79	47 23	10 82	59 14	322 03	844 39

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF SCHENECTADY.							
Altamont						57	57
Amity	10 07	6 13				50	66 20
Glenville, First	10		4		3 75	53 63	71 38
Helderberg	16 73		6 01			14	36 74
Lisha's Kill	8 13	3 50				63 08	74 71
Niskayuna	51 76	31 53	20	26 83	7 50	75 50	213 12
Princeton, First	12 50		5			51 36	68 86
Rotterdam, First	25 86					10	35 86
Rotterdam, Second	27 31					33 40	60 71
Schenectady, First	74 09	21 46	10 25			99 35	205 15
Schenectady, Second	7	25	10		4 90	75	121 90
Schenectady, Mt. Pleasant	33 70	9	20			69 12	131 82
Schenectady, Bellevue	65	17 91	20			96 42	199 33
Scotia	83	7 23	10			64 60	164 83
Woodlawn	18 97					10	28 97
Totals.....	444 12	121 76	105 26	26 83	16 15	822 46	1536 58
CLASSIS OF SCHOHARIE.							
Beaverdam							
Berne	31 36				3 64	54 61	89 61
Central Bridge	10	5				15	30
Cobleskill	7 63		1 33		3 65	18 75	31 36
Gilboa					76		76
Grand Gorge							
Howes Cave, First	10 81		7 15			14 50	32 46
Howes Cave, Second	12 02						12 02
Lawyersville	4 50	4 75				11 25	20 50
Middleburgh	8 33		4 64		2 60	31 90	47 47
No. Blenheim							
Prattsville			2 31				2 31
Schoharie	25 99		6 51	12 50		47 50	92 50
Sharon	7 50					13	20 50
So. Gilboa		1 26			2 44	7 02	10 72
Totals.....	118 14	11 01	21 94	12 50	13 09	213 53	390 21
CLASSIS OF ULSTER.							
Blue Mountain	6					22	28
Comforter, Kingston	13 04	20 50	4 55		4 20	7 12	49 41
Esopus	10				5	17	32
Flatbush		2 63				25 37	28
Highwoods	10 16		2 20				12 36
Roxbury	11 13					135	146 13
Katsbaan	23 05					4 20	27 25
Kingston, First	222 24	50		40		235 52	547 76
Port Ewen	19 50	9 28	5			26 33	60 11
Plattekill	20 26		6 25		3		29 51
Saugerties	85	40	20			66 86	211 86
Shandakan	32 13						32 13
Shokan	7 34						7 34
West Hurley	5 25						5 25
Woodstock	12 24					48	60 24
Totals.....	477 34	122 41	38 00	40	12 20	587 40	1277 35

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF WESTCHESTER.							
Bronxville	48 25	.....	28 60	27 84	.....	230	334 69
Cortlandtown .....	.....	2	.....	.....	2 96	80 13	85 09
Crescent Pl.	10	.....	6	.....	.....	7	23
Greenburgh	110	.....	.....	.....	.....	1 50	111 50
Greenville	13 36	.....	.....	.....	.....	33 44	46 80
Hastings .....	.....	.....	.....	.....	.....	5	5
Mt. Vernon	39 16	.....	.....	.....	.....	130 27	169 43
Mill Square	30	.....	.....	.....	.....	2 50	32 50
Park Hill	319 30	13 60	45 60	.....	25	130	533 50
Peekskill, First	9 43	7	.....	5	.....	24 46	45 89
Peekskill, Hungarian .....	.....	.....	.....	.....	.....	.....	.....
Tarrytown, First	209 90	20 77	56 90	.....	.....	91 84	379 41
Tarrytown, Second .....	.....	.....	.....	.....	.....	70 16	70 16
Unionville	10	.....	2	.....	.....	12	24
Yonkers, First	45 66	.....	.....	.....	.....	70	115 66
Scarsdale	7 80	.....	3 20	.....	.....	.....	11
Totals.....	852 86	43 37	142 30	32 84	27 96	888 30	1987 63
CLASSIS OF WISCONSIN.							
Alto	239 58	120 19	15 52	.....	91 10	235 56	701 95
Baldwin	4	17	.....	.....	.....	53 79	74 79
Cedar Grove	83 74	50	16 11	.....	.....	141 58	291 43
Chicago, First	82 24	100	20	.....	.....	66 47	263 71
Danforth	33 33	.....	7 97	.....	.....	.....	41 30
De Motte	28 15	.....	6 95	.....	.....	25	35 35
Dolton	10	.....	.....	.....	.....	5	15
Ebenezer	65	.....	.....	.....	.....	.....	65
Englewood, First	71 70	184 31	.....	.....	10	62 50	323 51
Englewood, Second	12 50	147 08	33 77	.....	.....	33 56	226 91
Forestville	4 93	.....	.....	.....	.....	.....	4 93
Fulton	55 06	92 08	17 80	.....	10	72 72	247 66
Gano	30 61	27 30	13 51	.....	.....	34 50	105 92
Gibbsville	57 74	.....	.....	.....	8 25	91 65	157 64
Greenleafston	109 30	145 81	45 05	.....	.....	93 45	393 61
Hingham	71 39	25	10 91	.....	.....	48	155 30
Hope	15 78	25	6 77	.....	.....	40 95	88 50
Indianapolis	5	.....	3	.....	.....	.....	8
Koster	4 20	.....	.....	.....	.....	.....	4 20
Lafayette	28 75	12 66	5	.....	.....	.....	46 41
Lansing	42 50	60	18	.....	.....	20	140 50
Milwaukee	78 55	.....	11 64	20	.....	105	215 19
Newton	15 55	.....	.....	.....	.....	.....	15 55
Oostburg	25 12	8 68	.....	.....	.....	21 65	55 45
Randolph Center	76 09	.....	7	.....	.....	10	93 09
Randolph, Second	31 69	.....	10	.....	.....	.....	41 69
Roseland, First	212 25	285 33	63 50	.....	.....	178	739 08
Sheboygan Falls	30 28	15	3	.....	5	7 77	61 05
Ustick	15	.....	13 03	.....	.....	73 88	101 91
Waupun	71 38	71 92	11 27	.....	20 18	124 42	299 17
So. Holland	425 04	.....	10	.....	10	118	563 04
Sheboygan Co. Miss. Picnic.	70 80	.....	.....	.....	.....	.....	70 80
Wichert	20 36	.....	.....	.....	.....	.....	20 36
Bruce	10 25	.....	.....	.....	.....	2 30	12 55
Miss. Fest, Chicago	100	.....	.....	.....	.....	.....	100
West Side, Chicago .....	.....	.....	10	.....	.....	.....	10
Totals.....	2237 86	1387 36	359 80	20	154 53	1641 00	5800 55

INDIVIDUAL AND UNCLASSIFIED CONTRIBUTIONS FOR
DOMESTIC MISSIONS.

Mr. and Mrs. John Dystra, Monroe, S. Dak., "A Thank Offering on the 50th Anniversary of their Wedding".....	\$30
Society of Inquiry, New Brunswick, N. J.....	58 50
"In Memory of W."	200
Mr. M. De Heer.....	20
"A Member," Bristow, Iowa.....	3
Mr. A. Scholten, Summit, Ills.....	5
Miss Jennie Dubbink	15
"Some Families," Parkersburg, Iowa.....	72 50
Individuals, First Ch., Flatbush, N. Y.....	10
A Member, First Hull, Iowa.....	20
"A Thankoffering"	500
A Member, First Roseland, Ills.....	25
Rev. H. DuBois Mulford.....	25
Mr. Peter Cortelyou	150
Miss Agnes N. Lake	25
Rev. F. Bosch	5
Students and Faculty, Western Theological Seminary, Holland, Mich.	56 50
Mr. John Van Lohnizen.....	2
"A Friend," Cedar Grove, Wis.....	5
Mr. and Mrs. James Janville.....	6
Mr. R. D. Clark	10
Mr. John S. Bussing	30
Rev. P. G. M. Bahler	2 50
A Member, Bristow, Iowa	5
Mr. B. V. D. Molen.....	6
Rev. and Mrs. B. De Young.....	10
"Friend in Jersey".....	10
Rev. and Mrs. John G. Gebhard.....	10
Rev. J. G. Swart.....	5
A Member, Lansing, Ills.....	25
Miss Mary L. Neer, for Ellis Island work.....	15
"An Anonymous Giver".....	10
"A Friend of Missions".....	5
Mr. P. Semelink	50
Mr. H. S. De Velde	10
Mr. Frank B. Harder, for support of Western Missionary.....	600
Mrs. Frank B. Harder, for support of Western Missionary.....	600
"Kingston, N. Y."	50

Mrs. J. Dekker	2
Mrs. Mary Turck, deceased, by Mrs. J. W. Cassell.....	50
"Cash"	200
Mrs. L. Yanney	1
Holland Families, Malden, Ind.	3
Miss Grace Christman	1
Mr. Henry V. E. Stegeman.....	5
Miss Margaret Reed	5
A Member, 4th Holland, Mich.	10
Rev. William I. Chamberlain, D.D.	10
A Member, 1st Roseland, Ills.	10
Daughters of Rev. E. R. Atwater	50
Mr. A. Muilenburg	10
Rev. Geo. Lusty	5
Hollis, N. Y., Aux.	25
Little Neck, N. Y., Aux.	5
New Center, N. J., Aux.	60
Normansville, N. Y., Aux.	1
Pekin, Ill., Aux.	5
Spotswood, N. J., Aux.	10
Spring Valley, N. J., Aux.....	21
Teaneck, N. J., Aux.	5
Total	<hr/> \$3,182

INDIVIDUAL AND UNCLASSIFIED CONTRIBUTIONS FOR THE CHURCH BUILDING FUND.

Mrs. P. M. Doolittle	20
Miss Sarah B. Reynolds	50
Mrs. W. J. Steketee	4
"Albany, N. Y."	150
"In Memoriam"	100
"Kingston, N. Y."	25
Mrs. Ralph Voorhees, Special for new church building at Fin- derne, N. J.	3,009
"Two Friends"	50
Mrs. Geo. G. Seibert	2
Rev. and Mrs. Geo. W. Gulick.....	3 40
Total	<hr/> \$3,404 40

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The Eighty-first Annual Report
of the
Board of Education
of the Reformed Church in America
to the
GENERAL SYNOD
at
ASBURY PARK, N. J., JUNE, 1913

The General Synod's Board of Education herewith respectfully presents its eighty-first annual report, for the year ending April 30, 1913.

THE BOARD.

In the providence of God, unusual changes have taken place in the membership and management of the Board since the last report was presented to the Synod. By the death of Mr. Charles A. Mapes, which occurred May 27, 1912, it lost "one of the most faithful and efficient of its members." For about ten years he rendered valuable service in its general work, and for seven years as a member of its Finance Committee.

Sept. 24, 1912, the Rev. P. T. Pockman, D. D., tendered his resignation as a member of the Board, and as its president, on account of his having accepted a pastorate in the

Presbyterian Church. Dr. Pockman became a member in the year 1888, serving in this capacity for 24 years, during which time he was recording secretary for one year, from 1890 to 1891; vice-president from 1906 to 1908; and president from 1908 to 1912. "During all these years he rendered faithful, conscientious and efficient service." The Board accepted his resignation with deep regret and with the prayer that he might be abundantly blessed in his new field of labor.

At the annual meeting, June 3, 1912, the Rev. Theo. W. Welles, D. D., tendered his resignation as recording secretary, an office which he had filled with great acceptance for 21 years, and which he felt obliged to resign on account of the uncertain condition of his health. In accepting the resignation the Board recorded its appreciation of Dr. Welles' long, faithful and competent service and elected him its honorary recording secretary. The Rev. A. T. Broek, pastor of the Clinton Avenue Church of Newark, N. J., was elected recording secretary.

The Rev. Charles S. Wyckoff, who became a member of the Board in 1908, tendered his resignation last September, on account of his having accepted the pastorate of a Congregational Church, and Mr. Gerard Beekman and Mr. W. Edward Foster, finding it impracticable to be present at the meetings, presented their resignations. Mr. Beekman had served for ten years and Mr. Foster for two. Their resignations were accepted with much regret, and as new members the following were elected:—The Rev. J. S. Hogan, pastor of the First Reformed Church of New Brunswick, N. J.; the Rev. O. E. Fisher, pastor of the Reformed Church of New Utrecht, N. Y.; Mr. Charles L. Livingston, a member of the First Reformed Church of Brooklyn, N. Y.; and Mr. J. Wilson Gordon, a member of the Park Hill Reformed Church of Yonkers, N. Y., the latter being also elected chairman of the Finance Committee.

The Rev. Elias W. Thompson, pastor of the Reformed Church of Hastings-on-the-Hudson, was elected president

of the Board, to succeed the Rev. Dr. Pockman. Mr. Thompson has been a member of the Board of Education since the year 1900, and his intimate acquaintance with its business as well as his general knowledge of the various departments of our Reformed Church work, peculiarly fit him to act as its presiding officer.

The Rev. Dr. Vennema's new position as president of Hope College, making it impracticable for him to attend the Board's meetings regularly, the Rev. John H. Raven, D. D., was elected vice-president in his place.

Thus the providential changes of the year have brought us a new president, (who is also chairman of the Executive Committee), a new vice-president, a new recording secretary, a new chairman of the Finance Committee and four new members. This report will show that the sign so frequently seen in store fronts of New York City, would have been an appropriate one for your Board of Education during the past twelve months, viz., "Business going on as usual during extensive alterations."

STUDENTS.

One hundred and fifteen young men have received aid from the treasury since the first of May, 1912. During that month ten of our students were graduated from the New Brunswick Seminary and nine from the Western Seminary. Three were granted leaves of absence on account of poor health, and two others that they might procure necessary funds for continuing their studies. Two took to themselves wives, and according to the Board's rules, were dropped from its roll, but were able to continue their studies in the theological seminaries. One notified the Board that he would be able to pursue his studies without further aid from its funds. Another not only wrote to this effect, but repaid in full the amount which he had already received. One student's name was taken from the roll because he thought he had mistaken his call to the ministry, but he has since applied to be again received under the

Board's care. During the year six students returned from leaves of absence, sixteen new applicants were received and one became the Alida Van Schaick Post Graduate Student.

The total number and distribution of the students receiving aid May 1, 1913, are as follows:

In the Theological Seminary, New Brunswick, N. J..	22
Theological Seminary, Holland, Mich.....	16
Rutgers College, New Brunswick, N. J.....	15
Hope College, Holland, Mich.....	28
Rutgers Preparatory School.....	1
Mount Hermon, Mass., School.....	1
Mission House School, Plymouth, Wis.....	1
Bloomfield Theological School.....	1
Yale College, New Haven, Ct.....	1
	—
	86

The following is the distribution according to classes:

In the Theological Seminaries:

Post Graduate	1
Seniors	16
Middlers	8
Juniors	13
	— 38

In Colleges:

Seniors	11
Juniors	15
Sophomores	8
Freshmen	9
Specials	3
Preparatory	2
	— 48
	—
	86

These 86 students report their homes as follows: In the Particular Synod of Albany, 10; P. S. New York, 10; P. S. New Brunswick, 18; P. S. Chicago, 48.

There were 8 under-graduate students in the New Brunswick Seminary and 12 in the Western Seminary, who were not receiving aid from the Board.

THE VAN SCHAICK POST GRADUATE SCHOLARSHIP.

This scholarship is "awarded to that member of the graduating class of the New Brunswick Seminary who, in the judgment of the faculty, gives promise of the greatest increase in ministerial efficiency through its use." It enables him to pursue a post-graduate course of one year in the New Brunswick Seminary, upon the completion of which he is entitled to the degree of Bachelor of Divinity. The appropriation is \$480 for the year, in addition to a free room in Hertzog Hall, the rent of which is assumed by the Board of Education.

Mr. Charles F. Stube, an alumnus of Hamilton College and of the New Brunswick Seminary, has been appointed the Van Schaick Post Graduate Student for the coming year.

SCHOOLS.

Hope College and Classical Academics. Appropriations recommended last year by the General Synod for Hope College and for Northwestern, Pleasant Prairie and Wisconsin Classical Academies, amounted to \$6,900.00. These the Board was able to pay in full. Special offerings amounting to \$249.46, were also forwarded to these institutions, making in all \$7,149.46, the largest amount ever sent in appropriations and gifts from the Board to these institutions. Their needs and their success richly justify the aid thus given, as may be seen from the separate report sent to this Synod by each school.

Parochial Schools. The Parochial School of the Florence, S. C., (colored) Church is the only one which was recommended to us for aid last year. This school reported

103 pupils on its roll, with an average attendance of 80. Such portion of the income of the Parochial School Fund as is not used for parochial schools must be applied to the assistance of classical academies. A part of the income of this fund has been so used this year.

Cordell Academy. The Board is still hoping that it may be possible for some other denomination to conduct a high grade Christian school in Cordell, Okla., and has therefore not yet disposed of the Cordell Academy property for other purposes.

COMMISSION OF RELIGIOUS EDUCATION.

Although this Board has put forth its best efforts to induce churches and individuals to co-operate with the Commission of Religious Education by contributing funds for carrying out its plans, there has been no general response to the appeals. Conferences with prominent workers in our churches, both east and west, have brought into relief two prominent features. First, it is generally admitted that there is large room for improvement in giving our young people a religious education that is really worthy of the name. But, among the ways and means of accomplishing this, the churches fail to recognize the necessity of the special secretary recommended by the Commission. Accordingly the receipts for this purpose have been exceedingly small, only \$42.05, which amount has been paid to the president of the Commission.

FINANCES.

Offerings have been received from 428 Churches, 52 Sunday Schools, 11 Young People's Societies, 3 Missionary Societies, 2 Catechetical Classes, 1 Women's Society, and 15 individuals. The total amount of these gifts was \$8,601.69, being \$130.99 less than was received last year from similar sources.

A bequest of \$500 came from the estate of D. Matilda Douw, deceased, for the general purposes of the Board;

and a bequest of \$4,000.00, from the estate of Peter I. Neefus, deceased, to increase the Peter I. and Mary Van Kleek Neefus Fund, for students preparing for the ministry in Hope College and the Western Theological Seminary, from \$8,000.00 to \$12,000.00. No offerings came from 230 churches.

Disbursements among students for the year reached the amount of \$18,711.29. The balance in the Contingent Fund, carried over into the new fiscal year, is \$4,019.20. Six years ago this would have been considered a liberal working balance, but the largely increased number of students on our roll and the comparatively small receipts for May and June, will necessitate great care in making appropriations. The treasurer, on behalf of the Board, extends most cordial thanks to all who have contributed toward its important work.

For full particulars of receipts and expenditures we would call attention to the Treasurer's Report, which is appended, and which forms a part of the Board's Annual Report to the General Synod.

NOMINATIONS.

With this meeting of the Synod the terms of office of the following members will expire and their places are to be filled:

Rev. J. H. Raven, D. D.,	F. R. Hutton, M. E., Sc.D.
" T. W. Welles, D. D.,	Mr. James L. Griggs,
" Charles Park,	" H. P. Schneeweiss,
" T. H. Mackenzie, D. D.,	L. V. Waldron, M. D.

NOTE.—In addition to the amounts received by the Board from churches in the Particular Synod of Chicago, these churches have contributed \$1,228.05 during the year for the Classical Board of Benevolence, which assists students in Hope College; \$766.19 for the Classical Board of Education of the Northwest, which assists students in the Northwestern Classical Academy; and \$311.12 for the Classical Board of Pleasant Prairie Classis, which assists students in Pleasant Prairie Academy, the total thus directly contributed for these purposes being \$2,305.36.

Your Board, in accordance with the rules of the Synod, hereby nominates Frederick K. Shield, Jr., Wallace W. Kloeppel and Charles E. Bloodgood, for recommendation by the General Synod to the Trustees of Rutgers College for aid from the Van Bunschooten Fund, and Bradley J. Folensbee for aid from the Knox Fund.

FOREIGN STUDENTS.

From time to time students speaking Italian, Hungarian and other foreign languages, apply to the Board of Education for assistance while studying with a view to becoming ordained ministers of our Reformed Church. These men expect, when ordained, to serve as missionaries among their own people in this country and to preach, to a considerable extent, in their native tongue. A substantial part of their theological training must be given them in the language of their mother country. Our Board of Domestic Missions is now making use of some such men. Inasmuch, however, as our theological seminaries are not equipped to give them the needed instruction, the Board of Education hereby applies to the General Synod to make the following exception to the last clause of Rule 2 of the Synod's Rules Defining the relation between the Board of Education and its Students. The rule, as it now stands, reads:

"He, (the student) must pursue his theological studies at one of the seminaries of the Church." The exception proposed is as follows:

"Exception may be made in the case of a foreigner, studying in his language, and looking forward to work in that language in the Reformed Church in America, who may be allowed, in the discretion of the Board, to pursue his theological studies elsewhere; such exception shall be made only by unanimous vote of the members present at a regular meeting."

DAY OF PRAYER FOR COLLEGES.

In view of the different dates observed by Christian denominations and schools of higher education as a "Day of Prayer for Colleges," your Board would ask the Synod's approval of an endeavor to establish a uniform day of prayer for colleges, to be observed by practically all the Student Movements of the world as well as by all the Protestant denominations of North America.

STUDENTS' REPAYMENTS.

The following action of the Board on "Remitting Bonds of Students Entering Other Denominations" is respectfully submitted to the Synod:

"The special committee on Remitting Bonds of Students Entering Other Denominations" reported through its chairman, Dr. Raven, the report being adopted as follows:

"At the meeting of the Board of Education held June 25, 1912, the undersigned were appointed a committee to consider the following resolution, which was sent by the Council of Reformed Churches holding the Presbyterian system to the General Synod of the Reformed Church in America and referred by the General Synod to the Board of Education to report to the next General Synod:

"Resolved, That this supreme judicatory authorizes its educational agency to consider, and if found advisable, to report for approval, plans to release students who have received aid from scholarship funds from any agency of ours, and who have, after their graduation from one of our theological seminaries, accepted pastorates in other churches being constituent members of this Council, from obligation to repay to the agencies such sums as they have received from said scholarship funds."

"To this committee was also referred the following resolution of the last General Assembly of the Presbyterian Church, U. S. A., which was sent to the General Synod of

the Reformed Church in America and by them referred to the Board of Education to report to the next General Synod:

"Resolved, That the Board be authorized to remit the obligations of men aided who enter the ministry of any other branch of the Reformed Church holding the Presbyterian system, providing such Church shall extend a like courtesy to this Board in similar instances."

"It will be seen that the two resolutions refer to the same subject, viz., the remission of the obligations of men aided by this Board. If this Board should report favorably to the General Synod on the first resolution, and if the General Synod should take the action suggested in the resolution, students aided by this Board who should, after graduation from the theological seminary enter the ministry of any other denomination represented in the Council of Reformed Churches would be free from the obligation of their student bond.

"This bond at present becomes null and void (1) when the students so aided has given five years of service to the Reformed Church in America, or (2) when the bond is paid, or (3) when the Board of Education for satisfactory reasons remits the bond. The suggested action would inaugurate a fourth method of cancelling the bond, viz., by entering the ministry of another denomination in the Council of Reformed Churches. That is, the obligation of the bond would rest upon the man who remained in our ministry for five years, but if at any time before the expiration of that period, even at his graduation from the seminary, he should enter another Church in the Council, he would be entirely free from this obligation.

"It is incredible that the Reformed Church in America or any other Church in the Council would knowingly give such a preference to the men who leave the denomination over those who remain in it. Your committee presumes that the author of the first resolution merely meant to put the man who enters the other denomination on the same footing with the man who remains in the Church which has

aided him. To carry out this purpose, however, the student bond would not be remitted when the man leaves the Reformed Church in America and enters some other church in the Council, but only when he has given a total of five years service to some one or more of the churches in the Council. Then the man who leaves our Church in this way would be on exactly the same footing with the man who remains in it.

"But it is evident that this would require our Board to keep track of men leaving our denomination until the five years had expired, unless this oversight was handed over to the denomination in which they served. For example, if one of our students should enter the Presbyterian ministry in a distant part of the country, and after one year become an Episcopalian or a Unitarian, or even leave the ministry altogether, his bond should not be remitted. But our Board might be ignorant of his action unless some new system of oversight were devised. This matter is easily managed now because the ministers in our denomination are so well known; but your committee feels that it might be difficult and would certainly be inexpedient for our Board to have the duty laid upon it of following men into other denominations, however friendly to our own.

"By the second resolution which has been referred to us, the Presbyterian Church, U. S. A., proposes to remit the bond of men leaving their Church for ours upon condition that we remit the bond of men leaving our Church for theirs. If we should enter into such a reciprocal relation with the Presbyterians, the same conditions would result between our two churches as the first resolution proposes between all the churches of the Council. Therefore the second resolution need not be considered separately.

"Your committee has learned from one of the representatives of the Reformed Church in America in the Council of Reformed Churches, who was also Chairman of its Committee on Education, to which this resolution was referred, that the resolution originated with the Presbyterian Church, and that the committee and the Council itself did not mean

to recommend the remission of the student bond in the cases mentioned, but merely to refer the consideration of the whole matter to the proper bodies, viz., the educational agencies of the denominations represented in the Council. In referring it to the Board of Education, the General Synod has taken precisely the action which the Council desired.

"We cannot speak too highly of the fine spirit of Christian comity which has prompted the resolution of the Council and of the Presbyterian General Assembly. We recognize the fact that the Reformed Church in America is a part of the larger unity of Calvinism, and that our times demand a fostering of that larger unity. Most of all we desire to recognize the unity of the Spirit in the bond of peace and to do our full share to hasten the time when all God's people shall be one. Nevertheless, with the most fraternal feelings toward all the churches of the Council, we feel that our special duty is to the Reformed Church in America, and that our loyalty to Christ or to Calvinism, or to any other body larger than our own cannot conflict with the loyalty to the denomination in which God has placed us. On the contrary, the truest test of genuine loyalty to Christ for us is in broad-minded loyalty to the Reformed Church.

"As a man cannot be a good citizen of the United States without being a good citizen of some particular State and community and neighborhood, so we cannot be good servants of Christ without being good Calvinists and good members of the Reformed Church in America. In particular the action proposed in our opinion is not for the permanent interest of the Churches of the Council. It is calculated to broaden the loyalty of the young men under our care to such an extent that the definiteness and strength of that loyalty will be dissipated. In effect it would leave no separate work to the Board of Education, or indeed in its logical implications to our denomination itself from that of other Boards of Education and other denominations in the Council. Our duty is to aid students preparing for the ministry of the Reformed Church—not of all the Calvinistic

Churches. Our endowed scholarships have been given for this purpose. Obligation to the noble donors and to our beloved denomination requires us to limit our activities in this way. We therefore present the following resolution:

"Resolved, That the Board of Education reports unfavorably to the next General Synod on the proposition to remit the student bonds of such men as enter the ministry of other churches represented in the Council of Reformed Churches holding the Presbyterian system, believing it to be wiser to decide each individual case upon its own merits, as at present, rather than to establish a fixed rule upon the subject, which might work unfavorably."

JOHN H. RAVEN,
T. H. MACKENZIE,
HENRY P. SCHNEEWEISS,
Committee.

COUNCIL OF CHURCH BOARDS OF EDUCATION.

The Second Annual Meeting of the Council of Church Boards of Education was held in Cleveland, O., March 11 and 12, 1913, thirteen different denominations being represented. The Hon. P. P. Claxton, Commissioner of the United States Bureau of Education, was also present, addressed the Council and invited it to hold its third annual session in Washington. The free interchange of opinions and convictions, the statements of problems and encouragements and the close fellowship of the executive officers of these Church Boards of Education point to a wider outlook and greater efficiency in the important work which they represent.

CONCLUSION.

A revised edition of the Manual of the Board, containing its constitution, rules and articles of incorporation, has been printed during the past year. The secretary will gladly send copies upon application.

A new address, to be presented with the aid of the stereopticon, has also been prepared, on the subject of "Present Day Calls to the Ministry." The corresponding secretary would be pleased to speak on this subject, as occasion may offer.

The year has been one of conspicuous blessing. Under the pressure caused by excessive prices for the necessities of life, contributions for our work have been practically kept up to the standard amount, the largest number of students in the Board's history have been aided in colleges and seminaries and an unusual number of men have returned to their studies from leaves of absence. All this appears to indicate that the Spirit of God is carrying forward a substantial and steady work of grace in our churches and among our young men, for which we give God most humble and sincere thanks.

Respectfully submitted,

JOHN G. GEBHARD,
Corresponding Secretary.

Approved by the Board, May 13, 1913.

PERMANENT FUND.

MAY 1, 1913.

The several scholarships composing this Fund are all invested in bonds secured by first mortgages on improved real estate in New York City and vicinity.

The Permanent Fund has been raised by the following donations:

GENERAL SCHOLARSHIPS.

For students preparing for the ministry of the Reformed Church, no institution specified.

1865	Charles Dusenbury	\$2,500 00
1872	Garret Kowenhoven	3,000 00
1872	Miss Mary Le Conte	3,000 00
1873	James Peters	3,325 00
1875	John V. L. Van Doren.....	5,833 00
1876	Miss Margaret E. Duryea.....	5,000 00
1878	Miss Mary D. Shaffer.....	3,000 00
1878	Miss Mary M. Danser.....	3,000 00
1879	Rev. A. T. Stewart.....	3,000 00
1880	Rev. Joseph Scudder.....	1,000 00
1889	The Mrs. Cornelia A. and Miss Liddie R. Statesir Scholarship.....	3,000 00
1890-2	"Berean" Scholarship	2,000 00
1891	Daniel P. Conover Scholarship.....	3,000 00
1892	Isaac E. Bergen.....	2,000 00
1892	Thomas Jessup	2,500 00
1894	Sarah Platt Remsen Scholarship.....	3,000 00
1894	Phoebe A. Remsen Scholarship.....	3,000 00
1895	Asher Riley Scholarship.....	3,000 00
1895	Frederick Cook Scholarship.....	3,000 00
1901	Cornelius S. Nevius.....	1,483 49
1903	"Berachah" Scholarship	1,350 30
1903	Rev. Hasbrouck DuBois.....	950 00
1903	John I. Lake Memorial Fund.....	3,000 00
1904	Sarah A. Brodhead Fund.....	158 33
1909	B. A. Bergen Memorial.....	2,000 00
1910	John Gosman Scholarship.....	2,000 00
		<hr/> \$68,100 12

FOR STUDENTS IN NEW BRUNSWICK THEOLOGICAL SEMINARY.

1877	Jeremiah Fuller	\$3,007 50
1899	A. F. Hazen Bequest.....	2,092 38
1904	Alida Van Schaick Scholarship.....	12,500 00
		<hr/> 17,599 88

FOR STUDENTS PREPARING FOR THE MINISTRY IN RUTGERS
COLLEGE AND NEW BRUNSWICK THEOLOGICAL SEMINARY.

1883	Brush Fund	3,000 00
1900	John and Mary Martin Neefus Educa- tional Fund	17,000 00
1906	Peter Bogart Scholarship.....	3,500 00
1906	Albert H. Randell.....	500 00
		<hr/> 24,000 00

EDUCATION.

FOR STUDENTS PREPARING FOR THE MINISTRY IN THE WEST-
ERN THEOLOGICAL SEMINARY.

1904	Alida Van Schaick Fund.....	12,000 00
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FOR STUDENTS PREPARING FOR THE MINISTRY IN HOPE COL-
LEGE AND WESTERN THEOLOGICAL SEMINARY.

1891	Rev. William Brush Fund.....	\$2,000 00
1913	Peter I. and Mary Van Kleek Neefus Fund	12,000 00
		<hr/> 14,000 00

FOR STUDENTS PREPARING FOR THE MINISTRY IN HOPE COL-
LEGE.

1884	Kesiah Lansing Fund.....	2,000 00
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FOR THE BENEFIT OF HOPE COLLEGE.

1885	Johnson Letson Fund.....	\$1,000 00
1892	Thomas Jessup Fund.....	2,500 00
		<hr/> 3,500 00

FOR THE BENEFIT OF NORTHWESTERN CLASSICAL ACADEMY.

1892	Thomas Jessup Fund.....	2,500 00
		<hr/> \$143,700 00

Amount of Scholarships on hand May 1, 1912.....	\$139,700 00
Received from Estate of Peter I. Neefus, Deceased.....	4,000 00
Invested in Bonds and Mortgages.....	\$143,550 00
Deposited in Home Trust Co., Brooklyn.....	150 00
	<hr/>

\$143,700 00	\$143,700 00
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JOHN F. BERRY,
Treasurer.

TREASURER'S REPORT.

Cash Account for the Year Ending April 30, 1913.

RECEIPTS.

Balance on hand May 1, 1912.....		\$3,767 34
Offerings—		
For Education Fund	8,430 18	
Hope College	129 46	
Commission of Religious Education.....	42 05	
		8,601 69
Bequest for Contingent Fund.....		500 00
Interest from Investments—		
For General Scholarship Fund.....	4,524 01	
Neefus Fund, Eastern.....	850 00	
Neefus Fund, Western.....	450 00	
Van Schaick Scholarship.....	616 51	
Van Schaick Fund.....	600 00	
		7,040 52
Interest from Board of Direction—		
For General Scholarship Fund.....	\$7,170 64	
Antonides Fund	4,636 46	
Hendrickson Fund	477 34	
Parochial School Fund.....	549 27	
New Brunswick Seminary Students....	458 13	
Peter Wyckoff Fund.....	2,293 36	
		15,585 20
Repayments from Students.....		482 23
Lost check credited to our bank account.....		15 00
		<hr/> \$35,991 98

Cash Account for the Year Ending April 30, 1913

DISBURSEMENTS.

Hope College, Appropriation	\$3,000 00	
Special Offerings	149 46	
Interest, Jessup Fund.....	105 52	
Interest, Letson Fund.....	42 21	
		\$3,297 19
Northwestern Academy, Appropriation	\$1,200 00	
Interest, Jessup Fund.....	105 52	
		1,305 52
Pleasant Prairie Academy, Appropriation.....		1,200 00
Wisconsin Academy, Appropriation	\$1,500 00	
Special Offering	100 00	
		1,600 00
Cordell Academy, Fire Insurance Premiums..		91 64
Students, Appropriations, Room-rents and Fees—		
General Scholarship Fund—		
New Brunswick Seminary.....	\$1,587 00	
Western Seminary	1,847 33	

Rutgers College	2,471 50	
Hope College	2,865 00	
Lafayette College	30 00	
Yale College	165 00	
Rutgers College Prep. School.....	195 00	
Mt. Hermon School.....	99 99	
Mission House School.....	146 67	
Bloomfield Seminary	95 50	
		9,502 99
Education Fund—		
New Brunswick Seminary.....	\$285 00	
Rutgers College	190 00	
Rutgers College Prep. School.....	15 00	
Mt. Hermon School.....	12 50	
Mission House School.....	13 33	
Yale College	15 00	
Bloomfield Seminary	15 00	
		545 83
Antonides Fund—		
Western Seminary	\$1,010 45	
Hope College	2,925 08	
		3,935 53
Special Funds—		
Neefus Fund, Eastern.....	\$900 00	
Neefus Fund, Western.....	324 44	
Hendrickson Fund	460 00	
Van Schaick Scholarship.....	432 50	
Van Schaick Fund.....	360 00	
New Brunswick Seminary Students....	330 00	
Peter Wyckoff Fund.....	1,920 00	
		4,726 94
Parochial School, Appropriation.....	100 00	
Commission of Religious Education.....	42 05	
Salaries	3,332 50	
Use of Office for Year.....	560 00	
Exchange on out-of-town checks.....	8 35	
Traveling Expenses	277 75	
Printing	211 25	
Postage	83 50	
Telephone	23 50	
Mission Field	198 74	
Christian Intelligencer	160 00	
De Hope Publishing Co.....	140 00	
Fidelity Bond Premiums, Treasurer and As-		
sistant Treasurer	25 00	
Rent of Safe Deposit Box.....	20 00	
Stereopticon Slides	20 50	
Receipt Books	15 75	
Interest returned to Student.....	24 95	
Paid Permanent Fund.....	500 00	
Sunday Office Expenses.....	23 30	
Balance on hand May 1, 1913.....	4,019 20	
		\$35,991 98

JOHN F. BERRY,
Treasurer.

We certify that we have examined the Permanent Fund Securities of the Board of Education of the Reformed Church in America and find the same to amount to one hundred forty-three thousand and seven hundred dollars (\$143,700.00), and that we have also compared the receipts and vouchers of the several Funds and find them correct as they appear upon the books up to May 1, 1913.

May 9, 1913.

(Signed)

JAMES L. GRIGGS,
JOHN E. ACKERMAN,
Auditing Committee.

ASSETS.

Bonds and Mortgages.....	\$143,550 00
On Deposit, Bank of Metropolis.....	3,778 13
Home Trust Co., awaiting investment.....	150 00
Union Sq. Savings Bank.....	221 07
Cash in safe.....	20 00
	<hr/>
	\$147,719 20

EDUCATION.

LIABILITIES.

Balances of income as follows:—

Antonides Fund	\$26 56
Cordell Academy	347 72
Education Fund	1,559 18
General Scholarship Fund.....	17 89
Hendrickson Fund	163 93
Neefus Fund, Eastern.....	94 01
Neefus Fund, Western.....	237 50
Parochial School Fund.....	82 36
New Brunswick Seminary Students.....	77 92
Students' Emergency Fund.....	221 07
Van Schaick Fund.....	453 09
Van Schaick Scholarship.....	233 33
Peter Wyckoff Fund.....	504 64
Scholarships	143,700 00
	<hr/>
	\$147,719 20

INCOME HELD BY BOARD OF DIRECTION, SUBJECT TO DRAFT OF BOARD OF
EDUCATION, MAY 1, 1913.

Hendrickson Fund	\$67 97
General Scholarship Fund.....	1,039 97
Antonides Fund	672 05
Parochial School Fund.....	79 61
New Brunswick Seminary Students.....	65 22
Peter Wyckoff Fund.....	339 87
	<hr/>
	\$2,264 69

NOTE.—The above balances may be used only for the following purposes, viz:—

General Scholarship Fund, for students preparing for the ministry of the Reformed Church in college, (no special college mentioned), or in one of the theological seminaries of our Church.

Antonides Fund, for same uses as General Scholarship Fund, but the Antonides account must be kept separate.

Neefus Fund, Eastern, for students preparing for the ministry of the Reformed Church in Rutgers College and New Brunswick Seminary.

Neefus Fund, Western, for students preparing for the ministry of the Reformed Church in Hope College and the Western Seminary.

Van Schaick Scholarship, for students preparing for the ministry of the Reformed Church in New Brunswick Seminary.

Van Schaick Fund, for students preparing for the ministry of the Reformed Church in Western Seminary.

Hendrickson Fund, for a special student, now in New Brunswick Seminary.

Parochial School Fund, for aiding parochial schools and classical academies.

Student Special Fund and Students' Emergency Fund, for especially designated students or for students in cases of exceptional need.

Education Fund, for any of the corporate purposes of the Board

of Education, namely, for "educating young men for the ministry of the gospel and extending aid to theological and collegiate institutions and religious schools under the care and founded according to the order of the Reformed Church in America."

Peter Wyckoff Fund, for New Brunswick Seminary Students in Hertzog Hall.

Scholarships, Permanent Fund, only the income may be used, and must be used as indicated above.

OFFERINGS RECEIVED MAY 1, 1912, TO APRIL 30, 1913.

CLASSIS OF ALBANY.

Albany, 1st	\$85 00
Albany, Madison Ave.	188 26
Albany, 3rd	11 10
Albany, 4th	10 00
Albany, 5th (Hol.) Y. P. S. .	5 00
Albany, 6th	9 56
Bethlehem, 1st	25 00
Bethlehem, 2nd	4 45
Coeymans, S. S.	3 25
Jerusalem	3 81
New Baltimore	5 31
New Baltimore, S. S.	2 00
Onesquethaw,	80
<hr/>	
	\$353 54

CLASSIS OF BERGEN.

Hackensack, 1st	\$33 75
Hackensack, 1st, S. S.	26 25
Schraalenburgh,	11 95
Ridgefield, S. S.	2 85
New Durham	60 00
North Bergen, S. S.	10 00
Hackensack 2nd	56 60
German Ev., Hoboken	15 00
Coytesville,	3 79
Guttenberg	3 00
Cherry Hill	22 08
Spring Valley,	2 25
Westwood	11 52
Westwood, S. S.	10 70
Hoboken, 1st	3 25
Oradell	12 35
West Hoboken, 1st.....	16 05
Harrington Park	2 60
Harrington Park, S. S.	2 40
Woodcliff	2 59
<hr/>	
	\$308 98

SOUTH CLASSIS OF BERGEN.

Bergen	\$26 13
Bayonne, 1st	30 00
1st Van Voorst, J. C.	10 00
Fifth St., Bayonne.....	28 10
Hudson City, 2nd.....	30 00
Lafayette	24 00
Bayonne, 3rd	2 00
St. John's German Ev.....	12 50
Faith, J. C.	9 54
<hr/>	
	\$172 27

CLASSIS OF DAKOTA.

Castlewood,	\$2 00
Charles Mix	3 00
Corsica	2 17
Harrison	16 80
Lyden	10 00
Maurice, Am. Ref.	8 42
North Yakima,	12 00
Orange City	36 53
Sioux Falls,	4 00
Springfield	11 78
<hr/>	
	\$106 70

CLASSIS OF GRAND RIVER.

Ada	\$4 23
Beverly Mission	5 36
Coopersville	17 60
Decatur	5 00
Detroit	20 00
Grand Haven, 1st	33 24
Grand Rapids, 3rd	22 00
Grand Rapids, 4th	10 00
Grand Rapids, 5th	15 55
Grand Rapids, 6th	5 25
Grand Rapids, 7th	10 00
Grand Rapids, 7th, S. S.	12 27
Grand Rapids, 9th	10 00
Kalamazoo, 1st	19 79
Kalamazoo, 3rd	15 00
Muskegon, 1st	12 50
Muskegon, 3rd	4 00
Portage	5 00
Spring Lake	16 55
Twin Lakes	8 00
<hr/>	
	\$251 34

CLASSIS OF GREENE.

Athens	\$5 00
Catskill	64 81
Coxsackie, 1st	6 30
Coxsackie, 2nd	7 02
Kiskatom	5 00
Leeds	7 00
<hr/>	
	\$95 13

CLASSIS OF HOLLAND.

Beaverdam	\$5 00
Byron Center	8 15
Cleveland, 2nd	11 95
E. Overisel, Jun. Catechu- mens	4 00
Ebenezer	12 56
Haarlem	4 00
Hamilton	12 11
Holland, 1st	24 60
Holland, 3rd	10 72
Holland, 4th	11 50
Jamestown, 1st	22 40
Jamestown, 2nd	7 62
North Blendon	3 58
North Holland	23 73
Overisel	65 16
South Blendon	11 00
Three Oaks	7 10
Vriesland	15 00
Zeeland, 1st	15 00
<hr/>	
	\$275 18

CLASSIS OF HUDSON.

Claverack	\$29 70
Gallatin	3 84
Germantown	5 43
Greenport	19 85
Hudson	1 00
Hudson, S. S.	8 53
Livingston Mem'l	5 00
Mellenville	4 20
Philmont	39 10
West Copake	6 00
<hr/>	
	\$122 65

CLASSIS OF ILLINOIS.

Bethany	\$20 35
Fairview	23 00
Norwood Park	36 19
Norwood Park, S. S.	6 60
Raritan	7 25
Summit	7 00

\$100 39

CLASSIS OF IOWA.

Alton	\$20 82
Archer	5 00
Bethel	10 00
Carmel	20 18
Chandler	2 73
Churchville	5 00
Doon	3 96
Edgerton	7 75
Free Grace	50 00
Holland	33 34
Hospers, S. S.	20 00
Hull	32 12
Luctor	2 89
Maurice	75 42
Newkirk	39 50
Orange City, 1st.	50 11
Pella	20 76
Prairie View	5 31
Rock Valley	10 35
Roseland	13 95
Rotterdam	7 92
Sandstone	1 52
Sheldon	20 91
Silver Creek	6 25
Sioux Center, 1st	65 00
Sioux Center, 2nd	17 72
Volga	6 00

\$524 51

CLASSIS OF KINGSTON.

Bloomington	\$13 71
The Clove	13 67
Albigerville	1 73
Gardiner	5 43
Marbletown	10 28
New Paltz	24 24
Rochester	6 91
Rosendale, S. S.	2 00
Rosendale Plains	3 32
St. Remy	1 00

\$82 29

NORTH CLASSIS OF LONG ISLAND.

Jamaica	\$136 95
Williamsburgh	20 25
Astoria	5 00
Flushing, S. S.	6 66
Kent St., Brooklyn.	6 62
Astoria, 2nd.	6 00
Astoria, 2nd, S. S.	8 00
Queens	5 00
Ger. Ev., Brooklyn, S. S.	8 00
Locust Valley	10 00
Locust Valley, S. S.	2 00
College Point	16 08
L. I. City, 1st, S. S.	6 00

Church of Jesus, Y. P. S....	5 00
Sunny Side	1 00
Winfield	3 75
Far Rockaway	5 00

\$251 31

SOUTH CLASSIS OF LONG ISLAND.

Brooklyn, 1st	\$10 00
Flatbush, 1st	61 14
Flatbush, 1st Individuals ..	90 00
Grace Reformed	25 92
New Utrecht	20 00
Flatlands	10 25
Twelfth St.	31 29
Bethany, Missionary Society	12 00
Church-on-the-Heights	28 18
New Brooklyn	10 00
Ocean Hill	3 96
Edgewood	2 50
Bay Ridge	6 54

\$311 8

CLASSIS OF MICHIGAN.

Bethany, G. R.	\$9 87
Bethany, Kalamazoo,	8 28
Bethel, G. R.,	26 70
Grand Haven, 2nd	2 75
Grand Rapids, 1st	51 37
Grand Rapids, 2nd	44 20
Hope, Holland	61 06
Immanuel, G. R.	10 00
Kalamazoo, 2nd	15 29
Muskegon, 2nd	7 40
N. Park St., Kalamazoo....	2 46
Trinity, Holland	9 09

\$248 47

CLASSIS OF MONMOUTH.

Freehold, 1st	\$4 25
Middletown	3 40
Freehold, 2nd	21 00
Keyport	5 01
Colts Neck	7 00
Asbury Park, S. S.	4 11

\$44 76

CLASSIS OF MONTGOMERY.

Amsterdam, 1st	\$14 40
Amsterdam, 1st, S. S.	17 60
Amsterdam, Trinity	17 83
Amsterdam, Trinity, S. S.	2 54
Auriesville	4 25
Canajoharie	6 94
Canajoharie, S. S.	28 77
Currytown	3 14
Fonda	10 08
Fonda, S. S.	5 00
Fort Plain	17 62
Glen	5 00
Hagaman	15 04
Herkimer	9 65
Interlaken	21 43
Johnstown	4 61
Iodi	15 00
Mohawk, S. S.	5 00
Owasco	5 00

St. Johnsville	5 16
Syracuse, 1st	15 00
Syracuse, 1st, S. S. Mission- ary Society	20 00
Syracuse, 2nd	5 00
	<hr/> \$254 06

CLASSIS OF NEWARK.

Belleville	\$1 66
Newark, 1st	61 34
Franklin	3 78
North, Newark	75 17
West, Newark	6 00
West Newark, S. S.	4 00
Clinton Ave., Newark....	16 32
Trinity, Newark	3 25
Linden, S. S.	5 00
Christ Church, Newark....	5 25
Trinity, Plainfield	24 75
Montclair Heights	13 90
Hyde Park, Orange	11 05
Netherwood	5 00
	<hr/> \$236 47

CLASSIS OF NEW BRUNSWICK.

New Brunswick, 1st.....	\$62 94
Six Mile Run.....	11 00
Hillsborough	9 13
Middlebush	10 72
Griggstown	3 92
New Brunswick, 2nd.....	31 57
Bound Brook	5 23
East Millstone	7 63
Metuchen	23 32
Metuchen, S. S.	5 97
Suydam St., N. B.	31 48
Highland Park	2 15
Spotswood	7 00
Perth Amboy	2 00
	<hr/> \$214 06

CLASSIS OF NEW YORK.

New York Collegiate.....	\$369 46
Middle Church, S. S.	25 00
Thirty-fourth St., Mission- ary Society	40 00
Knox Memorial	31 18
Knox Memorial, S. S.	25 00
Knox Memorial, Missionary Society	16 26
Vermilye Chapel, S. S.	10 00
Harlem	87 33
Staten Island	28 69
Fordham Manor	10 00
Sixty-eighth St., German...	2 00
Brighton Heights	17 20
Brighton Heights, S. S.	8 64
Zion, Ger. Ev.	50 00
West Farms	10 00
Mott Haven	8 28
Fourth Ger., Y. P. S.	40 00
Union, High Bridge	11 48
Avenue B, German, S. S.	5 00
Grace	10 00
Hamilton Grange	24 59
Anderson Mem'l	2 12
Church of the Comforter...	11 25

Bethany Mem'l'	2 00
Mariner Harbor	70
Trinity, Belfast, Me.	3 00
Columbian Mem'l'	10 00
	<hr/> \$859 64

CLASSIS OF ORANGE.

Bloomington	\$4 50
Deer Park	15 00
Ellenville, S. S.	1 00
Fallsburgh	8 00
Grahamsville	1 00
Montgomery	5 50
New Prospect	20 68
Shawangunk	14 00
Wallkill Valley	10 00
	<hr/> \$79 68

CLASSIS OF PARAMUS.

Acquackanonk	\$128 10
Centerville, Y. P. S.	10 00
Hawthorne	3 00
Lodi, 2nd	6 60
Nyack	39 12
Paramus	15 74
Passaic, 1st Holland....	41 46
Passaic, North	22 24
Paterson, Broadway	26 47
Paterson, 1st, Holland	10 00
Paterson, 2nd	9 80
Ramapo	12 00
Saddle River	7 70
Spring Valley	8 00
Warwick	50 88
Warwick, Y. P. S.	25 00
	<hr/> \$416 11

CLASSIS OF PASSAIC.

Boonton	\$8 42
Little Falls, 1st	12 52
Little Falls, 2nd	12 00
People's Park	18 02
Pompton	5 28
Pompton Plains	20 00
Preakness	5 20
Riverside, S. S.	5 49
Paterson, 6th Holland....	9 00
Totowa, 1st	15 00
Union Ref., Paterson, S. S.	51 00
Union Ref., Paterson, Ca- techumens	25 00
	<hr/> \$186 93

CLASSIS OF PELLA.

Bethany	\$9 66
Bethel	4 08
Ebenezer	15 09
Muscatine	12 60
Otley	17 50
Pella, 1st	10 00
Pella, 2nd	7 29
Pella, 2nd, Y. P. S.	5 00
Pella, 3rd	20 47
	<hr/> \$101 23

CLASSIS OF PHILADELPHIA.

N. & S. Hampton.....	\$7 90
Churchville, S. S.....	21 69
Johnsville, S. S.....	5 00
Feasterville, S. S.....	3 83
Harlingen	12 57
Neshanic	9 28
Philadelphia, 1st	35 65
Philadelphia, 4th	6 71
Philadelphia, 4th Jun. C. E.	42
Philadelphia, 4th, Sen. C. E.	1 47
Blawenburg	9 37
Rocky Hill, S. S.....	3 70
Philadelphia, 5th	15 00
Addisville	10 00
Addisville, S. S.....	10 00
Three Bridges	2 00
Talmage Mem'l	30 00
<hr/>	
	\$184 59

CLASSIS OF P. PRAIRIE.

Alexander	\$18 00
Aplington	15 00
Baileyville	5 00
Bethany	15 00
Buffalo Center	5 00
Cromwell Center	10 00
Davis	15 00
Dempster,	5 00
Ebenezer	10 00
Elim	5 00
Forreston	50 00
Hope, George	7 00
Immanuel	5 00
Lennox, 1st	4 00
Lennox, 2nd	11 57
Logan	13 66
Monroe, Bethel	10 00
Monroe, S. D.....	8 71
North Sibley,	18 75
Parkersburg	20 00
Parkersburg, S. S.....	10 00
Pekin, 2nd	3 00
Peoria, S. S.....	4 84
Ramsay	15 00
Salem	10 00
Salem, Y. P. S.....	8 25
Silver Creek	20 00
Silver Creek, Y. P. S.....	14 00
Silver Creek, Women's Soc.	10 00
Washington	28 86
Wellsburg	30 00
Zion	13 40
<hr/>	
	\$419 04

CLASSIS OF POUGHKEEPSIE.

Poughkeepsie, 1st	\$48 88
Poughkeepsie, 2nd	35 10
Fishkill	10 97
Hopewell	12 44
New Hackensack	2 84
Rhinebeck	7 05
Fishkill-on-Hudson	9 02
Hyde Park	5 00
Millbrook	8 70
Upper Red Hook.....	4 71
<hr/>	
	\$144 71

CLASSIS OF RARITAN.

Raritan, 1st	\$31 69
Readington	7 04
Bedminster	20 83
Lebanon	7 00
Lebanon, Y. P. S.....	5 00
Rockaway	7 77
North Branch	5 56
Raritan, 2nd	46 83
South Branch	5 50
Raritan, 3rd	9 32
Pottersville	7 50
High Bridge	11 17
Annandale	2 75
Raritan, 4th	4 00
<hr/>	
	\$171 96

CLASSIS OF RENSSELAER.

Blooming Grove	\$4 00
Castleton	5 00
Chatham	13 60
Ghent, 1st	2 52
Greenbush	3 90
Kinderhook	8 59
Nassau	5 00
Nassau, S. S.....	2 00
New Concord	1 42
Rensselaer, 1st	2 00
Schodack	1 80
Stuyvesant	4 00
<hr/>	
	\$53 23

CLASSIS OF ROCHESTER.

Arcadia	\$10 00
Cleveland, 1st	5 00
Clymer Hill	10 95
East Williamson	17 50
Marion, 2nd	9 50
Ontario	5 70
Palmyra, S. S.....	5 00
Pultneyville	6 50
Rochester, 2nd	8 00
<hr/>	
	\$78 15

CLASSIS OF SARATOGA.

The Boght	\$3 00
Bushkirks	20 00
Cohoes	7 00
Fort Miller	5 00
Gansevoort	56
Greenwich	26 57
Northumberland	6 16
Saratoga, S. S.....	5 83
Schaghticoke	2 05
West Troy, North.....	22 15
Wynantskill	3 00
<hr/>	
	\$101 32

CLASSIS OF SCHENECTADY.

Altamont	\$9 00
Glenville, 1st	4 00
Helderberg	4 65
Niskayuna	25 00
Princeton	12 00
Rotterdam, 2nd	18 05
Schenectady, 2nd	10 00

Mount Pleasant	10 00
Bellevue	55 00
Bellevue, S. S.	23 57
Scotia	8 00
	<hr/>
	\$179 27

CLASSIS OF SCHOHARIE.

Central Bridge	\$3 00
Cobleskill	1 90
Howes Cave, 1st.....	5 65
Howes Cave, 2nd	6 75
Middleburgh	4 72
Schoharie	3 00
South Gilboa, S. S.	2 00
	<hr/>
	\$27 02

CLASSIS OF ULSTER.

Church of the Comforter....	\$4 04
Esopus	2 00
High Woods	4 72
High Woods, S. S.	2 35
Katsbaan	10 00
Kingston, 1st	52 56
Port Ewen	8 75
Plattekill	6 38
Saugerties	20 44
West Hurley	3 00
Woodstock	9 67
	<hr/>
	\$123 91

CLASSIS OF WESTCHESTER.

Bronxville	\$59 67
Crescent Pl., Yonkers.....	5 00
Greenburgh	21 00
Greenville	8 49
Hastings	14 50
Mount Vernon	27 27
Mount Vernon, S. S.	10 00
Park Hill, Yonkers.....	38 40
Peekskill	4 00
Scarsdale	4 04
Tarrytown, 1st	86 10
	<hr/>
	\$278 47

CLASSIS OF WISCONSIN.

Alto	\$49 27
Alto, S. S.	27 40
Baldwin	13 75
Chicago, 1st	26 76
Chicago, 1st, S. S.	15 00
Darforth	4 00
Danforth, S. S.	10 33
De Motte	7 20
Dolton	2 00
Ebenezer	14 63
Englewood, 2nd	7 15
Forestville	5 14
Fulton	18 00
Gano	16 30
Gibbsville	18 37
Greenleafton	27 85
Hingham	8 55

Hope	7 47
Indianapolis	2 52
Wichert	5 32
Lansing	31 10
Milwaukee	22 26
Newton	6 20
Randolph Center	15 00
Randolph, 2nd	7 00
Roseland, 1st	145 40
Sheboygan Falls	4 07
South Holland	8 16
Spring Valley	14 38
Waupun	20 58
	<hr/>
	\$561 16

INDIVIDUAL AND SPECIAL OFFERINGS.

Mrs. P. M. Doolittle.....	\$20 00
S. J. Phillips.....	2 00
"J. T. P."	2 00
"From Kingston, N. Y."....	125 00
"A Thank Offering".....	100 00
Miss Agness N. Lake.....	25 00
R. D. Clark.....	5 00
Peter Cortelyou	50 00
"In Memory of W."	250 00
"In Memoriam, "The Misses Backenstos	10 00
"Two Friends"	50 00
Daughters of Rev. E. R. At- water	25 00
Rev. George C. Mueller.....	5 00
Rev. & Mrs. George W. Gu- lick	2 38
F. K. W. Drury.....	10 00
	<hr/>
	\$681 38

BEQUESTS.

FOR SCHOLARSHIP.

Estate of Peter I. Neefus, Deceased	\$4,000 00
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FOR GENERAL PURPOSES OF THE BOARD.

Estate of D. Matilda Douw, Deceased	\$500 00
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TOTAL OFFERINGS AND BEQUESTS FOR THE CONTIN-
GENT FUND.

Congregational Offerings (428)	\$7,164 74
Sunday Schools (52).....	529 17
Young People's Societies (11)	119 14
Missionary Societies (3)....	68 26
Catechetical Classes (2)....	29 00
Women's Society	10 00
Individual and Special (15). Bequest	681 38
	<hr/>
	500 00

Total, as per Treasurer's Annual Report	\$9,109 69
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THE
FIFTY-NINTH ANNUAL REPORT
OF THE
Board of Publication
OF THE
REFORMED CHURCH IN AMERICA

The Board of Publication presents its fifty-ninth annual report to the General Synod with renewed gratitude to God for another year of work. The past year has maintained an advance in almost every branch of our work. The up-to-date business methods introduced in both equipment and management have contributed much to the satisfaction of our patrons and the success of our business. Our office force is larger than heretofore, yet increased business warrants their service in our Board.

Our Board has cooperated with the other Boards in the publication and distribution of The Mission Field and is represented on its editorial staff. The Day Star has been in our charge for several years, and the enlargement of its subscription list in our Sunday Schools would do much to instruct and interest a new generation in missions. We have also offered our services to the Foreign Mission Board in providing a Christian literature for distribution in the mission field of our church. The need of such literature to supplement the spoken message is felt in every foreign mission field. The new convert must be trained for service and cultured in Christian truth through Christian literature. The Board stands ready to supply as far as its funds will reach, our missionary fields both at home and abroad with helpful literature. No request of any missionary for needed supplies for his work has ever been denied by us.

Our two benevolent accounts continue to grow. The contributions from churches and Sunday Schools were in advance of any total reported during recent years, and for this gratifying evidence of interest in our work, we return our hearty thanks to our constituencies.* The grants made to Sunday Schools and Churches also were in excess of our previous record. As in other years, they cover a wide range of territory as will be shown by the list of the principal grants to be found on another page of our report. Most of these donations have been of merchandise, such as Sunday School library books, Bibles, Liturgies, Hymnals, Psalters and Sunday School Periodicals. We have also helped to finance the annual deficits of various church periodicals.

We tender our thanks and also our congratulations to the Church for the increased sale of the Almanac and Year Book for 1913 over that of last year. The Year Book can be made a most helpful aid in informing the membership of the Reformed Church of the work of the various agencies of the Church. It will reinforce the pastor's efforts in pulpit and pastoral visitation in creating interest in the wider life and work of the denomination. Considerable changes have been made in the contents and arrangement, due to a *Questionnaire* addressed to pastors and others who had used the Year Book for the past three or four years. The consensus of opinion favored less Almanac and more information about the Boards of the Church. These suggestions were acted upon so far as possible. We shall hail any further suggestions to make the Year Book of 1914 all that the Synod desires.

The greatest percentage of increase in any department of our business has been in the supply of Collection Envel-

*The increases during recent years in the *number* of contributors is even more notable than the increases in the receipts. The record for the past five years is:

Contributors for year ending April, 1909.....	250
Contributors for year ending April, 1910.....	242
Contributors for year ending April, 1911.....	266
Contributors for year ending April, 1912.....	300
Contributors for year ending April, 1913.....	332

opes, and while the total business is not very large it is satisfactory; not merely because of the profits but because every Church and Sunday School that introduces this systematic method of giving is a well conducted institution from which we in common with all the Boards may hope for both business and benevolence. The increase has been particularly in the Duplex Envelope System, the system recommended by all the Boards and by the General Synod's Committee on Systematic Beneficence. We wish to remind the churches that we can supply the Duplex as well as all other envelopes at the very lowest rate obtainable from the publishers. If every church in the denomination would patronize our Board in this department, it would mean an increase of business worthy of note.

Although our total business is larger than ever before our new publications are extremely few in number. The principal book published this year was *Mission Problems in Japan* by Rev. Albertus Pieter, M. A., being a course of lectures delivered before the Western Theological Seminary. A new edition of 2,000 copies has been printed of Prof. F. S. Schenck's *Young People's History of the Christian Church*. The first edition was sold within eighteen months of the date of publication and the second edition is going well, although not as rapidly as the first. The wider use of this book in Bible Classes and Young People's Societies as a text book of church history would open the door of entrance to a much wider circulation.

The Liturgy and Psalter has a continued sale and was reprinted for the fourth time about a year ago. The total sales now number 17,000 copies. A number of churches and Sunday Schools have introduced the various editions of *Hymns of Worship and Service*, and the sales of the Church Hymnary and other authorized hymnals continue much as before.

The Board continues its membership in the affiliated denominational organizations mentioned in last year's report. The most important in the promotion of our work is the Council of Reformed Churches holding the Presbyterian

system. The Publication interests of these five allied denominations met in conferences in Philadelphia and were attended by delegates from our Board. The purpose of these conferences is to unite the common interests of the various Boards in the publishing of Sunday School Lesson Helps. While no binding action has yet been taken, since each Board must decide such matters independently, it seems probable that later this get-together movement will result advantageously for all concerned. It is a step in the direction of Church union and five churches so closely allied in doctrine and polity ought to have no serious difficulty in agreeing on Lesson Helps satisfactory to all.

The closer association of our Board with those of other denominations in these conferences reveals the necessity of our Board to widen its sphere of influence in our Church and include the work of religious education, so neglected and yet so important a part of Sunday School work. The Synod has committed this work to the Commission of Religious Education, whose important reports from year to year have informed the Synod of the necessary means to meet this problem of church life. In many of our sister denominations the Board of Publication has become the Board of Publication and Sunday School Work. All the interests of the children and young people are committed to this Board, and so both the matter and methods of religious instruction are cared for by this agency. The Commission of Religious education has felt the need of an agency to carry into execution its plans for the improvement of our Sunday Schools in methods and matter in religious culture. The Commission has met during the year with our Board and asked us to take over the executive and energizing part of their work and as soon as possible to engage an educational leader who shall cultivate this needed field of work on our Sunday Schools and Young Peoples' Societies. The union of all such agencies as now exist in a Board of Publication and Sunday School work, would follow the lines of work adopted in our allied denominations.

Attention is directed to our Annual Balance Sheet. At

the General Synod of 1912 there was some criticism of our Annual Report in respect to the clearness of its financial statement. This year we have met the criticism in endeavoring to make our financial report so simple that he who runs may not only read but also understand. In addition we have compiled a comparative statement of assets and liabilities for several years at five year intervals, which shows that with added business has come added solvency. The item Investments calls for a word of explanation. It began with a legacy of \$941.25 which was mentioned in last year's report. To this we added \$58.75 and invested the total in a guaranteed mortgage. This year we added a second thousand dollars to the fund. This fund might be termed a Reserve Fund, a necessary adjunct to the business of all Boards such as ours. If for example we are to participate in the expected profits of a new syndicate for the publishing of Sunday School literature we must be prepared to participate in the investment of capital and our Reserve Fund will then prove of great importance. There are other excellent reasons for the development of such a Fund.

As stated last year the largest item of our business is the sale of periodicals to our Sunday Schools. Of the total of our business, in round numbers \$41,000, just half was in these periodicals. It is a source of great satisfaction to us to be able to maintain such cordial and continuous relations with the Sunday Schools wherein are being trained the Church men and women of the future. Every year we reiterate our desire to have all the business of this sort and several times we have expressed the belief that we had a good part of it. It was something of a shock therefore, to learn from a report sent out by the Sunday School Council, that our sale of Sunday School Lesson Helps is far below that of other Churches having approximately the same membership. On the basis of the average church in the Sunday School Council our business in Sunday School periodicals alone should be 50 per cent. greater than it is. Just why we have been unable to get a larger proportion of the business is difficult to surmise, since there has never been

any attempt on the part of the large merchants to handle this kind of business and the prices we charge are those charged by all other supply houses. We repeat once more—we want all the business of all the Sunday Schools of the Reformed Church; whether we publish the goods or not, we can supply anything desired in an up-to-date Sunday School. We have made special arrangements for an edition of the widely-advertised “New Graded” series of the Intermediate Sunday School Lessons, which began October, 1909, and are being issued in different grades from time to time. Our edition is called “The Heidelberg”, but this is simply a trade name, other names for the same helps being “Westminster,” “Pilgrim,” “Berean,” etc. The books and leaflets are identical. Our regular lines of the uniform International Lessons are, of course, a steady source of supply with us.

Our attractive catalogue has stimulated business in miscellaneous supplies, particularly in books for holidays gifts and for the Sunday School library. Books will be sent on approval for examination when intelligent selection cannot be made from the catalogue.

The terms of the following members of the Board expire at this meeting of the Synod and the successors are to be nominated at this time:

Rev. Isaac W. Gowen, D. D.,	Mr. George W. Pool,
Rev. F. S. Wilson,	Mr. John F. Chambers,
Rev. Jasper S. Hogan,	Mr. Andrew J. De Voe,
Rev. Edward Dawson,	Mr. Edwin H. Snyder.

During the year we lost by death Mr. Andrew Smith, Elder in the Spring Valley (N. Y.) Church. He had been a faithful and valuable member of the Board for eight years.

I. W. GOWEN,
Corresponding Secretary.

DONATIONS.

35	Liturgy and Psalter.....	Mescalero, N. M.
36	Hymns of Worship and Service	} Marconnier Church, Oak Tree, N. J.
36	Liturgy and Psalter	
40	S. S. Hymnal.....	Peekskill Mission.
50	S. S. Library Books	} Columbia Church, Classis of Mont- gomery.
40	Christian Praise	
1	Church Record	
50	Gospel Hymns No. 5.....	New Sharon, Ia.
150	Hymns of Worship and Service	} Charles St. Chapel, West Hoboken, N. J.
	for the Sunday-school	
75	Van Dyke Psalters	
100	Hymns of Worship and Service..	East Somerville, N. J.
100	S. S. Library Books.....	North Holland, Mich.
100	S. S. Library Books.....	Johnstown, N. Y.
50	S. S. Hymnal.....	Edgerton, Minn.
50	S. S. Hymnal (partial).....	Ireton, Iowa.
60	S. S. Hymnal.....	Cicero, Ill.
26	Miscellaneous Books and Sets...	Beardslee Library.
75	S. S. Library Books.....	Ephratah S. S.
	Books and Booklets for a Church Fair	Glenville, N. Y.
12	Church Hymnary	} Wynantskill, N. Y.
50	Liturgy and Psalter	
30	Church Hymnary	Amoy, China.
75	S. S. Library Books.....	Stone Arabia, N. Y.
100	S. S. Library Books.....	8th Grand Rapids S. S.
100	S. S. Library Books.....	Hudsonville, Mich.
100	S. S. Library Books.....	Trinity, Grand Rapids.
200	Almanas and Year Book	} Classis of Montgomery.
100	What Is the Reformed Church?	
30	Italian Hymnals	} Hackensack Mission.
	Assorted Italian Tracts, etc.	
180	Almanac and Year Book.....	Classical Missionaries.
20	Church Hymnary	Kuweit, Arabia.
50	Books and Sets.....	Rev. J. Vander Beek.
75	Hymns of Worship and Service..	Ephratah, N. Y.
35	Church Hymnary	Ocean Hill, Brooklyn.
100	Hymns of Worship and Service	} Anderson Mem. Church, New York City.
75	Liturgy and Psalter	
25	Hymns of Worship and Service, Chapel Edition	Baldwin (Wis.) Church.
100	Hymns of Worship and Service..	Hawthorne, N. Y.

Also a number of small grants of books, periodicals and other merchandise and support given to some special objects.

Balance Sheet, April 30, 1913.

	DR.	CR.	LOSS.	GAIN.
Capital		\$13,893 58		
Cash	\$51,877 54	47,036 13		
Merchandise	37,834 16	41,274 32		\$3,440 16
Merchandise as per Inventory				5,842 64
Contributions		2,243 37		2,243 37
Donations	1,498 42		\$1,498 42	
Advertising	407 45		407 45	
Expenses	789 40		627 45	
Insurance	40 19		40 19	
Investments	2,000 00			
Salaries	4,908 53		4,908 53	
Rent	1,480 00		1,480 00	
Royalties		7 17		7 17
Interest		229 69		229 69
Discounts		48 30		48 30
Postage and Expressage.....	1,511 59		1,511 59	
Furniture and Fixtures.....	316 87		63 37	
Telephone	61 70		61 70	
Bad Debts	55 76		55 76	
Accounts Receivable	5,033 11			
Accounts Payable		3,082 16		
	\$107,814 72	\$107,814 72	\$10,654 46	\$11,811 33
Increase			1,156 87	
			\$11,811 33	\$11,811 33
Capital	\$13,893 58			
Net increase	1,156 87			
	\$15,050 45			

LOUIS E. TURK, Business Agent.

Comparative Statement of Assets and Liabilities.

ASSETS.	1913.	1912.	1907.	1902.
Inventories	\$6,004 59	\$6,191 42	\$6,194 94	\$4,221 20
Furniture and Fixtures ...	253 50	316 87	321 65	331 87
Accounts Receivable	5,033 11	5,026 98	5,077 43	4,342 73
Investments	2,000 00	1,000 00		
Cash Balances	4,841 41	4,452 31	2,656 19	2,894 11
	\$18,132 61	\$16,987 58	\$14,250 21	\$11,789 91
LIABILITIES.				
Accounts Payable	\$3,082 16	\$3,094 00	\$3,662 15	\$2,682 33
Net Capital	\$15,050 45	\$13,893 58	\$10,588 06	\$9,107 58

TREASURER'S STATEMENT.

RECEIPTS.

May 1, 1912.	Balance in Lincoln Trust Co.....	\$3,815 61
May	Deposits.....	\$2,665 84
June	"	2,438 16
July	"	3,236 60
Aug.	"	1,886 84
Sept.	"	2,798 10
Oct.	"	3,296 53
Nov.	"	4,159 03
Dec.	"	4,729 21
Jan., 1913.	"	6,100 86
Feb.	"	4,233 27
Mar.	"	4,314 45
Apr.	"	5,520 33
		<hr/> \$45,379 22
January to June, Interest on Deposits.....		\$43 26
June to December, Interest on Deposits.....		37 89
		<hr/> 81 15
		<hr/> \$49,275 98

DISBURSEMENTS.

May, 1912.	Drafts.....	\$2,380 44
June	"	2,885 14
July	"	2,961 92
Aug.	"	1,547 36
Sept.	"	2,588 96
Oct.	"	4,332 52
Nov.	"	4,761 22
Dec.	"	2,728 21
Jan., 1913.	"	5,528 37
Feb.	"	5,896 03
Mar.	"	4,821 72
Apr.	"	4,299 98
		<hr/> \$44,731 87
Apr. 30, Balance in Lincoln Trust Co.....		4,544 11
		<hr/> \$49,275 98

JOHN F. CHAMBERS,
Treasurer.

REPORTS OF PUBLICATIONS AND REPRINTS FOR THE YEAR ENDING APRIL 30, 1913.

NEW PUBLICATIONS AND NEW EDITIONS.

Mission Problems in Japan. Pieters.....	1,000
Children of Light.....	7,500
Almanac & Year Book, 1913.....	7,500
Acts and Proceedings of General Synod, 1912.....	1,350
Report of Board of Direction, 1912	175
Report of Board of Education, 1912	1,800
Report of Board of Publication, 1911.....	2,000

Also The Day Star, The Mission Field, and the usual S. S. Lesson Helps.

REPRINTS.

Young People's History of the Christian Church. Schenck	2,000
Manual for Communicant Classes. Miller.....	1,000
Constitution	500
Report of Committee on Revision of Constitution.....	2,000
Revised Communion Form.....	250
Compendium 32mo.	2,000
First Lessons in Christian Truth.....	5,000
Compendium Simplified	2,000
Heidelberg Catechism Simplified.....	3,000
Baptismal Certificates	600
Marriage Certificates	900

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" " " " 1904.....	27,975 54
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